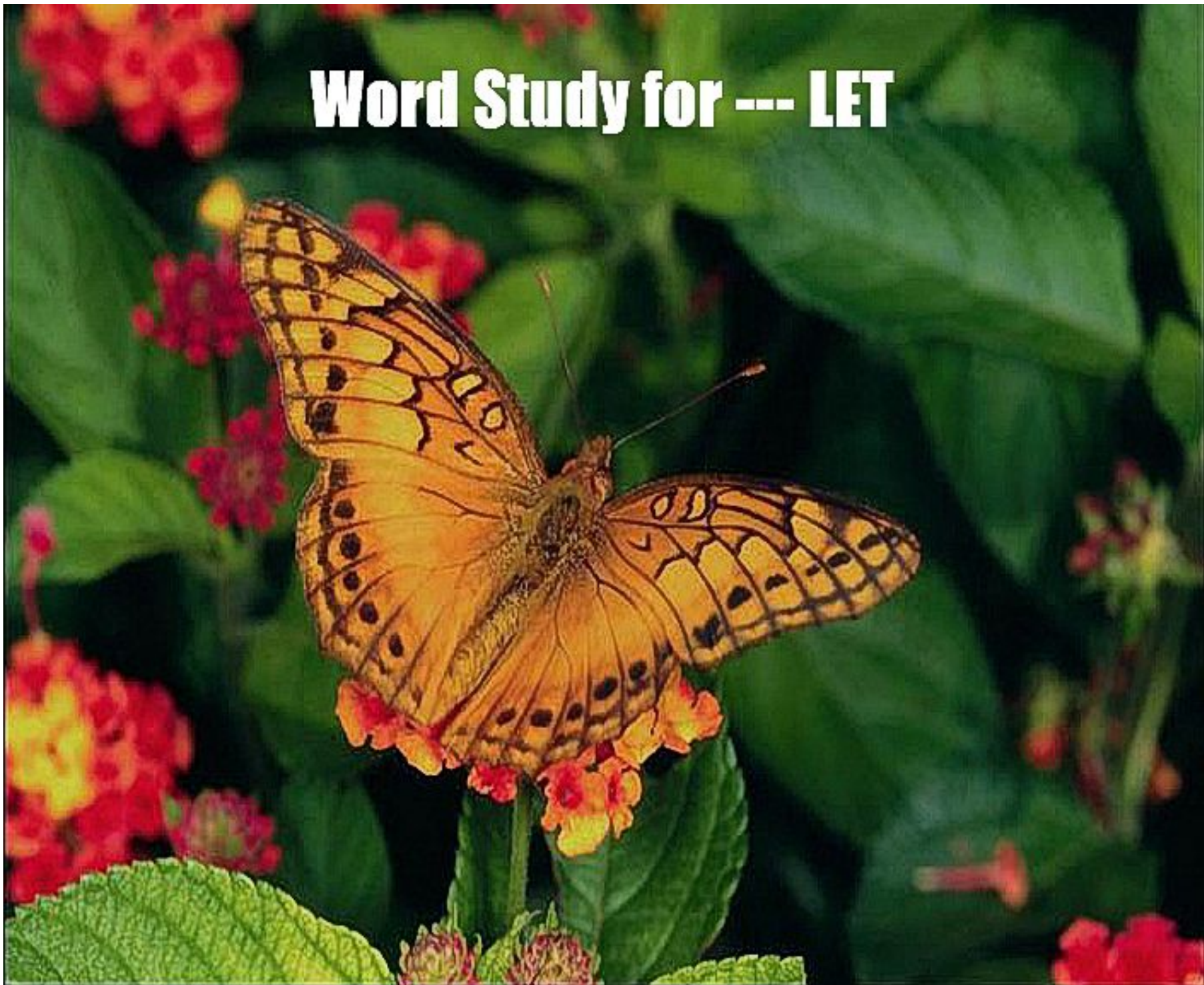


Word Study for --- LET



KJV Bible Word Studies for BETHPALET

KJV Bible Word Studies for BETHPHELET

KJV Bible Word Studies for BRACELET

KJV Bible Word Studies for ELIPHALET

KJV Bible Word Studies for ELIPHELET

KJV Bible Word Studies for ELPALET

KJV Bible Word Studies for FILLET

KJV Bible Word Studies for GOBLET

KJV Bible Word Studies for JAPHLET

KJV Bible Word Studies for LET

KJV Bible Word Studies for MILLET

KJV Bible Word Studies for PELET

KJV Bible Word Studies for SCARLET

Bible Greek and Hebrew Dictionaries combined for Word Studies

alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let ({alone}), suffer. See also 1436.

be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.

be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.

be 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, bear rule, {be} (make) ruler.

bear 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, {bear} rule, be (make) ruler.

bed 2826 # klinidion {klin-id'-ee-on}; neuter of a presumed derivative of 2825; a pallet or little couch: -- {bed}.

berry 1620 ## gargar {gar-gar'}; by reduplication from 1641; a berry (as if a pellet of rumination): -- {berry}.

Beth-palet 1046 ## Beyth Pelet {bayth peh'-let}; from 1004 and 6412; house of escape; Beth-Palet, a place in Palestine: -- {Beth-palet}.

board 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- {board}, plate, table.

bracelet 0685 ## &ets`adah {ets-aw-daw'}; a variation from 6807; properly, a step-chain; by analogy, a bracelet: -- {bracelet}, chain.

bracelet 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- {bracelet}, chain, hook.

bracelet 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- bound, {bracelet}, lace, line, ribband, thread, wire.

bracelet 6781 ## tsamiyd {tsaw-meed'}; or tsamid {tsaw-meed'}; from 6775; a bracelet or arm-clasp; generally, a lid: -- {bracelet}, covering.

bracelet 8285 ## sherah {shay-raw'}; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): -- {bracelet}.

breastplate 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- {breastplate}, coat of mail, habergeon, harness. See 5630.

clay 4423 ## melet {meh'-let}; from 4422, cement (from its plastic smoothness): -- {clay}.

coat 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as

if twisted): -- breastplate, {coat} of mail, habergeon, harness. See 5630.

colour 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- scarlet ({colour}, coloured).

coloured 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- scarlet (colour, {coloured}).

commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.

conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.

court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village.

covering 6781 ## tsamiyd {tsaw-meed'}; or tsamid {tsaw-meed'}; from 6775; a bracelet or arm-clasp; generally, a lid: -- bracelet, {covering}.

crown 2213 ## zer {zare}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- {crown}.

crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.

d 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'}; from 6403; a refugee: -- (that have) escape(-d), -th), fugitive.

death 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let {death} seize [from the margin].

deliverance 6405 ## pallet {pal-late'}; from 6403; escape: -- {deliverance}, escape.

down 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- let {down}.

down 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- hang {down}.

down 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let {down}, strike.

dregs 6907 ## qubba`ath {koob-bah'-ath}; from 6906; a goblet (as deep like a cover): -- {dregs}.

Eliphalet 0467 ## &Eliyphelet {el-ee-feh'-let}; or (shortened) &Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- {Eliphalet}, Eliphelet, Elpalet.

Eliphelet 0467 ## &Eliyphelet {el-ee-feh'-let}; or (shortened) &Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- Eliphalet, {Eliphelet}, Elpalet.

Elpalet 0467 ## &Eliyphelet {el-ee-feh'-let}; or (shortened) &Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- Eliphalet, Eliphelet, {Elpalet}.

escape 6405 ## pallet {pal-late'}; from 6403; escape: -- deliverance, {escape}.

escape 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'}; from 6403; a refugee: -- (that have) {escape}(-d, -th), fugitive.

fillet 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, {fillet}, line, thread.

fillet 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, {fillet}, long, set (in) love.

fillet 2838 ## chashuq {khaw-shook'}; or chashuwq {khaw-shook'}; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: -- {fillet}.

forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.

from 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [{from} the margin].

frontlet 2903 ## towphaphah {to-faw-faw'}; from an unused root meaning to go around or bind; a fillet for the forehead: -- {frontlet}.

fugitive 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'}; from 6403; a refugee: -- (that have) escape(-d, -th), {fugitive}.

gallery 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- {gallery}, gutter, trough.

glass 1549 ## gillayown {ghil-law-yone'}; or gilyown {ghil-yone'}; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): -- {glass}, roll.

goblet 0101 ## &aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, cup, {goblet}.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

habergeon 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, {habergeon}, harness. See 5630.

habergeon 8473 ## tachara& {takh-ar-aw'}; from 2734 in the original sense of 2352 or 2353; a linen corslet (as white or hollow): -- {habergeon}.

hand 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the {hand}). Compare 5180.

hang 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- {hang} down.

harness 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, habergeon, {harness}. See 5630.

have 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'}; from 6403; a refugee: -- (that {have}) escape(-d, -th), fugitive.

have 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, {have} power, bear rule, be (make) ruler.

have 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- {have} the mastery, have power, bear rule, be (make) ruler.

highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.

hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}.

Japhlet 3310 ## Yaphlet {yaf-late'}; from 6403; he will deliver; Japhlet, an Israelite: -- {Japhlet}.

Joseph 3130 ## Yowceph {yo-safe'}; future of 3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: -- {Joseph}. Compare 3084.

leave 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.

leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.

let 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open.

let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.

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let 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

let 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.

let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.

let 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

let 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.

let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.

let 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), {let} alone, rest, be unoccupied, want.

let 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

let 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- {let} down.

let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.

let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.

let 3045 ## yada' {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

let 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

let 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), {let} alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

let 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, {let}) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro],

utter.

let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, {let} down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, {let}) run down, sink, subdue, take down.

let 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- {let} death seize [from the margin].

let 3901 # pararrhuevo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.

let 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.

let 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, {let} alone, let go, preserve, save, X speedily, X surely.

let 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let alone, {let} go, preserve, save, X speedily, X surely.

let 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, {let} down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

let 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

let 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, {let} fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

let 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), ({let}) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

let 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let)

fail, (cause to, {let}, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

let 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, {let} (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

let 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, ({let}) loose, X make, move, undo.

let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.

let 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.

let 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, ransom, (that are to be, {let} be) redeem(-ed), rescue, X surely.

let 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, {let} (shoot) out, slip away.

let 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, {let}, (make) naked, set at nought, perish, refuse, uncover.

let 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), {let} go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

let 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, {let}) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

let 7250 ## raba` {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- {let} gender, lie down.

let 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

let 7604 ## sha&ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, {let}, remain, remnant, reserve, the rest.

let 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, {let} alone.

let 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, {let}, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

let 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be ravished, sin through ignorance, ({let}, make to) wander.

let 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, {let}, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

let 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), {let} alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

let 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let} depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

let 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- {let} fall, make self a prey, X of purpose, (make a, [take]) spoil.

let 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, release, {let} rest, shake, stumble, throw down.

let 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, {let}, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

let 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, {let}, make to) drink, drown, moisten, water. See 7937, 8354.

let 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, {let} down, drown, quench, sink.

let...be 2277 # eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}.

live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen

(figuratively): -- let conversation be, {live}.

lock 4253 ## machlaphah {makh-law-faw'}; from 2498; a ringlet of hair (as gliding over each other): -- {lock}.

loose 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, leave, {loose}.

mail 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of {mail}, habergeon, harness. See 5630.

make 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, bear rule, be ({make}) ruler.

margin 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [from the {margin}].

mastery 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the {mastery}, have power, bear rule, be (make) ruler.

millet 1764 ## dochan {do'-khan}; of uncertain derivation; millet: -- {millet}.

of 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare 5180.

of 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat {of} mail, habergeon, harness. See 5630.

palm 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the {palm} of the hand). Compare 5180.

pan 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- {pan}, pot.

Pelet 6404 ## Pelet {peh'-let}; from 6403; escape; Pelet, the name of two Israelites: -- {Pelet}. See also 1046.

plate 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- board, {plate}, table.

pot 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- pan, {pot}.

power 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have {power}, bear rule, be (make) ruler.

roll 1549 ## gillayown {ghil-law-yone'}; or gilyown {ghil-yone'}; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): -- glass, {roll}.

rule 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, bear {rule}, be (make) ruler.

ruler 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, bear rule, be (make) {ruler}.

scarlet 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- {scarlet} (colour, coloured).

scarlet 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, {scarlet} (thread).

scarlet 8438 ## towla` {to-law'}; and (feminine) towle`ah {to-lay-aw'}; or towla`ath {to-lah'-ath}; or tola`ath {to-lah'-ath}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, {scarlet}, worm.

scarlet 8529 ## tala` {taw-law'}; a denominative from 8438; to crimson, i.e. dye that color: -- X {scarlet}.

scrip 4082 # pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: -- {scrip}.

seize 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death {seize} [from the margin].

shield 7982 ## shelet {sheh'-let}; from 7980; probably a shield (as controlling, i.e. protecting the person): -- {shield}.

smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.

strike 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let down, {strike}.

suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436.

table 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- board, plate, {table}.

table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.

tablet 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web, + within(-out).

tablet 3558 ## kuwmaz {koo-mawz'}; from an unused root meaning to store away; a jewel (probably gold beads): -- {tablet}.

tablet 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + {tablet}, they, thing, (X she) will, X would have it.

th 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'}; from 6403; a refugee: -- (that have) escape(-d, {-th}), fugitive.

that 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'}; from 6403; a refugee: -- ({that} have) escape(-d, -th), fugitive.

the 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [from {the} margin].

the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of {the} hand). Compare 5180.

the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with {the} palm of the hand). Compare 5180.

the 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have {the} mastery, have power, bear rule, be (make) ruler.

tower 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, {tower}, village.

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village.

trough 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, gutter, {trough}.

village 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, {village}.

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.

with 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite ({with} the palm of the hand). Compare 5180.

writing 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- {writing} table.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Aijeleth 00365 ## 'ayelet {ah-yeh'- leth} ; the same as 00355 ; a doe : -- hind , {Aijeleth} .

alaleto 0215 - {alaleto} {al-al'-ay-tos}; from 0001 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot be uttered.

aletheia 0225 - {aletheia} {al-ay'-thi-a}; from 0227; truth: -- true, X truly, truth, verity.

alethes 0227 - {alethes} {al-ay'-thace'}; from 0001 (as a negative particle) and 2990; true (as not concealing): -- true, truly, truth.

aletheuo 0226 - {aletheuo} {al-ayth-yoo'-o}; from 0227; to be true (in doctrine and profession): -- speak (tell) the truth.

alethinos 0228 - {alethinos} {al-ay-thee-nos'}; from 0227; truthful: -- true.

aletho 0229 - {aletho} {al-ay'-tho}; from the same as 0224; to grind: -- grind.

alethos 0230 - {alethos} {al-ay-thoce'}; adverb from 0227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, very.

ametameletos 0278 - {ametameletos} {am-et-am-el'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented of.

amulet 03908 ## lachash {lakh'- ash} ; from 03907 ; properly , a whisper , i . e . by implication , (in a good sense) a private prayer , (in a bad one) an incantation ; concretely , an {amulet} : -- charmed , earring , enchantment , orator , prayer .

anegkletos 0410 - {anegkletos} {an-eng'-klay-tos}; from 0001 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable: -- blameless.

aneklaletos 0412 - {aneklaletos} {an-ek-lal'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- unspeakable.

anklet 05914 ## ` ekec {eh'- kes} ; from 05913 ; a fetter ; hence , an {anklet} : -- stocks , tinkling ornament .

anklet 05915 ## ` Akcah {ak-saw'} ; feminine of 05914 ; {anklet} ; Aksah , an Israelitess : -- Achsah .

anklets 05913 ## ` akac {aw-kas'} ; a primitive root ; properly , to tie , specifically , with fetters ; but used only as denominative from 05914 ; to put on {anklets} : -- make a tinkling ornament .

apobletos 0579 - {apobletos} {ap-ob'-lay-tos}; from 0577; cast off, i.e. (figuratively) such as to be rejected: -- be refused.

auletes 0834 - {auletes} {ow-lay-tace'} ; from 0832; a flute-player: -- minstrel, piper.

axletree 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , {axletree} , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

ayelet 00365 ## {'ayelet} {ah-yeh'- leth} ; the same as 00355 ; a doe : -- hind , Aijelet .

befallet 04745 ## miqreh {mik-reh'} ; from 07136 ; something met with , i . e . an accident or fortune : -- something befallen , {befallet} , chance , event , hap (- peneth) .

Beth-palet 01046 ## Beyth Pelet {bayth peh'- let} ; from 01004 and 06412 ; house of escape ; Beth-Palet , a place in Palestine : -- {Beth-palet} .

Beth-Palet 01046 ## Beyth Pelet {bayth peh'- let} ; from 01004 and 06412 ; house of escape ; {Beth-Palet} , a place in Palestine : -- Beth-palet .

bleteos 0992 - {bleteos} {blay-teh'-os} ; from 0906; fit to be cast (i.e. applied): -- must be put.

booklet 0974 - bibliaridion {bib-lee-ar-id'-ee-on} ; a diminutive of 0975; a {booklet}: -- little book.

bracelet 00685 ## 'ets`adah {ets-aw-daw'} ; a variation from 06807 ; properly , a step-chain ; by analogy , a {bracelet} : -- bracelet , chain .

bracelet 02397 ## chach {khawkh} ; once (Ezek . 29 : 4) chachiy {khakh-ee'} ; from the same as 02336 ; a ring for the nose (or lips) : -- {bracelet} , chain , hook .

bracelet 06616 ## pathiyl {paw-theel'} ; from 06617 ; twine : -- bound , {bracelet} , lace , line , ribbon , thread , wire .

bracelet 06781 ## tsamiyd {tsaw-meed'} ; or tsamid {tsaw-meed'} ; from 06775 ; a bracelet or arm-clasp ; generally , a lid : -- {bracelet} , covering .

bracelet 06781 ## tsamiyd {tsaw-meed'} ; or tsamid {tsaw-meed'} ; from 06775 ; a {bracelet} or arm-clasp ; generally , a lid : -- bracelet , covering .

bracelet 08285 ## sherah {shay-raw'} ; from 08324 in its original sense of pressing ; a wrist-band (as compact or clasping) : -- {bracelet} .

chabatstselet 02261 ## {chabatstselet} {khab-ats-tseh'- leth} ; of uncertain derivation ; probably meadow-saffron : -- rose .

chaplet 02213 ## zer {zare} ; from 02237 (in the sense of scattering) ; a {chaplet} (as spread around the top) , i . e . (specifically) a border moulding : -- crown .

chaplet 03730 ## kaphtor {kaf-tore'} ; or (Am . 9 : 1) kaphtowr {kaf-tore'} ; probably from an unused root meaning to encircle ; a {chaplet} ; but used only in an architectonic sense , i . e . the capital of a column , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel .

chaplet 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a {chaplet} (especially of royalty) : -- consecration , crown , hair , separation .

chaplet 4735 - stephanos {stef'-an-os} ; from an apparently primary stepho (to twine or wreath); a {chaplet} (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

Chelets 02503 ## Chelets {kheh'- lets} ; or Chelets {khay'- lets ; from 02502 ; perhaps , strength ; {Chelets} , the name of two Israelites : -- Helez .

Chelets 02503 ## Chelets {kheh'- lets} ; or {Chelets} {khay'- lets ; from 02502 ; perhaps , strength ; Chelets , the name of two Israelites : -- Helez .

Chelets 02503 ## {Chelets} {kheh'- lets} ; or Chelets {khay'- lets ; from 02502 ; perhaps , strength ; Chelets , the name of two Israelites : -- Helez .

chreopheiletes 5533 - {chreopheiletes} {khreh-o-fi-let'-ace} ; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -- debtor.

cibboleth 05451 ## {cibboleth} {sib-bo'- leth} ; for 07641 ; an ear of grain : -- Sibboleth .

circlet 03804 ## kether {keh'- ther} ; from 03803 ; properly , a {circlet} , i . e . a diadem : -- crown .

coeth 05560 ## {coeth} {so'- leth} ; from an unused root meaning to strip ; flour (as chipped off) : -- (fine) flour , meal .

complete 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to {complete} , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

complete 03624 ## kelach {keh'- lakh} ; from an unused root meaning to be {complete} ; maturity : -- full (old) age .

complete 03632 ## kaliyl {kaw-leel'} ; from 03634 ; {complete} ; as noun , the whole (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion) , utterly , whole burnt offering (sacrifice) , wholly .

complete 03634 ## kalal {kaw-lal'} ; a primitive root ; to {complete} : -- (make) perfect .

complete 03635 ## k@lal (Aramaic) {kel-al'} ; corresponding to 03634 ; to {complete} : -- finish , make (set) up .

complete 03636 ## K@lal {kel-awl'} ; from 03634 ; {complete} ; Kelal , an Israelite : -- Chelal

complete 05239 ## nalah {naw-law'} ; apparently a primitive root ; to {complete} : -- make an end .

complete 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be {complete} , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646] , take an oath , X straitly , (cause to , make to) swear .

complete 08000 ## sh@lam (Aramaic) {shel-am'} ; corresponding to 07999 ; to {complete} , to restore : -- deliver , finish .

complete 08003 ## shalem {shaw-lame'} ; from 07999 ; {complete} (literally or figuratively) ; especially friendly : -- full , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [by mistake for a name] , whole .

complete 08382 ## ta'am {taw-am'} ; a primitive root ; to be {complete} ; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled (together) , bear twins .

complete 08535 ## tam {tawm} ; from 08552 ; {complete} ; usually (morally) pious ; specifically , gentle , dear : -- coupled together , perfect , plain , undefiled , upright .

complete 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , {complete} , full , perfect , sincerely (- ity) , sound , without spot , undefiled , upright (- ly) , whole .

complete 08550 ## Tummiym {toom-meem'} ; plural of 08537 ; perfections , i . e . (techn .) one of the epithets of the objects in the high-priest's breastplate as an emblem of {complete} Truth : -- Thummim .

complete 08552 ## tamam {taw-mam'} ; a primitive root ; to {complete} , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

complete 0378 - anapleroo {an-ap-lay-ro'-o} ; from 0303 and 4137 ; to {complete} ; by implication, to occupy, supply ; figuratively, to accomplish (by coincidence of obedience): -- fill up, fulfill, occupy, supply.

complete 0658 - apoteleo {ap-ot-el-eh'-o} ; from 0575 and 5055 ; to {complete} entirely, i.e. consummate: -- finish.

complete 0739 - artios {ar'-tee-os} ; from 0737 ; fresh, i.e. (by implication) {complete}: -- perfect.

complete 1615 - ekteleo {ek-tel-eh'-o} ; from 1537 and 5055 ; to {complete} fully: -- finish.

complete 1997 - episunagoge {ep-ee-soon-ag-o-gay'} ; from 1996 ; a {complete} collection ; especially a Christian meeting (for worship): -- assembling (gathering) together.

complete 2675 - katartizo {kat-ar-tid'-zo} ; from 2596 and a derivative of 0739 ; to {complete} thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), prepare, restore.

complete 2677 - katartismos {kat-ar-tis-mos'} ; from 2675 ; {complete} furnishing (objectively): -- perfecting.

complete 3648 - holokleros {hol'-ok'-lay-ros} ; from 3650 and 2819 ; {complete} in every part, i.e. perfectly sound (in body): -- entire, whole.

complete 3650 - holos {hol'-os} ; a primary word ; " whole " or " all " , i.e. {complete} (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.

complete 3651 - holoteles {hol-ot-el-ace'} ; from 3650 and 5056 ; {complete} to the end, i.e. absolutely perfect: -- wholly.

complete 4134 - pleres {play'-race}; from 4130; replete, or covered over; by analogy, {complete}: -- full.

complete 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) {complete}, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

complete 4845 - sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be {complete}): -- (fully) come, fill up.

complete 4931 - sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to {complete} entirely; generally, to execute (literally or figuratively): -- end, finish, fulfil, make.

complete 4938 - suntrimma {soon-trim'-mah}; from 4937; concussion or utter fracture (properly, concretely), i.e. {complete} ruin: -- destruction.

complete 5046 - teleios {tel'-i-os}; from 5056; {complete} (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, perfect.

complete 5048 - teleioo {tel-i-o'-o}; from 5046; to {complete}, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, make) perfect.

complete 5055 - teleo {tel-eh'-o}; from 5056; to end, ie. {complete}, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

completed 03622 ## K@luwhay {kel-oo-hah'- ee} ; from 03615 ; {completed} ; Keluhai , an Israelite : -- Chelluh .

completed 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) {completed} ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

completely 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , {completely} ; also destruction : -- altogether , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .

completely 04974 ## m@thom {meth-ohm'} ; from 08552 ; wholesomeness ; also (adverb) {completely} : -- men [by reading 04962] , soundness .

completely 2005 - epiteleo {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or {completely}), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), perform(X - ance).

completely 3654 - holos {hol'-oce}; adverb from 3650; {completely}, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, utterly.

completely 4033 - perikukloo {per-ee-koo-klo'-o}; from 4012 and 2944; to encircle all around, i.e. blockade {completely}: -- compass round.

completely 4048 - perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. {completely} away: -- rend off.

completely 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e.

{completely} assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof of.

completely 4794 - sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be {completely} overcome by: -- bow together.

completely 4845 - sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish {completely}, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill up.

completely 4846 - sumpnigo {soom-pnee'-go}; from 4862 and 4155; to strangle {completely}, i.e. (literally) to drown, or (figuratively) to crowd: -- choke, throng.

completely 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see {completely}; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

completely 4937 - suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush {completely}, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ -hearted), bruise.

completely 4952 - susparasso {soos-par-as'-so}; from 4862 and 4682; to rend {completely}, i.e. (by analogy) to convulse violently: -- throw down.

completely 5049 - teleios {tel-i'-oce}; adverb from 5046; {completely}, i.e. (of hope) without wavering: -- to the end.

completeness 08502 ## tiklah {tik-law'} ; from 03615 ; {completeness} : -- perfection .

completeness 08537 ## tom {tome} ; from 08552 ; {completeness} ; figuratively , prosperity ; usually (morally) innocence : -- full , integrity , perfect (- ion) , simplicity , upright (- ly ,-ness) , at a venture . See 08550 .

completeness 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).

completeness 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.

completeness 5046 - teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) {completeness}: -- of full age, man, perfect.

completeness 5047 - teleiotes {tel-i-ot'-ace}; from 5046; (the state) {completeness} (mentally or morally): -- perfection(-ness).

completer 5051 - teleiotes {tel-i-o-tace'}; from 5048; a {completer}, i.e. consummator: -- finisher.

completing 05948 ## ` aliyl {al-eel'} ; from 05953 in the sense of {completing} ; probably a crucible (as working over the metal) : -- furnace .

completion 01584 ## gamar {gaw-mar'} ; a primitive root ; to end (in the sense of {completion} or failure) :

-- cease , come to an end , fail , perfect , perform .

completion 01586 ## Gomer {go'-mer} ; from 01584 ; {completion} ; Gomer , the name of a son of Japheth and of his descendants ; also of a Hebrewess : -- Gomer .

completion 03617 ## kalah {kaw-law'} ; from 03615 ; a {completion} ; adverb , completely ; also destruction : -- altogether , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .

completion 04357 ## miklah {mik-law'} ; from 03615 ; {completion} (in plural concrete adverbial , wholly) : -- perfect . Compare 04356 .

completion 04512 ## minleh {min-leh'} ; from 05239 ; {completion} , i . e . (in produce) wealth : -- perfection .

completion 08503 ## takliyth {tak-leeth'} ; from 03615 ; {completion} ; by implication , an extremity : -- end , perfect (- ion) .

completion 0535 - apartismos {ap-ar-tis-mos'} ; from a derivative of 0534 ; {completion} : -- finishing.

completion 0575 - apo {apo'} ; a primary particle ; " off , " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.

completion 1537 - ek {ek} or ex {ex} ; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}.

completion 1604 - ekplerosis {ek-play'-ro-sis} ; from 1603 ; {completion} : -- accomplishment.

completion 3838 - panteles {pan-tel-ace'} ; from 3956 and 5056 ; full-ended, i.e. entire (neuter as noun, {completion}) : -- + in [no] wise, uttermost.

completion 4138 - pleroma {play'-ro-mah} ; from 4137 ; repletion or {completion}, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

completion 4930 - sunteleia {soon-tel'-i-ah} ; from 4931 ; entire {completion}, i.e. consummation (of a dispensation): -- end.

completion 5050 - teleiosis {tel-i'-o-sis} ; from 5448 ; (the act) {completion}, i.e. (of prophecy) verification, or (of expiation) absolution: -- perfection, performance.

completion 5052 - telesphoreo {tel-es-for-eh'-o} ; from a compound of 5056 and 5342 ; to be a bearer to {completion} (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to perfection.

corslet 08302 ## shiryown {shir-yone'} ; or shiryon {shir-yone'} ; and shiryan {shir-yawn'} ; also (feminine) shiryah {shir-yaw'} ; and shiryonah {shir-yo-naw'} ; from 08281 in the original sense of turning ; a {corslet} (as if twisted) : -- breastplate , coat of mail , habergeon , harness . See 05630 .

corslet 08473 ## tachara' {takh-ar-aw'} ; from 02734 in the original sense of 02352 or 02353 ; a linen

{corslet} (as white or hollow) : -- habergeon .

corslet 2382 - thorax {tho'-rax}; of uncertain affinity; the chest (" thorax "), i.e. (by implication) a {corslet}: -- breast-plate.

coupleth 02279 ## chobereth {kho-beh'- reth} ; feminine active participle of 02266 ; a joint : -- which {coupleth} , coupling .

coverlet 04374 ## m@kacch {mek-as-seh'} ; from 03680 ; a covering , i . e . garment ; specifically , a {coverlet} (for a bed) , an awning (from the sun) ; also the omentum (as covering the intestines) : -- clothing , to cover , that which covereth .

coverlet 04541 ## maccekah {mas-say-kaw'} ; from 05258 ; properly , a pouring over , i . e . fusion of metal (especially a cast image) ; by implication , a libation , i . e . league ; concretely a {coverlet} (as if poured out) : -- covering , molten (image) , vail .

coverlet 04765 ## marbad {mar-bad'} ; from 07234 ; a {coverlet} : -- covering of tapestry .

deleth 01817 ## {deleth} {deh'- leth} ; from 01802 ; something swinging , i . e . the valve of a door : -- door (two-leaved) , gate , leaf , lid . [In Psa . 00141 : 3 , dal , irreg .] .

dwelleth 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence (including a shepherd's hut , the lair of animals , figuratively , the grave ; also the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- {dwelleth} , dwelling (place) , habitation , tabernacle , tent .

earlet 5621 - otion {o-tee'-on}; diminutive of 3775; an {earlet}, i.e. one of the ears, or perhaps the lobe of the ear: -- ear.

Eliphalet 00467 ## 'Eliyphelet {el-ee-feh'- let} ; or (shortened)'Elpelet {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- {Eliphalet} , Eliphelet , Elpalet .

Eliphelet 00467 ## 'Eliyphelet {el-ee-feh'- let} ; or (shortened)'Elpelet {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; {Eliphelet} or Elpelet , the name of six Israelites : -- Eliphalet , Eliphelet , Elpalet .

Eliphelet 00467 ## 'Eliyphelet {el-ee-feh'- let} ; or (shortened)'Elpelet {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- Eliphalet , {Eliphelet} , Elpalet .

Eliyphelet 00467 ## {'Eliyphelet} {el-ee-feh'- let} ; or (shortened)'Elpelet {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- Eliphalet , Eliphelet , Elpalet .

Elpalet 00467 ## 'Eliyphelet {el-ee-feh'- let} ; or (shortened)'Elpelet {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- Eliphalet , Eliphelet , {Elpalet} .

Elpelet 00467 ## 'Eliyphelet {el-ee-feh'- let} ; or (shortened)'Elpelet {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or {Elpelet} , the name of six Israelites : -- Eliphalet , Eliphelet , Elpalet .

empletho 1705 - empiplemi {em-pip'-lay-mee}; or {empletho} {em-play'-tho}; from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): -- fill.

empletho 1707 - empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self with). ***. {empletho}. See 1705.

expletive 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , conjunction or {expletive} : -- henceforth , now , straightway , this time , whereas .

expletively 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun {expletively} , used to show the connection .

expletively 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. come into existence (be present or at hand); {expletively}, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

faileth 0413 - anekleptos {an-ek'-lipe-tos}; from 0001 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that {faileth} not.

fillet 02339 ## chuwt {khoot} ; from an unused root probably meaning to sew ; a string ; by implication , a measuring tape : -- cord , {fillet} , line , thread .

fillet 02836 ## chashaq {khaw-shak'} ; a primitive root ; to cling , i . e . join , (figuratively) to love , delight in ; elliptically (or by interchangeable for 02820) to deliver : -- have a delight , (have a) desire , {fillet} , long , set (in) love .

fillet 02838 ## chashuq {khaw-shook'} ; or chashuwq {khaw-shook'} ; past participle of 02836 ; attached , i . e . a fence-rail or rod connecting the posts or pillars : -- {fillet} .

fillet 02903 ## towphaphah {to-faw-faw'} ; from an unused root meaning to go around or bind ; a {fillet} for the forehead : -- frontlet .

fillet 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple {fillet}, 1238), literally or figuratively: -- crown.

frontlet 02903 ## towphaphah {to-faw-faw'} ; from an unused root meaning to go around or bind ; a fillet for the forehead : -- {frontlet} .

gacheleth 01513 ## gechel {geh'- khel} ; or (feminine) {gacheleth} {gah-kheh'- leth} ; from an unused root meaning to glow or kindle ; an ember : -- (burning) coal .

goblet 00101 ## 'aggan {ag-gawn'} ; probably from 05059 ; a bowl (as pounded out hollow) : -- basin , cup , {goblet} .

goblet 01375 ## g@biya` {gheb-ee'- ah} ; from an unused root (meaning to be convex) ; a {goblet} ; by analogy , the calyx of a flower : -- house , cup , pot .

goblet 03713 ## k@phowr {kef-ore'} ; from 03722 ; properly , a cover , i . e . (by implication) a tankard (or covered {goblet}) ; also white frost (as covering the ground) : -- bason , hoar (- y) frost .

goblet 06907 ## qubba` ath {koob-bah'- ath} ; from 06906 ; a {goblet} (as deep like a cover) : -- dregs .

gulgoleth 01538 ## {gulgoleth} {gul-go'- leth} ; by reduplication from 01556 ; a skull (as round) ; by implication , a head (in enumeration of persons) : -- head , every man , poll , skull .

gullet 03930 ## loa` {lo'ah} ; from 03886 ; the {gullet} : -- throat .

gullet 4751 - stomachos {stom'-akh-os}; from 4750; an orifice (the {gullet}), i.e. (specifically) the " stomach

" : -- stomach.

gullet 5136 - trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the {gullet} of a victim for killing (generally, to lay bare): -- opened.

hamlet 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its original sense ; a yard (as inclosed by a fence) ; also a {hamlet} (as similarly surrounded with walls) : -- court , tower , village .

hamlet 02918 ## tiyrah {tee-raw'} ; feminine of (an equivalent to) 02905 ; a wall ; hence , a fortress or a {hamlet} : -- (goodly) castle , habitation , palace , row .

hamlet 0068 - agros {ag-ros'}; from 0071; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. {hamlet}: -- country, farm, piece of ground, land.

hamlet 2968 - kome {ko'-may}; from 2749; a {hamlet} (as if laid down): -- town, village.

hamlets 02334 ## Chavvowth Ya` iyr {khav-vothe'yaw-eer'} ; from the plural of 02333 and a modification of 03265 ; {hamlets} of Jair , a region of Palestine : -- [Bashan-] Havoth-jair .

islet 3519 - nesion {nay-see'-on}; dimin. of 3520; an {islet}: -- island.

islet 3963 - Patmos {pat'-mos}; of uncertain derivation; Patmus, an {islet} in the Mediterranean: -- Patmos.

ivveleth 00200 ## {'ivveleth} {iv-veh'- leth} ; from the same as 00191 ; silliness : -- folly , foolishly (- ness) .

Japhlet 03310 ## Yaphlet {yaf-late'} ; from 06403 ; he will deliver ; Japhlet , an Israelite : -- {Japhlet} .

Japhlet 03310 ## Yaphlet {yaf-late'} ; from 06403 ; he will deliver ; {Japhlet} , an Israelite : -- Japhlet .

Japhlet 03311 ## Yaphletiy {yaf-lay-tee'} ; patronymically from 03310 ; a Japhletite or descendant of {Japhlet} : -- Japhleti .

Japhleti 03311 ## Yaphletiy {yaf-lay-tee'} ; patronymically from 03310 ; a Japhletite or descendant of Japhlet : -- {Japhleti} .

Japhletite 03311 ## Yaphletiy {yaf-lay-tee'} ; patronymically from 03310 ; a {Japhletite} or descendant of Japhlet : -- Japhleti .

kletos 2822 - {kletos} {klay-tos'}; from the same as 2821; invited, i.e. appointed, or (specifically) a saint: -- called.

Koheleth 06953 ## qoheleth {ko-heh'- leth} ; feminine of active participle from 06950 ; a (female) assembler (i . e . lecturer) : abstractly , preaching (used as a " nom de plume " , {Koheleth}) : -- preacher .

let 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , {let} , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance ,-try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

let 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to {let} down a bucket (for drawing out water) ; figuratively , to deliver : -- draw (out) , X enough , lift up .

let 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ;

(figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , {let} alone , rest , be unoccupied , want .

let 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , {let} , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

let 02664 ## chapphas {khaw-fas'} ; a primitive root ; to seek ; causatively , to conceal oneself (i . e . {let} be sought) , or mask : -- change , (make) diligent (search) , disguise self , hide , search (for , out) .

let 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to {let} alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

let 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to {let} , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

let 03130 ## Yowceph {yo-safe'} ; future of 03254 ; {let} him add (or perhaps simply active participle adding) ; Joseph , the name of seven Israelites : -- Joseph . Compare 03084 .

let 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away , -- ing , -- ne , one's way , out) , grow , lead (forth) , {let} down , march , prosper , + pursue , cause to run , spread , take away ([I-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

let 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , {let} alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

let 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , {let}) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

let 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to

bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , {let}) run down , sink , subdue , take down .

let 03451 ## y@shiyamah {yesh-ee-maw'} ; from 03456 ; desolation : -- {let} death seize [from the margin] .

let 03498 ## yathar {yaw-thar'} ; a primitive root ; to jut over or exceed ; by implication , to excel ; (intransitively) to remain or be left ; causatively , to leave , cause to abound , preserve : -- excel , leave (a remnant) , left behind , too much , make plenteous , preserve , (be , {let}) remain (- der ,-- ing ,-- nant) , reserve , residue , rest .

let 04422 ## malat {maw-lat'} ; a primitive root ; properly , to be smooth , i . e . (by implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically , to bring forth young , emit sparks : -- deliver (self) , escape , lay , leap out , let alone , {let} go , preserve , save , X speedily , X surely .

let 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , {let} down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

let 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down , -ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , {let} down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

let 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , {let} fall , forsake , join [battle] , leave (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

let 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , ({let}) fail , (cause to , let , make , ready to) fall (away , down , -en , -ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed , -ing) , (make to) rot , slay , smite out , X surely , throw down .

let 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , {let} (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

let 05425 ## nathar {naw-thar'} ; a primitive root ; to jump , i . e . be violently agitated ; causatively , to terrify , shake off , untie : -- drive asunder , leap , ({let}) loose , X make , move , undo .

let 06299 ## padah {paw-daw'} ; a primitive root ; to sever , i . e . ransom ; gener . to release , preserve : -- X at all , deliver , X by any means , ransom , (that are to be , {let} be) redeem (- ed) , rescue , X surely .

let 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , free , {let} (shoot) out , slip away .

let 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , begin : -- avenge , avoid , bare , go back , {let} , (make) naked , set at nought , perish , refuse , uncover .

let 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , {let} go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

let 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , {let}) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

let 07250 ## raba` {raw-bah'} ; a primitive root ; to squat or lie out flat , i . e . (specifically) in copulation : -- {let} gender , lie down .

let 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative) : - abate , cease , consume , draw [toward evening] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , {let} alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

let 07604 ## sha'ar {shaw-ar'} ; a primitive root ; properly , to swell up , i . e . be (causatively , make) redundant : -- leave , (be) left , {let} , remain , remnant , reserve , the rest .

let 07662 ## sh@baq (Aramaic) {sheb-ak'} ; corresponding to the root of 07733 ; to quit , i . e . allow to remain : -- leave , {let} alone .

let 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , {let} , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

let 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , {let} , make to) wander .

let 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , {let} , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

let 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , {let} alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X take .

let 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of

applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , {let} depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

let 07997 ## shalal {shaw-lal'} ; a primitive root ; to drop or strip ; by implication , to plunder : -- {let} fall , make self a prey , X of purpose , (make a , [take]) spoil .

let 08058 ## shamat {shaw-mat'} ; a primitive root ; to fling down ; incipiently to jostle ; figuratively , to let alone , desist , remit : -- discontinue , overthrow , release , {let} rest , shake , stumble , throw down .

let 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , {let} , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

let 08248 ## shaqah {shaw-kaw'} ; a primitive root ; to quaff , i . e . (causatively) to irrigate or furnish a potion to : -- cause to (give , give to , {let} , make to) drink , drown , moisten , water . See 07937 , 08354 .

let 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , cease ; causatively , to abate , subdue : -- make deep , {let} down , drown , quench , sink .

let 0071 - ago {ag'-o} ; a primary verb ; properly , to lead ; by implication , to bring , drive , (reflexively) go , (specially) pass (time) , or (figuratively) induce : -- be , bring (forth) , carry , ({let}) go , keep , lead away , be open .

let 0447 - aniemi {an-ee'-ay-mee} ; from 0303 and hiemi (to send) ; to {let} up , i.e. (literally) slacken or (figuratively) desert , desist from : -- forbear , leave , loose .

let 0630 - apoluo {ap-ol-oo'-o} ; from 0575 and 3089 ; to free fully , i.e. (literally) relieve , release , dismiss (reflexively , depart) , or (figuratively) let die , pardon or (specially) divorce : -- (let) depart , dismiss , divorce , forgive , {let} go , loose , put (send) away , release , set at liberty .

let 0863 - aphiemi {af-ee'-ay-mee} ; from 0575 and hiemi (to send ; an intens. form of eimi , to go) ; to send forth , in various applications (as follow) : -- cry , forgive , forsake , lay aside , leave , {let} (alone , be , go , have) , omit , put (send) away , remit , suffer , yield up .

let 1436 - ea {eh'-ah} ; apparent imperative of 1439 ; properly , let it be , i.e. (as interjection) aha! : -- {let} alone .

let 1439 - eao {eh-ah'-o} ; of uncertain affinity ; to let be , i.e. permit or leave alone : -- commit , leave , {let} (alone) , suffer . See also 1436 .

let 1439 - eao {eh-ah'-o} ; of uncertain affinity ; to {let} be , i.e. permit or leave alone : -- commit , leave , let (alone) , suffer . See also 1436 .

let 1459 - egkataleipo {eng-kat-al-i'-po} ; from 1722 and 2641 ; to leave behind in some place , i.e. (in a good sense) {let} remain over , or (in a bad sense) to desert : -- forsake , leave .

let 1554 - ekdidomi {ek-did-o'-mee} ; from 1537 and 1325 ; to give forth , i.e. (specially) to lease : -- {let} forth (out) .

let 1832 - exesti {ex'-es-tee} ; third person singular present indicative of a compound of 1537 and 1510 ; so also exon {ex-on'} ; neuter present participle of the same (with or without some form of 1510 expressed) ;

impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

let 1929 - epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.

let 2010 - epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.

let 2077 - esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; {let} them be: -- be.

let 2277 - eto {ay'-to}; third person singular imperative of 1510; {let} him (or it) be: -- let...be.

let 2524 - kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- {let} down.

let 2722 - katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.

let 2967 - koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.

let 3409 - misthoo {mis-tho'-o}; from 3408; to {let} out for wages, i.e. (middle voice) to hire: -- hire.

let 3901 - pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.

let 3935 - pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to {let} by, i.e. relax: -- hang down.

let 4176 - politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.

let 4474 - rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to {let} fall, " rap "); to slap: -- smite (with the palm of the hand). Compare 5180.

let 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

let 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.

let 5465 - chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.

let...be 2277 - eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}.

leth 03504 ## yithrown {yith-rone'} ; from 03498 ; preeminence , gain : -- better , excellency (- {leth}) , profit (- able) .

lethargy 08639 ## tardemah {tar-day-maw'} ; from 07290 ; a {lethargy} or (by implication) trance : -- deep sleep .

lethargy 2659 - katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor ({lethargy}): -- slumber.

lethe 3024 - {lethe} {lay'-thay}; from 2990; forgetfulness: -- + forget.

lethek 03963 ## {lethek} {leh'- thek} ; from an unused root of uncertain meaning ; a measure for things dry : -- half homer .

leth} 00200 ## 'ivveleth {iv-veh'- {leth}} ; from the same as 00191 ; silliness : -- folly , foolishly (- ness) .

leth} 00365 ## 'ayelet {ah-yeh'- {leth}} ; the same as 00355 ; a doe : -- hind , Aijelet .

leth} 01513 ## gechel {geh'- khel} ; or (feminine) gachelet {gah-kheh'- {leth}} ; from an unused root meaning to glow or kindle ; an ember : -- (burning) coal .

leth} 01538 ## gulgolet {gul-go'- {leth}} ; by reduplication from 01556 ; a skull (as round) ; by implication , a head (in enumeration of persons) : -- head , every man , poll , skull .

leth} 01817 ## delet {deh'- {leth}} ; from 01802 ; something swinging , i . e . the valve of a door : -- door (two-leaved) , gate , leaf , lid . [In Psa . 00141 : 3 , dal , irreg .] .

leth} 02120 ## Zochelet {zo-kheh'- {leth}} ; feminine active participle of 02119 ; crawling (i . e . serpent) ; Zochelet , a boundary stone in . Palestine : -- Zohelet .

leth} 02261 ## chabatstselet {khab-ats-tseh'- {leth}} ; of uncertain derivation ; probably meadow-saffron : -- rose .

leth} 03979 ## ma'akelet {mah-ak-eh'- {leth}} ; from 00398 ; something to eat with , i . e . a knife : -- knife .

leth} 03980 ## ma'akoleth {mah-ak-o'- {leth}} ; from 00398 ; something eaten (by fire) , i . e . fuel : -- fuel .

leth} 04361 ## makkolet {mak-ko'- {leth}} ; from 00398 ; nourishment : -- food .

leth} 04658 ## mappelet {map-peh'- {leth}} ; from 05307 ; fall , i . e . decadence ; concretely , a ruin ; specifically a carcase : -- carcase , fall , ruin .

leth} 04700 ## m@tselet {mets-ay'- {leth}} ; from 06750 ; (only dual) double tinklers , i . e . cymbals : -- cymbals .

leth} 04819 ## markolet {mar-ko'- {leth}} ; from 07402 ; a mart : -- merchandise .

leth} 04949 ## mishqelet {mish-keh'- leth} ; or mishqolet {mish-ko'- {leth}} ; feminine of 04948 or 04947 ; a weight , i . e . a plummet (with line attached) : -- plummet .

leth} 04949 ## mishqelet {mish-keh'- {leth}} ; or mishqolet {mish-ko'- leth} ; feminine of 04948 or 04947 ; a weight , i . e . a plummet (with line attached) : -- plummet .

leth} 05451 ## cibbolet {sib-bo'- {leth}} ; for 07641 ; an ear of grain : -- Sibbolet .

leth} 05560 ## colet {so'- {leth}} ; from an unused root meaning to strip ; flour (as chipped off) : -- (fine) flour , meal .

leth} 06431 ## Pelet {peh'- {leth}} ; from an unused root meaning to flee ; swiftness ; Pelet , the name of two Israelites : -- Pelet .

leth 06953 ## qoheleth {ko-heh'- {leth}} ; feminine of active participle from 06950 ; a (female) assembler (i . e . lecturer) : abstractly , preaching (used as a " nom de plume " , Koheleth) : -- preacher .

leth 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- {leth}} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

leth 07827 ## sh@cheleth {shekh-ay'- {leth}} ; apparently from the same as 07826 through some obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

leth 08431 ## towcheleth {to-kheh'- {leth}} ; from 03176 ; expectation : -- hope .

leth 08504 ## t@keleth {tek-ay'- {leth}} ; probably for 07827 ; the cerulean mussel , i . e . the color (violet) obtained therefrom or stuff dyed therewith : -- blue .

lets 02503 ## Chelets {kheh'- lets} ; or Chelets {khay'- {lets}} ; from 02502 ; perhaps , strength ; Chelets , the name of two Israelites : -- Helez .

lets 02503 ## Chelets {kheh'- {lets}} ; or Chelets {khay'- lets} ; from 02502 ; perhaps , strength ; Chelets , the name of two Israelites : -- Helez .

letter 00104 ## 'igg@ra'(Aramaic) {ig-er-aw'} ; of Persian origin ; an epistle (as carried by a state courier or postman) : -- {letter} .

letter 00107 ## 'iggereth {ig-eh'- reth} ; feminine of 00104 ; an epistle : -- {letter} .

letter 00505 ## 'eleph {eh'- lef} ; prop , the same as 00504 ; hence (the ox's head being the first {letter} of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

letter 02053 ## vav {vaw} ; probably a hook (the name of the sixth Heb . {letter}) : -- hook .

letter 03793 ## k@thobeth {keth-o'- beth} ; from 03789 ; a {letter} or other mark branded on the skin : -- X any [mark] .

letter 04385 ## miktab {mik-tawb'} ; from 03789 ; a thing written , the characters , or a document ({letter} , copy , edict , poem) : -- writing .

letter 05406 ## nisht@van {nish-tev-awn'} ; probably of Persian origin ; an epistle : -- {letter} .

letter 05407 ## nisht@van (Aramaic) {nish-tev-awn'} ; corresponding to 05406 : -- {letter} .

letter 05612 ## cepher {say'- fer} ; or (feminine) ciphrah (Psa . 56 : 8 [9]) {sif-raw'} ; from 05608 ; properly , writing (the art or a document) ; by implication , a book : -- bill , book , evidence , X learn [-ed] (- ing) , {letter} , register , scroll .

letter 06600 ## pithgam (Aramaic) {pith-gawm'} ; corresponding to 06599 ; a word , answer , {letter} or decree : -- answer , letter , matter , word .

letter 07855 ## sitnah {sit-naw'} ; from 07853 ; opposition (by {letter}) : -- accusation .

letter 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively , only (from its use as a numeral) the first : -- Alpha . Often used (usually an , before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so , in many words , beginning with this {letter} ; occasionally in the

sense of union (as a contraction of 0260).

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letter 0783 - aspasmos {as-pas-mos'}; from 0782; a greeting (in person or by {letter}): -- greeting, salutation.

letter 1121 - gramma {gram'-mah}; from 1125; a writing, i.e. a {letter}, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, written.

letter 1989 - epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by {letter} (for any purpose): -- write (a letter, unto).

letter 1992 - epistole {ep-is-tol-ay'}; from 1989; a written message: -- " epistle, " {letter}.

letter 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; " iota " , the name of the eighth {letter} of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

letter 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth {letter} of the Hebrew alphabet]; " iota " , the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

letter 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew {letter} (figuratively, the least particle): -- tittle.

letter 5516 - chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete {letter} (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and six.

letter 5598 - omega {o'-meg-ah}; the last {letter} of the Greek alphabet, i.e. (figuratively) the finality: -- Omega.

letting 05801 ## ` izzabown {iz-zaw-bone'} ; from 05800 in the sense of {letting} go (for a price , i . e . selling) ; trade , i . e . the place (mart) or the payment (revenue) : -- fair , ware .

letting 2970 - komos {ko'-mos}; from 2749; a carousal (as if {letting} loose): -- revelling, rioting.

Letushim 03912 ## L@tuwshim {let-oo-sheem'} ; masculine plural of passive participle of 03913 ; hammered (i . e . oppressed) ones ; {Letushim} , an Arabian tribe : -- Letushim .

Letushim 03912 ## L@tuwshim {let-oo-sheem'} ; masculine plural of passive participle of 03913 ; hammered (i . e . oppressed) ones ; Letushim , an Arabian tribe : -- {Letushim} .

let} 00467 ## 'Eliyphelet {el-ee-feh'- let} ; or (shortened)'Elpelet {el-peh'- {let}} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- Eliphalet , Eliphelet , Elpalet .

let} 00467 ## 'Eliyphelet {el-ee-feh'- {let}} ; or (shortened)'Elpelet {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- Eliphalet , Eliphelet , Elpalet .

let} 01046 ## Beyth Pelet {bayth peh'- {let}} ; from 01004 and 06412 ; house of escape ; Beth-Palet , a place in Palestine : -- Beth-palet .

let} 04423 ## melet {meh'- {let}} ; from 04422 , cement (from its plastic smoothness) : -- clay .

let} 06404 ## Pelet {peh'- {let}} ; from 06403 ; escape ; Pelet , the name of two Israelites : -- Pelet . See also 01046 .

let} 07982 ## shelet {sheh'- {let}} ; from 07980 ; probably a shield (as controlling , i . e . protecting the person) : -- shield .

m@tseleth 04700 ## {m@tseleth} {mets-ay'- leth} ; from 06750 ; (only dual) double tinklers , i . e . cymbals : -- cymbals .

ma'akeleth 03979 ## {ma'akeleth} {mah-ak-eh'- leth} ; from 00398 ; something to eat with , -i . e . a knife : -- knife .

ma'akoleth 03980 ## {ma'akoleth} {mah-ak-o'- leth} ; from 00398 ; something eaten (by fire) , i . e . fuel : -- fuel .

makkoleth 04361 ## {makkoleth} {mak-ko'- leth} ; from 00398 ; nourishment : -- food .

mallet 01989 ## halmuwth {hal-mooth'} ; from 01986 ; a hammer (or {mallet}) : -- hammer .

mallet 04650 ## mephiyts {may-feets'} ; from 06327 ; a breaker , i . e . {mallet} : -- maul .

mappeleth 04658 ## {mappeleth} {map-peh'- leth} ; from 05307 ; fall , i . e . decadence ; concretely , a ruin ; specifically a carcase : -- carcase , fall , ruin .

markoleth 04819 ## {markoleth} {mar-ko'- leth} ; from 07402 ; a mart : -- merchandise .

melet 04423 ## {melet} {meh'- let} ; from 04422 , cement (from its plastic smoothness) : -- clay .

meletao 3191 - {meletao} {mel-et-ah'-o} ; from a presumed derivative of 3199 ; to take care of , i.e. (by implication) revolve in the mind : -- imagine , (pre-)meditate .

Miletos 3399 - {Miletos} {mil'-ay-tos} ; of uncertain origin ; Miletus , a city of Asia Minor : -- Miletus .

Miletus 3399 - Miletos {mil'-ay-tos} ; of uncertain origin ; Miletus , a city of Asia Minor : -- {Miletus} .

Miletus 3399 - Miletos {mil'-ay-tos} ; of uncertain origin ; {Miletus} , a city of Asia Minor : -- Miletus .

millet 01764 ## dochan {do'- khan} ; of uncertain derivation ; millet : -- {millet} .

millet 01764 ## dochan {do'- khan} ; of uncertain derivation ; {millet} : -- millet .

millet 2747 - Kegchreai {keng-khreh-a'-hee} ; probably from kegchros ({millet}) ; Cenchreae , a port of Corinth : -- Cencrea .

miphletseth 04656 ## {miphletseth} {mif-leh'- tseth} ; from 06426 ; a terror , i . e . an idol : -- idol .

mishqelet 04949 ## {mishqelet} {mish-keh'- leth} ; or mishqoleth {mish-ko'- leth} ; feminine of 04948 or 04947 ; a weight , i . e . a plummet (with line attached) : -- plummet .

mishqoleth 04949 ## mishqelet {mish-keh'- leth} ; or {mishqoleth} {mish-ko'- leth} ; feminine of 04948 or 04947 ; a weight , i . e . a plummet (with line attached) : -- plummet .

obsolete 0104 - aei {ah-eye'} ; from an {obsolete} primary noun (apparently meaning continued duration) ; " ever , " by qualification regularly ; by implication , earnestly ; -- always , ever .

obsolete 0138 - haireomai {hahee-reh'-om-ahee}; probably akin to 0142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.

obsolete 0431 - anepsios {an-eps'-ee-os}; from 0001 (as a particle of union) and an {obsolete} nepos (a brood); properly, akin, i.e. (specially) a cousin: -- sister's son.

obsolete 0831 - authenteo {ow-then-teh'-o}; from a compound of 0846 and an {obsolete} hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority over.

obsolete 0977 - bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an {obsolete} primary verb [perhaps causative of 1006]; to eat: -- eat.

obsolete 1150 - damazo {dam-ad'-zo}; a variation of an {obsolete} primary of the same meaning; to tame: -- tame.

obsolete 1166 - deiknuo {dike-noo'-o}; a prolonged form of an {obsolete} primary of the same meaning; to show (literally or figuratively): -- shew.

obsolete 1249 - diakonos {dee-ak'-on-os}; probably from an {obsolete} diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

obsolete 1388 - dolos {dol'-os}; from an {obsolete} primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: -- craft, deceit, guile, subtility.

obsolete 1416 - duno {doo'-no}; or dumi {doo'-mee}; prolonged forms of an {obsolete} primary duo {doo'-o} (to sink); to go " down " : -- set.

obsolete 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise {obsolete} and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

obsolete 1636 - elaia {el-ah'-yah}; feminine of a presumed derivative from an {obsolete} primary; an olive (the tree or the fruit): -- olive (berry, tree).

obsolete 1643 - elauno {el-ow'-no}; a prolonged form of a primary verb ({obsolete} except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.

obsolete 2041 - ergon {er'-gon}; from a primary (but {obsolete}) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, labour, work.

obsolete 2203 - Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis {deece}, which is otherwise {obsolete}; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- Jupiter.

obsolete 2285 - thambos {tham'-bos}; akin to an {obsolete} tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment: -- X amazed, + astonished, wonder.

obsolete 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise {obsolete}; apparently strengthened from the alternate form of 0138; to

determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

obsolete 2324 - therapon {ther-ap'-ohn}; apparently a participle from an otherwise {obsolete} derivative of the base of 2330; a menial attendant (as if cherishing): -- servant.

obsolete 2345 - thiggano {thing-gan'-o}; a prolonged form of an {obsolete} primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, touch.

obsolete 2744 - kauchaomai {kow-khah'-om-ahee}; from some ({obsolete}) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, rejoice.

obsolete 2980 - laleo {lal-eh'-o}; a prolonged form of an otherwise {obsolete} verb; to talk, i.e. utter words: - preach, say, speak (after), talk, tell, utter. Compare 3004.

obsolete 3313 - meros {mer'-os}; from an {obsolete} but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

obsolete 3516 - nepios {nay'-pee-os}; from an {obsolete} particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: -- babe, child (+ -ish).

obsolete 3565 - numphe {noom-fay'}; from a primary but {obsolete} verb nupto (to veil as a bride; compare Latin " nupto, " to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in law.

obsolete 3660 - omnua {om-noo'-o}; a prolonged form of a primary but {obsolete} omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- swear.

obsolete 3702 - optos {op-tos'}; from an {obsolete} verb akin to hepso (to " steep "); cooked, i.e. roasted: -- broiled.

obsolete 3713 - oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an {obsolete} primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

obsolete 3735 - oros {or'-os}; probably from an {obsolete} oro (to rise or " rear " ; perhaps akin to 0142; compare 3733); a mountain (as lifting itself above the plain): -- hill, mount(-ain).

obsolete 3822 - palaioo {pal-ah-yo'-o}; from 3820; to make (passively, become) worn out, or declare {obsolete}: -- decay, make (wax) old.

obsolete 4008 - peran {per'-an}; apparently accusative case of an {obsolete} derivative of peiro (to " pierce "); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, over.

obsolete 4150 - pluno {plooo'-no}; a prolonged form of an {obsolete} pluo (to " flow "); to " plunge " , i.e. launder clothing: -- wash. Compare 3068, 3538.

obsolete 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an {obsolete} primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,

make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

obsolete 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise {obsolete} (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain place.

obsolete 4226 - pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise {obsolete} (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, whither.

obsolete 4506 - rhoumai {rhoo'-om-ahee}; middle voice of an {obsolete} verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- deliver(-er).

obsolete 4651 - skorprios {skor-pee'-os}; probably from an {obsolete} skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a " scorpion " (from its sting): -- scorpion.

obsolete 4767 - stugnetos {stoog-nay-tos'}; from a derivative of an {obsolete} apparently primary stugo (to hate); hated, i.e. odious: -- hateful.

obsolete 4982 - sozo {sode'-zo}; from a primary sos (contraction for {obsolete} saoz, " safe "); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) whole.

obsolete 5177 - tugchano {toong-khan'-o}; probably for an {obsolete} tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

obsolete 5215 - humnos {hoom'-nos}; apparently from a simpler ({obsolete}) form of hudeo (to celebrate; probably akin to 0103; compare 5667); a " hymn " or religious ode (one of the Psalms): -- hymn.

obsolete 5258 - hupnos {hoop'-nos}; from an {obsolete} primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: -- sleep.

obsolete 5408 - phonos {fon'-os}; from an {obsolete} primary pheno (to slay); murder: -- murder, + be slain with, slaughter.

obsolete 5424 - phren {frane}; probably from an {obsolete} phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.

obsolete 5457 - phos {foce}; from an {obsolete} phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, light.

obsolete 5490 - chasma {khas'-mah}; from a form of an {obsolete} prim chao (to " gape " or " yawn "); a " chasm " or vacancy (impassable interval): -- gulf.

obsolete 5501 - cheiron {khi'-rone}; irregular comparative of 2556; from an {obsolete} equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, worse.

obsolete 5516 - chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an {obsolete} letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and six.

olethros 3639 - {olethros} {ol'-eth-ros}; from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment: -- destruction.

opheiletes 3781 - {opheiletes} {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, sinner.

outlet 1327 - diexodos {dee-ex'-od-os}; from 1223 and 1841; an {outlet} through, i.e. probably an open square (from which roads diverge): -- highway.

outlet 1337 - dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double {outlet}: -- where two seas meet.

p@letah 06413 ## p@leytah {pel-ay-taw'} ; or {p@letah} {pel-ay-taw'} ; feminine of 06412 ; deliverance ; concretely , an escaped portion : -- deliverance , (that is) escape (- d) , remnant .

P@lethiy 06432 ## {P@lethiy} {pel-ay-thee'} ; from the same form as 06431 ; a courier (collectively) or official messenger : -- Pelethites .

palet 06412 ## paliyt {paw-leet'} ; or paleyt {paw-late'} ; or {palet} {paw-late'} ; from 06403 ; a refugee : -- (that have) escape (- d , -th) , fugitive .

pallet 06405 ## {pallet} {pal-late'} ; from 06403 ; escape : -- deliverance , escape .

pallet 2826 - klinidion {klin-id'-ee-on}; neuter of a presumed derivative of 2825; a {pallet} or little couch: -- bed.

pamphlethi 3826 - {pamphlethi} {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at once.

parakletos 3875 - {parakletos} {par-ak'-lay-tos}; an intercessor, consoler: -- advocate, comforter.

Pelet 01046 ## Beyth {Pelet} {bayth peh'- let} ; from 01004 and 06412 ; house of escape ; Beth-Palet , a place in Palestine : -- Beth-palet .

Pelet 06404 ## Pelet {peh'- let} ; from 06403 ; escape ; Pelet , the name of two Israelites : -- {Pelet} . See also 01046 .

Pelet 06404 ## Pelet {peh'- let} ; from 06403 ; escape ; {Pelet} , the name of two Israelites : -- Pelet . See also 01046 .

Pelet 06404 ## {Pelet} {peh'- let} ; from 06403 ; escape ; Pelet , the name of two Israelites : -- Pelet . See also 01046 .

Peleth 06431 ## Peleth {peh'- leth} ; from an unused root meaning to flee ; swiftness ; Peleth , the name of two Israelites : -- {Peleth} .

Peleth 06431 ## Peleth {peh'- leth} ; from an unused root meaning to flee ; swiftness ; {Peleth} , the name of two Israelites : -- Peleth .

Peleth 06431 ## {Peleth} {peh'- leth} ; from an unused root meaning to flee ; swiftness ; Peleth , the name of two Israelites : -- Peleth .

Pelethites 06432 ## P@lethiy {pel-ay-thee'} ; from the same form as 06431 ; a courier (collectively) or official messenger : -- {Pelethites} .

pellet 01620 ## gargar {gar-gar'} ; by reduplication from 01641 ; a berry (as if a {pellet} of rumination) : -- berry .

Peullethai 06469 ## P@ull` thay {peh-ool-leh-thah'- ee} ; from 06468 ; laborious ; {Peullethai} , an Israelite : -- Peulthai .

Philetos 5372 - {Philetos} {fil-ay-tos'} ; from 5368; amiable; Philetus, an opposer of Christianity: -- Philetus.

Philetus 5372 - Philetos {fil-ay-tos'} ; from 5368; amiable; Philetus, an opposer of Christianity: -- {Philetus}.

Philetus 5372 - Philetos {fil-ay-tos'} ; from 5368; amiable; {Philetus}, an opposer of Christianity: -- Philetus.

pletho 4130 - {pletho} {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.

plethos 4128 - {plethos} {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, multitude.

plethuno 4129 - {plethuno} {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- abound, multiply.

prometao 4304 - {prometao} {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- meditate before.

qoheleth 06953 ## {qoheleth} {ko-heh'- leth} ; feminine of active participle from 06950 ; a (female) assembler (i . e . lecturer) : abstractly , preaching (used as a " nom de plume " , Koheleth) : -- preacher .

replete 3324 - mestos {mes-tos'} ; of uncertain derivation: -- {replete} (literally or figuratively): -- full.

replete 4134 - pleres {play'-race}; from 4130; {replete}, or covered over; by analogy, complete: -- full.

replete 4137 - pleroo {play-ro'-o}; from 4134; to make {replete}, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

repletion 4096 - piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of {repletion}); plumpness, i.e. (by implication) richness (oiliness): -- fatness.

repletion 4138 - pleroma {play'-ro-mah}; from 4137; {repletion} or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

revulet 04324 ## Miykal {me-kawl'} ; apparently the same as 04323 ; {revulet} ; Mikal , Saul's daughter : -- Michal .

ringlet 04253 ## machlaphah {makh-law-faw'} ; from 02498 ; a {ringlet} of hair (as gliding over each other) : -- lock .

ringlet 07298 ## rahat {rah'- hat} ; from an unused root apparently meaning to hollow out ; a channel or

watering-box ; by resemblance a {ringlet} of hair (as forming parallel lines) : -- gallery , gutter , trough .

runlet 06390 ## p@laggah {pel-ag-gaw'} ; from 06385 ; a {runlet} , i . e . gully : -- division , river .

rushlet 4979 - schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a {rushlet}, i.e. grass-withe or tie (generally): -- small cord, rope.

scarlet 08144 ## shaniy {shaw-nee'} ; of uncertain derivation ; crimson , properly , the insect or its color , also stuff dyed with it : -- crimson , {scarlet} (thread) .

scarlet 08438 ## towla` {to-law'} ; and (feminine) towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , {scarlet} , worm .

scarlet 08529 ## tala` {taw-law'} ; a denominative from 08438 ; to crimson , i . e . dye that color : -- X {scarlet} .

scarlet 2847 - kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- {scarlet} (colour, coloured).

sh@cheleth 07827 ## {sh@cheleth} {shekh-ay'- leth} ; apparently from the same as 07826 through some obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

sh@let 07981 ## {sh@let} (Aramaic) {shel-ate'} ; corresponding to 07980 : -- have the mastery , have power , bear rule , be (make) ruler .

shalleteth 07986 ## {shalleteth} {shal-leh'- teth} ; feminine from 07980 ; a vixen : -- imperious .

shelet 07982 ## {shelet} {sheh'- let} ; from 07980 ; probably a shield (as controlling , i . e . protecting the person) : -- shield .

Shibboleth 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , {Shibboleth} . Compare 05451 .

shibboleth 07641 ## shibbol {shib-bole} ; or (feminine) {shibboleth} {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

shortened)'Elpelet 00467 ## 'Eliyphelet {el-ee-feh'- let} ; or ({shortened)'Elpelet} {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- Eliphalet , Eliphelet , Elpalet .

Sibboleth 05451 ## cibboleth {sib-bo'- leth} ; for 07641 ; an ear of grain : -- {Sibboleth} .

simpleton 3471 - moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a {simpleton}: -- become fool, make foolish, lose savour.

skeleton 01634 ## gerem {gheh'- rem} ; from 01633 ; a bone (as the {skeleton} of the body) ; hence , self , i . e . (figuratively) very : -- bone , strong , top .

skeleton-like 01633 ## garam {gaw-ram'} ; a primitive root ; to be spare or {skeleton-like} ; used only as a denominative from 01634 ; (causative) to bone , i . e . denude (by extensive , craunch) the bones : -- gnaw

the bones , break .

skillet 06517 ## paruwr {paw-roor'} ; passive participle of 06565 in the sense of spreading out [compare 06524] ; a {skillet} (as flat or deep) : -- pan , pot .

storm-runlet 5493 - cheimarrhos {khi'-mar-hros}; from the base of 5494 and 4482; a {storm-runlet}, i.e. winter-torrent: -- brook.

streamlet 04323 ## miykal {me-kawl'} ; from 03201 ; properly , a container , i . e . a {streamlet} : -- brook .

sumphuletes 4853 - {sumphuletes} {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- countryman.

t@keleth 08504 ## {t@keleth} {tek-ay'- leth} ; probably for 07827 ; the cerulean mussel , i . e . the color (violet) obtained therefrom or stuff dyed therewith : -- blue .

tablet 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + {tablet} , temple , web , + within (- out) .

tablet 01549 ## gillayown {ghil-law-yone'} ; or gilyown {ghil-yone'} ; from 01540 ; a {tablet} for writing (as bare) ; by analogy , a mirror (as a plate) : -- glass , roll .

tablet 03558 ## kuwmaz {koo-mawz'} ; from an unused root meaning to store away ; a jewel (probably gold beads) : -- {tablet} .

tablet 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to glisten ; a {tablet} (as polished) , of stone , wood or metal : -- board , plate , table .

tablet 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + {tablet} , they , thing , (X she) will , X would have it .

tablet 4093 - pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a {tablet} (for writing on): -- writing table.

tablet 4109 - plax {plax}; from 4111; a moulding-board, i.e. flat surface (" plate " , or {tablet}, literally or figuratively): -- table.

tablets 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal {tablets} in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

tiphletseth 08606 ## {tiphletseth} {tif-leh'- tseth} ; from 06426 ; fearfulness : -- terrible .

towcheleth 08431 ## {towcheleth} {to-kheh'- leth} ; from 03176 ; expectation : -- hope .

triplet 08028 ## Shelesh {sheh'- lesh} ; from 08027 ; {triplet} ; Shelesh , an Israelite : -- Shelesh .

Tsillethai 06769 ## Tsill@thay {tsil-leth-ah'- ee} ; from the feminine of 06738 ; shady ; {Tsillethai} , the name of two Israelites : -- Zilthai .

unlettered 0062 - agrammatos {ag-ram-mat-os}; from 0001 (as negative particle) and 1121; {unlettered}, i.e. illiterate: -- unlearned.

valet 05631 ## cariy {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; by implication , {valet} (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

violet 08504 ## t@keleth {tek-ay'- leth} ; probably for 07827 ; the cerulean mussel , i . e . the color ({violet}) obtained therefrom or stuff dyed therewith : -- blue .

wallet 4082 - pera {pay'-rah}; of uncertain affinity; a {wallet} or leather pouch for food: -- scrip.

winglet 4419 - pterugion {pter-oog'-ee-on}; neuter of a presumed derivative of 4420; a {winglet}, i.e. (figuratively) extremity (top corner): -- pinnacle.

Yaphlet 03310 ## {Yaphlet} {yaf-late'} ; from 06403 ; he will deliver ; Japhlet , an Israelite : -- Japhlet .

Yaphletiy 03311 ## {Yaphletiy} {yaf-lay-tee'} ; patronymically from 03310 ; a Japhletite or descendant of Japhlet : -- Japhleti .

Zocheleth 02120 ## Zocheleth {zo-kheh'- leth} ; feminine active participle of 02119 ; crawling (i . e . serpent) ; {Zocheleth} , a boundary stone in . Palestine : -- Zoheleth .

Zocheleth 02120 ## {Zocheleth} {zo-kheh'- leth} ; feminine active participle of 02119 ; crawling (i . e . serpent) ; Zocheleth , a boundary stone in . Palestine : -- Zoheleth .

Zoheleth 02120 ## Zocheleth {zo-kheh'- leth} ; feminine active participle of 02119 ; crawling (i . e . serpent) ; Zocheleth , a boundary stone in . Palestine : -- {Zoheleth} .

{khreh-o-fi-let'-ace} 5533 - chreopheiletes {{khreh-o-fi-let'-ace}}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -- debtor.

{let-aw-aw'} 03911 ## l@ta'ah {{let-aw-aw'}} ; from an unused root meaning to hide ; a kind of lizard (from its covert habits) : -- lizard .

{let-oo-sheem'} 03912 ## L@tuwshim {{let-oo-sheem'}} ; masculine plural of passive participle of 03913 ; hammered (i . e . oppressed) ones ; Letushim , an Arabian tribe : -- Letushim .

{of-i-let'-ace} 3781 - opheiletes {{of-i-let'-ace}}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, sinner.

{sok-leth-aw-noo'} 07924 ## sokl@thanuw (Aramaic) {{sok-leth-aw-noo'}} ; from 07920 ; intelligence : -- understanding .

{soom-foo-let'-ace} 4853 - sumphuletes {{soom-foo-let'-ace}}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- countryman.

{tsil-leth-ah'- 06769 ## Tsill@thay {{tsil-leth-ah'-} ee} ; from the feminine of 06738 ; shady ; Tsillethai , the name of two Israelites : -- Zilthai .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e . virtuous: --them that do well .

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/- . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- ; love, i.e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/- . agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved

+ For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly, well) beloved, dear .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ . aggelos {ang'-el-os}; from aggelos [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0033 + Go +/ . age {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; properly, lead, i.e. come on: --go to .

0034 + herd + an herd + the herd + and the herd + from them an herd +/ . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an

angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiozo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i . e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0038 + and holiness + unto holiness + sanctification + men and holiness + but unto holiness + in sanctification + and sanctification +/ . hagiozo {hag-ee-as-mos'}; from 0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ ; properly, purification, i . e . (the state) purity; concretely (by Hebraism) a purifier: --holiness, sanctification .

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0051 + and for the errors +/ . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; a thing ignored, i . e . shortcoming: --error .

0052 + ignorance + the ignorance +/ . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing

+ ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; ignorance (properly, the quality): --ignorance .

0061 + the draught + for a draught +/- . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0063 + abiding +/- . agrauleo {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- and 0832 + is piped + We have piped +/- (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/-); to camp out: --abide in the field .

0066 + aging + Raging + and wild +/- . agrios {ag'-ree-os}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- ; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- . agros {ag'-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a field (as a drive for cattle); genitive case the country; specially, a farm, i .e . hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- . ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring

(forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/- agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a bringing up, i.e. mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/- agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: --conflict, contention, fight, race .

0079 + sister 0079- sister 0079- sister + sisters + a sister + sister s + as sisters + the sister + our sister + her sister + and sister + his sisters + and sisters + and my sister + that my sister + and his sister + and her sister + And his sisters + and are not his sisters +/- adelphe {ad-el-fay'}; fem of 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; a sister (naturally or ecclesiastically): --sister .

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye

are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- adelphos {ad-el-fos'}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]; --brother .

0081 + brethren + the brotherhood +/- adelphotes {ad-el-fot'-ace}; from 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: --brethren, brotherhood .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing +

thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell .

0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt + / . adikeo {ad-ee-keh'-o}; from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous + / ; to be unjust, i.e. (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .

0092 + evil + doing + her iniquities + it were a matter of wrong + / . adikema {ad-ee-keh'-ay-mah}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt + / ; a wrong done: --evil doing, iniquity, matter of wrong .

0112 + God + and without + / . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God +

things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / ; godless: --without God .

0127 + with reverence + with shamefacedness + / . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +

that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0138 + chosen + Choosing + I shall choose + / . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + / ; to take for oneself, i.e. to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + / . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi + /] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0148 + filthy + communication + / . aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the

words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + /; vile conversation: --filthy communication .

0150 + not for filthy + not given to filthy + / . aischros {ahee-skhhros'}; from the same as 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed + /; shameful, i . e . base (specially, venal): --filthy .

0152 + shame + the shame + with shame + is in their shame + and that the shame + things of dishonesty + / . aischune {ahee-skhhoo'-nay}; from 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed + /; shame or disgrace (abstractly or concretely): --dishonesty, shame .

0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed + / . aischunomai {ahee-skhhoo'-nom-ahee}; from aischos (disfigurement, i . e . disgrace); to feel shame (for oneself): --be ashamed .

0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + / . aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): --ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood + / .

0155 + requests + the petitions + that it should be as they required + / . aitema {ah'-ee-tay-mah}; from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + /; a thing asked or (abstractly) an asking: --petition, request, required .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation + / . aitia {ahee-tee'-a}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh

+ in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0159 + the author +/- . aitos {ah'-ee-tee-os}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; causative, i.e. (concretely) a causer: --author .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0183 + it is an unruly +/- . akataschetos {ak-at-as'-khet-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- ; unrestrainable: --unruly .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/- . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they

heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow + / . akoloutho {ak-ol-oo-theh'-o}; from 0001 + Alpha (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): --follow, reach .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear +

When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ((shall)) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/- akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/-); a hearer (merely): --hearer .

0209 + no + man forbidding +/- akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 + Alpha (as a

negative particle) and a derivative of 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/- ; in an unhindered manner, i.e. freely: --no man forbidding him .

0215 + be uttered + which cannot +/- . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/- . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that

speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0223 + Alexander + of Alexander + And Alexander + and Alexander +/ . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; properly, other things, i . e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; to make different: --change .

0237 + up some other +/ . allachothan {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other +

and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .

0238 + things are an allegory +/- . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]); to allegorize: --be an allegory [the Greek word itself .]

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/-] .

0241 + stranger +/- . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i . e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them

other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- . allos {al'-los}; a primary word; "else," i.e. different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; another's, i.e. not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/- . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; foreign, i.e. (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/- . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in

word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; irrational: --brute, unreasonable .

0253 + sorrowful + and that I may be the less +/ . alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; more without grief: --less sorrowful .

0261 + they that are unlearned +/ . amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; ignorant: --unlearned .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/ . hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; a sin (properly abstract): --offence, sin(-ful) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oc'-ko}); from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +

him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know again, i.e. (by extension) to read: --read .

0320 + to reading + the reading + in the reading + / . angnosis {an-ag'-no-sis}; from 0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth + / ; (the act of) reading: --reading .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed + / . anago {an-ag'-o}; from 0303 + each + every + apiece + through + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0325 + and delivered + / . anadidomi {an-ad-ee'-om-ee}; from 0303 + each + every + apiece + through + / and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given +

And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0327 + for to seek + and they sought +/ . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ . anathema {an-ath'-em-ah}; from 0394 + declared + and communicated +/ ; a (religious) ban or (concretely) excommunicated (thing or person): --accused, anathema, curse, X great .

0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ . anathematizo {an-ath-em-at-id'-zo}; from 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath .

0334 + and gifts +/ . anathema {an-ath'-ay-mah}; from 0394 + declared + and communicated +/ [like 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ , but in a good sense]; a votive offering: --gift .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word

+ but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0362 + And to wait + in remembrance +/ . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0388 + afresh + seeing they crucify +/ . anastauroo {an-as-tow-ro'-o}; from 0303 + each + every + apiece + through +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ ; to recrucify (figuratively): --crucify afresh .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he

might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/- . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to retire: --depart, give place, go (turn) aside, withdraw self .

0405 + for menstealers +/- . andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- ; an enslaver (as bringing men to his feet): --menstealer .

0406 + Andrew + of Andrew + and Andrew + And Andrew + him was Andrew +/- . Andreas {an-dreh'-as}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; manly; Andreas, an Israelite: --Andrew .

0407 + men + quit +/- . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; to act manly: --quit like men .

0408 + Andronicus +/- . Andronikos {an-dron'-ee-kos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and 3534 + unto victory + up in victory + us the victory + is thy victory +/- ; man of victory; Andronicos, an Israelite: --Adronicus .

0409 + for manslaughterers +/- . androphonos {an-drof-on'-os}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/- ; a murderer: --manslayer .

0410 + be blameless + found blameless + and unreprieveable + that ye may be blameless +/- . anegkletos {an-eng'-klay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- ; unaccused, i . e . (by implication) irreproachable: --blameless .

0422 + that needeth + not to be ashamed +/- . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/- . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me

cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/ . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men +

and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i.e. fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man +

the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/ .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); man-faced, i . e . a human being: --certain, man .

0447 + leave + and loosed + were loosed + things unto them forbearing +/ . aniemi {an-ee'-ay-mee}; from 0303 + each + every + apiece + through +/ and hiemi (to send); to let up, i . e . (literally) slacken or (figuratively) desert, desist from: --forbear, leave, loose .

0453 + foolish + O foolish + and to the unwise + unto them O fools +/ . anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; unintelligent; by implication, sensual: --fool(-ish), unwise .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +

will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0500 + and an antichrist 0500- and an antichrist 0500- antichrists + that antichrist + He is antichrist + is that spirit of antichrist +/ . antichristos {an-tee'-khris-tos}; from 0473 + in the room +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the Messiah: --antichrist .

0503 + not bear +/- . antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 + in the room +/- and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- ; to face: --bear up into .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- . axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/- . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to lift off, i.e. . remove: --take (away) .

0523 + ask + them not again + shall be required +/- . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/-

and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/ . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ ; to deny utterly, i . e . disown, abstain: --deny .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in

all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; absolutely all or (singular) every one: --all (things), every (one), whole .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see fully: --see .

0547 + threatening + let us straitly + out threatenings + their threatenings +/. apeile {ap-i-lay'}; from 0546 + threaten + be upon your + he threatened + unto them Your +/ ; a menace: --X straitly, threatening .

0564 + and uncircumcised +/. aperitmetos {ap-er-eet'-may-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ ; uncircumcised (figuratively): --uncircumcised .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/. aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it

should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ .
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0572 + liberal + in singleness + bountifulness + but in singleness + that in simplicity + from the simplicity + of their liberality + let him do it with simplicity +/ . haplotes {hap-lot'-ace}; from 0573 + is single + be single

+ / ; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): --bountifulness, liberal(-ity), simplicity, singleness .

0574 + men liberally + / . haplos {hap-loce'}; adverb from 0573 + is single + be single + / (in the objective sense of 0572 + liberal + in singleness + bountifulness + but in singleness + that in simplicity + from the simplicity + of their liberality + let him do it with simplicity + /); bountifully; --liberally .

0581 + that we being dead + / . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; absent, i.e. deceased (figuratively, renounced): --being dead .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform + / . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put

+ and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0595 + off + away + I must put + us (not the putting +/- . apothesis {ap-oth'-es-is}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/- . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a repository, i.e. granary: --barn, garner .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let

us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose

+ should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- .
apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- .
appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear off (literally or rel.): --bring, carry (away) .

0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .

0685 + of cursing +/- . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/- . ara

{ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto

them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0710 + the left + let not thy left + hand and on the left +/- . aristeros {ar-is-ter-os'}; apparently a comparative of the same as 0712 + dinner + a dinner + a dinner + my dinner +/- ; the left hand (as second-best): --left [hand] .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]); --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/- . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this

present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/. artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/. artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i.e. spice (with stimulating condiments): --season .

0747 + the author + the Prince + the captain + hand to be a Prince +/. archegos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to

bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a chief leader: --author, captain, prince .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i . e . (by implication) profligacy: --excess, riot .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not

put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphimi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0896 + to the image of Baal +/- . Baal {bah'-al}; of Hebrew origin [1168 + let it be afraid +/-]; Baal, a Phoenician deity (used as a symbol of idolatry): --Baal .

0918 + Bartholomew + and Bartholomew +/- . Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: --Bartholomeus .

0919 + was Barjesus +/- . Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 3091 + Lot + of Lot + that Lot +/-]; son of Jesus (or Joshua); Bar-jesus, an Israelite: --Barjesus .

0920 + Barjona +/- . Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 3124 + was Malchus +/-]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona .

0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/- . Barnabas {bar-nab'-as}; of Aramaic origin [1247 + served + man serve + and serve +

ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 5029 + For perhaps + peradventure +/-]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: --Barnabas .

0923 + Barsabas +/- . Barsabas {bar-sab-as'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas .

0924 + Bartimaeus +/- . Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 2931 + of them in secret +/-]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: --Bartimaeus .

0945 + use not vain repetitions +/- . battologeō {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

0959 + and Bernice +/- . Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare

+ And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .

1060 + marry + to marry + marrying + marrieth + and marry + thou marry + shall marry + women marry + and marrieth + they married + to be married + I have married + and be married + let them marry + and shall marry + for he had married + not let them marry + when he had married + And unto the married + But he that is married + but she that is married +/ . gameo {gam-eh'-o}; from 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; to wed (of either sex): --marry (a wife) .

1066 + of Gedeon +/ . Gedeon {ghed-eh-own'}; of Hebrew origin [1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/]; Gedeon (i . e . Gid[e]on), an Israelite: --Gedeon (in the KJV) .

1075 + is not counted + But he whose descent +/ . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to reckon by generations, i . e . trace in genealogy: --count by descent .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is

become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were

done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known +

he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/- . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know +

and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; knowing (the act), i.e. (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/- . gnostes {gnose'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his

acquaintance + and acquaintance + that which may be known +/- gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; well-known: --acquaintance, (which may be) known, notable .

1115 + Golgotha +/- . Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/-]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/- . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done

+ and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to keep awake, i.e. watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1133 + women + silly +/ . gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ ; a little (i.e. foolish) woman: --silly woman .

1134 + unto the wife +/ . gunaikeios {goo-nahee-ki'-os}; from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the

woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman + / ; feminine: --wife .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman + / . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; a woman; specially, a wife: --wife, woman .

1156 + him the debt + / . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put +

give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1168 + let it be afraid +/ . deiliao {di-lee-ah'-o}; from 1167 + of fear +/ ; to be timid: --be afraid .

1177 + twelve + that there are yet but twelve +/ . dekaduo {dek-ad-oo'-o}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; two and ten, i.e . twelve: --twelve .

1207 + after + the first + the second +/ . deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; second-first, i.e . (specially) a designation of the Sabbath

immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/. deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1211 + also + therefore + Let us now + for me doubtless +/. de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1221 + of whatsoever +/. depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me doubtless +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

1222 + verily + For verily +/. depou {day'-poo}; from 1211 + also + therefore + Let us now + for me doubtless +/ and 4225 + in a certain + when he was about +/ ; a particle of asservation; indeed doubtless: --verily .

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be

made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have

known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost .

1235 + and when they were awake + / . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched + / ; to waken thoroughly: --be awake .

1236 + living + that we may lead + / . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to pass time or life: --lead life, living .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution + / . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to

give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i .e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not

after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ . diakoneo {dee-ak-on-eh'-o}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ ; to be an attendant, i . e . wait upon (menially or as a host, friend, or [figuratively] teacher); techn . to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon .

1248 + office + relief + serving + ministry + to minister + and service + the ministry + ministration + their ministry + the ministering + of the ministry + our ministering + to the ministry + by his ministry + of thy ministry + the ministration + and the ministry + of the ministering + to us the ministry + of administrations + and to the ministry + and that my service + doth the ministration + For the administration + to me for the ministry + thing that the ministry + of them to do you service + shall not the ministration +/ . diakonia {dee-ak-on-ee'-ah}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ ; attendance (as a servant, etc .); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn . of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing) .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/); an attendant, i . e . (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1251 + I will hear +/- diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear throughout, i.e. patiently listen (to a prisoner's plea): --hear .

1254 + forbad +/- diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i . e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried +

abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i.e. a sentiment: --thought .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +

And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i . e . (adverbially) constantly: --always(-s), continually .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/ . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i . e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i .e . (literally) transport; usually to bear apart, i .e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And

because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +

And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1336 + for ever + continually +/- . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; carried through, i.e .

(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this +

things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/- . dikaioo {dik-ah-yo'-o}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/- ; to render (i . e . show or regard as) just or innocent: -- free, justify(-ier), be righteous .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/- . dikaiooma {dik-ah'-yo-mah}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/- ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1347 + unto justification + for our justification +/- . dikaiosis {dik-ah'-yo-sis}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/- ; acquittal (for Christ's sake): --justification .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word +

there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; equivocal, i.e. . telling a different story: --double-tongued .

1364 + twice + and again + / . dis {dece}; adverb from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two + / ; twice: --again, twice . *** . Dis . See 2203 + Jupiter + of Jupiter + / .

1372 + thirst + athirst + thirsty + I thirst + he thirst + and thirst + man thirst + shall thirst + that I thirst + I was thirsty + unto him that is athirst + unto him that is athirst + And let him that is athirst + / . dipsao {dip-sah'-o}; from a variation of 1373 + and thirst + / ; to thirst for (literally or figuratively): --(be, be a-)thirst(-y) .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted + / . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful + / and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants + /); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances + / . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation + / ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem +

Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/-) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1390 + gifts + a gift +/- doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give

+ it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the

glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1394 + gift + giving + / . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + / ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver + / . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I

will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1396 + and bring + it into subjection +/- . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a slave-driver, i.e. . to enslave (figuratively, subdue): --bring into subjection .

1406 + piece + pieces + of silver + the piece +/- . drachme {drakh-may'}; from 1405 + He taketh +/- ; a drachma or (silver) coin (as handled): --piece (of silver) . *** . dremo . See 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- .

1408 + my course + his course +/- . dromos {drom'-os}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; a race, i.e. . (figuratively) career: --course .

1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- . duo {doo'-o}; a primary numeral; "two": --both, twain, two .

1425 + things hard + to be understood +/. dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; difficult of perception: --hard to be understood .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/. dodeka {do'-dek-ah}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; two and ten, i.e. a dozen: --twelve .

1436 . ea {eh'-ah}; apparent imperative of 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ; properly, let it be, i.e. (as interjection) aha!: --let alone .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the

things which are therein +/- ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- . eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. . permit or leave alone: --commit, leave, let (alone), suffer . See also 1436 .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e. . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a

member), i.e. a bondsman: --surety .

1455 + spies +/. egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i.e. surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/. egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling +

calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth +

he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwell + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i.e. reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i.e. ingraft: --graff in(-to) .

1462 + laid + the crime + to his charge +/- . egklema {eng'-klay-mah}; from 1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- ; an accusation, i.e. offence alleged: --crime laid against, laid to charge .

1463 + and be clothed +/- . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
 throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
 throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
 is among + he which among + in you through + unto us through + to pass that on + with us through + which
 are among + sake . And be at + unto you through + man that is among + to you that are at + not for him
 and at + of men we were among + And when they were at + shall it not be among + to them who are under
 + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail
 + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i.e. (figuratively)
 impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake +
 Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +
 toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
 at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
 among + you into + up among + as among + man among + fields on + things on + for us at + him among +
 and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
 me at + them under + things into + thing among + And through + them before + that was at + for them at +
 unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
 into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
 throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
 throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
 is among + he which among + in you through + unto us through + to pass that on + with us through + which
 are among + sake . And be at + unto you through + man that is among + to you that are at + not for him
 and at + of men we were among + And when they were at + shall it not be among + to them who are under
 + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily +
 and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. .
 (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake
 + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +
 toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
 at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
 among + you into + up among + as among + man among + fields on + things on + for us at + him among +
 and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
 me at + them under + things into + thing among + And through + them before + that was at + for them at +
 unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
 into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
 throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
 throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
 is among + he which among + in you through + unto us through + to pass that on + with us through + which
 are among + sake . And be at + unto you through + man that is among + to you that are at + not for him
 and at + of men we were among + And when they were at + shall it not be among + to them who are under
 + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge +
 judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge
 + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged +
 shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou
 judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth
 judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had
 determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged +
 might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I
 determined + But I determined + thou that judgest + I have determined + it was determined + them in
 condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is
 not condemned + should it be thought + for I have determined + it from you and judge + have I to do to
 judge + for thou that judgest + when he was determined + But when we are judged + we should not be
 judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they

should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/ . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/ . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/ . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i.e. besmear: --anoint .

1482 + as the heathen + let him be unto thee as an heathen +/- ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- ; national ("ethnic"), i.e. (specially) a Gentile: --heathen (man) .

1483 + of Gentiles + after the manner +/- ethnikos {eth-nee-koce'}; adverb from 1482 + as the heathen + let him be unto thee as an heathen +/- ; as a Gentile: --after the manner of Gentiles .

1491 + shape + his shape + appearance + the fashion + not by sight +/- eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves

and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- and 3708 + See + see + seen + ye see + we see + Ye see +

for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even +

sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1514 + live + as lieth in you live +/ . eireneuo {i-rane-yoo'-o}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ ; to be (act) peaceful: --be at (have, live in) peace, live peaceably .

1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ . eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: --one, peace, quietness, rest, + set at one again .

1516 + peaceable + the peaceable +/ . eirenikos {i-ray-nee-kos'}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ ; pacific; by implication, salutary: --peaceable .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that

doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i .e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one +

things and we in him ; and one +/- heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/-, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/-, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/- . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way

into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was

come + They shall not enter + him that he would come + For he that is entered + with him . And he went +
 that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were
 entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai
 {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at +
 among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up
 into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him
 into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +
 and took + and into + out into + them into + down into + away into + thou into + by him at + is become +
 thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at
 + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into
 + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
 into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
 her into + when I was at + from them into + and throughout + with them into + him that is on + are they
 among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto
 him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh
 into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come
 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew +
 to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +
 he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh +
 And came + and came + men come + may come + but come + not come + and come + man come + and went
 + was come + resorted + were come + have come + will come + it cometh + they went + they come + is
 coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he
 cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was
 coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +
 which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not
 come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he
 came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +
 from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
 And when he is come + are they which came + with them then came + that it should come + that when he
 cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter
 in(-to), go in (through) .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the

end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- . hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/- . hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- ; at every time: --always .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became

+ and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i.e. (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man

give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e . surrendered: --delivered .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i.e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/ . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i.e . (by implication) to fail (in heart): --faint, be weary .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/. ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/. ekklineo {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1583 + him See thou tell +/. eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you

speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to divulge: --tell .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/- . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; to test thoroughly: --tempt .

1608 + to fornication + giving themselves over +/- . ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; to be utterly unchaste: --give self over to fornication .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1633 + of it depart +/- . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come +

man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/- eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh +

unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to

pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be

about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to overwhelm on, i.e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and

on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i . e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i.e . deride: --mock .

1704 + in them and walk +/- emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e . (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that

was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; a (wholesale) tradesman: --merchant .

1714 + and burned +/- . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/- emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; in fear, i.e. . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and

sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i.e . embrace: --take up in arms .

1724 + and of things in the sea +/. enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i.e . marine: --thing in the sea .

1725 + before + And were continually +/. enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i.e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at +

having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning + / ; to commence on: --rule [by mistake for 0757 + to rule + to reign + /] .

1729 + them that lacked + / . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + / (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew + / . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/ . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i . e . eleven: --eleven .

1735 + for it cannot +/ . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e. home (figuratively): --be at home (present) .

1737 + and ware + was clothed +/- . endidusko {en-did-oos'-ko}; a prolonged form of 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; to invest (with a garment): --clothe in, wear .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man

among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment +/- . enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; apparel (especially the outer robe): --clothing, garment, raiment .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en'-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1745 + on + of putting + from him and put +/- . endusis {en'-doo-sis}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; investment with clothing: --putting on .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put

+ have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/ .

1756 + effectual + and powerful + and effectual +/ . energes {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at +

to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it

had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ;

properly, within, i.e. (of place) here, hither: --(t-)here, hither.

1760 + on + think + thought + But while he thought +/- enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i.e. ponder: --think.

1764 + hand + is at + present + shall come + things present + for the present +/- enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present.

1765 + strengthening + he was strengthened +/- enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that

was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1775 + the unity + in the unity +/- . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are

one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; oneness, i . e . (figuratively) unanimity: --unity .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i . e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazoo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at +

Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be

about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tuisso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e. . wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. . engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizzo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and

3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i.e. to listen: --hearken .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/- . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forth: --bring forth (out), fetch (lead) out .

1808 + away + thee pluck + Therefore put + might be taken +/- . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1809 + hath desired +/- . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1811 + following + shall follow + For we have not followed +/- . exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow out, i.e. (figuratively) to imitate, obey, yield to: --follow .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they

were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I

may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might

have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; habit, i.e. (by implication) practice: --use .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/- . exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to stand out); prominence (figuratively): --principal .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/- . exother {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1858 + the feast + let us keep +/- . heortazo {heh-or-tad'-zo}; from 1859 + feast + a feast + the feast + that feast + to the feast + at the feast + of the feast + in the feast + of an holyday + unto the feast + day of the feast + up unto the feast + there was a feast + of against the feast +/- ; to observe a festival: --keep the feast .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we

should be to the praise +/- epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/- epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to feel shame for something: --be ashamed .

1871 + to beg +/. epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard

+ I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hearken (favorably) to: --hear .

1874 + heard +/- . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/- ; to listen (intently) to: --hear .

1875 + when + and when + But when +/- . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against

+ And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i .e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i .e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and retest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. . return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they

shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/- epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ . epeide {ep-i-day'};

from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 1211 + also + therefore + Let us now + for me doubtless +/ ; since now, i .e . (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seeing, since .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves

and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i.e. . on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +

after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came +

and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e . inquire, seek: --ask (after, questions), demand, desire, question .

1906 + but the answer +/. eperotema {ep-er-o'-tay-mah}; from 1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to

him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ ; an inquiry: --answer .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i.e .

(by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I

may cast +/. epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/. epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/. epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up

on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/ . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule {ep-ee-boo-lay'}; from a

presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014
.....ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014
.....ahee- was minded 1014 ahee- not willing 1014
.....ahee- I was minded 1014 ahee- things I will 1014
.....ahee- Of his own will 1014 om ahee- them that would 1014 om
.....ahee- thou be willing 1014 om ahee- they were minded 1014 lom
.....ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014
.....lom ahee- And when he was disposed 1014 lom ahee- / ; a plan against someone, i.e. a plot: --laying (lying) in wait .

1918 + shall marry +/ . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; to form affinity with, i.e. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth +

And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be

married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i.e. spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they

knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/- ; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +

are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye

at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before +

are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 +

curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in

condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the

time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/ . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them

to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e . (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosening + to unloose +

shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong +

belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; for subsistence, i . e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed + / .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + / ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke + / . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 4141 + was smitten + / ; to chastise, i . e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 4155 + and were choked + him by the throat + / ; to throttle upon, i . e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he

longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. . greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. . travel on (reach): --come .

1976 + seweth +/- epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e. . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. . (figuratively) eminent: --notable, of note .

1979 + victuals +/- episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They

on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e. . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i.e. . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ . epistrefho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1995 + the conversion +/ . epistrophe {ep-is-trof-ay'}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ ; reversion, i . e . morally, revolution: --conversion .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on

+ thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on

things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- ; to tax upon, i.e. . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. . allow: --give leave (liberty, license), let, permit, suffer .

2011 + and commission +/- . epitrope {ep-ee-trop-ay'}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- ; permission, i.e. . (by implication) full power: --commission .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of 2011 + and commission +/); a commissioner, i .e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto

you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And

above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i . e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i . e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i.e. to beach a vessel: --run aground.

2028 + thou art called +/- eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call.

2029 + While they behold + which they shall behold +/- epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold.

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us

and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ . ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how

that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to toil (as a task, occupation, etc .), (by implication) effect, be engaged in or with, etc .: -- commit, do, labor for, minister about, trade (by), work .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come +

things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; to eat (usually literal): --devour, eat, live .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be

last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/. eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2084 + tongues + With men of other +/. heteroglossos {het-er-og'-loce-sos}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ ; other-tongued, i.e . a

foreigner: --man of other tongue .

2085 + other + otherwise + man teach + that they teach +/. heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ ; to instruct differently: --teach other doctrine(-wise) .

2086 + yoked + together + Be ye not unequally +/. heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; to yoke up differently, i.e. (figuratively) to associate discordantly: --unequally yoke together with .

2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/. heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange .

2088 + thing ye be otherwise +/. heteros {het-er'-oce}; adverb from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ ; differently: --otherwise .

2104 + noble + were more noble +/. eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God

+ I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i.e. . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i.e. . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ .

eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2130 + ready + to distribute +/- . eumetadotos {yoo-met-ad'-ot-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a presumed derivative of 3330 + to give + he that giveth + let him impart + to have imparted +/- ; good at imparting, i.e. liberal: --ready to distribute .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/- . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have

+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause

+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, i .e . beneficence: --to do good .

2149 + and broad +/ . euruchoros {yoo-roo'-kho-ros}; from eurus (wide) and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; spacious: --broad .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i.e. contriver: --inventor .

2184 + of daily +/- . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i.e. . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i.e. . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that

hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/. zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2213 + question + questions + of questions + and questions + it be a question +/. zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ .

; a search (properly concretely), i.e. (in words) a debate: --question .

2214 + questions + a question + of questions +/- zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; a searching (properly, the act), i.e. a dispute or its theme: --question .

2225 + shall preserve + they might not live +/- zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do

+ dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588-

who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine +
 whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by
 this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +
 And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And
 this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +
 For this + we which + not what + and some + And when + in those + her which + and whoso + man which +
 and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +
 them what + with such + for those + her which + whosoever + one which + and those + But while + thee
 what + unto your + that when + was which + that this + from your + and thine + son which + For those +
 But those + and whose + that those + than those + even those + and others + unto those + shall your + that
 which + thee which + ones which + unto these + them which + women which + things your + thing which +
 And of some + works which + is he which + to them who + ye not what + and another + was he which + is
 and which + But in those + of you which + to you which + him for some + is and which + us from this +
 things which + even in this + He it is who + to pass when + with her who + by the which + and for your +
 out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
 + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
 that which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he .
 See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +
 What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby
 + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To
 whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom
 + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
 whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
 whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
 What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
 from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
 time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
 with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
 Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +
 That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
 + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom +
 out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
 and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +
 things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +
 than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;
 who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
 with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
 whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
 whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
 whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
 which + day that which + For that which + and he to whom + things whereof + and they which + For he of
 whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
 you which + things another + ye are to whom + are they which + and that which + be in you which + in you
 for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
 things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to

whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/ .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/. hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/. ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2246 + sun + his sun + The sun + the sun + in the sun + as the sun + of the sun + And the sun + For the sun + and the sun + when the sun + upon the sun + with the sun + shall the sun + was as the sun + part of the sun + But when the sun + And when the sun + not let not the sun + was as it were the sun +/. helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/); the sun; by implication, light: --+ east, sun .

2251 + And let ours + and not for ours +/. hemeteros {hay-met'-er-os}; from 2349 + mortal + in our mortal + upon that mortality +/ ; our: --our, your [by a different reading] .

2272 + and quiet + and peaceable +/. hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as

had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . . be .

2287 + of deadly +/ . thanatophoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which

is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i.e. fatal: -- deadly .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and

my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a

God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching + / ; divinely instructed: --taught of God .

2313 + against God + to him let us not fight + / . theomacheo {theh-o-makh-eh'-o}; from 2314 + to fight + against God + / ; to resist deity: --fight against God .

2314 + to fight + against God + / . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge + / ; an opponent of deity: --to fight against

God .

2315 + of God + is given by inspiration +/- theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works

of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper + / . theosebēs {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods

+ I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That

God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are

God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye

not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And

because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not

perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2439 + clothed + and clothed +/ . himatizo {him-at-id'-zo}; from 2440 + robe + clothes + raiment + garment + garments + thy cloke + my raiment + of apparel + my clothes + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and garments + his garments + their clothes + their garments + up his garment + with a vesture + of his garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke +/ ; to dress: --clothe .

2440 + robe + clothes + raiment + garment + garments + thy cloke + my raiment + of apparel + my clothes + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and garments + his garments + their clothes + their garments + up his garment + with a vesture + of his garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke +/ . himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): --apparel, cloke, clothes, garment, raiment, robe, vesture .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i .e . Judaea), a region of Palestine: --Judaea .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know +

ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see + / . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may

know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/- . ischuros {is-khoo-ros'}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/- ; forcible (literally or figuratively): --boisterous, mighty(-ier), powerful, strong(-er, man), valiant .

2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/- . ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that

hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/); forcefulness (literally or figuratively): --ability, might([-ily]), power, strength .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo {is-khoo'-o}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also +

and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them

which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- . katharizo {kath-ar-id'-zo}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/- ; to cleanse (literally or figuratively): --(make) clean(-se), purge, purify .

2512 + purged + purifying + for thy cleansing + that he was purged + of her purification + the manner of the purifying +/- . katharismos {kath-ar-is-mos'}; from 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; a washing off, i.e. (cer.) ablution, (morally) expiation: --cleansing, + purge, purification(-fying) .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1836 + after + the next + the morrow + and the day following +/- ; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/- kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sitteth + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; quotidian: --daily .

2524 + let + down + and let + him down +/- kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered +

through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto

+ and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him

Thou wast altogether +/- ; on the whole, i.e. entirely: --at all .

2528 + him also + man armed +/- . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3695 + arm +/- ; to equip fully with armor: --arm .

2529 + seen + are clearly +/- . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forso much + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done
 through + by you according + things according + somewhat against + that was against + unto me according
 + but not according + which is according + shall be according + of me is not after + with them according +
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
 according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who +
 Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
 ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
 any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
 + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
 but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
 any + man some + was some + that none + were some + something + with some + a certain + that some + A

certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of

him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is

it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i.e. nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them

; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 5104; and yet, i . e . nevertheless: --although .

2546 + also + / . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest

not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/- . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For

even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + / ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth + / . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words

+ as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a

presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to maltreat: --which suffer adversity, torment .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did +

wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do well, i .e . live virtuously: --well doing .

2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/. kalupto {kal-oop'-to}; akin to 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to cover up (literally or figuratively): -- cover, hide .

2576 + have they closed + they have closed +/. kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i . e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by

whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And
 whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if +
 unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee
 whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever +
 unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not
 unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey
 whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588
 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart
 + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart
 + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the
 hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of
 their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in
 thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart +
 Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is
 upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart +
 thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from
 them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew
 + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know
 + he knew + he know + and know + But know + may know + And knew + be known + is known + not know
 + men know + man knew + perceive + and knew + hand know + was known + are known + thou know +
 perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure +
 have known + we do know + and to know + they that have known 1097- for he knew + And to know + For
 ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when
 I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou
 knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye
 had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall
 know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known
 + they perceived + have not known + unto them Know + when they knew + hath not known + they have
 known + he that knoweth + That I may know + man should know + I had not known + They understood +
 for us who knew + that we may know + that ye may know + And when he knew + thou hadst known +
 would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me
 for I perceive + that I might know + And we have known + then will ye know + to them that know + up ;
 and she felt + shall it be known + things understood + for they perceived + that he might know + and hast
 not known + for had they known + And when they knew + that ye shall know + they have not known + but
 thou shalt know + that when they knew + them and have known + have they not known + when he is not
 aware + that they might know + that he is not aware + do ye not understand + my sheep and am known +
 thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that
 ye might know + me ye should have known + to you that ye may know + and they have not known + that
 shall not be known + and thou shalt not know + after that ye have known + purpose that he might know +
 purpose that ye might know + because he would have known + And when I would have known + unto them
 but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is
 not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a
 heart-knower: --which knowest the hearts .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my
 fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the
 fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of
 the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the
 fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do
 bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring +
 which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto
 you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear +
 to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and

they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/. katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2600 + the descent +/. katabasis {kat-ab'-as-is}; from 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ ; a declivity: --descent .

2601 + down + shalt be thrust + shalt be brought +/- katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i.e. precipitate: --bring (thrust) down .

2603 + beguile +/- katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest

understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/- katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/- ; to adjudge against, i.e. pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/- katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i.e. . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-oop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i.e. . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast +

so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i.e. over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And

to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/- . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/- . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i .e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakretnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/. katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/. katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +

ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its orig . meaning); to lay down, i.e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/-] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode

+ Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i.e. . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i.e. . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/- ; to imprecate: --curse .

2654 + is a consuming +/- . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i.e. arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3572 + pierced +/- ; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/- . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapaupo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly

+ a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through +

against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us

prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i.e. . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i.e. . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 4649 + the mark +/- (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly

devised +/- ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i.e. quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2697 + the possession + it to him for a possession +/- . kataschesis {kat-as'-khes-is}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- ; a holding down, i . e . occupancy: --possession .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised

+ that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i .e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i . e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i . e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i.e. disesteem: --despise .

2707 + ye despisers +/- . kataphrontes {kat-af-ron-tace'}; from 2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- ; a contemner: --despiser .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly

opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/ ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone

+ him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i.e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou

camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i.e. . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i.e. . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as

have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers + / . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/- and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; against one in the assembly, i.e. a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/- . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i.e. (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/- . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2279 + a sound + And the fame + And the sound +/- ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/- . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not

against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i.e. . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i.e. . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/-]; something made fully upright, i.e. . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on

+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucho (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2745 + glorying + to glory + rejoicing + my glorying + our boasting + whereof to glory + and the rejoicing + that I may rejoice +/ . kauchema {kow'-khay-mah}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; a boast (properly, the object; by implication, the act) in a good or a bad sense: --boasting, (whereof) to glory (of), glorying, rejoice(-ing) .

2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/ . kauchesis {kow'-khay-sis}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; boasting (properly, the act; by implication, the object), in a good or a bad sense: --boasting, whereof I may glory, glorying, rejoicing .

2754 + vainglory +/ . kenodoxia {ken-od-ox-ee'-ah}; from 2755 + glory + of vain + Let us not be desirous +/ ; empty glorying, i . e . self-conceit: --vain-glory .

2755 + glory + of vain + Let us not be desirous +/ . kenodoxos {ken-od'-ox-os}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his

glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; vainly glorifying, i.e. self-conceited: --desirous of vain-glory .

2809 + of their thefts +/- . klemma {klem'-mah}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/- ; stealing (properly, the thing stolen, but used of the act): --theft .

2812 + thief + thieves + The thief + the thief + as a thief + is a thief + he was a thief + me are thieves + thee as a thief +/- . kleptes {klep'-tace}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/- ; a stealer (literally or figuratively): --thief . Compare 3027 + a thief + thieves + of robbers + of thieves + the thieves + The thieves + and robbers + was a robber + and a robber +/- .

2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/- . klepto {klep'-to}; a primary verb; to filch: --steal .

2826 + up thy couch + with his couch +/- . klinidion {klin-id'-ee-on}; neuter of a presumed derivative of 2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/- ; a pallet or little couch: --bed .

2829 + thefts + Thefts +/- . klope {klop-ay'}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/- ; stealing: --theft .

2847 + and scarlet + him a scarlet + upon a scarlet +/- . kokkinos {kok'-kee-nos}; from 2848 + grain + a corn + a grain + as a grain + to a grain +/- (from the kernel-shape of the insect); crimson-colored: --scarlet (colour, coloured) .

2872 + labour + bestowed + laboured + labouring + they toil + And labour + ye bestowed + men laboured + being wearied + that laboureth + but I laboured + let him labour + ye that labour + they who labour + upon you labour + I have bestowed + sake hast laboured + with us and laboureth +/- . kopiao {kop-ee-ah'-o}; from a derivative of 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/- ; to feel fatigue; by implication, to work hard: --(bestow) labour, toil, be wearied .

2888 + the rulers +/- . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let

him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- ; a world-ruler, an epithet of Satan: --ruler .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- . kratio {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; to use strength, i.e. . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2926 + it in a secret +/- . krupte {kroop-tay'}; feminine of 2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/- ; a hidden place, i.e. . cellar ("crypt"): --secret .

2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/- . kruptos {kroop-tos'}; from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; concealed, i.e. . private: --hid(-den), inward[-ly], secret .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/- . koluo {ko-loo'-o}; from the base of 2849 + to be punished + they might punish +/- ; to estop, i.e. . prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/- . kome {ko'-may}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; a hamlet (as if laid down): --town, village .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I

speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him
 Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall
 speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he
 speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them
 that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that
 speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak +
 things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things
 which were spoken + that they should not speak + And when they had preached + For it is not ye that speak
 + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is
 not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/. laleo
 {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, say, speak
 (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith +
 forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew +
 giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say
 + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They
 say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said +
 speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And
 saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth
 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004-
 is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest +
 he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her
 saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth +
 was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that
 we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For
 he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told +
 up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that
 he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should
 say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake
 + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said +
 And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say
 + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He
 said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And
 they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith +
 that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place
 called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying
 + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it
 I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee
 and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou
 me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +
 ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said
 + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and
 saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +
 and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him
 and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith
 + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith +
 unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say +
 to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for
 they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said +
 and he that was called + down to him and saying + And there was one named + For that ye ought to say +
 house certain which said + things which were spoken + there be that are called + me that I should not call +
 him by certain which said + them that they should tell + the things which were spoken + they the things
 which were spoken + of the things which we have spoken +/.

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/. lalia {lal-ee-ah'}; from
 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say +

talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak +
 Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak +
 him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak
 + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you
 and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was
 said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I
 have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be
 spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and
 speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak +
 he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them
 and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have
 spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that
 they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have
 been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I
 speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him
 Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall
 speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he
 speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them
 that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that
 speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak +
 things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things
 which were spoken + that they should not speak + And when they had preached + For it is not ye that speak
 + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is
 not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: --
 saying, speech .

3048 + gatherings + the collection +/ . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying
 + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account +
 speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words +
 question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the
 Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words +
 my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is
 the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying
 + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words +
 of his words + not the word + not our word + and the Word + and the word + there a fame + not his word +
 of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word +
 was the Word + For the word + but the word + but my words + of the words + and his word + with his
 word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause +
 that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy
 sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a
 word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine
 + That the saying + of these things + of those things + and by the word + and to the word + not the sayings
 + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy
 words + and for the word + him in his words + unto us the word + and by thy words + as we are in word +
 away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to
 pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto
 you by the word + for us that the word + not unto you in word + of me and of my words + with me as
 concerning + manner of communications + And for me that utterance + as unto them but the word + But
 this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I
 thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was
 reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed +
 will not impute + to their charge + man should think + might be imputed + And they reasoned + should be
 despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he

was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ah-ee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/. logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/. logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words

+ in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and

the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out
 the word + And the Word + for the word + for his word + was the Word + For the word + but the word +
 but my words + of the words + and his word + with his word + them thy word + are the words + and
 utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say
 + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words +
 And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the
 word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those
 things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in
 his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words +
 unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto
 him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for
 the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not
 unto you in word + of me and of my words + with me as concerning + manner of communications + And for
 me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os};
 from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith +
 speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +
 Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +
 calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and
 said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +
 boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I
 say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith
 + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They
 said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said +
 him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are
 spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +
 But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +
 thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest
 + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I
 speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and
 said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +
 me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to
 be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house
 saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +
 him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him
 Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he
 saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is
 he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They
 say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +
 time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him
 but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which
 is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one
 of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +
 we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate
 saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of
 them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be
 called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +
 it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that
 they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
 and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass
 as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +
 with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that
 was called + down to him and saying + And there was one named + For that ye ought to say + house certain
 which said + things which were spoken + there be that are called + me that I should not call + him by
 certain which said + them that they should tell + the things which were spoken + they the things which were
 spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a

topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/- . *lupeo* {loo-peh'-o}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- . *lupe* {loo'-pay}; apparently a primary word; sadness: --grief, grievous, + grudgingly, heaviness, sorrow .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- . *mathetes* {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a learner, i.e. pupil: --disciple .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/- . *mallon* {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/- ; (adverbially) more (in a greater degree) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- . *manthano* {man-than'-o}; prolongation from a

primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3157 + Matthan + and Matthan +/- . Matthan {mat-than'}; of Hebrew origin [4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/-]; Matthan (i.e. Mattan), an Israelite: --Matthan .

3166 + great + and boasteth +/- . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/-); to talk big, i.e. be grandiloquent (arrogant, egotistic): --boast great things .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/- . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; so then at least: --nay but, yea doubtless (rather, verily) .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have

remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/. meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3314 + noon + the south +/. mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; midday; by implication the south: --noon, south .

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/. mesites {mes-ee'-tace}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/. mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/. Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/), a region of Asia: --Mesopotamia .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the

midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3320 + down the middle +/- mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 5109 + wall +/- ; a partition (figuratively): --middle wall .

3321 + the midst + of heaven + in the midst +/- mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; mid-sky: --midst of heaven .

3322 + about the midst +/- mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- ; to form the middle, i.e. (in point of time), to be half-way over: --be about the midst .

3330 + to give + he that giveth + let him impart + to have imparted +/- metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that

was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i.e. share: --give, imparticiple

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i.e. remove (locally): --depart .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i.e. reconsider (morally, feel compunction): --repent .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast +

man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with

one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/. me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/. ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whosoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest +

standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; if not, i.e. unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i.e. 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- . ou me {oo may}; i.e. 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/- . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and

that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3368 + and never +/ . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3369 + as yet +/ . medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4452; not even yet: --not yet .

3370 + no + more + and Medes + unto it Let no +/ . Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/]; a Median, or inhabitant of Media: --Mede .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none +

Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i.e. 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither

+ me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There

was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3409 + hath hired + in the morning to hire +/. *misthoo* {mis-tho'-o}; from 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ ; to let out for wages, i.e. (middle voice) to hire: --hire .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. *mnaomai* {mna'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3424 + in his speech + and had an impediment +/. *mogilalos* {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; hardly talking, i.e. . dumb (tongue-tied): --having an impediment in his speech .

3438 + mansions + our abode +/. *mone* {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye

abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; a staying, i.e. residence (the act or the place): --abode, mansion .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i.e. sole: --only (begotten, child) .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos {mon'-os}; probably from 3306 +

dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves .

3442 + eye + with one +/ . monophthalmos {mon-of'-thal-mos}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/ ; one-eyed: --with one eye .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to fabricate the image of a bullock: --make a calf .

3489 + shipwreck + have made + I suffered shipwreck +/- . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3523 + fasting +/- . nestis {nace'-tis}; from the insep . negative particle ne- (not) and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- ; not eating, i.e . abstinent from food (religiously): --fasting .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- . noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to exercise the mind (observe), i.e . (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/- . noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; a perception, i.e . purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3562 + discreetly +/- . nouncechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold

+ And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i . e . prudently : --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And

we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass

that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i.e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while +

which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither +
 another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto
 + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by
 whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us
 whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By
 which + For whom + for what + and What + and What + but whom + not what + him whom + for whom +
 in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for
 which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom +
 wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And
 while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And
 others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto
 which + that which + seed which + From which + sake which + from which + for of whom + For he whom +
 But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because +
 and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which +
 him of whom + things which + in him which + things which + in you which + In the which + By the which +
 of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which +
 they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the
 which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What
 + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it
 from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches
 which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they
 which + themselves who + that for which + day that which + For that which + and he to whom + things
 whereof + and they which + For he of whom + him with which + Even him whose + and to another + things
 by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and
 that which + be in you which + in you for whom + that fast which + to them of whom + another another +
 that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by
 whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +
 thee things which + of all that which + things from which + not those things which 3739- not those things
 which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom +
 things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other +
 but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that
 which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto
 whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom +
 and the things which + not the things which + it should be of whom + which is in you which + that is in thee
 which + of those things which + things there be which + of these things which + thou the things which + of
 for that for which + up those things which + But those things which + upon another ; because + to pass that
 whosoever + things they were which + that those things which + things than those which + into those things
 which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life
 which + are and the things which + merchandise of you whose + thou in the things which + of that country
 from whence + shall those things be which + But I say that the things which + women that were with them
 which + and of those things in the which + but it shall be given to them for whom + / .

3592 + such + Thus + These + manner + letters by them after this + / . hode {hod'-eh}; including the
 feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever
 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine
 + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by
 this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +
 And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And
 this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +
 For this + we which + not what + and some + And when + in those + her which + and whoso + man which +
 and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +
 them what + with such + for those + her which + whosoever + one which + and those + But while + thee
 what + unto your + that when + was which + that this + from your + and thine + son which + For those +
 But those + and whose + that those + than those + even those + and others + unto those + shall your + that
 which + thee which + ones which + unto these + them which + women which + things your + thing which +

And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly + / ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth + / . odous {od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth + / ; a "tooth": --tooth .

3633 + think + supposing + I suppose + / . oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such + / ; to make like (oneself), i . e . imagine (be of the opinion): --suppose, think .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such + / . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he

which + from him which + not them which + that whosoever + That whosoever + And they which + are they
 which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
 which + not that which + diligently who + for them which + them not those + But let us who + that they
 which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
 with them who + that things which + to pass that when + to pass that when + and to them which + to pass
 that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
 things which + that it is he which + But unto them which + and I pray God your + that it was he which +
 yea and things which + are the things which + by the means of those + unto you That ye which + unto you
 That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
 them Ye are they which + sake and for their sakes which + / , 3739 + whom 3739- whom 3739- who + Who +
 who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose +
 while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
 whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
 + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
 nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
 what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom + / , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him
 how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how +
 that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many +

For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3663 + to like + subject + of like + passions +/ . homoipathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .

3668 + And so + Likewise + likewise + and likewise + And likewise + thou likewise + it and likewise + thee . Likewise + to them likewise + let him likewise + are they likewise + things and likewise +/ . homioios {hom-oy'-oce}; adverb from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; similarly: --likewise, so .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by

the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3678 + ass + a young +/- . onarion {on-ar'-ee-on}; neuter of a presumed derivative of 3688 + an ass + his ass + the ass + an ass s + upon an ass + of you shall have an ass +/- ; a little donkey: --young ass . *** . onao . See 3685 + let me have joy +/- .

3682 + Onesimus + With Onesimus +/- . Onesimos {on-ay'-sim-os}; from 3685 + let me have joy +/- ; profitable; Onesimus, a Christian: --Onesimus .

3683 + of Onesiphorus +/- . Onesiphoros {on-ay'-sif'-or-os}; from a derivative of 3685 + let me have joy +/- and 5411 + tribute + ye tribute +/- ; profit-bearer; Onesiphorus, a Christian: --Onesiphorus .

3685 + let me have joy +/- . oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- through the idea of notoriety); to gratify, i.e. (middle voice) to derive pleasure or advantage from: --have joy .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye

shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And

whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
 whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
 whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
 which + day that which + For that which + and he to whom + things whereof + and they which + For he of
 whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
 you which + things another + ye are to whom + are they which + and that which + be in you which + in you
 for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
 things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
 whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
 things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
 was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
 Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
 things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
 mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
 things which + in that thing which + is there of you whom + and the things which + not the things which + it
 should be of whom + which is in you which + that is in thee which + of those things which + things there be
 which + of these things which + thou the things which + of for that for which + up those things which + But
 those things which + upon another ; because + to pass that whosoever + things they were which + that those
 things which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a
 primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
 any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +
 which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +
 whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
 your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
 he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For
 this + we which + not what + and some + And when + in those + her which + and whoso + man which + and
 these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them
 what + with such + for those + her which + whosoever + one which + and those + But while + thee what +
 unto your + that when + was which + that this + from your + and thine + son which + For those + But those
 + and whose + that those + than those + even those + and others + unto those + shall your + that which +
 thee which + ones which + unto these + them which + women which + things your + thing which + And of
 some + works which + is he which + to them who + ye not what + and another + was he which + is and
 which + But in those + of you which + to you which + him for some + is and which + us from this + things
 which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of
 those + things which + For we which + him but some + that we which + not whosoever + to pass while +
 And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that
 which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); the
 relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that,
 what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither
 + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and
 wherein + that wherein + is it wherein + from the place where + / .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/- hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-lasmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no +

we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no + / . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + /] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no + / , 3372 + and length + The length + and the length + / .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no + / . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so + / and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one + / ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3766 + then +/. oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ . oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which

3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even +

But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3787 + Not with eyeservice + not with eyeservice +/- . ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- and 1397 + to bondage + of bondage + from the bondage +/- ; sight-labor, i.e. that needs watching (remissness): --eye-service .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- . ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had

made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +

in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto

me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +
unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am +
should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +
not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come
2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
came + I cometh + And came + and came + men come + may come + but come + not come + and come +
man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
+ they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by
coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There
came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
+ from coming + and we came + things came + and entered + And he came + thou comest + should come +
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
+ do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
+ them and came + unto him Come + will not come + and they came + And they come + he that cometh +
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
came + That I may come + that should come + And when he came + and when he came + I pray thee come
+ but he will come + them not to come + that he may come + that when I come + when thou comest + when
he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
they went + myself shall come + And when they came + it not then cometh + him not for I came + And
when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
And when he is come + are they which came + with them then came + that it should come + that when he
cometh + After they were come + him and we will come + that they might come + unto him I will come +
And when he was come + them . And they came + and then at my coming + For when we were come + him
which should come + that there shall come + that they should come + unto you I shall come + that I would
not come + That upon you may come + him that he would come + and he that shall come + but that it
should come + things that should come + And when they were come + ye that he will not come + unto them
(he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
come + up as though I would not come + of them that were with me I came + that the things which
happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also
2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +
Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we
both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he
also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +
you even + who also + the very + you also + not even + not even + was also + man also + end also + Who
also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both +
him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away
both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee
also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am
also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye
up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also
+ is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them
; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +

should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/- . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3806 + affection + affections + inordinate + Not in the lust +/- . pathos {path'-os}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- .

3807 + instructors + a schoolmaster + was our schoolmaster +/- . paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3826 + at + once +/- . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all +

and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + / ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great + / . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out

unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i.e. . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that

all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 4443 + a fire + the fire + / ; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + / being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn + / . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of

all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out

unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +

unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour

+ and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as

are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; all-working, i.e. adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/- . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/- . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For

every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i.e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all

+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on + / . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all +

away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i.e. on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among

them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i.e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his

. And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i.e. at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And

when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver +

I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/. paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/. paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire

+ shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutho {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they

will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3901 + we should let them slip +/ . pararrhueso {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342-

unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/- . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to misthink, i.e. be insane (silly): --as a fool .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that

they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i.e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i.e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3935 + down + which hang +/- . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and hiemi (to send); to let by, i.e. relax: --hang down .

3937 + and Parmenas +/- . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto

him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him

were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/- Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. . restrain, quit, desist, come to an end: --cease, leave, refrain .

3997 + sorrow + and sorrow + to mourning + and mourning +/- penthos {pen'-thos}; strengthened from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; grief: --mourning, sorrow .

4003 + in the fifteenth +/- pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we

also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4006 + trust + confidence + with confidence + with that confidence +/ . pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; reliance: --confidence, trust .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4020 + but are busybodies +/ . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about +

And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i.e. bustle about (meddle): --be a busybody .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they

were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i.e. stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/. periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i.e. include, clasp (figuratively): --+ astonished, contain,

after [this manner] .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of

the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/- ; to make around oneself, i.e. . acquire (buy): --purchase .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. . (specially) to circumcise: --circumcise .

4061 + Circumcised + circumcision + Circumcision + of circumcision + the circumcision + the Circumcision + thy circumcision + and circumcision + For circumcision + for circumcision + Not in circumcision + by the circumcision + of the circumcision + is that circumcision + upon the circumcision + unto you circumcision + with the circumcision + are of the circumcision + is there of circumcision + they of the circumcision + when he was in circumcision + For we are the circumcision + are not of the circumcision + And they of the circumcision + and they unto the circumcision + they that were of the circumcision + them which were of the circumcision + unto me as the gospel of the circumcision +/- . peritome {per-it-om-ay'}; from 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- ; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision .

4063 + through + And ran +/- . peritrecho {per-ee-treh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought

+ thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. . transport hither and thither: --bear (carry) about .

4065 + despise +/- . periphronéo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/- . perichōros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4082 + scrip + and scrip + his scrip +/- . pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: --scrip .

4086 + words +/- . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded +

confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4093 + table + for a writing +/ . pinakidion {pin-ak-id'-ee-on}; diminutive of 4094 + in a charger + and the platter + me by and by in a charger +/ ; a tablet (for writing on): --writing table .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they

had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye

have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy'-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +

woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i.e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto

him Which + unto them What + up and with what + unto him By what +/. poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4175 + For our conversation +/. politeuma {pol-it'-yoo-mah}; from 4176 + I have lived + let your conversation +/ ; a community, i.e. (abstractly) citizenship (figuratively): --conversation .

4176 + I have lived + let your conversation +/. politeuomai {pol-it-yoo'-om-ah}; middle voice of a derivative of 4177 + a citizen + But his citizens + himself to a citizen +/ ; to behave as a citizen (figuratively): --let conversation be, live .

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you

the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i.e. . prolixity: --much speaking .

4202 + fornication + fornications + of fornication + and fornication + But fornication + from fornication + of her fornication + of their fornication + with her fornication + and from fornication + it be for fornication + is not for fornication + that there is fornication +/- . porneia {por-ni'-ah}; from 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; harlotry (including adultery and incest); figuratively, idolatry: --fornication .

4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- . porneuo {porn-yoo'-o}; from 4204 + whore + the whore + the harlot + OF HARLOTS + to an harlot + of an harlot + with harlots + and the harlots +/- ; to act the harlot, i.e. . (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: --commit (fornication) .

4211 + a seller + of purple +/- . porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 + in purple + the purple + and purple + him with purple +/- and 4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/- ; a female trader in purple cloth: --seller of purple .

4243 + I am an ambassador + Now then we are ambassadors +/- . presbeuo {pres-byoo'-o}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; to be a senior, i.e. . (by implication) act as a representative (figuratively, preacher): --be an ambassador .

4244 + the elders + of the presbytery + the estate of the elders +/- . presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; the order of elders, i.e. . (specifically) Israelite Sanhedrin or Christian "presbytery": --(estate of) elder(-s), presbytery .

4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- . presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": --elder(-est), old .

4246 + the aged + That the aged + for I am an old +/- . presbutes {pres-boo'-tace}; from the same as 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; an old man: --aged (man), old man .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/- . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him

and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4257 + before + ye heard +/- . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear already, i.e. anticipate: --hear before .

4266 + that are past +/- . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made

+ laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i.e . have previously transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-ocē'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they

have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may

know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeiro . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go + / . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for

to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not

that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i.e. (figuratively) to excel: --be better .

4306 + Provide + provide + Providing +/ . pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4310 + before + after that we had suffered +/ . propascho {prop-as'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; to undergo hardship previously: --suffer before .

4317 + near + And brought + that they drew + that he might bring +/ . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/ . prosaito {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against

+ of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i.e. (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was

for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers + / . proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying + / ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying + / . proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish + / ; to pray to God, i.e. supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard + / . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth +

with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4339 + proselyte + proselytes + a proselyte + and proselytes +/- . proselutos {pros-ay'-loo-tos}; from the alternate of 4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- ; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning

+ conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk to, i.e. converse with: --speak to (with) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4364 + and he made +/- . prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made

+ provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i . e . hasten to meet or join: --run (thither to, to) .

4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i .e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4390 + And he ran +/ . protrecho {prot-rekh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, i .e . outstrip, precede: --outrun, run before .

4393 + forth + bringeth +/ . prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear forward, i .e . produce: --bring forth .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/ . propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A

prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ("prophecy"); prediction (scriptural or other): --prophecy, prophesying .

4395 + prophesy + Prophecy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophecy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/- . propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- . prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/- . prophetikos {prof-ay-tik-os'}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; pertaining to a foreteller ("prophetic"): --of prophecy, of the prophets .

4398 + a prophetess +/- prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; a female foreteller or an inspired woman: --prophetess .

4409 + things he might have the preeminence +/- . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/- . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2515 + seat + and the seats +/- ; a sitting first (in the front row), i.e . preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/- . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2828 + in a company +/- ; a reclining first (in the place of honor) at the dinner-bed, i.e . preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever

3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- . protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/- . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish

+ and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i .e . a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/ . poleo {po-leh'-o}; probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i .e . to sell: --sell, whatever is sold .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then

have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): --serjeant .

4474 + smote + shall smite + him with the palms +/ . rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: --smite (with the palm of the hand) . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

4505 + street + and lanes + the street + and in the streets +/ . rhume {hroo'-may}; prolongation from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in its original sense; an alley or avenue (as crowded): --lane, street .

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ . rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 + shall flow +/ (through the idea of a current; compare 4511 + an issue + her issue +/); to rush or draw (for oneself), i.e. rescue: --deliver(-er) .

4510 + let him be filthy + and he which is filthy +/ . rhupoo {rhoo-po'-o}; from 4509 + of the filth +/ ; to soil, i.e. (intransitively) to become dirty (morally): --be filthy .

4511 + an issue + her issue +/ . rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener 4482 + shall flow +/ ; a flux (of blood): --issue .

4512 + wrinkle +/ . rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ ; a fold (as drawing together), i.e. a wrinkle (especially on the face): --wrinkle .

4517 + Fare + him . Farewell +/ . rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): --farewell .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron

{say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4601 + hold + kept + keep + silence + to hold + it close + and held + his peace + their peace + let him keep + they had held + And they kept + which was kept secret +/- . sigao {see-gah'-o}; from 4602 + silence + there was silence +/- ; to keep silent (transitively or intransitively): --keep close (secret, silence), hold peace .

4635 + they were tentmakers +/- . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to

make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4704 + Do + Study + was forward + endeavoured + be diligent + Endeavouring + Let us labour + thy diligence + I will endeavour + things be diligent +/ . spoudazo {spoo-dad'-zo}; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness +/ ; to use speed, i.e. to make effort, be prompt or earnest: --do (give) diligence, be diligent (forward), endeavour, labour, study .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ . stauroo {stow-ro'-o}; from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/ ; to impale on the cross; figuratively, to

extinguish (subdue) passion or selfishness: --crucify .

4730 + distress + and anguish + in distresses +/. stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 + strait + the strait +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; narrowness of room, i.e . (figuratively) calamity: --anguish, distress .

4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/. stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238 + crowns +/), literally or figuratively: --crown .

4747 + elements + principles + the elements + the rudiments + and the elements + from the rudiments +/. stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748 + walk + orderly + walkest + as walk + let us walk +/ ; something orderly in arrangement, i.e . (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): --element, principle, rudiment .

4748 + walk + orderly + walkest + as walk + let us walk +/. stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e . (figuratively) to conform to virtue and piety: --walk (orderly) .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/. strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i.e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4774 + by permission +/. suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known +

would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e . concession: --permission .

4782 + go + down +/- . sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/- and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- ; to descend in company with: --go down with .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e . enroll among: --number with .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/- . sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/- and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; to sympathize in gladness, congratulate: --rejoice in (with) .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/. *suzeteo* {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4812 + man spoil +/ . *sulagogeo* {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i . e . (figuratively) seduce: --spoil .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . *sullaleo* {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: --commune (confer, talk) with, speak among .

4827 + unto his fellowdisciples +/- . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a co-learner (of Christianity): --fellow disciple .

4841 + suffer + so be that we suffer +/- . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/- and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4850 + an elder +/- . sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 + and beside + accompanied +/- and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; a co-presbyter: --presbyter, also an elder . *** . sumphago . See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i . e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- . sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead

together, i.e. collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4868 + take + to reckon +/- sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to make up together, i.e. (figuratively) to compute (an account): --reckon, take .

4870 + to follow + that followed +/- sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 + and beside + accompanied +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow .

4888 + together + glorified +/- sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/- and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/- ; to exalt to dignity in company (i.e. similarly) with: --glorify together .

4894 + being privy + They were ware + And when he had considered +/- suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye

know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled + / . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to take food in company with: --eat with .

4910 + when they feast + while they feast +/- suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye

have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4936 + ran + that ye run + him and ran +/ . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4957 + is crucified + was crucified + were crucified + I am crucified + And they that were crucified +/ . sustauroo {soos-tow-ro'-o}; from 4862 + and beside + accompanied +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ ; to impale in company with (literally or figuratively): --crucify with .

4960 + and answereth +/ . sustoicheo {soos-toy-kheh'-o}; from 4862 + and beside + accompanied +/ and 4748 + walk + orderly + walkest + as walk + let us walk +/ ; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: --answer to .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been +

it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i.e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/- schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a figure (as a mode or circumstance), i.e. (by implication) external condition: --fashion .

4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/- . schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): --break, divide, open, rend, make a rent .

4978 + schism + divisions + and the rent + There was a division + there was a division + that there be divisions + And there was a division +/- . schisma {skhis'-mah}; from 4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/- ; a split or gap ("schism"), literally or figuratively: --division, rent, schism .

4981 + in the school +/- . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +

having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the

body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou

not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i . e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i . e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . *** . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever +

is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5007 + talent + talents + thy talent + the talent +/ . talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +

Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those + / . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + / ; (to or with or by, etc .) these: --hence, that, then, these, those .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i . e . parent (mother): --bear children .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they

brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i .e . to ripen fruit (figuratively): --bring fruit to perfection .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ . teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/), i .e . expire (demise): --be dead, de cease, die .

5054 + the death +/ . teleute {tel-yoo-tay'}; from 5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ ; de cease: --death .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i.e. . (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/- . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God +

toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as

2544 + him though + Nevertheless +/, 3305 + yet + Howbeit + Nevertheless +/, 5105 + Wherefore + He therefore +/, 5106 + then + therefore + I therefore +/, etc .]

5105 + Wherefore + He therefore +/. toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i.e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless +/ .

5106 + then + therefore + I therefore +/. toinun {toy'-noon'}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i.e . accordingly: --then, therefore .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; truly this, i.e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what

+ and some + And when + in those + her which + and whoso + man which + and these + him which + but
 those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for
 those + her which + whosoever + one which + and those + But while + thee what + unto your + that when +
 was which + that this + from your + and thine + son which + For those + But those + and whose + that those
 + than those + even those + and others + unto those + shall your + that which + thee which + ones which +
 unto these + them which + women which + things your + thing which + And of some + works which + is he
 which + to them who + ye not what + and another + was he which + is and which + But in those + of you
 which + to you which + him for some + is and which + us from this + things which + even in this + He it is
 who + to pass when + with her who + by the which + and for your + out of those + things which + For we
 which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
 of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
 and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
 which + from him which + not them which + that whosoever + That whosoever + And they which + are they
 which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
 which + not that which + diligently who + for them which + them not those + But let us who + that they
 which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
 with them who + that things which + to pass that when + to pass that when + and to them which + to pass
 that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
 things which + that it is he which + But unto them which + and I pray God your + that it was he which +
 yea and things which + are the things which + by the means of those + unto you That ye which + unto you
 That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
 them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +
 Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which

make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them

not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name + / ; the name (is): --named .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore + / and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been + / ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore + / . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this

+ us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/- . *toutois* {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . *touton* {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . *toutou* {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . *toutous* {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this +

of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- . trapeza {trap'-ed-zah}; probably contracted from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3979 + foot + afoot + him on +/- ; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --bank, meat, table .

5133 + to the exchangers +/- . trapezites {trap-ed-zee'-tace}; from 5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- ; a money-broker or banker: --exchanger .

5137 + neck + necks + his neck + upon the neck +/- . trachelos {trakh'-ay-los}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (through the idea of mobility); the throat (neck), i.e. (figuratively) life: --neck .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/-); which uses dremo {drem'-o} (the base of 1408 + my course + his course +/-) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5164 + the course +/- . trochos {trokh-os'}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: --course .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/- . humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/- . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye

hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5220 + an husband + which hath +/ . hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; in subjection under a man, i . e . a married woman: --which hath an husband .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ah-ee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them

very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not

perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i.e. not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond +

with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i . e . be vain or arrogant: -- think more highly .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: -- suffer .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that

shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5281 + patience + continuance + in patience + the patient + of patience + And patience + and patience + with patience + of my patience + in the enduring + and to patience + is the patience + of the patience + But let patience + and thy patience + To them who by patient + not then do we with patience +/. hupomone {hoop-om-on-ay'}; from 5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ ; cheerful (or hopeful) endurance, constancy: --enduring, patience, patient continuance (waiting) .

5282 + think + deemed + of such things as I supposed +/. huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i . e . to surmise or conjecture: --think, suppose, deem .

5295 + under + And running +/. hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i . e . (specifically) to sail past: --run under .

5297 + endure + to bear + I endured +/. hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came

+ as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure .

5298 + aside + them and went + And he withdrew +/- . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to vacate down, i.e. retire quietly: --go aside, withdraw self .

5314 + gluttonous + a gluttonous +/- . phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- in certain tenses); to eat (literally or figuratively): --eat, meat .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- . phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5360 + love + kindness + brotherly + Let brotherly + with brotherly + of the brethren + and to brotherly +/- . philadelphia {fil-ad-el-fee'-ah}; from 5361 + love + as brethren +/- ; fraternal affection: --brotherly love

(kindness), love of the brethren .

5361 + love + as brethren +/- philadelphos {fil-ad'-el-fos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; fond of brethren, i .e . fraternal: --love as brethren .

5362 + to love + their husbands +/- philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; fond of man, i .e . affectionate as a wife: --love their husbands .

5364 + courteously +/- philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a

man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i.e. humanely: -- courteously .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i.e. pious: --lover of God .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend +

unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence .

5411 + tribute + ye tribute +/- . phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- is usually a general toll

on goods or travel): --tribute .

5414 + of the lading +/- phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i.e. the cargo of a ship: --lading .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- phroneo {fron'-eh'-o}; from 5424 + in understanding + but in understanding +/- ; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/- phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/- phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; mental action or activity, i.e. intellectual or moral insight: --prudence, wisdom .

5459 + star + and the day +/- phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): --day star .

5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I

rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/. chairō {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: --farewell, be glad, God speed, greeting, hail, joy(-fully), rejoice .

5464 + hail + of the hail +/. chalaza {khal'-ad-zah}; probably from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/; hail: --hail .

5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/. chalao {khal-ah'-o}; from the base of 5490 + gulf +/; to lower (as into a void): --let down, strike .

5466 + of the Chaldaeans +/. Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/]; a Chaldean (i.e. Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

5467 + fierce + perilous +/. chalepos {khal-ep-os'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: --fierce, perilous .

5468 + and bridled +/. chalinagōgeō {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to be a bit-leader, i.e. to curb (figuratively): --bridle .

5469 + bits + bridles + to bridle +/. chalinos {khal-ee-nos'}; from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/; a curb or head-stall (as curbing the spirit): --bit, bridle .

5475 + brass + money + and of brass +/. chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

5479 + joy + that our joy 5479- that our joy 5479- my joy + joyful + the joy + and joy + greatly + for joy + gladness + joyfully + with joy + ye my joy + for my joy + that my joy + not for joy + it with joy + for the joy + and for joy + to be joyous + of their joy + for gladness + we for the joy + with joyfulness + it with gladness + unto you with joy + unto you that my joy + unto you there is joy +/. chara {khar-ah'}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad +

may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; cheerfulness, i.e . calm delight: --gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous) .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- . charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5497 + some to lead + him by the hand +/- . cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i.e . personal conductor (of a blind person): --some to lead by the hand .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand +

with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i.e. of human construction: --made by (make with) hands .

5503 + widow + widows + the widows + and widows + their widows + that are widows + Let not a widow + that was a widow + and she was a widow + And she was a widow + she that is a widow + them that are widows + And there was a widow +/ . chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 + gulf +/ through the idea of deficiency; a widow (as lacking a husband), literally or

figuratively: --widow .

5510 + as snow +/. chion {khee-one'}; perhaps akin to the base of 5490 + gulf +/ (5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/) or 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ (as descending or empty); snow: --snow .

5524 + giveth + minister +/. choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a dance-leader, i.e . (generally) to furnish: --give, minister .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/. Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i.e . follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ . Christos {khris-tos'}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; anointed, i.e . the Messiah, an epithet of Jesus: --Christ .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of

that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- chora {kho'-rah}; feminine of a derivative of the base of 5490 + gulf +/- through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5563 + put + asunder + departed +/- chorizo {kho-rid'-zo}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to place room between, i.e. part; reflexively, to go away: --depart, put asunder, separate .

5563 + put + asunder + departed +/- psalmos {psal-mos'}; from 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- ; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm . Compare 5603 + song + songs + the song + that song + and the song +/- .

5564 + a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/- chorion {kho-ree'-on}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; a spot or plot of ground: --field, land, parcel of ground, place, possession .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/- choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; at a space, i.e. separately or apart from (often as preposition): --beside, by itself, without .

5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597 + rubbing +/-); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): --make melody, sing (psalms) .

5569 + false + of false + brethren + of pleasures +/- pseudadelphos {psyoo-dad'-el-fos}; from 5571 + liars + up false + them liars +/- and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our

brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; a spurious brother, i.e. pretended associate: --false brethren .

5578 + false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false +/- . pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 + liars + up false + them liars +/- and 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; a spurious prophet, i.e. pretended foreteller or religious impostor: --false prophet .

5580 + false + Christs + For false + false Christs +/- . pseudochristos {psyoo-dokh'-ris-tos}; from 5571 + liars + up false + them liars +/- and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- ; a spurious Messiah: --false Christ .

5584 + have handled + they might feel + that might be touched + that it is I myself handle +/- . pselaphao {psay-laf-ah'-o}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- (compare 5586 + stone + my voice + and in the stone +/-); to manipulate, i.e. verify by contact; figuratively, to search for: --feel after, handle, touch .

5589 + crumbs + of the crumbs + with the crumbs +/- . psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- (meaning a crumb); a little bit or morsel: --crumb .

5597 + rubbing +/- . psocho {pso'-kho}; prolongation from the same base as 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- ; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): --rub .

5606 + shoulders + his shoulders +/- . omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; the shoulder (as that on which burdens are borne): --shoulder .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they

had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue)); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

1511 * let

3 - lettest

3 - letteth

1 - letting

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Aijeleth 0365 -- /ayeleth -- hind, {Aijeleth}.

axletree 3027 -- yad -- (+ be) able, X about, + armholes, at, {axletree}, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

befalleth 4745 -- miqreh -- something befallen, {befalleth}, chance, event,hap(-peneth).

Bethpalet 1046 -- Beyth Pelet -- {Beth-palet}.

bracelet 0685 -- /ets\adah -- {bracelet}, chain.

bracelet 2397 -- chach -- {bracelet}, chain, hook.

bracelet 6616 -- pathiyl -- bound, {bracelet}, lace, line, ribband, thread, wire.

bracelet 6781 -- tsamiyd -- {bracelet}, covering.

bracelet 8285 -- sherah -- {bracelet}.

complete 4137 ** pleroo ** accomplish, X after, (be) {complete}, end, expire, fill(up), fulfil, (be, make) full (come), fully preach, perfect, supply.

complete 8549 -- tamiym -- without blemish, {complete}, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole.

coupleth 2279 -- chobereth -- which {coupleth}, coupling.

dwelleth 4908 -- mishkan -- {dwelleth}, dwelling (place), habitation, tabernacle,tent.

Eliphalet 0467 -- /Eliyphelet -- {Eliphalet}, Eliphelet, Elpalet.

Eliphelet 0467 -- /Eliyphelet -- Eliphalet, {Eliphelet}, Elpalet.

Elpalet 0467 -- /Eliyphelet -- Eliphalet, Eliphelet, {Elpalet}.

faileth 0413 ** anekleiptos ** that {faileth} not.

fillet 2339 -- chuwt -- cord, {fillet}, line, thread.

fillet 2836 -- chashaq -- have a delight, (have a) desire, {fillet}, long, set (in)love.

fillet 2838 -- chashuq -- {fillet}.

frontlet 2903 -- towphaphah -- {frontlet}.

goblet 0101 -- /aggan -- basin, cup, {goblet}.

Japhlet 3310 -- Yaphlet -- {Japhlet}.

Japhleti 3311 -- Yaphletiy -- {Japhleti}.

let 0071 ** ago ** be, bring (forth), carry, ({let}) go, keep, lead away, be open.

let 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, {let} go, loose, put(send) away, release, set at liberty.

let 0630 ** apoluo ** ({let}) depart, dismiss, divorce, forgive, let go, loose, put(send) away, release, set at liberty.

let 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, {let} (alone, be, go,have), omit, put (send) away, remit, suffer, yield up.

let 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

let 1436 ** ea ** {let} alone.

let 1439 ** eao ** commit, leave, {let} (alone), suffer.

let 1554 ** ekdidomi ** {let} forth (out).

let 1832 ** exesti ** be lawful, {let}, X may(-est).

let 1929 ** epididomi ** deliver unto, give, {let} (+ [her drive]), offer.

let 2010 ** epitrepo ** give leave (liberty, license), {let}, permit, suffer.

let 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), {let} alone,rest, be unoccupied, want.

let 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,({let}, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be whole.

let 2524 ** kathiemi ** {let} down.

let 2722 ** katecho ** have, hold (fast), keep (in memory), {let}, X make toward,possess, retain, seize on, stay, take, withhold.

let 2967 ** koluo ** forbid, hinder, keep from, {let}, not suffer, withstand.

let 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know,(come to give, have, take) knowledge, have [knowledge], (be, make, make tobe, make self) known, + be learned, + lie by man, mark, perceive, privy to,X prognosticator, regard, have respect, skilful, shew, can (man of) skill,be sure, of a surety, teach, (can) tell, understand, have

[understanding],X will be, wist, wit, wot

let 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

let 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), {let} alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold.

let 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, {let}) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

let 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, {let} down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

let 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, {let}) run down, sink, subdue, take down.

let 3451 -- y@shiyamah -- {let} death seize.

let 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, {let}) remain(-der, -- ing, -- nant), reserve, residue, rest.

let 3901 ** pararrhuelo ** {let} slip.

let 4176 ** politeuomai ** {let} conversation be, live.

let 4422 -- malat -- deliver (self), escape, lay, leap out, let alone, {let} go, preserve, save, X speedily, X surely.

let 4422 -- malat -- deliver (self), escape, lay, leap out, {let} alone, let go, preserve, save, X speedily, X surely.

let 5117 -- nuwach -- cease, be confederate, lay, {let} down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down.

let 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

let 5203 -- natash -- cast off, drawn, {let} fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer.

let 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide(by lot), (let) fail, (cause to, {let}, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

let 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide(by lot), ({let}) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged, lay

(along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

let 5342 ** phero ** be, bear, bring (forth), carry, come, + {let} her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold.

let 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, {let} (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

let 5425 -- nathar -- drive asunder, leap, ({let}) loose, X make, move, undo.

let 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.

let 5465 ** chalao ** {let} down, strike.

let 6299 -- padah -- X at all, deliver, X by any means, ransom, (that are to be, {let} be) redeem(-ed), rescue, X surely.

let 6362 -- patar -- dismiss, free, {let} (shoot) out, slip away.

let 6544 -- para\ -- avenge, avoid, bare, go back, {let}, (make) naked, set at nought, perish, refuse, uncover.

let 6605 -- pathach -- appear, break forth, draw (out), {let} go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

let 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, {let}) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

let 7250 raba\ -- -- {let} gender, lie down.

let 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en).

let 7604 sha/ar -- -- leave, (be) left, {let}, remain, remnant, reserve, the rest.

let 7662 sh@baq -- -- leave, {let} alone.

let 7673 shabath -- -- (cause to, {let}, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

let 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sin through ignorance, ({let}, make to) wander.

let 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X

consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, {let},[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

let 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), {let} alone,X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

let 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let}depart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out).

let 7997 shalal -- -- {let} fall, make self a prey, X of purpose, (make a, [take])spoil.

let 8058 -- shamat -- discontinue, overthrow, release, {let} rest, shake, stumble,throw down.

let 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, {let}, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.

let 8248 -- shaqah -- cause to (give, give to, {let}, make to) drink, drown, moisten,water.

let 8257 -- shaqa\ -- make deep, {let} down, drown, quench, sink.

let be 2277 ** eto ** {let...be}.

leth 3504 -- yithrown -- better, excellency({-leth}), profit(-able).

letter 0104 -- /igg@ra/ -- {letter}.

letter 0107 -- /iggereth -- {letter}.

letter 1121 ** grammar ** bill, learning, {letter}, scripture, writing, written.

letter 1989 ** epistello ** write (a {letter}, unto).

letter 1992 ** epistole ** "epistle," {letter}.

letter 5406 -- nisht@van -- {letter}.

letter 5407 -- nisht@van -- {letter}.

letter 5612 -- cepher -- bill, book, evidence, X learn[-ed] (-ing), {letter},register, scroll.

letter 6600 -- pithgam -- answer, {letter}, matter, word.

Letushim 3912 -- L@tuwshim -- {Letushim}.

Miletus 3399 ** Miletos ** {Miletus}.

millet 1764 -- dochan -- {millet}.

Pelet 6404 -- Pelet -- {Pelet}.

Peleth 6431 -- Peleth -- {Peleth}.

Pelethites 6432 -- P@lethiy -- {Pelethites}.

Philetus 5372 ** Philetos ** {Philetus}.

replete 3324 ** mestos ** {replete} (literally or figuratively): ** full.

scarlet 2847 ** kokkinos ** {scarlet} (colour, coloured).

scarlet 8144 -- shaniy -- crimson, {scarlet} (thread).

scarlet 8438 -- towla\ -- crimson, {scarlet}, worm.

scarlet 8529 -- tala\ -- X {scarlet}.

Shibboleth 7641 shibbol -- -- branch, channel, ear (of corn), ([water-])flood,{Shibboleth}.

Sibboleth 5451 -- cibboleth -- {Sibboleth}.

tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web,+ within(-out).

tablet 3558 -- kuwmaz -- {tablet}.

tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + {tablet}, they, thing, (X she) will, X would have it.

Zoheleth 2120 -- Zocheleth -- {Zoheleth}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Miletos 3399 Miletos * miletum , {3399 {Miletos} } ,

Miletos 3399 Miletos * miletus , {3399 {Miletos} } ,

Miletos 3399 {Miletos} * miletum , {3399 Miletos } ,

Miletos 3399 {Miletos} * miletus , {3399 Miletos } ,

Philetos 5372 Philetos * philetus , {5372 {Philetos} } ,

Philetos 5372 {Philetos} * philetus , {5372 Philetos } ,

aletheia 0225 aletheia * true , {0225 {aletheia} } , 0227 alethes , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

aletheia 0225 aletheia * truth , {0225 {aletheia} } , 0226 aletheuo , 0227 alethes , 0230 alethos , 3483 nai , 3689 ontos ,

aletheia 0225 aletheia * verity , {0225 {aletheia} } ,

aletheia 0225 {aletheia} * true , {0225 aletheia } , 0227 alethes , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

aletheia 0225 {aletheia} * truth , {0225 aletheia } , 0226 aletheuo , 0227 alethes , 0230 alethos , 3483 nai , 3689 ontos ,

aletheia 0225 {aletheia} * verity , {0225 aletheia } ,

aletheia 0226 aletheuo * truth , 0225 {aletheia} , {0226 aletheuo } , 0227 alethes , 0230 alethos , 3483 nai , 3689 ontos ,

aletheia 0227 alethes * true , 0225 {aletheia} , {0227 alethes } , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

aletheia 0227 alethes * truth , 0225 {aletheia} , 0226 aletheuo , {0227 alethes } , 0230 alethos , 3483 nai , 3689 ontos ,

aletheia 0228 alethinos * true , 0225 {aletheia} , 0227 alethes , {0228 alethinos } , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

aletheia 0230 alethos * truth , 0225 {aletheia} , 0226 aletheuo , 0227 alethes , {0230 alethos } , 3483 nai , 3689 ontos ,

aletheia 0258 alopex * true , 0225 {aletheia} , 0227 alethes , 0228 alethinos , {0258 alopex } , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

aletheia 0557 apelegmos * true , 0225 {aletheia} , 0227 alethes , 0228 alethinos , 0258 alopex , {0557 apelegmos } , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

aletheia 0558 apeleutheros * true , 0225 {aletheia} , 0227 alethes , 0228 alethinos , 0258 alopex , 0557 apelegmos , {0558 apeleutheros } , 1103 gnesios , 4103 pistos ,

aletheia 1103 gnesios * true , 0225 {aletheia} , 0227 alethes , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , {1103 gnesios } , 4103 pistos ,

aletheia 3483 nai * truth , 0225 {aletheia} , 0226 aletheuo , 0227 alethes , 0230 alethos , {3483 nai } , 3689 ontos ,

aletheia 3689 ontos * truth , 0225 {aletheia} , 0226 aletheuo , 0227 alethes , 0230 alethos , 3483 nai , {3689 ontos } ,

aletheia 4103 pistos * true , 0225 {aletheia} , 0227 alethes , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , {4103 pistos } ,

alethes 0225 aletheia * true , {0225 aletheia } , 0227 {alethes} , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethes 0225 aletheia * truth , {0225 aletheia } , 0226 aletheuo , 0227 {alethes} , 0230 alethos , 3483 nai , 3689 ontos ,

alethes 0226 aletheuo * truth , 0225 aletheia , {0226 aletheuo } , 0227 {alethes} , 0230 alethos , 3483 nai , 3689 ontos ,

alethes 0227 alethes * true , 0225 aletheia , {0227 {alethes} } , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethes 0227 alethes * truly , {0227 {alethes} } , 0230 alethos , 1161 de , 3303 men ,

alethes 0227 alethes * truth , 0225 aletheia , 0226 aletheuo , {0227 {alethes} } , 0230 alethos , 3483 nai , 3689 ontos ,

alethes 0227 {alethes} * true , 0225 aletheia , {0227 alethes } , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethes 0227 {alethes} * truly , {0227 alethes } , 0230 alethos , 1161 de , 3303 men ,

alethes 0227 {alethes} * truth , 0225 aletheia , 0226 aletheuo , {0227 alethes } , 0230 alethos , 3483 nai , 3689 ontos ,

alethes 0228 alethinos * true , 0225 aletheia , 0227 {alethes} , {0228 alethinos } , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethes 0230 alethos * truly , 0227 {alethes} , {0230 alethos } , 1161 de , 3303 men ,

alethes 0230 alethos * truth , 0225 aletheia , 0226 aletheuo , 0227 {alethes} , {0230 alethos } , 3483 nai , 3689 ontos ,

alethes 0258 alopex * true , 0225 aletheia , 0227 {alethes} , 0228 alethinos , {0258 alopex } , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethes 0557 apelegmos * true , 0225 aletheia , 0227 {alethes} , 0228 alethinos , 0258 alopex , {0557 apelegmos } , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethes 0558 apeleutheros * true , 0225 aletheia , 0227 {alethes} , 0228 alethinos , 0258 alopex , 0557

apelegmos , {0558 apeleutheros } , 1103 gnesios , 4103 pistos ,

alethes 1103 gnesios * true , 0225 aletheia , 0227 {alethes} , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , {1103 gnesios } , 4103 pistos ,

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alethes 3303 men * truly , 0227 {alethes} , 0230 alethos , 1161 de , {3303 men } ,

alethes 3483 nai * truth , 0225 aletheia , 0226 aletheuo , 0227 {alethes} , 0230 alethos , {3483 nai } , 3689 ontos ,

alethes 3689 ontos * truth , 0225 aletheia , 0226 aletheuo , 0227 {alethes} , 0230 alethos , 3483 nai , {3689 ontos } ,

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aletheuo 0225 aletheia * truth , {0225 aletheia } , 0226 {aletheuo} , 0227 alethes , 0230 alethos , 3483 nai , 3689 ontos ,

aletheuo 0226 aletheuo * speaking , {0226 {aletheuo} } , 0987 blasphemeo , 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia , 4354 proslaleo , 5350 phtheggomai , 5573 pseudologos ,

aletheuo 0226 aletheuo * tell , {0226 {aletheuo} } , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,

aletheuo 0226 aletheuo * truth , 0225 aletheia , {0226 {aletheuo} } , 0227 alethes , 0230 alethos , 3483 nai , 3689 ontos ,

aletheuo 0226 {aletheuo} * speaking , {0226 aletheuo } , 0987 blasphemeo , 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia , 4354 proslaleo , 5350 phtheggomai , 5573 pseudologos ,

aletheuo 0226 {aletheuo} * tell , {0226 aletheuo } , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,

aletheuo 0226 {aletheuo} * truth , 0225 aletheia , {0226 aletheuo } , 0227 alethes , 0230 alethos , 3483 nai , 3689 ontos ,

aletheuo 0227 alethes * truth , 0225 aletheia , 0226 {aletheuo} , {0227 alethes } , 0230 alethos , 3483 nai , 3689 ontos ,

aletheuo 0230 alethos * truth , 0225 aletheia , 0226 {aletheuo} , 0227 alethes , {0230 alethos } , 3483 nai , 3689 ontos ,

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aletheuo 0988 blasphemia * speaking , 0226 {aletheuo} , 0987 blasphemeo , {0988 blasphemia } , 2980 laleo ,

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aletheuo 1334 diegeomai * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , {1334 diegeomai } , 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,

aletheuo 1492 eido * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , 1334 diegeomai , {1492 eido } , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,

aletheuo 1583 eklaleo * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , {1583 eklaleo } , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,

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aletheuo 2036 epo * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 elegchos , {2036 epo } , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,

aletheuo 2046 ereo * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , {2046 ereo } , 2980 laleo , 3004 lego , 4302 prolego ,

aletheuo 2980 laleo * speaking , 0226 {aletheuo} , 0987 blasphemeo , 0988 blasphemia , {2980 laleo } , 3004 lego , 4180 polulogia , 4354 proslaleo , 5350 phtheggomai , 5573 pseudologos ,

aletheuo 2980 laleo * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , {2980 laleo } , 3004 lego , 4302 prolego ,

aletheuo 3004 lego * speaking , 0226 {aletheuo} , 0987 blasphemeo , 0988 blasphemia , 2980 laleo , {3004 lego } , 4180 polulogia , 4354 proslaleo , 5350 phtheggomai , 5573 pseudologos ,

aletheuo 3004 lego * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 4302 prolego ,

aletheuo 3483 nai * truth , 0225 aletheia , 0226 {aletheuo} , 0227 alethes , 0230 alethos , {3483 nai } , 3689 ontos ,

aletheuo 3689 ontos * truth , 0225 aletheia , 0226 {aletheuo} , 0227 alethes , 0230 alethos , 3483 nai , {3689 ontos } ,

aletheuo 4180 polulogia * speaking , 0226 {aletheuo} , 0987 blasphemeo , 0988 blasphemia , 2980 laleo , 3004 lego , {4180 polulogia } , 4354 proslaleo , 5350 phtheggomai , 5573 pseudologos ,

aletheuo 4302 prolego * tell , 0226 {aletheuo} , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , {4302 prolego } ,

aletheuo 4354 proslaleo * speaking , 0226 {aletheuo} , 0987 blasphemeo , 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia , {4354 proslaleo } , 5350 phtheggomai , 5573 pseudologos ,

aletheuo 5350 phtheggomai * speaking , 0226 {aletheuo} , 0987 blasphemeo , 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia , 4354 proslaleo , {5350 phtheggomai } , 5573 pseudologos ,

aletheuo 5573 pseudologos * speaking , 0226 {aletheuo} , 0987 blasphemeo , 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia , 4354 proslaleo , 5350 phtheggomai , {5573 pseudologos } ,

alethinios 0225 aletheia * true , {0225 aletheia } , 0227 alethes , 0228 {alethinios} , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethinos 0227 alethes * true , 0225 aletheia , {0227 alethes } , 0228 {alethinos} , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethinos 0228 alethinos * true , 0225 aletheia , 0227 alethes , {0228 {alethinos} } , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethinos 0228 {alethinos} * true , 0225 aletheia , 0227 alethes , {0228 alethinos } , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethinos 0258 alopex * true , 0225 aletheia , 0227 alethes , 0228 {alethinos} , {0258 alopex } , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethinos 0557 apelegmos * true , 0225 aletheia , 0227 alethes , 0228 {alethinos} , 0258 alopex , {0557 apelegmos } , 0558 apeleutheros , 1103 gnesios , 4103 pistos ,

alethinos 0558 apeleutheros * true , 0225 aletheia , 0227 alethes , 0228 {alethinos} , 0258 alopex , 0557 apelegmos , {0558 apeleutheros } , 1103 gnesios , 4103 pistos ,

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alethinos 4103 pistos * true , 0225 aletheia , 0227 alethes , 0228 {alethinos} , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios , {4103 pistos } ,

aletho 0229 aletho * grinding , {0229 {aletho} } ,

aletho 0229 {aletho} * grinding , {0229 aletho } ,

alethos 0085 ademoneo * very , {0085 ademoneo } , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 0225 aletheia * truth , {0225 aletheia } , 0226 aletheuo , 0227 alethes , 0230 {alethos} , 3483 nai , 3689 ontos ,

alethos 0226 aletheuo * truth , 0225 aletheia , {0226 aletheuo } , 0227 alethes , 0230 {alethos} , 3483 nai , 3689 ontos ,

alethos 0227 alethes * truly , {0227 alethes } , 0230 {alethos} , 1161 de , 3303 men ,

alethos 0227 alethes * truth , 0225 aletheia , 0226 aletheuo , {0227 alethes } , 0230 {alethos} , 3483 nai , 3689 ontos ,

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alethos 0230 alethos * truly , 0227 alethes , {0230 {alethos} } , 1161 de , 3303 men ,

alethos 0230 alethos * truth , 0225 aletheia , 0226 aletheuo , 0227 alethes , {0230 {alethos} } , 3483 nai , 3689 ontos ,

alethos 0230 alethos * verily , {0230 {alethos} } , 0281 amen , 1063 gar , 1222 depou , 2532 kai , 3303 men , 3689 ontos , 3767 oun ,

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alethos 0230 {alethos} * indeed , {0230 alethos } , 0235 alla , 1063 gar , 2532 kai , 3303 men , 3689 ontos ,

alethos 0230 {alethos} * surely , {0230 alethos } , 2229 e , 3483 nai ,

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alethos 0230 {alethos} * truly , 0227 alethes , {0230 alethos } , 1161 de , 3303 men ,

alethos 0230 {alethos} * truth , 0225 aletheia , 0226 aletheuo , 0227 alethes , {0230 alethos } , 3483 nai , 3689 ontos ,

alethos 0230 {alethos} * verily , {0230 alethos } , 0281 amen , 1063 gar , 1222 depou , 2532 kai , 3303 men , 3689 ontos , 3767 oun ,

alethos 0230 {alethos} * very , 0085 ademoneo , {0230 alethos } , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

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alethos 0281 amen * verily , 0230 {alethos} , {0281 amen } , 1063 gar , 1222 depou , 2532 kai , 3303 men , 3689 ontos , 3767 oun ,

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alethos 0957 beltion * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , {0957 beltion } , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

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alethos 2236 hedista * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , {2236 hedista } , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

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alethos 3303 men * verily , 0230 {alethos} , 0281 amen , 1063 gar , 1222 depou , 2532 kai , {3303 men } , 3689 ontos , 3767 oun ,

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alethos 3483 nai * truth , 0225 aletheia , 0226 aletheuo , 0227 alethes , 0230 {alethos} , {3483 nai } , 3689 ontos ,

alethos 3689 ontos * indeed , 0230 {alethos} , 0235 alla , 1063 gar , 2532 kai , 3303 men , {3689 ontos } ,

alethos 3689 ontos * truth , 0225 aletheia , 0226 aletheuo , 0227 alethes , 0230 {alethos} , 3483 nai , {3689 ontos } ,

alethos 3689 ontos * verily , 0230 {alethos} , 0281 amen , 1063 gar , 1222 depou , 2532 kai , 3303 men , {3689 ontos } , 3767 oun ,

alethos 3767 oun * verily , 0230 {alethos} , 0281 amen , 1063 gar , 1222 depou , 2532 kai , 3303 men , 3689 ontos , {3767 oun } ,

alethos 3827 pampolus * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , {3827 pampolus } , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 4118 pleistos * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , {4118 pleistos } , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 4119 pleion * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , {4119 pleion } , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 4184 polusplagchnos * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , {4184 polusplagchnos } , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 4185 poluteles * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , {4185 poluteles } , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 4186 polutimos * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , {4186 polutimos } , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 4361 prospeinos * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , {4361 prospeinos } , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

alethos 4708 spoudaioteros * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , {4708 spoudaioteros } , 4970 sphodra , 5228 huper ,

alethos 4970 sphodra * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , {4970 sphodra } , 5228 huper ,

alethos 5228 huper * very , 0085 ademoneo , 0230 {alethos} , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , {5228 huper } ,

ametameletos 0278 ametameletos * repented , {0278 {ametameletos} } , 3338 metamellomai , 3340 metanoeo ,

ametameletos 0278 {ametameletos} * repented , {0278 ametameletos } , 3338 metamellomai , 3340 metanoeo ,

ametameletos 3338 metamellomai * repented , 0278 {ametameletos} , {3338 metamellomai } , 3340 metanoeo ,

ametameletos 3340 metanoeo * repented , 0278 {ametameletos} , 3338 metamellomai , {3340 metanoeo } ,

anegkletos 0273 amemptos * blameless , {0273 amemptos } , 0274 amemptos , 0298 amometos , 0338 anaitios , 0410 {anegkletos} , 0483 antilego ,

anegkletos 0274 amemptos * blameless , 0273 amemptos , {0274 amemptos } , 0298 amometos , 0338 anaitios , 0410 {anegkletos} , 0483 antilego ,

anegkletos 0298 amometos * blameless , 0273 amemptos , 0274 amemptos , {0298 amometos } , 0338 anaitios , 0410 {anegkletos} , 0483 antilego ,

anegkletos 0338 anaitios * blameless , 0273 amemptos , 0274 amemptos , 0298 amometos , {0338 anaitios } , 0410 {anegkletos} , 0483 antilego ,

anegkletos 0410 anegkletos * blameless , 0273 amemptos , 0274 amemptos , 0298 amometos , 0338 anaitios , {0410 {anegkletos} } , 0483 antilego ,

anegkletos 0410 anegkletos * unproveable , {0410 {anegkletos} } ,

anegkletos 0410 {anegkletos} * blameless , 0273 amemptos , 0274 amemptos , 0298 amometos , 0338 anaitios , {0410 anegkletos } , 0483 antilego ,

anegkletos 0410 {anegkletos} * unproveable , {0410 anegkletos } ,

anegkletos 0483 antilego * blameless , 0273 amemptos , 0274 amemptos , 0298 amometos , 0338 anaitios , 0410 {anegkletos} , {0483 antilego } ,

aneklaletos 0411 anekdiegetos * unspeakable , {0411 anekdiegetos } , 0412 {aneklaletos} , 0731 arrhetos ,

aneklaletos 0412 aneklaletos * unspeakable , 0411 anekdiegetos , {0412 {aneklaletos} } , 0731 arrhetos ,

aneklaletos 0412 {aneklaletos} * unspeakable , 0411 anekdiegetos , {0412 aneklaletos } , 0731 arrhetos ,
aneklaletos 0731 arrhetos * unspeakable , 0411 anekdiegetos , 0412 {aneklaletos} , {0731 arrhetos } ,
apobletos 0579 apobletos * refused , {0579 {apobletos} } , 0720 arneomai , 3868 paraiteomai ,
apobletos 0579 {apobletos} * refused , {0579 apobletos } , 0720 arneomai , 3868 paraiteomai ,
apobletos 0720 arneomai * refused , 0579 {apobletos} , {0720 arneomai } , 3868 paraiteomai ,
apobletos 3868 paraiteomai * refused , 0579 {apobletos} , 0720 arneomai , {3868 paraiteomai } ,
auletes 0834 auletes * pipers , {0834 {auletes} } ,
auletes 0834 {auletes} * pipers , {0834 auletes } ,
availeth 2480 ischuo * {availeth} , {2480 ischuo } ,
bridleth 5468 chalinagogeo * {bridleth} , {5468 chalinagogeo } ,
calleth 2564 kaleo * {calleth} , {2564 kaleo } , 3004 lego , 4341 proskaleomai , 5455 phoneo ,
calleth 3004 lego * {calleth} , 2564 kaleo , {3004 lego } , 4341 proskaleomai , 5455 phoneo ,
calleth 4341 proskaleomai * {calleth} , 2564 kaleo , 3004 lego , {4341 proskaleomai } , 5455 phoneo ,
calleth 5455 phoneo * {calleth} , 2564 kaleo , 3004 lego , 4341 proskaleomai , {5455 phoneo } ,
complete 4137 pleroo * {complete} , {4137 pleroo } ,
dealeth 4374 prospero * {dealeth} , {4374 prospero } ,
defileth 2840 koinoo * {defileth} , {2840 koinoo } , 4695 spiloo ,
defileth 4695 spiloo * {defileth} , 2840 koinoo , {4695 spiloo } ,
disannulleth 0114 atheteo * {disannulleth} , {0114 atheteo } ,
doubletongued 1351 dilogos * {doubletongued} , {1351 dilogos } ,
dwelleth 1774 enoikeo * {dwelleth} , {1774 enoikeo } , 2730 katoikeo , 3306 meno , 3611 oikeo ,
dwelleth 2730 katoikeo * {dwelleth} , 1774 enoikeo , {2730 katoikeo } , 3306 meno , 3611 oikeo ,
dwelleth 3306 meno * {dwelleth} , 1774 enoikeo , 2730 katoikeo , {3306 meno } , 3611 oikeo ,
dwelleth 3611 oikeo * {dwelleth} , 1774 enoikeo , 2730 katoikeo , 3306 meno , {3611 oikeo } ,
entangleth 1707 empleko * {entangleth} , {1707 empleko } ,
excelleth 5235 huperballo * {excelleth} , {5235 huperballo } ,
faileth 1601 ekpipto * {faileth} , {1601 ekpipto } ,
falleth 1601 ekpipto * {falleth} , {1601 ekpipto } , 4098 pipto ,

falleth 4098 pipto * {falleth} , 1601 ekpipto , {4098 pipto } ,

filleth 4137 pleroo * {filleth} , {4137 pleroo } ,

killeth 0615 apokteino * {killeth} , {0615 apokteino } ,

kindleth 0381 anapto * {kindleth} , {0381 anapto } ,

kletos 0154 aiteo * called , {0154 aiteo } , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 0363 anamimnesko * called , 0154 aiteo , {0363 anamimnesko } , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 1458 egkaleo * called , 0154 aiteo , 0363 anamimnesko , {1458 egkaleo } , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 1528 eiskaleo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , {1528 eiskaleo } , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 1941 epikaleomai * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , {1941 epikaleomai } , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 1951 epilegomai * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , {1951 epilegomai } , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2028 eponomazo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , {2028 eponomazo } , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2036 epo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , {2036 epo } , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2046 ereo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , {2046 ereo } , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2076 esti * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , {2076 esti } , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2564 kaleo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , {2564 kaleo } , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2822 kletos * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , {2822 {kletos} } , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2822 {kletos} * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , {2822 kletos } , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 2919 krino * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , {2919 krino } , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 3004 lego * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , {3004 lego } , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 3333 metakaleo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , {3333 metakaleo } , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 3686 onoma * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , {3686 onoma } , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 3687 onomazo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , {3687 onomazo } , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 3870 parakaleo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , {3870 parakaleo } , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 4316 prosagoreuo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , {4316 prosagoreuo } , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 4341 proskaleomai * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , {4341 proskaleomai } , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 4779 sugkaleo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , {4779 sugkaleo } , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 4867 sunathroizo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , {4867 sunathroizo } , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

kletos 5455 phoneo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , {5455 phoneo } , 5537 chrematizo , 5581 pseudonumos ,

kletos 5537 chrematizo * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , {5537 chrematizo } , 5581 pseudonumos ,

kletos 5581 pseudonumos * called , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 {kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , {5581 pseudonumos } ,

let 0630 apoluo * {let} , {0630 apoluo } , 0863 aphiemmi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemmi , 2722 katecho , 2967 koluo , 5465 chalao ,

let 0863 aphiemmi * {let} , 0630 apoluo , {0863 aphiemmi } , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemmi , 2722 katecho , 2967 koluo , 5465 chalao ,

let 1439 eao * {let} , 0630 apoluo , 0863 aphiemi , {1439 eao } , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 katecho , 2967 koluo , 5465 chalao ,

let 1554 ekdidomi * {let} , 0630 apoluo , 0863 aphiemi , 1439 eao , {1554 ekdidomi } , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 katecho , 2967 koluo , 5465 chalao ,

let 1832 exesti * {let} , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , {1832 exesti } , 1929 epididomi , 2524 kathiemi , 2722 katecho , 2967 koluo , 5465 chalao ,

let 1929 epididomi * {let} , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , {1929 epididomi } , 2524 kathiemi , 2722 katecho , 2967 koluo , 5465 chalao ,

let 2524 kathiemi * {let} , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , {2524 kathiemi } , 2722 katecho , 2967 koluo , 5465 chalao ,

let 2722 katecho * {let} , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , {2722 katecho } , 2967 koluo , 5465 chalao ,

let 2967 koluo * {let} , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 katecho , {2967 koluo } , 5465 chalao ,

let 5465 chalao * {let} , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 katecho , 2967 koluo , {5465 chalao } ,

letter 1121 gramma * {letter} , {1121 gramma } , 1989 epistello , 1992 epistole ,

letter 1989 epistello * {letter} , 1121 gramma , {1989 epistello } , 1992 epistole ,

letter 1992 epistole * {letter} , 1121 gramma , 1989 epistello , {1992 epistole } ,

letters 1121 gramma * {letters} , {1121 gramma } , 1992 epistole ,

letters 1992 epistole * {letters} , 1121 gramma , {1992 epistole } ,

letteth 2722 katecho * {letteth} , {2722 katecho } ,

meletao 3191 meletao * imagine , {3191 {meletao} } ,

meletao 3191 meletao * meditate , {3191 {meletao} } ,

meletao 3191 meletao * premeditate , {3191 {meletao} } ,

meletao 3191 {meletao} * imagine , {3191 meletao } ,

meletao 3191 {meletao} * meditate , {3191 meletao } ,

meletao 3191 {meletao} * premeditate , {3191 meletao } ,

miletum 3399 Miletos * {miletum} , {3399 Miletos } ,

miletus 3399 Miletos * {miletus} , {3399 Miletos } ,

olethros 0684 apoleia * destruction , {0684 apoleia } , 2506 kathairesis , 3639 {olethros} , 4938 suntrimma ,

olethros 0846 autos * therein , {0846 autos } , 3639 {olethros} , 5125 toutois , 5129 toutoi ,

olethros 2506 kathairesis * destruction , 0684 apoleia , {2506 kathairesis } , 3639 {olethros} , 4938 suntrimma ,

olethros 3639 olethros * destruction , 0684 apoleia , 2506 kathairesis , {3639 {olethros} } , 4938 suntrimma ,

olethros 3639 olethros * therein , 0846 autos , {3639 {olethros} } , 5125 toutois , 5129 toutoi ,

olethros 3639 {olethros} * destruction , 0684 apoleia , 2506 kathairesis , {3639 olethros } , 4938 suntrimma ,

olethros 3639 {olethros} * therein , 0846 autos , {3639 olethros } , 5125 toutois , 5129 toutoi ,

olethros 4938 suntrimma * destruction , 0684 apoleia , 2506 kathairesis , 3639 {olethros} , {4938 suntrimma } ,

olethros 5125 toutois * therein , 0846 autos , 3639 {olethros} , {5125 toutois } , 5129 toutoi ,

olethros 5129 toutoi * therein , 0846 autos , 3639 {olethros} , 5125 toutois , {5129 toutoi } ,

opheiletes 0318 anagke * must , {0318 anagke } , 1163 dei , 2443 hina , 3781 {opheiletes} ,

opheiletes 1163 dei * must , 0318 anagke , {1163 dei } , 2443 hina , 3781 {opheiletes} ,

opheiletes 2443 hina * must , 0318 anagke , 1163 dei , {2443 hina } , 3781 {opheiletes} ,

opheiletes 3781 opheiletes * debtor , {3781 {opheiletes} } , 3784 opheilo ,

opheiletes 3781 opheiletes * debtors , {3781 {opheiletes} } ,

opheiletes 3781 opheiletes * must , 0318 anagke , 1163 dei , 2443 hina , {3781 {opheiletes} } ,

opheiletes 3781 opheiletes * owed , {3781 {opheiletes} } , 3784 opheilo ,

opheiletes 3781 {opheiletes} * debtor , {3781 opheiletes } , 3784 opheilo ,

opheiletes 3781 {opheiletes} * debtors , {3781 opheiletes } ,

opheiletes 3781 {opheiletes} * must , 0318 anagke , 1163 dei , 2443 hina , {3781 opheiletes } ,

opheiletes 3781 {opheiletes} * owed , {3781 opheiletes } , 3784 opheilo ,

opheiletes 3784 opheilo * debtor , 3781 {opheiletes} , {3784 opheilo } ,

opheiletes 3784 opheilo * owed , 3781 {opheiletes} , {3784 opheilo } ,

parakletos 3875 parakletos * advocate , {3875 {parakletos} } ,

parakletos 3875 parakletos * comforter , {3875 {parakletos} } ,

parakletos 3875 {parakletos} * advocate , {3875 parakletos } ,

parakletos 3875 {parakletos} * comforter , {3875 parakletos } ,

philetus 5372 Philetos * {philetus} , {5372 Philetos } ,

pletho 1072 gemizo * filled , {1072 gemizo } , 1705 empiplemi , 2767 kerannumi , 4130 {pletho} , 4137 pleroo , 4138 pleroma , 5055 teleo , 5526 chortazo ,

pletho 1705 empiplemi * filled , 1072 gemizo , {1705 empiplemi } , 2767 kerannumi , 4130 {pletho} , 4137 pleroo , 4138 pleroma , 5055 teleo , 5526 chortazo ,

pletho 1822 exartizo * furnished , {1822 exartizo } , 4130 {pletho} , 4766 stronnumi ,

pletho 2767 kerannumi * filled , 1072 gemizo , 1705 empiplemi , {2767 kerannumi } , 4130 {pletho} , 4137 pleroo , 4138 pleroma , 5055 teleo , 5526 chortazo ,

pletho 4130 pletho * filled , 1072 gemizo , 1705 empiplemi , 2767 kerannumi , {4130 {pletho} } , 4137 pleroo , 4138 pleroma , 5055 teleo , 5526 chortazo ,

pletho 4130 pletho * furnished , 1822 exartizo , {4130 {pletho} } , 4766 stronnumi ,

pletho 4130 {pletho} * filled , 1072 gemizo , 1705 empiplemi , 2767 kerannumi , {4130 pletho } , 4137 pleroo , 4138 pleroma , 5055 teleo , 5526 chortazo ,

pletho 4130 {pletho} * furnished , 1822 exartizo , {4130 pletho } , 4766 stronnumi ,

pletho 4137 pleroo * filled , 1072 gemizo , 1705 empiplemi , 2767 kerannumi , 4130 {pletho} , {4137 pleroo } , 4138 pleroma , 5055 teleo , 5526 chortazo ,

pletho 4138 pleroma * filled , 1072 gemizo , 1705 empiplemi , 2767 kerannumi , 4130 {pletho} , 4137 pleroo , {4138 pleroma } , 5055 teleo , 5526 chortazo ,

pletho 4766 stronnumi * furnished , 1822 exartizo , 4130 {pletho} , {4766 stronnumi } ,

pletho 5055 teleo * filled , 1072 gemizo , 1705 empiplemi , 2767 kerannumi , 4130 {pletho} , 4137 pleroo , 4138 pleroma , {5055 teleo } , 5526 chortazo ,

pletho 5526 chortazo * filled , 1072 gemizo , 1705 empiplemi , 2767 kerannumi , 4130 {pletho} , 4137 pleroo , 4138 pleroma , 5055 teleo , {5526 chortazo } ,

plethos 2793 kinduneuo * multitude , {2793 kinduneuo } , 3793 ochlos , 4128 {plethos} ,

plethos 3793 ochlos * multitude , 2793 kinduneuo , {3793 ochlos } , 4128 {plethos} ,

plethos 3793 ochlos * multitudes , {3793 ochlos } , 4128 {plethos} ,

plethos 4128 plethos * bundle , {4128 {plethos} } ,

plethos 4128 plethos * multitude , 2793 kinduneuo , 3793 ochlos , {4128 {plethos} } ,

plethos 4128 plethos * multitudes , 3793 ochlos , {4128 {plethos} } ,

plethos 4128 {plethos} * bundle , {4128 plethos } ,

plethos 4128 {plethos} * multitude , 2793 kinduneuo , 3793 ochlos , {4128 plethos } ,

plethos 4128 {plethos} * multitudes , 3793 ochlos , {4128 plethos } ,

plethuno 4052 perisseuo * abound , {4052 perisseuo } , 4121 pleonazo , 4129 {plethuno} ,

plethuno 4121 pleonazo * abound , 4052 perisseuo , {4121 pleonazo } , 4129 {plethuno} ,

plethuno 4129 plethuno * abound , 4052 perisseuo , 4121 pleonazo , {4129 {plethuno} } ,

plethuno 4129 plethuno * multiplied , {4129 {plethuno} } ,

plethuno 4129 plethuno * multiply , {4129 {plethuno} } ,

plethuno 4129 plethuno * multiplying , {4129 {plethuno} } ,

plethuno 4129 {plethuno} * abound , 4052 perisseuo , 4121 pleonazo , {4129 plethuno} ,

plethuno 4129 {plethuno} * multiplied , {4129 plethuno} ,

plethuno 4129 {plethuno} * multiply , {4129 plethuno} ,

plethuno 4129 {plethuno} * multiplying , {4129 plethuno} ,

promeletao 1096 ginomai * ordained , {1096 ginomai } , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 1299 diatasso * ordained , 1096 ginomai , {1299 diatasso } , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 2525 kathistemi * ordained , 1096 ginomai , 1299 diatasso , {2525 kathistemi } , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 2680 kataskeuazo * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , {2680 kataskeuazo } , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 2919 krino * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , {2919 krino } , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 3724 horizo * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , {3724 horizo } , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 4160 poieo * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , {4160 poieo } , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 4270 prographo * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , {4270 prographo } , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 4282 proetoimazo * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , {4282 proetoimazo } , 4304 {promeletao} , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 4304 promeletao * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo

, 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , {4304 {promeletao} } , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 4304 {promeletao} * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , {4304 promeletao } , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

promeletao 5021 tasso * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , {5021 tasso } , 5087 tithemi , 5500 cheirotoneo ,

promeletao 5087 tithemi * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , {5087 tithemi } , 5500 cheirotoneo ,

promeletao 5500 cheirotoneo * ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 {promeletao} , 5021 tasso , 5087 tithemi , {5500 cheirotoneo } ,

ruleth 4291 proistemi * {ruleth} , {4291 proistemi } ,

scarlet 2847 kokkinos * {scarlet} , {2847 kokkinos } ,

selleth 4453 poleo * {selleth} , {4453 poleo } ,

stumbleth 4350 proskopto * {stumbleth} , {4350 proskopto } ,

sumphuletes 0240 allelon * together , {0240 allelon } , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 0260 hama * together , 0240 allelon , {0260 hama } , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 0346 anakephalaiomai * together , 0240 allelon , 0260 hama , {0346 anakephalaiomai } , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 0864 aphikneomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , {0864 aphikneomai } , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 1085 genos * countrymen , {1085 genos } , 4853 {sumphuletes} ,

sumphuletes 1794 entulisso * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , {1794 entulisso } , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 1996 episunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , {1996 episunago } , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 1997 episunagoge * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , {1997 episunagoge } , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 1998 episuntrecho * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , {1998 episuntrecho } , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856

sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 2086 heterozugeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , {2086 heterozugeo } , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 2675 katartizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , {2675 katartizo } , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 3674 homou * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , {3674 homou } , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4776 sugkathizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , {4776 sugkathizo } , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4779 sugkaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , {4779 sugkaleo } , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4786 sugkerannumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , {4786 sugkerannumi } , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4789 sugkleronomos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , {4789 sugkleronomos } , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4801 suzeugnumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , {4801 suzeugnumi } , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4802 suzeteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , {4802 suzeteo } , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4806 suzoopoieo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , {4806 suzoopoieo } , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4811 sukophanteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , {4811 sukophanteo } , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo ,

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sumphuletes 4816 sullego * together , 0240 allelon , 0260 hama , 0346 anakephalaiaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , {4816 sullego } , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4822 sumbibazo * together , 0240 allelon , 0260 hama , 0346 anakephalaiaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , {4822 sumbibazo } , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4831 summimetes * together , 0240 allelon , 0260 hama , 0346 anakephalaiaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , {4831 summimetes } , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4837 sumparakaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , {4837 sumparakaleo } , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4851 sumphero * together , 0240 allelon , 0260 hama , 0346 anakephalaiaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , {4851 sumphero } , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4853 sumphuletes * countrymen , 1085 genos , {4853 {sumphuletes} } ,

sumphuletes 4853 sumphuletes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , {4853 {sumphuletes} } , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4853 {sumphuletes} * countrymen , 1085 genos , {4853 sumphuletes} ,

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sumphuletes 4856 sumphoneo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , {4856 sumphoneo} , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4863 sunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , {4863 sunago} , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4866 sunathleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , {4866 sunathleo} , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4867 sunathroizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822

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, 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966
Suchem ,

sumphuletes 4873 sunanakeimai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos ,
0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086
heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789
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4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo
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sumphuletes 4883 sunarmologeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos ,
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sumphuletes 4886 sundesmos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos ,
0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086
heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789
sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822
sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856
sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo ,
{4886 sundesmos } , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903
sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo ,
4966 Suchem ,

sumphuletes 4890 sundrome * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos ,
0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086
heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789
sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822
sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856
sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo ,
4886 sundesmos , {4890 sundrome } , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903
sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo ,
4966 Suchem ,

sumphuletes 4891 sunegeiro * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos ,
0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086
heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789
sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822
sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856
sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo ,
4886 sundesmos , 4890 sundrome , {4891 sunegeiro } , 4897 suneiserchomai , 4899 suneklektos , 4903
sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo ,
4966 Suchem ,

sumphuletes 4897 suneiserchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , {4897 suneiserchomai} , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4899 suneklektos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , {4899 suneklektos} , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4903 sunergeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , {4903 sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4904 sunergos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , {4904 sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4905 sunerchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , {4905 sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4911 sunephistemi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo ,

4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , {4911 sunephistemi } , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4925 sunoikodomeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , {4925 sunoikodomeo } , 4943 sunupourgeo , 4966 Suchem ,

sumphuletes 4943 sunupourgeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , {4943 sunupourgeo } , 4966 Suchem ,

sumphuletes 4966 Suchem * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 {sumphuletes} , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , {4966 Suchem } ,

telleth 3004 lego * {telleth} , {3004 lego } ,

troubleth 5015 tarasso * {troubleth} , {5015 tarasso } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bethpalet , 1046 ,
- bethphelet , 1046 ,
- bracelet , 0685 ,
- eliphalet , 0467 ,
- eliphelet , 0467 ,
- elpalet , 0467 ,
- fillet , 2339 ,
- goblet , 0101 ,
- japhlet , 3310 ,
- * let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 , 2967 , 5465 ,
- let , 3212 , 3240 , 3381 , 5117 , 5186 , 5414 , 6544 , 7503 , 7725 , 7971 ,
- millet , 1764 ,
- pelet , 6404 ,
- scarlet , 0711 , 8144 , 8529 ,
- * scarlet , 2847 ,

English Synonyms with Greek Strong's Number.

availeth - 2480 able, {availeth}, can, could, couldst, do, good, might, prevailed, righteous, strength, whole, work,

bridleth - 5468 {bridleth},

calleth - 2564 bid, bidden, call, called, {calleth}, calling, forth, name, surname,

calleth - 3004 asked, bid, biddeth, boasting, call, called, callest, {calleth}, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

calleth - 4341 call, called, {calleth}, calling,

calleth - 5455 call, called, {calleth}, calling, crew, cried, crow,

complete - 4137 after, come, {complete}, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply,

dealeth - 4374 bring, brought, {dealeth}, doeth, offer, offered, offering, presented, put,

defileth - 2840 call, common, defile, {defileth}, polluted, unclean,

defileth - 4695 cave, {defileth}, spotted,

disannulleth - 0114 bring, cast, despise, despised, despiseth, {disannulleth}, frustrate, nothing, off, reject, rejecteth,

doubletongued - 1351 {doubletongued},

dwelleth - 1774 dwell, {dwelleth}, dwelt,

dwelleth - 2730 dwell, dwellers, dwellest, {dwelleth}, dwelling, dwelt, inhabitants, inhabitors,

dwelleth - 3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, {dwelleth}, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,

dwelleth - 3611 dwell, {dwelleth}, dwelling,

entangleth - 1707 entangled, {entangleth},

excelleth - 5235 exceeding, {excelleth}, passeth,

faileth - 1601 away, cast, {faileth}, fall, fallen, falleth, fell, off,

falleth - 1601 away, cast, faileth, fall, fallen, {falleth}, fell, off,

falleth - 4098 down, fall, fallen, {falleth}, falling, fell, light,

filleth - 4137 after, come, complete, ended, expired, fill, filled, {filleth}, fulfil, fulfilled, full, make, perfect, supply,

killeth - 0615 death, kill, killed, killest, {killeth}, killing, put, slain, slay, slew,

kindleth - 0381 kindled, {kindleth},

let - 0630 at, away, depart, departed, dismissed, divorced, go, {let}, liberty, loosed, put, release, released, send, sent, set,

let - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, {let}, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

let - 1439 alone, committed, left, {let}, suffer, suffered, sufferest, suffereth,

let - 1554 {let},

let - 1832 lawful, {let}, may, mayest,

let - 1929 delivered, drive, give, {let},

let - 2524 down, {let},

let - 2722 accuse, accused, accusing, fast, had, hold, keep, {let}, letteth, made, possessed, possessing, retained, seize, withholdeth,

let - 2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, kept, {let}, suffered, withstand,

let - 5465 down, {let}, strake,

letter - 1121 learning, {letter}, letters, scriptures, writings, written,

letter - 1989 {letter}, write, written,

letter - 1992 epistle, epistles, {letter}, letters,

letters - 1121 learning, letter, {letters}, scriptures, writings, written,

letters - 1992 epistle, epistles, letter, {letters},

letteth - 2722 accuse, accused, accusing, fast, had, hold, keep, let, {letteth}, made, possessed, possessing, retained, seize, withholdeth,

miletum - 3399 {miletum}, miletus,

miletus - 3399 miletum, {miletus},

philetus - 5372 {philetus},

ruleth - 4291 maintain, over, rule, {ruleth}, ruling,

scarlet - 2847 {scarlet},

selleth - 4453 sell, {selleth}, sold,

stumbleth - 4350 beat, dash, stumble, {stumbleth},

telleth - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said,

saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, {telleth}, told, uttered,

troubleth - 5015 trouble, troubled, {troubleth}, troubling,

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English Concordance to the KJV Bible.

aijeleth , PSA_22_01 ,

ai leth , GEN_21_17,

ai leth , JUD_18_23 , JUD_18_24,

ai leth , 1SA_11_05 ,

ai leth , 2SA_14_05 ,

ai leth , 2KI_06_28,

ai leth , ISA_22_01 ,

availeth , EST_05_13,

availeth , GAL_05_06 , GAL_06_15,

availeth , JAM_05_16,

axletrees , 1KI_07_32 , 1KI_07_33,

befalleth , ECC_03_19 , ECC_03_19 , ECC_03_19,

bethpalet , JOS_15_27,

bethphelet , NEH_11_26,

bewaileth , JER_04_31,

bracelet , 2SA_01_10,

bracelets , GEN_24_22 , GEN_24_30 , GEN_24_47 , GEN_38_18 , GEN_38_25,

bracelets , EXO_35_22,

bracelets , NUM_31_50,

bracelets , ISA_03_19,

bracelets , EZE_16_11 , EZE_23_42,

bridleth , JAM_01_26,

calleth , 1KI_08_43,

calleth , 2CH_06_33,

calleth , JOB_12_04 ,

calleth , PSA_42_07 , PSA_147_04 ,

calleth , PRO_18_06 ,

calleth , ISA_21_11 , ISA_40_26 , ISA_59_04 , ISA_64_07 ,

calleth , HOS_07_07 ,

calleth , AMO_05_08 , AMO_09_06 ,

calleth , MAT_27_47,

calleth , MAR_03_13 , MAR_10_49 , MAR_12_37 , MAR_15_35,

calleth , LUK_15_06 , LUK_15_09 , LUK_20_37 , LUK_20_44,

calleth , JOH_10_03 , JOH_11_28,

calleth , ROM_04_17 , ROM_09_11,

calleth , 1CO_12_03 ,

calleth , GAL_05_08 ,

calleth , 1TH_05_24,

calleth , REV_02_20,

complete , LEV_23_15,

complete , COL_02_10 , COL_04_12,

concealeth , PRO_11_13 , PRO_12_23,
coupleth , EXO_26_10 , EXO_36_17,
daleth , PSA_119_25,
dealeth , JUD_18_04 ,
dealeth , 1SA_23_22,
dealeth , PRO_10_04 , PRO_13_16 , PRO_14_17 , PRO_21_24,
dealeth , ISA_21_02 ,
dealeth , JER_06_13 , JER_08_10,
dealeth , HEB_12_07 ,
defileth , EXO_31_14,
defileth , NUM_19_13 , NUM_35_33,
defileth , MAT_15_11 , MAT_15_11 , MAT_15_20,
defileth , MAR_07_20,
defileth , JAM_03_06 ,
defileth , REV_21_27,
disannulleth , GAL_03_15,
dissembleth , PRO_26_24,
doubletongued , 1TI_03_08 ,
dwelleth , LEV_19_34 , LEV_25_39 , LEV_25_47,
dwelleth , NUM_13_18,
dwelleth , DEU_33_20,
dwelleth , JOS_06_25 , JOS_22_19,
dwelleth , 1SA_04_04 , 1SA_27_11,
dwelleth , 2SA_06_02 , 2SA_07_02 ,
dwelleth , 1CH_13_06 ,
dwelleth , JOB_15_28 , JOB_38_19 , JOB_39_28,

dwelleth , PSA_09_11 , PSA_26_08 , PSA_91_01 , PSA_113_05 , PSA_135_21,

dwelleth , PRO_03_29,

dwelleth , ISA_08_18 , ISA_33_05 ,

dwelleth , JER_29_16 , JER_44_02 , JER_49_31 , JER_51_43,

dwelleth , LAM_01_03 ,

dwelleth , EZE_16_46 , EZE_17_16 , EZE_38_14,

dwelleth , DAN_02_22,

dwelleth , HOS_04_03 ,

dwelleth , JOE_03_21,

dwelleth , AMO_08_08 ,

dwelleth , MAT_23_21,

dwelleth , JOH_06_56 , JOH_14_10 , JOH_14_17,

dwelleth , ACT_07_48 , ACT_17_24,

dwelleth , ROM_07_17 , ROM_07_18 , ROM_07_20 , ROM_08_11,

dwelleth , 1CO_03_16,

dwelleth , COL_02_09 ,

dwelleth , 2TI_01_14,

dwelleth , JAM_04_05 ,

dwelleth , 2PE_03_13,

dwelleth , 1JO_03_17 , 1JO_03_24 , 1JO_04_12 , 1JO_04_15 , 1JO_04_16 , 1JO_04_16,

dwelleth , 2JO_01_02 ,

eliphalet , 2SA_05_16,

eliphalet , 1CH_14_07 ,

eliphelet , 2SA_23_34,

eliphelet , 1CH_03_06 , 1CH_03_08 , 1CH_08_39,

eliphelet , EZR_08_13 , EZR_10_33,

elpaet , 1CH_14_05 ,
entangleth , 2TI_02_04 ,
excelleth , ECC_02_13 , ECC_02_13,
excelleth , 2CO_03_10,
faileth , GEN_47_15,
faileth , JOB_21_10,
faileth , PSA_31_10 , PSA_38_10 , PSA_40_12 , PSA_71_09 , PSA_73_26 , PSA_109_24 , PSA_143_07 ,
faileth , ECC_10_03 ,
faileth , ISA_15_06 , ISA_40_26 , ISA_41_17 , ISA_44_12 , ISA_59_15,
faileth , EZE_12_22,
faileth , ZEP_03_05 ,
faileth , LUK_12_33,
faileth , 1CO_13_08 ,
falleth , EXO_01_10,
falleth , LEV_11_33 , LEV_11_35,
falleth , NUM_33_54,
falleth , 2SA_03_29 , 2SA_03_34 , 2SA_17_12,
falleth , JOB_04_13 , JOB_33_15,
falleth , PRO_13_17 , PRO_17_20 , PRO_24_16 , PRO_24_17,
falleth , ECC_04_10 , ECC_09_12 , ECC_11_03 ,
falleth , ISA_34_04 , ISA_44_15 , ISA_44_17,
falleth , JER_21_09 ,
falleth , DAN_03_06 , DAN_03_11,
falleth , MAT_17_15,
falleth , LUK_11_17 , LUK_15_12,
falleth , ROM_14_04 ,

falleth , JAM_01_11,

falleth , 1PE_01_24,

fillet , JER_52_21,

filleted , EXO_27_17 , EXO_38_17 , EXO_38_28,

filleth , JOB_09_18,

filleth , PSA_84_06 , PSA_107_09 , PSA_129_07 , PSA_147_14,

filleth , EPH_01_23,

fillets , EXO_27_10 , EXO_27_11 , EXO_36_38 , EXO_38_10 , EXO_38_11 , EXO_38_12 , EXO_38_17 ,
EXO_38_19,

frontlets , EXO_13_16,

frontlets , DEU_06_08 , DEU_11_18,

goblet , SON_07_02 ,

handleth , PRO_16_20,

handleth , JER_50_16,

handleth , AMO_02_15,

healeth , EXO_15_26,

healeth , PSA_103_03 , PSA_147_03 ,

humbleth , 1KI_21_29 , 1KI_21_29,

humbleth , PSA_10_10 , PSA_113_06 ,

humbleth , ISA_02_09 ,

humbleth , LUK_14_11 , LUK_18_14,

hurleth , JOB_27_21,

intermeddleth , PRO_18_01 ,

japhlet , 1CH_07_32 , 1CH_07_33 , 1CH_07_33,

japhleti , JOS_16_03 ,

killeth , LEV_17_03 , LEV_17_03 , LEV_24_17 , LEV_24_18 , LEV_24_21 , LEV_24_21,

killeth , NUM_35_11 , NUM_35_15 , NUM_35_30,

killeth , DEU_19_04 ,

killeth , JOS_20_03 , JOS_20_09 ,

killeth , 1SA_02_06 , 1SA_17_25 , 1SA_17_26 , 1SA_17_27,

killeth , JOB_05_02 , JOB_24_14,

killeth , PRO_21_25,

killeth , ISA_66_03 ,

killeth , JOH_16_02 ,

killeth , 2CO_03_06 ,

killeth , REV_13_10,

kindleth , JOB_41_21,

kindleth , ISA_44_15,

kindleth , JAM_03_05 ,

let , GEN_01_03 , GEN_01_06 , GEN_01_06 , GEN_01_09 , GEN_01_09 , GEN_01_11 , GEN_01_14 ,
GEN_01_14 , GEN_01_15 , GEN_01_20 , GEN_01_22 , GEN_01_24 , GEN_01_26 , GEN_01_26 ,
GEN_11_03 , GEN_11_04 , GEN_11_04 , GEN_11_07 , GEN_13_08 , GEN_14_24 , GEN_18_04 ,
GEN_18_30 , GEN_18_32 , GEN_19_08 , GEN_19_20 , GEN_19_32 , GEN_19_34 , GEN_21_12 ,
GEN_21_16 , GEN_24_14 , GEN_24_14 , GEN_24_14 , GEN_24_17 , GEN_24_18 , GEN_24_44 ,
GEN_24_45 , GEN_24_46 , GEN_24_51 , GEN_24_55 , GEN_24_60 , GEN_26_28 , GEN_26_28 ,
GEN_27_29 , GEN_27_29 , GEN_27_31 , GEN_30_26 , GEN_31_32 , GEN_31_35 , GEN_31_44 ,
GEN_31_44 , GEN_32_26 , GEN_32_26 , GEN_33_12 , GEN_33_12 , GEN_33_14 , GEN_33_15 ,
GEN_33_15 , GEN_34_11 , GEN_34_21 , GEN_34_21 , GEN_34_21 , GEN_34_23 , GEN_35_03 ,
GEN_37_17 , GEN_37_20 , GEN_37_21 , GEN_37_27 , GEN_37_27 , GEN_38_16 , GEN_38_23 ,
GEN_38_24 , GEN_41_33 , GEN_41_34 , GEN_41_34 , GEN_41_35 , GEN_41_35 , GEN_42_16 ,
GEN_42_19 , GEN_43_09 , GEN_44_09 , GEN_44_10 , GEN_44_18 , GEN_44_18 , GEN_44_33 ,
GEN_44_33 , GEN_46_30 , GEN_47_04 , GEN_47_06 , GEN_47_25 , GEN_48_16 , GEN_48_16 ,
GEN_49_21 , GEN_50_05 ,

let , EXO_01_10 , EXO_03_18 , EXO_03_19 , EXO_03_20 , EXO_04_18 , EXO_04_21 , EXO_04_23 ,
EXO_04_23 , EXO_04_26 , EXO_05_01 , EXO_05_02 , EXO_05_02 , EXO_05_03 , EXO_05_04 ,
EXO_05_07 , EXO_05_08 , EXO_05_09 , EXO_05_09 , EXO_05_17 , EXO_06_01 , EXO_06_11 ,
EXO_07_14 , EXO_07_16 , EXO_08_01 , EXO_08_02 , EXO_08_08 , EXO_08_20 , EXO_08_21 ,
EXO_08_28 , EXO_08_29 , EXO_08_32 , EXO_09_01 , EXO_09_02 , EXO_09_07 , EXO_09_08 ,
EXO_09_13 , EXO_09_17 , EXO_09_28 , EXO_09_35 , EXO_10_03 , EXO_10_04 , EXO_10_07 ,
EXO_10_10 , EXO_10_10 , EXO_10_20 , EXO_10_24 , EXO_10_24 , EXO_10_27 , EXO_11_01 ,
EXO_11_01 , EXO_11_02 , EXO_11_10 , EXO_12_04 , EXO_12_10 , EXO_12_48 , EXO_12_48 , EX_13_15
, EXO_13_17 , EXO_14_05 , EXO_14_12 , EXO_14_25 , EXO_16_19 , EXO_16_29 , EXO_17_11 ,
EXO_18_22 , EXO_18_27 , EXO_19_10 , EXO_19_22 , EXO_19_24 , EXO_20_19 , EXO_21_08 ,
EXO_21_26 , EXO_21_27 , EXO_22_07 , EXO_22_13 , EXO_23_11 , EXO_23_13 , EXO_24_14 ,
EXO_25_08 , EXO_32_10 , EXO_32_22 , EXO_32_24 , EXO_32_26 , EXO_33_12 , EXO_34_03 ,

EXO_34_03 , EXO_34_09 , EXO_35_05 , EXO_36_06 ,

let , LEV_01_03 , LEV_04_03 , LEV_10_06 , LEV_14_07 , LEV_14_53 , LEV_16_10 , LEV_16_22 ,
LEV_16_26 , LEV_18_21 , LEV_19_19 , LEV_21_17 , LEV_24_14 , LEV_24_14 , LEV_25_27 ,

let , NUM_05_08 , NUM_06_05 , NUM_08_07 , NUM_08_07 , NUM_08_08 , NUM_09_02 , NUM_10_35 ,
NUM_10_35 , NUM_11_15 , NUM_11_31 , NUM_12_12 , NUM_12_14 , NUM_12_14 , NUM_13_30 ,
NUM_14_04 , NUM_14_04 , NUM_14_17 , NUM_16_38 , NUM_20_17 , NUM_21_22 , NUM_21_27 ,
NUM_22_16 , NUM_23_10 , NUM_23_10 , NUM_27_16 , NUM_31_03 , NUM_32_05 , NUM_33_55 ,
NUM_36_06 ,

let , DEU_02_27 , DEU_02_30 , DEU_03_25 , DEU_03_26 , DEU_09_14 , DEU_13_02 , DEU_13_02 ,
DEU_13_06 , DEU_13_13 , DEU_15_12 , DEU_15_13 , DEU_18_16 , DEU_18_16 , DEU_20_03 ,
DEU_20_05 , DEU_20_06 , DEU_20_07 , DEU_20_08 , DEU_21_14 , DEU_22_07 , DEU_24_01 ,
DEU_25_07 , DEU_32_38 , DEU_33_06 , DEU_33_06 , DEU_33_07 , DEU_33_08 , DEU_33_16 ,
DEU_33_24 , DEU_33_24 , DEU_33_24 ,

let , JOS_02_15 , JOS_02_18 , JOS_04_22 , JOS_06_06 , JOS_06_07 , JOS_07_03 , JOS_07_03 , JOS_08_22
, JOS_09_15 , JOS_09_20 , JOS_09_21 , JOS_09_21 , JOS_10_28 , JOS_10_30 , JOS_22_23 , JOS_22_26 ,
JOS_24_28 ,

let , JUD_01_25 , JUD_02_06 , JUD_05_31 , JUD_05_31 , JUD_06_31 , JUD_06_31 , JUD_06_32 ,
JUD_06_39 , JUD_06_39 , JUD_06_39 , JUD_06_39 , JUD_07_03 , JUD_07_07 , JUD_09_15 , JUD_09_19 ,
JUD_09_20 , JUD_09_20 , JUD_10_14 , JUD_11_17 , JUD_11_19 , JUD_11_37 , JUD_11_37 , JUD_12_05 ,
JUD_13_08 , JUD_13_12 , JUD_13_13 , JUD_13_14 , JUD_13_14 , JUD_13_15 , JUD_15_05 , JUD_16_30 ,
JUD_18_25 , JUD_19_06 , JUD_19_11 , JUD_19_13 , JUD_19_20 , JUD_19_25 , JUD_19_28 , JUD_20_32 ,

let , RUT_02_02 , RUT_02_07 , RUT_02_09 , RUT_02_13 , RUT_02_15 , RUT_02_16 , RUT_03_13 ,
RUT_03_14 , RUT_04_12 ,

let , 1SA_01_18 , 1SA_02_03 , 1SA_02_16 , 1SA_03_18 , 1SA_03_19 , 1SA_04_03 , 1SA_05_08 , 1SA_05_11 ,
1SA_06_06 , 1SA_09_05 , 1SA_09_06 , 1SA_09_09 , 1SA_09_10 , 1SA_09_19 , 1SA_10_07 , 1SA_11_14 ,
1SA_13_03 , 1SA_14_01 , 1SA_14_06 , 1SA_14_36 , 1SA_14_36 , 1SA_14_36 , 1SA_16_16 , 1SA_16_22 ,
1SA_17_08 , 1SA_17_32 , 1SA_18_02 , 1SA_18_17 , 1SA_18_17 , 1SA_19_04 , 1SA_19_12 , 1SA_19_17 ,
1SA_20_03 , 1SA_20_05 , 1SA_20_11 , 1SA_20_16 , 1SA_20_29 , 1SA_20_29 , 1SA_21_02 , 1SA_21_13 ,
1SA_22_03 , 1SA_22_15 , 1SA_24_19 , 1SA_25_08 , 1SA_25_24 , 1SA_25_24 , 1SA_25_25 , 1SA_25_26 ,
1SA_25_27 , 1SA_25_41 , 1SA_26_08 , 1SA_26_11 , 1SA_26_19 , 1SA_26_19 , 1SA_26_20 , 1SA_26_22 ,
1SA_26_24 , 1SA_26_24 , 1SA_27_05 , 1SA_28_22 , 1SA_29_04 ,

let , 2SA_01_21 , 2SA_01_21 , 2SA_02_07 , 2SA_02_14 , 2SA_02_14 , 2SA_03_29 , 2SA_03_29 , 2SA_05_24 ,
2SA_07_26 , 2SA_07_26 , 2SA_07_29 , 2SA_07_29 , 2SA_10_12 , 2SA_11_12 , 2SA_11_25 , 2SA_13_05 ,
2SA_13_06 , 2SA_13_24 , 2SA_13_25 , 2SA_13_26 , 2SA_13_27 , 2SA_13_32 , 2SA_13_33 , 2SA_14_11 ,
2SA_14_12 , 2SA_14_18 , 2SA_14_24 , 2SA_14_24 , 2SA_14_32 , 2SA_14_32 , 2SA_15_07 , 2SA_15_14 ,
2SA_15_26 , 2SA_16_09 , 2SA_16_10 , 2SA_16_11 , 2SA_16_11 , 2SA_17_01 , 2SA_17_05 , 2SA_18_19 ,
2SA_18_22 , 2SA_18_23 , 2SA_19_19 , 2SA_19_30 , 2SA_19_37 , 2SA_19_37 , 2SA_20_11 , 2SA_21_06 ,
2SA_24_14 , 2SA_24_14 , 2SA_24_17 , 2SA_24_22 ,

let , 1KI_01_02 , 1KI_01_02 , 1KI_01_02 , 1KI_01_02 , 1KI_01_12 , 1KI_01_31 , 1KI_01_34 , 1KI_01_51 ,
1KI_02_06 , 1KI_02_07 , 1KI_02_21 , 1KI_03_26 , 1KI_08_26 , 1KI_08_57 , 1KI_08_59 , 1KI_08_61 ,
1KI_11_21 , 1KI_11_22 , 1KI_17_21 , 1KI_18_23 , 1KI_18_23 , 1KI_18_24 , 1KI_18_36 , 1KI_18_40 ,
1KI_19_02 , 1KI_19_20 , 1KI_20_11 , 1KI_20_23 , 1KI_20_31 , 1KI_20_32 , 1KI_20_42 , 1KI_21_07 ,
1KI_22_08 , 1KI_22_13 , 1KI_22_17 , 1KI_22_49 ,

let , 2KI_01_10 , 2KI_01_12 , 2KI_01_13 , 2KI_01_14 , 2KI_02_09 , 2KI_02_16 , 2KI_04_10 , 2KI_04_10 ,
2KI_04_27 , 2KI_05_08 , 2KI_05_24 , 2KI_06_02 , 2KI_06_02 , 2KI_07_04 , 2KI_07_13 , 2KI_07_13 ,
2KI_09_15 , 2KI_09_17 , 2KI_10_19 , 2KI_10_25 , 2KI_11_08 , 2KI_11_15 , 2KI_12_05 , 2KI_12_05 ,
2KI_13_21 , 2KI_14_08 , 2KI_17_27 , 2KI_17_27 , 2KI_18_29 , 2KI_18_30 , 2KI_19_10 , 2KI_20_10 ,
2KI_22_05 , 2KI_22_05 , 2KI_23_18 , 2KI_23_18 , 2KI_23_18 ,

let , 1CH_13_02 , 1CH_13_03 , 1CH_16_10 , 1CH_16_31 , 1CH_16_31 , 1CH_16_31 , 1CH_16_32 ,
1CH_16_32 , 1CH_17_23 , 1CH_17_24 , 1CH_17_24 , 1CH_17_27 , 1CH_19_13 , 1CH_19_13 , 1CH_21_13 ,
1CH_21_13 , 1CH_21_17 , 1CH_21_23 ,

let , 2CH_01_09 , 2CH_02_15 , 2CH_06_17 , 2CH_06_40 , 2CH_06_40 , 2CH_06_41 , 2CH_06_41 ,
2CH_14_07 , 2CH_14_11 , 2CH_15_07 , 2CH_16_01 , 2CH_16_05 , 2CH_18_07 , 2CH_18_12 , 2CH_18_16 ,
2CH_19_07 , 2CH_20_10 , 2CH_23_06 , 2CH_23_14 , 2CH_25_07 , 2CH_25_17 , 2CH_32_15 , 2CH_36_23 ,

let , EZR_01_03 , EZR_01_04 , EZR_04_02 , EZR_05_15 , EZR_05_17 , EZR_05_17 , EZR_06_03 ,
EZR_06_03 , EZR_06_04 , EZR_06_05 , EZR_06_07 , EZR_06_07 , EZR_06_09 , EZR_06_11 , EZR_06_11
, EZR_06_11 , EZR_06_12 , EZR_07_23 , EZR_07_26 , EZR_10_03 , EZR_10_03 , EZR_10_14 ,
EZR_10_14 ,

let , NEH_01_06 , NEH_01_11 , NEH_02_03 , NEH_02_07 , NEH_02_17 , NEH_02_18 , NEH_04_05 ,
NEH_04_22 , NEH_05_10 , NEH_06_02 , NEH_06_07 , NEH_06_10 , NEH_06_10 , NEH_07_03 ,
NEH_07_03 , NEH_09_32 ,

let , EST_01_19 , EST_01_19 , EST_01_19 , EST_02_02 , EST_02_03 , EST_02_03 , EST_02_04 ,
EST_03_09 , EST_05_04 , EST_05_08 , EST_05_12 , EST_05_14 , EST_06_05 , EST_06_08 , EST_06_09 ,
EST_06_10 , EST_07_03 , EST_08_05 , EST_09_13 , EST_09_13 ,

let , JOB_03_03 , JOB_03_04 , JOB_03_04 , JOB_03_04 , JOB_03_05 , JOB_03_05 , JOB_03_05 ,
JOB_03_06 , JOB_03_06 , JOB_03_06 , JOB_03_07 , JOB_03_07 , JOB_03_08 , JOB_03_09 , JOB_03_09 ,
JOB_03_09 , JOB_06_09 , JOB_06_10 , JOB_06_29 , JOB_07_16 , JOB_07_19 , JOB_09_34 , JOB_09_34 ,
JOB_10_20 , JOB_11_14 , JOB_13_13 , JOB_13_13 , JOB_13_21 , JOB_13_22 , JOB_15_31 , JOB_16_18 ,
JOB_21_02 , JOB_27_06 , JOB_27_07 , JOB_30_11 , JOB_31_06 , JOB_31_08 , JOB_31_08 , JOB_31_08 ,
JOB_31_10 , JOB_31_10 , JOB_31_22 , JOB_31_40 , JOB_32_21 , JOB_32_21 , JOB_34_04 , JOB_34_04 ,
JOB_34_34 , JOB_34_34 , JOB_40_02 ,

let , PSA_02_03 , PSA_05_10 , PSA_05_11 , PSA_05_11 , PSA_05_11 , PSA_06_10 , PSA_06_10 ,
PSA_07_05 , PSA_07_05 , PSA_07_09 , PSA_09_19 , PSA_09_19 , PSA_10_02 , PSA_17_02 , PSA_17_02 ,
PSA_18_46 , PSA_19_13 , PSA_19_14 , PSA_20_09 , PSA_22_08 , PSA_25_02 , PSA_25_02 , PSA_25_03 ,
PSA_25_03 , PSA_25_20 , PSA_25_21 , PSA_31_01 , PSA_31_17 , PSA_31_17 , PSA_31_17 , PSA_31_18 ,
PSA_33_08 , PSA_33_08 , PSA_33_22 , PSA_34_03 , PSA_35_04 , PSA_35_04 , PSA_35_05 , PSA_35_05 ,
PSA_35_06 , PSA_35_06 , PSA_35_08 , PSA_35_08 , PSA_35_08 , PSA_35_19 , PSA_35_19 , PSA_35_24 ,
PSA_35_25 , PSA_35_25 , PSA_35_26 , PSA_35_26 , PSA_35_27 , PSA_35_27 , PSA_35_27 , PSA_36_11 ,
PSA_36_11 , PSA_40_11 , PSA_40_14 , PSA_40_14 , PSA_40_15 , PSA_40_16 , PSA_40_16 , PSA_43_03 ,
PSA_43_03 , PSA_48_11 , PSA_48_11 , PSA_55_15 , PSA_55_15 , PSA_57_05 , PSA_57_11 , PSA_58_07 ,
PSA_58_07 , PSA_58_08 , PSA_59_10 , PSA_59_12 , PSA_59_13 , PSA_59_14 , PSA_59_14 , PSA_59_15 ,
PSA_66_07 , PSA_67_03 , PSA_67_03 , PSA_67_04 , PSA_67_05 , PSA_67_05 , PSA_68_01 , PSA_68_01 ,
PSA_68_01 , PSA_68_02 , PSA_68_03 , PSA_68_03 , PSA_68_03 , PSA_69_06 , PSA_69_06 , PSA_69_14 ,
PSA_69_14 , PSA_69_15 , PSA_69_15 , PSA_69_15 , PSA_69_22 , PSA_69_22 , PSA_69_23 , PSA_69_24 ,
PSA_69_25 , PSA_69_25 , PSA_69_27 , PSA_69_28 , PSA_69_29 , PSA_69_34 , PSA_70_02 , PSA_70_02 ,
PSA_70_03 , PSA_70_04 , PSA_70_04 , PSA_70_04 , PSA_71_01 , PSA_71_08 , PSA_71_13 , PSA_71_13 ,
PSA_72_19 , PSA_74_08 , PSA_74_21 , PSA_74_21 , PSA_76_11 , PSA_78_28 , PSA_79_08 , PSA_79_10 ,

PSA_79_11, PSA_80_17, PSA_83_04, PSA_83_12, PSA_83_17, PSA_83_17, PSA_85_08, PSA_88_02, PSA_90_13, PSA_90_16, PSA_90_17, PSA_95_01, PSA_95_01, PSA_95_02, PSA_95_06, PSA_95_06, PSA_96_11, PSA_96_11, PSA_96_11, PSA_96_12, PSA_97_01, PSA_97_01, PSA_98_07, PSA_98_08, PSA_98_08, PSA_99_01, PSA_99_01, PSA_99_03, PSA_102_01, PSA_104_35, PSA_104_35, PSA_105_03, PS_105_20, PSA_106_48, PSA_107_02, PSA_107_22, PSA_107_32, PSA_109_06, PSA_109_07, PSA_109_07, PSA_109_08, PSA_109_08, PSA_109_09, PSA_109_10, PSA_109_10, PSA_109_11, PSA_109_11, PSA_109_12, PSA_109_12, PSA_109_13, PSA_109_13, PSA_109_14, PSA_109_14, PSA_109_15, PSA_109_17, PSA_109_17, PSA_109_18, PSA_109_19, PSA_109_20, PSA_109_28, PSA_109_28, PSA_109_28, PSA_109_29, PSA_109_29, PSA_118_02, PSA_118_03, PSA_118_04, PSA_119_10, PSA_119_41, PSA_119_76, PSA_119_77, PSA_119_78, PSA_119_79, PSA_119_80, PSA_119_116, PSA_119_122, PSA_119_133, PSA_119_169, PSA_119_170, PSA_119_173, PSA_119_175, PSA_119_175, PSA_122_01, PSA_129_05, PSA_129_06, PSA_130_02, PSA_130_07, PSA_131_03, PSA_132_09, PSA_132_09, PSA_137_05, PSA_137_06, PSA_140_09, PSA_140_10, PSA_140_10, PSA_140_11, PSA_141_02, PSA_141_04, PSA_141_05, PSA_141_05, PSA_141_10, PSA_145_21, PSA_148_05, PSA_148_13, PSA_149_02, PSA_149_02, PSA_149_03, PSA_149_03, PSA_149_05, PSA_149_05, PSA_149_06, PSA_150_06,

let, PRO_01_11, PRO_01_11, PRO_01_12, PRO_01_14, PRO_03_01, PRO_03_03, PRO_03_21, PRO_04_04, PRO_04_13, PRO_04_21, PRO_04_25, PRO_04_25, PRO_04_26, PRO_05_16, PRO_05_17, PRO_05_18, PRO_05_19, PRO_05_19, PRO_06_25, PRO_07_18, PRO_07_18, PRO_07_25, PRO_09_04, PRO_09_16, PRO_17_12, PRO_19_18, PRO_23_17, PRO_23_26, PRO_24_17, PRO_27_02, PRO_28_17, PRO_31_07, PRO_31_31,

let, ECC_05_02, ECC_05_02, ECC_09_08, ECC_09_08, ECC_11_08, ECC_11_09, ECC_12_13,

let, SON_01_02, SON_02_14, SON_02_14, SON_03_04, SON_04_16, SON_07_11, SON_07_11, SON_07_12, SON_07_12, SON_08_11,

let, ISA_01_18, ISA_02_03, ISA_02_05, ISA_03_06, ISA_04_01, ISA_05_19, ISA_05_19, ISA_07_06, ISA_07_06, ISA_08_13, ISA_08_13, ISA_16_04, ISA_19_12, ISA_19_12, ISA_21_06, ISA_22_13, ISA_26_10, ISA_27_05, ISA_29_01, ISA_34_01, ISA_36_14, ISA_36_15, ISA_37_10, ISA_38_21, ISA_41_01, ISA_41_01, ISA_41_01, ISA_41_01, ISA_41_22, ISA_41_22, ISA_42_11, ISA_42_11, ISA_42_11, ISA_42_12, ISA_43_09, ISA_43_09, ISA_43_09, ISA_43_09, ISA_43_13, ISA_43_26, ISA_44_07, ISA_44_11, ISA_44_11, ISA_45_08, ISA_45_08, ISA_45_08, ISA_45_08, ISA_45_09, ISA_45_01_3, ISA_45_21, ISA_47_13, ISA_50_08, ISA_50_08, ISA_50_10, ISA_54_02, ISA_55_02, ISA_55_07, ISA_55_07, ISA_56_03, ISA_56_03, ISA_57_13, ISA_58_06, ISA_66_05,

let, JER_02_28, JER_04_05, JER_05_24, JER_06_04, JER_06_05, JER_06_05, JER_08_14, JER_08_14, JER_09_18, JER_09_20, JER_09_23, JER_09_23, JER_09_23, JER_09_24, JER_11_19, JER_11_19, JER_11_20, JER_12_01, JER_14_17, JER_14_17, JER_15_01, JER_15_19, JER_17_15, JER_17_18, JER_17_18, JER_17_18, JER_17_18, JER_18_18, JER_18_18, JER_18_18, JER_18_21, JER_18_21, JER_18_21, JER_18_22, JER_18_23, JER_20_12, JER_20_14, JER_20_16, JER_20_16, JER_23_28, JER_23_28, JER_27_11, JER_27_18, JER_29_08, JER_31_06, JER_34_09, JER_34_10, JER_34_10, JER_34_11, JER_34_14, JER_34_14, JER_35_11, JER_36_19, JER_37_20, JER_38_04, JER_38_06, JER_38_11, JER_38_24, JER_40_01, JER_40_05, JER_40_15, JER_42_02, JER_46_06, JER_46_09, JER_46_16, JER_48_02, JER_49_11, JER_50_05, JER_50_26, JER_50_27, JER_50_29, JER_50_33, JER_51_03, JER_51_09, JER_51_10, JER_51_50,

let, LAM_01_22, LAM_02_18, LAM_02_18, LAM_03_40, LAM_03_41,

let, EZE_01_24, EZE_01_25, EZE_03_27, EZE_03_27, EZE_07_12, EZE_09_05, EZE_11_03, EZE_13_20, EZE_21_14, EZE_24_05, EZE_24_06, EZE_24_10, EZE_39_07, EZE_43_09, EZE_43_10,

EZE_44_06 , EZE_45_09 ,

let , DAN_01_12 , DAN_01_13 , DAN_02_07 , DAN_04_14 , DAN_04_15 , DAN_04_15 , DAN_04_16 ,
DAN_04_16 , DAN_04_16 , DAN_04_19 , DAN_04_23 , DAN_04_23 , DAN_04_27 , DAN_05_10 ,
DAN_05_10 , DAN_05_12 , DAN_05_17 , DAN_09_16 , DAN_10_19,

let , HOS_02_02 , HOS_04_04 , HOS_04_15 , HOS_04_17 , HOS_06_01 , HOS_13_02 ,

let , JOE_01_03 , JOE_02_01 , JOE_02_16 , JOE_02_17 , JOE_02_17 , JOE_03_09 , JOE_03_09 ,
JOE_03_10 , JOE_03_12,

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One Word English Phrase Index to the KJV Bible.

Aijeleth Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

aiileth 1Sa_11_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aiileth] the people that they weep? And they told him the tidings of the men of Jabesh.

aiileth 2Ki_06_28 # And the king said unto her, What aiileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

aiileth 2Sa_14_05 # And the king said unto her, What aiileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

aiileth Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aiileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

aiileth Isa_22_01 # The burden of the valley of vision. What aiileth thee now, that thou art wholly gone up to the housetops?

aiileth Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aiileth thee, that thou comest with such a company?

aiileth Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aiileth thee?

availeth Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

availeth Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

availeth Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

availeth Jam_05_16 # Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

axletrees 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

axletrees 1Ki_07_33 # And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.

befalleth Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth

them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Bethpalet Jos_15_27 # And Hazargaddah, and Heshmon, and Bethpalet,

Bethphelet Neh_11_26 # And at Jeshua, and at Moladah, and at Bethphelet,

bewailleth Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewailleth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bracelet 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

bracelets Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

bracelets Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

bracelets Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

bracelets Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

bracelets Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

bracelets Isa_03_19 # The chains, and the bracelets, and the mufflers,

bracelets Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

bridleth Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

calleth 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth

Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth 1Th_05_24 # Faithful [is] he that calleth you, who also will do [it].

calleth 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth Amo_09_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth Gal_05_08 # This persuasion [cometh] not of him that calleth you.

calleth Hos_07_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

calleth Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth Job_12_04 # I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

calleth Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

calleth Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth Luk_20_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth Luk_20_44 # David therefore calleth him Lord, how is he then his son?

calleth Mar_03_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

calleth Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

calleth Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

calleth Mar_15_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

calleth Mat_27_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

calleth Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

calleth Psa_147_04 # He telleth the number of the stars; he calleth them all by [their] names.

calleth Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

calleth Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

complete Col_02_10 # And ye are complete in him, which is the head of all principality and power:

complete Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

complete Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

concealeth Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

concealeth Pro_12_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

coupleth Exo_26_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

coupleth Exo_36_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

DALETH Psa_119_25 # DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

dealeth 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

dealeth Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

dealeth Isa_21_02 # A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

dealeth Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

dealeth Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

dealeth Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

dealeth Pro_10_04 # He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

dealeth Pro_13_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

dealeth Pro_14_17 # [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.

dealeth Pro_21_24 # Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

defileth Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

defileth Mar_07_20 # And he said, That which cometh out of the man, that defileth the man.

defileth Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth Mat_15_20 # These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.

defileth Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever]

worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

disannulleth Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

dissembleth Pro_26_24 # He that hateth dissembleth with his lips, and layeth up deceit within him;

doubletongued 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

dwelleth 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

dwelleth 1Co_03_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

dwelleth 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

dwelleth 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

dwelleth 1Jo_04_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

dwelleth 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

dwelleth 2Jo_01_02 # For the truth's sake, which dwelleth in us, and shall be with us for ever.

dwelleth 2Pe_03_13 # Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

dwelleth 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

dwelleth 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

dwelleth 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

dwelleth Act_07_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

dwelleth Act_17_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

dwelleth Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth Col_02_09 # For in him dwelleth all the fulness of the Godhead bodily.

dwelleth Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

dwelleth Deu_33_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

dwelleth Eze_16_46 # And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwelleth Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

dwelleth Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

dwelleth Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

dwelleth Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

dwelleth Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

dwelleth Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

dwelleth Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwelleth Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

dwelleth Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth Job_38_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

dwelleth Job_39_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

dwelleth Joh_06_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

dwelleth Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

dwelleth Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

dwelleth Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

dwelleth Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

dwelleth Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

dwelleth Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

dwelleth Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

dwelleth Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

dwelleth Psa_09_11 # Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

dwelleth Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

dwelleth Psa_135_21 # Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

dwelleth Psa_26_08 # LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

dwelleth Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

dwelleth Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

dwelleth Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth Rom_07_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

dwelleth Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Eliphalet 1Ch_14_07 # And Elishama, and Beeliada, and Eliphalet.

Eliphalet 2Sa_05_16 # And Elishama, and Eliada, and Eliphalet.

Eliphelet 1Ch_03_06 # Ibhar also, and Elishama, and Eliphelet,

Eliphelet 1Ch_03_08 # And Elishama, and Eliada, and Eliphelet, nine.

Eliphelet 1Ch_08_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

Eliphelet 2Sa_23_34 # Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

Eliphelet Ezr_08_13 # And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Eliphelet Ezr_10_33 # Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.

Elpalet 1Ch_14_05 # And Ibhar, and Elishua, and Elpalet,

entangleth 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

excelleth 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

excelleth Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

excelleth Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

faileth 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

faileth Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

faileth Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

faileth Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

faileth Isa_15_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

faileth Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

faileth Isa_41_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

faileth Isa_41_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

faileth Isa_44_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

faileth Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

faileth Job_21_10 # Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

faileth Luk_12_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

faileth Psa_109_24 # My knees are weak through fasting; and my flesh faileth of fatness.

faileth Psa_143_07 # Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

faileth Psa_31_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

faileth Psa_38_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

faileth Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

faileth Psa_71_09 # Cast me not off in the time of old age; forsake me not when my strength faileth.

faileth Psa_73_26 # My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

faileth Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

falleth 1Pe_01_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

falleth 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

falleth 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

falleth 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

falleth Dan_03_06 # And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

falleth Dan_03_11 # And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

falleth Ecc_04_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

falleth Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

falleth Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

falleth Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

falleth Isa_34_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

falleth Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

falleth Isa_44_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

falleth Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

falleth Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

falleth Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

falleth Job_33_15 # In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

falleth Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

falleth Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

falleth Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

falleth Luk_15_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

falleth Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

falleth Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

falleth Pro_13_17 # A wicked messenger falleth into mischief: but a faithful ambassador [is] health.

falleth Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

falleth Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

falleth Pro_24_17 # Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

falleth Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

fillet Jer_52_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

filleted Exo_27_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

filleted Exo_38_17 # And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapters [of] silver; and all the pillars of the court [were] filleted with silver.

filleted Exo_38_28 # And of the thousand seven hundred seventy and five shekels he made hooks for the

pillars, and overlaid their chapiters, and filleted them.

fillet Eph_01_23 # Which is his body, the fulness of him that fillet all in all.

fillet Job_09_18 # He will not suffer me to take my breath, but fillet me with bitterness.

fillet Psa_107_09 # For he satisfieth the longing soul, and fillet the hungry soul with goodness.

fillet Psa_129_07 # Wherewith the mower fillet not his hand; nor he that bindeth sheaves his bosom.

fillet Psa_147_14 # He maketh peace [in] thy borders, [and] fillet thee with the finest of the wheat.

fillet Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also fillet the pools.

fillets Exo_27_10 # And the twenty pillars thereof and their twenty sockets [shall be of] brass; the hooks of the pillars and their fillets [shall be of] silver.

fillets Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

fillets Exo_36_38 # And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.

fillets Exo_38_10 # Their pillars [were] twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets [were of] silver.

fillets Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

fillets Exo_38_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

fillets Exo_38_17 # And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

fillets Exo_38_19 # And their pillars [were] four, and their sockets [of] brass four; their hooks [of] silver, and the overlaying of their chapiters and their fillets [of] silver.

frontlets Deu_06_08 # And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

frontlets Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

frontlets Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

goblet Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

handleth Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

handleth Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

handleth Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

healeth Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

healeth Isa_30_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

healeth Psa_103_03 # Who forgiveth all thine iniquities; who healeth all thy diseases;

healeth Psa_147_03 # He healeth the broken in heart, and bindeth up their wounds.

humbleth 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

humbleth Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

humbleth Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

humbleth Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

humbleth Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

hurleth Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

intermeddleth Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Japhlet 1Ch_07_32 # And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

Japhlet 1Ch_07_33 # And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

Japhlet 1Ch_07_33 # And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

Japhleti Jos_16_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

killeth 1Sa_02_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

killeth 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

killeth 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

killeth 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

killeth 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

killeth Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

killeth Isa_66_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

killeth Job_05_02 # For wrath killeth the foolish man, and envy slayeth the silly one.

killeth Job_24_14 # The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

killeth Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

killeth Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

killeth Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

killeth Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

killeth Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

killeth Lev_24_17 # And he that killeth any man shall surely be put to death.

killeth Lev_24_18 # And he that killeth a beast shall make it good; beast for beast.

killeth Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

killeth Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

killeth Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

killeth Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

killeth Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

killeth Pro_21_25 # The desire of the slothful killeth him; for his hands refuse to labour.

killeth Rev_13_10 # He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

kindleth Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

kindleth Jam_03_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

kindleth Job_41_21 # His breath kindleth coals, and a flame goeth out of his mouth.

let 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

let 1Ch_13_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

let 1Ch_16_10 # Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

Let 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

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let 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

Let 1Ch_16_32 # Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

let 1Ch_16_32 # Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

let 1Ch_17_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

Let 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

let 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established

before thee.

let 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

let 1Ch_19_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

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let 1Ch_21_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

let 1Ch_21_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

let 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

let 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

let 1Co_01_31 # That, according as it is written, He that glorieth, let him glory in the Lord.

let 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

Let 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

let 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

let 1Co_03_21 # Therefore let no man glory in men. For all things are yours;

Let 1Co_04_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

let 1Co_05_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

let 1Co_07_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

let 1Co_07_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

Let 1Co_07_03 # Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

let 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

Let 1Co_07_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

let 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

let 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

let 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

let 1Co_07_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

let 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

let 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

let 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

let 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

Let 1Co_07_20 # Let every man abide in the same calling wherein he was called.

let 1Co_07_24 # Brethren, let every man, wherein he is called, therein abide with God.

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let 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

let 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

let 1Co_10_08 # Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

let 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

let 1Co_10_12 # Wherefore let him that thinketh he standeth take heed lest he fall.

Let 1Co_10_24 # Let no man seek his own, but every man another's [wealth].

let 1Co_11_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

let 1Co_11_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

let 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

let 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

let 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

let 1Co_14_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

Let 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

let 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

let 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

let 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

let 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

Let 1Co_14_29 # Let the prophets speak two or three, and let the other judge.

let 1Co_14_29 # Let the prophets speak two or three, and let the other judge.

let 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

Let 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

let 1Co_14_35 # And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

let 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

let 1Co_14_38 # But if any man be ignorant, let him be ignorant.

Let 1Co_14_40 # Let all things be done decently and in order.

let 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

let 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Let 1Co_16_11 # Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let 1Co_16_14 # Let all your things be done with charity.

let 1Co_16_22 # If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Let 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

let 1Jo_03_07 # Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

let 1Jo_03_18 # My little children, let us not love in word, neither in tongue; but in deed and in truth.

let 1Jo_04_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

Let 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

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let 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

Let 1Ki_01_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

let 1Ki_01_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Let 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

let 1Ki_02_06 # Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

let 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

Let 1Ki_02_21 # And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

Let 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

let 1Ki_08_26 # And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

let 1Ki_08_57 # The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

let 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

Let 1Ki_08_61 # Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Let 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

let 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

let 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

Let 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

let 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

let 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

let 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

let 1Ki_18_40 # And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

let 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Let 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

Let 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

let 1Ki_20_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

let 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

let 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

let 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

let 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Let 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

let 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

let 1Ki_22_17 # And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

Let 1Ki_22_49 # Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

let 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

let 1Pe_03_04 # But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

let 1Pe_03_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

Let 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

let 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

let 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

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let 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

let 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

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let 1Pe_04_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Let 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

let 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

Let 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

let 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

let 1Sa_03_19 # And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

Let 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

Let 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

let 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

let 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

let 1Sa_09_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

let 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

let 1Sa_09_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

let 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

let 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

let 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

let 1Sa_11_14 # Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom

there.

Let 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

let 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

let 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Let 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

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Let 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

Let 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

let 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

Let 1Sa_17_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

let 1Sa_18_02 # And Saul took him that day, and would let him go no more home to his father's house.

Let 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

let 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

Let 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

let 1Sa_19_12 # So Michal let David down through a window: and he went, and fled, and escaped.

Let 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

Let 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

let 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

let 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

Let 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

Let 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

let 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

Let 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

let 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

Let 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

let 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

let 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

let 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

let 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

let 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

Let 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

let 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

let 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

let 1Sa_25_41 # And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

let 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

let 1Sa_26_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

let 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

let 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

let 1Sa_26_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

let 1Sa_26_22 # And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

let 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

let 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

let 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

let 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

let 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

let 1Th_05_06 # Therefore let us not sleep, as [do] others; but let us watch and be sober.

let 1Th_05_06 # Therefore let us not sleep, as [do] others; but let us watch and be sober.

let 1Th_05_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Let 1Ti_02_11 # Let the woman learn in silence with all subjection.

let 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

let 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

Let 1Ti_03_12 # Let the deacons be the husbands of one wife, ruling their children and their own houses well.

Let 1Ti_04_12 # Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

let 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

Let 1Ti_05_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

let 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

let 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

Let 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

let 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

let 1Ti_06_08 # And having food and raiment let us be therewith content.

let 2Ch_01_09 # Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

let 2Ch_02_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

let 2Ch_06_17 # Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

let 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

let 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

let 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

let 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

Let 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

let 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

let 2Ch_15_07 # Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

let 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

let 2Ch_16_05 # And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.

Let 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

let 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

let 2Ch_18_16 # Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

let 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

let 2Ch_20_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

let 2Ch_23_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

let 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

let 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

let 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

let 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

let 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

let 2Co_07_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

let 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

let 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Let 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

let 2Co_10_17 # But he that glorieth, let him glory in the Lord.

Let 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

let 2Co_11_33 # And through a window in a basket was I let down by the wall, and escaped his hands.

let 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

let 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

let 2Ki_01_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

let 2Ki_01_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

let 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

let 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

Let 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

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and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

Let 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

let 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

let 2Ki_05_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

Let 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

let 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

let 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Let 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

let 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

let 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

let 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

let 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

let 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

let 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

Let 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

Let 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

let 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

let 2Ki_13_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

let 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

let 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

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Let 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

let 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Let 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

let 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

let 2Ki_22_05 # And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

let 2Ki_22_05 # And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

Let 2Ki_23_18 # And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

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let 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor

fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

let 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

let 2Sa_02_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

Let 2Sa_02_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

Let 2Sa_02_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

Let 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

let 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

let 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

let 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

let 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

let 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

let 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

let 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

let 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

Let 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

let 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

let 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

let 2Sa_13_24 # And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

let 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

let 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

let 2Sa_13_27 # But Absalom pressed him, that he let Amnon and all the king's sons go with him.

Let 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

let 2Sa_13_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

let 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

Let 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

Let 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

Let 2Sa_14_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

let 2Sa_14_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

let 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

let 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

let 2Sa_15_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

let 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

let 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as

seemeth good unto him.

let 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

let 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

let 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

let 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

Let 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

let 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Let 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

let 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

let 2Sa_18_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushie.

Let 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

let 2Sa_19_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

Let 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

let 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

let 2Sa_20_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

Let 2Sa_21_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

let 2Sa_24_14 # And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

let 2Sa_24_14 # And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

let 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

Let 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

Let 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

let 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

Let 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Let Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

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let Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

let Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

let Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

let Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

let Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

let Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

let Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

let Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

let Act_05_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

let Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

let Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

let Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

let Act_15_33 # And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.

Let Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Let Act_16_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

let Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

let Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

let Act_17_09 # And when they had taken security of Jason, and of the other, they let them go.

let Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

let Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

let Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

let Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

let Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Let Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

let Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

let Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

let Act_27_32 # Then the soldiers cut off the ropes of the boat, and let her fall off.

let Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

let Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress

the poor, which crush the needy, which say to their masters, Bring, and let us drink.

let Amo_05_24 # But let judgment run down as waters, and righteousness as a mighty stream.

Let Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

Let Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

let Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Let Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let Col_04_06 # Let your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

let Dan_01_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

let Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

Let Dan_02_07 # They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.

let Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

let Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

let Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

Let Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

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let Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

let Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

let Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a

band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

let Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

let Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

let Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

let Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

let Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Let Dan_05_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

let Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Let Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Let Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

let Deu_02_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

let Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Let Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

Let Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

Let Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

let Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

Let Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Let Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

let Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

let Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

Let Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

let Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

let Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

let Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

let Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

let Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

let Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

let Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

let Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

let Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

let Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

let Deu_32_38 # Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.

Let Deu_33_06 # Let Reuben live, and not die; and let [not] his men be few.

let Deu_33_06 # Let Reuben live, and not die; and let [not] his men be few.

let Deu_33_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

Let Deu_33_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

let Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

Let Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

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let Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

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Let Ecc_09_08 # Let thy garments be always white; and let thy head lack no ointment.

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let Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

let Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

Let Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

let Eph_04_26 # Be ye angry, and sin not: let not the sun go down upon your wrath:

Let Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

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Let Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

let Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Let Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

let Eph_05_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

let Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

let Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

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Let Est_02_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

let Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

let Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

let Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

let Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

let Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

let Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

let Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Let Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Let Est_06_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

Let Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

let Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

let Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

let Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

let Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

let Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

let Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

let Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

let Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

let Exo_03_19 # And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

let Exo_03_20 # And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Let Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

let Exo_04_21 # And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all

those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

Let Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

let Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

let Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

Let Exo_05_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

let Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

let Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

let Exo_05_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

let Exo_05_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

let Exo_05_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Let Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

Let Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

let Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

Let Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

let Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

let Exo_06_11 # Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

let Exo_07_14 # And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.

Let Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Let Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

let Exo_08_02 # And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:

let Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

Let Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

let Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

let Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

let Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

let Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

Let Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

let Exo_09_02 # For if thou refuse to let [them] go, and wilt hold them still,

let Exo_09_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

let Exo_09_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Let Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

let Exo_09_17 # As yet exaltest thou thyself against my people, that thou wilt not let them go?

let Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

let Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

let Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

let Exo_10_04 # Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

let Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Let Exo_10_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

let Exo_10_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

let Exo_10_20 # But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

let Exo_10_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

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let Exo_10_27 # But the LORD hardened Pharaoh's heart, and he would not let them go.

let Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

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let Exo_11_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

let Exo_11_10 # And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

let Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

let Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

let Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

let Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

let Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

let Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

let Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

let Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Let Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

Let Exo_14_25 # And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Let Exo_16_19 # And Moses said, Let no man leave of it till the morning.

let Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

let Exo_17_11 # And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

let Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

let Exo_18_27 # And Moses let his father in law depart; and he went his way into his own land.

let Exo_19_10 # And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

let Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

let Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

let Exo_20_19 # And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

let Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

let Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

let Exo_21_27 # And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

let Exo_22_07 # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

let Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

let Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

let Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

let Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

let Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

let Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Let Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

let Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

let Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

let Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

let Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

let Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

let Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

let Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Let Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

let Eze_01_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

let Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

let Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they [are] a rebellious house.

let Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they [are] a rebellious house.

let Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

let Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

let Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

let Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

let Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

let Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

let Eze_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

let Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

let Eze_24_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

let Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

let Eze_43_09 # Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

let Eze_43_10 # Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

let Eze_44_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Let Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

let Ezr_01_03 # Who [is there] among you of all his people? his God be with him, and let him go up to

Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

let Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Let Ezr_04_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

let Ezr_05_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

let Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

let Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Let Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

let Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

let Ezr_06_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

let Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Let Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

let Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

let Ezr_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

let Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

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let Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

let Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

let Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

let Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

let Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Let Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

let Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

let Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

let Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

let Gal_05_25 # If we live in the Spirit, let us also walk in the Spirit.

Let Gal_05_26 # Let us not be desirous of vain glory, provoking one another, envying one another.

let Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Let Gal_06_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.

let Gal_06_09 # And let us not be weary in well doing: for in due season we shall reap, if we faint not.

let Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

let Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

Let Gen_01_03 # And God said, Let there be light: and there was light.

Let Gen_01_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the

waters from the waters.

let Gen_01_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Let Gen_01_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

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Let Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

Let Gen_01_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

let Gen_01_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

let Gen_01_15 # And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Let Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

let Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Let Gen_01_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Let Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

let Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

let Gen_11_03 # And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

let Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

let Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

let Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Let Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

let Gen_14_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Let Gen_18_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

let Gen_18_30 # And he said [unto him], Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do [it], if I find thirty there.

let Gen_18_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

let Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

let Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

let Gen_19_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

let Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

Let Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Let Gen_21_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

Let Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

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Let Gen_24_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

let Gen_24_18 # And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

let Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

Let Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

let Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

let Gen_24_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

Let Gen_24_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

let Gen_24_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

Let Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

let Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

Let Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

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Let Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

let Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

let Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

Let Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

let Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

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Let Gen_32_26 # And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

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thou bless me.

Let Gen_33_12 # And he said, Let us take our journey, and let us go, and I will go before thee.

let Gen_33_12 # And he said, Let us take our journey, and let us go, and I will go before thee.

Let Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Let Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

let Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Let Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

let Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

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let Gen_34_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

let Gen_35_03 # And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Let Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

let Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Let Gen_37_21 # And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

let Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

Let Gen_38_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

let Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

let Gen_41_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Let Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

let Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

let Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

let Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

let Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

let Gen_42_19 # If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

let Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

let Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

let Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

let Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

let Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

let Gen_44_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

let Gen_44_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

let Gen_46_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

let Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we

pray thee, let thy servants dwell in the land of Goshen.

let Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

let Gen_47_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

let Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

let Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

let Gen_49_21 # Naphtali [is] a hind let loose: he giveth goodly words.

let Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

let Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

let Hab_02_20 # But the LORD [is] in his holy temple: let all the earth keep silence before him.

let Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

let Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

Let Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

Let Heb_04_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

let Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

Let Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

let Heb_06_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Let Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

let Heb_10_24 # And let us consider one another to provoke unto love and to good works:

let Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

let Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

let Heb_12_13 # And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

let Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Let Heb_13_01 # Let brotherly love continue.

Let Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Let Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

let Heb_13_15 # By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

let Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

let Hos_04_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

let Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

let Hos_04_17 # Ephraim [is] joined to idols: let him alone.

let Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Let Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

let Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

let Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

let Isa_02_05 # O house of Jacob, come ye, and let us walk in the light of the LORD.

let Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

let Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Let Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

let Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

Let Isa_07_06 # Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

let Isa_07_06 # Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

let Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

let Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

Let Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

let Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

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let Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

let Isa_22_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

Let Isa_26_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

let Isa_27_05 # Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

let Isa_29_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

let Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Let Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

let Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Let Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Let Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

let Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

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Let Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

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Let Isa_42_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

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Let Isa_42_12 # Let them give glory unto the LORD, and declare his praise in the islands.

Let Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

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let Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

let Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

let Isa_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

let Isa_44_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

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let Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

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Let Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

let Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

let Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

Let Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

let Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

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let Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

let Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

let Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Let Isa_55_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

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let Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

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let Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

let Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Let Isa_66_05 # Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

let Jam_01_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

let Jam_01_05 # If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

let Jam_01_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

let Jam_01_07 # For let not that man think that he shall receive any thing of the Lord.

Let Jam_01_09 # Let the brother of low degree rejoice in that he is exalted:

Let Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

let Jam_01_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

let Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

let Jam_04_09 # Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness.

let Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

let Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

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let Jam_05_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

let Jam_05_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

Let Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

let Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

let Jer_04_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Let Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

let Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

let Jer_06_05 # Arise, and let us go by night, and let us destroy her palaces.

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let Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

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let Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

let Jer_09_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Let Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

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let Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

Let Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut

him off from the land of the living, that his name may be no more remembered.

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let Jer_11_20 # But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

let Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Let Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

let Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

let Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

let Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

let Jer_17_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.

Let Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

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let Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

let Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

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perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

let Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

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Let Jer_18_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

let Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

let Jer_20_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

let Jer_20_14 # Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.

let Jer_20_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

let Jer_20_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

let Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

let Jer_27_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

Let Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

let Jer_31_06 # For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

let Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an

Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

let Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

let Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

let Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

let Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

let Jer_36_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

let Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

let Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

let Jer_38_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

let Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

Let Jer_38_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

let Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

let Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Let Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Let Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

Let Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

let Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

let Jer_46_16 # He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

let Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

let Jer_49_11 # Leave thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

let Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

let Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

let Jer_50_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

let Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

let Jer_50_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

let Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

let Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

let Jer_51_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

let Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Let Job_03_03 # Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

Let Job_03_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

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Let Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

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let Job_03_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

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let Job_03_07 # Lo, let that night be solitary, let no joyful voice come therein.

let Job_03_07 # Lo, let that night be solitary, let no joyful voice come therein.

Let Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

Let Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

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let Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

let Job_06_09 # Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

let Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

let Job_06_29 # Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

let Job_07_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

let Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

Let Job_09_34 # Let him take his rod away from me, and let not his fear terrify me:

let Job_09_34 # Let him take his rod away from me, and let not his fear terrify me:

let Job_10_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

let Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

let Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

let Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

let Job_13_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

let Job_13_22 # Then call thou, and I will answer: or let me speak, and answer thou me.

Let Job_15_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

let Job_16_18 # O earth, cover not thou my blood, and let my cry have no place.

let Job_21_02 # Hear diligently my speech, and let this be your consolations.

let Job_27_06 # My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

Let Job_27_07 # Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

let Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

Let Job_31_06 # Let me be weighed in an even balance that God may know mine integrity.

let Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

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let Job_31_10 # [Then] let my wife grind unto another, and let others bow down upon her.

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let Job_31_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Let Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Let Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

let Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

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Let Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

let Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

let Job_40_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.

let Joe_01_03 # Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

let Joe_02_01 # Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

let Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Let Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

let Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

let Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

let Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

let Joe_03_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

Let Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

let Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

let Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

Let Joh_11_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.

let Joh_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Let Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

let Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

let Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

Let Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

let Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

Let Joh_14_01 # Let not your heart be troubled: ye believe in God, believe also in me.

Let Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

let Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

let Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

let Joh_18_08 # Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:

let Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Let Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

let Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

let Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Let Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

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let Jon_03_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

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let Jos_02_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

let Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy

brethren, and all thy father's household, home unto thee.

let Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

let Jos_06_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

let Jos_06_07 # And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

Let Jos_07_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

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let Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

let Jos_09_15 # And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

let Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

Let Jos_09_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

let Jos_09_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

let Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

let Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

let Jos_22_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

Let Jos_22_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

let Jos_24_28 # So Joshua let the people depart, every man unto his inheritance.

let Jud_01_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

let Jud_02_06 # And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

let Jud_05_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

let Jud_05_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

let Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

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Let Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

Let Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

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let Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

let Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

let Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

let Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

let Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let Jud_10_14 # Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

Let Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Let Jud_11_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

Let Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

let Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Let Jud_12_05 # And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

let Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

let Jud_13_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

let Jud_13_13 # And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

let Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

let Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

let Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

let Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

Let Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

Let Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

let Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

let Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

let Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all

night, in Gibeah, or in Ramah.

let Jud_19_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

let Jud_19_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

let Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

Let Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

Let Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

let Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

let Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Let Lam_03_40 # Let us search and try our ways, and turn again to the LORD.

Let Lam_03_41 # Let us lift up our heart with [our] hands unto God in the heavens.

let Lev_01_03 # If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

let Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

let Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

let Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

let Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

let Lev_16_10 # But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

let Lev_16_22 # And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

let Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

let Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

let Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

let Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

let Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

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let Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

Let Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

let Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

let Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Let Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

let Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

let Luk_05_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

let Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

let Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

let Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

Let Luk_08_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

let Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

let Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not

knowing what he said.

Let Luk_09_44 # Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

Let Luk_09_60 # Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

let Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Let Luk_12_35 # Let your loins be girded about, and [your] lights burning;

let Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

let Luk_14_04 # And they held their peace. And he took [him], and healed him, and let him go;

let Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

let Luk_15_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

let Luk_16_29 # Abraham saith unto him, They have Moses and the prophets; let them hear them.

let Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

let Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

let Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

let Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

let Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

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let Luk_22_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

let Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

let Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

let Luk_22_68 # And if I also ask [you], ye will not answer me, nor let [me] go.

let Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

let Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

let Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Let Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Let Mar_01_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

let Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

let Mar_04_09 # And he said unto them, He that hath ears to hear, let him hear.

let Mar_04_23 # If any man have ears to hear, let him hear.

Let Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

let Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

let Mar_07_16 # If any man have ears to hear, let him hear.

Let Mar_07_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

let Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

let Mar_09_05 # And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

let Mar_10_09 # What therefore God hath joined together, let not man put asunder.

let Mar_11_06 # And they said unto them even as Jesus had commanded: and they let them go.

let Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

let Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

let Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the

mountains:

let Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

let Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

let Mar_13_16 # And let him that is in the field not turn back again for to take up his garment.

Let Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

let Mar_14_42 # Rise up, let us go; lo, he that betrayeth me is at hand.

Let Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Let Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

let Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Let Mat_05_16 # Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

let Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

let Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

let Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

let Mat_06_03 # But when thou doest alms, let not thy left hand know what thy right hand doeth:

Let Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

let Mat_08_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.

let Mat_10_13 # And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

let Mat_10_13 # And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

let Mat_11_15 # He that hath ears to hear, let him hear.

let Mat_13_09 # Who hath ears to hear, let him hear.

Let Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat

into my barn.

let Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

let Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

Let Mat_15_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

let Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

let Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

let Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

let Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

let Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

let Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

let Mat_20_27 # And whosoever will be chief among you, let him be your servant:

Let Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

let Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

let Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

let Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

let Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

let Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

let Mat_24_16 # Then let them which be in Judaea flee into the mountains:

Let Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

let Mat_24_18 # Neither let him which is in the field return back to take his clothes.

let Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

let Mat_26_46 # Rise, let us be going: behold, he is at hand that doth betray me.

Let Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Let Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

let Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

let Mat_27_43 # He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Let Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

let Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

let Mic_01_02 # Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

let Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Let Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

let Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

let Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

let Mic_07_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

Let Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

let Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Let Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

let Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

let Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Let Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

let Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

Let Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

let Neh_05_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

let Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

let Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Let Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

let Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Let Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

let Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

let Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

let Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

let Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the

locks of the hair of his head grow.

let Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

let Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

let Num_08_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Let Num_09_02 # Let the children of Israel also keep the passover at his appointed season.

let Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

let Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

let Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

let Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

Let Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

let Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

let Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

Let Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Let Num_14_04 # And they said one to another, Let us make a captain, and let us return into Egypt.

let Num_14_04 # And they said one to another, Let us make a captain, and let us return into Egypt.

let Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

let Num_16_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

Let Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Let Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

let Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Let Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Let Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

let Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Let Num_27_16 # Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

let Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

let Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

let Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Let Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

let Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

let Phm_01_20 # Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

let Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Let Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

let Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Let Php_02_05 # Let this mind be in you, which was also in Christ Jesus:

Let Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

let Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

let Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Let Php_04_05 # Let your moderation be known unto all men. The Lord [is] at hand.

let Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

let Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

let Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Let Pro_01_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

let Pro_01_14 # Cast in thy lot among us; let us all have one purse:

let Pro_03_01 # My son, forget not my law; but let thine heart keep my commandments:

Let Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

let Pro_03_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Let Pro_04_04 # He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

let Pro_04_13 # Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.

Let Pro_04_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

Let Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

let Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

let Pro_04_26 # Ponder the path of thy feet, and let all thy ways be established.

Let Pro_05_16 # Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.

Let Pro_05_17 # Let them be only thine own, and not strangers' with thee.

Let Pro_05_18 # Let thy fountain be blessed: and rejoice with the wife of thy youth.

Let Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

let Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

let Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

let Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

let Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Let Pro_07_25 # Let not thine heart decline to her ways, go not astray in her paths.

let Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

let Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Let Pro_17_12 # Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

let Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

Let Pro_23_17 # Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

let Pro_23_26 # My son, give me thine heart, and let thine eyes observe my ways.

let Pro_24_17 # Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Let Pro_27_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

let Pro_28_17 # A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

Let Pro_31_07 # Let him drink, and forget his poverty, and remember his misery no more.

let Pro_31_31 # Give her of the fruit of her hands; and let her own works praise her in the gates.

Let Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

let Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

let Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

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let Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Let Psa_06_10 # Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

let Psa_06_10 # Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

Let Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

let Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

let Psa_07_09 # Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

let Psa_09_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

let Psa_09_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

let Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

Let Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

let Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

let Psa_105_03 # Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

let Psa_105_20 # The king sent and loosed him; [even] the ruler of the people, and let him go free.

let Psa_106_48 # Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

Let Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

let Psa_107_22 # And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Let Psa_107_32 # Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

let Psa_109_06 # Set thou a wicked man over him: and let Satan stand at his right hand.

let Psa_109_07 # When he shall be judged, let him be condemned: and let his prayer become sin.

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Let Psa_109_08 # Let his days be few; [and] let another take his office.

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Let Psa_109_09 # Let his children be fatherless, and his wife a widow.

Let Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

let Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

Let Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

let Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

Let Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

let Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Let Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

let Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

Let Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

let Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

Let Psa_109_15 # Let them be before the LORD continually, that he may cut off the memory of them from the earth.

let Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

let Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

let Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

Let Psa_109_19 # Let it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.

Let Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

Let Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

let Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

let Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

Let Psa_109_29 # Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

let Psa_109_29 # Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

let Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

Let Psa_118_02 # Let Israel now say, that his mercy [endureth] for ever.

Let Psa_118_03 # Let the house of Aaron now say, that his mercy [endureth] for ever.

Let Psa_118_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.

let Psa_119_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.

let Psa_119_116 # Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

let Psa_119_122 # Be surety for thy servant for good: let not the proud oppress me.

let Psa_119_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

Let Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

Let Psa_119_170 # Let my supplication come before thee: deliver me according to thy word.

Let Psa_119_173 # Let thine hand help me; for I have chosen thy precepts.

Let Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

let Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

Let Psa_119_41 # VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

Let Psa_119_76 # Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Let Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Let Psa_119_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

Let Psa_119_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.

Let Psa_119_80 # Let my heart be sound in thy statutes; that I be not ashamed.

Let Psa_122_01 # A Song of degrees of David. I was glad when they said unto me, Let us go into the house of the LORD.

Let Psa_129_05 # Let them all be confounded and turned back that hate Zion.

Let Psa_129_06 # Let them be as the grass [upon] the housetops, which withereth afore it groweth up:

let Psa_130_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

Let Psa_130_07 # Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.

Let Psa_131_03 # Let Israel hope in the LORD from henceforth and for ever.

Let Psa_132_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

let Psa_132_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

let Psa_137_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

let Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

let Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

Let Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

let Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Let Psa_140_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

Let Psa_141_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

let Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

Let Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

let Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

Let Psa_141_10 # Let the wicked fall into their own nets, whilst that I withal escape.

let Psa_145_21 # My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

Let Psa_148_05 # Let them praise the name of the LORD: for he commanded, and they were created.

Let Psa_148_13 # Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.

Let Psa_149_02 # Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

let Psa_149_02 # Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Let Psa_149_03 # Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

let Psa_149_03 # Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Let Psa_149_05 # Let the saints be joyful in glory: let them sing aloud upon their beds.

let Psa_149_05 # Let the saints be joyful in glory: let them sing aloud upon their beds.

Let Psa_149_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

Let Psa_150_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.

Let Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

let Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

let Psa_18_46 # The LORD liveth; and blessed [be] my rock; and let the God of my salvation be exalted.

let Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

let Psa_20_09 # Save, LORD: let the king hear us when we call.

let Psa_22_08 # He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

let Psa_25_02 # O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

let Psa_25_02 # O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

let Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

let Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

let Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Let Psa_25_21 # Let integrity and uprightness preserve me; for I wait on thee.

let Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Let Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

let Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

let Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

Let Psa_31_18 # Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Let Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

let Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

Let Psa_33_22 # Let thy mercy, O LORD, be upon us, according as we hope in thee.

let Psa_34_03 # O magnify the LORD with me, and let us exalt his name together.

Let Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

let Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Let Psa_35_05 # Let them be as chaff before the wind: and let the angel of the LORD chase [them].

let Psa_35_05 # Let them be as chaff before the wind: and let the angel of the LORD chase [them].

Let Psa_35_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

let Psa_35_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

Let Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

let Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

let Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

Let Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

let Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

let Psa_35_24 # Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

Let Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

let Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

Let Psa_35_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

let Psa_35_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

Let Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

Let Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

let Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

Let Psa_36_11 # Let not the foot of pride come against me, and let not the hand of the wicked remove me.

let Psa_36_11 # Let not the foot of pride come against me, and let not the hand of the wicked remove me.

let Psa_40_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

Let Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

let Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Let Psa_40_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.

Let Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

let Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

let Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

let Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Let Psa_48_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

let Psa_48_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Let Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

let Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

let Psa_57_05 # Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.

let Psa_57_11 # Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.

Let Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

let Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

let Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

let Psa_59_10 # The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.

let Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their

pride: and for cursing and lying [which] they speak.

let Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

let Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

let Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

Let Psa_59_15 # Let them wander up and down for meat, and grudge if they be not satisfied.

let Psa_66_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Let Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

let Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

let Psa_67_04 # O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Let Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

let Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

Let Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

let Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

let Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

let Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

let Psa_68_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

let Psa_68_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

let Psa_68_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Let Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

let Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

let Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

let Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me,

and out of the deep waters.

Let Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

let Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

let Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Let Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

let Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

Let Psa_69_23 # Let their eyes be darkened, that they see not; and make their loins continually to shake.

let Psa_69_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

Let Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

let Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

let Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

Let Psa_69_28 # Let them be blotted out of the book of the living, and not be written with the righteous.

let Psa_69_29 # But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

Let Psa_69_34 # Let the heaven and earth praise him, the seas, and every thing that moveth therein.

Let Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

let Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

Let Psa_70_03 # Let them be turned back for a reward of their shame that say, Aha, aha.

Let Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Let Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

let Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

let Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

Let Psa_71_08 # Let my mouth be filled [with] thy praise [and with] thy honour all the day.

Let Psa_71_13 # Let them be confounded [and] consumed that are adversaries to my soul; let them be

covered [with] reproach and dishonour that seek my hurt.

let Psa_71_13 # Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

let Psa_72_19 # And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.

Let Psa_74_08 # They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

let Psa_74_21 # O let not the oppressed return ashamed: let the poor and needy praise thy name.

let Psa_74_21 # O let not the oppressed return ashamed: let the poor and needy praise thy name.

let Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

let Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

let Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

let Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

Let Psa_79_11 # Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Let Psa_80_17 # Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

let Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

Let Psa_83_12 # Who said, Let us take to ourselves the houses of God in possession.

Let Psa_83_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

let Psa_83_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

let Psa_85_08 # I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Let Psa_88_02 # Let my prayer come before thee: incline thine ear unto my cry;

let Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

Let Psa_90_16 # Let thy work appear unto thy servants, and thy glory unto their children.

let Psa_90_17 # And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

let Psa_95_01 # O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

let Psa_95_01 # O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

Let Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

let Psa_95_06 # O come, let us worship and bow down: let us kneel before the LORD our maker.

let Psa_95_06 # O come, let us worship and bow down: let us kneel before the LORD our maker.

Let Psa_96_11 # Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

let Psa_96_11 # Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

let Psa_96_11 # Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let Psa_96_12 # Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

let Psa_97_01 # The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

let Psa_97_01 # The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

Let Psa_98_07 # Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Let Psa_98_08 # Let the floods clap [their] hands: let the hills be joyful together

let Psa_98_08 # Let the floods clap [their] hands: let the hills be joyful together

let Psa_99_01 # The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.

let Psa_99_01 # The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.

Let Psa_99_03 # Let them praise thy great and terrible name; [for] it [is] holy.

let Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

let Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

let Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

let Rev_02_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let Rev_03_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let Rev_03_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let Rev_03_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let Rev_13_09 # If any man have an ear, let him hear.

Let Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Let Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

let Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

let Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Let Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

Let Rom_06_12 # Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Let Rom_11_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

Let Rom_11_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

let Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

let Rom_12_07 # Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

let Rom_12_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Let Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Let Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

let Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

let Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Let Rom_13_13 # Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Let Rom_14_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

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Let Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

Let Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let Rom_14_16 # Let not then your good be evil spoken of:

Let Rom_14_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Let Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

Let Rut_02_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

let Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

Let Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

Let Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Let Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

let Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

let Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

Let Rut_03_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

let Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

Let Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

let Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

Let Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

let Son_07_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

let Son_07_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

Let Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

let Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

let Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

Let Tit_02_15 # These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

let Tit_03_14 # And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Let Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

let Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

Let Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

let Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

let Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

Let Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

let Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

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Let Zep_03_16 # In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack.

letter 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter 2Sa_11_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

letter 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

letter 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

letter Act_23_25 # And he wrote a letter after this manner:

letter Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

letter Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

letter Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

letter Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

letter Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter Ezr_04_18 # The letter which ye sent unto us hath been plainly read before me.

letter Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

letter Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter Ezr_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

letter Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter Gal_06_11 # Ye see how large a letter I have written unto you with mine own hand.

letter Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

letter Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and

to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter Jer_29_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

letter Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

letter Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

letter Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

letter Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

letter Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

letters 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

letters 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

letters 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

letters 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

letters 2Co_10_09 # That I may not seem as if I would terrify you by letters.

letters 2Co_10_10 # For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is]

weak, and [his] speech contemptible.

letters 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

letters 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters Est_08_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

letters Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the

priest, and to all the priests, saying,

letters Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

letters Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

letters Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

letters Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

lettest Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

lettest Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

lettest Luk_02_29 # Lord, now lettest thou thy servant depart in peace, according to thy word:

letteth 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

letteth 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

letteth Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

letting Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Letushim Gen_25_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

meddleth Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

Miletum 2Ti_04_20 # Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

Miletus Act_20_15 # And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

Miletus Act_20_17 # And from Miletus he sent to Ephesus, and called the elders of the church.

millet Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Pelet 1Ch_02_47 # And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.

Pelet 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Peleth 1Ch_02_33 # And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

Peleth Num_16_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Pelethites 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

Pelethites 1Ki_01_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Pelethites 1Ki_01_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Pelethites 2Sa_08_18 # And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

Pelethites 2Sa_15_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

Pelethites 2Sa_20_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

Pelethites 2Sa_20_23 # Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:

Philetus 2Ti_02_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

prevaileth Lam_01_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

rattleth Job_39_23 # The quiver rattleth against him, the glittering spear and the shield.

revealeth Amo_03_07 # Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

revealeth Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

revealeth Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are

these;

revealeth Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

revealeth Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

revealeth Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

rolleth Pro_26_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

ruleth 1Ti_03_04 # One that ruleth well his own house, having his children in subjection with all gravity;

ruleth 2Sa_23_03 # The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.

ruleth Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

ruleth Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

ruleth Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

ruleth Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

ruleth Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

ruleth Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

ruleth Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

ruleth Pro_22_07 # The rich ruleth over the poor, and the borrower [is] servant to the lender.

ruleth Psa_103_19 # The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

ruleth Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

ruleth Psa_66_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

ruleth Rom_12_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he

that ruleth, with diligence; he that showeth mercy, with cheerfulness.

scalesh Pro_21_22 # A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

scarlet 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

scarlet Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

scarlet Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

scarlet Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

scarlet Exo_25_04 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

scarlet Exo_26_01 # Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

scarlet Exo_26_31 # And thou shalt make a veil [of] blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

scarlet Exo_26_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

scarlet Exo_27_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

scarlet Exo_28_05 # And they shall take gold, and blue, and purple, and scarlet, and fine linen.

scarlet Exo_28_06 # And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with cunning work.

scarlet Exo_28_08 # And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

scarlet Exo_28_15 # And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

scarlet Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

scarlet Exo_35_06 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

scarlet Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

scarlet Exo_35_25 # And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

scarlet Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

scarlet Exo_36_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

scarlet Exo_36_35 # And he made a veil [of] blue, and purple, and scarlet, and fine twined linen: [with] cherubims made he it of cunning work.

scarlet Exo_36_37 # And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

scarlet Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

scarlet Exo_38_23 # And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

scarlet Exo_39_01 # And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

scarlet Exo_39_02 # And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen.

scarlet Exo_39_03 # And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

scarlet Exo_39_05 # And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

scarlet Exo_39_08 # And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.

scarlet Exo_39_24 # And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].

scarlet Exo_39_29 # And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.

scarlet Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

scarlet Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

scarlet Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

scarlet Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

scarlet Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

scarlet Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

scarlet Lam_04_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

scarlet Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

scarlet Lev_14_06 # As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

scarlet Lev_14_49 # And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

scarlet Lev_14_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

scarlet Lev_14_52 # And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

scarlet Mat_27_28 # And they stripped him, and put on him a scarlet robe.

scarlet Nah_02_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

scarlet Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

scarlet Num_19_06 # And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

scarlet Pro_31_21 # She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.

scarlet Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

scarlet Rev_17_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

scarlet Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

scarlet Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

scarlet Son_04_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

sealeth Job_09_07 # Which commandeth the sun, and it riseth not; and sealeth up the stars.

sealeth Job_33_16 # Then he openeth the ears of men, and sealeth their instruction,

sealeth Job_37_07 # He sealeth up the hand of every man; that all men may know his work.

selleth Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

selleth Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

selleth Mat_13_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

selleth Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

selleth Pro_11_26 # He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

selleth Pro_31_24 # She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant.

selleth Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

Shibboleth Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Sibboleth Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

smelleth Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

spoileth Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

spoileth Isa_21_02 # A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

spoileth Nah_03_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.

spoileth Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

sprinkleth Lev_07_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

sprinkleth Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

stealeth Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

stealeth Job_27_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.

stealeth Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

stilleth Psa_65_07 # Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

stumbleth Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

stumbleth Joh_11_10 # But if a man walk in the night, he stumbleth, because there is no light in him.

stumbleth Pro_24_17 # Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

stumbleth Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

subtlety 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

subtlety 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

subtlety Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

subtlety Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

subtlety Mat_26_04 # And consulted that they might take Jesus by subtlety, and kill [him].

subtlety Pro_01_04 # To give subtlety to the simple, to the young man knowledge and discretion.

tablets Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

tablets Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before

the LORD.

telleth 2Ki_06_12 # And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

telleth 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

telleth Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

telleth Joh_12_22 # Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

telleth Psa_101_07 # He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

telleth Psa_147_04 # He telleth the number of the stars; he calleth them all by [their] names.

telleth Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

telleth Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

tilleth Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

travaileth Isa_13_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

travaileth Isa_21_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

travaileth Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

travaileth Job_15_20 # The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.

travaileth Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

travaileth Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

travaileth Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

travelleth Pro_06_11 # So shall thy poverty come as one that travelleth, and thy want as an armed man.

travelleth Pro_24_34 # So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

trembleth Isa_66_02 # For all those [things] hath mine hand made, and all those [things] have been, saith

the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

trembleth Job_37_01 # At this also my heart trembleth, and is moved out of his place.

trembleth Psa_104_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

trembleth Psa_119_120 # My flesh trembleth for fear of thee; and I am afraid of thy judgments.

trickleth Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

troubleth 1Ki_18_17 # And it came to pass, when Ahab saw Elijah, that Ahab said unto him, [Art] thou he that troubleth Israel?

troubleth 1Sa_16_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

troubleth Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

troubleth Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

troubleth Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

troubleth Job_23_16 # For God maketh my heart soft, and the Almighty troubleth me:

troubleth Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

troubleth Pro_11_17 # The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

troubleth Pro_11_29 # He that troubleth his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart.

troubleth Pro_15_27 # He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

whirleth Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

willeth Rom_09_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Zohemoth 1Ki_01_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zohemoth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

Three Word English Phrase Index to the KJV Bible.

Aijeleth Shahar A Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

aiileth the people 1Sa_11_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aiileth] the people that they weep? And they told him the tidings of the men of Jabesh.

aiileth thee And 2Ki_06_28 # And the king said unto her, What aiileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

aiileth thee And 2Sa_14_05 # And the king said unto her, What aiileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

aiileth thee Hagar Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aiileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

aiileth thee now Isa_22_01 # The burden of the valley of vision. What aiileth thee now, that thou art wholly gone up to the housetops?

aiileth thee that Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aiileth thee, that thou comest with such a company?

aiileth thee Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aiileth thee?

availeth any thing Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

availeth any thing Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

availeth me nothing Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

availeth much Jam_05_16 # Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

axletrees and their 1Ki_07_33 # And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.

axletrees of the 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

befalleth beasts even Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth the sons Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth them as Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Bethpalet Jos_15_27 # And Hazargaddah, and Heshmon, and Bethpalet,

Bethphelet Neh_11_26 # And at Jeshua, and at Moladah, and at Bethphelet,

bewaileth herself that Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bracelet that was 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

bracelets and earrings Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets and staff Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

bracelets and the Isa_03_19 # The chains, and the bracelets, and the mufflers,

bracelets and thy Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets for her Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

bracelets rings earrings Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

bracelets upon her Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

bracelets upon his Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets upon their Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabaeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

bracelets upon thy Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

bridleth not his Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

calleth Elias Mar_15_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

calleth for Elias Mat_27_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

calleth for justice Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth for strokes Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

calleth for the Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth for the Amo_09_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth for thee Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

calleth her friends Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth herself a Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth him Lord Luk_20_44 # David therefore calleth him Lord, how is he then his son?

calleth him Lord Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

calleth his own Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

calleth Jesus accursed 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth the Lord Luk_20_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth thee Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

calleth them all Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth them all Psa_147_04 # He telleth the number of the stars; he calleth them all by [their] names.

calleth those things Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though

they were.

calleth to me Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth to thee 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth to thee 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth together his Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth unto deep Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth unto him Mar_03_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

calleth unto me Hos_07_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

calleth upon God Job_12_04 # I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth upon thy Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth you who 1Th_05_24 # Faithful [is] he that calleth you, who also will do [it].

calleth you Gal_05_08 # This persuasion [cometh] not of him that calleth you.

calleth Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

complete in all Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

complete in him Col_02_10 # And ye are complete in him, which is the head of all principality and power:

complete Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

concealeth knowledge but Pro_12_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

concealeth the matter Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

coupleth the second Exo_26_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

coupleth the second Exo_36_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

DALETH My soul Psa_119_25 # DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

dealeth falsely Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

dealeth falsely Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

dealeth foolishly and Pro_14_17 # [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.

dealeth in proud Pro_21_24 # Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

dealeth Micah with Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

dealeth treacherously and Isa_21_02 # A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

dealeth very subtly 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

dealeth with a Pro_10_04 # He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

dealeth with knowledge Pro_13_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

dealeth with you Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

defileth a man Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth a man Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

defileth it shall Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth neither whatsoever Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

defileth not a Mat_15_20 # These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.

defileth the land Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth the man Mar_07_20 # And he said, That which cometh out of the man, that defileth the man.

defileth the tabernacle Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth the whole Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

disannulleth or addeth Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

dissembleth with his Pro_26_24 # He that hateth dissembleth with his lips, and layeth up deceit within him;

doubletongued not given 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

dwelleth all the Col_02_09 # For in him dwelleth all the fulness of the Godhead bodily.

dwelleth among the Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

dwelleth and abideth Job_39_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth and as Job_38_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

dwelleth and take Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth as a Deu_33_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

dwelleth at Jerusalem Psa_135_21 # Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

dwelleth at thy Eze_16_46 # And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwelleth between the 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

dwelleth between the 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth between the 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

dwelleth by him Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth by thee Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth in desolate Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth in God 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth in him 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth in him 1Jo_04_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

dwelleth in Israel Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

dwelleth in love 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth in me Joh_06_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

dwelleth in me Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

dwelleth in me Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

dwelleth in me Rom_07_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

dwelleth in mount Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

dwelleth in the 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

dwelleth in the Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth in this Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

dwelleth in us 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us,

and his love is perfected in us.

dwelleth in us 2Jo_01_02 # For the truth's sake, which dwelleth in us, and shall be with us for ever.

dwelleth in us 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

dwelleth in us Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

dwelleth in you 1Co_03_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

dwelleth in you Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dwelleth in Zion Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

dwelleth in Zion Psa_09_11 # Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

dwelleth neither doth Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

dwelleth no good Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth not in Act_07_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

dwelleth not in Act_17_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

dwelleth on high Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

dwelleth on high Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

dwelleth righteousness 2Pe_03_13 # Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

dwelleth safely shalt Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

dwelleth securely by Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

dwelleth that made Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth the love 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

dwelleth therein and Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth

therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth therein shall Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth therein whether Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

dwelleth therein Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

dwelleth therein Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

dwelleth with him Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

dwelleth with you Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

dwelleth with you Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

dwelleth within curtains 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

dwelleth without care Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwelleth Psa_26_08 # LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

dwelleth Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

Eliphalet 1Ch_14_07 # And Elishama, and Beeliada, and Eliphalet.

Eliphalet 2Sa_05_16 # And Elishama, and Eliada, and Eliphalet.

Eliphelet Jeiel and Ezr_08_13 # And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Eliphelet Jeremai Manasseh Ezr_10_33 # Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.

Eliphelet nine 1Ch_03_08 # And Elishama, and Eliada, and Eliphelet, nine.

Eliphelet the son 2Sa_23_34 # Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

Eliphelet the third 1Ch_08_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

Eliphelet 1Ch_03_06 # Ibhar also, and Elishama, and Eliphelet,

Elpalet 1Ch_14_05 # And Ibhar, and Elishua, and Elpalet,

entangleth himself with 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

excelleth darkness Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

excelleth folly as Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

excelleth 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

faileth and he Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

faileth because of Psa_31_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

faileth but God Psa_73_26 # My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

faileth but whether 1Co_13_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

faileth for thirst Isa_41_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

faileth for thirst Isa_41_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

faileth he drinketh Isa_44_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

faileth hide not Psa_143_07 # Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

faileth him and Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

faileth me as Psa_38_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

faileth me Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

faileth not but Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

faileth not their Job_21_10 # Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

faileth not where Luk_12_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

faileth of fatness Psa_109_24 # My knees are weak through fasting; and my flesh faileth of fatness.

faileth there is Isa_15_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

faileth Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

faileth Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

faileth Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

faileth Psa_71_09 # Cast me not off in the time of old age; forsake me not when my strength faileth.

falleth according to Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

falleth and let Pro_24_17 # Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

falleth and the Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

falleth away 1Pe_01_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

falleth before wicked 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

falleth down thereto Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

falleth down unto Isa_44_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

falleth for he Ecc_04_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

falleth into mischief Pro_13_17 # A wicked messenger falleth into mischief: but a faithful ambassador [is] health.

falleth into mischief Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

falleth into the Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

falleth not down Dan_03_06 # And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

falleth not down Dan_03_11 # And whoso falleth not down and worshipping, [that] he should be cast into the midst of a burning fiery furnace.

falleth off from Isa_34_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

falleth on men Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

falleth on the 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

falleth on the 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

falleth out any Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

falleth seven times Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

falleth shall be Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

falleth suddenly upon Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

falleth there it Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

falleth to me Luk_15_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

falleth to the Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

falleth upon men Job_33_15 # In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

falleth whatsoever is Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is]

in it shall be unclean; and ye shall break it.

falleth Yea he Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

falleth Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

fillet of twelve Jer_52_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

filleted them Exo_38_28 # And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.

filleted with silver Exo_27_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

filleted with silver Exo_38_17 # And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

filleth all in Eph_01_23 # Which is his body, the fulness of him that filleth all in all.

filleth me with Job_09_18 # He will not suffer me to take my breath, but filleth me with bitterness.

filleth not his Psa_129_07 # Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

filleth the hungry Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

filleth the pools Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

filleth thee with Psa_147_14 # He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

fillets of silver Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

fillets of silver Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

fillets of silver Exo_38_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

fillets of silver Exo_38_17 # And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

fillets of silver Exo_38_19 # And their pillars [were] four, and their sockets [of] brass four; their hooks [of] silver, and the overlaying of their chapiters and their fillets [of] silver.

fillets shall be Exo_27_10 # And the twenty pillars thereof and their twenty sockets [shall be of] brass; the hooks of the pillars and their fillets [shall be of] silver.

fillets were of Exo_38_10 # Their pillars [were] twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets [were of] silver.

fillets with gold Exo_36_38 # And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.

frontlets between thine Deu_06_08 # And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

frontlets between thine Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

frontlets between your Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

goblet which wanteth Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

handleth a matter Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

handleth the bow Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

handleth the sickle Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

healeth all thy Psa_103_03 # Who forgiveth all thine iniquities; who healeth all thy diseases;

healeth the broken Psa_147_03 # He healeth the broken in heart, and bindeth up their wounds.

healeth the stroke Isa_30_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

healeth thee Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

humbleth himself before 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth himself before 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth himself shall Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

humbleth himself shall Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

humbleth himself that Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

humbleth himself therefore Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

humbleth himself to Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

hurleth him out Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

intermeddleth with all Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Japhlet and Shomer 1Ch_07_32 # And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

Japhlet Pasach and 1Ch_07_33 # And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

Japhlet 1Ch_07_33 # And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

Japhleti unto the Jos_16_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

killeth a beast Lev_24_18 # And he that killeth a beast shall make it good; beast for beast.

killeth a beast Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

killeth a man Lev_24_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

killeth an ox Isa_66_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

killeth an ox Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

killeth and maketh 1Sa_02_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

killeth any man Lev_24_17 # And he that killeth any man shall surely be put to death.

killeth any person Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

killeth any person Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

killeth any person Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

killeth any person Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

killeth any person Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

killeth but the 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

killeth him for Pro_21_25 # The desire of the slothful killeth him; for his hands refuse to labour.

killeth him the 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

killeth him 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

killeth his neighbour Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

killeth it out Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

killeth the foolish Job_05_02 # For wrath killeth the foolish man, and envy slayeth the silly one.

killeth the poor Job_24_14 # The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

killeth this Philistine 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

killeth with the Rev_13_10 # He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

killeth you will Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

kindleth coals and Job_41_21 # His breath kindleth coals, and a flame goeth out of his mouth.

kindleth it and Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

kindleth Jam_03_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

Let a bear Pro_17_12 # Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

let a beast's Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

let a cloud Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

Let a cry Jer_18_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

let a double 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

Let a gallows Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Let a little Gen_18_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Let a man 1Co_04_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

let a man 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

let a wise Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

Let Abishag the 1Ki_02_21 # And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

let about two Jos_07_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

Let all bitterness Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

let all flesh Psa_145_21 # My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

let all his Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Let all mine Psa_06_10 # Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

let all that Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

let all that Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

let all the Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

let all the Hab_02_20 # But the LORD [is] in his holy temple: let all the earth keep silence before him.

let all the Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Let all the Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let all the Joe_02_01 # Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

let all the Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

let all the Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

let all the Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

let all the Psa_106_48 # Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

let all the Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

Let all the Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

let all the Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

let all the Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

Let all their Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

let all them Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

let all thine Jud_05_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

Let all things 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Let all things 1Co_14_40 # Let all things be done decently and in order.

let all those Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Let all those Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

Let all those Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

let all thy Jud_19_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

let all thy Pro_04_26 # Ponder the path of thy feet, and let all thy ways be established.

Let all your 1Co_16_14 # Let all your things be done with charity.

Let alone let Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

let Amnon and 2Sa_13_27 # But Absalom pressed him, that he let Amnon and all the king's sons go with him.

let another eat Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

Let another man Pro_27_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

let another take Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

let another take Psa_109_08 # Let his days be few; [and] let another take his office.

let any man Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

let any of Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

Let as many 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

Let Asher be Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Let Baal plead Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

Let be let Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

Let both grow Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let brotherly love Heb_13_01 # Let brotherly love continue.

Let burning coals Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Let Christ the Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

let come on Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

let Daniel be Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Let darkness and Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

let darkness seize Job_03_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

let David down 1Sa_19_12 # So Michal let David down through a window: and he went, and fled, and escaped.

Let David I 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

Let death seize Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

Let destruction come Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

let down and 2Ki_13_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

let down by 2Co_11_33 # And through a window in a basket was I let down by the wall, and escaped his hands.

let down from Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

let down her Gen_24_18 # And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

let down her Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

let down his Exo_17_11 # And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

let down Jeremiah Jer_38_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

let down the Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

let down the Luk_05_05 # And Simon answering said unto him, Master, we have toiled all the night, and

have taken nothing: nevertheless at thy word I will let down the net.

let down the Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

let down their Eze_01_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

let down their Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

Let down thy Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let down to Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

let down your Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

let each esteem Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

let every man 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

let every man 1Co_07_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

Let every man 1Co_07_20 # Let every man abide in the same calling wherein he was called.

let every man 1Co_07_24 # Brethren, let every man, wherein he is called, therein abide with God.

let every man 1Co_07_24 # Brethren, let every man, wherein he is called, therein abide with God.

let every man Exo_11_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

let every man Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

let every man Jam_01_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Let every man Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

let every one 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Let every one 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

let every one Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

Let every one Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

let every one Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

Let every one Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

Let every soul Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Let every thing Psa_150_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.

let every woman 1Co_07_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

let fall also Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

Let favour be Isa_26_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

let fire come 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

let fire come 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

let fire come Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

let fire come Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let fire come Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let fowl multiply Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

let go free Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

let go in Act_15_33 # And after they had tarried [there] a space, they were let go in peace from the brethren

unto the apostles.

let go my Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

let go out 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

let go the Jud_01_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

let go the Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

let go the Lev_16_22 # And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

let go the Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

let go they Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

Let God arise Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Let God be Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

let God be Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

let Haman's ten Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Let her alone 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

Let her alone Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

Let her alone Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

let her also 1Co_11_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

let her be 1Co_11_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

let her be Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

let her be Gen_24_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

let her be Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Let her be Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

let her be Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

let her be Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

Let her be Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

let her beware Jud_13_13 # And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

let her breasts Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

let her cherish 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let her drink Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

let her drive Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

let her fall Act_27_32 # Then the soldiers cut off the ropes of the boat, and let her fall off.

Let her glean Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

let her go Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

let her go Jud_19_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

let her lie 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let her not 1Co_07_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

Let her not 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

Let her not Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

let her not Pro_04_13 # Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.

let her observe Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

let her own Pro_31_31 # Give her of the fruit of her hands; and let her own works praise her in the gates.

let her remain 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

let her stand 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

Let her take Gen_38_23 # And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

let her take Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

let her therefore Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

let Hezekiah make 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

let Hezekiah make Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

let him accept 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

let him acknowledge 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

Let him alone 2Ki_23_18 # And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

let him alone 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

let him alone Hos_04_17 # Ephraim [is] joined to idols: let him alone.

let him also Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

let him also Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

let him and Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

let him answer Job_40_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.

let him appoint Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

let him ask Jam_01_05 # If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

let him ask Jam_01_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

let him be 1Co_14_38 # But if any man be ignorant, let him be ignorant.

let him be 1Co_16_22 # If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

let him be 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

let him be 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

let him be 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

let him be Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

let him be Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

let him be Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

let him be Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

let him be Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

let him be Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be]

your dread.

let him be Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

let him be Luk_22_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

let him be Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

let him be Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

let him be Mat_20_27 # And whosoever will be chief among you, let him be your servant:

Let him be Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Let him be Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

let him be Psa_109_07 # When he shall be judged, let him be condemned: and let his prayer become sin.

let him be Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

let him be Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

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let him be Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let him become 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

let him bring Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

let him bring Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

let him bring Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

let him call Jam_05_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

let him come 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

let him come 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

Let him come Est_06_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

let him come Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

let him come Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

let him come Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

let him come Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

let him come Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

let him count Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

let him curse 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

let him curse 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

let him declare Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

let him deliver 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

let him deliver Mat_27_43 # He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

let him deliver Psa_22_08 # He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

let him deny Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

let him deny Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said

unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

let him deny Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

let him depart 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

let him die Gen_44_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

let him die Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

let him die Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

let him dip Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

let him do 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

let him do 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

let him do 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

let him do 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

let him do Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

let him do Rom_12_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

let him do Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

let him down Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

let him down Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

Let him drink Pro_31_07 # Let him drink, and forget his poverty, and remember his misery no more.

let him eat 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

let him eat 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto

condemnation. And the rest will I set in order when I come.

Let him eschew 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

let him fall Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

let him fetch Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

let him first Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

let him follow Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

let him forbear Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

let him give 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

let him give Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

let him glorify 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

let him glory 1Co_01_31 # That, according as it is written, He that glorieth, let him glory in the Lord.

let him glory 2Co_10_17 # But he that glorieth, let him glory in the Lord.

let him go 1Sa_18_02 # And Saul took him that day, and would let him go no more home to his father's house.

let him go 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

let him go 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

let him go 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

let him go 2Sa_20_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

let him go Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

let him go Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

let him go Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

let him go Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

let him go Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

let him go Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

let him go Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

let him go Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

let him go Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

let him go Exo_21_27 # And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

let him go Ezr_01_03 # Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

let him go Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let him go Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

let him go Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

let him go Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

let him go Lev_16_10 # But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

let him go Luk_14_04 # And they held their peace. And he took [him], and healed him, and let him go;

let him go Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found

no cause of death in him: I will therefore chastise him, and let [him] go.

let him go Psa_105_20 # The king sent and loosed him; [even] the ruler of the people, and let him go free.

let him go Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

let him have Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

let him have Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

let him hear Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

let him hear Jer_20_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

let him hear Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

let him hear Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

let him hear Mar_04_09 # And he said unto them, He that hath ears to hear, let him hear.

let him hear Mar_04_23 # If any man have ears to hear, let him hear.

let him hear Mar_07_16 # If any man have ears to hear, let him hear.

let him hear Mat_11_15 # He that hath ears to hear, let him hear.

let him hear Mat_13_09 # Who hath ears to hear, let him hear.

let him hear Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

let him hear Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

let him hear Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

let him hear Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

let him hear Rev_02_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let him hear Rev_03_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let him hear Rev_03_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let him hear Rev_03_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

let him hear Rev_13_09 # If any man have an ear, let him hear.

let him impart Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

let him keep 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

let him kill 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

Let him kiss Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

Let him know Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

let him labour Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

let him likewise Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Let him make Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

let him not 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

let him not 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

let him not 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

let him not 1Ki_08_57 # The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

let him not 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

let him not 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

let him not 2Sa_14_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

let him not Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

let him not Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

let him not Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

let him not Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

let him now Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

let him of 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

let him offer Lev_01_03 # If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

let him pay Exo_22_07 # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

let him plead Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

let him pray Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

let him receive Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

let him refrain 1Pe_03_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

let him remember Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

let him reprove Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

let him return Isa_55_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

let him return Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

let him save Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

let him say 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of

Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

let him seek 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

let him sell Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

let him send 2Ch_02_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

let him show Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

let him sing Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

let him speak 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

let him speak 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

let him speak Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let him take 2Sa_19_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

let him take Isa_27_05 # Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

Let him take Job_09_34 # Let him take his rod away from me, and let not his fear terrify me:

let him take Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

let him take Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let him teach 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

let him tell Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let him that 1Co_10_12 # Wherefore let him that thinketh he standeth take heed lest he fall.

let him that 1Co_14_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

Let him that Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that Gal_06_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.

let him that Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

let him that Jos_06_07 # And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

let him that Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

let him that Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

let him that Mar_13_16 # And let him that is in the field not turn back again for to take up his garment.

Let him that Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

let him that Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let him that Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let him thus Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

let him tread Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

let him trust Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Let him turn 2Sa_14_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

let him turn Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

let him turn Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

let him understand Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

let him walk 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

Let him which Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

let him which Mat_24_18 # Neither let him which is in the field return back to take his clothes.

let him write Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

let his bones 2Ki_23_18 # And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

let his brother's Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

Let his children Psa_109_09 # Let his children be fatherless, and his wife a widow.

Let his children Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

Let his days Psa_109_08 # Let his days be few; [and] let another take his office.

let his enemies Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

let his father Exo_18_27 # And Moses let his father in law depart; and he went his way into his own land.

Let his habitation Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

let his hands Deu_33_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

Let his heart Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

let his house Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

let his manservant Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

let his manservant Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

let his net Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

let his portion Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

let his portion Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

Let his posterity Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

let his prayer Psa_109_07 # When he shall be judged, let him be condemned: and let his prayer become sin.

let his spittle 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

let his work 2Ch_16_05 # And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.

let hitherto that Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

let I beseech 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

Let I pray Psa_119_76 # Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Let integrity and Psa_25_21 # Let integrity and uprightness preserve me; for I wait on thee.

let Israel go Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

let Israel go Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

let Israel go Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Let Israel hope Psa_130_07 # Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.

Let Israel hope Psa_131_03 # Let Israel hope in the LORD from henceforth and for ever.

let Israel invade 2Ch_20_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

Let Israel now Psa_118_02 # Let Israel now say, that his mercy [endureth] for ever.

Let Israel rejoice Psa_149_02 # Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

let it alone Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

let it be 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

Let it be 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

let it be 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

let it be 1Pe_03_04 # But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

let it be 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

let it be 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

let it be Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

let it be Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

let it be Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

let it be Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

let it be Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

let it be Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

let it be Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

let it be Ezr_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

let it be Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people,

that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

let it be Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

let it be Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

let it be Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

let it be Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

let it be Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

let it be Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

Let it be Psa_109_19 # Let it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.

let it be Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

let it become Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

let it come Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let it come Jer_17_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.

let it come Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

let it come Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

let it die Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

let it divide Gen_01_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Let it even 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

let it even 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even

be given unto the young men that follow my lord.

let it fall Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

let it forth Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

let it go 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

let it go Job_27_06 # My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

let it look Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

let it not 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

let it not Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Let it not Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Let it not Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

let it not Job_03_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

let it not Job_03_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

let it not Job_06_29 # Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

Let it not Rut_03_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

let it now Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

let it out Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

let it out Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

let it please 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

let it please 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

let it rather Heb_12_13 # And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

let it repent Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

Let it rest 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

let it rest Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

let it see Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

Let it suffice Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

let it suffice Eze_44_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Let it suffice Eze_45_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

let it Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

let Jerusalem come Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

let judgment be Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

let judgment run Amo_05_24 # But let judgment run down as waters, and righteousness as a mighty stream.

Let king Solomon 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

let letters be Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

let loose he Gen_49_21 # Naphtali [is] a hind let loose: he giveth goodly words.

let loose his Job_06_09 # Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

let loose the Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

Let love be Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

let man and Jon_03_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

Let me alone Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

let me alone Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

let me alone Job_07_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

let me alone Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

let me alone Job_10_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

let me alone Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

let me alone Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Let me be Job_31_06 # Let me be weighed in an even balance that God may know mine integrity.

let me be Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

let me bear Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

let me come Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

Let me depart 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

let me die Gen_46_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

Let me die Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

Let me die Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Let me drink Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

let me escape Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

let me fall 1Ch_21_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

let me find Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Let me find Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Let me find Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

let me first Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

let me freely Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

let me get 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

let me give Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

let me glean Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

let me go 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

Let me go 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

let me go 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

Let me go 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

let me go 2Sa_15_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

let me go 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse

my lord the king? let me go over, I pray thee, and take off his head.

let me go Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

let me go Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Let me go Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

let me go Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

Let me go Gen_32_26 # And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

let me go Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Let me go Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Let me go Jud_12_05 # And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

let me go Luk_22_68 # And if I also ask [you], ye will not answer me, nor let [me] go.

let me have Phm_01_20 # Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

let me hear Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let me I 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

Let me I 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

let me I 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

let me I Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Let me I Gen_24_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

Let me I Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

let me know Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

let me live 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

let me never Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

let me never Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

let me not 1Ch_21_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

let me not 2Sa_24_14 # And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

Let me not Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Let me not Gen_21_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

Let me not Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

let me not Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

let me not Psa_119_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.

let me not Psa_119_116 # Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

let me not Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

let me not Psa_25_02 # O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

let me not Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Let me not Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

let me not Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

Let me now 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

Let me now 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Let me now Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Let me now Rut_02_02 # And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

Let me pass Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Let me pass Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

let me prove Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

let me pull Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Let me pull Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

let me run 2Sa_18_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.

let me see 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

let me see Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

let me see Jer_11_20 # But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

let me see Jer_20_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

let me see Psa_59_10 # The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.

let me see Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let me set 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

let me smite 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

let me sow Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

let me speak Job_13_22 # Then call thou, and I will answer: or let me speak, and answer thou me.

let me talk Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Let men of Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

let men say 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

Let mine adversaries Psa_109_29 # Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

let mine arm Job_31_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Let mine enemy Job_27_07 # Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

Let mine eyes Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Let mine outcasts Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

let Moses sprinkle Exo_09_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Let mount Zion Psa_48_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Let my beloved Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

let my brother 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

let my counsel Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy

tranquillity.

let my cry Job_16_18 # O earth, cover not thou my blood, and let my cry have no place.

let my cry Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

Let my cry Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

Let my father 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

Let my father Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Let my heart Psa_119_80 # Let my heart be sound in thy statutes; that I be not ashamed.

let my last Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

let my life 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

let my life 2Ki_01_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

let my life 2Ki_01_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

let my life Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

let my lord 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

Let my lord 1Ki_01_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

let my lord 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

Let my lord 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

Let my lord 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

Let my lord Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be

strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

let my Lord Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Let my lord Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Let my mouth Psa_71_08 # Let my mouth be filled [with] thy praise [and with] thy honour all the day.

let my name Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

let my offspring Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

Let my people Exo_05_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Let my people Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Let my people Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Let my people Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

let my people Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

Let my people Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Let my people Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

let my people Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

let my people Exo_10_04 # Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

Let my prayer Psa_141_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

Let my prayer Psa_88_02 # Let my prayer come before thee: incline thine ear unto my cry;

let my right Psa_137_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

Let my sentence Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Let my servants 1Ki_22_49 # Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

let my sister 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

Let my son Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

Let my soul Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

let my supplication Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Let my supplication Psa_119_170 # Let my supplication come before thee: deliver me according to thy word.

let my tongue Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

let my wife Job_31_10 # [Then] let my wife grind unto another, and let others bow down upon her.

Let neither man Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Let neither man Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Let no corrupt Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let no fruit Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

let no joyful Job_03_07 # Lo, let that night be solitary, let no joyful voice come therein.

let no lot Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Let no man 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

let no man 1Co_03_21 # Therefore let no man glory in men. For all things are yours;

Let no man 1Co_10_24 # Let no man seek his own, but every man another's [wealth].

Let no man 1Co_16_11 # Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

let no man 1Jo_03_07 # Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

Let no man 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

Let no man 1Ti_04_12 # Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

let no man 2Ki_23_18 # And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

Let no man 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

let no man Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

Let no man Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

Let no man Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Let no man Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

let no man Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Let no man Exo_16_19 # And Moses said, Let no man leave of it till the morning.

let no man Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

let no man Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

let no man Hos_04_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

Let no man Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

let no man Jer_36_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no

man know where ye be.

Let no man Jer_38_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

let no man Pro_28_17 # A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

Let no man Tit_02_15 # These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Let no man's 1Sa_17_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

let none be 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

let none come 2Ch_23_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

let none come 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

let none deal Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

let none dwell Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

let none go 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

let none go 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

let none of 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

let none of 1Sa_03_19 # And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

let none of Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

let none of Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

let none of Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

let none remain Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

let none remain Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

let none that Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

let none thereof Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Let not a 1Ti_05_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

Let not all Jos_07_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

let not all Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Let not an Psa_140_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

let not any Psa_119_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

let not arrogancy 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

let not God Exo_20_19 # And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

let not God Job_03_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

let not Hezekiah 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Let not Hezekiah 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

Let not Hezekiah Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Let not him 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

Let not him Job_15_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

Let not him Rom_14_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

let not him Rom_14_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

let not his 1Ki_02_06 # Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

let not his Deu_33_06 # Let Reuben live, and not die; and let [not] his men be few.

let not his Job_09_34 # Let him take his rod away from me, and let not his fear terrify me:

Let not Jonathan 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

let not Judah Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

let not man 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

let not man Mar_10_09 # What therefore God hath joined together, let not man put asunder.

let not man Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

let not man Psa_09_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

let not me Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

let not me Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let not mercy Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Let not mine 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

let not mine Psa_25_02 # O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

Let not my 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

let not my 1Sa_26_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

Let not my 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

let not my 2Sa_13_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Let not my 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

let not one 1Ki_18_40 # And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

let not our Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let not Pharaoh Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Let not sin Rom_06_12 # Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

let not that Jam_01_07 # For let not that man think that he shall receive any thing of the Lord.

Let not the 1Co_07_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

let not the 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

Let not the 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Let not the 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

let not the 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

let not the 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

Let not the 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

let not the 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

let not the Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

let not the Eph_04_26 # Be ye angry, and sin not: let not the sun go down upon your wrath:

let not the Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Let not the Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

let not the Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

let not the Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

let not the Gen_18_30 # And he said [unto him], Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do [it], if I find thirty there.

let not the Gen_18_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

Let not the Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

let not the Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

let not the Jer_20_14 # Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.

Let not the Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

let not the Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Let not the Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

let not the Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

let not the Psa_119_122 # Be surety for thy servant for good: let not the proud oppress me.

let not the Psa_36_11 # Let not the foot of pride come against me, and let not the hand of the wicked remove me.

Let not the Psa_36_11 # Let not the foot of pride come against me, and let not the hand of the wicked remove me.

let not the Psa_66_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

let not the Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Let not the Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

let not the Psa_74_21 # O let not the oppressed return ashamed: let the poor and needy praise thy name.

let not their Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

let not them Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

let not them Pro_03_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Let not them Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

Let not them Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Let not then Rom_14_16 # Let not then your good be evil spoken of:

let not thine Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

let not thine Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Let not thine Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Let not thine Pro_07_25 # Let not thine heart decline to her ways, go not astray in her paths.

Let not thine Pro_23_17 # Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

let not thine Pro_24_17 # Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Let not thine Zep_03_16 # In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack.

Let not this 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against

the city, and overthrow it: and encourage thou him.

**let not those Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake:
let not those that seek thee be confounded for my sake, O God of Israel.**

**Let not thy 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom
thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.**

**let not thy Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the
banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor
let thy countenance be changed:**

**Let not thy Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom
thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.**

let not thy Job_13_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

**Let not thy Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest
angry fellows run upon thee, and thou lose thy life, with the lives of thy household.**

let not thy Mat_06_03 # But when thou doest alms, let not thy left hand know what thy right hand doeth:

let not thy Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

**let not wickedness Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell
in thy tabernacles.**

**let not your 2Ch_15_07 # Be ye strong therefore, and let not your hands be weak: for your work shall be
rewarded.**

**let not your Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against
your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of
them;**

**let not your Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and
smite: let not your eye spare, neither have ye pity:**

**Let not your Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and
your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to
be dreamed.**

Let not your Joh_14_01 # Let not your heart be troubled: ye believe in God, believe also in me.

**Let not your Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I
unto you. Let not your heart be troubled, neither let it be afraid.**

**Let nothing be Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let
each esteem other better than themselves.**

**let nothing fail Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse,
as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all
that thou hast spoken.**

**Let nothing I Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor,
Let nothing, I pray thee, hinder thee from coming unto me:**

let nothing of Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

let nothing of Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

let nothing of Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Let now our Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

Let now the Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

let now thine Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

let one interpret 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

let one of 1Sa_26_22 # And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

let one of Gen_42_19 # If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

let others bow Job_31_10 # [Then] let my wife grind unto another, and let others bow down upon her.

let our countenances Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

let our eye Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Let our lord 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

let ours also Tit_03_14 # And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

let out his Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

let out the Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

let patience have Jam_01_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

Let people serve Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Let Pharaoh do Gen_41_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

let Pharaoh look Gen_41_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

let remain of Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

let remain still Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Let Reuben live Deu_33_06 # Let Reuben live, and not die; and let [not] his men be few.

let righteousness spring Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let Satan stand Psa_109_06 # Set thou a wicked man over him: and let Satan stand at his right hand.

Let seven men 2Sa_21_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

let seven priests Jos_06_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

let seven times Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

Let some take 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

Let such an 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

let such as Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

let such as Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

let Tamar my 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

let tears run Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run

down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Let that day Job_03_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

let that man Jer_20_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

let that night Job_03_07 # Lo, let that night be solitary, let no joyful voice come therein.

Let that therefore 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

let the angel Psa_35_05 # Let them be as chaff before the wind: and let the angel of the LORD chase [them].

let the angel Psa_35_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

let the archer Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

Let the ark 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

let the beasts Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

let the beauty Psa_90_17 # And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

let the blackness Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

let the blessing Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

let the bones Eze_24_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

let the bridegroom Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Let the brother Jam_01_09 # Let the brother of low degree rejoice in that he is exalted:

let the children Exo_06_11 # Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

let the children Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

let the children Exo_10_20 # But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

let the children Exo_11_10 # And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

Let the children Mar_07_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

Let the children Num_09_02 # Let the children of Israel also keep the passover at his appointed season.

let the children Psa_149_02 # Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

let the city Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

let the counsel Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

let the dam Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

Let the damsel Gen_24_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

let the daughters Psa_48_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Let the day Job_03_03 # Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

Let the deacons 1Ti_03_12 # Let the deacons be the husbands of one wife, ruling their children and their own houses well.

Let the dead Luk_09_60 # Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

let the dead Mat_08_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.

let the deep Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

let the dry Gen_01_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

let the earth 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

Let the earth Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

Let the earth Gen_01_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

let the earth Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

let the earth Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let the earth Psa_96_11 # Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

let the earth Psa_97_01 # The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

let the earth Psa_99_01 # The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.

Let the elders 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let the enemy Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

let the eunuch Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

let the expenses Ezr_06_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

Let the extortioner Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

let the fear 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

Let the field Psa_96_12 # Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

let the fields 1Ch_16_32 # Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

let the first 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

let the flocks Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Let the floods Psa_98_08 # Let the floods clap [their] hands: let the hills be joyful together

let the foundations Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

let the God Psa_18_46 # The LORD liveth; and blessed [be] my rock; and let the God of my salvation be exalted.

let the gods 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

let the golden Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

let the governor Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

let the hand 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

let the heart 1Ch_16_10 # Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

let the heart Psa_105_03 # Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

Let the heathen Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

let the heathen Psa_09_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

Let the heaven Psa_69_34 # Let the heaven and earth praise him, the seas, and every thing that moveth therein.

Let the heavens 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

Let the heavens Psa_96_11 # Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let the Hebrews 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

Let the high Psa_149_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

let the hills Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

let the hills Psa_98_08 # Let the floods clap [their] hands: let the hills be joyful together

let the house 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

let the house 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

let the house 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of

thy servant be blessed for ever.

let the house Ezr_05_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

Let the house Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

Let the house Psa_118_03 # Let the house of Aaron now say, that his mercy [endureth] for ever.

Let the husband 1Co_07_03 # Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

let the inhabitants Isa_42_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let the iniquity Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

let the king 2Sa_13_24 # And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

let the king 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

Let the king Dan_02_07 # They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.

let the king Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

let the king Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

let the king Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

let the king Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

let the king Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Let the king Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

let the king Psa_20_09 # Save, LORD: let the king hear us when we call.

let the lad Gen_44_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

let the light Job_03_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

let the living Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

let the locks Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

let the LORD 1Ch_19_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

Let the LORD 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

Let the LORD Exo_10_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

Let the LORD Isa_66_05 # Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

let the LORD Jos_22_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

let the Lord Mic_01_02 # Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

Let the LORD Num_27_16 # Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

Let the LORD Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

Let the lying Psa_31_18 # Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

let the maiden Est_02_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

let the man Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

let the men 2Ki_05_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

let the men Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

let the men Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Let the men Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

let the mighty Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

let the mighty Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

let the mischief Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

let the multitude Psa_97_01 # The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

let the nations Psa_67_04 # O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

let the oppressed Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

let the other 1Co_14_29 # Let the prophets speak two or three, and let the other judge.

let the peace Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

let the people 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

let the people Exo_04_21 # And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

let the people Exo_05_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

let the people Exo_07_14 # And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.

let the people Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

let the people Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

let the people Exo_09_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

let the people Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

let the people Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

let the people Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let the people Jos_24_28 # So Joshua let the people depart, every man unto his inheritance.

let the people Jud_02_06 # And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

Let the people Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

Let the people Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

let the people Psa_99_01 # The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.

let the poor Psa_74_21 # O let not the oppressed return ashamed: let the poor and needy praise thy name.

Let the potsherd Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

let the power Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

Let the priests 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

let the priests Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Let the priests Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

Let the prophets 1Co_14_29 # Let the prophets speak two or three, and let the other judge.

Let the proud Psa_119_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

Let the redeemed Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

let the rest Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Let the righteous Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me;

[it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

let the righteous Psa_68_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Let the royal Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let the saints Psa_149_05 # Let the saints be joyful in glory: let them sing aloud upon their beds.

let the same Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let the same Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

Let the sea 1Ch_16_32 # Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

let the sea Psa_96_11 # Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let the sea Psa_98_07 # Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

let the shadow 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

Let the sighing Psa_79_11 # Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Let the sinners Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

let the skies Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let the son Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

let the souls Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Let the stars Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

let the strangers Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

let the sword Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let

the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

let the thing 1Ch_17_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

let the trespass Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Let the waters Gen_01_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

Let the waters Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

let the weak Joe_03_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

let the whole Psa_72_19 # And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.

Let the wicked Isa_55_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

let the wicked Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

Let the wicked Psa_141_10 # Let the wicked fall into their own nets, whilst that I withal escape.

let the wicked Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

let the wicked Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

let the wickedness Psa_07_09 # Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

Let the wilderness Isa_42_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

let the wives Eph_05_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

Let the woman 1Ti_02_11 # Let the woman learn in silence with all subjection.

Let the word Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let the words Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Let the work Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

let the young 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

Let the young 2Sa_02_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

let the young Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

let thee depart 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

let thee go 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

let thee go Gen_32_26 # And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Let their eyes Psa_69_23 # Let their eyes be darkened, that they see not; and make their loins continually to shake.

Let their eyes Rom_11_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

Let their habitation Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

let their men Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

let their name Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

Let their table Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

Let their table Rom_11_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

let their things Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

Let their way Psa_35_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

let their wives Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

let their young Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

let them all Isa_44_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

Let them all Psa_129_05 # Let them all be confounded and turned back that hate Zion.

let them alone Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Let them alone Mat_15_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

let them also Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

let them also Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Let them arise 2Sa_02_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

let them arise Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

let them ask 1Co_14_35 # And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

let them be 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

let them be Gen_01_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

let them be Gen_01_15 # And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

let them be Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let them be Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

let them be Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

let them be Jos_09_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

Let them be Pro_05_17 # Let them be only thine own, and not strangers' with thee.

Let them be Psa_109_15 # Let them be before the LORD continually, that he may cut off the memory of them from the earth.

let them be Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

let them be Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

Let them be Psa_129_06 # Let them be as the grass [upon] the housetops, which withereth afore it groweth up:

let them be Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

let them be Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

let them be Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

let them be Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Let them be Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Let them be Psa_35_05 # Let them be as chaff before the wind: and let the angel of the LORD chase [them].

Let them be Psa_35_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

let them be Psa_35_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

let them be Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Let them be Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Let them be Psa_40_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.

let them be Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

Let them be Psa_69_28 # Let them be blotted out of the book of the living, and not be written with the righteous.

Let them be Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

let them be Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned

backward, and put to confusion, that desire my hurt.

Let them be Psa_70_03 # Let them be turned back for a reward of their shame that say, Aha, aha.

Let them be Psa_71_13 # Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

let them be Psa_71_13 # Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

let them be Psa_83_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Let them be Psa_83_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

let them break Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Let them bring Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

let them bring Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let them bring Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let them bring Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

let them choose 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

let them come Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

let them come Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

let them come Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

let them cover Psa_109_29 # Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

Let them curse Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

Let them curse Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

let them deliver 2Ki_22_05 # And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

let them deliver Jud_10_14 # Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

let them down Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

let them down Jos_02_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

let them dwell Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

let them dwell Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

let them even Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

let them ever Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Let them exalt Psa_107_32 # Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

let them exceedingly Psa_68_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

let them fall Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

let them fall Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

let them feed Mic_07_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

let them gather Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

let them give 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

let them give 2Ki_22_05 # And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

let them give Dan_01_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

Let them give Isa_42_12 # Let them give glory unto the LORD, and declare his praise in the islands.

let them go 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

let them go 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

let them go Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

let them go Act_05_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

let them go Act_17_09 # And when they had taken security of Jason, and of the other, they let them go.

let them go Exo_05_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

let them go Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

let them go Exo_08_02 # And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:

let them go Exo_09_02 # For if thou refuse to let [them] go, and wilt hold them still,

let them go Exo_09_17 # As yet exaltest thou thyself against my people, that thou wilt not let them go?

let them go Exo_10_27 # But the LORD hardened Pharaoh's heart, and he would not let them go.

let them go Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

let them go Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

let them go Jer_50_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

let them go Jer_50_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

let them go Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

let them go Mar_11_06 # And they said unto them even as Jesus had commanded: and they let them go.

let them go Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war,

and let them go against the Midianites, and avenge the LORD of Midian.

let them go Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

let them grow Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

let them have Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

let them hear Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let them hear Luk_16_29 # Abraham saith unto him, They have Moses and the prophets; let them hear them.

let them implead Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

let them judge Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

let them keep Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

let them kill Isa_29_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

let them know Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

let them know Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

let them lead Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

let them learn 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

let them live Jos_09_15 # And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

let them live Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

Let them live Jos_09_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

let them make Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

let them make Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

let them make Num_16_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

let them make Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

let them marry 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

let them marry 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

Let them marry Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

let them measure Eze_43_10 # Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Let them melt Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

Let them not 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

let them not 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

let them not Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

let them not Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

let them not Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Let them not Pro_04_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

let them not Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

let them not Psa_35_24 # Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

Let them not Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

let them not Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

let them not Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

let them not Psa_85_08 # I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

let them now Jer_27_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

Let them now Psa_118_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.

let them pollute Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

Let them praise Psa_148_05 # Let them praise the name of the LORD: for he commanded, and they were created.

Let them praise Psa_148_13 # Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.

Let them praise Psa_149_03 # Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Let them praise Psa_99_03 # Let them praise thy great and terrible name; [for] it [is] holy.

let them pray Jam_05_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

let them put Eze_43_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

let them rejoice Psa_68_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

let them relieve 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

let them repair 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

let them return 1Ki_22_17 # And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

let them return 2Ch_18_16 # Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

let them return Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again,

[and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

let them return Psalms_06_10 # Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

let them return Psalms_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

let them rise Deuteronomy_32_38 # Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.

let them sacrifice Psalms_107_22 # And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

let them say Job_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

let them say Psalms_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

let them seek Psalms_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

let them seethe Ezekiel_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

Let them set Zechariah_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

let them shave Numbers_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

let them shout Isaiah_42_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let them shout Psalms_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

let them show Isaiah_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

let them show Isaiah_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

let them shut Nehemiah_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

let them sing Psalms_149_03 # Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

let them sing Psa_149_05 # Let the saints be joyful in glory: let them sing aloud upon their beds.

let them slip Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

let them speak Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

let them stand Isa_44_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

let them stretch Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

let them take Gen_14_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Let them take Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

let them take Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

let them take Num_08_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

let them tell Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

let them that 1Pe_04_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

let them that Jud_05_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

let them that Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

let them that Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

Let them therefore 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

Let them therefore Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

let them turn Jon_03_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

let them use 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

Let them wander Psa_59_15 # Let them wander up and down for meat, and grudge if they be not satisfied.

let them wash Exo_19_10 # And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

let them wash Num_08_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

let them which Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

let them which Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

let them which Mat_24_16 # Then let them which be in Judaea flee into the mountains:

let them wink Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

Let there be 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let there be 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

let there be 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

Let there be Est_02_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

let there be Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Let there be Gen_01_03 # And God said, Let there be light: and there was light.

Let there be Gen_01_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Let there be Gen_01_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Let there be Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

Let there be Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

let there be Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak

but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

let there be Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Let there be Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

let there go Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Let there more Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

let there not 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

let these also 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

let these go Joh_18_08 # Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:

let these my 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

let these same Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Let these sayings Luk_09_44 # Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

let thine anger Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Let thine ear Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

let thine ears 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

let thine ears Psa_130_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

let thine enemies 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

let thine enemies Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up,

LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

let thine eyelids Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

Let thine eyes Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

let thine eyes Pro_23_26 # My son, give me thine heart, and let thine eyes observe my ways.

let thine eyes Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Let thine eyes Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

let thine hand 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

let thine hand 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

Let thine hand Psa_119_173 # Let thine hand help me; for I have chosen thy precepts.

Let thine handmaid 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

let thine handmaid 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

let thine handmaid 1Sa_25_41 # And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

Let thine handmaid 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

let thine heart 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

let thine heart Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

let thine heart Pro_03_01 # My son, forget not my law; but let thine heart keep my commandments:

Let thine heart Pro_04_04 # He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

let this apparel Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man

whom the king delighteth to honour.

let this be Job_21_02 # Hear diligently my speech, and let this be your consolations.

Let this be Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

let this child's 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

let this cup Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

let this iniquity 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

let this land Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

let this man Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

let this man Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Let this mind Php_02_05 # Let this mind be in you, which was also in Christ Jesus:

let this ruin Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

Let this thing Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Let thistles grow Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Let those men Act_16_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

Let those that Psa_119_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.

let thy cattle Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

let thy companies Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

let thy countenance Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

let thy foreskin Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Let thy fountain Pro_05_18 # Let thy fountain be blessed: and rejoice with the wife of thy youth.

Let thy fountains Pro_05_16 # Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.

Let thy garments Ecc_09_08 # Let thy garments be always white; and let thy head lack no ointment.

Let thy gifts Dan_05_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

let thy glory Psa_57_05 # Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.

let thy glory Psa_57_11 # Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.

Let thy hand Psa_80_17 # Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

let thy head Ecc_09_08 # Let thy garments be always white; and let thy head lack no ointment.

let thy heart Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

let thy house Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

let thy judgments Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

let thy lovingkindness Psa_40_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

Let thy mercies Psa_119_41 # VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

Let thy mercy Psa_33_22 # Let thy mercy, O LORD, be upon us, according as we hope in thee.

let thy mother's Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

let thy name 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

let thy priests 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

Let thy priests Psa_132_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

let thy promise 2Ch_01_09 # Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

let thy saints 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

let thy saints Psa_132_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

let thy salvation Psa_69_29 # But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

let thy seed Gen_24_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

Let thy servant 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

let thy servant Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

let thy servant Gen_44_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

let thy servant Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

let thy servants Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Let thy tender Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

let thy tender Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

Let thy Thummim Deu_33_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

let thy widows Jer_49_11 # Leave thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

let thy word 1Ki_08_26 # And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

let thy word 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

let thy word 2Ch_06_17 # Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

let thy word 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

let thy words Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

let thy words Jud_13_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

Let thy work Psa_90_16 # Let thy work appear unto thy servants, and thy glory unto their children.

let thy wrathful Psa_69_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

let timber be Ezr_06_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

let until he 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

let us all Pro_01_14 # Cast in thy lot among us; let us all have one purse:

Let us alone Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

Let us alone Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Let us alone Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

let us also Gal_05_25 # If we live in the Spirit, let us also walk in the Spirit.

Let us also Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

let us arise Gen_35_03 # And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

let us be 1Ti_06_08 # And having food and raiment let us be therewith content.

let us be Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

let us be Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

let us be Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

let us be Mat_26_46 # Rise, let us be going: behold, he is at hand that doth betray me.

Let us be Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

let us behave 1Ch_19_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

Let us break Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

let us bring 1Ch_13_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

Let us build 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

let us build Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

Let us build Ezr_04_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

let us build Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

let us build Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

let us cast Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

Let us choose Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

let us cleanse 2Co_07_01 # Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

let us come Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

Let us come Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

let us commit 1Co_10_08 # Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

let us consent Gen_34_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

let us consider Heb_10_24 # And let us consider one another to provoke unto love and to good works:

let us cut Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

let us cut Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

let us cut Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

let us deal Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

let us declare Jer_51_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

let us destroy Jer_06_05 # Arise, and let us go by night, and let us destroy her palaces.

Let us destroy Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Let us destroy Psa_74_08 # They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

let us detain Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

let us devise Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

let us do Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

Let us do Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

let us down Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

Let us draw 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Let us draw Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

let us draw Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

let us drink Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

let us eat 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

let us eat Isa_22_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

let us eat Luk_15_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

let us enter Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

let us exalt Psa_34_03 # O magnify the LORD with me, and let us exalt his name together.

let us fall 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

let us fall 2Sa_24_14 # And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

Let us fetch 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

let us fight 1Ki_20_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

let us find Gen_47_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

let us flee 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

Let us flee Exo_14_25 # And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Let us flee Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

Let us get Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

let us give Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

let us go 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

let us go 1Sa_09_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

let us go 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

let us go 1Sa_11_14 # Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

let us go 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

let us go 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Let us go 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

let us go 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

let us go 1Sa_26_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

Let us go 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

Let us go Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Let us go Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

Let us go Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Let us go Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

let us go Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

let us go Exo_05_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Let us go Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

Let us go Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

let us go Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all

the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

let us go Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

let us go Gen_33_12 # And he said, Let us take our journey, and let us go, and I will go before thee.

Let us go Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

let us go Heb_06_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Let us go Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

let us go Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Let us go Isa_07_06 # Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

let us go Jer_04_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

let us go Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

let us go Jer_06_05 # Arise, and let us go by night, and let us destroy her palaces.

let us go Jer_31_06 # For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

let us go Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

let us go Jer_46_16 # He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

let us go Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Let us go Joh_11_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.

let us go Joh_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

let us go Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Let us go Luk_08_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

Let us go Mar_01_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

let us go Mar_14_42 # Rise up, let us go; lo, he that betrayeth me is at hand.

let us go Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Let us go Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Let us go Psa_122_01 # A Song of degrees of David. I was glad when they said unto me, Let us go into the house of the LORD.

let us go Son_07_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

Let us go Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

let us have Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

let us hear 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Let us hear Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

let us hold Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

Let us hold Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

let us I 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

let us join Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

let us keep 1Co_05_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

let us kill Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

let us kill Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

let us kill Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

let us kneel Psa_95_06 # O come, let us worship and bow down: let us kneel before the LORD our maker.

let us know Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

Let us labour Heb_04_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

let us lay Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

let us lay Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

let us leave Neh_05_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

Let us lift Lam_03_41 # Let us lift up our heart with [our] hands unto God in the heavens.

let us lodge Son_07_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

let us look 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

let us love 1Jo_04_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

let us lurk Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Let us make 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

let us make 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

let us make Ezr_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Let us make Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

let us make Gen_11_03 # And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

let us make Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

let us make Gen_19_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

let us make Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and]

lie with him, that we may preserve seed of our father.

let us make Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

let us make Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

let us make Isa_07_06 # Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

let us make Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

let us make Mar_09_05 # And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

let us make Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Let us make Num_14_04 # And they said one to another, Let us make a captain, and let us return into Egypt.

let us make Psa_95_01 # O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

let us meet Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

Let us meet Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

let us mind Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

let us not 1Jo_03_18 # My little children, let us not love in word, neither in tongue; but in deed and in truth.

let us not 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

let us not 1Th_05_06 # Therefore let us not sleep, as [do] others; but let us watch and be sober.

let us not 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

let us not Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Let us not Gal_05_26 # Let us not be desirous of vain glory, provoking one another, envying one another.

let us not Gal_06_09 # And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Let us not Gen_37_21 # And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

let us not Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Let us not Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

let us not Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Let us not Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let us now Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Let us now Jos_22_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

Let us now Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

let us offer Heb_13_15 # By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

let us pass Deu_02_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

Let us pass Jud_11_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

Let us pass Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

Let us pass Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

let us play 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

let us plead Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

let us prophesy Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

let us put Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

let us reason Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

let us return 1Sa_09_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

let us return Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

let us return Num_14_04 # And they said one to another, Let us make a captain, and let us return into Egypt.

Let us rise Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

let us rise Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

let us run Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Let us search Lam_03_40 # Let us search and try our ways, and turn again to the LORD.

let us see 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

let us see Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

let us see Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

let us see Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

let us seize Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

let us sell Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let us send 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

let us send 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send

and see.

let us serve Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

let us set 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

let us shut Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

let us sing Psa_95_01 # O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

let us slay Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

let us smite Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

let us solace Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

let us stand Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

let us straitly Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

Let us swallow Pro_01_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

Let us take Gen_33_12 # And he said, Let us take our journey, and let us go, and I will go before thee.

let us take Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

let us take Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

let us take Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Let us take Psa_83_12 # Who said, Let us take to ourselves the houses of God in possession.

let us tempt 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Let us therefore Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest,

any of you should seem to come short of it.

Let us therefore Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Let us therefore Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

let us therefore Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Let us therefore Rom_14_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

let us turn Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

let us wait Rom_12_07 # Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

let us walk Isa_02_05 # O house of Jacob, come ye, and let us walk in the light of the LORD.

let us walk Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Let us walk Rom_13_13 # Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

let us watch 1Th_05_06 # Therefore let us not sleep, as [do] others; but let us watch and be sober.

let us who 1Th_05_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

let us worship Psa_95_06 # O come, let us worship and bow down: let us kneel before the LORD our maker.

Let we beseech Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

let ye go Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let you go Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

let you go Exo_03_19 # And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

let you go Exo_03_20 # And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

let you go Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

let you go Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

let you go Exo_10_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

let you go Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

let you go Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

let your brethren Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

let your children Joe_01_03 # Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

let your children Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

let your communication Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Let your conversation Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

let your conversation Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

let your ear Jer_09_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

let your flocks Exo_10_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

let your hands 2Sa_02_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

Let your hands Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

let your hands Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

Let your heart 1Ki_08_61 # Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

let your laughter Jam_04_09 # Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness.

Let your light Mat_05_16 # Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

let your little Exo_10_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

Let your loins Luk_12_35 # Let your loins be girded about, and [your] lights burning;

Let your moderation Php_04_05 # Let your moderation be known unto all men. The Lord [is] at hand.

let your peace Mat_10_13 # And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

let your peace Mat_10_13 # And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

let your requests Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

let your soul Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Let your speech Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Let your women 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

let your yea Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

let Zadok the 1Ki_01_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

letter after this Act_23_25 # And he wrote a letter after this manner:

letter against Jerusalem Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

letter and circumcision Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

letter and of Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

letter as from 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

letter but of 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter came to 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's

sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter cometh to 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter concerning this Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

letter from the Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter he asked Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

letter I do 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter I have Gal_06_11 # Ye see how large a letter I have written unto you with mine own hand.

letter in his Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

letter in the Jer_29_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

letter is come 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter killeth but 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter of Purim Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

letter of the 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter saying Set 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

letter that he 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter that Jeremiah Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter that Tatnai Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter that the Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the

priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter that they Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter the second 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter to Joab 2Sa_11_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

letter to the 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter unto Asaph Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

letter unto him Ezr_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

letter unto the 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter unto you Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

letter was read Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter was written Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter which ye Ezr_04_18 # The letter which ye sent unto us hath been plainly read before me.

letter whose praise Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

letter Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

letters also to 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters and a 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters and a Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

letters and sent 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters be given Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters by posts Est_08_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters by them Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters devised by Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters from the 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters having never Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

letters in Ahab's 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters in thy Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

letters into all Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters Now the Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

letters of commendation 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

letters of Greek Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

letters of Tobiah Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters out of Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters say they 2Co_10_10 # For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

letters saying Proclaim 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

letters that his Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters them will 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

letters to Damascus Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters to put Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

letters to rail 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters unto all Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters unto all Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters unto the 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters unto the Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters unto Tobiah Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters were sent Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters when we 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

letters which she 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

letters 2Co_10_09 # That I may not seem as if I would terrify you by letters.

lettest down Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

lettest such words Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

lettest thou thy Luk_02_29 # Lord, now lettest thou thy servant depart in peace, according to thy word:

letteth him go 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

letteth out water Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

letteth will let 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

letting the people Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Letushim and Leummim Gen_25_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

meddleth with strife Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

Miletum sick 2Ti_04_20 # Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

Miletus he sent Act_20_17 # And from Miletus he sent to Ephesus, and called the elders of the church.

Miletus Act_20_15 # And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

millet and fitches Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Pelet and Ephah 1Ch_02_47 # And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.

Pelet the sons 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Peleth and Zaza 1Ch_02_33 # And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

Peleth sons of Num_16_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Pelethites and all 2Sa_15_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

Pelethites and all 2Sa_20_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

Pelethites and David's 2Sa_08_18 # And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

Pelethites and the 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

Pelethites and they 1Ki_01_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Pelethites went down 1Ki_01_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Pelethites 2Sa_20_23 # Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:

Philetus 2Ti_02_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

prevaileth against them Lam_01_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

rattleth against him Job_39_23 # The quiver rattleth against him, the glittering spear and the shield.

revealeth his secret Amo_03_07 # Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

revealeth secrets and Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

revealeth secrets but Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

revealeth secrets maketh Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

revealeth secrets therefore Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

revealeth the deep Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

rolleth a stone Pro_26_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

ruleth among fools Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

ruleth by his Psa_66_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

ruleth his spirit Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

ruleth in Jacob Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

ruleth in the Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

ruleth in the Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

ruleth in the Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

ruleth over all Psa_103_19 # The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

ruleth over another Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

ruleth over men 2Sa_23_03 # The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.

ruleth over the Pro_22_07 # The rich ruleth over the poor, and the borrower [is] servant to the lender.

ruleth well his 1Ti_03_04 # One that ruleth well his own house, having his children in subjection with all gravity;

ruleth with diligence Rom_12_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

ruleth with God Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

scalesh the city Pro_21_22 # A wise [man] scalesh the city of the mighty, and casteth down the strength of the confidence thereof.

scarlet and all Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

scarlet and cast Num_19_06 # And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

scarlet and cover Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

scarlet and decked Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

scarlet and fine Exo_25_04 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

scarlet and fine Exo_26_31 # And thou shalt make a veil [of] blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

scarlet and fine Exo_26_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

scarlet and fine Exo_27_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

scarlet and fine Exo_28_05 # And they shall take gold, and blue, and purple, and scarlet, and fine linen.

scarlet and fine Exo_28_06 # And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with cunning work.

scarlet and fine Exo_28_08 # And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

scarlet and fine Exo_35_06 # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

scarlet and fine Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

scarlet and fine Exo_36_35 # And he made a veil [of] blue, and purple, and scarlet, and fine twined linen: [with] cherubims made he it of cunning work.

scarlet and fine Exo_36_37 # And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

scarlet and fine Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

scarlet and fine Exo_38_23 # And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

scarlet and fine Exo_39_02 # And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen.

scarlet and fine Exo_39_05 # And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

scarlet and fine Exo_39_08 # And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.

scarlet and have Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

scarlet and have Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve

doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

scarlet and hyssop Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

scarlet and hyssop Lev_14_49 # And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

scarlet and in Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

scarlet and in Exo_39_03 # And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

scarlet and of Exo_28_15 # And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

scarlet and of Exo_35_25 # And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

scarlet and put Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

scarlet and the Lev_14_06 # As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

scarlet and the Lev_14_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

scarlet and thy Son_04_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

scarlet and twined Exo_39_24 # And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].

scarlet colour and Rev_17_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

scarlet coloured beast Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

scarlet embrace dunghills Lam_04_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

scarlet line in Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

scarlet of needlework Exo_39_29 # And a girdle [of] fine twined linen, and blue, and purple, and scarlet,

[of] needlework; as the LORD commanded Moses.

scarlet robe Mat_27_28 # And they stripped him, and put on him a scarlet robe.

scarlet round about Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

scarlet the chariots Nah_02_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

scarlet they made Exo_39_01 # And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

scarlet they shall Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

scarlet thread in Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

scarlet thread saying Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

scarlet thread upon Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

scarlet with cherubims Exo_26_01 # Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

scarlet with cherubims Exo_36_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

scarlet with other 2Sa_01_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

scarlet wool and Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

scarlet Lev_14_52 # And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

scarlet Pro_31_21 # She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.

sealeth their instruction Job_33_16 # Then he openeth the ears of men, and sealeth their instruction,

sealeth up the Job_09_07 # Which commandeth the sun, and it riseth not; and sealeth up the stars.

sealeth up the Job_37_07 # He sealeth up the hand of every man; that all men may know his work.

sellet a parcel Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, sellet a parcel of land, which [was] our brother Elimelech's:

selleth all that Mat_13_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

selleth him or Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

selleth him then Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

selleth it and Pro_31_24 # She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant.

selleth it Pro_11_26 # He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

selleth nations through Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Shibboleth and he Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Sibboleth for he Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

smelleth the battle Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

spoileth and fleeth Nah_03_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.

spoileth Go up Isa_21_02 # A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

spoileth him Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

spoileth without Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

sprinkleth the blood Lev_07_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

sprinkleth the water Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

stealeth a man Exo_21_16 # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

stealeth him away Job_27_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.

stealeth shall be Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

stilleth the noise Psa_65_07 # Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

stumbleth because there Joh_11_10 # But if a man walk in the night, he stumbleth, because there is no light in him.

stumbleth not because Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

stumbleth or is Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

stumbleth Pro_24_17 # Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

subtlety and all Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

subtlety and hath Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

subtlety and kill Mat_26_04 # And consulted that they might take Jesus by subtlety, and kill [him].

subtlety so your 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

subtlety to the 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

subtlety to the Pro_01_04 # To give subtlety to the simple, to the young man knowledge and discretion.

tablets all jewels Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets and the Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

tablets to make Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

telleth Andrew and Joh_12_22 # Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

telleth it Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

telleth lies shall Psa_101_07 # He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

telleth the king 2Ki_06_12 # And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

telleth the number Psa_147_04 # He telleth the number of the stars; he calleth them all by [their] names.

telleth thee that 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

telleth them saith Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

tilleth his land Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

tilleth his land Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

travaileth hath brought Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

travaileth I was Isa_21_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

travaileth in pain Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

travaileth they shall Isa_13_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

travaileth with child Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

travaileth with iniquity Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

travaileth with pain Job_15_20 # The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.

travelleth and thy Pro_06_11 # So shall thy poverty come as one that travelleth, and thy want as an armed man.

travelleth and thy Pro_24_34 # So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

trembleth and is Job_37_01 # At this also my heart trembleth, and is moved out of his place.

trembleth at my Isa_66_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

trembleth for fear Psa_119_120 # My flesh trembleth for fear of thee; and I am afraid of thy judgments.

trembleth he toucheth Psa_104_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

trickleth down and Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

troubleth his own Pro_11_17 # The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

troubleth his own Pro_11_29 # He that troubleth his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart.

troubleth his own Pro_15_27 # He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

troubleth Israel 1Ki_18_17 # And it came to pass, when Ahab saw Elijah, that Ahab said unto him, [Art] thou he that troubleth Israel?

troubleth me I Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

troubleth me Job_23_16 # For God maketh my heart soft, and the Almighty troubleth me:

troubleth thee tell Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

troubleth thee 1Sa_16_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

troubleth thee Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

troubleth you shall Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

whirleth about continually Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

willeth nor of Rom_09_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Zohemoth which is 1Ki_01_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zohemoth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

Bible Phrases for Individual word studies

bewailleth herself Jer_04_31

bracelets upon her hands Gen_24_47

bracelets upon his sister's hands Gen_24_30

bridleth not his tongue Jam_01_26

calleth for Amo_05_08

calleth for Amo_09_06

calleth for elias Mat_27_47

calleth for thee Joh_11_28

calleth those things which be not as though they were Rom_04_17

calleth unto me Hos_07_07

calleth upon thy name Isa_64_07

calleth you 1Th_05_24

calleth you Gal_05_08

dealeth with knowledge Pro_13_16

defileth it shall surely be put Exo_31_14

dwelleth at thy right hand Eze_16_46

dwelleth no good thing Rom_07_18

dwelleth not Act_17_24

dwelleth therein Amo_08_08

dwelleth therein Mat_23_21

dwelleth therein Num_13_18

dwelleth therein shall languish Hos_04_03

dwelleth with you shall be unto you as one born among you Lev_19_34

dwelleth without care Jer_49_31

faileth not Job_21_10

faileth not Luk_12_33

falleth down thereto Isa_44_15

falleth on 2Sa_03_29

falleth seven times Pro_24_16

filleted them Exo_38_28

filleted with silver Exo_27_17

filleted with silver Exo_38_17

filleth all Eph_01_23

filleth thee with Psa_147_14

humbleth himself Psa_10_10

humbleth himself shall be exalted Luk_14_11

humbleth himself shall be exalted Luk_18_14

killeth an ox Isa_66_03

killeth an ox Lev_17_03

killeth any man shall surely be put Lev_24_17

killeth any person unawares may flee thither Num_35_15

killeth him 1Sa_17_27

killeth this philistine 1Sa_17_26

killeth with Rev_13_10

let all Hab_02_20

let all Heb_01_06

let all Isa_43_09

let all Joe_02_01

let all Joe_03_09

let all Jud_07_07

let all Lev_24_14

let all Lev_24_14

let all Psa_106_48

let all Psa_33_08

let all Psa_33_08

let all Psa_67_03

let all Psa_67_05

let all Psa_76_11

let all bitterness Eph_04_31

let all flesh bless his holy name for ever Psa_145_21

let all his males be circumcised Exo_12_48

let all mine enemies be ashamed Psa_06_10

let all their wickedness come before thee Lam_01_22

let all them which have taken strange wives Ezr_10_14

let all things be done decently 1Co_14_40

let all things be done unto edifying 1Co_14_26

let all those Psa_40_16

let all those Psa_70_04

let all thy ways be established Pro_04_26

let all your things be done with charity 1Co_16_14

let alone Mar_15_36

let another eat Job_31_08

let another man praise thee Pro_27_02

let another take his office Psa_109_08

let as many servants as are under 1Ti_06_01

let baal plead against him Jud_06_32

let be Mat_27_49

let both grow together until Mat_13_30

let brotherly love continue Heb_13_01

let burning coals fall upon them Psa_140_10

let christ Mar_15_32

let come on me what Job_13_13

let darkness Job_03_05

let darkness seize upon it Job_03_06

let david 1Sa_16_22

let death seize upon them Psa_55_15

let destruction come upon him at unawares Psa_35_08

let down Act_10_11

let down by 2Co_11_33

let down from heaven by four corners Act_11_05

let down her pitcher from her Gen_24_46

let down her pitcher upon her hand Gen_24_18

let down thy pitcher Gen_24_14

let down your nets for Luk_05_04

let every man 1Co_07_24

let every man abide 1Co_07_20

let every man be fully persuaded Rom_14_05

let every man be swift Jam_01_19

let every man borrow Exo_11_02

let every man have his own wife 1Co_07_02

let every one 2Ti_02_19

let every one Rom_15_02

let every one with his servant lodge within jerusalem Neh_04_22

let every soul be subject unto Rom_13_01

let every thing Psa_150_06

let every woman have her own husband 1Co_07_02

let fall also Rut_02_16

let favour be showed Isa_26_10

let fire come down from heaven 2Ki_01_12

let fire come out Jud_09_15

let fire come out from Jud_09_20

let fire come out from abimelech Jud_09_20

let fowl multiply Gen_01_22

let god arise Psa_68_01

let god be magnified Psa_70_04

let god be true Rom_03_04

let haman's ten sons be hanged upon Est_09_13

let her alone 2Ki_04_27

let her alone Joh_12_07

let her alone Mar_14_06

let her also be shorn 1Co_11_06

let her be as Pro_05_19

let her be burnt Gen_38_24

let her be covered 1Co_11_06

let her be defiled Mic_04_11

let her be received Num_12_14

let her be shut out from Num_12_14

let her be thy master's son's wife Gen_24_51

let her breasts satisfy thee at all times Pro_05_19

let her cherish him 1Ki_01_02

let her fall off Act_27_32

let her glean even among Rut_02_15

let her lie 1Ki_01_02

let her not be as one dead Num_12_12

let her not be slain 2Ki_11_15

let her not leave him 1Co_07_13

let her own works praise her Pro_31_31

let her remain unmarried 1Co_07_11

let her stand before 1Ki_01_02

let her take Gen_38_23

let her therefore put away her whoredoms out Hos_02_02

let him 2Co_10_07

let him Deu_20_06

let him Eph_04_28

let him Exo_12_04

let him Gal_06_06

let him Jos_06_07

let him Mar_13_14

let him Mar_13_15

let him Mar_13_16

let him Rev_13_18

let him Rev_22_17

let him Rev_22_17

let him accept an offering 1Sa_26_19

let him acknowledge 1Co_14_37

let him alone 2Ki_23_18

let him alone 2Sa_16_11

let him alone Hos_04_17

let him also rejoice Jud_09_19

let him answer it Job_40_02

let him appoint officers over Gen_41_34

let him ask Jam_01_05

let him be acceptable Deu_33_24

let him be accursed Gal_01_08

let him be accursed Gal_01_09

let him be anathema maranatha 1Co_16_22

let him be as Luk_22_26

let him be condemned Psa_109_07

let him be crucified Mat_27_22

let him be crucified Mat_27_23

let him be filthy still Rev_22_11

let him be god 1Ki_18_24

let him be hanged thereon Ezr_06_11

let him be holy still Rev_22_11

let him be ignorant 1Co_14_38

let him be known among Psa_79_10

let him be put Jud_06_31

let him be righteous still Rev_22_11

let him be slain 2Ki_11_08

let him be slain with 2Ch_23_14

let him be unjust still Rev_22_11

let him be unto thee as Mat_18_17

let him be your minister Mat_20_26

let him be your servant Mat_20_27

let him become 1Co_03_18

let him bring it Exo_22_13

let him bring it Exo_35_05

let him call for Jam_05_14

let him come Est_06_05

let him come Exo_32_26

let him come down 1Sa_17_08

let him come near Isa_50_08

let him come now 2Ki_05_08

let him come unto me Joh_07_37

let him come unto them Exo_24_14

let him curse 2Sa_16_11

let him declare what he seeth Isa_21_06

let him deliver him Psa_22_08

let him deliver him now Mat_27_43

let him deliver me out 1Sa_26_24

let him deny himself Luk_09_23

let him deny himself Mar_08_34

let him deny himself Mat_16_24

let him depart 1Co_07_15

let him die Mar_07_10

let him die Mat_15_04

let him dip his foot Deu_33_24

let him do 2Sa_15_26

let him do Rut_03_13

let him do it 1Pe_04_11

let him do it Rom_12_08

let him do likewise Luk_03_11

let him do what he will 1Co_07_36

let him do what seemeth him good 1Sa_03_18

let him down through Luk_05_19

let him drink Pro_31_07

let him eat at home 1Co_11_34

let him eschew evil 1Pe_03_11

let him fetch your brother Gen_42_16

let him first cast Joh_08_07

let him follow me Joh_12_26

let him forbear Eze_03_27

let him give her Mat_05_31

let him glory 1Co_01_31

let him glory 2Co_10_17

let him go 2Sa_20_11

let him go Deu_20_05

let him go Deu_20_07

let him go Deu_20_08

let him go Exo_04_23

let him go Joh_11_44

let him go Luk_14_04

let him go for Lev_16_10

let him go free Psa_105_20

let him go over with my lord 2Sa_19_37

let him go up Ezr_01_03

let him have Mat_05_40

let him hear Eze_03_27

let him hear Jer_20_16

let him hear Luk_14_35

let him hear Luk_08_08

let him hear Mar_04_23

let him hear Mar_04_09

let him hear Mar_07_16

let him hear Mat_11_15

let him hear Mat_13_43

let him hear Mat_13_09

let him hear Rev_13_09

let him hear what Rev_02_11

let him hear what Rev_02_17

let him hear what Rev_02_29

let him hear what Rev_02_07

let him hear what Rev_03_13

let him hear what Rev_03_22

let him hear what Rev_03_06

let him impart Luk_03_11

let him keep silence 1Co_14_28

let him kiss me with Son_01_02

let him know Jam_05_20

let him likewise not return back Luk_17_31

let him make speed Isa_05_19

let him not approach Lev_21_17

let him not be ashamed 1Pe_04_16

let him not be circumcised 1Co_07_18

let him not become uncircumcised 1Co_07_18

let him not come down Luk_17_31

let him not go down with us 1Sa_29_04

let him not leave us 1Ki_08_57

let him not live Gen_31_32

let him not put her away 1Co_07_12

let him not see my face 2Sa_14_24

let him not spare Job_06_10

let him now come down from Mat_27_42

let him offer Lev_01_03

let him pay double Exo_22_07

let him plead for himself Jud_06_31

let him pray Jam_05_13

let him refrain his tongue from evil 1Pe_03_10

let him reprove me Psa_141_05

let him return Jud_07_03

let him return unto Isa_55_07

let him save himself Luk_23_35

let him say 2Ki_09_17

let him seek peace 1Pe_03_11

let him sell his garment Luk_22_36

let him send unto his servants 2Ch_02_15

let him show out Jam_03_13

let him sing psalms Jam_05_13

let him speak 1Co_14_28

let him speak 1Pe_04_11

let him speak my word faithfully Jer_23_28

let him take Luk_22_36

let him take Rev_22_17

let him take all 2Sa_19_30

let him take his rod away from me Job_09_34

let him teach them 2Ki_17_27

let him tell Jer_23_28

let him tread down my life upon Psa_07_05

let him trust Isa_50_10

let him turn 2Sa_14_24

let him turn Pro_09_16

let him turn Pro_09_04

let him understand Mat_24_15

let him which is on Mat_24_17

let his children be continually vagabonds Psa_109_10

let his children be fatherless Psa_109_09

let his days be few Psa_109_08

let his enemies be scattered Psa_68_01

let his habitation be desolate Act_01_20

let his hands be sufficient for him Deu_33_07

let his heart be changed from man's Dan_04_16

let his house be made Ezr_06_11

let his net Psa_35_08

let his posterity be cut off Psa_109_13

let his prayer become sin Psa_109_07

let his spittle fall down upon his beard 1Sa_21_13

let his work cease 2Ch_16_05

let integrity Psa_25_21

let israel go Exo_05_02

let israel go Exo_05_02

let israel hope Psa_130_07

let israel hope Psa_131_03

let israel now say Psa_118_02

let israel rejoice Psa_149_02

let it alone this year also Luk_13_08

let it be 1Co_14_27

let it be 1Pe_03_04

let it be 1Sa_10_07

let it be 2Sa_05_24

let it be cut off Zec_11_09

let it be diligently done for Ezr_07_23

let it be done according Ezr_10_03

let it be done with speed Ezr_06_12

let it be for Gen_31_44

let it be given them day b Ezr_06_09

let it be granted Est_09_13

let it be known this day 1Ki_18_36

let it be neither mine nor thine 1Ki_03_26

let it be unto him as Psa_109_19

let it be wet with Dan_04_15

let it be written Est_03_09

let it be written Est_08_05

let it be written among Est_01_19

let it become Psa_69_22

let it come Gen_24_14

let it come now Jer_17_15

let it die Zec_11_09

let it divide Gen_01_06

let it even be established 1Ch_17_24

let it even be given unto 1Sa_25_27

let it forth Luk_20_09

let it go again 1Sa_05_11

let it look for light Job_03_09

let it not be grievous Gen_21_12

let it not be iniquity Job_06_29

let it not be joined unto Job_03_06

let it not be known Rut_03_14

let it not be once named among you Eph_05_03

let it not come into Job_03_06

let it not displease my lord Gen_31_35

let it now be dry only upon Jud_06_39

let it out Mar_12_01

let it out Mat_21_33

let it repent thee concerning thy servants Psa_90_13

let it rest on 2Sa_03_29

let it suffice thee Deu_03_26

let it suffice you Eze_44_06

let it suffice you Eze_45_09

let jerusalem come into your mind Jer_51_50

let judgment be executed speedily upon him Ezr_07_26

let king solomon swear unto me 1Ki_01_51

let letters be given me Neh_02_07

let me 1Ki_01_12

let me 1Ki_19_20

let me 2Sa_18_22

let me Gen_19_08

let me Gen_24_17

let me Jud_11_17

let me alone Deu_09_14

let me alone Job_10_20

let me alone Job_13_13

let me alone Job_07_16

let me alone two months Jud_11_37

let me be delivered from them Psa_69_14

let me be weighed Job_31_06

let me come Gen_38_16

let me depart 1Ki_11_21

let me die Num_23_10

let me die with Jud_16_30

let me drink Gen_24_45

let me escape thither Gen_19_20

let me fall now into 1Ch_21_13

let me find favour Rut_02_13

let me find grace Gen_33_15

let me find grace Gen_34_11

let me freely speak unto you Act_02_29

let me get away 1Sa_20_29

let me glean Rut_02_07

let me go 1Sa_19_17

let me go 1Sa_20_29

let me go 2Sa_15_07

let me go Exo_04_18

let me go Gen_30_26

let me go Gen_32_26

let me go Jer_40_15

let me go over 2Sa_16_09

let me go over Deu_03_25

let me go over Jud_12_05

let me have joy Phm_01_20

let me hear thy voice Son_02_14

let me live 1Ki_20_32

let me never be ashamed Psa_31_01

let me never be put Psa_71_01

let me not Job_32_21

let me not be ashamed Psa_119_116

let me not be ashamed Psa_25_02

let me not be ashamed Psa_25_20

let me not be ashamed Psa_31_17

let me not eat Psa_141_04

let me not fall into 2Sa_24_14

let me not hear again Deu_18_16

let me not see Gen_21_16

let me not see my wretchedness Num_11_15

let me not sink Psa_69_14

let me now choose out twelve thousand men 2Sa_17_01

let me now go Rut_02_02

let me now leave with thee Gen_33_15

let me now run 2Sa_18_19

let me pass through thy land Deu_02_27

let me pass through thy land Num_21_22

let me prove Jud_06_39

let me pull out Luk_06_42

let me pull out Mat_07_04

let me run 2Sa_18_23

let me see thy countenance Son_02_14

let me see thy vengeance on them Jer_11_20

let me see thy vengeance on them Jer_20_12

let me set 1Sa_28_22

let me sow Job_31_08

let men Job_34_34

let mine adversaries be clothed with shame Psa_109_29

let mine arm fall from my shoulder blade Job_31_22

let mine enemy be as Job_27_07

let mine eyes run down with tears night Jer_14_17

let mine outcasts dwell with thee Isa_16_04

let moses sprinkle it toward Exo_09_08

let mount zion rejoice Psa_48_11

let my beloved come into his garden Son_04_16

let my brother amnon go with us 2Sa_13_26

let my counsel be acceptable unto thee Dan_04_27

let my cry come near before thee Psa_119_169

let my cry come unto thee Psa_102_01

let my cry have no place Job_16_18

let my father 1Sa_22_03

let my father arise Gen_27_31

let my heart be sound PSA119 -:80

let my last end be like his Num_23_10

let my life 2Ki_01_13

let my life be given me at my petition Est_07_03

let my lord 1Ch_21_23

let my lord 1Sa_26_19

let my lord 2Sa_14_18

let my lord 2Sa_24_22

let my lord Exo_34_09

let my lord Gen_33_14

let my lord king david live for ever 1Ki_01_31

let my lord speak Dan_10_19

let my mouth be filled Psa_71_08

let my name be named on them Gen_48_16

let my offspring be rooted out Job_31_08

let my people go Exo_10_03

let my people go Exo_10_04

let my people go Exo_05_01

let my people go Exo_07_16

let my people go Exo_08_01

let my people go Exo_08_20

let my people go Exo_09_01

let my people go Exo_09_13

let my prayer be set forth before thee Psa_141_02

let my prayer come before thee Psa_88_02

let my right hand forget Psa_137_05

let my sentence come forth from thy presence Psa_17_02

let my servants go with thy servants 1Ki_22_49

let my sister tamar come 2Sa_13_05

let my son go Exo_04_23

let my soul live Psa_119_175

let my supplication Jer_37_20

let my supplication come before thee Psa_119_170

let my tongue cleave Psa_137_06

let my wife grind unto another Job_31_10

let neither man nor beast Jon_03_07

let neither man nor woman make any more work for Exo_36_06

let no corrupt communication proceed out Eph_04_29

let no fruit grow on thee henceforward for ever Mat_21_19

let no joyful voice come therein Job_03_07

let no lot fall upon it Eze_24_06

let no man beguile you Col_02_18

let no man deceive himself 1Co_03_18

let no man deceive you 1Jo_03_07

let no man deceive you by any means 2Th_02_03

let no man deceive you with vain words Eph_05_06

let no man despise thee Tit_02_15

let no man despise thy youth 1Ti_04_12

let no man dwell therein Act_01_20

let no man go out Exo_16_29

let no man know Jer_38_24

let no man know any thing 1Sa_21_02

let no man know where ye be Jer_36_19

let no man leave Exo_16_19

let no man move his bones 2Ki_23_18

let no man say when he is tempted Jam_01_13

let no man seek his own 1Co_10_24

let no man stay him Pro_28_17

let no man therefore despise him 1Co_16_11

let no man therefore judge you Col_02_16

let no man think me 2Co_11_16

let no man's heart fail because 1Sa_17_32

let none Psa_25_03

let none Zec_07_10

let none Zec_08_17

let none be wanting 2Ki_10_19

let none come forth 2Ki_10_25

let none deal treacherously against Mal_02_15

let none dwell Psa_69_25

let none go forth 2Ki_09_15

let none thereof escape Jer_50_29

let not 1Co_07_10

let not 1Co_07_11

let not 1Ki_22_08

let not 1Sa_19_04

let not 1Sa_22_15

let not 1Ti_05_16

let not 1Ti_05_09

let not 2Ch_18_07

let not 2Ch_25_07

let not Dan_04_19

let not Eph_04_26

let not Exo_32_22

let not Eze_07_12

let not Jer_20_14

let not Jer_46_06

let not Jer_09_23

let not Jer_09_23

let not Lam_02_18

let not Neh_07_03

let not Psa_109_14

let not Psa_119_122

let not Psa_36_11

let not Psa_36_11

let not Psa_66_07

let not Psa_69_15

let not Psa_69_15

let not all Jos_07_03

let not all Neh_09_32

let not an evil speaker be established Psa_140_11

let not any iniquity have dominion over me Psa_119_133

let not god regard it from above Job_03_04

let not hezekiah deceive you 2Ki_18_29

let not hezekiah deceive you Isa_36_14

let not him 1Ki_20_11

let not him Job_15_31

let not him Rom_14_03

let not him which eateth not judge him Rom_14_03

let not his fear terrify me Job_09_34

let not his hoar head go down 1Ki_02_06

let not jonathan know this 1Sa_20_03

let not judah offend Hos_04_15

let not man prevail Psa_09_19

let not man put asunder Mar_10_09

let not man put asunder Mat_19_06

let not mercy Pro_03_03

let not mine enemies triumph over me Psa_25_02

let not mine hand be upon him 1Sa_18_17

let not my blood fall 1Sa_26_20

let not my lord 1Sa_25_25

let not my lord impute iniquity unto me 2Sa_19_19

let not my lord suppose 2Sa_13_32

let not one 1Ki_18_40

let not our hand be upon him Gen_37_27

let not sin therefore reign Rom_06_12

let not their sin be blotted out from before thee Neh_04_05

let not them Luk_21_21

let not them Psa_35_19

let not them Psa_69_06

let not them depart from thine eyes Pro_03_21

let not then your good be evil spoken Rom_14_16

let not thine anger be hot against me Jud_06_39

let not thine anger burn against thy servant Gen_44_18

let not thine hands be slack Zep_03_16

let not thine heart be glad when he stumbleth Pro_24_17

let not thine heart be hasty Ecc_06_02

let not thine heart decline Pro_07_25

let not thine heart envy sinners Pro_23_17

let not this thing displease thee 2Sa_11_25

let not those Psa_69_06

let not thy dread make me afraid Job_13_21

let not thy god 2Ki_19_10

let not thy god Isa_37_10

let not thy left hand know what thy right hand doeth Mat_06_03

let not thy soul spare for his crying Pro_19_18

let not thy thoughts trouble thee Dan_05_10

let not thy voice be heard among us Jud_18_25

let not wickedness dwell Job_11_14

let not your eye spare Eze_09_05

let not your hands be weak 2Ch_15_07

let not your heart be troubled Joh_14_01

let not your heart be troubled Joh_14_27

let not your hearts faint Deu_20_03

let not your prophets Jer_29_08

let nothing Jer_50_26

let nothing Num_22_16

let nothing fail Est_06_10

let now Isa_47_13

let now our rulers Ezr_10_14

let now thine ear be attentive Neh_01_11

let one 1Sa_26_22

let one Gen_42_19

let one interpret 1Co_14_27

let others bow down upon her Job_31_10

let our eye look upon zion Mic_04_11

let our lord now command thy servants 1Sa_16_16

let ours also learn Tit_03_14

let people serve thee Gen_27_29

let pharaoh do Gen_41_34

let remain still Jer_27_11

let reuben live Deu_33_06

let righteousness spring up together Isa_45_08

let satan stand at his right hand Psa_109_06

let seven men 2Sa_21_06

let seven priests bear seven trumpets Jos_06_06

let seven times pass over him Dan_04_16

let such an one think this 2Co_10_11

let such as love thy salvation say continually Psa_40_16

let such as love thy salvation say continually Psa_70_04

let tamar my sister come 2Sa_13_06

let tears run down like Lam_02_18

let their eyes be darkened Psa_69_23

let their eyes be darkened Rom_11_10

let their habitation be desolate Psa_69_25

let their men be put Jer_18_21

let their table be made Rom_11_09

let their table become Psa_69_22

let their way be dark Psa_35_06

let their wives be bereaved Jer_18_21

let them Eze_39_07

let them Num_10_35

let them all be confounded Psa_129_05

let them all be gathered together Isa_44_11

let them alone Act_05_38

let them alone Mat_15_14

let them also Psa_05_11

let them also Psa_68_01

let them arise 2Sa_02_14

let them arise Jer_02_28

let them ask their husbands at home 1Co_14_35

let them be 1Ki_02_07

let them be as Psa_129_06

let them be as chaff before Psa_35_05

let them be as cut Psa_58_07

let them be ashamed Psa_109_28

let them be ashamed Psa_35_26

let them be ashamed Psa_40_14

let them be ashamed Psa_70_02

let them be ashamed which transgress without cause Psa_25_03

let them be before Psa_109_15

let them be blotted out Psa_69_28

let them be cast into Psa_140_10

let them be clothed with shame Psa_35_26

let them be confounded Jer_17_18

let them be confounded Psa_35_04

let them be confounded Psa_71_13

let them be confounded Psa_83_17

let them be covered Psa_71_13

let them be desolate for Psa_40_15

let them be dismayed Jer_17_18

let them be driven backward Psa_40_14

let them be for lights Gen_01_15

let them be for signs Gen_01_14

let them be only thine own Pro_05_17

let them be put Psa_83_17

let them be silent Psa_31_17

let them be taken Psa_10_02

let them be turned back Psa_35_04

let them be turned back for Psa_70_03

let them be turned backward Psa_70_02

let them break Exo_32_24

let them bring Isa_41_22

let them bring forth salvation Isa_45_08

let them bring forth their witnesses Isa_43_09

let them bring me unto thy holy hill Psa_43_03

let them choose one bullock for themselves 1Ki_18_23

let them come near Isa_41_01

let them come up Joe_03_09

let them cover themselves with their own confusion Psa_109_29

let them curse Psa_109_28

let them curse it Job_03_08

let them deliver it into 2Ki_22_05

let them deliver you Jud_10_14

let them down by cords into Jer_38_11

let them ever shout for joy Psa_05_11

let them exalt him also Psa_107_32

let them exceedingly rejoice Psa_68_03

let them fall by their own counsels Psa_05_10

let them feed Mic_07_14

let them gather all Gen_41_35

let them give glory unto Isa_42_12

let them give it 2Ki_22_05

let them give me 1Sa_27_05

let them give us pulse Dan_01_12

let them go 2Ki_17_27

let them go 2Ki_02_16

let them go Act_05_40

let them go Exo_05_07

let them go Jer_50_33

let them go against Num_31_03

let them go down Jer_50_27

let them go down quick into hell Psa_55_15

let them go forth Jer_15_01

let them grow into Gen_48_16

let them have dominion over Gen_01_26

let them hear them Luk_16_29

let them implead one another Act_19_38

let them judge Exo_18_22

let them keep food Gen_41_35

let them kill sacrifices Isa_29_01

let them know Psa_59_13

let them know what Isa_19_12

let them lead me Psa_43_03

let them learn first 1Ti_05_04

let them live Jos_09_15

let them live Jos_09_21

let them make Psa_59_14

let them make haste Jer_09_18

let them make me Exo_25_08

let them make them broad plates Num_16_38

let them marry 1Co_07_36

let them marry 1Co_07_09

let them marry Num_36_06

let them measure Eze_43_10

let them melt away as waters Psa_58_07

let them not cease Jer_14_17

let them not come into thy righteousness Psa_69_27

let them not depart from thine eyes Pro_04_21

let them not despise 1Ti_06_02

let them not fail 1Sa_02_16

let them not feed Jon_03_07

let them not have dominion over me Psa_19_13

let them not regard vain words Exo_05_09

let them not rejoice over me Psa_35_24

let them not say Psa_35_25

let them not say Psa_35_25

let them now Psa_118_04

let them now make intercession Jer_27_18

let them praise Psa_148_13

let them praise Psa_148_05

let them praise his name Psa_149_03

let them praise thy great Psa_99_03

let them pray over him Jam_05_14

let them rejoice before god Psa_68_03

let them relieve them 1Ti_05_16

let them repair 2Ki_12_05

let them return 2Ch_18_16

let them return Psa_06_10

let them return every man 1Ki_22_17

let them return unto thee Jer_15_19

let them rise up Deu_32_38

let them sacrifice Psa_107_22

let them say Joe_02_17

let them say continually Psa_35_27

let them seek Psa_109_10

let them see the Eze_24_05

let them set Zec_03_05

let them shave all their flesh Num_08_07

let them shout for joy Psa_35_27

let them shout from Isa_42_11

let them show Isa_41_22

let them show unto them Isa_44_07

let them shut Neh_07_03

let them sing aloud upon their beds Psa_149_05

let them sing praises unto him with Psa_149_03

let them stand up Isa_44_11

let them stretch forth Isa_54_02

let them take Isa_38_21

let them take counsel together Isa_45_21

let them take their portion Gen_14_24

let them tell thee now Isa_19_12

let them therefore Act_25_05

let them therefore give us two bullocks 1Ki_18_23

let them turn every one from his evil way Jon_03_08

let them wander up Psa_59_15

let them wash their clothes Exo_19_10

let them wash their clothes Num_08_07

let them which are Luk_21_21

let them wink with Psa_35_19

let there be 2Sa_01_21

let there be 2Sa_01_21

let there be Gen_01_06

let there be fair young virgins sought for Est_02_02

let there be light Gen_01_03

let there be lights Gen_01_14

let there be no strife Gen_13_08

let there be none Psa_109_12

let there be now an oath betwixt us Gen_26_28

let there be search made Ezr_05_17

let there be sought for my lord 1Ki_01_02

let there go Est_01_19

let there more work be laid upon Exo_05_09

let there not fail from 2Sa_03_29

let these also first be proved 1Ti_03_10

let these go their way Joh_18_08

let these my words 1Ki_08_59

let these sayings sink down into your ears Luk_09_44

let thine anger Dan_09_16

let thine ear now be attentive Neh_01_06

let thine ears be attentive Psa_130_02

let thine enemies be scattered Num_10_35

let thine eyelids look straight before thee Pro_04_25

let thine eyes behold Psa_17_02

let thine eyes look right on Pro_04_25

let thine eyes observe my ways Pro_23_26

let thine hand 1Ch_21_17

let thine hand 2Sa_24_17

let thine hand help me Psa_119_173

let thine handmaid 1Sa_25_24

let thine handmaid 2Sa_14_12

let thine handmaid find grace 1Sa_01_18

let thine heart be merry 1Ki_21_07

let thine heart be merry Jud_19_06

let thine heart retain my words Pro_04_04

let this 1Sa_25_24

let this apparel Est_06_09

let this be your consolations Job_21_02

let this child's soul come into him again 1Ki_17_21

let this cup pass from me Mat_26_39

let this land be given unto thy servants for Num_32_05

let this man be put Jer_38_04

let this mind be PHP1 -:35

let this thing be done for me Jud_11_37

let thistles grow instead Job_31_40

let those PSA119 -:79

let those men go Act_16_35

let thy companies deliver thee Isa_57_13

let thy foreskin be uncovered Hab_02_16

let thy fountain be blessed Pro_05_18

let thy fountains be dispersed abroad Pro_05_16

let thy garments be always white Ecc_10_08

let thy gifts be Dan_05_17

let thy hand be upon Psa_80_17

let thy head lack no ointment Ecc_10_08

let thy heart cheer thee Ecc_12_09

let thy house be like Rut_04_12

let thy judgments help me Psa_119_175

let thy lovingkindness Psa_40_11

let thy mercies come also unto me PSA119 -:41

let thy mercy Psa_33_22

let thy mother's sons bow down Gen_27_29

let thy name be magnified for ever 2Sa_07_26

let thy priests 2Ch_06_41

let thy priests be clothed with righteousness Psa_132_09

let thy promise unto david my father be established 2Ch_01_09

let thy saints rejoice 2Ch_06_41

let thy saints shout for joy Psa_132_09

let thy salvation Psa_69_29

let thy seed possess Gen_24_60

let thy servant 2Sa_19_37

let thy servant Gen_44_18

let thy servant abide instead Gen_44_33

let thy servants dwell Gen_47_04

let thy tender mercies come unto me PSA119 -:77

let thy tender mercies speedily prevent us Psa_79_08

let thy widows trust Jer_49_11

let thy word 1Ki_22_13

let thy word 1Ki_08_26

let thy word be verified 2Ch_06_17

let thy word therefore 2Ch_18_12

let thy work appear unto thy servants Psa_90_16

let thy wrathful anger take hold Psa_69_24

let timber be pulled down from his house Ezr_06_11

let us 1Ki_20_31

let us all have one purse Pro_01_14

let us alone Exo_14_12

let us also go Joh_11_16

let us also walk Gal_05_25

let us arise Gen_35_03

let us be glad Rev_19_07

let us be going Jud_19_28

let us be going Mat_26_46

let us be silent there Jer_08_14

let us behave ourselves valiantly for our people 1Ch_19_13

let us break their bands asunder Psa_02_03

let us bring again 1Ch_13_03

let us build houses Eze_11_03

let us build these cities 2Ch_14_07

let us build up Neh_02_17

let us build us Gen_11_04

let us build with you Ezr_04_02

let us cast lots Jon_01_07

let us choose Job_34_04

let us cleanse ourselves from all filthiness 2Co_07_01

let us come before his presence with thanksgiving Psa_95_02

let us come near together Isa_41_01

let us consider one another Heb_10_24

let us cut him off from Jer_11_19

let us cut it off from Jer_48_02

let us cut them off from Psa_83_04

let us deal wisely with them Exo_01_10

let us declare Jer_51_10

let us destroy Jer_11_19

let us destroy her palaces Jer_06_05

let us destroy them together Psa_74_08

let us detain thee Jud_13_15

let us devise devices against jeremiah Jer_18_18

let us do evil Rom_03_08

let us do good unto all Gal_06_10

let us draw near Jud_19_13

let us draw near hither unto go 1Sa_14_36

let us draw near with Heb_10_22

let us eat 1Co_15_32

let us eat Isa_22_13

let us eat Luk_15_23

let us enter into Jer_08_14

let us exalt his name together Psa_34_03

let us fall now into 2Sa_24_14

let us fall unto 2Ki_07_04

let us fetch 1Sa_04_03

let us find grace Gen_47_25

let us flee 2Sa_15_14

let us flee Jud_20_32

let us flee from Exo_14_25

let us get up early Son_07_12

let us give them our daughters Gen_34_21

let us go 1Sa_11_14

let us go 1Sa_26_11

let us go 1Sa_09_10

let us go 1Sa_09_09

let us go 2Ki_06_02

let us go Deu_13_13

let us go Deu_13_06

let us go Exo_05_17

let us go Exo_05_03

let us go Exo_05_08

let us go Gen_33_12

let us go Gen_37_17

let us go Jer_35_11

let us go Mar_14_42

let us go after other gods Deu_13_02

let us go again Act_15_36

let us go again Jer_46_16

let us go by night Jer_06_05

let us go down Gen_11_07

let us go down after 1Sa_14_36

let us go every one into his own country Jer_51_09

let us go forth into Son_07_11

let us go forth therefore unto him without Heb_13_13

let us go hence Joh_14_31

let us go into Jer_04_05

let us go into Mar_01_38

let us go into Psa_122_01

let us go into judaea again Joh_11_07

let us go on unto perfection Heb_06_01

let us go out into 1Sa_20_11

let us go over 1Sa_14_01

let us go over unto 1Sa_14_06

let us go over unto Luk_08_22

let us go speedily Zec_08_21

let us go up Isa_02_03

let us go up Jer_31_06

let us go up Mic_04_02

let us go up against judah Isa_07_06

let us go up at noon Jer_06_04

let us go up at once Num_13_30

let us have grace Heb_12_28

let us hear ECC13 -:13

let us hear likewise what he saith 2Sa_17_05

let us hold fast Heb_10_23

let us hold fast Heb_04_14

let us join ourselves Jer_50_05

let us kill him Luk_20_14

let us kill him Mar_12_07

let us kill him Mat_21_38

let us kneel before Psa_95_06

let us know among ourselves what Job_34_04

let us labour therefore Heb_04_11

let us lay aside every weight Heb_12_01

let us lay wait for blood Pro_01_11

let us leave off this usury Neh_05_10

let us lift up our heart with Lam_03_41

let us lodge Son_07_11

let us look one another 2Ki_14_08

let us love one another 1Jo_04_07

let us lurk privily for Pro_01_11

let us make Gen_26_28

let us make Gen_31_44

let us make Isa_07_06

let us make Num_14_04

let us make Psa_95_01

let us make brick Gen_11_03

let us make here three tabernacles Mat_17_04

let us make him drink wine this night also Gen_19_34

let us make man Gen_01_26

let us make our father drink wine Gen_19_32

let us make three tabernacles Luk_09_33

let us make three tabernacles Mar_09_05

let us make us 2Ki_06_02

let us make us Gen_11_04

let us meet together Neh_06_10

let us meet together Neh_06_02

let us mind PHP1 -:76

let us not all now go 2Sa_13_25

let us not be desirous Gal_05_26

let us not be weary Gal_06_09

let us not fight against god Act_23_09

let us not give heed Jer_18_18

let us not kill him Gen_37_21

let us not leave 1Sa_14_36

let us not love 1Jo_03_18

let us not perish for this man's life Jon_01_14

let us not rend it Joh_19_24

let us not therefore judge one another any more Rom_14_13

let us now fear Jer_05_24

let us now go even unto bethlehem Luk_02_15

let us now prepare Jos_22_26

let us pass Jud_11_19

let us pass Num_20_17

let us pass over unto Mar_04_35

let us play 2Sa_10_12

let us plead together Isa_43_26

let us prophesy Rom_12_06

let us put on Rom_13_12

let us reason together Isa_01_18

let us return 1Sa_09_05

let us return into egypt Num_14_04

let us return unto Hos_06_01

let us rise up Neh_02_18

let us rise up against her Oba_01_01

let us run with patience Heb_12_01

let us search Lam_03_40

let us see if Son_07_12

let us see one another 2Ch_25_17

let us see whether elias will come Mar_15_36

let us see whether elias will come Mat_27_49

let us seize on his inheritance Mat_21_38

let us sell him Gen_37_27

let us send abroad unto our brethren every where 1Ch_13_02

let us serve them Deu_13_02

let us set for him there 2Ki_04_10

let us shut Neh_06_10

let us sing unto Psa_95_01

let us slay him Gen_37_20

let us smite him with Jer_18_18

let us solace ourselves with loves Pro_07_18

let us stand together Isa_50_08

let us straitly threaten them Act_04_17

let us swallow them up alive as Pro_01_12

let us take Psa_83_12

let us take counsel together Neh_06_07

let us take our fill Pro_07_18

let us take our journey Gen_33_12

let us take their daughters Gen_34_21

let us therefore PHP1 -:75

let us therefore cast off Rom_13_12

let us therefore come boldly unto Heb_04_16

let us therefore fear Heb_04_01

let us therefore follow after Rom_14_19

let us turn Jud_19_11

let us wait Rom_12_07

let us walk Isa_02_05

let us walk by PHP1 -:76

let us walk honestly Rom_13_13

let us worship Psa_95_06

let you go Act_16_36

let your Heb_13_05

let your ear receive Jer_09_20

let your hands be strong Zec_08_13

let your hands be strong Zec_08_09

let your heart therefore be perfect with 1Ki_08_61

let your laughter be turned Jam_04_09

let your light so shine before men Mat_05_16

let your little ones also go with you Exo_10_24

let your loins be girded about Luk_12_35

let your moderation be known unto all men PHP1 -:86

let your peace come upon it Mat_10_13

let your peace return Mat_10_13

let your soul delight itself Isa_55_02

let your speech Col_04_06

let your women keep silence 1Co_14_34

let zadok 1Ki_01_34

letter after this manner Act_23_25

letter against jerusalem Ezr_04_08

letter came 2Ki_10_07

letter from Isa_37_14

letter killeth 2Co_03_06

letter unto 2Ki_05_05

letter unto asaph Neh_02_08

letter unto him Ezr_05_07

letter unto you Heb_13_22

letter which ye sent unto us hath been plainly read before me Ezr_04_18

letters devised by haman Est_08_05

letters from 2Ch_30_06

letters unto 1Ki_21_08

letters unto all Est_09_30

letters were sent by posts into all Est_03_13

letters which she had sent unto them 1Ki_21_11

meddleth with strife Pro_26_17

revealeth secrets Dan_02_28

revealeth secrets maketh known Dan_02_29

ruleth among fools Ecc_10_17

ruleth his spirit than he Pro_16_32

ruleth over men 2Sa_23_03

ruleth well his own house 1Ti_03_04

scarlet colour Rev_17_04

scarlet coloured beast Rev_17_03

scarlet embrace dunghills Lam_04_05

scarlet line Jos_02_21

scarlet robe Mat_27_28

scarlet thread Gen_38_28

scarlet thread Jos_02_18

scarlet thread upon his hand Gen_38_30

scarlet wool Heb_09_19

sealeth their instruction Job_33_16

sealeth up Job_09_07

selleth all Mat_13_44

selleth him Exo_21_16

selleth nations through her whoredoms Nah_03_04

spoilth him Psa_35_10

stealeth shall be cut off Zec_05_03

telleth andrew Joh_12_22

telleth lies shall not tarry Psa_101_07

tilleth his land shall be satisfied with bread Pro_12_11

tilleth his land shall have plenty Pro_28_19

trembleth at my word Isa_66_02

troubleth his own house shall inherit Pro_11_29

troubleth israel 1Ki_18_17

troubleth you shall bear his judgment Gal_05_10

aileth GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > {aileth} thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . bracelets
 GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > {bracelets} <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; bracelets
 GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and {bracelets} <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . bracelets
 GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the {bracelets} <06781 +tsamiyd > upon her hands <03027 +yad > . bracelets
 GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy {bracelets} <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . bracelets
 GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and {bracelets} <06616 +pathiyl > , and staff <04294 +matteh > . bracelets
 EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > {bracelets} <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . bracelets
 NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and {bracelets} <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . complete
 LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be {complete} <08549 +tamiym > : coupleth
 EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [that is] outmost <07020 +qiysown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which {coupleth} <02279 +chobereth > the second <08145 +sheniy > . coupleth
 EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the uttermost <07020 +qiysown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which {coupleth} <02279 +chobereth > the second <08145 +sheniy > . defileth
 EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that {defileth} <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be

cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . defileth NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , {defileth} <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . defileth NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it {defileth} <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed <08210 +shaphak > therein , but by the blood <01818 +dam > of him that shed <08210 +shaphak > it . dwelleth LEV 019 034 [But] the stranger <01616 +ger > that {dwelleth} <01481 +guwr > with you shall be unto you as one born <00249 +>ezrach > among <00854 +>eth > you , and thou shalt love <00157 +>ahab > him as thyself ; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . dwelleth LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that {dwelleth}] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : dwelleth LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that {dwelleth}] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : dwelleth NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 + that {dwelleth} <03427 +yashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; dwelleth DEU 033 020 And of Gad <01410 +Gad > he said <00559 +>amar > , Blessed <01288 +barak > [be] he that enlargeth <07337 +rachab > Gad <01410 +Gad > : he {dwelleth} <07931 +shakan > as a lion <03833 +labiy> > , and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the crown <06936 +qodqod > of the head <06936 +qodqod > . faileth GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > {faileth} <00656 +>aphec > . falleth EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there {falleth} <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . falleth LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them {falleth} <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <07665 +shabar > it . falleth LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > {falleth} <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . falleth NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > {falleth} <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . filleted EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyy > about the court <02691 +chatser > [shall be] {filleted} <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > . filleted EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [were of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > ; and the overlaying <06826 +tsippuwy > of their chapters <07218 +ro>sh > [of] silver <03701 +keceph > ; and all <03605 +kol > the pillars <05982 + of the court <02691 +chatser > [were] {filleted}

<02836 +chashaq > with silver <03701 +keceph > . filleted EXO 038 028 And of the thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and five <02568 +chamesh > shekels he made <06213 + hooks <02053 +vav > for the pillars <05982 + , and overlaid <06823 +tsaphah > their chapters <07218 +ro>sh > , and {filleted} <02836 +chashaq > them . fillets EXO 027 010 And the twenty <06242 + pillars <05982 + thereof and their twenty <06242 + sockets <00134 +>eden > [shall be of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [shall be of] silver <03701 +keceph > . fillets EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . fillets EXO 036 038 And the five <02568 +chamesh > pillars <05982 + of it with their hooks <02053 +vav > : and he overlaid <06823 +tsaphah > their chapters <07218 +ro>sh > and their {fillets} <02838 +chashuq > with gold <02091 +zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [were of] brass <05178 +n@chosheth > . fillets EXO 038 010 Their pillars <05982 + [were] twenty <06242 + , and their brasen <05178 +n@chosheth > sockets <00134 +>eden > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [were of] silver <03701 +keceph > . fillets EXO 038 011 And for the north <06828 +tsaphown > side <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . fillets EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [were] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . fillets EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [were of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > ; and the overlaying <06826 +tsippuwy > of their chapters <07218 +ro>sh > [of] silver <03701 +keceph > ; and all <03605 +kol > the pillars <05982 + of the court <02691 +chatser > [were] filleted <02836 +chashaq > with silver <03701 +keceph > . fillets EXO 038 019 And their pillars <05982 + [were] four <00702 +>arba< > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > four <00702 +>arba< > ; their hooks <02053 +vav > [of] silver <03701 +keceph > , and the overlaying <06826 +tsippuwy > of their chapters <07218 +ro>sh > and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . frontlets EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for {frontlets} <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . frontlets DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they shall be as {frontlets} <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + . frontlets DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as {frontlets} <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . healeth EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that {healeth} <07495 +rapha> > thee . killeth LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that {killeth} <07819 +shachat > [it] out of the camp <04264 +machaneh > , killeth LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that {killeth} <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > , killeth LEV 024 017 And he that {killeth}

<05221 +nakah > any <03605 +kol > man shall surely be put to death <04191 +muwth > . killeth LEV 024 018
 And he that {killeth} <05221 +nakah > a beast shall make it good <07999 +shalam > ; beast <05315 +nephesh >
 for beast <00929 +b@hemah > . killeth LEV 024 021 And he that killeth <05221 +nakah > a beast <00929
 +b@hemah > , he shall restore <07999 +shalam > it : and he that {killeth} <05221 +nakah > a man <00120
 +>adam > , he shall be put to death <04191 +muwth > . killeth LEV 024 021 And he that {killeth} <05221
 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah
 > a man <00120 +>adam > , he shall be put to death <04191 +muwth > . killeth NUM 035 011 Then ye shall
 appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the
 slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which {killeth} <05221 +nakah >
 any person <05315 +nephesh > at unawares <07684 +sh@gagah > . killeth NUM 035 015 These <00428 +>el -
 leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [both] for the children <01121
 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453
 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that {killeth} <05221 +nakah > any
 person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > .
 killeth NUM 035 030 Whoso <03605 +kol > {killeth} <05221 +nakah > any person <05315 +nephesh > , the
 murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses
 <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315
 +nephesh > [to cause him] to die <04191 +muwth > . killeth DEU 019 004 And this <02088 +zeh > [is] the
 case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc >
 thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > {killeth} <05221 +nakah
 > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032
 +shilshowm > ; Let GEN 001 003 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be light
 <00216 +>owr > : and there was light <00216 +>owr > . let GEN 001 006 . And God <00430 +>elohiym > said
 <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters
 <04325 +mayim > , and {let} it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325
 +mayim > . Let GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be a
 firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide
 <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . let GEN 001 009 . And God
 <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the
 heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725
 +maqowm > , and {let} the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651
 +ken > . Let GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the waters <04325
 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto
 one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200
 +ra>ah > : and it was so <03651 +ken > . Let GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar
 > , {Let} the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the
 herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086
 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed
 <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . let GEN 001
 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the
 firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117
 +yowm > from the night <03915 +layil > ; and {let} them be for signs <00226 +>owth > , and for seasons <04150
 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : Let GEN 001 014 . And God <00430
 +>elohiym > said <00559 +>amar > , {Let} there be lights <03974 +ma>owr > in the firmament <07549 +raqiya<
 > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night
 <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days
 <03117 +yowm > , and years <08141 +shaneh > : let GEN 001 015 And {let} them be for lights <03974
 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr
 > upon the earth <00776 +>erets > : and it was so <03651 +ken > . Let GEN 001 020 . And God <00430
 +>elohiym > said <00559 +>amar > , {Let} the waters <04325 +mayim > bring <08317 +sharats > forth <08317
 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life
 <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the
 open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . let GEN 001 022 And
 God <00430 +>elohiym > blessed <01288 +barak > them , saying <00559 +>amar > , Be fruitful <06509 +parah
 > , and multiply <07235 +rabah > , and fill <04390 +male> > the waters <04325 +mayim > in the seas <03220

+yam > , and {let} fowl <05775 + multiply <07235 +rabah > in the earth <00776 +>erets > . Let GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , {Let} the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . let GEN 001 026 . And God <00430 +>elohiyim > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and {let} them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . Let GEN 001 026 . And God <00430 +>elohiyim > said <00559 +>amar > , {Let} us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . let GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , {let} us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > . let GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and {let} us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniyim > of the whole <03605 +kol > earth <00776 +>erets > . let GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , {let} us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniyim > of the whole <03605 +kol > earth <00776 +>erets > . let GEN 011 007 Go <03051 +yahab > to , {let} us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . Let GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , {Let} there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . let GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; {let} them take <03947 +laqach > their portion <02506 +cheleq > . Let GEN 018 004 {Let} a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves under <08478 +tachath > the tree <06086 + : let GEN 018 030 And he said <00559 +>amar > [unto him] , Oh <04994 +na> > {let} not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > : Peradventure <00194 +>uway > there <08033 +sham > shall thirty <07970 +sh@lowshiyim > be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not do <06213 + [it] , if <00518 +>im > I find <04672 +matsa> > thirty <07970 +sh@lowshiyim > there <08033 +sham > . let GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > {let} not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uway > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for ten s <06235 + sake <05668 + . let GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; {let} me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . let GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , {let} me escape <04422 +malat > thither , ([is]

it not a little <04705 +mits one ? >) and my soul <05315 +nephesh > shall live <02421 +chayah > . let GEN 019 032 Come <03212 +yalak > , {let} us make our father <1> drink <08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . let GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : {let} us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . Let GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , {Let} it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . Let GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , {Let} me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . let GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [{let} the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . Let GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , {Let} <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . let GEN 024 014 And {let} it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . Let GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , {Let} me , I pray <04994 +na> > thee , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . let GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him drink <08248 +shaqah > . let GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [{let}] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . Let GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , {Let} me drink <08248 +shaqah > , I pray <04994 +na> > thee . let GEN 024 046 And she made haste <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . let GEN 024 051 Behold <02009 +hinneh > , Rebekah

<07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and go <03212 +yalak > , and {let} her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . Let GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , {Let} the damsel <05291 +na abide <03427 +yashab > with us [a few] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . let GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +>achowth > , be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and {let} thy seed <02233 +zera< > possess <03423 +yarash > the gate <08179 +sha of those which hate <08130 +sane> > them . let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and {let} us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; Let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , {Let} there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; let GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and {let} thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 029 {Let} people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 031 And he also <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , {Let} my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . let GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and {let} me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . let GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , {let} him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . Let GEN 031 035 And she said <00559 +>amar > to her father <1> , {Let} it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and {let} it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , {let} us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not {let} thee go <07971 +shalach > , except thou bless <01288 +barak > me . Let GEN 032 026 And he said <00559 +>amar > , {Let} me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , except thou bless <01288 +barak > me . let GEN 033 012 And he said <00559 +>amar > , Let us take our journey <05265 +naca< > , and {let} us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . Let GEN 033 012 And he said <00559 +>amar > , {Let} us take our journey <05265 +naca< > , and let us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . Let GEN 033 014 {Let} my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir

<08165 +Se . let GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave
 <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > ,
 What <04100 +mah > needeth it ? {let} me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 +
 of my lord <00113 +>adown > . Let GEN 033 015 And Esau <06215 + said <00559 +>amar > , {Let} me now
 <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said
 <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the
 sight <05869 + of my lord <00113 +>adown > . Let GEN 034 011 And Shechem <07927 +Sh@kem > said
 <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , {Let} me find <04672 +matsa> >
 grace <02580 +chen > in your eyes <05869 + , and what <00834 +>aher > ye shall say <00559 +>amar > unto me
 I will give <05414 +nathan > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are]
 peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > ,
 and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large
 <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363
 +gobahh > to us for wives <00802 +>ishshah > , and {let} us give <05414 +nathan > them our daughters <01363
 +gobahh > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003
 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503
 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab >
 enough <03027 +yad > for them ; {let} us take <03947 +laqach > their daughters <01363 +gobahh > to us for
 wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN
 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ;
 therefore {let} them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ;
 for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad
 > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > ,
 and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 023 [Shall] not their
 cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929
 +b@hemah > of theirs [be] ours ? only <00389 +>ak > {let} us consent <00225 +>uwth > unto them , and they
 will dwell <03427 +yashab > with us . let GEN 035 003 And {let} us arise <06965 +quwm > , and go <05927 +
 up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196
 +mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress
 <06869 +tsarah > , and was with me in the way <01870 +derek > which <00834 +>aher > I went <01980 +halak
 > . Let GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca<
 hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , {Let} us go <03212 +yalak >
 to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar >
 his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . let GEN 037
 020 Come <03212 +yalak > now <06258 + therefore , and {let} us slay <02026harag > him , and cast <07993
 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil
 <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah >
 what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . Let GEN 037 021 And
 Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him out of
 their hands <03027 +yad > ; and said <00559 +>amar > , {Let} us not kill <05221 +nakah > him . let GEN 037
 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and
 {let} not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320
 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > . let GEN 037 027 Come <03212
 +yalak > , and {let} us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and let not our hand
 <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his
 brethren <00251 +>ach > were content <08085 +shama< > . let GEN 038 016 And he turned <05186 +natah >
 unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na>
 > thee , {let} me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his
 daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah >
 wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? Let GEN 038 023
 And Judah <03063 +Y@huwdah > said <00559 +>amar > , {Let} her take <03947 +laqach > [it] to her , lest
 <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this
 <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . let GEN 038 024 . And it
 came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was
 told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy

daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and {let} her be burnt <08313 +saraph > . let GEN 041 033 . Now <06258 + therefore {let} Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . let GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and {let} him appoint <06485 +paqad > officers <06496 +paqiyl > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . Let GEN 041 034 {Let} Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyl > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . let GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and {let} them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . let GEN 041 035 And {let} them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . let GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and {let} him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . let GEN 042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , {let} one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : let GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then {let} me bear <02398 +chata> > the blame <02398 +chata> > for ever : let GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both {let} him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . let GEN 044 010 And he said <00559 +>amar > , Now <06258 + also <01571 +gam > [{let}] it [be] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . let GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and {let} not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . let GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , {let} thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . let GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and {let} the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . let GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , {let} thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . let GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa {let} me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > . let GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [is] sore <03515

+kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 + therefore , we pray <04994 +na> > thee , {let} thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . let GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > {let} them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . let GEN 047 025 And they said <00559 +>amar > , Thou hast saved our lives <02421 +chayah > : {let} us find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par servants <05650 + . let GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and {let} them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . let GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and {let} my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . let GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > {let} loose <07971 +shalach > : he giveth <05414 +nathan > goodly <08233 +shepher > words <00561 +>emer > . let GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore {let} me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . let EXO 001 010 Come <03051 +yahab > on , {let} us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . let EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + {let} us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . let EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not {let} <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <03027 +yad > . let EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and after <00310 +>achar > that he will {let} you go <07971 +shalach > . let EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , {Let} me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . let EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par , which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not {let} the people <05971 + go <07971 +shalach > . let EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to {let} him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag >

thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . Let EXO 004 023 And I say <00559 +>amar > unto thee , {Let} my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . let EXO 004 026 So he {let} him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the circumcision <04139 +muwlah > . Let EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Let} my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . let EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I {let} Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to {let} Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : {let} us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . let EXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <04100 +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {let} <06544 +para< > the people <05971 + from their works <04639 +ma ? get <03212 +yalak > you unto your burdens <05450 +c@balah > . let EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : {let} them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . Let EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ought] thereof : for they [be] idle <07504 +rapheh > ; therefore they cry <06817 +tsa , saying <00559 +>amar > , {Let} us go <03212 +yalak > [and] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . let EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and {let} them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Let EXO 005 009 {Let} there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Let EXO 005 017 But he said <00559 +>amar > , Ye [are] idle <07504 +rapheh > , [ye are] idle <07504 +rapheh > : therefore ye say <00559 +>amar > , {Let} us go <03212 +yalak > [and] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he {let} them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . let EXO 006 011 Go <00935 +bow> > in , speak <01696 +dabar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , that he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . let EXO 007 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [is] hardened <03515 +kabed > , he refuseth <03985 +ma>en > to {let} the people <05971 + go <07971 +shalach > . Let EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldst not hear <08085 +shama< > . Let EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may

serve <05647 + me . let EXO 008 002 And if thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach > , behold<02009 +hinneh > , I will smite <05062 +nagaph > all <03605 +kol > thy borders <01366 +g@buwl > with frogs <06854 +ts@phardea< > : let EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will {let} the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Let EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not {let} my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . let EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will {let} you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . let EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but {let} not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he {let} the people <05971 + go <07971 +shalach > . Let EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 009 002 For if <00518 +>im > thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach > , and wilt hold <02388 +chazaq > them still , let EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabel > , and he did not {let} the people <05971 + go <07971 +shalach > . let EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and {let} Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . Let EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 009 017 As yet <05750 + exaltest <05549 +calal > thou thyself against <05921 + my people <05971 + , that thou wilt not {let} them go <07971 +shalach > ? let EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > {let} you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . let EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither <03808 +lo> > would he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . let EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD

<03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970
 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? {let}
 my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 010 004 Else <03588
 +kiy > , if <00518 +>im > thou refuse <03986 +ma>en > to {let} my people <05971 + go <07971 +shalach > ,
 behold <02005 +hen > , to morrow <04279 +machar > will I bring <00935 +bow> > the locusts <00697 +>arbeh
 > into thy coast <01366 +g@buwl > : let EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said
 <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh >
 unto us ? {let} the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD
 <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem >
 that Egypt <04714 +Mitsrayim > is destroyed <6> ? let EXO 010 010 And he said <00559 +>amar > unto them ,
 Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will {let} you go <07971 +shalach > ,
 and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440
 +paniym > you . Let EXO 010 010 And he said <00559 +>amar > unto them , {Let} the LORD <03068
 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945
 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440 +paniym > you . let
 EXO 010 020 But the LORD <03068 +Y@hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart
 <03820 +leb > , so that he would not {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971
 +shalach > . let EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh >
 , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; only let
 your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : {let} your little
 <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . let EXO 010 024 And Pharaoh <06547
 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak >
 ye , serve <05647 + the LORD <03068 +Y@hovah > ; only {let} your flocks <06629 +tso>n > and your herds
 <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go
 <03212 +yalak > with you . let EXO 010 027 But the LORD <03068 +Y@hovah > hardened <02388 +chazaq >
 Pharaoh s <06547 +Par heart <03820 +leb > , and he would <14> not {let} them go <07971 +shalach > . let EXO
 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet
 <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh
 <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence
 <02088 +zeh > : when he shall {let} [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you
 out hence <02088 +zeh > altogether <03617 +kalah > . let EXO 011 001 . And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259
 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim >
 ; afterwards he will {let} you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971
 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > .
 let EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971
 + , and {let} every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every
 woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph >
 , and jewels <03627 +k@liy > of gold <02091 +zahab > . let EXO 011 010 And Moses <04872 +Mosheh > and
 Aaron <00175 +>Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159
 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah > hardened
 <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not {let} the children <01121
 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . let EXO 012 004
 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > ,
 {let} him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > take
 <03947 +laqach > [it] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man
 <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your count <03699 +kacac
 > for the lamb <07716 +seh > . let EXO 012 010 And ye shall {let} nothing <03808 +lo> > of it remain <03498
 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498
 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784
 +>esh > . let EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr >
 with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all
 <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > {let} him
 come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249
 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398

+>akal > thereof . let EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , {let} all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . let EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > {let} us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . let EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had {let} the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : let EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have {let} Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Let EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , {Let} us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . Let EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , {Let} us flee <05127 +nuwc > from the face <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > fighteth <03898 +lacham > for them against the Egyptians <04714 +Mitsrayim > . Let EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , {Let} no <00408 +>al > man <00376 +>iysh > leave <03498 +yathar > of it till <05704 + the morning <01242 +boqer > . let EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , {let} no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . let EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he {let} <05117 +nuwach > down <05117 +nuwach > his hand <03027 +yad > , Amalek <06002 + prevailed <01396 +gabar > . let EXO 018 022 And {let} them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . let EXO 018 027 And Moses <04872 +Mosheh > {let} his father <02859 +chathan > in law <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . let EXO 019 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > unto the people <05971 + , and sanctify <06942 +qadash > them to day <03117 +yowm > and to morrow <04279 +machar > , and {let} them wash <03526 +kabac > their clothes <08071 +simlah > , let EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , {let} him pay <07999 +shalam > double <08147 +sh@nayim > .

let EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] {let} him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > . let EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt {let} it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . let EXO 023 013 And in all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808 +lo> > {let} it be heard <08085 +shama< > out of thy mouth <06310 +peh > . let EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba , {let} him come <05066 +nagash > unto them . let EXO 025 008 And {let} them make <06213 + me a sanctuary <04720 +miqdash > ; that I may dwell <07931 +shakan > among <08432 +tavek > them . let EXO 032 010 Now <06258 + therefore {let} me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . Let EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , {Let} not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are set] on mischief <07451 +ra< > . let EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , {let} them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . let EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [{let} him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . let EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not {let} me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > {let} the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > {let} any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . let EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , {let} my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . let EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [is] of a willing <05081 +nadiyb > heart <03820 +leb > , {let} him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , Let EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , {Let} neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . let LEV 001 003 . If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241 +baqar > , {let} him offer <07126 +qarab > a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door

<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440
 +paniym > the LORD <03068 +Y@hovah > . let LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that
 is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the
 people <05971 + ; then {let} him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher
 > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549
 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . let LEV 010 006 And
 Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499
 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your
 heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +beged > ; lest
 <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the
 people <05712 + : but {let} your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of
 Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher >
 the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . let LEV 014 007 And he shall sprinkle <05137
 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba<
 > times <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall {let} the living <02416 +chay >
 bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704
 +sadeh > . let LEV 014 053 But he shall {let} go <07971 +shalach > the living <02416 +chay > bird <06833
 +tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > fields <07704 +sadeh > ,
 and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +tahir >
 . let LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell
 <05927 + to be the scapegoat <05799 +zel > , shall be presented <05975 + alive <02416 +chay > before <06440
 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to {let}
 him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . let LEV 016
 022 And the goat <08163 +sa shall bear <05375 +nasa> > upon him all <03605 +kol > their iniquities <05771 +
 unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall {let} go <07971 +shalach > the
 goat <08163 +sa in the wilderness <04057 +midbar > . let LEV 016 026 And he that {let} go <07971 +shalach >
 the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +beged > ,
 and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935
 +bow> > into <00413 +>el > the camp <04264 +machaneh > . let LEV 018 021 And thou shalt not {let} any of
 thy seed <02233 +zera< > pass <05674 + through [the fire] to Molech <04432 +Molek > , neither <03808 +lo> >
 shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the
 LORD <03068 +Y@hovah > . let LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah
 > . Thou shalt not {let} thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610
 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610
 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of
 linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . let LEV 021 017 Speak <01696 +dabar
 > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera<
 > in their generations <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uwm > , {let} him
 not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430
 +>elohiym > . let LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043
 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085
 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and {let}
 all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . let LEV 024 014 Bring <03318
 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp
 <04264 +machaneh > ; and {let} all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak >
 their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712
 + stone <07275 +ragam > him . let LEV 025 027 Then {let} him count <02803 +chashab > the years <08141
 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the
 man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725
 +shuwb > unto his possession <00272 +>achuzzah > . let NUM 005 008 But if <00518 +>im > the man <00376
 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass
 <00817 +>asham > unto , {let} the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the
 LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352
 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall
 be made for him . let NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of

his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh
> : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he
separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh
> , [and] shall {let} the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow
<01431 +gadal > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse
<02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah >
upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and {let} them wash
<03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891
+taher > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891
+taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them
, and {let} them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526
+kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +taher > . let
NUM 008 008 Then {let} them take <03947 +laqach > a young bullock <06499 +par > with his meat offering
<04503 +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > ,
and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403
+chatta>ah > offering . Let NUM 009 002 {Let} the children <01121 +ben > of Israel <03478 +Yisra>el > also
keep <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . let NUM
010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward
<05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD
<03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and {let} them
that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . let NUM 010 035 And it
came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< >
, that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah
> , and {let} thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130
+sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . let NUM 011 015 And if <00518 +>im >
thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of
hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight
<05869 + ; and {let} me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . let NUM 011 031 . And
there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068
+Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and {let} [
them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey
<01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey
<01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > about the camp
<04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of
the earth <00776 +>erets > . Let NUM 012 012 {Let} her not be as one dead <04191 +muwth > , of whom the
flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh
<03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . let NUM 012 014 And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but
spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651
+sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh >
seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that {let} her be received <00622
+>acaph > in [again] . let NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > ,
should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? {let} her be shut
<05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and
after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . Let NUM 013 030 And Caleb
<03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh >
, and said <00559 +>amar > , {Let} us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well
able <03201 +yakol > to overcome <03201 +yakol > it . let NUM 014 004 And they said <00559 +>amar > one
<00376 +>iysh > to another <00250 +>Ezrachiy > , Let us make <05414 +nathan > a captain <07218 +ro>sh > ,
and {let} us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . Let NUM 014 004 And they said <00559
+>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , {Let} us make <05414 +nathan > a captain
<07218 +ro>sh > , and let us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . let NUM 014 017 And
now <06258 + , I beseech <04994 +na> > thee , {let} the power <03581 +koach > of my Lord <00136 +>Adonay
> be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , let

NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , {let} them make them broad <07555 +riqqua< > plates <06341 +pach > [for] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . Let NUM 020 017 {Let} us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . Let NUM 021 022 {Let} me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . let NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , {let} the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : Let NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , {Let} nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : let NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and {let} my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Let NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? {Let} me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Let NUM 027 016 {Let} the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , set <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , let NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and {let} them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . let NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {let} this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . let NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye {let} remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . Let NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , {Let} them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . Let DEU 002 027 {Let} me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . let DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not {let} us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] this <02088 +zeh > day <03117 +yowm > . let DEU 003 025 I pray <04994 +na> > thee , {let} me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land

<00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain
 <02022 +har > , and Lebanon <03844 +L@banown > . Let DEU 003 026 But the LORD <03068 +Y@hovah >
 was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , {Let} it suffice <07227 +rab > thee ; speak
 <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . Let
 DEU 009 014 {Let} me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229
 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I
 will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they .
 let DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to
 pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go
 <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834
 +>aher > thou hast not known <03045 +yada< > , and {let} us serve <05647 + them ; Let DEU 013 002 And the
 sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834
 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , {Let} us go <03212 +yalak > after
 <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not
 known <03045 +yada< > , and let us serve <05647 + them ; Let DEU 013 006 . If <03588 +kiy > thy brother
 <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy
 daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow >
 thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496
 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , {Let} us go <03212 +yalak > and serve
 <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known
 <03045 +yada< > , thou , nor thy fathers <1> ; Let DEU 013 013 [Certain] men <00582 +>enowsh > , the
 children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb
 > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying
 <00559 +>amar > , {Let} us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430
 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; let DEU 015 012 . [And] if
 <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680
 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141
 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt {let} him go <07971 +shalach
 > free <02670 +chophshiy > from thee . let DEU 015 013 And when <03588 +kiy > thou sendest <07971
 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not {let} him go <07971 +shalach > away
 empty <07387 +reyqam > : let DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al
 > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day
 <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085
 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God
 <00430 +>elohiym > , neither <03808 +lo> > {let} me see <07200 +ra>ah > this <02063 +zo>th > great <01419
 +gadawl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . Let DEU 018 016
 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > ,
 saying <00559 +>amar > , {Let} me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963
 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see
 <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 + , that I
 die <04191 +muwth > not . let DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama<
 > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421
 +milchamah > against <05921 + your enemies <00341 +>oyeb > : {let} not your hearts <03824 +lebab > faint
 <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be
 ye terrified <06206 + because <06440 +paniym > of them ; let DEU 020 005 And the officers <07860 +shoter >
 shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man
 <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > ,
 and hath not dedicated <02596 +chanak > it ? {let} him go <03212 +yalak > and return <07725 +shuwb > to his
 house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and
 another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . let DEU 020 006 And what
 <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > ,
 and hath not [yet] eaten <02490 +chalal > of it ? {let} him [also] go <03212 +yalak > and return <07725
 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421

+milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . let DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? {let} him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . let DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? {let} him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . let DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt {let} her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . let DEU 022 007 [But] thou shalt in any wise {let} the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . let DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then {let} him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . let DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then {let} his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . let DEU 032 038 Which <00834 +>aher > did eat <00398 +>akal > the fat <02459 +cheleb > of their sacrifices <02077 +zebach > , [and] drank <08354 +shathah > the wine <03196 +yayin > of their drink <05257 +n@ciyk > offerings ? {let} them rise <06965 +quwm > up and help <05826 + you , [and] be your protection <05643 +cether > . let DEU 033 006 . Let Reuben <07205 +R@>uwben > live <02421 +chayah > , and not die <04191 +muwth > ; and {let} [not] his men <04962 +math > be few <04557 +micpar > . Let DEU 033 006 . {Let} Reuben <07205 +R@>uwben > live <02421 +chayah > , and not die <04191 +muwth > ; and let [not] his men <04962 +math > be few <04557 +micpar > . let DEU 033 007 And this <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 + : {let} his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862 +tsar > . Let DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [{Let}] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [and with] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; let DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : {let} [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] separated <05139 +naziyr > from his brethren <00251 +>ach > . let DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and {let} him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . let DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; {let} him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . Let DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [{Let}] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let

him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . letting EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to tomorrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not {letting} the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . Letushim GEN 025 003 And Jokshan <03370 +Yoqshan > begat <03205 +yalad > Sheba <07614 +Sh@ba> , and Dedan <01719 +D@dan > . And the sons <01121 +ben > of Dedan <01719 +D@dan > were Asshurim <00805 +>Ashuwriy > , and {Letushim} <03912 +L@tuwshim > , and Leummim <03817 +L@>ummiym > . Peleth NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of {Peleth} <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [men] : scarlet GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a {scarlet} <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . scarlet GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the {scarlet} <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . scarlet EXO 025 004 And blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} <08144 +shaniy > , and fine linen <08336 +shesh > , and goats <05795 + [hair] , scarlet EXO 026 001 . Moreover thou shalt make <06213 + the tabernacle <04908 +mishkan > [with] ten <06235 + curtains <03407 +y@riy [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} : [with] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them . scarlet EXO 026 031 . And thou shalt make <06213 + a vail <06532 +poreketh > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > of cunning <02803 +chashab > work <04639 +ma : with cherubims <03742 +k@ruwb > shall it be made <06213 + : scarlet EXO 026 036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the tent <00168 +>ohel > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with needlework . scarlet EXO 027 016 And for the gate <08179 +sha of the court <02691 +chatser > [shall be] an hanging <04539 +macak > of twenty <06242 + cubits <00520 +>ammah > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [and] their pillars <05982 + [shall be] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > . scarlet EXO 028 005 And they shall take <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine linen <08336 +shesh > . scarlet EXO 028 006 . And they shall make <06213 + the ephod <00646 +>ephowd > [of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , [of] {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > , with cunning <02803 +chashab > work <04639 +ma . scarlet EXO 028 008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [is] upon it , shall be of the same , according to the work <04639 +ma thereof ; [even of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > . scarlet EXO 028 015 . And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment <04941 +mishpat > with cunning <02803 +chashab > work <04639 +ma ; after the work <04639 +ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] {scarlet} , and [of] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 + it . scarlet EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] {scarlet} , round <05439 +cabiyyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyyb > about : scarlet EXO 035 006 And blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine linen <08336 +shesh > , and goats <05795 + [hair] , scarlet EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> >

blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine linen <08336 +shesh > , and goats <05795 + [hair] , and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <05785 + , brought <00935 +bow> > [them] . scarlet EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [both] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of {scarlet} , and of fine linen <08336 +shesh > . scarlet EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in {scarlet} , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . scarlet EXO 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 + the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 + ten <06235 + curtains <03407 +y@riy [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} : [with] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma made <06213 + he them . scarlet EXO 036 035 . And he made <06213 + a vail <06532 +poreketh > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > : [with] cherubims <03742 +k@ruwb > made <06213 + he it of cunning <02803 +chashab > work <04639 +ma . scarlet EXO 036 037 And he made <06213 + an hanging <04539 +macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > , of needlework <07551 +raqam > ; scarlet EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . scarlet EXO 038 023 And with him [was] Aholiab <00171 +>Oholiy>ab > , son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > , an engraver <02796 +charash > , and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +raqam > in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , and in {scarlet} , and fine linen <08336 +shesh > . scarlet EXO 039 001 . And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , they made <06213 + cloths <00899 +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [place] , and made <06213 + the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . scarlet EXO 039 002 And he made <06213 + the ephod <00646 +>ephowd > [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > . scarlet EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin plates <06341 +pach > , and cut <07112 +qatsats > [it into] wires <06616 +pathiyl > , to work <06213 + [it] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the {scarlet} , and in the fine linen <08336 +shesh > , [with] cunning <02803 +chashab > work <04639 +ma . scarlet EXO 039 005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [was] upon it , [was] of the same , according to the work <04639 +ma thereof ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . scarlet EXO 039 008 And he made <06213 + the breastplate <02833 +choshen > [of] cunning <02803 +chashab > work <04639 +ma , like the work <04639 +ma of the ephod <00646 +>ephowd > ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > . scarlet EXO 039 024 And they made <06213 + upon the hems <07757 +shuwl > of the robe <04598 +m@ pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , [and] twined <07806 +shazar > [linen] . scarlet EXO 039 029 And a girdle <73> [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , [of] needlework <07551 +raqam > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses

<04872 +Mosheh > . scarlet LEV 014 004 Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [and] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and {scarlet} , and hyssop <00231 +>ezowb > : scarlet LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 + , and the {scarlet} , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [that was] killed <07819 +shachat > over <05921 + the running <02416 +chay > water <04325 +mayim > : scarlet LEV 014 049 And he shall take <03947 +laqach > to cleanse <02398 +chata> > the house <01004 +bayith > two <08147 +sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and {scarlet} , and hyssop <00231 +>ezowb > : scarlet LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the {scarlet} , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : scarlet LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > water <04325 +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the {scarlet} : scarlet NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +beged > of {scarlet} , and cover <03680 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . scarlet NUM 019 006 And the priest <03548 +kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and {scarlet} , and cast <07993 +shalak > [it] into <00413 +>el > the midst <08432 +tavek > of the burning <08316 +s@rephah > of the heifer <06510 +parah > . selleth DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or {selleth} <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . sprinkleth LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 +kol > oblation <07133 +qorban > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [and] it shall be the priest s <03548 +kohen > that {sprinkleth} <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . sprinkleth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that {sprinkleth} <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . tablets EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and {tablets} <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . tablets NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and {tablets} <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Aijeleth ^ Psa_22_01 / Aijeleth / ^Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

aiileth ^ 1Sa_11_05 / aiileth / ^the people that they weep? And they told him the tidings of the men of Jabesh.

aiileth ^ Isa_22_01 / aiileth / ^thee now, that thou art wholly gone up to the housetops?

aiileth ^ Gen_21_17 / aiileth / ^thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

aiileth ^ Jud_18_23 / aiileth / ^thee, that thou comest with such a company?

aiileth ^ Jud_18_24 / aiileth / ^thee?

aiileth ^ 2Sa_14_05 / aiileth / ^thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

aiileth ^ 2Ki_06_28 / aiileth / ^thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

availeth ^ Gal_06_15 / availeth / ^any thing, nor uncircumcision, but a new creature.

availeth ^ Gal_05_06 / availeth / ^any thing, nor uncircumcision; but faith which worketh by love.

availeth ^ Est_05_13 / availeth / ^me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

availeth ^ Jam_05_16 / availeth / ^much.

axletrees ^ 1Ki_07_33 / axletrees / ^and their naves, and their felloes, and their spokes, [were] all molten.

axletrees ^ 1Ki_07_32 / axletrees / ^of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

befalleth ^ Ecc_03_19 / befalleth / ^beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth ^ Ecc_03_19 / befalleth / ^the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth ^ Ecc_03_19 / befalleth / ^them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Bethpalet ^ Jos_15_27 / Bethpalet / ^

Bethphelet ^ Neh_11_26 / Bethphelet / ^

bewailleth ^ Jer_04_31 / bewailleth / ^herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bracelet ^ 2Sa_01_10 / bracelet / ^that [was] on his arm, and have brought them hither unto my lord.

bracelets ^ Exo_35_22 / bracelets / ^and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets ^ Gen_38_25 / bracelets / ^and staff.

bracelets ^ Isa_03_19 / bracelets / ^and the mufflers,

bracelets ^ Gen_38_18 / bracelets / ^and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets ^ Gen_24_22 / bracelets / ^for her hands of ten [shekels] weight of gold;

bracelets ^ Num_31_50 / bracelets / ^rings, earrings, and tablets, to make an atonement for our souls before the LORD.

bracelets ^ Gen_24_47 / bracelets / ^upon her hands.

bracelets ^ Gen_24_30 / bracelets / ^upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets ^ Eze_23_42 / bracelets / ^upon their hands, and beautiful crowns upon their heads.

bracelets ^ Eze_16_11 / bracelets / ^upon thy hands, and a chain on thy neck.

bridleth ^ Jam_01_26 / bridleth / ^not his tongue, but deceiveth his own heart, this man's religion [is] vain.

calleth ^ Rom_09_11 / calleth / ^

calleth ^ Mar_15_35 / calleth / ^Elias.

calleth ^ Mat_27_47 / calleth / ^for Elias.

calleth ^ Isa_59_04 / calleth / ^for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth ^ Pro_18_06 / calleth / ^for strokes.

calleth ^ Amo_09_06 / calleth / ^for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth ^ Amo_05_08 / calleth / ^for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth ^ Joh_11_28 / calleth / ^for thee.

calleth ^ Rev_02_20 / calleth / ^herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth ^ Luk_15_09 / calleth / ^her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth ^ Luk_20_44 / calleth / ^him Lord, how is he then his son?

calleth ^ Mar_12_37 / calleth / ^him Lord; and whence is he [then] his son? And the common people heard

him gladly.

calleth ^ Joh_10_03 / calleth / ^his own sheep by name, and leadeth them out.

calleth ^ 1Co_12_03 / calleth / ^Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth ^ Luk_20_37 / calleth / ^the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth ^ Mar_10_49 / calleth / ^thee.

calleth ^ Isa_40_26 / calleth / ^them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth ^ Psa_147_04 / calleth / ^them all by [their] names.

calleth ^ Rom_04_17 / calleth / ^those things which be not as though they were.

calleth ^ Isa_21_11 / calleth / ^to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth ^ 1Ki_08_43 / calleth / ^to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth ^ 2Ch_06_33 / calleth / ^to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth ^ Luk_15_06 / calleth / ^together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth ^ Psa_42_07 / calleth / ^unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth ^ Mar_03_13 / calleth / ^unto him] whom he would: and they came unto him.

calleth ^ Hos_07_07 / calleth / ^unto me.

calleth ^ Job_12_04 / calleth / ^upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth ^ Isa_64_07 / calleth / ^upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth ^ 1Th_05_24 / calleth / ^you, who also will do [it].

calleth ^ Gal_05_08 / calleth / ^you.

complete ^ Lev_23_15 / complete / ^

complete ^ Col_04_12 / complete / ^in all the will of God.

complete ^ Col_02_10 / complete / ^in him, which is the head of all principality and power:

concealeth ^ Pro_12_23 / concealeth / ^knowledge: but the heart of fools proclaimeth foolishness.

concealeth ^ Pro_11_13 / concealeth / ^the matter.

coupleth ^ Exo_26_10 / coupleth / ^the second.

coupleth ^ Exo_36_17 / coupleth / ^the second.

DALETH ^ Psa_119_25 / DALETH / ^My soul cleaveth unto the dust: quicken thou me according to thy word.

dealeth ^ Jer_06_13 / dealeth / ^falsely.

dealeth ^ Jer_08_10 / dealeth / ^falsely.

dealeth ^ Pro_14_17 / dealeth / ^foolishly: and a man of wicked devices is hated.

dealeth ^ Pro_21_24 / dealeth / ^in proud wrath.

dealeth ^ Jud_18_04 / dealeth / ^Micah with me, and hath hired me, and I am his priest.

dealeth ^ Isa_21_02 / dealeth / ^treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

dealeth ^ 1Sa_23_22 / dealeth / ^very subtly.

dealeth ^ Pro_13_16 / dealeth / ^with knowledge: but a fool layeth open [his] folly.

dealeth ^ Heb_12_07 / dealeth / ^with you as with sons; for what son is he whom the father chasteneth not?

dealeth ^ Pro_10_04 / dealeth / ^with] a slack hand: but the hand of the diligent maketh rich.

defileth ^ Mat_15_11 / defileth / ^a man.

defileth ^ Mat_15_11 / defileth / ^a man; but that which cometh out of the mouth, this defileth a man.

defileth ^ Exo_31_14 / defileth / ^it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth ^ Rev_21_27 / defileth / ^neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

defileth ^ Mat_15_20 / defileth / ^not a man.

defileth ^ Num_35_33 / defileth / ^the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth ^ Mar_07_20 / defileth / ^the man.

defileth ^ Num_19_13 / defileth / ^the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth ^ Jam_03_06 / defileth / ^the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

disannulleth ^ Gal_03_15 / disannulleth / ^or addeth thereto.

dissembleth ^ Pro_26_24 / dissembleth / ^with his lips, and layeth up deceit within him;

doubletongued ^ 1Ti_03_08 / doubletongued / ^not given to much wine, not greedy of filthy lucre;

dwelleth ^ Psa_26_08 / dwelleth / ^

dwelleth ^ Rev_02_13 / dwelleth / ^

dwelleth ^ Col_02_09 / dwelleth / ^all the fulness of the Godhead bodily.

dwelleth ^ Lam_01_03 / dwelleth / ^among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

dwelleth ^ Job_39_28 / dwelleth / ^and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth ^ Jos_22_19 / dwelleth / ^and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth ^ Job_38_19 / dwelleth / ^and [as for] darkness, where [is] the place thereof,

dwelleth ^ Deu_33_20 / dwelleth / ^as a lion, and teareth the arm with the crown of the head.

dwelleth ^ Psa_135_21 / dwelleth / ^at Jerusalem. Praise ye the LORD.

dwelleth ^ Eze_16_46 / dwelleth / ^at thy right hand, [is] Sodom and her daughters.

dwelleth ^ 1Ch_13_06 / dwelleth / ^between] the cherubims, whose name is called [on it].

dwelleth ^ 2Sa_06_02 / dwelleth / ^between] the cherubims.

dwelleth ^ 1Sa_04_04 / dwelleth / ^between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth ^ Lev_25_47 / dwelleth / ^by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth ^ Lev_25_39 / dwelleth / ^by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth ^ Job_15_28 / dwelleth / ^in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth ^ 1Jo_04_16 / dwelleth / ^in God, and God in him.

dwelleth ^ 1Jo_04_15 / dwelleth / ^in him, and he in God.

dwelleth ^ 1Jo_03_24 / dwelleth / ^in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth ^ Jos_06_25 / dwelleth / ^in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

dwelleth ^ 1Jo_04_16 / dwelleth / ^in love dwelleth in God, and God in him.

dwelleth ^ Joh_06_56 / dwelleth /^in me, and I in him.

dwelleth ^ Joh_14_10 / dwelleth /^in me, he doeth the works.

dwelleth ^ Rom_07_17 / dwelleth /^in me.

dwelleth ^ Rom_07_20 / dwelleth /^in me.

dwelleth ^ Isa_08_18 / dwelleth /^in mount Zion.

dwelleth ^ 1Sa_27_11 / dwelleth /^in the country of the Philistines.

dwelleth ^ Psa_91_01 / dwelleth /^in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth ^ Jer_29_16 / dwelleth /^in this city, [and] of your brethren that are not gone forth with you into captivity;

dwelleth ^ Jam_04_05 / dwelleth /^in us lusteth to envy?

dwelleth ^ 1Jo_04_12 / dwelleth /^in us, and his love is perfected in us.

dwelleth ^ 2Jo_01_02 / dwelleth /^in us, and shall be with us for ever.

dwelleth ^ 2Ti_01_14 / dwelleth /^in us.

dwelleth ^ Rom_08_11 / dwelleth /^in you.

dwelleth ^ 1Co_03_16 / dwelleth /^in you?

dwelleth ^ Joe_03_21 / dwelleth /^in Zion.

dwelleth ^ Psa_09_11 / dwelleth /^in Zion: declare among the people his doings.

dwelleth ^ Jer_51_43 / dwelleth /^neither doth [any] son of man pass thereby.

dwelleth ^ Rom_07_18 / dwelleth /^no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth ^ Act_17_24 / dwelleth /^not in temples made with hands;

dwelleth ^ Act_07_48 / dwelleth /^not in temples made with hands; as saith the prophet,

dwelleth ^ Psa_113_05 / dwelleth /^on high,

dwelleth ^ Isa_33_05 / dwelleth /^on high: he hath filled Zion with judgment and righteousness.

dwelleth ^ 2Pe_03_13 / dwelleth /^righteousness.

dwelleth ^ Eze_38_14 / dwelleth /^safely, shalt thou not know [it]?

dwelleth ^ Pro_03_29 / dwelleth /^securely by thee.

dwelleth ^ Eze_17_16 / dwelleth /^that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth ^ 1Jo_03_17 / dwelleth / ^the love of God in him?

dwelleth ^ Hos_04_03 / dwelleth / ^therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth ^ Jer_44_02 / dwelleth / ^therein,

dwelleth ^ Num_13_18 / dwelleth / ^therein, whether they [be] strong or weak, few or many;

dwelleth ^ Mat_23_21 / dwelleth / ^therein.

dwelleth ^ Amo_08_08 / dwelleth / ^therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth ^ Dan_02_22 / dwelleth / ^with him.

dwelleth ^ Lev_19_34 / dwelleth / ^with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

dwelleth ^ Joh_14_17 / dwelleth / ^with you, and shall be in you.

dwelleth ^ 2Sa_07_02 / dwelleth / ^within curtains.

dwelleth ^ Jer_49_31 / dwelleth / ^without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

Eliphalet ^ 1Ch_14_07 / Eliphalet / ^

Eliphalet ^ 2Sa_05_16 / Eliphalet / ^

Eliphelet ^ 1Ch_03_06 / Eliphelet / ^

Eliphelet ^ Ezr_08_13 / Eliphelet / ^Jeiel, and Shemaiah, and with them threescore males.

Eliphelet ^ Ezr_10_33 / Eliphelet / ^Jeremai, Manasseh, [and] Shimei.

Eliphelet ^ 1Ch_03_08 / Eliphelet / ^nine.

Eliphelet ^ 2Sa_23_34 / Eliphelet / ^the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

Eliphelet ^ 1Ch_08_39 / Eliphelet / ^the third.

Elpalet ^ 1Ch_14_05 / Elpalet / ^

entangleth ^ 2Ti_02_04 / entangleth / ^himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

excelleth ^ 2Co_03_10 / excelleth / ^

excelleth ^ Ecc_02_13 / excelleth / ^darkness.

excelleth ^ Ecc_02_13 / excelleth / ^folly, as far as light excelleth darkness.

faileth ^ Eze_12_22 / faileth /^

faileth ^ Gen_47_15 / faileth /^

faileth ^ Isa_40_26 / faileth /^

faileth ^ Psa_71_09 / faileth /^

faileth ^ Isa_59_15 / faileth /^and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

faileth ^ Psa_31_10 / faileth /^because of mine iniquity, and my bones are consumed.

faileth ^ 1Co_13_08 / faileth /^but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

faileth ^ Psa_73_26 / faileth /^but] God [is] the strength of my heart, and my portion for ever.

faileth ^ Isa_41_17 / faileth /^for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

faileth ^ Isa_41_17 / faileth /^for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

faileth ^ Isa_44_12 / faileth /^he drinketh no water, and is faint.

faileth ^ Psa_143_07 / faileth /^hide not thy face from me, lest I be like unto them that go down into the pit.

faileth ^ Ecc_10_03 / faileth /^him], and he saith to every one [that] he [is] a fool.

faileth ^ Psa_40_12 / faileth /^me.

faileth ^ Psa_38_10 / faileth /^me: as for the light of mine eyes, it also is gone from me.

faileth ^ Luk_12_33 / faileth /^not, where no thief approacheth, neither moth corrupteth.

faileth ^ Zep_03_05 / faileth /^not; but the unjust knoweth no shame.

faileth ^ Job_21_10 / faileth /^not; their cow calveth, and casteth not her calf.

faileth ^ Psa_109_24 / faileth /^of fatness.

faileth ^ Isa_15_06 / faileth /^there is no green thing.

falleth ^ Luk_11_17 / falleth /^

falleth ^ Num_33_54 / falleth /^according to the tribes of your fathers ye shall inherit.

falleth ^ Pro_24_17 / falleth /^and let not thine heart be glad when he stumbleth:

falleth ^ Jam_01_11 / falleth /^and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

falleth ^ 1Pe_01_24 / falleth /^away:

falleth ^ 2Sa_03_34 / falleth / ^before wicked men, [so] fellest thou. And all the people wept again over him.

falleth ^ Isa_44_15 / falleth / ^down thereto.

falleth ^ Isa_44_17 / falleth / ^down unto it, and worshipping [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

falleth ^ Ecc_04_10 / falleth / ^for [he hath] not another to help him up.

falleth ^ Pro_17_20 / falleth / ^into mischief.

falleth ^ Pro_13_17 / falleth / ^into mischief: but a faithful ambassador [is] health.

falleth ^ Mat_17_15 / falleth / ^into the fire, and oft into the water.

falleth ^ Dan_03_06 / falleth / ^not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

falleth ^ Dan_03_11 / falleth / ^not down and worshipping, [that] he should be cast into the midst of a burning fiery furnace.

falleth ^ Isa_34_04 / falleth / ^off from the vine, and as a falling [fig] from the fig tree.

falleth ^ Job_04_13 / falleth / ^on men,

falleth ^ 2Sa_17_12 / falleth / ^on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

falleth ^ 2Sa_03_29 / falleth / ^on the sword, or that lacketh bread.

falleth ^ Exo_01_10 / falleth / ^out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

falleth ^ Pro_24_16 / falleth / ^seven times, and riseth up again: but the wicked shall fall into mischief.

falleth ^ Lev_11_35 / falleth / ^shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

falleth ^ Ecc_09_12 / falleth / ^suddenly upon them.

falleth ^ Ecc_11_03 / falleth / ^there it shall be.

falleth ^ Luk_15_12 / falleth / ^to me]. And he divided unto them [his] living.

falleth ^ Jer_21_09 / falleth / ^to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

falleth ^ Job_33_15 / falleth / ^upon men, in slumberings upon the bed;

falleth ^ Lev_11_33 / falleth / ^whatsoever [is] in it shall be unclean; and ye shall break it.

falleth ^ Rom_14_04 / falleth / ^Yea, he shall be holden up: for God is able to make him stand.

fillet ^ Jer_52_21 / fillet / ^of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

filleted ^ Exo_38_28 / filleted / ^them.

filleted ^ Exo_38_17 / filleted / ^with silver.

filleted ^ Exo_27_17 / filleted / ^with silver; their hooks [shall be of] silver, and their sockets [of] brass.

filletth ^ Eph_01_23 / filletth / ^all in all.

filletth ^ Job_09_18 / filletth / ^me with bitterness.

filletth ^ Psa_129_07 / filletth / ^not his hand; nor he that bindeth sheaves his bosom.

filletth ^ Psa_107_09 / filletth / ^the hungry soul with goodness.

filletth ^ Psa_84_06 / filletth / ^the pools.

filletth ^ Psa_147_14 / filletth / ^thee with the finest of the wheat.

fillets ^ Exo_27_11 / fillets / ^of] silver.

fillets ^ Exo_38_11 / fillets / ^of] silver.

fillets ^ Exo_38_12 / fillets / ^of] silver.

fillets ^ Exo_38_19 / fillets / ^of] silver.

fillets ^ Exo_38_17 / fillets / ^of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

fillets ^ Exo_27_10 / fillets / ^shall be of] silver.

fillets ^ Exo_38_10 / fillets / ^were of] silver.

fillets ^ Exo_36_38 / fillets / ^with gold: but their five sockets [were of] brass.

frontlets ^ Deu_06_08 / frontlets / ^between thine eyes.

frontlets ^ Exo_13_16 / frontlets / ^between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

frontlets ^ Deu_11_18 / frontlets / ^between your eyes.

goblet ^ Son_07_02 / goblet / ^which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

handleth ^ Pro_16_20 / handleth / ^a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

handleth ^ Amo_02_15 / handleth / ^the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

handleth ^ Jer_50_16 / handleth / ^the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

healeth ^ Psa_103_03 / healeth / ^all thy diseases;

healeth ^ Psa_147_03 / healeth / ^the broken in heart, and bindeth up their wounds.

healeth ^ Isa_30_26 / healeth / ^the stroke of their wound.

healeth ^ Exo_15_26 / healeth / ^thee.

humbleth ^ 1Ki_21_29 / humbleth / ^himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth ^ 1Ki_21_29 / humbleth / ^himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth ^ Luk_14_11 / humbleth / ^himself shall be exalted.

humbleth ^ Luk_18_14 / humbleth / ^himself shall be exalted.

humbleth ^ Psa_10_10 / humbleth / ^himself, that the poor may fall by his strong ones.

humbleth ^ Isa_02_09 / humbleth / ^himself: therefore forgive them not.

humbleth ^ Psa_113_06 / humbleth / ^himself] to behold [the things that are] in heaven, and in the earth!

hurleth ^ Job_27_21 / hurleth / ^him out of his place.

intermeddleth ^ Pro_18_01 / intermeddleth / ^with all wisdom.

Japhlet ^ 1Ch_07_33 / Japhlet / ^

Japhlet ^ 1Ch_07_32 / Japhlet / ^and Shomer, and Hotham, and Shua their sister.

Japhlet ^ 1Ch_07_33 / Japhlet / ^Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

Japhleti ^ Jos_16_03 / Japhleti / ^unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

killeth ^ Lev_24_18 / killeth / ^a beast shall make it good; beast for beast.

killeth ^ Lev_24_21 / killeth / ^a beast, he shall restore it: and he that killeth a man, he shall be put to death.

killeth ^ Lev_24_21 / killeth / ^a man, he shall be put to death.

killeth ^ Isa_66_03 / killeth / ^an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

killeth ^ Lev_17_03 / killeth / ^an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

killeth ^ 1Sa_02_06 / killeth / ^and maketh alive: he bringeth down to the grave, and bringeth up.

killeth ^ Lev_24_17 / killeth / ^any man shall surely be put to death.

killeth ^ Num_35_11 / killeth / ^any person at unawares.

killeth ^ Num_35_15 / killeth / ^any person unawares may flee thither.

killeth ^ Num_35_30 / killeth / ^any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

killeth ^ Jos_20_09 / killeth / ^any] person unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

killeth ^ Jos_20_03 / killeth / ^any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

killeth ^ 2Co_03_06 / killeth / ^but the spirit giveth life.

killeth ^ 1Sa_17_25 / killeth / ^him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

killeth ^ 1Sa_17_27 / killeth / ^him.

killeth ^ Pro_21_25 / killeth / ^him; for his hands refuse to labour.

killeth ^ Deu_19_04 / killeth / ^his neighbour ignorantly, whom he hated not in time past;

killeth ^ Lev_17_03 / killeth / ^it] out of the camp,

killeth ^ Job_05_02 / killeth / ^the foolish man, and envy slayeth the silly one.

killeth ^ Job_24_14 / killeth / ^the poor and needy, and in the night is as a thief.

killeth ^ 1Sa_17_26 / killeth / ^this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

killeth ^ Rev_13_10 / killeth / ^with the sword must be killed with the sword. Here is the patience and the faith of the saints.

killeth ^ Joh_16_02 / killeth / ^you will think that he doeth God service.

kindleth ^ Jam_03_05 / kindleth / ^

kindleth ^ Job_41_21 / kindleth / ^coals, and a flame goeth out of his mouth.

kindleth ^ Isa_44_15 / kindleth / ^it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

Let ^ Pro_17_12 / Let / ^a bear robbed of her whelps meet a man, rather than a fool in his folly.

let ^ Dan_04_16 / let / ^a beast's heart be given unto him: and let seven times pass over him.

let ^ Job_03_05 / let / ^a cloud dwell upon it; let the blackness of the day terrify it.

Let ^ Jer_18_22 / Let / ^a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

let ^ 2Ki_02_09 / let / ^a double portion of thy spirit be upon me.

Let ^ Est_05_14 / Let / ^a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Let ^ Gen_18_04 / Let / ^a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

let ^ 1Co_11_28 / let / ^a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

Let ^ 1Co_04_01 / Let / ^a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

let ^ Job_34_34 / let / ^a wise man hearken unto me.

Let ^ 1Ki_02_21 / Let / ^Abishag the Shunammite be given to Adonijah thy brother to wife.

let ^ Jos_07_03 / let / ^about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

Let ^ Eph_04_31 / Let / ^all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

let ^ Psa_145_21 / let / ^all flesh bless his holy name for ever and ever.

let ^ Exo_12_48 / let / ^all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Let ^ Psa_06_10 / Let / ^all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

let ^ Psa_76_11 / let / ^all that be round about him bring presents unto him that ought to be feared.

let ^ Lev_24_14 / let / ^all that heard [him] lay their hands upon his head, and let all the congregation stone him.

let ^ Heb_01_06 / let / ^all the angels of God worship him.

let ^ Lev_24_14 / let / ^all the congregation stone him.

Let ^ Psa_33_08 / Let / ^all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

let ^ Hab_02_20 / let / ^all the earth keep silence before him.

let ^ Act_02_36 / let / ^all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

let ^ Joe_02_01 / let / ^all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

let ^ Psa_33_08 / let / ^all the inhabitants of the world stand in awe of him.

let ^ Joe_03_09 / let / ^all the men of war draw near; let them come up:

Let ^ Isa_43_09 / Let / ^all the nations be gathered together, and let the people be assembled: who among

them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let ^ Psa_67_03 / let / ^all the people praise thee.

let ^ Psa_67_05 / let / ^all the people praise thee.

let ^ Psa_106_48 / let / ^all the people say, Amen. Praise ye the LORD.

let ^ Jud_07_07 / let / ^all the [other] people go every man unto his place.

Let ^ Lam_01_22 / Let / ^all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

let ^ Ezr_10_14 / let / ^all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

let ^ Jud_05_31 / let / ^all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

Let ^ 1Co_14_40 / Let / ^all things be done decently and in order.

Let ^ 1Co_14_26 / Let / ^all things be done unto edifying.

let ^ Psa_05_11 / let / ^all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Let ^ Psa_70_04 / Let / ^all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Let ^ Psa_40_16 / Let / ^all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

let ^ Jud_19_20 / let / ^all thy wants [lie] upon me; only lodge not in the street.

let ^ Pro_04_26 / let / ^all thy ways be established.

Let ^ 1Co_16_14 / Let / ^all your things be done with charity.

Let ^ Mar_15_36 / Let / ^alone; let us see whether Elias will come to take him down.

let ^ 2Sa_13_27 / let / ^Amnon and all the king's sons go with him.

let ^ Job_31_08 / let / ^another eat; yea, let my offspring be rooted out.

Let ^ Pro_27_02 / Let / ^another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

let ^ Psa_109_08 / let / ^another take his office.

let ^ Act_01_20 / let / ^another take.

let ^ Exo_34_03 / let / ^any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

let ^ Lev_18_21 / let / ^any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

Let ^ 1Ti_06_01 / Let / ^as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

Let ^ Deu_33_24 / Let / ^Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Let ^ Jud_06_32 / Let / ^Baal plead against him, because he hath thrown down his altar.

Let ^ Mat_27_49 / Let / ^be, let us see whether Elias will come to save him.

Let ^ Mat_13_30 / Let / ^both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let ^ Heb_13_01 / Let / ^brotherly love continue.

Let ^ Psa_140_10 / Let / ^burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Let ^ Mar_15_32 / Let / ^Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

let ^ Job_13_13 / let / ^come on me what [will].

let ^ Dan_05_12 / let / ^Daniel be called, and he will show the interpretation.

Let ^ Job_03_05 / Let / ^darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

let ^ Job_03_06 / let / ^darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

let ^ 1Sa_19_12 / let / ^David down through a window: and he went, and fled, and escaped.

Let ^ 1Sa_16_22 / Let / ^David, I pray thee, stand before me; for he hath found favour in my sight.

Let ^ Psa_55_15 / Let / ^death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

Let ^ Psa_35_08 / Let / ^destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

let ^ 2Co_11_33 / let / ^down by the wall, and escaped his hands.

let ^ Act_11_05 / let / ^down from heaven by four corners; and it came even to me:

let ^ Gen_24_46 / let / ^down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

let ^ Gen_24_18 / let / ^down her pitcher upon her hand, and gave him drink.

let ^ Exo_17_11 / let / ^down his hand, Amalek prevailed.

let ^ Jer_38_06 / let / ^down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

let ^ Mar_02_04 / let / ^down the bed wherein the sick of the palsy lay.

let ^ Act_27_30 / let / ^down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

let ^ Luk_05_05 / let / ^down the net.

let ^ Eze_01_24 / let / ^down their wings.

let ^ Eze_01_25 / let / ^down their wings.

Let ^ Gen_24_14 / Let / ^down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let ^ Act_10_11 / let / ^down to the earth:

let ^ Luk_05_04 / let / ^down your nets for a draught.

let ^ 2Ki_13_21 / let / ^down, and touched the bones of Elisha, he revived, and stood up on his feet.

let ^ Php_02_03 / let / ^each esteem other better than themselves.

Let ^ 1Co_07_20 / Let / ^every man abide in the same calling wherein he was called.

Let ^ Rom_14_05 / Let / ^every man be fully persuaded in his own mind.

let ^ Jam_01_19 / let / ^every man be swift to hear, slow to speak, slow to wrath:

let ^ Exo_11_02 / let / ^every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

let ^ 1Co_07_02 / let / ^every man have his own wife, and let every woman have her own husband.

let ^ Gal_06_04 / let / ^every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

let ^ 1Co_03_10 / let / ^every man take heed how he buildeth thereupon.

let ^ 1Co_07_24 / let / ^every man, wherein he is called, therein abide with God.

let ^ 1Co_07_24 / let / ^every man, wherein he is called, therein abide with God.

let ^ Psa_58_08 / let / ^every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

Let ^ Rom_15_02 / Let / ^every one of us please [his] neighbour for [his] good to edification.

let ^ Eph_05_33 / let / ^every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

let ^ 1Co_16_02 / let / ^every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Let ^ 2Ti_02_19 / Let / ^every one that nameth the name of Christ depart from iniquity.

Let ^ Neh_04_22 / Let / ^every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Let ^ Rom_13_01 / Let / ^every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Let ^ Psa_150_06 / Let / ^every thing that hath breath praise the LORD. Praise ye the LORD.

let ^ 1Co_07_02 / let / ^every woman have her own husband.

let ^ Rut_02_16 / let / ^fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

Let ^ Isa_26_10 / Let / ^favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

let ^ 2Ki_01_12 / let / ^fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

let ^ 2Ki_01_10 / let / ^fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

let ^ Jud_09_20 / let / ^fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let ^ Jud_09_20 / let / ^fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let ^ Jud_09_15 / let / ^fire come out of the bramble, and devour the cedars of Lebanon.

let ^ Gen_01_22 / let / ^fowl multiply in the earth.

let ^ Jer_34_11 / let / ^go free, to return, and brought them into subjection for servants and for handmaids.

let ^ Act_15_33 / let / ^go in peace from the brethren unto the apostles.

let ^ Isa_45_13 / let / ^go my captives, not for price nor reward, saith the LORD of hosts.

let ^ 1Ki_20_42 / let / ^go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

let ^ Lev_16_26 / let / ^go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

let ^ Lev_16_22 / let / ^go the goat in the wilderness.

let ^ Lev_14_53 / let / ^go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

let ^ Jud_01_25 / let / ^go the man and all his family.

let ^ Act_04_23 / let / ^go, they went to their own company, and reported all that the chief priests and elders had said unto them.

Let ^ Psa_68_01 / Let / ^God arise, let his enemies be scattered: let them also that hate him flee before him.

Let ^ Psa_70_04 / Let / ^God be magnified.

let ^ Rom_03_04 / let / ^God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

let ^ Est_09_13 / let / ^Haman's ten sons be hanged upon the gallows.

Let ^ Joh_12_07 / Let / ^her alone: against the day of my burying hath she kept this.

Let ^ 2Ki_04_27 / Let / ^her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

Let ^ Mar_14_06 / Let / ^her alone; why trouble ye her? she hath wrought a good work on me.

let ^ 1Co_11_06 / let / ^her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

Let ^ Pro_05_19 / Let / ^her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

let ^ Gen_38_24 / let / ^her be burnt.

let ^ 1Co_11_06 / let / ^her be covered.

Let ^ Mic_04_11 / Let / ^her be defiled, and let our eye look upon Zion.

let ^ Num_12_14 / let / ^her be received in [again].

let ^ Exo_21_08 / let / ^her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

let ^ Num_12_14 / let / ^her be shut out from the camp seven days, and after that let her be received in [again].

let ^ Gen_24_51 / let / ^her be thy master's son's wife, as the LORD hath spoken.

let ^ Jud_13_13 / let / ^her beware.

let ^ Pro_05_19 / let / ^her breasts satisfy thee at all times; and be thou ravished always with her love.

let ^ 1Ki_01_02 / let / ^her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let ^ Jud_13_14 / let / ^her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

let ^ Act_27_32 / let / ^her fall off.

Let ^ Rut_02_15 / Let / ^her glean even among the sheaves, and reproach her not:

let ^ Deu_21_14 / let /^her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

let ^ Jud_19_25 / let /^her go.

let ^ 1Ki_01_02 / let /^her lie in thy bosom, that my lord the king may get heat.

Let ^ Num_12_12 / Let /^her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Let ^ 2Ki_11_15 / Let /^her not be slain in the house of the LORD.

let ^ 1Co_07_13 / let /^her not leave him.

let ^ Jud_13_14 / let /^her observe.

let ^ Pro_31_31 / let /^her own works praise her in the gates.

let ^ 1Co_07_11 / let /^her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

let ^ 1Ki_01_02 / let /^her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let ^ Pro_06_25 / let /^her take thee with her eyelids.

Let ^ Gen_38_23 / Let /^her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

let ^ Hos_02_02 / let /^her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

let ^ Act_27_15 / let /^her] drive.

let ^ Pro_04_13 / let /^her] not go: keep her; for she [is] thy life.

let ^ 2Ki_18_30 / let /^Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

let ^ Isa_36_15 / let /^Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

let ^ 1Sa_26_19 / let /^him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

let ^ 1Co_14_37 / let /^him acknowledge that the things that I write unto you are the commandments of the Lord.

let ^ 2Sa_16_11 / let /^him alone, and let him curse; for the LORD hath bidden him.

let ^ Hos_04_17 / let /^him alone.

Let ^ 2Ki_23_18 / Let /^him alone; let no man move his bones. So they let his bones alone, with the bones of

the prophet that came out of Samaria.

let ^ Jud_09_19 / let /^him also rejoice in you:

let ^ Exo_12_04 / let /^him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

let ^ Job_40_02 / let /^him answer it.

let ^ Gen_41_34 / let /^him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

let ^ Jam_01_06 / let /^him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

let ^ Jam_01_05 / let /^him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

let ^ Deu_33_24 / let /^him be acceptable to his brethren, and let him dip his foot in oil.

let ^ Gal_01_08 / let /^him be accursed.

let ^ Gal_01_09 / let /^him be accursed.

let ^ 1Co_16_22 / let /^him be Anathema Maranatha.

let ^ Luk_22_26 / let /^him be as the younger; and he that is chief, as he that doth serve.

let ^ Psa_109_07 / let /^him be condemned: and let his prayer become sin.

Let ^ Mat_27_22 / Let /^him be crucified.

Let ^ Mat_27_23 / Let /^him be crucified.

let ^ Rev_22_11 / let /^him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let ^ 1Ki_18_24 / let /^him be God. And all the people answered and said, It is well spoken.

let ^ Ezr_06_11 / let /^him be hanged thereon; and let his house be made a dunghill for this.

let ^ Rev_22_11 / let /^him be holy still.

let ^ 1Co_14_38 / let /^him be ignorant.

let ^ Psa_79_10 / let /^him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

let ^ Jud_06_31 / let /^him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

let ^ Rev_22_11 / let /^him be righteous still: and he that is holy, let him be holy still.

let ^ 2Ch_23_14 / let /^him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

let ^ 2Ki_11_08 / let / ^him be slain: and be ye with the king as he goeth out and as he cometh in.

let ^ Rev_22_11 / let / ^him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let ^ Mat_18_17 / let / ^him be unto thee as a heathen man and a publican.

let ^ Mat_20_26 / let / ^him be your minister;

let ^ Mat_20_27 / let / ^him be your servant:

let ^ 1Co_03_18 / let / ^him become a fool, that he may be wise.

let ^ Lev_04_03 / let / ^him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

let ^ Exo_22_13 / let / ^him bring it [for] witness, [and] he shall not make good that which was torn.

let ^ Exo_35_05 / let / ^him bring it, an offering of the LORD; gold, and silver, and brass,

let ^ Jam_05_14 / let / ^him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

let ^ 1Sa_17_08 / let / ^him come down to me.

Let ^ Est_06_05 / Let / ^him come in.

let ^ Exo_12_48 / let / ^him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

let ^ Isa_50_08 / let / ^him come near to me.

let ^ 2Ki_05_08 / let / ^him come now to me, and he shall know that there is a prophet in Israel.

let ^ Joh_07_37 / let / ^him come unto me, and drink.

let ^ Exo_24_14 / let / ^him come unto them.

let ^ Exo_32_26 / let / ^him come] unto me. And all the sons of Levi gathered themselves together unto him.

let ^ Lev_25_27 / let / ^him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

let ^ 2Sa_16_10 / let / ^him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

let ^ 2Sa_16_11 / let / ^him curse; for the LORD hath bidden him.

let ^ Isa_21_06 / let / ^him declare what he seeth.

let ^ Mat_27_43 / let / ^him deliver him now, if he will have him: for he said, I am the Son of God.

let ^ Psa_22_08 / let / ^him deliver him, seeing he delighted in him.

let ^ 1Sa_26_24 / let / ^him deliver me out of all tribulation.

let ^ Luk_09_23 / let / ^him deny himself, and take up his cross daily, and follow me.

let ^ Mar_08_34 / let / ^him deny himself, and take up his cross, and follow me.

let ^ Mat_16_24 / let / ^him deny himself, and take up his cross, and follow me.

let ^ 1Co_07_15 / let / ^him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

let ^ Mat_15_04 / let / ^him die the death.

let ^ Mar_07_10 / let / ^him die the death:

let ^ Gen_44_09 / let / ^him die, and we also will be my lord's bondmen.

let ^ Deu_33_24 / let / ^him dip his foot in oil.

let ^ 1Pe_04_11 / let / ^him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

let ^ Rom_12_08 / let / ^him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

let ^ Luk_03_11 / let / ^him do likewise.

let ^ Rut_03_13 / let / ^him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

let ^ 2Sa_15_26 / let / ^him do to me as seemeth good unto him.

let ^ 1Co_07_36 / let / ^him do what he will, he sinneth not: let them marry.

let ^ 1Sa_03_18 / let / ^him do what seemeth him good.

let ^ Luk_05_19 / let / ^him down through the tiling with [his] couch into the midst before Jesus.

Let ^ Pro_31_07 / Let / ^him drink, and forget his poverty, and remember his misery no more.

let ^ 1Co_11_34 / let / ^him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

let ^ 1Co_11_28 / let / ^him eat of [that] bread, and drink of [that] cup.

Let ^ 1Pe_03_11 / Let / ^him eschew evil, and do good; let him seek peace, and ensue it.

let ^ Psa_35_08 / let / ^him fall.

let ^ Gen_42_16 / let / ^him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

let ^ Joh_08_07 / let / ^him first cast a stone at her.

let ^ Joh_12_26 / let / ^him follow me; and where I am, there shall also my servant be: if any man serve me,

him will [my] Father honour.

let ^ Eze_03_27 / let / ^him forbear: for they [are] a rebellious house.

let ^ Mat_05_31 / let / ^him give her a writing of divorcement:

let ^ 2Co_09_07 / let / ^him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

let ^ 1Pe_04_16 / let / ^him glorify God on this behalf.

let ^ 1Co_01_31 / let / ^him glory in the Lord.

let ^ 2Co_10_17 / let / ^him glory in the Lord.

let ^ Deu_20_05 / let / ^him go and return to his house, lest he die in the battle, and another man dedicate it.

let ^ Deu_20_07 / let / ^him go and return unto his house, lest he die in the battle, and another man take her.

let ^ Deu_20_08 / let / ^him go and return unto his house, lest his brethren's heart faint as well as his heart.

let ^ Deu_15_13 / let / ^him go away empty:

let ^ Lev_16_10 / let / ^him go for a scapegoat into the wilderness.

let ^ Exo_21_26 / let / ^him go free for his eye's sake.

let ^ Exo_21_27 / let / ^him go free for his tooth's sake.

let ^ Deu_15_12 / let / ^him go free from thee.

let ^ Jer_34_14 / let / ^him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let ^ Psa_105_20 / let / ^him go free.

let ^ Jer_40_01 / let / ^him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

let ^ 1Sa_18_02 / let / ^him go no more home to his father's house.

let ^ 2Sa_19_37 / let / ^him go over with my lord the king; and do to him what shall seem good unto thee.

let ^ Ezr_01_03 / let / ^him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

let ^ 2Ch_36_23 / let / ^him go up.

let ^ 1Sa_24_19 / let / ^him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

let ^ Exo_04_23 / let / ^him go, behold, I will slay thy son, [even] thy firstborn.

let ^ Son_03_04 / let / ^him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

let ^ Jer_40_05 / let / ^him go.

let ^ Joh_11_44 / let / ^him go.

let ^ Exo_04_26 / let / ^him go: then she said, A bloody husband [thou art], because of the circumcision.

let ^ Luk_14_04 / let / ^him go;

let ^ 2Sa_20_11 / let / ^him go] after Joab.

let ^ Mat_05_40 / let / ^him have [thy] cloak also.

let ^ Jer_20_16 / let / ^him hear the cry in the morning, and the shouting at noontide;

let ^ Rev_02_29 / let / ^him hear what the Spirit saith unto the churches.

let ^ Rev_03_06 / let / ^him hear what the Spirit saith unto the churches.

let ^ Rev_03_13 / let / ^him hear what the Spirit saith unto the churches.

let ^ Rev_03_22 / let / ^him hear what the Spirit saith unto the churches.

let ^ Rev_02_11 / let / ^him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

let ^ Rev_02_17 / let / ^him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

let ^ Rev_02_07 / let / ^him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

let ^ Luk_08_08 / let / ^him hear.

let ^ Luk_14_35 / let / ^him hear.

let ^ Mar_04_09 / let / ^him hear.

let ^ Mar_04_23 / let / ^him hear.

let ^ Mar_07_16 / let / ^him hear.

let ^ Mat_11_15 / let / ^him hear.

let ^ Mat_13_09 / let / ^him hear.

let ^ Mat_13_43 / let / ^him hear.

let ^ Rev_13_09 / let / ^him hear.

let ^ Eze_03_27 / let / ^him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

let ^ Luk_03_11 / let / ^him impart to him that hath none; and he that hath meat, let him do likewise.

let ^ 1Co_14_28 / let /^him keep silence in the church; and let him speak to himself, and to God.

let ^ 2Sa_14_32 / let /^him kill me.

Let ^ Son_01_02 / Let /^him kiss me with the kisses of his mouth: for thy love [is] better than wine.

Let ^ Jam_05_20 / Let /^him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

let ^ Eph_04_28 / let /^him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

let ^ Luk_17_31 / let /^him likewise not return back.

Let ^ Isa_05_19 / Let /^him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

let ^ Lev_21_17 / let /^him not approach to offer the bread of his God.

let ^ 1Pe_04_16 / let /^him not be ashamed; but let him glorify God on this behalf.

let ^ 1Co_07_18 / let /^him not be circumcised.

let ^ 1Co_07_18 / let /^him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

let ^ Luk_17_31 / let /^him not come down to take it away: and he that is in the field, let him likewise not return back.

let ^ 1Sa_29_04 / let /^him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

let ^ 1Ki_08_57 / let /^him not leave us, nor forsake us:

let ^ Gen_31_32 / let /^him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

let ^ 1Co_07_12 / let /^him not put her away.

let ^ 2Sa_14_24 / let /^him not see my face. So Absalom returned to his own house, and saw not the king's face.

let ^ Job_06_10 / let /^him not spare; for I have not concealed the words of the Holy One.

let ^ Mat_27_42 / let /^him now come down from the cross, and we will believe him.

let ^ 2Co_10_07 / let /^him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

let ^ Lev_01_03 / let /^him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

let ^ Exo_22_07 / let /^him pay double.

let ^ Jud_06_31 / let /^him plead for himself, because [one] hath cast down his altar.

let ^ Jam_05_13 / let /^him pray. Is any merry? let him sing psalms.

let ^ Mat_19_12 / let /^him receive [it].

let ^ 1Pe_03_10 / let /^him refrain his tongue from evil, and his lips that they speak no guile:

let ^ Ecc_11_08 / let /^him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

let ^ Psa_141_05 / let /^him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

let ^ Jud_07_03 / let /^him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

let ^ Isa_55_07 / let /^him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

let ^ Luk_23_35 / let /^him save himself, if he be Christ, the chosen of God.

let ^ 2Ki_09_17 / let /^him say, [Is it] peace?

let ^ 1Pe_03_11 / let /^him seek peace, and ensue it.

let ^ Luk_22_36 / let /^him sell his garment, and buy one.

let ^ 2Ch_02_15 / let /^him send unto his servants:

let ^ Jam_03_13 / let /^him show out of a good conversation his works with meekness of wisdom.

let ^ Jam_05_13 / let /^him sing psalms.

let ^ Jer_23_28 / let /^him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let ^ 1Co_14_28 / let /^him speak to himself, and to God.

let ^ 1Pe_04_11 / let /^him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

let ^ 2Sa_19_30 / let /^him take all, forasmuch as my lord the king is come again in peace unto his own house.

Let ^ Job_09_34 / Let /^him take his rod away from me, and let not his fear terrify me:

let ^ Isa_27_05 / let /^him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

let ^ Rev_22_17 / let /^him take the water of life freely.

let ^ Luk_22_36 / let /^him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

let ^ 2Ki_17_27 / let /^him teach them the manner of the God of the land.

let ^ Jer_23_28 / let / ^him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let ^ Jer_09_24 / let / ^him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

Let ^ Rev_13_18 / Let / ^him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

let ^ Rev_22_17 / let / ^him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let ^ Jos_06_07 / let / ^him that is armed pass on before the ark of the LORD.

let ^ Rev_22_17 / let / ^him that is athirst come. And whosoever will, let him take the water of life freely.

let ^ Mar_13_16 / let / ^him that is in the field not turn back again for to take up his garment.

let ^ Mar_13_15 / let / ^him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

Let ^ Gal_06_06 / Let / ^him that is taught in the word communicate unto him that teacheth in all good things.

let ^ Mar_13_14 / let / ^him that readeth understand,] then let them that be in Judaea flee to the mountains:

let ^ 1Co_14_13 / let / ^him that speaketh in an [unknown] tongue pray that he may interpret.

Let ^ Eph_04_28 / Let / ^him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

let ^ 1Co_10_12 / let / ^him that thinketh he standeth take heed lest he fall.

let ^ Joh_11_48 / let / ^him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

let ^ Psa_07_05 / let / ^him tread down my life upon the earth, and lay mine honour in the dust. Selah.

let ^ Isa_50_10 / let / ^him trust in the name of the LORD, and stay upon his God.

let ^ Pro_09_16 / let / ^him turn in hither: and [as for] him that wanteth understanding, she saith to him,

let ^ Pro_09_04 / let / ^him turn in hither: [as for] him that wanteth understanding, she saith to him,

Let ^ 2Sa_14_24 / Let / ^him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

let ^ Mat_24_15 / let / ^him understand:]

let ^ 1Co_07_17 / let / ^him walk. And so ordain I in all churches.

let ^ Mat_24_18 / let / ^him which is in the field return back to take his clothes.

Let ^ Mat_24_17 / Let / ^him which is on the housetop not come down to take any thing out of his house:

let ^ Deu_24_01 / let / ^him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

let ^ Deu_20_06 / let / ^him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

let ^ Isa_08_13 / let / ^him [be] your dread.

let ^ Isa_08_13 / let / ^him [be] your fear, and [let] him [be] your dread.

let ^ Act_09_25 / let / ^him] down by the wall in a basket.

let ^ Act_03_13 / let / ^him] go.

let ^ Luk_23_22 / let / ^him] go.

let ^ Act_24_23 / let / ^him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

let ^ 2Ki_23_18 / let / ^his bones alone, with the bones of the prophet that came out of Samaria.

let ^ Deu_25_07 / let / ^his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

Let ^ Psa_109_10 / Let / ^his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

Let ^ Psa_109_09 / Let / ^his children be fatherless, and his wife a widow.

Let ^ Psa_109_08 / Let / ^his days be few; [and] let another take his office.

let ^ Psa_68_01 / let / ^his enemies be scattered: let them also that hate him flee before him.

let ^ Exo_18_27 / let / ^his father in law depart; and he went his way into his own land.

Let ^ Act_01_20 / Let / ^his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

let ^ Deu_33_07 / let / ^his hands be sufficient for him; and be thou an help [to him] from his enemies.

Let ^ Dan_04_16 / Let / ^his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

let ^ Ezr_06_11 / let / ^his house be made a dunghill for this.

let ^ Jer_34_09 / let / ^his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

let ^ Jer_34_10 / let / ^his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

let ^ Psa_35_08 / let / ^his net that he hath hid catch himself: into that very destruction let him fall.

let ^ Dan_04_15 / let / ^his portion [be] with the beasts in the grass of the earth:

let ^ Dan_04_23 / let / ^his portion [be] with the beasts of the field, till seven times pass over him;

Let ^ Psa_109_13 / Let / ^his posterity be cut off; [and] in the generation following let their name be blotted out.

let ^ Psa_109_07 / let / ^his prayer become sin.

let ^ 1Sa_21_13 / let / ^his spittle fall down upon his beard.

let ^ 2Ch_16_05 / let / ^his work cease.

let ^ Rom_01_13 / let / ^hitherto,] that I might have some fruit among you also, even as among other Gentiles.

let ^ 2Ch_06_40 / let / ^I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

Let ^ Psa_119_76 / Let / ^I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Let ^ Psa_25_21 / Let / ^integrity and uprightness preserve me; for I wait on thee.

let ^ Exo_14_05 / let / ^Israel go from serving us?

let ^ Exo_05_02 / let / ^Israel go.

let ^ Exo_05_02 / let / ^Israel go? I know not the LORD, neither will I let Israel go.

Let ^ Psa_131_03 / Let / ^Israel hope in the LORD from henceforth and for ever.

Let ^ Psa_130_07 / Let / ^Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.

let ^ 2Ch_20_10 / let / ^Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

Let ^ Psa_118_02 / Let / ^Israel now say, that his mercy [endureth] for ever.

Let ^ Psa_149_02 / Let / ^Israel rejoice in him that made him: let the children of Zion be joyful in their King.

let ^ Luk_13_08 / let / ^it alone this year also, till I shall dig about it, and dung [it]:

let ^ Joh_14_27 / let / ^it be afraid.

let ^ Zec_11_09 / let / ^it be cut off; and let the rest eat every one the flesh of another.

let ^ Ezr_07_23 / let / ^it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

let ^ Ezr_10_03 / let / ^it be done according to the law.

let ^ Ezr_06_12 / let / ^it be done with speed.

let ^ Psa_109_17 / let / ^it be far from him.

let ^ Gen_31_44 / let / ^it be for a witness between me and thee.

let ^ Ezr_06_09 / let / ^it be given them day by day without fail:

let ^ Est_09_13 / let / ^it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

let ^ Exo_23_13 / let / ^it be heard out of thy mouth.

let ^ 1Ki_18_36 / let / ^it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

Let ^ 1Ki_03_26 / Let / ^it be neither mine nor thine, [but] divide [it].

Let ^ Psa_109_19 / Let / ^it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.

let ^ Dan_04_15 / let / ^it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

let ^ Dan_04_23 / let / ^it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

let ^ Est_01_19 / let / ^it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

let ^ Est_03_09 / let / ^it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

let ^ Est_08_05 / let / ^it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

let ^ 1Sa_10_07 / let / ^it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

let ^ 2Sa_05_24 / let / ^it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

let ^ Psa_69_22 / let / ^it become] a trap.

let ^ 1Co_14_27 / let / ^it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

let ^ 1Pe_03_04 / let / ^it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

let ^ Psa_109_18 / let / ^it come into his bowels like water, and like oil into his bones.

let ^ Jer_17_15 / let / ^it come now.

let ^ Gen_24_14 / let / ^it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let ^ Psa_109_17 / let / ^it come unto him: as he delighted not in blessing, so let it be far from him.

let ^ Zec_11_09 / let / ^it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

let ^ Gen_01_06 / let / ^it divide the waters from the waters.

Let ^ 1Ch_17_24 / Let / ^it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

let ^ 1Sa_25_27 / let / ^it even be given unto the young men that follow my lord.

let ^ Luk_20_09 / let / ^it forth to husbandmen, and went into a far country for a long time.

let ^ 1Sa_05_11 / let / ^it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

let ^ Job_27_06 / let / ^it go: my heart shall not reproach [me] so long as I live.

let ^ Job_03_09 / let / ^it look for light, but [have] none; neither let it see the dawning of the day:

Let ^ Gen_21_12 / Let / ^it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

let ^ Job_06_29 / let / ^it not be iniquity; yea, return again, my righteousness [is] in it.

let ^ Job_03_06 / let / ^it not be joined unto the days of the year, let it not come into the number of the months.

Let ^ Rut_03_14 / Let / ^it not be known that a woman came into the floor.

let ^ Eph_05_03 / let / ^it not be once named among you, as becometh saints;

let ^ 1Pe_03_03 / let / ^it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

let ^ Job_03_06 / let / ^it not come into the number of the months.

Let ^ Gen_31_35 / Let / ^it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

let ^ Jud_06_39 / let / ^it now be dry only upon the fleece, and upon all the ground let there be dew.

let ^ Mar_12_01 / let / ^it out to husbandmen, and went into a far country.

let ^ Mat_21_33 / let / ^it out to husbandmen, and went into a far country:

let ^ 1Ch_17_27 / let / ^it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

let ^ 2Sa_07_29 / let / ^it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

let ^ Heb_12_13 / let / ^it rather be healed.

let ^ Psa_90_13 / let / ^it repent thee concerning thy servants.

let ^ Exo_23_11 / let / ^it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

Let ^ 2Sa_03_29 / Let / ^it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

let ^ Job_03_09 / let / ^it see the dawning of the day:

Let ^ Deu_03_26 / Let / ^it suffice thee; speak no more unto me of this matter.

let ^ Eze_44_06 / let / ^it suffice you of all your abominations,

Let ^ Eze_45_09 / Let / ^it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

let ^ Gen_44_10 / let / ^it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

let ^ Isa_43_13 / let / ^it?

let ^ Psa_78_28 / let / ^it] fall in the midst of their camp, round about their habitations.

let ^ Jer_51_50 / let / ^Jerusalem come into your mind.

let ^ Ezr_07_26 / let / ^judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

let ^ Amo_05_24 / let / ^judgment run down as waters, and righteousness as a mighty stream.

Let ^ 1Ki_01_51 / Let / ^king Solomon swear unto me to day that he will not slay his servant with the sword.

let ^ Neh_02_07 / let / ^letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

let ^ Job_06_09 / let / ^loose his hand, and cut me off!

let ^ Job_30_11 / let / ^loose the bridle before me.

let ^ Gen_49_21 / let / ^loose: he giveth goodly words.

Let ^ Rom_12_09 / Let / ^love be without dissimulation. Abhor that which is evil; cleave to that which is good.

let ^ Jon_03_08 / let / ^man and beast be covered with sackcloth, and cry mightily unto God: yea, let them

turn every one from his evil way, and from the violence that [is] in their hands.

let ^ Job_07_19 / let / ^me alone till I swallow down my spittle?

let ^ Jud_11_37 / let / ^me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Let ^ Deu_09_14 / Let / ^me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

let ^ Job_13_13 / let / ^me alone, that I may speak, and let come on me what [will].

let ^ Job_10_20 / let / ^me alone, that I may take comfort a little,

let ^ Exo_32_10 / let / ^me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

let ^ Job_07_16 / let / ^me alone; for my days [are] vanity.

let ^ Psa_69_14 / let / ^me be delivered from them that hate me, and out of the deep waters.

Let ^ Job_31_06 / Let / ^me be weighed in an even balance that God may know mine integrity.

let ^ Gen_43_09 / let / ^me bear the blame for ever:

let ^ Gen_38_16 / let / ^me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

Let ^ 1Ki_11_21 / Let / ^me depart, that I may go to mine own country.

Let ^ Num_23_10 / Let / ^me die the death of the righteous, and let my last end be like his!

Let ^ Jud_16_30 / Let / ^me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

let ^ Gen_46_30 / let / ^me die, since I have seen thy face, because thou [art] yet alive.

Let ^ Gen_24_45 / Let / ^me drink, I pray thee.

let ^ Gen_19_20 / let / ^me escape thither, [[is] it not a little one?] and my soul shall live.

let ^ 1Ch_21_13 / let / ^me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

Let ^ Rut_02_13 / Let / ^me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaids.

let ^ Gen_33_15 / let / ^me find grace in the sight of my lord.

Let ^ Gen_34_11 / Let / ^me find grace in your eyes, and what ye shall say unto me I will give.

let ^ Luk_09_61 / let / ^me first go bid them farewell, which are at home at my house.

let ^ Act_02_29 / let / ^me freely speak unto you of the patriarch David, that he is both dead and buried, and

his sepulchre is with us unto this day.

let ^ 1Sa_20_29 / let / ^me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

let ^ Job_32_21 / let / ^me give flattering titles unto man.

let ^ Rut_02_07 / let / ^me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

let ^ 2Sa_15_07 / let / ^me go and pay my vow, which I have vowed unto the LORD, in Hebron.

let ^ 1Ki_11_22 / let / ^me go in any wise.

let ^ Deu_03_25 / let / ^me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

let ^ 2Sa_16_09 / let / ^me go over, I pray thee, and take off his head.

Let ^ Jud_12_05 / Let / ^me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

let ^ Gen_50_05 / let / ^me go up, I pray thee, and bury my father, and I will come again.

Let ^ Gen_32_26 / Let / ^me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Let ^ Jer_40_15 / Let / ^me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Let ^ Exo_04_18 / Let / ^me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Let ^ 1Sa_20_29 / Let / ^me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

let ^ 1Sa_20_05 / let / ^me go, that I may hide myself in the field unto the third [day] at even.

let ^ Gen_30_26 / let / ^me go: for thou knowest my service which I have done thee.

Let ^ 1Sa_19_17 / Let / ^me go; why should I kill thee?

let ^ Phm_01_20 / let / ^me have joy of thee in the Lord: refresh my bowels in the Lord.

let ^ Son_02_14 / let / ^me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let ^ Exo_33_12 / let / ^me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

let ^ 1Ki_20_32 / let / ^me live. And he said, [Is] he yet alive? he [is] my brother.

let ^ Psa_31_01 / let / ^me never be ashamed: deliver me in thy righteousness.

let ^ Psa_71_01 / let / ^me never be put to confusion.

let ^ Psa_119_116 / let / ^me not be ashamed of my hope.

let ^ Psa_25_02 / let / ^me not be ashamed, let not mine enemies triumph over me.

Let ^ Psa_31_17 / Let / ^me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

let ^ Psa_25_20 / let / ^me not be ashamed; for I put my trust in thee.

let ^ Psa_141_04 / let / ^me not eat of their dainties.

let ^ 1Ch_21_13 / let / ^me not fall into the hand of man.

let ^ 2Sa_24_14 / let / ^me not fall into the hand of man.

Let ^ Deu_18_16 / Let / ^me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

let ^ Num_11_15 / let / ^me not see my wretchedness.

Let ^ Gen_21_16 / Let / ^me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

let ^ Psa_69_14 / let / ^me not sink: let me be delivered from them that hate me, and out of the deep waters.

let ^ Psa_119_10 / let / ^me not wander from thy commandments.

Let ^ Job_32_21 / Let / ^me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let ^ 2Sa_17_01 / Let / ^me now choose out twelve thousand men, and I will arise and pursue after David this night:

Let ^ Rut_02_02 / Let / ^me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

Let ^ Gen_33_15 / Let / ^me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Let ^ 2Sa_18_19 / Let / ^me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Let ^ Deu_02_27 / Let / ^me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Let ^ Num_21_22 / Let / ^me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

let ^ Jud_06_39 / let / ^me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Let ^ Mat_07_04 / Let / ^me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

let ^ Luk_06_42 / let / ^me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

let ^ 2Sa_18_23 / let / ^me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.

let ^ 2Sa_14_32 / let / ^me see the king's face; and if there be [any] iniquity in me, let him kill me.

let ^ Deu_18_16 / let / ^me see this great fire any more, that I die not.

let ^ Son_02_14 / let / ^me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let ^ Jer_20_12 / let / ^me see thy vengeance on them: for unto thee have I opened my cause.

let ^ Jer_11_20 / let / ^me see thy vengeance on them: for unto thee have I revealed my cause.

let ^ Psa_59_10 / let / ^me see [my desire] upon mine enemies.

let ^ 1Sa_28_22 / let / ^me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

let ^ 1Sa_26_08 / let / ^me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

let ^ Job_31_08 / let / ^me sow, and let another eat; yea, let my offspring be rooted out.

let ^ Job_13_22 / let / ^me speak, and answer thou me.

let ^ Jer_12_01 / let / ^me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

let ^ 2Sa_18_22 / let / ^me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Let ^ Gen_24_17 / Let / ^me, I pray thee, drink a little water of thy pitcher.

let ^ 1Ki_01_12 / let / ^me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

Let ^ 1Ki_19_20 / Let / ^me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

Let ^ Jud_11_17 / Let / ^me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

let ^ Gen_19_08 / let / ^me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Let ^ Job_34_34 / Let / ^men of understanding tell me, and let a wise man hearken unto me.

let ^ 1Ch_16_31 / let / ^men] say among the nations, The LORD reigneth.

let ^ Act_28_18 / let / ^me] go, because there was no cause of death in me.

let ^ Luk_22_68 / let / ^me] go.

Let ^ Psa_109_29 / Let / ^mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

let ^ Job_31_22 / let / ^mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Let ^ Job_27_07 / Let / ^mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

Let ^ Jer_14_17 / Let / ^mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Let ^ Isa_16_04 / Let / ^mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

let ^ Exo_09_08 / let / ^Moses sprinkle it toward the heaven in the sight of Pharaoh.

Let ^ Psa_48_11 / Let / ^mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Let ^ Son_04_16 / Let / ^my beloved come into his garden, and eat his pleasant fruits.

let ^ 2Sa_13_26 / let / ^my brother Amnon go with us. And the king said unto him, Why should he go with thee?

let ^ Dan_04_27 / let / ^my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Let ^ Psa_119_169 / Let / ^my cry come near before thee, O LORD: give me understanding according to thy word.

let ^ Psa_102_01 / let / ^my cry come unto thee.

let ^ Job_16_18 / let / ^my cry have no place.

Let ^ 1Sa_22_03 / Let / ^my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

Let ^ Gen_27_31 / Let / ^my father arise, and eat of his son's venison, that thy soul may bless me.

Let ^ Psa_119_80 / Let / ^my heart be sound in thy statutes; that I be not ashamed.

let ^ Num_23_10 / let / ^my last end be like his!

let ^ Est_07_03 / let / ^my life be given me at my petition, and my people at my request:

let ^ 1Sa_26_24 / let / ^my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

let ^ 2Ki_01_14 / let / ^my life now be precious in thy sight.

let ^ 2Ki_01_13 / let / ^my life, and the life of these fifty thy servants, be precious in thy sight.

Let ^ 1Ki_01_31 / Let / ^my lord king David live for ever.

Let ^ Dan_10_19 / Let / ^my lord speak; for thou hast strengthened me.

let ^ 1Ch_21_23 / let / ^my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

let ^ 1Sa_26_19 / let / ^my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

Let ^ 2Sa_14_18 / Let / ^my lord the king now speak.

Let ^ 2Sa_24_22 / Let / ^my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

let ^ Exo_34_09 / let / ^my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Let ^ Gen_33_14 / Let / ^my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Let ^ Psa_71_08 / Let / ^my mouth be filled [with] thy praise [and with] thy honour all the day.

let ^ Gen_48_16 / let / ^my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

let ^ Job_31_08 / let / ^my offspring be rooted out.

let ^ Exo_08_21 / let / ^my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

let ^ Exo_10_04 / let / ^my people go, behold, to morrow will I bring the locusts into thy coast:

Let ^ Exo_05_01 / Let / ^my people go, that they may hold a feast unto me in the wilderness.

Let ^ Exo_07_16 / Let / ^my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Let ^ Exo_08_01 / Let / ^my people go, that they may serve me.

Let ^ Exo_08_20 / Let / ^my people go, that they may serve me.

Let ^ Exo_09_01 / Let / ^my people go, that they may serve me.

Let ^ Exo_09_13 / Let / ^my people go, that they may serve me.

let ^ Exo_10_03 / let / ^my people go, that they may serve me.

Let ^ Psa_141_02 / Let / ^my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

Let ^ Psa_88_02 / Let / ^my prayer come before thee: incline thine ear unto my cry;

let ^ Psa_137_05 / let / ^my right hand forget [her cunning].

Let ^ Psa_17_02 / Let / ^my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Let ^ 1Ki_22_49 / Let / ^my servants go with thy servants in the ships. But Jehoshaphat would not.

let ^ 2Sa_13_05 / let / ^my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

Let ^ Exo_04_23 / Let / ^my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

Let ^ Psa_119_175 / Let / ^my soul live, and it shall praise thee; and let thy judgments help me.

Let ^ Psa_119_170 / Let / ^my supplication come before thee: deliver me according to thy word.

let ^ Jer_37_20 / let / ^my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

let ^ Psa_137_06 / let / ^my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

let ^ Job_31_10 / let / ^my wife grind unto another, and let others bow down upon her.

Let ^ Jon_03_07 / Let / ^neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Let ^ Exo_36_06 / Let / ^neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Let ^ Eph_04_29 / Let / ^no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let ^ Mat_21_19 / Let / ^no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

let ^ Job_03_07 / let / ^no joyful voice come therein.

let ^ Eze_24_06 / let / ^no lot fall upon it.

Let ^ Col_02_18 / Let / ^no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

let ^ Est_05_12 / let / ^no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Let ^ 1Co_03_18 / Let / ^no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

Let ^ 2Th_02_03 / Let / ^no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let ^ Eph_05_06 / Let / ^no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

let ^ 1Jo_03_07 / let / ^no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

Let ^ Tit_02_15 / Let / ^no man despise thee.

Let ^ 1Ti_04_12 / Let / ^no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

let ^ Act_01_20 / let / ^no man dwell therein: and his bishopric let another take.

let ^ 1Co_03_21 / let / ^no man glory in men. For all things are yours;

let ^ Exo_16_29 / let / ^no man go out of his place on the seventh day.

Let ^ 1Sa_21_02 / Let / ^no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

Let ^ Jer_38_24 / Let / ^no man know of these words, and thou shalt not die.

let ^ Jer_36_19 / let / ^no man know where ye be.

Let ^ Exo_16_19 / Let / ^no man leave of it till the morning.

let ^ 2Ki_23_18 / let / ^no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

Let ^ Jam_01_13 / Let / ^no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

Let ^ 1Co_10_24 / Let / ^no man seek his own, but every man another's [wealth].

let ^ Pro_28_17 / let / ^no man stay him.

let ^ Hos_04_04 / let / ^no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

Let ^ 1Co_16_11 / Let / ^no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let ^ Col_02_16 / Let / ^no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

Let ^ 2Co_11_16 / Let / ^no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

let ^ Gal_06_17 / let / ^no man trouble me: for I bear in my body the marks of the Lord Jesus.

Let ^ 1Sa_17_32 / Let / ^no man's heart fail because of him; thy servant will go and fight with this Philistine.

let ^ 2Ki_10_19 / let / ^none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers

of Baal.

let ^ 2Ki_10_25 / let / ^none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

let ^ 2Ch_23_06 / let / ^none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

let ^ Mal_02_15 / let / ^none deal treacherously against the wife of his youth.

let ^ Psa_69_25 / let / ^none dwell in their tents.

let ^ 2Ki_09_15 / let / ^none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

let ^ 2Ch_16_01 / let / ^none go out or come in to Asa king of Judah.

let ^ 1Sa_03_19 / let / ^none of his words fall to the ground.

let ^ Jos_08_22 / let / ^none of them remain or escape.

let ^ Zec_07_10 / let / ^none of you imagine evil against his brother in your heart.

let ^ Zec_08_17 / let / ^none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

let ^ 1Pe_04_15 / let / ^none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

let ^ Jos_10_30 / let / ^none remain in it; but did unto the king thereof as he did unto the king of Jericho.

let ^ Jos_10_28 / let / ^none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

let ^ Psa_25_03 / let / ^none that wait on thee be ashamed: let them be ashamed which transgress without cause.

let ^ Jer_50_29 / let / ^none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Let ^ 1Ti_05_09 / Let / ^not a widow be taken into the number under threescore years old, having been the wife of one man,

Let ^ Jos_07_03 / Let / ^not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

let ^ Neh_09_32 / let / ^not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Let ^ Psa_140_11 / Let / ^not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

let ^ Psa_119_133 / let / ^not any iniquity have dominion over me.

let ^ Job_03_04 / let / ^not God regard it from above, neither let the light shine upon it.

let ^ Exo_20_19 / let / ^not God speak with us, lest we die.

let ^ 2Ch_32_15 / let / ^not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Let ^ 2Ki_18_29 / Let / ^not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

Let ^ Isa_36_14 / Let / ^not Hezekiah deceive you: for he shall not be able to deliver you.

Let ^ Rom_14_03 / Let / ^not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Let ^ 1Ki_20_11 / Let / ^not him that girdeth on [his harness] boast himself as he that putteth it off.

Let ^ Job_15_31 / Let / ^not him that is deceived trust in vanity: for vanity shall be his recompense.

let ^ Rom_14_03 / let / ^not him which eateth not judge him that eateth: for God hath received him.

let ^ Job_09_34 / let / ^not his fear terrify me:

let ^ 1Ki_02_06 / let / ^not his hoar head go down to the grave in peace.

Let ^ 1Sa_20_03 / Let / ^not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

let ^ Hos_04_15 / let / ^not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

let ^ 2Ch_14_11 / let / ^not man prevail against thee.

let ^ Psa_09_19 / let / ^not man prevail: let the heathen be judged in thy sight.

let ^ Mar_10_09 / let / ^not man put asunder.

let ^ Mat_19_06 / let / ^not man put asunder.

let ^ Jer_17_18 / let / ^not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

let ^ Jer_17_18 / let / ^not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let ^ Pro_03_03 / Let / ^not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

let ^ Psa_25_02 / let / ^not mine enemies triumph over me.

Let ^ 1Sa_18_17 / Let / ^not mine hand be upon him, but let the hand of the Philistines be upon him.

let ^ 1Sa_26_20 / let / ^not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

Let ^ 2Sa_19_19 / Let / ^not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to

his heart.

Let ^ 2Sa_13_32 / Let / ^not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

let ^ 2Sa_13_33 / let / ^not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Let ^ 1Sa_25_25 / Let / ^not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

let ^ 1Ki_18_40 / let / ^not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

let ^ Gen_37_27 / let / ^not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let ^ Exo_08_29 / let / ^not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Let ^ Rom_06_12 / Let / ^not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

let ^ Jam_01_07 / let / ^not that man think that he shall receive any thing of the Lord.

Let ^ Exo_32_22 / Let / ^not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

let ^ Lam_02_18 / let / ^not the apple of thine eye cease.

let ^ 2Ch_25_07 / let / ^not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

let ^ Eze_07_12 / let / ^not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

let ^ Eze_07_12 / let / ^not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

let ^ 1Ti_05_16 / let / ^not the church be charged; that it may relieve them that are widows indeed.

let ^ Jer_20_14 / let / ^not the day wherein my mother bare me be blessed.

let ^ Dan_04_19 / let / ^not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Let ^ Psa_36_11 / Let / ^not the foot of pride come against me, and let not the hand of the wicked remove me.

Let ^ Neh_07_03 / Let / ^not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

let ^ Psa_36_11 / let / ^not the hand of the wicked remove me.

let ^ 1Co_07_11 / let / ^not the husband put away [his] wife.

let ^ 1Sa_22_15 / let / ^not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Let ^ 1Ki_22_08 / Let / ^not the king say so.

Let ^ 2Ch_18_07 / Let / ^not the king say so.

Let ^ 1Sa_19_04 / Let / ^not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

let ^ Gen_18_32 / let / ^not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

let ^ Gen_18_30 / let / ^not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do [it], if I find thirty there.

let ^ Psa_74_21 / let / ^not the oppressed return ashamed: let the poor and needy praise thy name.

let ^ Psa_69_15 / let / ^not the pit shut her mouth upon me.

let ^ Exo_19_24 / let / ^not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

let ^ Psa_119_122 / let / ^not the proud oppress me.

let ^ Psa_66_07 / let / ^not the rebellious exalt themselves. Selah.

let ^ Jer_09_23 / let / ^not the rich [man] glory in his riches:

let ^ Psa_109_14 / let / ^not the sin of his mother be blotted out.

let ^ Eph_04_26 / let / ^not the sun go down upon your wrath:

Let ^ Jer_46_06 / Let / ^not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Let ^ Psa_69_15 / Let / ^not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Let ^ 1Co_07_10 / Let / ^not the wife depart from [her] husband:

Let ^ Jer_09_23 / Let / ^not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

let ^ Neh_04_05 / let / ^not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

let ^ Pro_03_21 / let / ^not them depart from thine eyes: keep sound wisdom and discretion:

let ^ Luk_21_21 / let / ^not them that are in the countries enter thereinto.

Let ^ Psa_35_19 / Let / ^not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

Let ^ Psa_69_06 / Let / ^not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Let ^ Rom_14_16 / Let / ^not then your good be evil spoken of:

Let ^ Jud_06_39 / Let / ^not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

let ^ Gen_44_18 / let / ^not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Let ^ Zep_03_16 / Let / ^not thine hands be slack.

let ^ Pro_24_17 / let / ^not thine heart be glad when he stumbleth:

let ^ Ecc_05_02 / let / ^not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

Let ^ Pro_07_25 / Let / ^not thine heart decline to her ways, go not astray in her paths.

Let ^ Pro_23_17 / Let / ^not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

Let ^ 2Sa_11_25 / Let / ^not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

let ^ Psa_69_06 / let / ^not those that seek thee be confounded for my sake, O God of Israel.

let ^ Job_13_21 / let / ^not thy dread make me afraid.

Let ^ 2Ki_19_10 / Let / ^not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Let ^ Isa_37_10 / Let / ^not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

let ^ Mat_06_03 / let / ^not thy left hand know what thy right hand doeth:

let ^ Pro_19_18 / let / ^not thy soul spare for his crying.

let ^ Dan_05_10 / let / ^not thy thoughts trouble thee, nor let thy countenance be changed:

Let ^ Jud_18_25 / Let / ^not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

let ^ Job_11_14 / let / ^not wickedness dwell in thy tabernacles.

let ^ Eze_09_05 / let / ^not your eye spare, neither have ye pity:

let ^ 2Ch_15_07 / let / ^not your hands be weak: for your work shall be rewarded.

Let ^ Joh_14_27 / Let / ^not your heart be troubled, neither let it be afraid.

Let ^ Joh_14_01 / Let /^not your heart be troubled: ye believe in God, believe also in me.

let ^ Deu_20_03 / let /^not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

Let ^ Jer_29_08 / Let /^not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

let ^ Est_06_10 / let /^nothing fail of all that thou hast spoken.

let ^ Jer_50_26 / let /^nothing of her be left.

let ^ Exo_12_10 / let /^nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

let ^ Exo_12_10 / let /^nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Let ^ Php_02_03 / Let /^nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Let ^ Num_22_16 / Let /^nothing, I pray thee, hinder thee from coming unto me:

let ^ 1Sa_02_03 / let /^not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

let ^ Deu_33_06 / let /^not] his men be few.

Let ^ Ezr_10_14 / Let /^now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

Let ^ Isa_47_13 / Let /^now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

let ^ Neh_01_11 / let /^now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

let ^ 1Co_14_27 / let /^one interpret.

let ^ 1Sa_26_22 / let /^one of the young men come over and fetch it.

let ^ Gen_42_19 / let /^one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

let ^ Job_31_10 / let /^others bow down upon her.

let ^ Dan_01_13 / let /^our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

let ^ Mic_04_11 / let /^our eye look upon Zion.

Let ^ 1Sa_16_16 / Let /^our lord now command thy servants, [which are] before thee, to seek out a man,

[who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

let ^ Tit_03_14 / let / ^ours also learn to maintain good works for necessary uses, that they be not unfruitful.

let ^ Son_08_11 / let / ^out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

let ^ Mat_21_41 / let / ^out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

let ^ Jam_01_04 / let / ^patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

Let ^ Gen_27_29 / Let / ^people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Let ^ Gen_41_34 / Let / ^Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

let ^ Gen_41_33 / let / ^Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

let ^ Num_33_55 / let / ^remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

let ^ Jer_27_11 / let / ^remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Let ^ Deu_33_06 / Let / ^Reuben live, and not die; and let [not] his men be few.

let ^ Isa_45_08 / let / ^righteousness spring up together; I the LORD have created it.

let ^ Psa_109_06 / let / ^Satan stand at his right hand.

Let ^ 2Sa_21_06 / Let / ^seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

let ^ Jos_06_06 / let / ^seven priests bear seven trumpets of rams' horns before the ark of the LORD.

let ^ Dan_04_16 / let / ^seven times pass over him.

Let ^ 2Ki_07_13 / Let / ^some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

Let ^ 2Co_10_11 / Let / ^such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

let ^ Psa_70_04 / let / ^such as love thy salvation say continually, Let God be magnified.

let ^ Psa_40_16 / let / ^such as love thy salvation say continually, The LORD be magnified.

let ^ 2Sa_13_06 / let / ^Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at

her hand.

let ^ Lam_02_18 / let / ^tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Let ^ Job_03_04 / Let / ^that day be darkness; let not God regard it from above, neither let the light shine upon it.

let ^ Jer_20_16 / let / ^that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

let ^ Job_03_07 / let / ^that night be solitary, let no joyful voice come therein.

Let ^ 1Jo_02_24 / Let / ^that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

let ^ Psa_35_05 / let / ^the angel of the LORD chase [them].

let ^ Psa_35_06 / let / ^the angel of the LORD persecute them.

let ^ Jer_51_03 / let / ^the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

Let ^ 1Sa_05_08 / Let / ^the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

let ^ Dan_04_14 / let / ^the beasts get away from under it, and the fowls from his branches:

let ^ Psa_90_17 / let / ^the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

let ^ Job_03_05 / let / ^the blackness of the day terrify it.

let ^ Deu_33_16 / let / ^the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

let ^ Eze_24_10 / let / ^the bones be burned.

let ^ Joe_02_16 / let / ^the bridegroom go forth of his chamber, and the bride out of her closet.

Let ^ Jam_01_09 / Let / ^the brother of low degree rejoice in that he is exalted:

Let ^ Mar_07_27 / Let / ^the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

Let ^ Num_09_02 / Let / ^the children of Israel also keep the passover at his appointed season.

let ^ Exo_06_11 / let / ^the children of Israel go out of his land.

let ^ Exo_11_10 / let / ^the children of Israel go out of his land.

let ^ Exo_10_20 / let / ^the children of Israel go.

let ^ Exo_09_35 / let / ^the children of Israel go; as the LORD had spoken by Moses.

let ^ Psa_149_02 / let / ^the children of Zion be joyful in their King.

let ^ Num_21_27 / let / ^the city of Sihon be built and prepared:

let ^ Isa_05_19 / let / ^the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

let ^ Deu_22_07 / let / ^the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

Let ^ Gen_24_55 / Let / ^the damsel abide with us [a few] days, at the least ten; after that she shall go.

let ^ Psa_48_11 / let / ^the daughters of Judah be glad, because of thy judgments.

Let ^ Job_03_03 / Let / ^the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

Let ^ 1Ti_03_12 / Let / ^the deacons be the husbands of one wife, ruling their children and their own houses well.

let ^ Mat_08_22 / let / ^the dead bury their dead.

Let ^ Luk_09_60 / Let / ^the dead bury their dead: but go thou and preach the kingdom of God.

let ^ Psa_69_15 / let / ^the deep swallow me up, and let not the pit shut her mouth upon me.

let ^ Gen_01_09 / let / ^the dry [land] appear: and it was so.

let ^ Psa_96_11 / let / ^the earth be glad; let the sea roar, and the fulness thereof.

let ^ Psa_99_01 / let / ^the earth be moved.

Let ^ Gen_01_11 / Let / ^the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

Let ^ Gen_01_24 / Let / ^the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

let ^ Isa_34_01 / let / ^the earth hear, and all that is therein; the world, and all things that come forth of it.

let ^ Isa_45_08 / let / ^the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let ^ 1Ch_16_31 / let / ^the earth rejoice: and let [men] say among the nations, The LORD reigneth.

let ^ Psa_97_01 / let / ^the earth rejoice; let the multitude of isles be glad [thereof].

Let ^ 1Ti_05_17 / Let / ^the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let ^ Psa_07_05 / Let / ^the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

let ^ Isa_56_03 / let / ^the eunuch say, Behold, I [am] a dry tree.

let ^ Ezr_06_04 / let / ^the expenses be given out of the king's house:

Let ^ Psa_109_11 / Let /^the extortioner catch all that he hath; and let the strangers spoil his labour.

let ^ 2Ch_19_07 / let /^the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

Let ^ Psa_96_12 / Let /^the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

let ^ 1Ch_16_32 / let /^the fields rejoice, and all that [is] therein.

let ^ 1Co_14_30 / let /^the first hold his peace.

let ^ Exo_34_03 / let /^the flocks nor herds feed before that mount.

Let ^ Psa_98_08 / Let /^the floods clap [their] hands: let the hills be joyful together

let ^ Ezr_06_03 / let /^the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

let ^ Psa_18_46 / let /^the God of my salvation be exalted.

let ^ 1Ki_19_02 / let /^the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

let ^ Ezr_06_05 / let /^the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

let ^ Ezr_06_07 / let /^the governor of the Jews and the elders of the Jews build this house of God in his place.

let ^ 1Sa_18_17 / let /^the hand of the Philistines be upon him.

let ^ 1Ch_16_10 / let /^the heart of them rejoice that seek the LORD.

let ^ Psa_105_03 / let /^the heart of them rejoice that seek the LORD.

let ^ Psa_09_19 / let /^the heathen be judged in thy sight.

Let ^ Joe_03_12 / Let /^the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Let ^ Psa_69_34 / Let /^the heaven and earth praise him, the seas, and every thing that moveth therein.

Let ^ 1Ch_16_31 / Let /^the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

Let ^ Psa_96_11 / Let /^the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let ^ 1Sa_13_03 / Let /^the Hebrews hear.

Let ^ Psa_149_06 / Let /^the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

let ^ Psa_98_08 / let / ^the hills be joyful together

let ^ Mic_06_01 / let / ^the hills hear thy voice.

Let ^ Ezr_06_03 / Let / ^the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

Let ^ Psa_118_03 / Let / ^the house of Aaron now say, that his mercy [endureth] for ever.

let ^ 1Ch_17_24 / let / ^the house of David thy servant [be] established before thee.

let ^ Ezr_05_15 / let / ^the house of God be builded in his place.

let ^ 2Sa_07_29 / let / ^the house of thy servant be blessed for ever.

let ^ 2Sa_07_26 / let / ^the house of thy servant David be established before thee.

Let ^ 1Co_07_03 / Let / ^the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

let ^ Isa_42_11 / let / ^the inhabitants of the rock sing, let them shout from the top of the mountains.

Let ^ Psa_109_14 / Let / ^the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

let ^ Est_05_04 / let / ^the king and Haman come this day unto the banquet that I have prepared for him.

let ^ Est_05_08 / let / ^the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

let ^ Est_02_03 / let / ^the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

let ^ Est_01_19 / let / ^the king give her royal estate unto another that is better than she.

let ^ Psa_20_09 / let / ^the king hear us when we call.

Let ^ Neh_02_03 / Let / ^the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

let ^ 2Sa_14_11 / let / ^the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

let ^ Ezr_05_17 / let / ^the king send his pleasure to us concerning this matter.

Let ^ Dan_02_07 / Let / ^the king tell his servants the dream, and we will show the interpretation of it.

let ^ 2Sa_13_24 / let / ^the king, I beseech thee, and his servants go with thy servant.

let ^ Gen_44_33 / let / ^the lad go up with his brethren.

let ^ Job_03_04 / let /^the light shine upon it.

let ^ Lev_14_07 / let /^the living bird loose into the open field.

let ^ Num_06_05 / let /^the locks of the hair of his head grow.

Let ^ Isa_66_05 / Let /^the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

Let ^ Psa_35_27 / Let /^the LORD be magnified, which hath pleasure in the prosperity of his servant.

Let ^ Exo_10_10 / Let /^the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

let ^ 1Ch_19_13 / let /^the LORD do [that which is] good in his sight.

Let ^ 1Sa_20_16 / Let /^the LORD even require [it] at the hand of David's enemies.

let ^ Mic_01_02 / let /^the Lord GOD be witness against you, the Lord from his holy temple.

let ^ Jos_22_23 / let /^the LORD himself require [it];

Let ^ Num_27_16 / Let /^the LORD, the God of the spirits of all flesh, set a man over the congregation,

Let ^ Psa_31_18 / Let /^the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

let ^ Est_02_04 / let /^the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

let ^ Jud_13_08 / let /^the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

let ^ 2Ki_05_24 / let /^the men go, and they departed.

let ^ Exo_10_07 / let /^the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

let ^ Ezr_01_04 / let /^the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Let ^ Hos_13_02 / Let /^the men that sacrifice kiss the calves.

let ^ Jer_46_09 / let /^the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

let ^ Jer_09_23 / let /^the mighty [man] glory in his might, let not the rich [man] glory in his riches:

let ^ Psa_140_09 / let /^the mischief of their own lips cover them.

let ^ Psa_97_01 / let /^the multitude of isles be glad [thereof].

let ^ Psa_67_04 / let /^the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

let ^ Isa_58_06 / let /^the oppressed go free, and that ye break every yoke?

let ^ 1Co_14_29 / let / ^the other judge.

let ^ Col_03_15 / let / ^the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

let ^ Isa_43_09 / let / ^the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let ^ Jos_24_28 / let / ^the people depart, every man unto his inheritance.

let ^ Exo_05_04 / let / ^the people from their works? get you unto your burdens.

let ^ 1Sa_06_06 / let / ^the people go, and they departed?

let ^ Exo_13_17 / let / ^the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

let ^ Exo_08_08 / let / ^the people go, that they may do sacrifice unto the LORD.

let ^ Jud_02_06 / let / ^the people go, the children of Israel went every man unto his inheritance to possess the land.

let ^ Exo_04_21 / let / ^the people go.

let ^ Exo_07_14 / let / ^the people go.

let ^ Exo_08_32 / let / ^the people go.

let ^ Exo_09_07 / let / ^the people go.

Let ^ Psa_67_03 / Let / ^the people praise thee, O God; let all the people praise thee.

Let ^ Psa_67_05 / Let / ^the people praise thee, O God; let all the people praise thee.

let ^ Isa_41_01 / let / ^the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

let ^ Psa_99_01 / let / ^the people tremble: he sitteth [between] the cherubims; let the earth be moved.

let ^ Psa_74_21 / let / ^the poor and needy praise thy name.

Let ^ Isa_45_09 / Let / ^the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

let ^ Num_14_17 / let / ^the power of my LORD be great, according as thou hast spoken, saying,

let ^ Exo_19_22 / let / ^the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Let ^ 2Ki_12_05 / Let / ^the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

Let ^ Joe_02_17 / Let / ^the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

Let ^ 1Co_14_29 / Let / ^the prophets speak two or three, and let the other judge.

Let ^ Psa_119_78 / Let / ^the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

Let ^ Psa_107_02 / Let / ^the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

let ^ Zec_11_09 / let / ^the rest eat every one the flesh of another.

let ^ Psa_68_03 / let / ^the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Let ^ Psa_141_05 / Let / ^the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

Let ^ Est_06_08 / Let / ^the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let ^ Psa_149_05 / Let / ^the saints be joyful in glory: let them sing aloud upon their beds.

let ^ Gen_24_14 / let / ^the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let ^ Gen_24_44 / let / ^the same [be] the woman whom the LORD hath appointed out for my master's son.

let ^ Psa_96_11 / let / ^the sea roar, and the fulness thereof.

Let ^ 1Ch_16_32 / Let / ^the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

Let ^ Psa_98_07 / Let / ^the sea roar, and the fulness thereof; the world, and they that dwell therein.

let ^ 2Ki_20_10 / let / ^the shadow return backward ten degrees.

Let ^ Psa_79_11 / Let / ^the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Let ^ Psa_104_35 / Let / ^the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

let ^ Isa_45_08 / let / ^the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let ^ Isa_56_03 / let / ^the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

let ^ Eze_13_20 / let / ^the souls go, [even] the souls that ye hunt to make [them] fly.

Let ^ Job_03_09 / Let / ^the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

let ^ Psa_109_11 / let / ^the strangers spoil his labour.

let ^ Eze_21_14 / let / ^ the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

let ^ 1Ch_17_23 / let / ^ the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

let ^ Num_05_08 / let / ^ the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Let ^ Gen_01_20 / Let / ^ the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

Let ^ Gen_01_09 / Let / ^ the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

let ^ Joe_03_10 / let / ^ the weak say, I [am] strong.

let ^ Psa_72_19 / let / ^ the whole earth be filled [with] his glory; Amen, and Amen.

let ^ Psa_31_17 / let / ^ the wicked be ashamed, [and] let them be silent in the grave.

let ^ Psa_104_35 / let / ^ the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

Let ^ Psa_141_10 / Let / ^ the wicked fall into their own nets, whilst that I withal escape.

Let ^ Isa_55_07 / Let / ^ the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

let ^ Psa_68_02 / let / ^ the wicked perish at the presence of God.

let ^ Psa_07_09 / let / ^ the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

Let ^ Isa_42_11 / Let / ^ the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

let ^ Eph_05_24 / let / ^ the wives [be] to their own husbands in every thing.

Let ^ 1Ti_02_11 / Let / ^ the woman learn in silence with all subjection.

Let ^ Col_03_16 / Let / ^ the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let ^ Psa_19_14 / Let / ^ the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Let ^ Ezr_06_07 / Let / ^ the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

let ^ Act_23_22 / let / ^ the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

let ^ 1Sa_25_08 / let / ^ the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

Let ^ 2Sa_02_14 / Let / ^the young men now arise, and play before us. And Joab said, Let them arise.

let ^ 2Sa_11_12 / let / ^thee depart. So Uriah abode in Jerusalem that day, and the morrow.

let ^ 1Sa_09_19 / let / ^thee go, and will tell thee all that [is] in thine heart.

let ^ Gen_32_26 / let / ^thee go, except thou bless me.

Let ^ Rom_11_10 / Let / ^their eyes be darkened that they may not see, and bow down their back alway.

Let ^ Psa_69_23 / Let / ^their eyes be darkened, that they see not; and make their loins continually to shake.

Let ^ Psa_69_25 / Let / ^their habitation be desolate; [and] let none dwell in their tents.

let ^ Jer_18_21 / let / ^their men be put to death; [let] their young men [be] slain by the sword in battle.

let ^ Psa_109_13 / let / ^their name be blotted out.

Let ^ Rom_11_09 / Let / ^their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

Let ^ Psa_69_22 / Let / ^their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

let ^ Est_02_03 / let / ^their things for purification be given [them]:

Let ^ Psa_35_06 / Let / ^their way be dark and slippery: and let the angel of the LORD persecute them.

let ^ Jer_18_21 / let / ^their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

let ^ Jer_18_21 / let / ^their young men [be] slain by the sword in battle.

Let ^ Psa_129_05 / Let / ^them all be confounded and turned back that hate Zion.

let ^ Isa_44_11 / let / ^them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

let ^ Act_05_38 / let / ^them alone: for if this counsel or this work be of men, it will come to nought:

Let ^ Mat_15_14 / Let / ^them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

let ^ Psa_68_01 / let / ^them also that hate him flee before him.

let ^ Psa_05_11 / let / ^them also that love thy name be joyful in thee.

let ^ Jer_02_28 / let / ^them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

Let ^ 2Sa_02_14 / Let / ^them arise.

let ^ 1Co_14_35 / let / ^them ask their husbands at home: for it is a shame for women to speak in the

church.

Let ^ Psa_35_05 / Let /^them be as chaff before the wind: and let the angel of the LORD chase [them].

let ^ Psa_58_07 / let /^them be as cut in pieces.

Let ^ Psa_129_06 / Let /^them be as the grass [upon] the housetops, which withereth afore it groweth up:

Let ^ Psa_35_26 / Let /^them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

Let ^ Psa_70_02 / Let /^them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

Let ^ Psa_40_14 / Let /^them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

let ^ Psa_25_03 / let /^them be ashamed which transgress without cause.

let ^ Psa_109_28 / let /^them be ashamed; but let thy servant rejoice.

Let ^ Psa_109_15 / Let /^them be before the LORD continually, that he may cut off the memory of them from the earth.

Let ^ Psa_69_28 / Let /^them be blotted out of the book of the living, and not be written with the righteous.

let ^ Psa_140_10 / let /^them be cast into the fire; into deep pits, that they rise not up again.

let ^ Psa_35_26 / let /^them be clothed with shame and dishonour that magnify [themselves] against me.

Let ^ Psa_35_04 / Let /^them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Let ^ Psa_83_17 / Let /^them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Let ^ Jer_17_18 / Let /^them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let ^ Psa_71_13 / Let /^them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

let ^ Psa_71_13 / let /^them be covered [with] reproach and dishonour that seek my hurt.

Let ^ Psa_40_15 / Let /^them be desolate for a reward of their shame that say unto me, Aha, aha.

let ^ Jer_17_18 / let /^them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

let ^ Psa_40_14 / let /^them be driven backward and put to shame that wish me evil.

let ^ Gen_01_15 / let /^them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

let ^ Gen_01_14 / let / ^them be for signs, and for seasons, and for days, and years:

let ^ Jos_09_21 / let / ^them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

let ^ 1Ki_02_07 / let / ^them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

Let ^ Pro_05_17 / Let / ^them be only thine own, and not strangers' with thee.

let ^ Jer_18_23 / let / ^them be overthrown before thee; deal [thus] with them in the time of thine anger.

let ^ Psa_83_17 / let / ^them be put to shame, and perish:

let ^ Psa_31_17 / let / ^them be silent in the grave.

let ^ Psa_10_02 / let / ^them be taken in the devices that they have imagined.

let ^ Psa_35_04 / let / ^them be turned back and brought to confusion that devise my hurt.

Let ^ Psa_70_03 / Let / ^them be turned back for a reward of their shame that say, Aha, aha.

let ^ Psa_70_02 / let / ^them be turned backward, and put to confusion, that desire my hurt.

let ^ Exo_32_24 / let / ^them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

let ^ Isa_45_08 / let / ^them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let ^ Isa_43_09 / let / ^them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let ^ Psa_43_03 / let / ^them bring me unto thy holy hill, and to thy tabernacles.

Let ^ Isa_41_22 / Let / ^them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

let ^ 1Ki_18_23 / let / ^them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

let ^ Isa_41_01 / let / ^them come near; then let them speak: let us come near together to judgment.

let ^ Act_16_37 / let / ^them come themselves and fetch us out.

let ^ Joe_03_09 / let / ^them come up:

let ^ Psa_109_29 / let / ^them cover themselves with their own confusion, as with a mantle.

Let ^ Job_03_08 / Let / ^them curse it that curse the day, who are ready to raise up their mourning.

Let ^ Psa_109_28 / Let / ^them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

let ^ 2Ki_22_05 / let / ^them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

let ^ Jud_10_14 / let / ^them deliver you in the time of your tribulation.

let ^ Jos_02_15 / let / ^them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

let ^ Jer_38_11 / let / ^them down by cords into the dungeon to Jeremiah.

let ^ Gen_34_21 / let / ^them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

let ^ Gen_47_06 / let / ^them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

let ^ Psa_59_12 / let / ^them even be taken in their pride: and for cursing and lying [which] they speak.

let ^ Psa_05_11 / let / ^them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Let ^ Psa_107_32 / Let / ^them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

let ^ Psa_68_03 / let / ^them exceedingly rejoice.

let ^ Psa_05_10 / let / ^them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

let ^ Mic_07_14 / let / ^them feed [in] Bashan and Gilead, as in the days of old.

let ^ Gen_41_35 / let / ^them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

Let ^ Isa_42_12 / Let / ^them give glory unto the LORD, and declare his praise in the islands.

let ^ 2Ki_22_05 / let / ^them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

let ^ 1Sa_27_05 / let / ^them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

let ^ Dan_01_12 / let / ^them give us pulse to eat, and water to drink.

let ^ Num_31_03 / let / ^them go against the Midianites, and avenge the LORD of Midian.

let ^ 2Ki_17_27 / let / ^them go and dwell there, and let him teach them the manner of the God of the land.

let ^ Exo_05_07 / let / ^them go and gather straw for themselves.

let ^ Psa_55_15 / let / ^them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

let ^ Jer_50_27 / let / ^them go down to the slaughter: woe unto them! for their day is come, the time of

their visitation.

let ^ Jer_15_01 / let / ^ them go forth.

let ^ Exo_06_01 / let / ^ them go, and with a strong hand shall he drive them out of his land.

let ^ Act_04_21 / let / ^ them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

let ^ 2Ki_02_16 / let / ^ them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

let ^ Act_05_40 / let / ^ them go.

let ^ Act_17_09 / let / ^ them go.

let ^ Exo_10_27 / let / ^ them go.

let ^ Jer_50_33 / let / ^ them go.

let ^ Mar_11_06 / let / ^ them go.

let ^ Exo_09_17 / let / ^ them go?

let ^ Gen_48_16 / let / ^ them grow into a multitude in the midst of the earth.

let ^ Gen_01_26 / let / ^ them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

let ^ Luk_16_29 / let / ^ them hear them.

let ^ Isa_43_09 / let / ^ them hear, and say, [It is] truth.

let ^ Act_19_38 / let / ^ them implead one another.

let ^ Exo_18_22 / let / ^ them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

let ^ Gen_41_35 / let / ^ them keep food in the cities.

let ^ Isa_29_01 / let / ^ them kill sacrifices.

let ^ Psa_59_13 / let / ^ them know that God ruleth in Jacob unto the ends of the earth. Selah.

let ^ Isa_19_12 / let / ^ them know what the LORD of hosts hath purposed upon Egypt.

let ^ Psa_43_03 / let / ^ them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

let ^ 1Ti_05_04 / let / ^ them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

let ^ Jos_09_20 / let / ^ them live, lest wrath be upon us, because of the oath which we sware unto them.

let ^ Jos_09_15 / let / ^them live: and the princes of the congregation sware unto them.

Let ^ Jos_09_21 / Let / ^them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

let ^ Psa_59_14 / let / ^them make a noise like a dog, and go round about the city.

let ^ Jer_09_18 / let / ^them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

let ^ Exo_25_08 / let / ^them make me a sanctuary; that I may dwell among them.

let ^ Num_16_38 / let / ^them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

Let ^ Num_36_06 / Let / ^them marry to whom they think best; only to the family of the tribe of their father shall they marry.

let ^ 1Co_07_36 / let / ^them marry.

let ^ 1Co_07_09 / let / ^them marry: for it is better to marry than to burn.

let ^ Eze_43_10 / let / ^them measure the pattern.

Let ^ Psa_58_07 / Let / ^them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

let ^ Jer_14_17 / let / ^them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

let ^ Psa_69_27 / let / ^them not come into thy righteousness.

Let ^ Pro_04_21 / Let / ^them not depart from thine eyes; keep them in the midst of thine heart.

let ^ 1Ti_06_02 / let / ^them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

Let ^ 1Sa_02_16 / Let / ^them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

let ^ Jon_03_07 / let / ^them not feed, nor drink water:

let ^ Psa_19_13 / let / ^them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

let ^ Exo_05_09 / let / ^them not regard vain words.

let ^ Psa_35_24 / let / ^them not rejoice over me.

Let ^ Psa_35_25 / Let / ^them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

let ^ Psa_35_25 / let / ^them not say, We have swallowed him up.

let ^ Psa_85_08 / let / ^ them not turn again to folly.

let ^ Jer_27_18 / let / ^ them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

Let ^ Psa_118_04 / Let / ^ them now that fear the LORD say, that his mercy [endureth] for ever.

Let ^ Psa_149_03 / Let / ^ them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Let ^ Psa_148_05 / Let / ^ them praise the name of the LORD: for he commanded, and they were created.

Let ^ Psa_148_13 / Let / ^ them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.

Let ^ Psa_99_03 / Let / ^ them praise thy great and terrible name; [for] it [is] holy.

let ^ Jam_05_14 / let / ^ them pray over him, anointing him with oil in the name of the Lord:

let ^ Eze_43_09 / let / ^ them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

let ^ Psa_68_03 / let / ^ them rejoice before God: yea, let them exceedingly rejoice.

let ^ 1Ti_05_16 / let / ^ them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

let ^ 2Ki_12_05 / let / ^ them repair the breaches of the house, wheresoever any breach shall be found.

let ^ 1Ki_22_17 / let / ^ them return every man to his house in peace.

let ^ Jer_15_19 / let / ^ them return unto thee; but return not thou unto them.

let ^ Psa_06_10 / let / ^ them return [and] be ashamed suddenly.

let ^ 2Ch_18_16 / let / ^ them return [therefore] every man to his house in peace.

let ^ Psa_59_14 / let / ^ them return; [and] let them make a noise like a dog, and go round about the city.

let ^ Deu_32_38 / let / ^ them rise up and help you, [and] be your protection.

let ^ Psa_107_22 / let / ^ them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

let ^ Psa_35_27 / let / ^ them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

let ^ Joe_02_17 / let / ^ them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

let ^ Psa_109_10 / let / ^ them seek [their bread] also out of their desolate places.

let ^ Eze_24_05 / let / ^ them seethe the bones of it therein.

Let ^ Zec_03_05 / Let / ^ them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

let ^ Num_08_07 / let / ^them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

Let ^ Psa_35_27 / Let / ^them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

let ^ Isa_42_11 / let / ^them shout from the top of the mountains.

let ^ Isa_41_22 / let / ^them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

let ^ Isa_44_07 / let / ^them show unto them.

let ^ Neh_07_03 / let / ^them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

let ^ Psa_149_05 / let / ^them sing aloud upon their beds.

let ^ Psa_149_03 / let / ^them sing praises unto him with the timbrel and harp.

let ^ Isa_41_01 / let / ^them speak: let us come near together to judgment.

let ^ Isa_44_11 / let / ^them stand up; [yet] they shall fear, [and] they shall be ashamed together.

let ^ Isa_54_02 / let / ^them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Let ^ Isa_38_21 / Let / ^them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

let ^ Num_08_08 / let / ^them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

let ^ Isa_45_21 / let / ^them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

let ^ Gen_14_24 / let / ^them take their portion.

let ^ Isa_19_12 / let / ^them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

let ^ Mar_13_14 / let / ^them that be in Judaea flee to the mountains:

let ^ Num_10_35 / let / ^them that hate thee flee before thee.

let ^ Jud_05_31 / let / ^them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

let ^ 1Pe_04_19 / let / ^them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Let ^ 1Ki_18_23 / Let / ^them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other

bullock, and lay [it] on wood, and put no fire [under]:

Let ^ Act_25_05 / Let /^them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

let ^ Jon_03_08 / let /^them turn every one from his evil way, and from the violence that [is] in their hands.

let ^ 1Ti_03_10 / let /^them use the office of a deacon, being [found] blameless.

Let ^ Psa_59_15 / Let /^them wander up and down for meat, and grudge if they be not satisfied.

let ^ Exo_19_10 / let /^them wash their clothes,

let ^ Num_08_07 / let /^them wash their clothes, and [so] make themselves clean.

let ^ Luk_21_21 / let /^them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

let ^ Luk_21_21 / let /^them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

let ^ Mat_24_16 / let /^them which be in Judaea flee into the mountains:

let ^ Psa_35_19 / let /^them wink with the eye that hate me without a cause.

let ^ Num_11_31 / let /^them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

let ^ Jud_15_05 / let /^them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

let ^ Exo_09_02 / let /^them] go, and wilt hold them still,

let ^ Exo_08_02 / let /^them] go, behold, I will smite all thy borders with frogs:

let ^ Jer_34_10 / let /^them] go.

let ^ Eze_39_07 / let /^them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

let ^ Heb_02_01 / let /^them] slip.

Let ^ Gen_01_06 / Let /^there be a firmament in the midst of the waters, and let it divide the waters from the waters.

let ^ Psa_109_12 / let /^there be any to favour his fatherless children.

let ^ Jud_06_39 / let /^there be dew.

Let ^ Est_02_02 / Let /^there be fair young virgins sought for the king:

Let ^ Gen_01_03 / Let /^there be light: and there was light.

Let ^ Gen_01_14 / Let /^there be lights in the firmament of the heaven to divide the day from the night;

and let them be for signs, and for seasons, and for days, and years:

Let ^ Gen_13_08 / Let / ^there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

Let ^ Psa_109_12 / Let / ^there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Let ^ Gen_26_28 / Let / ^there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

let ^ Ezr_05_17 / let / ^there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Let ^ 1Ki_01_02 / Let / ^there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let ^ 2Sa_01_21 / let / ^there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

let ^ 2Sa_01_21 / let / ^there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

let ^ Est_01_19 / let / ^there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Let ^ Exo_05_09 / Let / ^there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

let ^ 2Sa_03_29 / let / ^there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

let ^ 1Ti_03_10 / let / ^these also first be proved; then let them use the office of a deacon, being [found] blameless.

let ^ Joh_18_08 / let / ^these go their way:

let ^ 1Ki_08_59 / let / ^these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

let ^ Act_24_20 / let / ^these same [here] say, if they have found any evil doing in me, while I stood before the council,

Let ^ Luk_09_44 / Let / ^these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

let ^ Dan_09_16 / let / ^thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Let ^ Neh_01_06 / Let / ^thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer

of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

let ^ Psa_130_02 / let / ^thine ears be attentive to the voice of my supplications.

let ^ 2Ch_06_40 / let / ^thine ears [be] attent unto the prayer [that is made] in this place.

let ^ Num_10_35 / let / ^thine enemies be scattered; and let them that hate thee flee before thee.

let ^ 1Sa_25_26 / let / ^thine enemies, and they that seek evil to my lord, be as Nabal.

let ^ Pro_04_25 / let / ^thine eyelids look straight before thee.

let ^ Psa_17_02 / let / ^thine eyes behold the things that are equal.

Let ^ Pro_04_25 / Let / ^thine eyes look right on, and let thine eyelids look straight before thee.

let ^ Pro_23_26 / let / ^thine eyes observe my ways.

Let ^ Rut_02_09 / Let / ^thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

Let ^ Psa_119_173 / Let / ^thine hand help me; for I have chosen thy precepts.

let ^ 2Sa_24_17 / let / ^thine hand, I pray thee, be against me, and against my father's house.

let ^ 1Ch_21_17 / let / ^thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

Let ^ 1Sa_01_18 / Let / ^thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

let ^ 1Sa_25_41 / let / ^thine handmaid [be] a servant to wash the feet of the servants of my lord.

let ^ 1Sa_25_24 / let / ^thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

Let ^ 2Sa_14_12 / Let / ^thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

let ^ Jud_19_06 / let / ^thine heart be merry.

let ^ 1Ki_21_07 / let / ^thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

let ^ Pro_03_01 / let / ^thine heart keep my commandments:

Let ^ Pro_04_04 / Let / ^thine heart retain my words: keep my commandments, and live.

let ^ Est_06_09 / let / ^this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

let ^ Job_21_02 / let / ^this be your consolations.

let ^ 1Ki_17_21 / let / ^this child's soul come into him again.

let ^ Mat_26_39 / let / ^this cup pass from me: nevertheless not as I will, but as thou [wilt].

let ^ Num_32_05 / let / ^this land be given unto thy servants for a possession, [and] bring us not over Jordan.

let ^ Jer_38_04 / let / ^this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

let ^ Joh_19_12 / let / ^this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Let ^ Php_02_05 / Let / ^this mind be in you, which was also in Christ Jesus:

let ^ Isa_03_06 / let / ^this ruin [be] under thy hand:

Let ^ Jud_11_37 / Let / ^this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Let ^ Psa_109_20 / Let / ^this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

Let ^ Job_31_40 / Let / ^thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

let ^ 1Sa_25_24 / let / ^this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

Let ^ Act_16_35 / Let / ^those men go.

Let ^ Psa_119_79 / Let / ^those that fear thee turn unto me, and those that have known thy testimonies.

let ^ Lev_19_19 / let / ^thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

let ^ Isa_57_13 / let / ^thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

let ^ Dan_05_10 / let / ^thy countenance be changed:

let ^ Hab_02_16 / let / ^thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Let ^ Pro_05_18 / Let / ^thy fountain be blessed: and rejoice with the wife of thy youth.

Let ^ Pro_05_16 / Let / ^thy fountains be dispersed abroad, [and] rivers of waters in the streets.

Let ^ Ecc_09_08 / Let / ^thy garments be always white; and let thy head lack no ointment.

Let ^ Dan_05_17 / Let / ^thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

let ^ Psa_57_05 / let / ^thy glory [be] above all the earth.

let ^ Psa_57_11 / let / ^thy glory [be] above all the earth.

Let ^ Psa_80_17 / Let / ^thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

let ^ Ecc_09_08 / let / ^thy head lack no ointment.

let ^ Ecc_11_09 / let / ^thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

let ^ Rut_04_12 / let / ^thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

let ^ Psa_119_175 / let / ^thy judgments help me.

let ^ Psa_40_11 / let / ^thy lovingkindness and thy truth continually preserve me.

Let ^ Psa_119_41 / Let / ^thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

Let ^ Psa_33_22 / Let / ^thy mercy, O LORD, be upon us, according as we hope in thee.

let ^ Gen_27_29 / let / ^thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

let ^ 2Sa_07_26 / let / ^thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

Let ^ Psa_132_09 / Let / ^thy priests be clothed with righteousness; and let thy saints shout for joy.

let ^ 2Ch_06_41 / let / ^thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

let ^ 2Ch_01_09 / let / ^thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

let ^ 2Ch_06_41 / let / ^thy saints rejoice in goodness.

let ^ Psa_132_09 / let / ^thy saints shout for joy.

let ^ Psa_69_29 / let / ^thy salvation, O God, set me up on high.

let ^ Gen_24_60 / let / ^thy seed possess the gate of those which hate them.

let ^ Gen_44_33 / let / ^thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

let ^ Psa_109_28 / let / ^thy servant rejoice.

let ^ Gen_44_18 / let / ^thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Let ^ 2Sa_19_37 / Let / ^thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

let ^ Gen_47_04 / let / ^thy servants dwell in the land of Goshen.

Let ^ Psa_119_77 / Let / ^thy tender mercies come unto me, that I may live: for thy law [is] my delight.

let ^ Psa_79_08 / let / ^thy tender mercies speedily prevent us: for we are brought very low.

Let ^ Deu_33_08 / Let / ^thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

let ^ Jer_49_11 / let / ^thy widows trust in me.

let ^ 2Ch_06_17 / let / ^thy word be verified, which thou hast spoken unto thy servant David.

let ^ 2Ch_18_12 / let / ^thy word therefore, I pray thee, be like one of theirs, and speak thou good.

let ^ 1Ki_22_13 / let / ^thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

let ^ 1Ki_08_26 / let / ^thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

let ^ Ecc_05_02 / let / ^thy words be few.

let ^ Jud_13_12 / let / ^thy words come to pass. How shall we order the child, and [how] shall we do unto him?

Let ^ Psa_90_16 / Let / ^thy work appear unto thy servants, and thy glory unto their children.

let ^ Psa_69_24 / let / ^thy wrathful anger take hold of them.

let ^ Ezr_06_11 / let / ^timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

let ^ 2Th_02_07 / let / ^until he be taken out of the way.

let ^ Pro_01_14 / let / ^us all have one purse:

Let ^ Exo_14_12 / Let / ^us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

Let ^ Joh_11_16 / Let / ^us also go, that we may die with him.

let ^ Gal_05_25 / let / ^us also walk in the Spirit.

let ^ Gen_35_03 / let / ^us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

let ^ Isa_04_01 / let / ^us be called by thy name, to take away our reproach.

Let ^ Rev_19_07 / Let / ^us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

let ^ Jud_19_28 / let /^us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

let ^ Mat_26_46 / let /^us be going: behold, he is at hand that doth betray me.

let ^ Jer_08_14 / let /^us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

let ^ 1Ti_06_08 / let /^us be therewith content.

let ^ 1Ch_19_13 / let /^us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

Let ^ Psa_02_03 / Let /^us break their bands asunder, and cast away their cords from us.

let ^ 1Ch_13_03 / let /^us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

let ^ Eze_11_03 / let /^us build houses: this [city is] the caldron, and we [be] the flesh.

Let ^ 2Ch_14_07 / Let /^us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

let ^ Neh_02_17 / let /^us build up the wall of Jerusalem, that we be no more a reproach.

let ^ Gen_11_04 / let /^us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Let ^ Ezr_04_02 / Let /^us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

let ^ Jon_01_07 / let /^us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

Let ^ Job_34_04 / Let /^us choose to us judgment: let us know among ourselves what [is] good.

let ^ 2Co_07_01 / let /^us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Let ^ Psa_95_02 / Let /^us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

let ^ Isa_41_01 / let /^us come near together to judgment.

let ^ 1Co_10_08 / let /^us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

let ^ Gen_34_23 / let /^us consent unto them, and they will dwell with us.

let ^ Heb_10_24 / let /^us consider one another to provoke unto love and to good works:

let ^ Jer_11_19 / let /^us cut him off from the land of the living, that his name may be no more remembered.

let ^ Jer_48_02 / let /^us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

let ^ Psa_83_04 / let /^us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

let ^ Exo_01_10 / let /^us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

let ^ Jer_51_10 / let /^us declare in Zion the work of the LORD our God.

let ^ Jer_06_05 / let /^us destroy her palaces.

Let ^ Jer_11_19 / Let /^us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Let ^ Psa_74_08 / Let /^us destroy them together: they have burned up all the synagogues of God in the land.

let ^ Jud_13_15 / let /^us detain thee, until we shall have made ready a kid for thee.

let ^ Jer_18_18 / let /^us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Let ^ Rom_03_08 / Let /^us do evil, that good may come? whose damnation is just.

let ^ Gal_06_10 / let /^us do good unto all [men], especially unto them who are of the household of faith.

let ^ Jos_02_18 / let /^us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

Let ^ 1Sa_14_36 / Let /^us draw near hither unto God.

let ^ Jud_19_13 / let /^us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

Let ^ Heb_10_22 / Let /^us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

let ^ Amo_04_01 / let /^us drink.

let ^ 1Co_15_32 / let /^us eat and drink; for to morrow we die.

let ^ Isa_22_13 / let /^us eat and drink; for to morrow we shall die.

let ^ Luk_15_23 / let /^us eat, and be merry:

let ^ Jer_08_14 / let /^us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

let ^ Psa_34_03 / let /^us exalt his name together.

let ^ 2Sa_24_14 / let /^us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

let ^ 2Ki_07_04 / let / ^us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Let ^ 1Sa_04_03 / Let / ^us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

let ^ 1Ki_20_23 / let / ^us fight against them in the plain, and surely we shall be stronger than they.

let ^ Gen_47_25 / let / ^us find grace in the sight of my lord, and we will be Pharaoh's servants.

Let ^ Exo_14_25 / Let / ^us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Let ^ Jud_20_32 / Let / ^us flee, and draw them from the city unto the highways.

let ^ 2Sa_15_14 / let / ^us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

Let ^ Son_07_12 / Let / ^us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

let ^ Gen_34_21 / let / ^us give them our daughters.

Let ^ Deu_13_02 / Let / ^us go after other gods, which thou hast not known, and let us serve them;

Let ^ Act_15_36 / Let / ^us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

let ^ Jer_46_16 / let / ^us go again to our own people, and to the land of our nativity, from the oppressing sword.

Let ^ Deu_13_06 / Let / ^us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Let ^ Deu_13_13 / Let / ^us go and serve other gods, which ye have not known;

let ^ Jer_06_05 / let / ^us go by night, and let us destroy her palaces.

Let ^ 1Sa_14_36 / Let / ^us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

let ^ Gen_11_07 / let / ^us go down, and there confound their language, that they may not understand one another's speech.

let ^ Jer_51_09 / let / ^us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

let ^ Son_07_11 / let / ^us go forth into the field; let us lodge in the villages.

Let ^ Heb_13_13 / Let / ^us go forth therefore unto him without the camp, bearing his reproach.

let ^ Joh_14_31 / let / ^us go hence.

Let ^ Joh_11_07 / Let / ^us go into Judaea again.

let ^ Jer_04_05 / let / ^us go into the defenced cities.

Let ^ Psa_122_01 / Let / ^us go into the house of the LORD.

Let ^ Mar_01_38 / Let / ^us go into the next towns, that I may preach there also: for therefore came I forth.

let ^ Heb_06_01 / let / ^us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

let ^ 1Sa_20_11 / let / ^us go out into the field. And they went out both of them into the field.

let ^ 1Sa_14_01 / let / ^us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

let ^ 1Sa_14_06 / let / ^us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Let ^ Luk_08_22 / Let / ^us go over unto the other side of the lake. And they launched forth.

Let ^ Zec_08_21 / Let / ^us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

let ^ 1Sa_09_06 / let / ^us go thither; peradventure he can show us our way that we should go.

Let ^ Gen_37_17 / Let / ^us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

let ^ 1Sa_11_14 / let / ^us go to Gilgal, and renew the kingdom there.

let ^ Jer_35_11 / let / ^us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

let ^ 1Sa_09_09 / let / ^us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

let ^ Joh_11_15 / let / ^us go unto him.

Let ^ Isa_07_06 / Let / ^us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

let ^ Jer_06_04 / let / ^us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Let ^ Num_13_30 / Let / ^us go up at once, and possess it; for we are well able to overcome it.

let ^ Mic_04_02 / let / ^us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

let ^ Isa_02_03 / let / ^us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

let ^ Jer_31_06 / let / ^us go up to Zion unto the LORD our God.

Let ^ Exo_05_17 / Let /^us go [and] do sacrifice to the LORD.

Let ^ Exo_05_08 / Let /^us go [and] sacrifice to our God.

let ^ Gen_33_12 / let /^us go, and I will go before thee.

let ^ Exo_13_15 / let /^us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

let ^ Exo_03_18 / let /^us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

let ^ Exo_05_03 / let /^us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Let ^ 2Ki_06_02 / Let /^us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

let ^ 1Sa_26_11 / let /^us go.

let ^ 1Sa_09_10 / let /^us go. So they went unto the city where the man of God [was].

let ^ Mar_14_42 / let /^us go; lo, he that betrayeth me is at hand.

let ^ Heb_12_28 / let /^us have grace, whereby we may serve God acceptably with reverence and godly fear:

let ^ 2Sa_17_05 / let /^us hear likewise what he saith.

Let ^ Ecc_12_13 / Let /^us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

Let ^ Heb_10_23 / Let /^us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

let ^ Heb_04_14 / let /^us hold fast [our] profession.

let ^ Jer_50_05 / let /^us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

let ^ 1Co_05_08 / let /^us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

let ^ Mat_21_38 / let /^us kill him, and let us seize on his inheritance.

let ^ Mar_12_07 / let /^us kill him, and the inheritance shall be ours.

let ^ Luk_20_14 / let /^us kill him, that the inheritance may be ours.

let ^ Psa_95_06 / let /^us kneel before the LORD our maker.

let ^ Job_34_04 / let /^us know among ourselves what [is] good.

Let ^ Heb_04_11 / Let /^us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

let ^ Heb_12_01 / let / ^us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

let ^ Pro_01_11 / let / ^us lay wait for blood, let us lurk privily for the innocent without cause:

let ^ Neh_05_10 / let / ^us leave off this usury.

Let ^ Lam_03_41 / Let / ^us lift up our heart with [our] hands unto God in the heavens.

let ^ Son_07_11 / let / ^us lodge in the villages.

let ^ 2Ki_14_08 / let / ^us look one another in the face.

let ^ 1Jo_04_07 / let / ^us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

let ^ Pro_01_11 / let / ^us lurk privily for the innocent without cause:

let ^ Isa_07_06 / let / ^us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

Let ^ Num_14_04 / Let / ^us make a captain, and let us return into Egypt.

let ^ Ezr_10_03 / let / ^us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

let ^ Gen_26_28 / let / ^us make a covenant with thee;

let ^ Gen_31_44 / let / ^us make a covenant, I and thou; and let it be for a witness between me and thee.

let ^ Psa_95_01 / let / ^us make a joyful noise to the rock of our salvation.

Let ^ 2Ki_04_10 / Let / ^us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

let ^ Gen_11_03 / let / ^us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

let ^ Mat_17_04 / let / ^us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

let ^ Gen_19_34 / let / ^us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

Let ^ Gen_01_26 / Let / ^us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

let ^ Gen_19_32 / let / ^us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

let ^ Mar_09_05 / let / ^us make three tabernacles; one for thee, and one for Moses, and one for Elias.

let ^ Luk_09_33 / let / ^us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

let ^ Gen_11_04 / let / ^us make us a name, lest we be scattered abroad upon the face of the whole earth.

let ^ 2Ki_06_02 / let / ^us make us a place there, where we may dwell. And he answered, Go ye.

Let ^ Neh_06_10 / Let / ^us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

let ^ Neh_06_02 / let / ^us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

let ^ Php_03_16 / let / ^us mind the same thing.

let ^ 2Sa_13_25 / let / ^us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

Let ^ Gal_05_26 / Let / ^us not be desirous of vain glory, provoking one another, envying one another.

let ^ Gal_06_09 / let / ^us not be weary in well doing: for in due season we shall reap, if we faint not.

let ^ Act_23_09 / let / ^us not fight against God.

let ^ Jer_18_18 / let / ^us not give heed to any of his words.

Let ^ Gen_37_21 / Let / ^us not kill him.

let ^ 1Sa_14_36 / let / ^us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

let ^ 1Jo_03_18 / let / ^us not love in word, neither in tongue; but in deed and in truth.

let ^ Jon_01_14 / let / ^us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Let ^ Joh_19_24 / Let / ^us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

let ^ 1Th_05_06 / let / ^us not sleep, as [do] others; but let us watch and be sober.

Let ^ Rom_14_13 / Let / ^us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let ^ Jer_05_24 / Let / ^us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Let ^ Luk_02_15 / Let / ^us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Let ^ Jos_22_26 / Let / ^us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

let ^ Heb_13_15 / let / ^us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

let ^ Deu_02_30 / let / ^us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

Let ^ Mar_04_35 / Let / ^us pass over unto the other side.

Let ^ Num_20_17 / Let / ^us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Let ^ Jud_11_19 / Let / ^us pass, we pray thee, through thy land into my place.

let ^ 2Sa_10_12 / let / ^us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

let ^ Isa_43_26 / let / ^us plead together: declare thou, that thou mayest be justified.

let ^ Rom_12_06 / let / ^us prophesy] according to the proportion of faith;

let ^ Rom_13_12 / let / ^us put on the armour of light.

let ^ Isa_01_18 / let / ^us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

let ^ Num_14_04 / let / ^us return into Egypt.

let ^ Hos_06_01 / let / ^us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

let ^ 1Sa_09_05 / let / ^us return; lest my father leave [caring] for the asses, and take thought for us.

let ^ Oba_01_01 / let / ^us rise up against her in battle.

Let ^ Neh_02_18 / Let / ^us rise up and build. So they strengthened their hands for [this] good [work].

let ^ Heb_12_01 / let / ^us run with patience the race that is set before us,

Let ^ Lam_03_40 / Let / ^us search and try our ways, and turn again to the LORD.

let ^ Son_07_12 / let / ^us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

let ^ 2Ch_25_17 / let / ^us see one another in the face.

let ^ Mat_27_49 / let / ^us see whether Elias will come to save him.

let ^ Mar_15_36 / let / ^us see whether Elias will come to take him down.

let ^ Mat_21_38 / let / ^us seize on his inheritance.

let ^ Gen_37_27 / let / ^us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let ^ 1Ch_13_02 / let / ^us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may

gather themselves unto us:

let ^ 2Ki_07_13 / let / ^us send and see.

let ^ Deu_13_02 / let / ^us serve them;

let ^ 2Ki_04_10 / let / ^us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

let ^ Neh_06_10 / let / ^us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

let ^ Psa_95_01 / let / ^us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

let ^ Gen_37_20 / let / ^us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

let ^ Jer_18_18 / let / ^us smite him with the tongue, and let us not give heed to any of his words.

let ^ Pro_07_18 / let / ^us solace ourselves with loves.

let ^ Isa_50_08 / let / ^us stand together: who [is] mine adversary? let him come near to me.

let ^ Act_04_17 / let / ^us straitly threaten them, that they speak henceforth to no man in this name.

Let ^ Pro_01_12 / Let / ^us swallow them up alive as the grave; and whole, as those that go down into the pit:

let ^ Neh_06_07 / let / ^us take counsel together.

let ^ Pro_07_18 / let / ^us take our fill of love until the morning: let us solace ourselves with loves.

Let ^ Gen_33_12 / Let / ^us take our journey, and let us go, and I will go before thee.

let ^ Gen_34_21 / let / ^us take their daughters to us for wives, and let us give them our daughters.

Let ^ Psa_83_12 / Let / ^us take to ourselves the houses of God in possession.

let ^ 1Co_10_09 / let / ^us tempt Christ, as some of them also tempted, and were destroyed of serpents.

let ^ Rom_13_12 / let / ^us therefore cast off the works of darkness, and let us put on the armour of light.

Let ^ Heb_04_16 / Let / ^us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Let ^ Heb_04_01 / Let / ^us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

Let ^ Rom_14_19 / Let / ^us therefore follow after the things which make for peace, and things wherewith one may edify another.

Let ^ Php_03_15 / Let / ^us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

let ^ Jud_19_11 / let / ^us turn in into this city of the Jebusites, and lodge in it.

let ^ Rom_12_07 / let / ^us wait] on [our] ministering: or he that teacheth, on teaching;

let ^ Php_03_16 / let / ^us walk by the same rule, let us mind the same thing.

Let ^ Rom_13_13 / Let / ^us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

let ^ Isa_02_05 / let / ^us walk in the light of the LORD.

let ^ 1Th_05_06 / let / ^us watch and be sober.

let ^ Psa_95_06 / let / ^us worship and bow down: let us kneel before the LORD our maker.

let ^ 1Ki_20_31 / let / ^us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

let ^ 1Th_05_08 / let / ^us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Let ^ Mar_01_24 / Let / ^us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Let ^ Luk_04_34 / Let / ^us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Let ^ Jer_42_02 / Let / ^we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

let ^ Jer_34_14 / let / ^ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let ^ Exo_11_01 / let / ^you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

let ^ Exo_09_28 / let / ^you go, and ye shall stay no longer.

let ^ Exo_10_10 / let / ^you go, and your little ones: look [to it]; for evil [is] before you.

let ^ Exo_03_19 / let / ^you go, no, not by a mighty hand.

let ^ Exo_08_28 / let / ^you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

let ^ Exo_03_20 / let / ^you go.

let ^ Act_16_36 / let / ^you go: now therefore depart, and go in peace.

let ^ Lev_10_06 / let / ^your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

let ^ Jos_04_22 / let / ^your children know, saying, Israel came over this Jordan on dry land.

let ^ Joe_01_03 / let / ^your children [tell] their children, and their children another generation.

let ^ Mat_05_37 / let / ^your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

let ^ Php_01_27 / let / ^your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

let ^ Jer_09_20 / let / ^your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

let ^ Exo_10_24 / let / ^your flocks and your herds be stayed: let your little ones also go with you.

let ^ 2Sa_02_07 / let / ^your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

Let ^ Zec_08_09 / Let / ^your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

let ^ Zec_08_13 / let / ^your hands be strong.

Let ^ 1Ki_08_61 / Let / ^your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

let ^ Jam_04_09 / let / ^your laughter be turned to mourning, and [your] joy to heaviness.

Let ^ Mat_05_16 / Let / ^your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

let ^ Exo_10_24 / let / ^your little ones also go with you.

Let ^ Luk_12_35 / Let / ^your loins be girded about, and [your] lights burning;

Let ^ Php_04_05 / Let / ^your moderation be known unto all men. The Lord [is] at hand.

let ^ Mat_10_13 / let / ^your peace come upon it: but if it be not worthy, let your peace return to you.

let ^ Mat_10_13 / let / ^your peace return to you.

let ^ Php_04_06 / let / ^your requests be made known unto God.

let ^ Isa_55_02 / let / ^your soul delight itself in fatness.

Let ^ Col_04_06 / Let / ^your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Let ^ 1Co_14_34 / Let / ^your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

let ^ Jam_05_12 / let / ^your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

Let ^ Heb_13_05 / Let / ^your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

let ^ Exo_11_01 / let / ^you] go, he shall surely thrust you out hence altogether.

let ^ 1Ki_01_34 / let / ^Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

letter ^ Rom_07_06 / letter / ^

letter ^ Act_23_25 / letter / ^after this manner:

letter ^ Ezr_04_08 / letter / ^against Jerusalem to Artaxerxes the king in this sort:

letter ^ Rom_02_27 / letter / ^and circumcision dost transgress the law?

letter ^ Est_09_26 / letter / ^and [of that] which they had seen concerning this matter, and which had come unto them,

letter ^ 2Th_02_02 / letter / ^as from us, as that the day of Christ is at hand.

letter ^ 2Co_03_06 / letter / ^but of the spirit: for the letter killeth, but the spirit giveth life.

letter ^ 2Ki_10_07 / letter / ^came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter ^ 2Ki_10_02 / letter / ^cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter ^ Ezr_05_05 / letter / ^concerning this [matter].

letter ^ Isa_37_14 / letter / ^from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter ^ Act_23_34 / letter / ^he asked of what province he was. And when he understood that [he was] of Cilicia;

letter ^ 2Co_07_08 / letter / ^I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter ^ Gal_06_11 / letter / ^I have written unto you with mine own hand.

letter ^ Neh_06_05 / letter / ^in his hand;

letter ^ Jer_29_29 / letter / ^in the ears of Jeremiah the prophet.

letter ^ 2Ki_05_06 / letter / ^is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter ^ 2Co_03_06 / letter / ^killeth, but the spirit giveth life.

letter ^ Est_09_29 / letter / ^of Purim.

letter ^ 2Ki_19_14 / letter / ^of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter ^ 2Sa_11_15 / letter / ^saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from

him, that he may be smitten, and die.

letter ^ 2Ki_05_07 / letter / ^that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter ^ Jer_29_01 / letter / ^that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter ^ Ezr_05_06 / letter / ^that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter ^ Ezr_07_11 / letter / ^that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter ^ Ezr_04_11 / letter / ^that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter ^ 2Ki_10_06 / letter / ^the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter ^ 2Sa_11_14 / letter / ^to Joab, and sent [it] by the hand of Uriah.

letter ^ 2Ki_05_06 / letter / ^to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter ^ Neh_02_08 / letter / ^unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

letter ^ Ezr_05_07 / letter / ^unto him, wherein was written thus; Unto Darius the king, all peace.

letter ^ 2Ki_05_05 / letter / ^unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter ^ Heb_13_22 / letter / ^unto you in few words.

letter ^ Ezr_04_23 / letter / ^was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter ^ Ezr_04_07 / letter / ^was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter ^ Ezr_04_18 / letter / ^which ye sent unto us hath been plainly read before me.

letter ^ Rom_02_29 / letter / ^whose praise [is] not of men, but of God.

letters ^ 2Co_10_09 / letters / ^

letters ^ 2Ch_30_01 / letters / ^also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters ^ Isa_39_01 / letters / ^and a present to Hezekiah: for he had heard that he had been sick, and was

recovered.

letters ^ 2Ki_20_12 / letters / ^and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters ^ 2Ki_10_01 / letters / ^and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters ^ Neh_02_07 / letters / ^be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters ^ Est_08_10 / letters / ^by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters ^ Act_15_23 / letters / ^by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters ^ Est_08_05 / letters / ^devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters ^ 2Ch_30_06 / letters / ^from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters ^ Joh_07_15 / letters / ^having never learned?

letters ^ 1Ki_21_08 / letters / ^in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters ^ Jer_29_25 / letters / ^in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

letters ^ Est_01_22 / letters / ^into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters ^ Neh_02_09 / letters / ^Now the king had sent captains of the army and horsemen with me.

letters ^ 2Co_03_01 / letters / ^of commendation from you?

letters ^ Luk_23_38 / letters / ^of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

letters ^ Neh_06_17 / letters / ^of Tobiah came unto them.

letters ^ Act_28_21 / letters / ^out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters ^ 2Co_10_10 / letters / ^say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

letters ^ 1Ki_21_09 / letters / ^saying, Proclaim a fast, and set Naboth on high among the people:

letters ^ Est_09_25 / letters / ^that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters ^ 1Co_16_03 / letters / ^them will I send to bring your liberality unto Jerusalem.

letters ^ Act_09_02 / letters / ^to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters ^ Neh_06_19 / letters / ^to put me in fear.

letters ^ 2Ch_32_17 / letters / ^to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters ^ Est_09_20 / letters / ^unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters ^ Est_09_30 / letters / ^unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters ^ Act_22_05 / letters / ^unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters ^ 1Ki_21_08 / letters / ^unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters ^ Neh_06_17 / letters / ^unto Tobiah, and [the letters] of Tobiah came unto them.

letters ^ Est_03_13 / letters / ^were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters ^ 2Co_10_11 / letters / ^when we are absent, such [will we be] also in deed when we are present.

letters ^ 1Ki_21_11 / letters / ^which she had sent unto them.

lettest ^ Job_41_01 / lettest / ^down?

lettest ^ Job_15_13 / lettest / ^such] words go out of thy mouth?

lettest ^ Luk_02_29 / lettest / ^thou thy servant depart in peace, according to thy word:

letteth ^ 2Ki_10_24 / letteth / ^him go], his life [shall be] for the life of him.

letteth ^ Pro_17_14 / letteth / ^out water: therefore leave off contention, before it be meddled with.

letteth ^ 2Th_02_07 / letteth / ^will let], until he be taken out of the way.

letting ^ Exo_08_29 / letting / ^the people go to sacrifice to the LORD.

Letushim ^ Gen_25_03 / Letushim / ^and Leummim.

meddleth ^ Pro_26_17 / meddleth / ^with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

Miletum ^ 2Ti_04_20 / Miletum / ^sick.

Miletus ^ Act_20_15 / Miletus / ^

Miletus ^ Act_20_17 / Miletus / ^he sent to Ephesus, and called the elders of the church.

millet ^ Eze_04_09 / millet / ^and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Pelet ^ 1Ch_02_47 / Pelet / ^and Ephah, and Shaaph.

Pelet ^ 1Ch_12_03 / Pelet / ^the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Peleth ^ 1Ch_02_33 / Peleth / ^and Zaza. These were the sons of Jerahmeel.

Peleth ^ Num_16_01 / Peleth / ^sons of Reuben, took [men]:

Pelethites ^ 2Sa_20_23 / Pelethites / ^

Pelethites ^ 2Sa_15_18 / Pelethites / ^and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

Pelethites ^ 2Sa_20_07 / Pelethites / ^and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

Pelethites ^ 2Sa_08_18 / Pelethites / ^and David's sons were chief rulers.

Pelethites ^ 1Ch_18_17 / Pelethites / ^and the sons of David [were] chief about the king.

Pelethites ^ 1Ki_01_44 / Pelethites / ^and they have caused him to ride upon the king's mule:

Pelethites ^ 1Ki_01_38 / Pelethites / ^went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Philetus ^ 2Ti_02_17 / Philetus / ^

prevaieth ^ Lam_01_13 / prevaieth / ^against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

rattleth ^ Job_39_23 / rattleth / ^against him, the glittering spear and the shield.

revealeth ^ Amo_03_07 / revealeth / ^his secret unto his servants the prophets.

revealeth ^ Dan_02_29 / revealeth / ^secrets maketh known to thee what shall come to pass.

revealeth ^ Dan_02_28 / revealeth / ^secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

revealeth ^ Pro_11_13 / revealeth / ^secrets: but he that is of a faithful spirit concealeth the matter.

revealeth ^ Pro_20_19 / revealeth / ^secrets: therefore meddle not with him that flattereth with his lips.

revealeth ^ Dan_02_22 / revealeth / ^the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

rolleth ^ Pro_26_27 / rolleth / ^a stone, it will return upon him.

ruleth ^ Ecc_09_17 / ruleth / ^among fools.

ruleth ^ Psa_66_07 / ruleth / ^by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

ruleth ^ Pro_16_32 / ruleth / ^his spirit than he that taketh a city.

ruleth ^ Psa_59_13 / ruleth / ^in Jacob unto the ends of the earth. Selah.

ruleth ^ Dan_04_17 / ruleth / ^in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

ruleth ^ Dan_04_25 / ruleth / ^in the kingdom of men, and giveth it to whomsoever he will.

ruleth ^ Dan_04_32 / ruleth / ^in the kingdom of men, and giveth it to whomsoever he will.

ruleth ^ Psa_103_19 / ruleth / ^over all.

ruleth ^ Ecc_08_09 / ruleth / ^over another to his own hurt.

ruleth ^ 2Sa_23_03 / ruleth / ^over men [must be] just, ruling in the fear of God.

ruleth ^ Pro_22_07 / ruleth / ^over the poor, and the borrower [is] servant to the lender.

ruleth ^ 1Ti_03_04 / ruleth / ^well his own house, having his children in subjection with all gravity;

ruleth ^ Rom_12_08 / ruleth / ^with diligence; he that showeth mercy, with cheerfulness.

ruleth ^ Hos_11_12 / ruleth / ^with God, and is faithful with the saints.

scalesh ^ Pro_21_22 / scalesh / ^the city of the mighty, and casteth down the strength of the confidence thereof.

scarlet ^ Lev_14_52 / scarlet / ^

scarlet ^ Pro_31_21 / scarlet / ^

scarlet ^ Rev_18_12 / scarlet / ^and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

scarlet ^ Num_19_06 / scarlet / ^and cast [it] into the midst of the burning of the heifer.

scarlet ^ Num_04_08 / scarlet / ^and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

scarlet ^ Rev_18_16 / scarlet / ^and decked with gold, and precious stones, and pearls!

scarlet ^ Exo_25_04 / scarlet / ^and fine linen, and goats' [hair],

scarlet ^ Exo_35_06 / scarlet / ^and fine linen, and goats' [hair],

scarlet ^ Exo_35_23 / scarlet / ^and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

scarlet ^ Exo_28_05 / scarlet / ^and fine linen.

scarlet ^ Exo_38_23 / scarlet / ^and fine linen.

scarlet ^ Exo_26_31 / scarlet / ^and fine twined linen of cunning work: with cherubims shall it be made:

scarlet ^ Exo_36_37 / scarlet / ^and fine twined linen, of needlework;

scarlet ^ Exo_28_06 / scarlet / ^and fine twined linen, with cunning work.

scarlet ^ Exo_26_36 / scarlet / ^and fine twined linen, wrought with needlework.

scarlet ^ Exo_27_16 / scarlet / ^and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

scarlet ^ Exo_28_08 / scarlet / ^and fine twined linen.

scarlet ^ Exo_39_02 / scarlet / ^and fine twined linen.

scarlet ^ Exo_39_08 / scarlet / ^and fine twined linen.

scarlet ^ Exo_38_18 / scarlet / ^and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

scarlet ^ Exo_36_35 / scarlet / ^and fine twined linen: [with] cherubims made he it of cunning work.

scarlet ^ Exo_39_05 / scarlet / ^and fine twined linen; as the LORD commanded Moses.

scarlet ^ Lev_14_04 / scarlet / ^and hyssop:

scarlet ^ Lev_14_49 / scarlet / ^and hyssop:

scarlet ^ Exo_35_35 / scarlet / ^and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

scarlet ^ Exo_39_03 / scarlet / ^and in the fine linen, [with] cunning work.

scarlet ^ Exo_35_25 / scarlet / ^and of fine linen.

scarlet ^ Lev_14_06 / scarlet / ^and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

scarlet ^ Lev_14_51 / scarlet / ^and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

scarlet ^ Son_04_03 / scarlet / ^and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

scarlet ^ Dan_05_07 / scarlet / ^and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

scarlet ^ Dan_05_16 / scarlet / ^and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

scarlet ^ Exo_28_15 / scarlet / ^and [of] fine twined linen, shalt thou make it.

scarlet ^ Dan_05_29 / scarlet / ^and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

scarlet ^ Exo_39_24 / scarlet / ^and] twined [linen].

scarlet ^ Rev_17_04 / scarlet / ^colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

scarlet ^ Rev_17_03 / scarlet / ^coloured beast, full of names of blasphemy, having seven heads and ten horns.

scarlet ^ Lam_04_05 / scarlet / ^embrace dunghills.

scarlet ^ Jos_02_21 / scarlet / ^line in the window.

scarlet ^ Exo_39_29 / scarlet / ^of] needlework; as the LORD commanded Moses.

scarlet ^ Mat_27_28 / scarlet / ^robe.

scarlet ^ Exo_28_33 / scarlet / ^round about the hem thereof; and bells of gold between them round about:

scarlet ^ Nah_02_03 / scarlet / ^the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

scarlet ^ Exo_39_01 / scarlet / ^they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

scarlet ^ Isa_01_18 / scarlet / ^they shall be as white as snow; though they be red like crimson, they shall be as wool.

scarlet ^ Jos_02_18 / scarlet / ^thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

scarlet ^ Gen_38_30 / scarlet / ^thread upon his hand: and his name was called Zarah.

scarlet ^ Gen_38_28 / scarlet / ^thread, saying, This came out first.

scarlet ^ 2Sa_01_24 / scarlet / ^with [other] delights, who put on ornaments of gold upon your apparel.

scarlet ^ Exo_36_08 / scarlet / ^with] cherubims of cunning work made he them.

scarlet ^ Exo_26_01 / scarlet / ^with] cherubims of cunning work shalt thou make them.

scarlet ^ Heb_09_19 / scarlet / ^wool, and hyssop, and sprinkled both the book, and all the people,

sealeth ^ Job_33_16 / sealeth / ^their instruction,

sealeth ^ Job_37_07 / sealeth / ^up the hand of every man; that all men may know his work.

sealeth ^ Job_09_07 / sealeth / ^up the stars.

selleth ^ Rut_04_03 / selleth / ^a parcel of land, which [was] our brother Elimelech's:

selleth ^ Mat_13_44 / selleth / ^all that he hath, and buyeth that field.

selleth ^ Exo_21_16 / selleth /[^]him, or if he be found in his hand, he shall surely be put to death.

selleth ^ Deu_24_07 / selleth /[^]him; then that thief shall die; and thou shalt put evil away from among you.

selleth ^ Pro_11_26 / selleth /[^]it].

selleth ^ Pro_31_24 / selleth /[^]it]; and delivereth girdles unto the merchant.

selleth ^ Nah_03_04 / selleth /[^]nations through her whoredoms, and families through her witchcrafts.

Shibboleth ^ Jud_12_06 / Shibboleth /[^]and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Sibboleth ^ Jud_12_06 / Sibboleth /[^]for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

smelleth ^ Job_39_25 / smelleth /[^]the battle afar off, the thunder of the captains, and the shouting.

spoileth ^ Nah_03_16 / spoileth /[^]and fleeth away.

spoileth ^ Isa_21_02 / spoileth /[^]Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

spoileth ^ Psa_35_10 / spoileth /[^]him?

spoileth ^ Hos_07_01 / spoileth /[^]without.

sprinkleth ^ Lev_07_14 / sprinkleth /[^]the blood of the peace offerings.

sprinkleth ^ Num_19_21 / sprinkleth /[^]the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

stealeth ^ Exo_21_16 / stealeth /[^]a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

stealeth ^ Job_27_20 / stealeth /[^]him away in the night.

stealeth ^ Zec_05_03 / stealeth /[^]shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

stilleth ^ Psa_65_07 / stilleth /[^]the noise of the seas, the noise of their waves, and the tumult of the people.

stumbleth ^ Pro_24_17 / stumbleth /[^]

stumbleth ^ Joh_11_10 / stumbleth /[^]because there is no light in him.

stumbleth ^ Joh_11_09 / stumbleth /[^]not, because he seeth the light of this world.

stumbleth ^ Rom_14_21 / stumbleth /[^]or is offended, or is made weak.

subtlety ^ Act_13_10 / subtlety /[^]and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

subtlety ^ Gen_27_35 / subtlety / ^and hath taken away thy blessing.

subtlety ^ Mat_26_04 / subtlety / ^and kill [him].

subtlety ^ 2Co_11_03 / subtlety / ^so your minds should be corrupted from the simplicity that is in Christ.

subtlety ^ 2Ki_10_19 / subtlety / ^to the intent that he might destroy the worshippers of Baal.

subtlety ^ Pro_01_04 / subtlety / ^to the simple, to the young man knowledge and discretion.

tablets ^ Exo_35_22 / tablets / ^all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets ^ Isa_03_20 / tablets / ^and the earrings,

tablets ^ Num_31_50 / tablets / ^to make an atonement for our souls before the LORD.

telleth ^ Joh_12_22 / telleth / ^Andrew: and again Andrew and Philip tell Jesus.

telleth ^ Psa_41_06 / telleth / ^it].

telleth ^ Psa_101_07 / telleth / ^lies shall not tarry in my sight.

telleth ^ 2Ki_06_12 / telleth / ^the king of Israel the words that thou speakest in thy bedchamber.

telleth ^ Psa_147_04 / telleth / ^the number of the stars; he calleth them all by [their] names.

telleth ^ 2Sa_07_11 / telleth / ^thee that he will make thee an house.

telleth ^ Jer_33_13 / telleth / ^them], saith the LORD.

tilleth ^ Pro_12_11 / tilleth / ^his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

tilleth ^ Pro_28_19 / tilleth / ^his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

travaileth ^ Mic_05_03 / travaileth / ^hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

travaileth ^ Isa_21_03 / travaileth / ^I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

travaileth ^ Rom_08_22 / travaileth / ^in pain together until now.

travaileth ^ Isa_13_08 / travaileth / ^they shall be amazed one at another; their faces [shall be as] flames.

travaileth ^ Jer_31_08 / travaileth / ^with child together: a great company shall return thither.

travaileth ^ Psa_07_14 / travaileth / ^with iniquity, and hath conceived mischief, and brought forth falsehood.

travaileth ^ Job_15_20 / travaileth / ^with pain all [his] days, and the number of years is hidden to the oppressor.

travelleth ^ Pro_06_11 / travelleth / ^and thy want as an armed man.

travelleth ^ Pro_24_34 / travelleth / ^and thy want as an armed man.

trembleth ^ Job_37_01 / trembleth / ^and is moved out of his place.

trembleth ^ Isa_66_02 / trembleth / ^at my word.

trembleth ^ Psa_119_120 / trembleth / ^for fear of thee; and I am afraid of thy judgments.

trembleth ^ Psa_104_32 / trembleth / ^he toucheth the hills, and they smoke.

trickleth ^ Lam_03_49 / trickleth / ^down, and ceaseth not, without any intermission,

troubleth ^ Pro_11_17 / troubleth / ^his own flesh.

troubleth ^ Pro_11_29 / troubleth / ^his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart.

troubleth ^ Pro_15_27 / troubleth / ^his own house; but he that hateth gifts shall live.

troubleth ^ 1Ki_18_17 / troubleth / ^Israel?

troubleth ^ Luk_18_05 / troubleth / ^me, I will avenge her, lest by her continual coming she weary me.

troubleth ^ Job_23_16 / troubleth / ^me:

troubleth ^ Dan_04_09 / troubleth / ^thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

troubleth ^ 1Sa_16_15 / troubleth / ^thee.

troubleth ^ Job_22_10 / troubleth / ^thee;

troubleth ^ Gal_05_10 / troubleth / ^you shall bear his judgment, whosoever he be.

whirleth ^ Ecc_01_06 / whirleth / ^about continually, and the wind returneth again according to his circuits.

willeth ^ Rom_09_16 / willeth / ^nor of him that runneth, but of God that showeth mercy.

Zohemoth ^ 1Ki_01_09 / Zohemoth / ^which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

Bible Translation Phrases for Individual word studies

-alaletos- be uttered 0215 -alaletos- >

-alaletos- which cannot 0215 -alaletos- >

-aletheia- a truth 0225 -aletheia- >

-aletheia- and in truth 0225 -aletheia- >

-aletheia- and of the truth 0225 -aletheia- >

-aletheia- and the truth 0225 -aletheia- >

-aletheia- and true 0225 -aletheia- >

-aletheia- and truth 0225 -aletheia- >

-aletheia- and verity 0225 -aletheia- >

-aletheia- As the truth 0225 -aletheia- >

-aletheia- but for the truth 0225 -aletheia- >

-aletheia- by him , as the truth 0225 -aletheia- >

-aletheia- For of a truth 0225 -aletheia- >

-aletheia- for the truth 0225 -aletheia- >

-aletheia- from the truth 0225 -aletheia- >

-aletheia- in the truth 0225 -aletheia- >

-aletheia- in truth 0225 -aletheia- >

-aletheia- is of the truth 0225 -aletheia- >

-aletheia- is truth 0225 -aletheia- >

-aletheia- men , and of the truth 0225 -aletheia- >

-aletheia- not in the truth 0225 -aletheia- >

-aletheia- not the truth 0225 -aletheia- >

-aletheia- Of a truth 0225 -aletheia- >

-aletheia- of the truth 0225 -aletheia- >

-aletheia- of truth 0225 -aletheia- >

-aletheia- one that is of the truth 0225 -aletheia- >

-aletheia- that the truth 0225 -aletheia- >

-aletheia- that we are of the truth 0225 -aletheia- >

-aletheia- the truth 0225 -aletheia- >

-aletheia- things to you in truth 0225 -aletheia- >

-aletheia- thy truth 0225 -aletheia- >

-aletheia- to the truth 0225 -aletheia- >

-aletheia- to truth 0225 -aletheia- >

-aletheia- truly 0225 -aletheia- >

-aletheia- truth 0225 -aletheia- >

-aletheia- unto the truth 0225 -aletheia- >

-aletheia- you of a truth 0225 -aletheia- >

-aletheia- you the truth 0225 -aletheia- >

-alethes- and yet true 0227 -alethes- >

-alethes- be true 0227 -alethes- >

-alethes- is not true 0227 -alethes- >

-alethes- is the true 0227 -alethes- >

-alethes- is true 0227 -alethes- >

-alethes- man were true 0227 -alethes- >

-alethes- me is true 0227 -alethes- >

-alethes- not that it was true 0227 -alethes- >

-alethes- of me is true 0227 -alethes- >

-alethes- things , and is truth 0227 -alethes- >

-alethes- things are true 0227 -alethes- >

-alethes- thou truly 0227 -alethes- >

-alethes- true 0227 -alethes- >

-alethes- unto them according to the true 0227 -alethes- >

-alethes- with a true 0227 -alethes- >

-aletheuo- and truth 0226 -aletheuo- >
-aletheuo- because I tell 0226 -aletheuo- >
-aletheuo- But speaking 0226 -aletheuo- >
-aletheuo- in truth 0226 -aletheuo- >
-aletheuo- man truth 0226 -aletheuo- >
-aletheuo- of the truth 0226 -aletheuo- >
-aletheuo- the truth 0226 -aletheuo- >
-aletheuo- with truth 0226 -aletheuo- >
-aletheuo- you the truth 0226 -aletheuo- >
-alethinos- and of the true 0228 -alethinos- >
-alethinos- and the true 0228 -alethinos- >
-alethinos- and true 0228 -alethinos- >
-alethinos- and True 0228 -alethinos- >
-alethinos- and we are in him that is true 0228 -alethinos- >
-alethinos- are the true 0228 -alethinos- >
-alethinos- are true 0228 -alethinos- >
-alethinos- For true 0228 -alethinos- >
-alethinos- he that is true 0228 -alethinos- >
-alethinos- him that is true 0228 -alethinos- >
-alethinos- is the true 0228 -alethinos- >
-alethinos- me is true 0228 -alethinos- >
-alethinos- of the true 0228 -alethinos- >
-alethinos- That was the true 0228 -alethinos- >
-alethinos- the true 0228 -alethinos- >
-alethinos- true 0228 -alethinos- >
-alethinos- you the true 0228 -alethinos- >
-aletho- women shall be grinding 0229 -aletho- >
-alethos- but as it is in truth 0230 -alethos- >

-alethos- in him verily 0230 -alethos- >
-alethos- indeed 0230 -alethos- >
-alethos- is indeed 0230 -alethos- >
-alethos- is of a truth 0230 -alethos- >
-alethos- is the very 0230 -alethos- >
-alethos- of a surety 0230 -alethos- >
-alethos- Of a truth 0230 -alethos- >
-alethos- surely 0230 -alethos- >
-alethos- Surely 0230 -alethos- >
-alethos- Truly 0230 -alethos- >
-alethos- you of a truth 0230 -alethos- >
-ametameletos- are without 0278 -ametameletos- >
-ametameletos- not to be repented 0278 -ametameletos- >
-ametameletos- repentance 0278 -ametameletos- >
-anegkletos- and unreprieveable 0410 -anegkletos- >
-anegkletos- be blameless 0410 -anegkletos- >
-anegkletos- found blameless 0410 -anegkletos- >
-anegkletos- that ye may be blameless 0410 -anegkletos- >
-aneklaetos- unspeakable 0412 -aneklaetos- >
-apobletos- to be refused 0579 -apobletos- >
-auletes- and of pipers 0834 -auletes- >
-auletes- the minstrels 0834 -auletes- >
-chreopheiletes- debtors 5533 -chreopheiletes- >
-kletos- and called 2822 -kletos- >
-kletos- and they that are with him are called 2822 -kletos- >
-kletos- are called 2822 -kletos- >
-kletos- be called 2822 -kletos- >

-kletos- called 2822 -kletos- >

-kletos- the called 2822 -kletos- >

-kletos- to them who are the called 2822 -kletos- >

-meletao- do ye premeditate 3191 -meletao- >

-meletao- imagine 3191 -meletao- >

-meletao- Meditate 3191 -meletao- >

-Miletos- And from Miletus 3399 -Miletos- >

-Miletos- Miletum 3399 -Miletos- >

-Miletos- to Miletus 3399 -Miletos- >

-olethros- destruction 3639 -olethros- >

-olethros- for the destruction 3639 -olethros- >

-olethros- in destruction 3639 -olethros- >

-olethros- therein 3639 -olethros- >

-opheiletes- and their debtors 3781 -opheiletes- >

-opheiletes- debtor 3781 -opheiletes- >

-opheiletes- must 3781 -opheiletes- >

-opheiletes- our debtors 3781 -opheiletes- >

-opheiletes- that he is a debtor 3781 -opheiletes- >

-opheiletes- unto him , which owed 3781 -opheiletes- >

-opheiletes- we are debtors 3781 -opheiletes- >

-opheiletes- ye that they were sinners 3781 -opheiletes- >

-pamplethei- at 3826 -pamplethei- >

-pamplethei- once 3826 -pamplethei- >

-parakletos- an advocate 3875 -parakletos- >

-parakletos- But the Comforter 3875 -parakletos- >

-parakletos- Comforter 3875 -parakletos- >

-parakletos- the Comforter 3875 -parakletos- >

-Philetos- and Philetus 5372 -Philetos- >

-pletho- and be filled 4130 -pletho- >

-pletho- and filled 4130 -pletho- >

-pletho- and he shall be filled 4130 -pletho- >

-pletho- and they filled 4130 -pletho- >

-pletho- And they were filled 4130 -pletho- >

-pletho- and they were filled 4130 -pletho- >

-pletho- and were filled 4130 -pletho- >

-pletho- came 4130 -pletho- >

-pletho- filled 4130 -pletho- >

-pletho- full 4130 -pletho- >

-pletho- they were filled 4130 -pletho- >

-pletho- things , were filled 4130 -pletho- >

-pletho- was filled 4130 -pletho- >

-pletho- was furnished 4130 -pletho- >

-pletho- were accomplished 4130 -pletho- >

-plethos- a bundle 4128 -plethos- >

-plethos- a multitude 4128 -plethos- >

-plethos- and the multitude 4128 -plethos- >

-plethos- And the multitude 4128 -plethos- >

-plethos- But the multitude 4128 -plethos- >

-plethos- company 4128 -plethos- >

-plethos- For the multitude 4128 -plethos- >

-plethos- in multitude 4128 -plethos- >

-plethos- it for the multitude 4128 -plethos- >

-plethos- multitude 4128 -plethos- >

-plethos- multitudes 4128 -plethos- >

-plethos- the multitude 4128 -plethos- >

-plethuno- and multiplied 4129 -plethuno- >
-plethuno- and multiply 4129 -plethuno- >
-plethuno- be multiplied 4129 -plethuno- >
-plethuno- I will multiply 4129 -plethuno- >
-plethuno- multiplied 4129 -plethuno- >
-plethuno- shall abound 4129 -plethuno- >
-plethuno- thee , and multiplying 4129 -plethuno- >
-plethuno- was multiplied 4129 -plethuno- >
-plethuno- were multiplied 4129 -plethuno- >
-promeletao- before 4304 -promeletao- >
-promeletao- not to meditate 4304 -promeletao- >
-promeletao- ordained 4304 -promeletao- >
-sumphuletes- countrymen 4853 -sumphuletes- >
-sumphuletes- together 4853 -sumphuletes- >
aletheia- aletheia- >
availeth availeth 2480 -ischuo->
availeth man availeth 2480 -ischuo->
bridleth and bridleth 5468 -chalinagogeo->
calleth and calleth 2564 -kaleo->
calleth and calleth 4341 -proskaleomai->
calleth and calleth 5455 -phoneo->
calleth and he calleth 2564 -kaleo->
calleth but of him that calleth 2564 -kaleo->
calleth calleth 3004 -lego->
calleth cometh not of him that calleth 2564 -kaleo->
calleth he calleth 3004 -lego->
calleth he calleth 4779 -sugkaleo->
calleth he calleth 5455 -phoneo->

calleth is he that calleth 2564 -kaleo->

calleth it , she calleth 4779 -sugkaleo->

calleth man calleth 5455 -phoneo->

calleth therefore calleth 2564 -kaleo->

complete and complete 4137 -pleroo->

complete And ye are complete 4137 -pleroo->

dealeth dealeth 4374 -prosphero->

defileth defileth 2840 -koinoo->

defileth that defileth 2840 -koinoo->

defileth that it defileth 4695 -spiloo->

defileth thing that defileth 2840 -koinoo->

disannulleth disannulleth 0114 -atheteo->

doubletongued not doubletongued 1351 -dilogos->

dwelleth and he that dwelleth 3306 -meno->

dwelleth by it , and by him that dwelleth 2730 -katoikeo->

dwelleth dwelleth 1774 -enoikeo->

dwelleth dwelleth 2730 -katoikeo->

dwelleth dwelleth 3306 -meno->

dwelleth dwelleth 3306->

dwelleth dwelleth 3306->

dwelleth dwelleth 3611 -oikeo->

dwelleth For in him dwelleth 2730 -katoikeo->

dwelleth him ; for he dwelleth 3306 -meno->

dwelleth that dwelleth 1774 -enoikeo->

dwelleth that dwelleth 2730 -katoikeo->

dwelleth that dwelleth 3306 -meno->

dwelleth that dwelleth 3611 -oikeo->

entangleth entangleth 1707 -empleko->

excelleth that excelleth 5235 -huperballo->

faileth faileth 1601 -ekpipto->

faileth that faileth 0413 -anekleiptos->

falleth falleth 1601 -ekpipto->

falleth falleth 4098 -pipto->

falleth he falleth 4098 -pipto->

falleth that falleth 1911 -epiballo->

filleth of him that filleth 4137 -pleroo->

humbleth and he that humbleth 5013 -tapeinoo->

killeth he that killeth 0615 -apokteino->

killeth killeth 0615 -apokteino->

kindleth kindleth 0381 -anapto->

Let alike . Let every 1538 -hekastos->

let among you , let him first 4413 -protos->

let And being let go 0630 -apoluo->

let and let 0630 -apoluo->

let and let 1439 -eao->

let and let 1554 -ekdidomi->

let and let 2524 -kathiemi->

let and let 5465 -chalao->

let And let all 3956 -pas->

let and let every 1538 -hekastos->

let and let him speak 2980 -laleo->

let And let him that heareth 0191 -akouo->

let And let him that is athirst 1372 -dipsao->

let And let him that is in the field 0068 -agros->

let And let him that is on 1909 -epi->

let and let no 3361 -me->

let and let not the husband 0435 -aner->

let and let one 1520 -heis->

let And let ours 2251 -hemeteros->

let and let the other 0243 -allos->

let And let the peace 1515 -eirene->

let and let them pray 4336 -proseuchomai->

let and let them which are in the midst 3319 -mesos->

let And let these 3778 -houtos->

let And let us consider 2657 -katanoeo->

let and let us make 4160 -poieo->

let And let us not be weary 1573 -ekkakeo->

let and let us put 1746 -enduo->

let and they let 0863 -aphiemi->

let and to let him have 2192 -echo->

let be , let us see 1492 -eido->

let But let a man 0444 -anthropos->

let But let every 1538 -hekastos->

let But let him ask 0154 -aiteo->

let but let him glorify 1392 -doxazo->

let But let it be the hidden 2927 -kruptos->

let but let it rather 3123 -mallon->

let But let none 3387 -metis->

let But let patience 5281 -hupomone->

let but let them come 2064 -erchomai->

let But let us , who 3588 -ho->

let but let us watch 1127 -gregoreuo->

let But let your 5216 -humon->

let but let your 5216 -humon->

let by , let the first 4413 -protos->

let else let these 3778 -houtos->

let For let not that man 0444 -anthropos->

let him , and let 0863 -aphiemi->

let him , and let him go 0630 -apoluo->

let him , and let us seize 2722 -katecho->

Let I unto you . Let not your 5216 -humon->

let I will let 5465 -chalao->

let it , let him receive 5562 -choreo->

let it ; and let us eat 5315 -phago->

let it up , they let 5465 -chalao->

let let 0630 -apoluo->

Let Let 0630 -apoluo->

let let 0863 -aphiemi->

Let Let 0863 -aphiemi->

Let Let 1439 -eao->

let let 1832 -exesti->

let let 2524 -kathiemi->

Let Let a man 0444 -anthropos->

Let Let all 3956 -pas->

let let all 3956 -pas->

let let another 2087 -heteros->

Let Let as many 3745 -hosos->

Let Let brotherly 5360 -philadelphia->

Let Let Christ 5547 -Christos->

let let each 0240 -allelon->

let let every 1520 -heis->

Let Let every 1538 -hekastos->

let let every 1538 -hekastos->

Let Let every 3956 -pas->

let let every 3956 -pas->

let let God 2316 -theos->

let let her also 2532 -kai->

let let her be covered 2619 -katakalypto->

let let her remain 3306 -meno->

let let him acknowledge 1921 -epiginosko->

let let him ask 0154 -aiteo->

let let him be accursed 0331 -anathema->

let let him be Anathema 0331 -anathema->

Let Let him be crucified 4717 -stauroo->

let let him be filthy 4510 -rhupoo->

let let him be holy 0037 -hagiazoo->

let let him be ignorant 0050 -agnoeo->

let let him be righteous 1344 -dikaioo->

let let him be unjust 0091 -adikeo->

let let him be unto thee as an heathen 1482 -ethnikos->

let let him become 1096 -ginomai->

let let him come 2064 -erchomai->

let let him deliver 4506 -rhoumai->

let let him depart 5562 -choreo->

let let him die 5053 -teleutao->

let let him do 4160 -poieo->

let let him do it as of the ability 2479 -ischus->

let let him do it with simplicity 0572 -haplotes->

let let him eat 2068 -esthio->

Let Let him eschew 1578 -ekklino->

let let him give 1325 -didomi->

let let him glory 2744 -kauchaomai->

let let him have thy cloke 2440 -himation->

let let him hear 0191 -akouo->

let let him impart 3330 -metadidomi->

let let him keep 4601 -sigao->

Let Let him know 1097 -ginosko->

let let him labour 2872 -kopiao->

let let him likewise 3668 -homoios->

let let him not be ashamed 0153 -aischunomai->

let let him not be circumcised 4059 -peritemno->

let let him not become 1986 -epispaomai->

let let him not come 2597 -katabaino->

let let him now 3568 -nun->

let let him of himself 1438 -heautou->

let let him pray 4336 -proseuchomai->

let let him refrain 3973 -pauo->

let let him save 4982 -sozo->

let let him seek 2212 -zeteo->

let let him sell 4453 -poleo->

let let him sing 5567 -psallo->

let let him speak 2980 -laleo->

let let him take 0142 -airo->

let let him take 2902 -krateo->

Let Let him that hath 2192 -echo->

Let Let him that is taught 2727 -katecheo->

let let him that speaketh 2980 -laleo->

Let Let him that stole 2813 -klepto->

let let him that thinketh 1380 -dokeo->

let let him understand 3539 -noieo->

let let him walk 4043 -peripateo->

let let him which is in the field 0068 -agros->

Let Let him which is on 1909 -epi->

Let Let his habitation 1886 -epaulis->

let let it be afraid 1168 -deiliao->

let let it be by two 1417 -duo->

let let it not be once 3366 -mede->

let let it not be that outward 1855 -exothern->

Let Let love 0026 -agape->

let let me have joy 3685 -oninemi->

Let Let no 3361 -me->

Let Let no 3367 -medeis->

let let no 3367 -medeis->

Let Let not a widow 5503 -chera->

Let Let not him that eateth 2068 -esthio->

let let not man 0444 -anthropos->

Let Let not sin 0266 -hamartia->

Let Let not the wife 1135 -gune->

Let Let not then 3767 -oun->

let let not thy left 0710 -aristeros->

Let Let not your 5216 -humon->

Let Let nothing 3367 -medeis->

Let Let such 3634 -hoios->

Let Let that therefore 3767 -oun->

Let Let the brother 0080 -adephos->

Let Let the deacons 1249 -diakonos->

Let Let the elders 4245 -presbuteros->

Let Let the husband 0435 -aner->

Let Let the prophets 4396 -prophetes->

let let the wives 1135 -gune->

Let Let the woman 1135 -gune->

Let Let the word 3056 -logos->

Let Let their eyes 3788 -ophthalmos->

Let Let their table 5132 -trapeza->

let let them hear 0191 -akouo->

let let them implead 1458 -egkaleo->

let let them learn 3129 -manthano->

let let them marry 1060 -gameo->

let let them not despise 2706 -kataphroneo->

let let them relieve 1884 -eparkeo->

let let them that be in Judaea 2449 -Ioudaia->

let let them that suffer 3958 -pascho->

Let Let them therefore 3767 -oun->

let let them use the office 1247 -diakoneo->

let let them which are in Judaea 2449 -Ioudaia->

let let them which be in Judaea 2449 -Ioudaia->

Let Let these 5128 -toutous->

Let Let this 5124 -touto->

let let this 5124 -touto->

Let Let us also 2532 -kai->

let let us also 2532 -kai->

Let Let us be glad 5463 -chairō->

let let us be going 0071 -ago->

let let us be therewith 5125 -toutois->

let let us cleanse 2511 -katharizo->

let let us commit 4203 -porneuo->

let let us do 2038 -ergazomai->

Let Let us do 4160 -poieo->

Let Let us draw 4334 -proserchomai->

let let us go 0071 -ago->

Let Let us go 0071 -ago->

Let Let us go 1831 -exerchomai->

Let Let us go 1994 -epistrepho->

let let us go 5342 -phero->

let let us have 2192 -echo->

Let Let us hold 2722 -katecho->

let let us hold 2902 -krateo->

let let us keep 1858 -heortazo->

let let us kill 0615 -apokteino->

Let Let us labour 4704 -spoudazo->

let let us lay 0659 -apotithemi->

let let us love 0025 -agapao->

let let us make 4160 -poieo->

let let us mind 5426 -phroneo->

Let Let us not be desirous 2755 -kenodoxos->

let let us not love 0025 -agapao->

Let Let us not rend 4977 -schizo->

let let us not sleep 2518 -katheudo->

Let Let us not therefore 3767 -oun->

Let Let us now 1211 -de->

let let us offer 0399 -anaphero->

let let us prophesy according 2596 -kata->

let let us see 1492 -eido->

let let us straitly 0547 -apeile->

let let us tempt 1598 -ekpeirazo->

Let Let us therefore 3767 -oun->

let let us therefore 3767 -oun->

let let us wait on 1722 -en->

Let Let us walk 4043 -peripateo->

let let us walk 4748 -stoicheo->

Let Let your 3588 -ho->

let let your 5216 -humon->

Let Let your 5216 -humon->

let let your conversation 4176 -politeuomai->

let me , let 0863 -aphiemi->

let me , let him deny 0533 -aparneomai->

let me , let him follow 0190 -akoloutheo->

let me , would have let 0630 -apoluo->

let me ; and let 0863 -aphiemi->

let men , and will let 1554 -ekdidomi->

let not , (let him that readeth 0314 -anaginosko->

let not : let not the sun 2246 -helios->

let not : let them marry 1060 -gameo->

let not ; and let not him which eateth 2068 -esthio->

let not ? let us eat 5315 -phago->

let out ; and let not them that are in the countries 5561 -chora->

let so let him give ; not grudgingly 3077 -lupe->

let thee ; but let 2010 -epitrepo->

let them , and let not the church 1577 -ekklesia->

let them , they let them go 0630 -apoluo->

Let them that are his . And , Let every 3956 -pas->

let then let 0630 -apoluo->

let they let 0630 -apoluo->

let they were let 0630 -apoluo->

let thing , let them ask 1905 -eperotao->

let thou let 0630 -apoluo->

let to him , let us not fight 2313 -theomacheo->

let to let 0630 -apoluo->

Let unto her , Let 0863 -aphiemi->

Let unto him , Let 0863 -aphiemi->

Let unto him , Let him be crucified 4717 -stauroo->

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Aijeleth Psa_22_01 To the chief Musician upon {Aijeleth} Shahaṛ, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Bethpalet Jos_15_27 And Hazargaddah, and Heshmon, and {Bethpalet},

Bethphelet Neh_11_26 And at Jeshua, and at Moladah, and at {Bethphelet},

DALETH Psa_119_25 {DALETH}. My soul cleaveth unto the dust: quicken thou me according to thy word.

Eliphalet 1Ch_14_07 And Elishama, and Beeliada, and {Eliphalet}.

Eliphalet 2Sa_05_16 And Elishama, and Eliada, and {Eliphalet}.

Eliphelet 1Ch_03_06 Ibhar also, and Elishama, and {Eliphelet},

Eliphelet 1Ch_03_08 And Elishama, and Eliada, and {Eliphelet}, nine.

Eliphelet Ezr_10_33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, {Eliphelet}, Jeremai, Manasseh, [and] Shimei.

Eliphelet 1Ch_08_39 And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and {Eliphelet} the third.

Eliphelet 2Sa_23_34 {Eliphelet} the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

Eliphelet Ezr_08_13 And of the last sons of Adonikam, whose names [are] these, {Eliphelet}, Jeiel, and Shemaiah, and with them threescore males.

Elpalet 1Ch_14_05 And Ibhar, and Elishua, and {Elpalet},

Japhlet 1Ch_07_32 And Heber begat {Japhlet}, and Shomer, and Hotham, and Shua their sister.

Japhlet 1Ch_07_33 And the sons of {Japhlet}; Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

Japhlet 1Ch_07_33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [are] the children of {Japhlet}.

Japhleti Jos_16_03 And goeth down westward to the coast of {Japhleti}, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

Let 1Ch_16_31 {Let} the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

Let 1Ch_16_32 {Let} the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

Let 1Ch_17_24 {Let} it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

Let 1Co_03_18 {Let} no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

Let 1Co_04_01 {Let} a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

Let 1Co_07_03 {Let} the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

Let 1Co_07_10 And unto the married I command, [yet] not I, but the Lord, {Let} not the wife depart from [her] husband:

Let 1Co_07_20 {Let} every man abide in the same calling wherein he was called.

Let 1Co_10_24 {Let} no man seek his own, but every man another's [wealth].

Let 1Co_14_26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. {Let} all things be done unto edifying.

Let 1Co_14_29 {Let} the prophets speak two or three, and let the other judge.

Let 1Co_14_34 {Let} your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

Let 1Co_14_40 {Let} all things be done decently and in order.

Let 1Co_16_11 {Let} no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let 1Co_16_14 {Let} all your things be done with charity.

Let 1Jo_02_24 {Let} that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Let 1Ki_01_02 Wherefore his servants said unto him, {Let} there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

Let 1Ki_01_31 Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, {Let} my lord king David live for ever.

Let 1Ki_01_51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, {Let} king Solomon swear unto me to day that he will not slay his servant with the sword.

Let 1Ki_02_21 And she said, {Let} Abishag the Shunammite be given to Adonijah thy brother to wife.

Let 1Ki_03_26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, {Let} it be neither mine nor thine, [but] divide [it].

Let 1Ki_08_61 {Let} your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Let 1Ki_11_21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, {Let} me depart, that I may go to mine own country.

Let 1Ki_18_23 {Let} them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

Let 1Ki_19_20 And he left the oxen, and ran after Elijah, and said, {Let} me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

Let 1Ki_20_11 And the king of Israel answered and said, Tell [him], {Let} not him that girdeth on [his harness] boast himself as he that putteth it off.

Let 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, {Let} not the king say so.

Let 1Ki_22_49 Then said Ahaziah the son of Ahab unto Jehoshaphat, {Let} my servants go with thy servants in the ships. But Jehoshaphat would not.

Let 1Pe_03_11 {Let} him eschew evil, and do good; let him seek peace, and ensue it.

Let 1Sa_01_18 And she said, {Let} thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

Let 1Sa_02_16 And [if] any man said unto him, {Let} them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Let 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? {Let} us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

Let 1Sa_05_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, {Let} the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

Let 1Sa_05_19 That say, {Let} him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

Let 1Sa_07_06 {Let} us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

Let 1Sa_13_03 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, {Let} the Hebrews hear.

Let 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, {Let} us draw near hither unto God.

Let 1Sa_14_36 And Saul said, {Let} us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Let 1Sa_16_04 {Let} mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Let 1Sa_16_16 {Let} our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

Let 1Sa_16_22 And Saul sent to Jesse, saying, {Let} David, I pray thee, stand before me; for he hath found favour in my sight.

Let 1Sa_17_32 And David said to Saul, {Let} no man's heart fail because of him; thy servant will go and fight with this Philistine.

Let 1Sa_18_17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, {Let} not mine hand be upon him, but let the hand of the Philistines be upon him.

Let 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, {Let} not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

Let 1Sa_19_17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, {Let} me go; why should I kill thee?

Let 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, {Let} not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

Let 1Sa_20_16 So Jonathan made [a covenant] with the house of David, [saying], {Let} the LORD even require [it] at the hand of David's enemies.

Let 1Sa_20_29 And he said, {Let} me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

Let 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, {Let} no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

Let 1Sa_22_03 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, {Let} my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

Let 1Sa_25_25 {Let} not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Let 1Sa_26_10 {Let} favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

Let 1Sa_36_14 Thus saith the king, {Let} not Hezekiah deceive you: for he shall not be able to deliver you.

Let 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, saying, {Let} not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Let 1Sa_38_21 For Isaiah had said, {Let} them take a lump of figs, and lay [it] for a plaster upon the boil,

and he shall recover.

Let 1Sa_41_22 {Let} them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Let 1Sa_42_11 {Let} the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let 1Sa_42_12 {Let} them give glory unto the LORD, and declare his praise in the islands.

Let 1Sa_43_09 {Let} all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Let 1Sa_45_09 Woe unto him that striveth with his Maker! [{Let}] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Let 1Sa_47_13 Thou art wearied in the multitude of thy counsels. {Let} now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

Let 1Sa_55_07 {Let} the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Let 1Sa_66_05 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, {Let} the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

Let 1Ti_02_11 {Let} the woman learn in silence with all subjection.

Let 1Ti_03_12 {Let} the deacons be the husbands of one wife, ruling their children and their own houses well.

Let 1Ti_04_12 {Let} no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let 1Ti_05_09 {Let} not a widow be taken into the number under threescore years old, having been the wife of one man,

Let 1Ti_05_17 {Let} the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let 1Ti_06_01 {Let} as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

Let 2Ch_14_07 Therefore he said unto Judah, {Let} us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

Let 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, {Let} not the king say so.

Let 2Co_10_11 {Let} such an one think this, that, such as we are in word by letters when we are absent,

such [will we be] also in deed when we are present.

Let 2Co_11_16 I say again, {Let} no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

Let 2Ki_04_10 {Let} us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

Let 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, {Let} her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

Let 2Ki_06_02 {Let} us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

Let 2Ki_07_13 And one of his servants answered and said, {Let} [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

Let 2Ki_11_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, {Let} her not be slain in the house of the LORD.

Let 2Ki_12_05 {Let} the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

Let 2Ki_18_29 Thus saith the king, {Let} not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

Let 2Ki_19_10 Thus shall ye speak to Hezekiah king of Judah, saying, {Let} not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Let 2Ki_23_18 And he said, {Let} him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

Let 2Sa_02_14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, {Let} them arise.

Let 2Sa_02_14 And Abner said to Joab, {Let} the young men now arise, and play before us. And Joab said, Let them arise.

Let 2Sa_03_29 {Let} it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

Let 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, {Let} not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

Let 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, {Let} not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

Let 2Sa_14_12 Then the woman said, {Let} thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

Let 2Sa_14_18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, {Let} my lord the king now speak.

Let 2Sa_14_24 And the king said, {Let} him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

Let 2Sa_17_01 Moreover Ahithophel said unto Absalom, {Let} me now choose out twelve thousand men, and I will arise and pursue after David this night:

Let 2Sa_18_19 Then said Ahimaaz the son of Zadok, {Let} me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Let 2Sa_19_19 And said unto the king, {Let} not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

Let 2Sa_19_37 {Let} thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

Let 2Sa_21_06 {Let} seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

Let 2Sa_24_22 And Araunah said unto David, {Let} my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

Let 2Th_02_03 {Let} no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let 2Ti_02_19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, {Let} every one that nameth the name of Christ depart from iniquity.

Let Act_01_20 For it is written in the book of Psalms, {Let} his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

Let Act_15_36 And some days after Paul said unto Barnabas, {Let} us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Let Act_16_35 And when it was day, the magistrates sent the serjeants, saying, {Let} those men go.

Let Act_25_05 {Let} them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

Let Col_02_16 {Let} no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

Let Col_02_18 {Let} no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Let Col_03_16 {Let} the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let Col_04_06 {Let} your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Let Dan_02_07 They answered again and said, {Let} the king tell his servants the dream, and we will show the interpretation of it.

Let Dan_04_16 {Let} his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

Let Dan_05_17 Then Daniel answered and said before the king, {Let} thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Let Dan_10_19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, {Let} my lord speak; for thou hast strengthened me.

Let Deu_02_27 {Let} me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Let Deu_03_26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, {Let} it suffice thee; speak no more unto me of this matter.

Let Deu_09_14 {Let} me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

Let Deu_13_02 And the sign or the wonder come to pass, whereof he spake unto thee, saying, {Let} us go after other gods, which thou hast not known, and let us serve them;

Let Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, {Let} us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Let Deu_13_13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, {Let} us go and serve other gods, which ye have not known;

Let Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, {Let} me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Let Deu_33_06 {Let} Reuben live, and not die; and let [not] his men be few.

Let Deu_33_08 And of Levi he said, [{Let}] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

Let Deu_33_24 And of Asher he said, [{Let}] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Let Ecc_09_08 {Let} thy garments be always white; and let thy head lack no ointment.

Let Ecc_12_13 {Let} us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

Let Eph_04_28 {Let} him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let Eph_04_29 {Let} no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let Eph_04_31 {Let} all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Let Eph_05_06 {Let} no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Let Est_02_02 Then said the king's servants that ministered unto him, {Let} there be fair young virgins sought for the king:

Let Est_05_14 Then said Zeresh his wife and all his friends unto him, {Let} a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Let Est_06_05 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, {Let} him come in.

Let Est_06_08 {Let} the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let Exo_04_18 And Moses went and returned to Jethro his father in law, and said unto him, {Let} me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Let Exo_04_23 And I say unto thee, {Let} my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

Let Exo_05_01 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, {Let} my people go, that they may hold a feast unto me in the wilderness.

Let Exo_05_08 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, {Let} us go [and] sacrifice to our God.

Let Exo_05_09 {Let} there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

Let Exo_05_17 But he said, Ye [are] idle, [ye are] idle: therefore ye say, {Let} us go [and] do sacrifice to the LORD.

Let Exo_07_16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, {Let} my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Let Exo_08_01 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, {Let} my people go, that they may serve me.

Let Exo_08_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, {Let} my people go, that they may serve me.

Let Exo_09_01 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, {Let} my people go, that they may serve me.

Let Exo_09_13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, {Let} my people go, that they may serve me.

Let Exo_10_10 And he said unto them, {Let} the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

Let Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, {Let} us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

Let Exo_14_25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, {Let} us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Let Exo_16_19 And Moses said, {Let} no man leave of it till the morning.

Let Exo_32_22 And Aaron said, {Let} not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

Let Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, {Let} neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Let Eze_45_09 Thus saith the Lord GOD; {Let} it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

Let Ezr_04_02 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, {Let} us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Let Ezr_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, {Let} the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

Let Ezr_06_07 {Let} the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Let Ezr_10_14 {Let} now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

Let Gal_05_26 {Let} us not be desirous of vain glory, provoking one another, envying one another.

Let Gal_06_06 {Let} him that is taught in the word communicate unto him that teacheth in all good things.

Let Gen_01_03 And God said, {Let} there be light: and there was light.

Let Gen_01_06 And God said, {Let} there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Let Gen_01_09 And God said, {Let} the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

Let Gen_01_11 And God said, {Let} the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

Let Gen_01_14 And God said, {Let} there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Let Gen_01_20 And God said, {Let} the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

Let Gen_01_24 And God said, {Let} the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Let Gen_01_26 And God said, {Let} us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Let Gen_13_08 And Abram said unto Lot, {Let} there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

Let Gen_18_04 {Let} a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Let Gen_21_12 And God said unto Abraham, {Let} it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Let Gen_21_16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, {Let} me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

Let Gen_24_14 And let it come to pass, that the damsel to whom I shall say, {Let} down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Let Gen_24_17 And the servant ran to meet her, and said, {Let} me, I pray thee, drink a little water of thy pitcher.

Let Gen_24_45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, {Let} me drink, I pray thee.

Let Gen_24_55 And her brother and her mother said, {Let} the damsel abide with us [a few] days, at the least ten; after that she shall go.

Let Gen_26_28 And they said, We saw certainly that the LORD was with thee: and we said, {Let} there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

Let Gen_27_29 {Let} people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Let Gen_27_31 And he also had made savoury meat, and brought it unto his father, and said unto his father, {Let} my father arise, and eat of his son's venison, that thy soul may bless me.

Let Gen_31_35 And she said to her father, {Let} it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

Let Gen_32_26 And he said, {Let} me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Let Gen_33_12 And he said, {Let} us take our journey, and let us go, and I will go before thee.

Let Gen_33_14 {Let} my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Let Gen_33_15 And Esau said, {Let} me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Let Gen_34_11 And Shechem said unto her father and unto her brethren, {Let} me find grace in your eyes, and what ye shall say unto me I will give.

Let Gen_37_17 And the man said, They are departed hence; for I heard them say, {Let} us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Let Gen_37_21 And Reuben heard [it], and he delivered him out of their hands; and said, {Let} us not kill him.

Let Gen_38_23 And Judah said, {Let} her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

Let Gen_41_34 {Let} Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

Let Heb_04_01 {Let} us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

Let Heb_04_11 {Let} us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let Heb_04_16 {Let} us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Let Heb_10_22 {Let} us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let Heb_10_23 {Let} us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;)

Let Heb_13_01 {Let} brotherly love continue.

Let Heb_13_05 [{Let} your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Let Heb_13_13 {Let} us go forth therefore unto him without the camp, bearing his reproach.

Let Hos_13_02 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, {Let} the men that sacrifice kiss the calves.

Let Jam_01_09 {Let} the brother of low degree rejoice in that he is exalted:

Let Jam_01_13 {Let} no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

Let Jam_05_20 {Let} him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Let Jer_05_24 Neither say they in their heart, {Let} us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Let Jer_09_23 Thus saith the LORD, {Let} not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Let Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], {Let} us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Let Jer_14_17 Therefore thou shalt say this word unto them; {Let} mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Let Jer_17_18 {Let} them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let Jer_18_22 {Let} a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

Let Jer_29_08 For thus saith the LORD of hosts, the God of Israel; {Let} not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

Let Jer_38_24 Then said Zedekiah unto Jeremiah, {Let} no man know of these words, and thou shalt not die.

Let Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, {Let} me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Let Jer_42_02 And said unto Jeremiah the prophet, {Let}, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)

Let Jer_46_06 {Let} not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Let Job_03_03 {Let} the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

Let Job_03_04 {Let} that day be darkness; let not God regard it from above, neither let the light shine upon it.

Let Job_03_05 {Let} darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

Let Job_03_08 {Let} them curse it that curse the day, who are ready to raise up their mourning.

Let Job_03_09 {Let} the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

Let Job_09_34 {Let} him take his rod away from me, and let not his fear terrify me:

Let Job_15_31 {Let} not him that is deceived trust in vanity: for vanity shall be his recompense.

Let Job_27_07 {Let} mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

Let Job_31_06 {Let} me be weighed in an even balance that God may know mine integrity.

Let Job_31_40 {Let} thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Let Job_32_21 {Let} me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let Job_34_04 {Let} us choose to us judgment: let us know among ourselves what [is] good.

Let Job_34_34 {Let} men of understanding tell me, and let a wise man hearken unto me.

Let Joe_02_17 {Let} the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

Let Joe_03_12 {Let} the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Let Joh_11_07 Then after that saith he to [his] disciples, {Let} us go into Judaea again.

Let Joh_11_16 Then said Thomas, which is called Didymus, unto his fellowdisciples, {Let} us also go, that we may die with him.

Let Joh_12_07 Then said Jesus, {Let} her alone: against the day of my burying hath she kept this.

Let Joh_14_01 {Let} not your heart be troubled: ye believe in God, believe also in me.

Let Joh_14_27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. {Let} not your heart be troubled, neither let it be afraid.

Let Joh_19_24 They said therefore among themselves, {Let} us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Let Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, {Let} neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Let Jos_07_03 And they returned to Joshua, and said unto him, {Let} not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they

[are but] few.

Let Jos_09_21 And the princes said unto them, {Let} them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

Let Jos_22_26 Therefore we said, {Let} us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

Let Jud_06_32 Therefore on that day he called him Jerubbaal, saying, {Let} Baal plead against him, because he hath thrown down his altar.

Let Jud_06_39 And Gideon said unto God, {Let} not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Let Jud_11_17 Then Israel sent messengers unto the king of Edom, saying, {Let} me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Let Jud_11_19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, {Let} us pass, we pray thee, through thy land into my place.

Let Jud_11_37 And she said unto her father, {Let} this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Let Jud_12_05 And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, {Let} me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Let Jud_16_30 And Samson said, {Let} me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

Let Jud_18_25 And the children of Dan said unto him, {Let} not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

Let Jud_20_32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, {Let} us flee, and draw them from the city unto the highways.

Let Lam_01_22 {Let} all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

Let Lam_03_40 {Let} us search and try our ways, and turn again to the LORD.

Let Lam_03_41 {Let} us lift up our heart with [our] hands unto God in the heavens.

Let Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, {Let} us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Let Luk_04_34 Saying, {Let} [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Let Luk_08_22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, {Let} us go over unto the other side of the lake. And they launched forth.

Let Luk_09_44 {Let} these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

Let Luk_09_60 Jesus said unto him, {Let} the dead bury their dead: but go thou and preach the kingdom of God.

Let Luk_12_35 {Let} your loins be girded about, and [your] lights burning;

Let Mar_01_24 Saying, {Let} [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Let Mar_01_38 And he said unto them, {Let} us go into the next towns, that I may preach there also: for therefore came I forth.

Let Mar_04_35 And the same day, when the even was come, he saith unto them, {Let} us pass over unto the other side.

Let Mar_07_27 But Jesus said unto her, {Let} the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

Let Mar_14_06 And Jesus said, {Let} her alone; why trouble ye her? she hath wrought a good work on me.

Let Mar_15_32 {Let} Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Let Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, {Let} alone; let us see whether Elias will come to take him down.

Let Mat_05_16 {Let} your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Let Mat_07_04 Or how wilt thou say to thy brother, {Let} me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Let Mat_13_30 {Let} both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let Mat_15_14 {Let} them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Let Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, {Let} no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Let Mat_24_17 {Let} him which is on the housetop not come down to take any thing out of his house:

Let Mat_27_22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, {Let} him be crucified.

Let Mat_27_23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, {Let} him be crucified.

Let Mat_27_49 The rest said, {Let} be, let us see whether Elias will come to save him.

Let Mic_04_11 Now also many nations are gathered against thee, that say, {Let} her be defiled, and let our eye look upon Zion.

Let Neh_01_06 {Let} thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

Let Neh_02_03 And said unto the king, {Let} the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

Let Neh_02_18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, {Let} us rise up and build. So they strengthened their hands for [this] good [work].

Let Neh_04_22 Likewise at the same time said I unto the people, {Let} every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Let Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, {Let} us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Let Neh_07_03 And I said unto them, {Let} not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

Let Num_09_02 {Let} the children of Israel also keep the passover at his appointed season.

Let Num_12_12 {Let} her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Let Num_13_30 And Caleb stilled the people before Moses, and said, {Let} us go up at once, and possess it; for we are well able to overcome it.

Let Num_14_04 And they said one to another, {Let} us make a captain, and let us return into Egypt.

Let Num_20_17 {Let} us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Let Num_21_22 {Let} me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

Let Num_22_16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, {Let} nothing, I pray thee, hinder thee from coming unto me:

Let Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? {Let} me die the death of the righteous, and let my last end be like his!

Let Num_27_16 {Let} the LORD, the God of the spirits of all flesh, set a man over the congregation,

Let Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of

Zelophehad, saying, {Let} them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Let Php_02_03 [{Let}] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Let Php_02_05 {Let} this mind be in you, which was also in Christ Jesus:

Let Php_03_15 {Let} us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let Php_04_05 {Let} your moderation be known unto all men. The Lord [is] at hand.

Let Pro_01_12 {Let} us swallow them up alive as the grave; and whole, as those that go down into the pit:

Let Pro_03_03 {Let} not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Let Pro_04_04 He taught me also, and said unto me, {Let} thine heart retain my words: keep my commandments, and live.

Let Pro_04_21 {Let} them not depart from thine eyes; keep them in the midst of thine heart.

Let Pro_04_25 {Let} thine eyes look right on, and let thine eyelids look straight before thee.

Let Pro_05_16 {Let} thy fountains be dispersed abroad, [and] rivers of waters in the streets.

Let Pro_05_17 {Let} them be only thine own, and not strangers' with thee.

Let Pro_05_18 {Let} thy fountain be blessed: and rejoice with the wife of thy youth.

Let Pro_05_19 [{Let} her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Let Pro_07_25 {Let} not thine heart decline to her ways, go not astray in her paths.

Let Pro_17_12 {Let} a bear robbed of her whelps meet a man, rather than a fool in his folly.

Let Pro_23_17 {Let} not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

Let Pro_27_02 {Let} another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Let Pro_31_07 {Let} him drink, and forget his poverty, and remember his misery no more.

Let Psa_02_03 {Let} us break their bands asunder, and cast away their cords from us.

Let Psa_06_10 {Let} all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

Let Psa_07_05 {Let} the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

Let Psa_104_35 {Let} the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

Let Psa_107_02 {Let} the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

Let Psa_107_32 {Let} them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

Let Psa_109_08 {Let} his days be few; [and] let another take his office.

Let Psa_109_09 {Let} his children be fatherless, and his wife a widow.

Let Psa_109_10 {Let} his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

Let Psa_109_11 {Let} the extortioner catch all that he hath; and let the strangers spoil his labour.

Let Psa_109_12 {Let} there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Let Psa_109_13 {Let} his posterity be cut off; [and] in the generation following let their name be blotted out.

Let Psa_109_14 {Let} the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

Let Psa_109_15 {Let} them be before the LORD continually, that he may cut off the memory of them from the earth.

Let Psa_109_19 {Let} it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.

Let Psa_109_20 [{Let}] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

Let Psa_109_28 {Let} them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

Let Psa_109_29 {Let} mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

Let Psa_118_02 {Let} Israel now say, that his mercy [endureth] for ever.

Let Psa_118_03 {Let} the house of Aaron now say, that his mercy [endureth] for ever.

Let Psa_118_04 {Let} them now that fear the LORD say, that his mercy [endureth] for ever.

Let Psa_119_169 TAU. {Let} my cry come near before thee, O LORD: give me understanding according to thy word.

Let Psa_119_170 {Let} my supplication come before thee: deliver me according to thy word.

Let Psa_119_173 {Let} thine hand help me; for I have chosen thy precepts.

Let Psa_119_175 {Let} my soul live, and it shall praise thee; and let thy judgments help me.

Let Psa_119_41 VAU. {Let} thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

Let Psa_119_76 {Let}, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Let Psa_119_77 {Let} thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Let Psa_119_78 {Let} the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

Let Psa_119_79 {Let} those that fear thee turn unto me, and those that have known thy testimonies.

Let Psa_119_80 {Let} my heart be sound in thy statutes; that I be not ashamed.

Let Psa_122_01 A Song of degrees of David. I was glad when they said unto me, {Let} us go into the house of the LORD.

Let Psa_129_05 {Let} them all be confounded and turned back that hate Zion.

Let Psa_129_06 {Let} them be as the grass [upon] the housetops, which withereth afore it groweth up:

Let Psa_130_07 {Let} Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.

Let Psa_131_03 {Let} Israel hope in the LORD from henceforth and for ever.

Let Psa_132_09 {Let} thy priests be clothed with righteousness; and let thy saints shout for joy.

Let Psa_140_10 {Let} burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Let Psa_140_11 {Let} not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

Let Psa_141_02 {Let} my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

Let Psa_141_05 {Let} the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

Let Psa_141_10 {Let} the wicked fall into their own nets, whilst that I withal escape.

Let Psa_148_05 {Let} them praise the name of the LORD: for he commanded, and they were created.

Let Psa_148_13 {Let} them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.

Let Psa_149_02 {Let} Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Let Psa_149_03 {Let} them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Let Psa_149_05 {Let} the saints be joyful in glory: let them sing aloud upon their beds.

Let Psa_149_06 {Let} the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

Let Psa_150_06 {Let} every thing that hath breath praise the LORD. Praise ye the LORD.

Let Psa_17_02 {Let} my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Let Psa_19_14 {Let} the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Let Psa_25_21 {Let} integrity and uprightness preserve me; for I wait on thee.

Let Psa_31_17 {Let} me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

Let Psa_31_18 {Let} the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Let Psa_33_08 {Let} all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

Let Psa_33_22 {Let} thy mercy, O LORD, be upon us, according as we hope in thee.

Let Psa_35_04 {Let} them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Let Psa_35_05 {Let} them be as chaff before the wind: and let the angel of the LORD chase [them].

Let Psa_35_06 {Let} their way be dark and slippery: and let the angel of the LORD persecute them.

Let Psa_35_08 {Let} destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

Let Psa_35_19 {Let} not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

Let Psa_35_25 {Let} them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

Let Psa_35_26 {Let} them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

Let Psa_35_27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, {Let} the LORD be magnified, which hath pleasure in the prosperity of his servant.

Let Psa_35_27 {Let} them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

Let Psa_36_11 {Let} not the foot of pride come against me, and let not the hand of the wicked remove me.

Let Psa_40_14 {Let} them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Let Psa_40_15 {Let} them be desolate for a reward of their shame that say unto me, Aha, aha.

Let Psa_40_16 {Let} all those that seek thee rejoice and be glad in thee: let such as love thy salvation say

continually, The LORD be magnified.

Let Psa_48_11 {Let} mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Let Psa_55_15 {Let} death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

Let Psa_58_07 {Let} them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

Let Psa_59_15 {Let} them wander up and down for meat, and grudge if they be not satisfied.

Let Psa_67_03 {Let} the people praise thee, O God; let all the people praise thee.

Let Psa_67_05 {Let} the people praise thee, O God; let all the people praise thee.

Let Psa_68_01 To the chief Musician, A Psalm [or] Song of David. {Let} God arise, let his enemies be scattered: let them also that hate him flee before him.

Let Psa_69_06 {Let} not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Let Psa_69_15 {Let} not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Let Psa_69_22 {Let} their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

Let Psa_69_23 {Let} their eyes be darkened, that they see not; and make their loins continually to shake.

Let Psa_69_25 {Let} their habitation be desolate; [and] let none dwell in their tents.

Let Psa_69_28 {Let} them be blotted out of the book of the living, and not be written with the righteous.

Let Psa_69_34 {Let} the heaven and earth praise him, the seas, and every thing that moveth therein.

Let Psa_70_02 {Let} them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

Let Psa_70_03 {Let} them be turned back for a reward of their shame that say, Aha, aha.

Let Psa_70_04 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, {Let} God be magnified.

Let Psa_70_04 {Let} all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Let Psa_71_08 {Let} my mouth be filled [with] thy praise [and with] thy honour all the day.

Let Psa_71_13 {Let} them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

Let Psa_74_08 They said in their hearts, {Let} us destroy them together: they have burned up all the synagogues of God in the land.

Let Psa_79_11 {Let} the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Let Psa_80_17 {Let} thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

Let Psa_83_12 Who said, {Let} us take to ourselves the houses of God in possession.

Let Psa_83_17 {Let} them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Let Psa_88_02 {Let} my prayer come before thee: incline thine ear unto my cry;

Let Psa_90_16 {Let} thy work appear unto thy servants, and thy glory unto their children.

Let Psa_95_02 {Let} us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Let Psa_96_11 {Let} the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let Psa_96_12 {Let} the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

Let Psa_98_07 {Let} the sea roar, and the fulness thereof; the world, and they that dwell therein.

Let Psa_98_08 {Let} the floods clap [their] hands: let the hills be joyful together

Let Psa_99_03 {Let} them praise thy great and terrible name; [for] it [is] holy.

Let Rev_13_18 Here is wisdom. {Let} him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Let Rev_19_07 {Let} us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Let Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) {Let} us do evil, that good may come? whose damnation is just.

Let Rom_06_12 {Let} not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Let Rom_11_09 And David saith, {Let} their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

Let Rom_11_10 {Let} their eyes be darkened that they may not see, and bow down their back alway.

Let Rom_12_09 [{Let}] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Let Rom_13_01 {Let} every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Let Rom_13_13 {Let} us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Let Rom_14_03 {Let} not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Let Rom_14_05 One man esteemeth one day above another: another esteemeth every day [alike]. {Let} every man be fully persuaded in his own mind.

Let Rom_14_13 {Let} us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let Rom_14_16 {Let} not then your good be evil spoken of:

Let Rom_14_19 {Let} us therefore follow after the things which make for peace, and things wherewith one may edify another.

Let Rom_15_02 {Let} every one of us please [his] neighbour for [his] good to edification.

Let Rut_02_02 And Ruth the Moabite said unto Naomi, {Let} me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

Let Rut_02_09 [{Let}] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

Let Rut_02_13 Then she said, {Let} me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Let Rut_02_15 And when she was risen up to glean, Boaz commanded his young men, saying, {Let} her glean even among the sheaves, and reproach her not:

Let Rut_03_14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, {Let} it not be known that a woman came into the floor.

Let Son_01_02 {Let} him kiss me with the kisses of his mouth: for thy love [is] better than wine.

Let Son_04_16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. {Let} my beloved come into his garden, and eat his pleasant fruits.

Let Son_07_12 {Let} us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

Let Tit_02_15 These things speak, and exhort, and rebuke with all authority. {Let} no man despise thee.

Let Zec_03_05 And I said, {Let} them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Let Zec_08_09 Thus saith the LORD of hosts; {Let} your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Let Zec_08_21 And the inhabitants of one [city] shall go to another, saying, {Let} us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

Let Zep_03_16 In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, {Let} not thine hands be slack.

Letushim Gen_25_03 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and

{Letushim}, and Leummim.

Miletum 2Ti_04_20 Erastus abode at Corinth: but Trophimus have I left at {Miletum} sick.

Miletus Act_20_17 And from {Miletus} he sent to Ephesus, and called the elders of the church.

Miletus Act_20_15 And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to {Miletus}.

Pelet 1Ch_02_47 And the sons of Jahdai; Regem, and Jotham, and Gesham, and {Pelet}, and Ephah, and Shaaph.

Pelet 1Ch_12_03 The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and {Pelet}, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Peleth 1Ch_02_33 And the sons of Jonathan; {Peleth}, and Zaza. These were the sons of Jerahmeel.

Peleth Num_16_01 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of {Peleth}, sons of Reuben, took [men]:

Pelethites 1Ki_01_44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the {Pelethites}, and they have caused him to ride upon the king's mule:

Pelethites 1Ki_01_38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the {Pelethites}, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Pelethites 1Ch_18_17 And Benaiah the son of Jehoiada [was] over the Cherethites and the {Pelethites}; and the sons of David [were] chief about the king.

Pelethites 2Sa_08_18 And Benaiah the son of Jehoiada [was over] both the Cherethites and the {Pelethites}; and David's sons were chief rulers.

Pelethites 2Sa_15_18 And all his servants passed on beside him; and all the Cherethites, and all the {Pelethites}, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

Pelethites 2Sa_20_23 Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the {Pelethites}:

Pelethites 2Sa_20_07 And there went out after him Joab's men, and the Cherethites, and the {Pelethites}, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

Philetus 2Ti_02_17 And their word will eat as doth a canker: of whom is Hymenaeus and {Philetus};

Shibboleth Jud_12_06 Then said they unto him, Say now {Shibboleth}: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Sibboleth Jud_12_06 Then said they unto him, Say now Shibboleth: and he said {Sibboleth}: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Zohemoth 1Ki_01_09 And Adonijah slew sheep and oxen and fat cattle by the stone of {Zohemoth}, which [is]

by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

aileth 1Sa_22_01 The burden of the valley of vision. What {aileth} thee now, that thou art wholly gone up to the housetops?

aileth 1Sa_11_05 And, behold, Saul came after the herd out of the field; and Saul said, What [{aileth}] the people that they weep? And they told him the tidings of the men of Jabesh.

aileth 2Ki_06_28 And the king said unto her, What {aileth} thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

aileth 2Sa_14_05 And the king said unto her, What {aileth} thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

aileth Gen_21_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What {aileth} thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

aileth Jud_18_23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What {aileth} thee, that thou comest with such a company?

aileth Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What {aileth} thee?

availeth Est_05_13 Yet all this {availeth} me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

availeth Gal_05_06 For in Jesus Christ neither circumcision {availeth} any thing, nor uncircumcision; but faith which worketh by love.

availeth Gal_06_15 For in Christ Jesus neither circumcision {availeth} any thing, nor uncircumcision, but a new creature.

availeth Jam_05_16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man {availeth} much.

axletrees 1Ki_07_33 And the work of the wheels [was] like the work of a chariot wheel: their {axletrees}, and their naves, and their felloes, and their spokes, [were] all molten.

axletrees 1Ki_07_32 And under the borders [were] four wheels; and the {axletrees} of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

befalleth Ecc_03_19 For that which befalleth the sons of men {befalleth} beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one thing {befalleth} them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

befalleth Ecc_03_19 For that which {befalleth} the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

bewailleth Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that

bringeth forth her first child, the voice of the daughter of Zion, [that] {bewaileth} herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bracelet 2Sa_01_10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the {bracelet} that [was] on his arm, and have brought them hither unto my lord.

bracelets Gen_38_18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy {bracelets}, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets Exo_35_22 And they came, both men and women, as many as were willing hearted, [and] brought {bracelets}, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets Eze_16_11 I decked thee also with ornaments, and I put {bracelets} upon thy hands, and a chain on thy neck.

bracelets Gen_24_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the {bracelets} upon her hands.

bracelets Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and {bracelets}, and staff.

bracelets 1Sa_03_19 The chains, and the {bracelets}, and the mufflers,

bracelets Gen_24_22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two {bracelets} for her hands of ten [shekels] weight of gold;

bracelets Gen_24_30 And it came to pass, when he saw the earring and {bracelets} upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put {bracelets} upon their hands, and beautiful crowns upon their heads.

bracelets Num_31_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and {bracelets}, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

bridleth Jam_01_26 If any man among you seem to be religious, and {bridleth} not his tongue, but deceiveth his own heart, this man's religion [is] vain.

calleth 1Co_12_03 Wherefore I give you to understand, that no man speaking by the Spirit of God {calleth} Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth 1Ki_08_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger {calleth} to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth 1Sa_64_07 And [there is] none that {calleth} upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth 1Sa_21_11 The burden of Dumah. He {calleth} to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he {calleth} them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth 1Sa_59_04 None {calleth} for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth 1Th_05_24 Faithful [is] he that {calleth} you, who also will do [it].

calleth 2Ch_06_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger {calleth} to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth Amo_05_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that {calleth} for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth Amo_09_06 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that {calleth} for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth Gal_05_08 This persuasion [cometh] not of him that {calleth} you.

calleth Hos_07_07 They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that {calleth} unto me.

calleth Job_12_04 I am [as] one mocked of his neighbour, who {calleth} upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth Joh_10_03 To him the porter openeth; and the sheep hear his voice: and he {calleth} his own sheep by name, and leadeth them out.

calleth Joh_11_28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and {calleth} for thee.

calleth Luk_15_06 And when he cometh home, he {calleth} together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth Luk_15_09 And when she hath found [it], she {calleth} [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth Luk_20_37 Now that the dead are raised, even Moses showed at the bush, when he {calleth} the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth Luk_20_44 David therefore {calleth} him Lord, how is he then his son?

calleth Mar_03_13 And he goeth up into a mountain, and {calleth} [unto him] whom he would: and they came unto him.

calleth Mar_10_49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he {calleth} thee.

calleth Mar_12_37 David therefore himself {calleth} him Lord; and whence is he [then] his son? And the common people heard him gladly.

calleth Mar_15_35 And some of them that stood by, when they heard [it], said, Behold, he {calleth} Elias.

calleth Mat_27_47 Some of them that stood there, when they heard [that], said, This [man] {calleth} for Elias.

calleth Pro_18_06 A fool's lips enter into contention, and his mouth {calleth} for strokes.

calleth Psa_147_04 He telleth the number of the stars; he {calleth} them all by [their] names.

calleth Psa_42_07 Deep {calleth} unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth Rev_02_20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which {calleth} herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth Rom_09_11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that {calleth};)

calleth Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and {calleth} those things which be not as though they were.

complete Col_02_10 And ye are {complete} in him, which is the head of all principality and power:

complete Col_04_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and {complete} in all the will of God.

complete Lev_23_15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be {complete}:

concealeth Pro_11_13 A talebearer revealeth secrets: but he that is of a faithful spirit {concealeth} the matter.

concealeth Pro_12_23 A prudent man {concealeth} knowledge: but the heart of fools proclaimeth foolishness.

coupleth Exo_36_17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which {coupleth} the second.

coupleth Exo_26_10 And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which {coupleth} the second.

dealeth 1Sa_21_02 A grievous vision is declared unto me; the treacherous dealer {dealeth} treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

dealeth 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he {dealeth} very subtly.

dealeth Heb_12_07 If ye endure chastening, God {dealeth} with you as with sons; for what son is he whom the father chasteneth not?

dealeth Jer_06_13 For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one {dealeth} falsely.

dealeth Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one {dealeth} falsely.

dealeth Jud_18_04 And he said unto them, Thus and thus {dealeth} Micah with me, and hath hired me, and I am his priest.

dealeth Pro_10_04 He becometh poor that {dealeth} [with] a slack hand: but the hand of the diligent maketh rich.

dealeth Pro_14_17 [He that is] soon angry {dealeth} foolishly: and a man of wicked devices is hated.

dealeth Pro_21_24 Proud [and] haughty scorner [is] his name, who {dealeth} in proud wrath.

dealeth Pro_13_16 Every prudent [man] {dealeth} with knowledge: but a fool layeth open [his] folly.

defileth Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that {defileth} it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

defileth Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it {defileth} the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

defileth Mat_15_11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this {defileth} a man.

defileth Mar_07_20 And he said, That which cometh out of the man, that {defileth} the man.

defileth Mat_15_11 Not that which goeth into the mouth {defileth} a man; but that which cometh out of the mouth, this defileth a man.

defileth Mat_15_20 These are [the things] which defile a man: but to eat with unwashen hands {defileth} not a man.

defileth Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, {defileth} the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

defileth Num_35_33 So ye shall not pollute the land wherein ye [are]: for blood it {defileth} the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

defileth Rev_21_27 And there shall in no wise enter into it any thing that {defileth}, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

disannulleth Gal_03_15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man {disannulleth}, or addeth thereto.

dissembleth Pro_26_24 He that hateth {dissembleth} with his lips, and layeth up deceit within him;

doubletongued 1Ti_03_08 Likewise [must] the deacons [be] grave, not {doubletongued}, not given to much wine, not greedy of filthy lucre;

dwelleth 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that {dwelleth} [between] the cherubims, whose name is called [on it].

dwelleth 1Co_03_16 Know ye not that ye are the temple of God, and [that] the Spirit of God {dwelleth} in you?

dwelleth 1Jo_03_17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how {dwelleth} the love of God in him?

dwelleth 1Jo_03_24 And he that keepeth his commandments {dwelleth} in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth 1Jo_04_12 No man hath seen God at any time. If we love one another, God {dwelleth} in us, and his love is perfected in us.

dwelleth 1Jo_04_15 Whosoever shall confess that Jesus is the Son of God, God {dwelleth} in him, and he in God.

dwelleth 1Jo_04_16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love {dwelleth} in God, and God in him.

dwelleth 1Jo_04_16 And we have known and believed the love that God hath to us. God is love; and he that {dwelleth} in love dwelleth in God, and God in him.

dwelleth 1Sa_04_04 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which {dwelleth} [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth 1Sa_08_18 Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which {dwelleth} in mount Zion.

dwelleth 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he {dwelleth} in the country of the Philistines.

dwelleth 1Sa_33_05 The LORD is exalted; for he {dwelleth} on high: he hath filled Zion with judgment and righteousness.

dwelleth 2Jo_01_02 For the truth's sake, which {dwelleth} in us, and shall be with us for ever.

dwelleth 2Pe_03_13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein {dwelleth} righteousness.

dwelleth 2Sa_07_02 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God {dwelleth} within curtains.

dwelleth 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that {dwelleth} [between] the cherubims.

dwelleth 2Ti_01_14 That good thing which was committed unto thee keep by the Holy Ghost which {dwelleth} in us.

dwelleth Amo_08_08 Shall not the land tremble for this, and every one mourn that {dwelleth} therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth Act_17_24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, {dwelleth} not in temples made with hands;

dwelleth Act_07_48 Howbeit the most High {dwelleth} not in temples made with hands; as saith the prophet,

dwelleth Col_02_09 For in him {dwelleth} all the fulness of the Godhead bodily.

dwelleth Deu_33_20 And of Gad he said, Blessed [be] he that enlargeth Gad; he {dwelleth} as a lion, and teareth the arm with the crown of the head.

dwelleth Dan_02_22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light {dwelleth} with him.

dwelleth Eze_16_46 And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that {dwelleth} at thy right hand, [is] Sodom and her daughters.

dwelleth Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [{dwelleth}] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth Eze_38_14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel {dwelleth} safely, shalt thou not know [it]?

dwelleth Hos_04_03 Therefore shall the land mourn, and every one that {dwelleth} therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth Jos_06_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she {dwelleth} in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

dwelleth Joh_14_17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he {dwelleth} with you, and shall be in you.

dwelleth Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle {dwelleth}, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth Joh_14_10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that {dwelleth} in me, he doeth the works.

dwelleth Jam_04_05 Do ye think that the scripture saith in vain, The spirit that {dwelleth} in us lusteth to envy?

dwelleth Job_39_28 She {dwelleth} and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth Joh_06_56 He that eateth my flesh, and drinketh my blood, {dwelleth} in me, and I in him.

dwelleth Jer_29_16 [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that {dwelleth} in this city, [and] of your brethren that are not gone forth with you into

captivity;

dwelleth Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man {dwelleth} therein,

dwelleth Jer_49_31 Arise, get you up unto the wealthy nation, that {dwelleth} without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwelleth Job_38_19 Where [is] the way [where] light {dwelleth}? and [as for] darkness, where [is] the place thereof,

dwelleth Joe_03_21 For I will cleanse their blood [that] I have not cleansed: for the LORD {dwelleth} in Zion.

dwelleth Jer_51_43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man {dwelleth}, neither doth [any] son of man pass thereby.

dwelleth Job_15_28 And he {dwelleth} in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth Lev_19_34 [But] the stranger that {dwelleth} with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

dwelleth Lev_25_39 And if thy brother [that {dwelleth}] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth Lam_01_03 Judah is gone into captivity because of affliction, and because of great servitude: she {dwelleth} among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

dwelleth Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that {dwelleth}] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth Mat_23_21 And whoso shall swear by the temple, sweareth by it, and by him that {dwelleth} therein.

dwelleth Num_13_18 And see the land, what it [is]; and the people that {dwelleth} therein, whether they [be] strong or weak, few or many;

dwelleth Pro_03_29 Devise not evil against thy neighbour, seeing he {dwelleth} securely by thee.

dwelleth Psa_09_11 Sing praises to the LORD, which {dwelleth} in Zion: declare among the people his doings.

dwelleth Psa_113_05 Who [is] like unto the LORD our God, who {dwelleth} on high,

dwelleth Psa_135_21 Blessed be the LORD out of Zion, which {dwelleth} at Jerusalem. Praise ye the LORD.

dwelleth Psa_26_08 LORD, I have loved the habitation of thy house, and the place where thine honour {dwelleth}.

dwelleth Psa_91_01 He that {dwelleth} in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth Rom_07_20 Now if I do that I would not, it is no more I that do it, but sin that {dwelleth} in me.

dwelleth Rom_08_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that {dwelleth} in you.

dwelleth Rom_07_18 For I know that in me (that is, in my flesh,) {dwelleth} no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan {dwelleth}.

dwelleth Rom_07_17 Now then it is no more I that do it, but sin that {dwelleth} in me.

entangleth 2Ti_02_04 No man that warreth {entangleth} himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

excelleth 2Co_03_10 For even that which was made glorious had no glory in this respect, by reason of the glory that {excelleth}.

excelleth Ecc_02_13 Then I saw that wisdom excelleth folly, as far as light {excelleth} darkness.

excelleth Ecc_02_13 Then I saw that wisdom {excelleth} folly, as far as light excelleth darkness.

faileth 1Co_13_08 Charity never {faileth}: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

faileth 1Sa_44_12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength {faileth}: he drinketh no water, and is faint.

faileth 1Sa_41_17 [When] the poor and needy seek water, and [there is] none, [and] their tongue {faileth} for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

faileth 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one {faileth}.

faileth 1Sa_15_06 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass {faileth}, there is no green thing.

faileth 1Sa_59_15 Yea, truth {faileth}; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

faileth Ecc_10_03 Yea also, when he that is a fool walketh by the way, his wisdom {faileth} [him], and he saith to every one [that] he [is] a fool.

faileth Eze_12_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision {faileth}?

faileth Gen_47_15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money {faileth}.

faileth Job_21_10 Their bull gendereth, and {faileth} not; their cow calveth, and casteth not her calf.

faileth Luk_12_33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that {faileth} not, where no thief approacheth, neither moth corrupteth.

faileth Psa_38_10 My heart panteth, my strength {faileth} me: as for the light of mine eyes, it also is gone from me.

faileth Psa_73_26 My flesh and my heart {faileth}: [but] God [is] the strength of my heart, and my portion for ever.

faileth Psa_71_09 Cast me not off in the time of old age; forsake me not when my strength {faileth}.

faileth Psa_40_12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart {faileth} me.

faileth Psa_109_24 My knees are weak through fasting; and my flesh {faileth} of fatness.

faileth Psa_143_07 Hear me speedily, O LORD: my spirit {faileth}: hide not thy face from me, lest I be like unto them that go down into the pit.

faileth Psa_31_10 For my life is spent with grief, and my years with sighing: my strength {faileth} because of mine iniquity, and my bones are consumed.

faileth Zep_03_05 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he {faileth} not; but the unjust knoweth no shame.

falleth 1Pe_01_24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof {falleth} away:

falleth 1Sa_34_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf {falleth} off from the vine, and as a falling [fig] from the fig tree.

falleth 1Sa_44_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and {falleth} down thereto.

falleth 1Sa_44_17 And the residue thereof he maketh a god, [even] his graven image: he {falleth} down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

falleth 2Sa_03_29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that {falleth} on the sword, or that lacketh bread.

falleth 2Sa_03_34 Thy hands [were] not bound. nor thy feet put into fetters: as a man {falleth} before wicked men, [so] fellest thou. And all the people wept again over him.

falleth 2Sa_17_12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew {falleth} on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

falleth Dan_03_06 And whoso {falleth} not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

falleth Dan_03_11 And whoso {falleth} not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

falleth Ecc_04_10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he {falleth}; for [he hath] not another to help him up.

falleth Ecc_09_12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it {falleth} suddenly upon them.

falleth Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree {falleth}, there it shall be.

falleth Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there {falleth} out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

falleth Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof {falleth}, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

falleth Jer_21_09 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and {falleth} to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

falleth Job_04_13 In thoughts from the visions of the night, when deep sleep {falleth} on men,

falleth Job_33_15 In a dream, in a vision of the night, when deep sleep {falleth} upon men, in slumberings upon the bed;

falleth Lev_11_35 And every [thing] whereupon [any part] of their carcase {falleth} shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

falleth Lev_11_33 And every earthen vessel, whereinto [any] of them {falleth}, whatsoever [is] in it shall be unclean; and ye shall break it.

falleth Luk_15_12 And the younger of them said to [his] father, Father, give me the portion of goods that {falleth} [to me]. And he divided unto them [his] living.

falleth Luk_11_17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house {falleth}.

falleth Mat_17_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he {falleth} into the fire, and oft into the water.

falleth Num_33_54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot {falleth}; according to the tribes of your fathers ye shall inherit.

falleth Pro_13_17 A wicked messenger {falleth} into mischief: but a faithful ambassador [is] health.

falleth Pro_17_20 He that hath a froward heart findeth no good: and he that hath a perverse tongue

{falleth} into mischief.

falleth Pro_24_16 For a just [man] {falleth} seven times, and riseth up again: but the wicked shall fall into mischief.

falleth Pro_24_17 Rejoice not when thine enemy {falleth}, and let not thine heart be glad when he stumbleth:

falleth Rom_14_04 Who art thou that judgest another man's servant? to his own master he standeth or {falleth}. Yea, he shall be holden up: for God is able to make him stand.

fillet Jer_52_21 And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a {fillet} of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

filleted Exo_38_28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and {filleted} them.

filleted Exo_38_17 And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] {filleted} with silver.

filleted Exo_27_17 All the pillars round about the court [shall be] {filleted} with silver; their hooks [shall be of] silver, and their sockets [of] brass.

filleth Eph_01_23 Which is his body, the fulness of him that {filleth} all in all.

filleth Job_09_18 He will not suffer me to take my breath, but {filleth} me with bitterness.

filleth Psa_84_06 [Who] passing through the valley of Baca make it a well; the rain also {filleth} the pools.

filleth Psa_147_14 He maketh peace [in] thy borders, [and] {filleth} thee with the finest of the wheat.

filleth Psa_129_07 Wherewith the mower {filleth} not his hand; nor he that bindeth sheaves his bosom.

filleth Psa_107_09 For he satisfieth the longing soul, and {filleth} the hungry soul with goodness.

fillets Exo_36_38 And the five pillars of it with their hooks: and he overlaid their chapiters and their {fillets} with gold: but their five sockets [were of] brass.

fillets Exo_38_12 And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their {fillets} [of] silver.

fillets Exo_38_11 And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their {fillets} [of] silver.

fillets Exo_27_11 And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their {fillets} [of] silver.

fillets Exo_27_10 And the twenty pillars thereof and their twenty sockets [shall be of] brass; the hooks of the pillars and their {fillets} [shall be of] silver.

fillets Exo_38_10 Their pillars [were] twenty, and their brazen sockets twenty; the hooks of the pillars and their {fillets} [were of] silver.

fillets Exo_38_17 And the sockets for the pillars [were of] brass; the hooks of the pillars and their {fillets} [of] silver; and the overlaying of their chapters [of] silver; and all the pillars of the court [were] filleted with silver.

fillets Exo_38_19 And their pillars [were] four, and their sockets [of] brass four; their hooks [of] silver, and the overlaying of their chapters and their {fillets} [of] silver.

frontlets Deu_06_08 And thou shalt bind them for a sign upon thine hand, and they shall be as {frontlets} between thine eyes.

frontlets Deu_11_18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as {frontlets} between your eyes.

frontlets Exo_13_16 And it shall be for a token upon thine hand, and for {frontlets} between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

goblet Son_07_02 Thy navel [is like] a round {goblet}, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

handleth Amo_02_15 Neither shall he stand that {handleth} the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

handleth Jer_50_16 Cut off the sower from Babylon, and him that {handleth} the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

handleth Pro_16_20 He that {handleth} a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

healeth 1Sa_30_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and {healeth} the stroke of their wound.

healeth Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that {healeth} thee.

healeth Psa_103_03 Who forgiveth all thine iniquities; who {healeth} all thy diseases;

healeth Psa_147_03 He {healeth} the broken in heart, and bindeth up their wounds.

humbleth 1Sa_02_09 And the mean man boweth down, and the great man {humbleth} himself: therefore forgive them not.

humbleth 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he {humbleth} himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth 1Ki_21_29 Seest thou how Ahab {humbleth} himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

humbleth Luk_14_11 For whosoever exalteth himself shall be abased; and he that {humbleth} himself shall be exalted.

humbleth Luk_18_14 I tell you, this man went down to his house justified [rather] than the other: for every

one that exalteth himself shall be abased; and he that {humbleth} himself shall be exalted.

humbleth Psa_113_06 Who {humbleth} [himself] to behold [the things that are] in heaven, and in the earth!

humbleth Psa_10_10 He croucheth, [and] {humbleth} himself, that the poor may fall by his strong ones.

hurleth Job_27_21 The east wind carrieth him away, and he departeth: and as a storm {hurleth} him out of his place.

intermeddleth Pro_18_01 Through desire a man, having separated himself, seeketh [and] {intermeddleth} with all wisdom.

killeth 1Sa_66_03 He that {killeth} an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

killeth 1Sa_17_26 And David spake to the men that stood by him, saying, What shall be done to the man that {killeth} this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

killeth 1Sa_17_27 And the people answered him after this manner, saying, So shall it be done to the man that {killeth} him.

killeth 1Sa_02_06 The LORD {killeth}, and maketh alive: he bringeth down to the grave, and bringeth up.

killeth 1Sa_17_25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who {killeth} him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

killeth 2Co_03_06 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter {killeth}, but the spirit giveth life.

killeth Deu_19_04 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso {killeth} his neighbour ignorantly, whom he hated not in time past;

killeth Job_24_14 The murderer rising with the light {killeth} the poor and needy, and in the night is as a thief.

killeth Joh_16_02 They shall put you out of the synagogues: yea, the time cometh, that whosoever {killeth} you will think that he doeth God service.

killeth Jos_20_03 That the slayer that {killeth} [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

killeth Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever {killeth} [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

killeth Job_05_02 For wrath {killeth} the foolish man, and envy slayeth the silly one.

killeth Lev_17_03 What man soever [there be] of the house of Israel, that {killeth} an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

killeth Lev_17_03 What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in

the camp, or that {killeth} [it] out of the camp,

killeth Lev_24_21 And he that {killeth} a beast, he shall restore it: and he that killeth a man, he shall be put to death.

killeth Lev_24_21 And he that killeth a beast, he shall restore it: and he that {killeth} a man, he shall be put to death.

killeth Lev_24_18 And he that {killeth} a beast shall make it good; beast for beast.

killeth Lev_24_17 And he that {killeth} any man shall surely be put to death.

killeth Num_35_11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which {killeth} any person at unawares.

killeth Num_35_30 Whoso {killeth} any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

killeth Num_35_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that {killeth} any person unawares may flee thither.

killeth Pro_21_25 The desire of the slothful {killeth} him; for his hands refuse to labour.

killeth Rev_13_10 He that leadeth into captivity shall go into captivity: he that {killeth} with the sword must be killed with the sword. Here is the patience and the faith of the saints.

kindleth 1Sa_44_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he {kindleth} [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

kindleth Jam_03_05 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire {kindleth}!

kindleth Job_41_21 His breath {kindleth} coals, and a flame goeth out of his mouth.

let 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, {let} us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

let 1Ch_13_03 And {let} us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

let 1Ch_16_10 Glory ye in his holy name: {let} the heart of them rejoice that seek the LORD.

let 1Ch_16_31 Let the heavens be glad, and let the earth rejoice: and {let} [men] say among the nations, The LORD reigneth.

let 1Ch_16_31 Let the heavens be glad, and {let} the earth rejoice: and let [men] say among the nations, The LORD reigneth.

let 1Ch_16_32 Let the sea roar, and the fulness thereof: {let} the fields rejoice, and all that [is] therein.

let 1Ch_17_23 Therefore now, LORD, {let} the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

let 1Ch_17_24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [{let}] the house of David thy servant [be] established before thee.

let 1Ch_17_27 Now therefore {let} it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

let 1Ch_19_13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and {let} the LORD do [that which is] good in his sight.

let 1Ch_19_13 Be of good courage, and {let} us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

let 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? {let} thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

let 1Ch_21_23 And Ornan said unto David, Take [it] to thee, and {let} my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

let 1Ch_21_13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but {let} me not fall into the hand of man.

let 1Ch_21_13 And David said unto Gad, I am in a great strait: {let} me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

let 1Co_01_31 That, according as it is written, He that glorieth, {let} him glory in the Lord.

let 1Co_03_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But {let} every man take heed how he buildeth thereupon.

let 1Co_03_18 Let no man deceive himself. If any man among you seemeth to be wise in this world, {let} him become a fool, that he may be wise.

let 1Co_03_21 Therefore {let} no man glory in men. For all things are yours;

let 1Co_05_08 Therefore {let} us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

let 1Co_07_02 Nevertheless, [to avoid] fornication, let every man have his own wife, and {let} every woman have her own husband.

let 1Co_07_02 Nevertheless, [to avoid] fornication, {let} every man have his own wife, and let every woman have her own husband.

let 1Co_07_09 But if they cannot contain, {let} them marry: for it is better to marry than to burn.

let 1Co_07_11 But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and {let} not the husband put away [his] wife.

let 1Co_07_11 But and if she depart, {let} her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

let 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, {let} him not put her away.

let 1Co_07_13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, {let} her not leave him.

let 1Co_07_15 But if the unbelieving depart, {let} him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

let 1Co_07_17 But as God hath distributed to every man, as the Lord hath called every one, so {let} him walk. And so ordain I in all churches.

let 1Co_07_18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? {let} him not be circumcised.

let 1Co_07_18 Is any man called being circumcised? {let} him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

let 1Co_07_24 Brethren, {let} every man, wherein he is called, therein abide with God.

let 1Co_07_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: {let} them marry.

let 1Co_07_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, {let} him do what he will, he sinneth not: let them marry.

let 1Co_10_08 Neither {let} us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

let 1Co_10_09 Neither {let} us tempt Christ, as some of them also tempted, and were destroyed of serpents.

let 1Co_10_12 Wherefore {let} him that thinketh he standeth take heed lest he fall.

let 1Co_11_06 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, {let} her be covered.

let 1Co_11_06 For if the woman be not covered, {let} her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

let 1Co_11_28 But let a man examine himself, and so {let} him eat of [that] bread, and drink of [that] cup.

let 1Co_11_28 But {let} a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

let 1Co_11_34 And if any man hunger, {let} him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

let 1Co_14_13 Wherefore {let} him that speaketh in an [unknown] tongue pray that he may interpret.

let 1Co_14_27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and {let} one interpret.

let 1Co_14_27 If any man speak in an [unknown] tongue, [{let} it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

let 1Co_14_28 But if there be no interpreter, let him keep silence in the church; and {let} him speak to himself, and to God.

let 1Co_14_28 But if there be no interpreter, {let} him keep silence in the church; and let him speak to himself, and to God.

let 1Co_14_29 Let the prophets speak two or three, and {let} the other judge.

let 1Co_14_30 If [any thing] be revealed to another that sitteth by, {let} the first hold his peace.

let 1Co_14_35 And if they will learn any thing, {let} them ask their husbands at home: for it is a shame for women to speak in the church.

let 1Co_14_37 If any man think himself to be a prophet, or spiritual, {let} him acknowledge that the things that I write unto you are the commandments of the Lord.

let 1Co_14_38 But if any man be ignorant, {let} him be ignorant.

let 1Co_15_32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? {let} us eat and drink; for to morrow we die.

let 1Co_16_02 Upon the first [day] of the week {let} every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

let 1Co_16_22 If any man love not the Lord Jesus Christ, {let} him be Anathema Maranatha.

let 1Jo_03_07 Little children, {let} no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

let 1Jo_03_18 My little children, {let} us not love in word, neither in tongue; but in deed and in truth.

let 1Jo_04_07 Beloved, {let} us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

let 1Ki_01_02 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and {let} her lie in thy bosom, that my lord the king may get heat.

let 1Ki_01_02 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and {let} her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let 1Ki_01_02 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and {let} her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

let 1Ki_01_12 Now therefore come, {let} me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

let 1Ki_01_34 And {let} Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

let 1Ki_02_06 Do therefore according to thy wisdom, and {let} not his hoar head go down to the grave in peace.

let 1Ki_02_07 But show kindness unto the sons of Barzillai the Gileadite, and {let} them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

let 1Ki_08_26 And now, O God of Israel, {let} thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

let 1Ki_08_57 The LORD our God be with us, as he was with our fathers: {let} him not leave us, nor forsake us:

let 1Ki_08_59 And {let} these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

let 1Ki_11_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit {let} me go in any wise.

let 1Ki_17_21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, {let} this child's soul come into him again.

let 1Ki_18_23 Let them therefore give us two bullocks; and {let} them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

let 1Ki_18_24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, {let} him be God. And all the people answered and said, It is well spoken.

let 1Ki_18_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, {let} it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

let 1Ki_18_40 And Elijah said unto them, Take the prophets of Baal; {let} not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

let 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So {let} the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

let 1Ki_20_23 And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but {let} us fight against them in the plain, and surely we shall be stronger than they.

let 1Ki_20_31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: {let} us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

let 1Ki_20_32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, {let} me live. And he said, [Is] he yet alive? he [is] my brother.

let 1Ki_20_42 And he said unto him, Thus saith the LORD, Because thou hast {let} go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

let 1Ki_21_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and {let} thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

let 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: {let} thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

let 1Ki_22_17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: {let} them return every man to his house in peace.

let 1Pe_03_03 Whose adorning {let} it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

let 1Pe_03_04 But [{let} it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

let 1Pe_03_10 For he that will love life, and see good days, {let} him refrain his tongue from evil, and his lips that they speak no guile:

let 1Pe_03_11 Let him eschew evil, and do good; {let} him seek peace, and ensue it.

let 1Pe_04_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [{let} him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

let 1Pe_04_11 If any man speak, [{let} him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

let 1Pe_04_15 But {let} none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

let 1Pe_04_16 Yet if [any man suffer] as a Christian, let him not be ashamed; but {let} him glorify God on this behalf.

let 1Pe_04_16 Yet if [any man suffer] as a Christian, {let} him not be ashamed; but let him glorify God on this behalf.

let 1Pe_04_19 Wherefore {let} them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

let 1Sa_01_18 Come now, and {let} us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

let 1Sa_02_03 And many people shall go and say, Come ye, and {let} us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

let 1Sa_02_03 Talk no more so exceeding proudly; {let} [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

let 1Sa_02_05 O house of Jacob, come ye, and {let} us walk in the light of the LORD.

let 1Sa_03_06 When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [{let}] this ruin [be] under thy hand:

let 1Sa_03_18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: {let} him do what seemeth him good.

let 1Sa_03_19 And Samuel grew, and the LORD was with him, and did {let} none of his words fall to the ground.

let 1Sa_04_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only {let} us be called by thy name, to take away our reproach.

let 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and {let} it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

let 1Sa_05_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and {let} the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

let 1Sa_06_06 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not {let} the people go, and they departed?

let 1Sa_07_06 Let us go up against Judah, and vex it, and {let} us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

let 1Sa_08_13 Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [{let}] him [be] your dread.

let 1Sa_08_13 Sanctify the LORD of hosts himself; and [{let}] him [be] your fear, and [let] him [be] your dread.

let 1Sa_09_05 [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and {let} us return; lest my father leave [caring] for the asses, and take thought for us.

let 1Sa_09_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now {let} us go thither; peradventure he can show us our way that we should go.

let 1Sa_09_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and {let} us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.)

let 1Sa_09_10 Then said Saul to his servant, Well said; come, {let} us go. So they went unto the city where the man of God [was].

let 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will {let} thee go, and will tell thee all that [is] in thine heart.

let 1Sa_10_07 And {let} it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

let 1Sa_11_14 Then said Samuel to the people, Come, and {let} us go to Gilgal, and renew the kingdom there.

let 1Sa_14_01 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and {let} us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

let 1Sa_14_06 And Jonathan said to the young man that bare his armour, Come, and {let} us go over unto

the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

let 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and {let} us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

let 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and {let} him come down to me.

let 1Sa_18_02 And Saul took him that day, and would {let} him go no more home to his father's house.

let 1Sa_18_17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but {let} the hand of the Philistines be upon him.

let 1Sa_19_12 So Michal {let} David down through a window: and he went, and fled, and escaped.

let 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and {let} them know what the LORD of hosts hath purposed upon Egypt.

let 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and {let} them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

let 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but {let} me go, that I may hide myself in the field unto the third [day] at even.

let 1Sa_20_11 And Jonathan said unto David, Come, and {let} us go out into the field. And they went out both of them into the field.

let 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, {let} me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

let 1Sa_21_06 For thus hath the Lord said unto me, Go, set a watchman, {let} him declare what he seeth.

let 1Sa_21_13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and {let} his spittle fall down upon his beard.

let 1Sa_22_13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: {let} us eat and drink; for to morrow we shall die.

let 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: {let} not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

let 1Sa_24_19 For if a man find his enemy, will he {let} him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

let 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore {let} the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

let 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and {let}

thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

let 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me {{let} this} iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

let 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now {{let} thine enemies, and they that seek evil to my lord, be as Nabal.

let 1Sa_25_27 And now this blessing which thine handmaid hath brought unto my lord, {{let} it even be given unto the young men that follow my lord.

let 1Sa_25_41 And she arose, and bowed herself on [her] face to the earth, and said, Behold, {{let}} thine handmaid [be] a servant to wash the feet of the servants of my lord.

let 1Sa_26_08 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore {{let} me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

let 1Sa_26_11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and {{let} us go.

let 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, {{let} him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

let 1Sa_26_19 Now therefore, I pray thee, {{let} my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

let 1Sa_26_20 Now therefore, {{let} not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

let 1Sa_26_22 And David answered and said, Behold the king's spear! and {{let} one of the young men come over and fetch it.

let 1Sa_26_24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and {{let} him deliver me out of all tribulation.

let 1Sa_26_24 And, behold, as thy life was much set by this day in mine eyes, so {{let} my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

let 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, {{let} them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

let 1Sa_27_05 Or {{let} him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

let 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and {{let} me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

let 1Sa_29_01 Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; {{let} them kill

sacrifices.

let 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and {let} him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

let 1Sa_34_01 Come near, ye nations, to hear; and hearken, ye people: {let} the earth hear, and all that is therein; the world, and all things that come forth of it.

let 1Sa_36_15 Neither {let} Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

let 1Sa_41_01 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: {let} us come near together to judgment.

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let 1Sa_41_01 Keep silence before me, O islands; and {let} the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

let 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: {let} them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

let 1Sa_42_11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, {let} them shout from the top of the mountains.

let 1Sa_42_11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: {let} the inhabitants of the rock sing, let them shout from the top of the mountains.

let 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or {let} them hear, and say, [It is] truth.

let 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? {let} them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let 1Sa_43_09 Let all the nations be gathered together, and {let} the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

let 1Sa_43_13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall {let} it?

let 1Sa_43_26 Put me in remembrance: {let} us plead together: declare thou, that thou mayest be justified.

let 1Sa_44_07 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, {let} them show unto them.

let 1Sa_44_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, {let} them stand up; [yet] they shall fear, [and] they shall be ashamed together.

let 1Sa_44_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: {let} them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

let 1Sa_45_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and {let} righteousness spring up together; I the LORD have created it.

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let 1Sa_45_08 Drop down, ye heavens, from above, and {let} the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

let 1Sa_45_13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall {let} go my captives, not for price nor reward, saith the LORD of hosts.

let 1Sa_45_21 Tell ye, and bring [them] near; yea, {let} them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

let 1Sa_50_08 [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? {let} him come near to me.

let 1Sa_50_08 [He is] near that justifieth me; who will contend with me? {let} us stand together: who [is] mine adversary? let him come near to me.

let 1Sa_50_10 Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? {let} him trust in the name of the LORD, and stay upon his God.

let 1Sa_54_02 Enlarge the place of thy tent, and {let} them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

let 1Sa_55_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and {let} your soul delight itself in fatness.

let 1Sa_55_07 Let the wicked forsake his way, and the unrighteous man his thoughts: and {let} him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

let 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither {let} the eunuch say, Behold, I [am] a dry tree.

let 1Sa_56_03 Neither {let} the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

let 1Sa_57_13 When thou criest, {let} thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

let 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to {let} the oppressed go free, and that ye break every yoke?

let 1Th_05_06 Therefore let us not sleep, as [do] others; but {let} us watch and be sober.

let 1Th_05_06 Therefore {let} us not sleep, as [do] others; but let us watch and be sober.

let 1Th_05_08 But {let} us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

let 1Ti_03_10 And let these also first be proved; then {let} them use the office of a deacon, being [found] blameless.

let 1Ti_03_10 And {let} these also first be proved; then let them use the office of a deacon, being [found] blameless.

let 1Ti_05_04 But if any widow have children or nephews, {let} them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

let 1Ti_05_16 If any man or woman that believeth have widows, let them relieve them, and {let} not the church be charged; that it may relieve them that are widows indeed.

let 1Ti_05_16 If any man or woman that believeth have widows, {let} them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

let 1Ti_06_02 And they that have believing masters, {let} them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

let 1Ti_06_08 And having food and raiment {let} us be therewith content.

let 2Ch_01_09 Now, O LORD God, {let} thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

let 2Ch_02_15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, {let} him send unto his servants:

let 2Ch_06_17 Now then, O LORD God of Israel, {let} thy word be verified, which thou hast spoken unto thy servant David.

let 2Ch_06_40 Now, my God, let, I beseech thee, thine eyes be open, and [{let}] thine ears [be] attent unto the prayer [that is made] in this place.

let 2Ch_06_40 Now, my God, {let}, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

let 2Ch_06_41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and {let} thy saints rejoice in goodness.

let 2Ch_06_41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: {let} thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

let 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; {let} not man prevail against thee.

let 2Ch_15_07 Be ye strong therefore, and {let} not your hands be weak: for your work shall be rewarded.

let 2Ch_16_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might {let} none go out or come in to Asa king of Judah.

let 2Ch_16_05 And it came to pass, when Baasha heard [it], that he left off building of Ramah, and {let} his work cease.

let 2Ch_18_12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; {let} thy word therefore, I pray thee, be like one of theirs, and speak thou good.

let 2Ch_18_16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; {let} them return [therefore] every man to his house in peace.

let 2Ch_19_07 Wherefore now {let} the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

let 2Ch_20_10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not {let} Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

let 2Ch_23_06 But {let} none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

let 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, {let} him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

let 2Ch_25_07 But there came a man of God to him, saying, O king, {let} not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

let 2Ch_25_17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, {let} us see one another in the face.

let 2Ch_32_15 Now therefore {let} not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

let 2Ch_36_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and {let} him go up.

let 2Co_07_01 Having therefore these promises, dearly beloved, {let} us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

let 2Co_09_07 Every man according as he purposeth in his heart, [so {let} him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

let 2Co_10_17 But he that glorieth, {let} him glory in the Lord.

let 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, {let} him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

let 2Co_11_33 And through a window in a basket was I {let} down by the wall, and escaped his hands.

let 2Ki_01_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then {let} fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

let 2Ki_01_12 And Elijah answered and said unto them, If I [be] a man of God, {let} fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

let 2Ki_01_13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, {let} my life, and the life of these fifty thy servants, be precious in thy sight.

let 2Ki_01_14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore {let} my life now be precious in thy sight.

let 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, {let} a double portion of thy spirit be upon me.

let 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; {let} them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

let 2Ki_04_10 Let us make a little chamber, I pray thee, on the wall; and {let} us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

let 2Ki_05_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? {let} him come now to me, and he shall know that there is a prophet in Israel.

let 2Ki_05_24 And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he {let} the men go, and they departed.

let 2Ki_06_02 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and {let} us make us a place there, where we may dwell. And he answered, Go ye.

let 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and {let} us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

let 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and {let} us send and see.

let 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] {let} none

go forth [nor] escape out of the city to go to tell [it] in Jezreel.

let 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and {let} him say, [Is it] peace?

let 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; {let} none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

let 2Ki_10_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; {let} none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

let 2Ki_11_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, {let} him be slain: and be ye with the king as he goeth out and as he cometh in.

let 2Ki_12_05 Let the priests take [it] to them, every man of his acquaintance: and {let} them repair the breaches of the house, wheresoever any breach shall be found.

let 2Ki_13_21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was {let} down, and touched the bones of Elisha, he revived, and stood up on his feet.

let 2Ki_14_08 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, {let} us look one another in the face.

let 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and {let} them go and dwell there, and let him teach them the manner of the God of the land.

let 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and {let} him teach them the manner of the God of the land.

let 2Ki_18_30 Neither {let} Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

let 2Ki_20_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but {let} the shadow return backward ten degrees.

let 2Ki_22_05 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and {let} them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

let 2Ki_22_05 And {let} them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

let 2Ki_23_18 And he said, Let him alone; let no man move his bones. So they {let} his bones alone, with the bones of the prophet that came out of Samaria.

let 2Ki_23_18 And he said, Let him alone; {let} no man move his bones. So they let his bones alone, with the

bones of the prophet that came out of Samaria.

let 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [{let} there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

let 2Sa_01_21 Ye mountains of Gilboa, [{let} there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

let 2Sa_02_07 Therefore now {let} your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

let 2Sa_03_29 Let it rest on the head of Joab, and on all his father's house; and {let} there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

let 2Sa_05_24 And {let} it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

let 2Sa_07_29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing {let} the house of thy servant be blessed for ever.

let 2Sa_07_26 And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and {let} the house of thy servant David be established before thee.

let 2Sa_07_26 And {let} thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

let 2Sa_07_29 Therefore now {let} it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

let 2Sa_10_12 Be of good courage, and {let} us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

let 2Sa_11_12 And David said to Uriah, Tarry here to day also, and to morrow I will {let} thee depart. So Uriah abode in Jerusalem that day, and the morrow.

let 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, {let} my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

let 2Sa_13_06 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, {let} Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

let 2Sa_13_24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; {let} the king, I beseech thee, and his servants go with thy servant.

let 2Sa_13_25 And the king said to Absalom, Nay, my son, {let} us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

let 2Sa_13_26 Then said Absalom, If not, I pray thee, {let} my brother Amnon go with us. And the king said unto him, Why should he go with thee?

let 2Sa_13_27 But Absalom pressed him, that he {let} Amnon and all the king's sons go with him.

let 2Sa_13_33 Now therefore {let} not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

let 2Sa_14_24 And the king said, Let him turn to his own house, and {let} him not see my face. So Absalom returned to his own house, and saw not the king's face.

let 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, {let} him kill me.

let 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore {let} me see the king's face; and if there be [any] iniquity in me, let him kill me.

let 2Sa_14_11 Then said she, I pray thee, {let} the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

let 2Sa_15_07 And it came to pass after forty years, that Absalom said unto the king, I pray thee, {let} me go and pay my vow, which I have vowed unto the LORD, in Hebron.

let 2Sa_15_14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and {let} us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

let 2Sa_15_26 But if he thus say, I have no delight in thee; behold, [here am] I, {let} him do to me as seemeth good unto him.

let 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so {let} him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

let 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and {let} him curse; for the LORD hath bidden him.

let 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? {let} him alone, and let him curse; for the LORD hath bidden him.

let 2Sa_16_09 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? {let} me go over, I pray thee, and take off his head.

let 2Sa_17_05 Then said Absalom, Call now Hushai the Archite also, and {let} us hear likewise what he saith.

let 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, {let} me, I pray thee, also run after Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

let 2Sa_18_23 But howsoever, [said he], {let} me run. And he said unto him, Run. Then Ahimaaz ran by the

way of the plain, and overran Cush.

let 2Sa_19_30 And Mephibosheth said unto the king, Yea, {let} him take all, forasmuch as my lord the king is come again in peace unto his own house.

let 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; {let} him go over with my lord the king; and do to him what shall seem good unto thee.

let 2Sa_20_11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [{let} him go] after Joab.

let 2Sa_24_14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and {let} me not fall into the hand of man.

let 2Sa_24_14 And David said unto Gad, I am in a great strait: {let} us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

let 2Sa_24_17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? {let} thine hand, I pray thee, be against me, and against my father's house.

let 2Th_02_07 For the mystery of iniquity doth already work: only he who now letteth [will {let}], until he be taken out of the way.

let Act_01_20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric {let} another take.

let Act_01_20 For it is written in the book of Psalms, Let his habitation be desolate, and {let} no man dwell therein: and his bishopric let another take.

let Act_02_29 Men [and] brethren, {let} me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

let Act_02_36 Therefore {let} all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

let Act_03_13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to {let} [him] go.

let Act_04_17 But that it spread no further among the people, {let} us straitly threaten them, that they speak henceforth to no man in this name.

let Act_04_21 So when they had further threatened them, they {let} them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

let Act_04_23 And being {let} go, they went to their own company, and reported all that the chief priests and elders had said unto them.

let Act_05_38 And now I say unto you, Refrain from these men, and {let} them alone: for if this counsel or this work be of men, it will come to nought:

let Act_05_40 And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and {let} them go.

let Act_09_25 Then the disciples took him by night, and {let} [him] down by the wall in a basket.

let Act_10_11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and {let} down to the earth:

let Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, {let} down from heaven by four corners; and it came even to me:

let Act_15_33 And after they had tarried [there] a space, they were {let} go in peace from the brethren unto the apostles.

let Act_16_36 And the keeper of the prison told this saying to Paul, The magistrates have sent to {let} you go: now therefore depart, and go in peace.

let Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but {let} them come themselves and fetch us out.

let Act_17_09 And when they had taken security of Jason, and of the other, they {let} them go.

let Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: {let} them implead one another.

let Act_23_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, {let} us not fight against God.

let Act_23_22 So the chief captain [then] {let} the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

let Act_24_20 Or else {let} these same [here] say, if they have found any evil doing in me, while I stood before the council,

let Act_24_23 And he commanded a centurion to keep Paul, and to {let} [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

let Act_27_15 And when the ship was caught, and could not bear up into the wind, we {let} [her] drive.

let Act_27_32 Then the soldiers cut off the ropes of the boat, and {let} her fall off.

let Act_27_30 And as the shipmen were about to flee out of the ship, when they had {let} down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

let Act_28_18 Who, when they had examined me, would have {let} [me] go, because there was no cause of death in me.

let Amo_04_01 Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and {let} us drink.

let Amo_05_24 But {let} judgment run down as waters, and righteousness as a mighty stream.

let Col_03_15 And {let} the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

let Dan_01_12 Prove thy servants, I beseech thee, ten days; and {let} them give us pulse to eat, and water to drink.

let Dan_01_13 Then {let} our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

let Dan_04_15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and {let} it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

let Dan_04_16 Let his heart be changed from man's, and let a beast's heart be given unto him: and {let} seven times pass over him.

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let Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, {let} not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

let Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [{let}] his portion [be] with the beasts of the field, till seven times pass over him;

let Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and {let} it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

let Dan_04_27 Wherefore, O king, {let} my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

let Dan_04_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: {let} the beasts get away from under it, and the fowls from his branches:

let Dan_04_15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [{let}] his portion [be] with the beasts in the grass of the earth:

let Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor {let} thy countenance be changed:

let Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: {let} not thy thoughts trouble thee, nor let thy countenance be changed:

let Dan_05_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now {let} Daniel be called, and he will show the interpretation.

let Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, {let} thine anger and thy fury be

turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

let Deu_02_30 But Sihon king of Heshbon would not {let} us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

let Deu_03_25 I pray thee, {let} me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

let Deu_13_02 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and {let} us serve them;

let Deu_15_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt {let} him go free from thee.

let Deu_15_13 And when thou sendest him out free from thee, thou shalt not {let} him go away empty:

let Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither {let} me see this great fire any more, that I die not.

let Deu_20_03 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: {let} not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

let Deu_20_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? {let} him go and return to his house, lest he die in the battle, and another man dedicate it.

let Deu_20_06 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? {let} him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

let Deu_20_07 And what man [is there] that hath betrothed a wife, and hath not taken her? {let} him go and return unto his house, lest he die in the battle, and another man take her.

let Deu_20_08 And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? {let} him go and return unto his house, lest his brethren's heart faint as well as his heart.

let Deu_21_14 And it shall be, if thou have no delight in her, then thou shalt {let} her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

let Deu_22_07 [But] thou shalt in any wise {let} the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

let Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then {let} him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

let Deu_25_07 And if the man like not to take his brother's wife, then {let} his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

let Deu_32_38 Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? {let} them rise up and help you, [and] be your protection.

let Deu_33_06 Let Reuben live, and not die; and {let} [not] his men be few.

let Deu_33_07 And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: {let} his hands be sufficient for him; and be thou an help [to him] from his enemies.

let Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: {let} [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

let Deu_33_24 And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and {let} him dip his foot in oil.

let Deu_33_24 And of Asher he said, [Let] Asher [be] blessed with children; {let} him be acceptable to his brethren, and let him dip his foot in oil.

let Ecc_05_02 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore {let} thy words be few.

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let Ecc_09_08 Let thy garments be always white; and {let} thy head lack no ointment.

let Ecc_11_08 But if a man live many years, [and] rejoice in them all; yet {let} him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

let Ecc_11_09 Rejoice, O young man, in thy youth; and {let} thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

let Eph_04_26 Be ye angry, and sin not: {let} not the sun go down upon your wrath:

let Eph_04_28 Let him that stole steal no more: but rather {let} him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

let Eph_05_03 But fornication, and all uncleanness, or covetousness, {let} it not be once named among you, as becometh saints;

let Eph_05_24 Therefore as the church is subject unto Christ, so [{let}] the wives [be] to their own husbands in every thing.

let Eph_05_33 Nevertheless {let} every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

let Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and {let} the king give her royal estate unto another that is better than she.

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Ahasuerus; and let the king give her royal estate unto another that is better than she.

let Est_02_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and {let} their things for purification be given [them]:

let Est_02_03 And {let} the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

let Est_02_04 And {let} the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

let Est_03_09 If it please the king, {let} it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

let Est_05_04 And Esther answered, If [it seem] good unto the king, {let} the king and Haman come this day unto the banquet that I have prepared for him.

let Est_05_08 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, {let} the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

let Est_05_12 Haman said moreover, Yea, Esther the queen did {let} no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

let Est_06_09 And {let} this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

let Est_06_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: {let} nothing fail of all that thou hast spoken.

let Est_07_03 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, {let} my life be given me at my petition, and my people at my request:

let Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, {let} it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

let Est_09_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and {let} Haman's ten sons be hanged upon the gallows.

let Est_09_13 Then said Esther, If it please the king, {let} it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

let Exo_01_10 Come on, {let} us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

let Exo_03_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now {let} us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

let Exo_03_19 And I am sure that the king of Egypt will not {let} you go, no, not by a mighty hand.

let Exo_03_20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will {let} you go.

let Exo_04_21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not {let} the people go.

let Exo_04_23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to {let} him go, behold, I will slay thy son, [even] thy firstborn.

let Exo_04_26 So he {let} him go: then she said, A bloody husband [thou art], because of the circumcision.

let Exo_05_02 And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I {let} Israel go.

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let Exo_05_03 And they said, The God of the Hebrews hath met with us: {let} us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

let Exo_05_04 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, {let} the people from their works? get you unto your burdens.

let Exo_05_07 Ye shall no more give the people straw to make brick, as heretofore: {let} them go and gather straw for themselves.

let Exo_05_09 Let there more work be laid upon the men, that they may labour therein; and {let} them not regard vain words.

let Exo_06_11 Go in, speak unto Pharaoh king of Egypt, that he {let} the children of Israel go out of his land.

let Exo_06_01 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he {let} them go, and with a strong hand shall he drive them out of his land.

let Exo_07_14 And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to {let} the people go.

let Exo_08_28 And Pharaoh said, I will {let} you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

let Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but {let} not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

let Exo_08_32 And Pharaoh hardened his heart at this time also, neither would he {let} the people go.

let Exo_08_02 And if thou refuse to {let} [them] go, behold, I will smite all thy borders with frogs:

let Exo_08_08 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will {let} the people go, that they may do sacrifice unto the LORD.

let Exo_08_21 Else, if thou wilt not {let} my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

let Exo_09_02 For if thou refuse to {let} [them] go, and wilt hold them still,

let Exo_09_07 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not {let} the people go.

let Exo_09_08 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and {let} Moses sprinkle it toward the heaven in the sight of Pharaoh.

let Exo_09_17 As yet exaltest thou thyself against my people, that thou wilt not {let} them go?

let Exo_09_28 Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will {let} you go, and ye shall stay no longer.

let Exo_09_35 And the heart of Pharaoh was hardened, neither would he {let} the children of Israel go; as the LORD had spoken by Moses.

let Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? {let} my people go, that they may serve me.

let Exo_10_20 But the LORD hardened Pharaoh's heart, so that he would not {let} the children of Israel go.

let Exo_10_24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: {let} your little ones also go with you.

let Exo_10_24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only {let} your flocks and your herds be stayed: let your little ones also go with you.

let Exo_10_27 But the LORD hardened Pharaoh's heart, and he would not {let} them go.

let Exo_10_04 Else, if thou refuse to {let} my people go, behold, to morrow will I bring the locusts into thy coast:

let Exo_10_07 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? {let} the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

let Exo_10_10 And he said unto them, Let the LORD be so with you, as I will {let} you go, and your little ones: look [to it]; for evil [is] before you.

let Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will {let} you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

let Exo_11_02 Speak now in the ears of the people, and {let} every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

let Exo_11_10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not {let} the children of Israel go out of his land.

let Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall {let} [you] go, he shall surely thrust you out hence altogether.

let Exo_12_04 And if the household be too little for the lamb, {let} him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

let Exo_12_10 And ye shall {let} nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

let Exo_12_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then {let} him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

let Exo_12_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, {let} all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

let Exo_13_15 And it came to pass, when Pharaoh would hardly {let} us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

let Exo_13_17 And it came to pass, when Pharaoh had {let} the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

let Exo_14_05 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have {let} Israel go from serving us?

let Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, {let} no man go out of his place on the seventh day.

let Exo_17_11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he {let} down his hand, Amalek prevailed.

let Exo_18_22 And {let} them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

let Exo_18_27 And Moses {let} his father in law depart; and he went his way into his own land.

let Exo_19_10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and {let} them wash their clothes,

let Exo_19_22 And {let} the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

let Exo_19_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but {let} not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

let Exo_20_19 And they said unto Moses, Speak thou with us, and we will hear: but {let} not God speak with us, lest we die.

let Exo_21_08 If she please not her master, who hath betrothed her to himself, then shall he {let} her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

let Exo_21_26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall {let} him go free for his eye's sake.

let Exo_21_27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall {let} him go free for his tooth's sake.

let Exo_22_07 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, {let} him pay double.

let Exo_22_13 If it be torn in pieces, [then] {let} him bring it [for] witness, [and] he shall not make good that which was torn.

let Exo_23_11 But the seventh [year] thou shalt {let} it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

let Exo_23_13 And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither {let} it be heard out of thy mouth.

let Exo_24_14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, {let} him come unto them.

let Exo_25_08 And {let} them make me a sanctuary; that I may dwell among them.

let Exo_32_26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [{let} him come] unto me. And all the sons of Levi gathered themselves together unto him.

let Exo_32_10 Now therefore {let} me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

let Exo_32_24 And I said unto them, Whosoever hath any gold, {let} them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

let Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not {let} me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

let Exo_34_03 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither {let} the flocks nor herds feed before that mount.

let Exo_34_03 And no man shall come up with thee, neither {let} any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

let Exo_34_09 And he said, If now I have found grace in thy sight, O Lord, {let} my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

let Exo_35_05 Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, {let} him bring it, an offering of the LORD; gold, and silver, and brass,

let Eze_01_25 And there was a voice from the firmament that [was] over their heads, when they stood, [and] had {let} down their wings.

let Eze_01_24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they {let} down their wings.

let Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, {let} him forbear: for they [are] a rebellious house.

let Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, {let} him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

let Eze_07_12 The time is come, the day draweth near: {let} not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

let Eze_09_05 And to the others he said in mine hearing, Go ye after him through the city, and smite: {let} not your eye spare, neither have ye pity:

let Eze_11_03 Which say, [It is] not near; {let} us build houses: this [city is] the caldron, and we [be] the flesh.

let Eze_13_20 Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will {let} the souls go, [even] the souls that ye hunt to make [them] fly.

let Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and {let} the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

let Eze_24_05 Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and {let} them seethe the bones of it therein.

let Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; {let} no lot fall upon it.

let Eze_24_10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and {let} the bones be burned.

let Eze_39_07 So will I make my holy name known in the midst of my people Israel; and I will not {{let} them} pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

let Eze_43_09 Now {let} them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

let Eze_43_10 Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and {let} them measure the pattern.

let Eze_44_06 And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, {let} it suffice you of all your abominations,

let Eze_01_03 Who [is there] among you of all his people? his God be with him, and {let} him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem.

let Eze_01_04 And whosoever remaineth in any place where he sojourneth, {let} the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

let Eze_05_15 And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and {let} the house of God be builded in his place.

let Eze_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and {let} the king send his pleasure to us concerning this matter.

let Eze_05_17 Now therefore, if [it seem] good to the king, {let} there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

let Eze_06_11 Also I have made a decree, that whosoever shall alter this word, {let} timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

let Eze_06_12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; {let} it be done with speed.

let Eze_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and {let} the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

let Eze_06_04 [With] three rows of great stones, and a row of new timber: and {let} the expenses be given out of the king's house:

let Eze_06_05 And also {let} the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

let Eze_06_07 Let the work of this house of God alone; {let} the governor of the Jews and the elders of the Jews build this house of God in his place.

let Eze_06_09 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, {let} it be given them day by day without fail:

let Eze_06_11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and {let} his house be made a dunghill for this.

let Ezr_06_11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, {let} him be hanged thereon; and let his house be made a dunghill for this.

let Ezr_07_23 Whatsoever is commanded by the God of heaven, {let} it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

let Ezr_07_26 And whosoever will not do the law of thy God, and the law of the king, {let} judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

let Ezr_10_03 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and {let} it be done according to the law.

let Ezr_10_03 Now therefore {let} us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

let Ezr_10_14 Let now our rulers of all the congregation stand, and {let} all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

let Gal_01_08 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, {let} him be accursed.

let Gal_01_09 As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, {let} him be accursed.

let Gal_05_25 If we live in the Spirit, {let} us also walk in the Spirit.

let Gal_06_04 But {let} every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

let Gal_06_09 And {let} us not be weary in well doing: for in due season we shall reap, if we faint not.

let Gal_06_10 As we have therefore opportunity, {let} us do good unto all [men], especially unto them who are of the household of faith.

let Gal_06_17 From henceforth {let} no man trouble me: for I bear in my body the marks of the Lord Jesus.

let Gen_01_06 And God said, Let there be a firmament in the midst of the waters, and {let} it divide the waters from the waters.

let Gen_01_14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and {let} them be for signs, and for seasons, and for days, and years:

let Gen_01_15 And {let} them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

let Gen_01_22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and {let} fowl multiply in the earth.

let Gen_01_09 And God said, Let the waters under the heaven be gathered together unto one place, and

{let} the dry [land] appear: and it was so.

let Gen_01_26 And God said, Let us make man in our image, after our likeness: and {let} them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

let Gen_11_03 And they said one to another, Go to, {let} us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

let Gen_11_04 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and {let} us make us a name, lest we be scattered abroad upon the face of the whole earth.

let Gen_11_04 And they said, Go to, {let} us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

let Gen_11_07 Go to, {let} us go down, and there confound their language, that they may not understand one another's speech.

let Gen_14_24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; {let} them take their portion.

let Gen_18_30 And he said [unto him], Oh {let} not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do [it], if I find thirty there.

let Gen_18_32 And he said, Oh {let} not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

let Gen_19_08 Behold now, I have two daughters which have not known man; {let} me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

let Gen_19_20 Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, {let} me escape thither, ([is] it not a little one?) and my soul shall live.

let Gen_19_32 Come, {let} us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

let Gen_19_34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: {let} us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

let Gen_24_44 And she say to me, Both drink thou, and I will also draw for thy camels: [{let}] the same [be] the woman whom the LORD hath appointed out for my master's son.

let Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [{let} the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let Gen_24_14 And {let} it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

let Gen_24_18 And she said, Drink, my lord: and she hasted, and {let} down her pitcher upon her hand,

and gave him drink.

let Gen_24_46 And she made haste, and {let} down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

let Gen_24_51 Behold, Rebekah [is] before thee, take [her], and go, and {let} her be thy master's son's wife, as the LORD hath spoken.

let Gen_24_60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and {let} thy seed possess the gate of those which hate them.

let Gen_26_28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and {let} us make a covenant with thee;

let Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and {let} thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

let Gen_30_26 Give [me] my wives and my children, for whom I have served thee, and {let} me go: for thou knowest my service which I have done thee.

let Gen_31_32 With whomsoever thou findest thy gods, {let} him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

let Gen_31_44 Now therefore come thou, let us make a covenant, I and thou; and {let} it be for a witness between me and thee.

let Gen_31_44 Now therefore come thou, {let} us make a covenant, I and thou; and let it be for a witness between me and thee.

let Gen_32_26 And he said, Let me go, for the day breaketh. And he said, I will not {let} thee go, except thou bless me.

let Gen_33_15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? {let} me find grace in the sight of my lord.

let Gen_33_12 And he said, Let us take our journey, and {let} us go, and I will go before thee.

let Gen_34_21 These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and {let} us give them our daughters.

let Gen_34_21 These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; {let} us take their daughters to us for wives, and let us give them our daughters.

let Gen_34_21 These men [are] peaceable with us; therefore {let} them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

let Gen_34_23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only {let} us consent unto them, and they will dwell with us.

let Gen_35_03 And {let} us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

let Gen_37_20 Come now therefore, and {let} us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

let Gen_37_27 Come, and let us sell him to the Ishmeelites, and {let} not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let Gen_37_27 Come, and {let} us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

let Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, {let} me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

let Gen_38_24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and {let} her be burnt.

let Gen_41_35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and {let} them keep food in the cities.

let Gen_41_35 And {let} them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

let Gen_41_33 Now therefore {let} Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

let Gen_41_34 Let Pharaoh do [this], and {let} him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

let Gen_42_19 If ye [be] true [men], {let} one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

let Gen_42_16 Send one of you, and {let} him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

let Gen_43_09 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then {let} me bear the blame for ever:

let Gen_44_33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and {let} the lad go up with his brethren.

let Gen_44_33 Now therefore, I pray thee, {let} thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

let Gen_44_09 With whomsoever of thy servants it be found, both {let} him die, and we also will be my lord's bondmen.

let Gen_44_10 And he said, Now also [{let}] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

let Gen_44_18 Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and {let} not thine anger burn against thy servant: for thou [art] even as Pharaoh.

let Gen_44_18 Then Judah came near unto him, and said, Oh my lord, {let} thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

let Gen_46_30 And Israel said unto Joseph, Now {let} me die, since I have seen thy face, because thou [art] yet alive.

let Gen_47_04 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, {let} thy servants dwell in the land of Goshen.

let Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen {let} them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

let Gen_47_25 And they said, Thou hast saved our lives: {let} us find grace in the sight of my lord, and we will be Pharaoh's servants.

let Gen_48_16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and {let} them grow into a multitude in the midst of the earth.

let Gen_48_16 The Angel which redeemed me from all evil, bless the lads; and {let} my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

let Gen_49_21 Naphtali [is] a hind {let} loose: he giveth goodly words.

let Gen_50_05 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore {let} me go up, I pray thee, and bury my father, and I will come again.

let Hab_02_16 Thou art filled with shame for glory: drink thou also, and {let} thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

let Hab_02_20 But the LORD [is] in his holy temple: {let} all the earth keep silence before him.

let Heb_01_06 And again, when he bringeth in the firstbegotten into the world, he saith, And {let} all the angels of God worship him.

let Heb_02_01 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should {let} [them] slip.

let Heb_04_14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, {let} us hold fast [our] profession.

let Heb_06_01 Therefore leaving the principles of the doctrine of Christ, {let} us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

let Heb_10_24 And {let} us consider one another to provoke unto love and to good works:

let Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and {let} us run with patience the race that is set before us,

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aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

let Heb_12_13 And make straight paths for your feet, lest that which is lame be turned out of the way; but {let} it rather be healed.

let Heb_12_28 Wherefore we receiving a kingdom which cannot be moved, {let} us have grace, whereby we may serve God acceptably with reverence and godly fear:

let Heb_13_15 By him therefore {let} us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

let Hos_02_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: {let} her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

let Hos_04_04 Yet {let} no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

let Hos_04_15 Though thou, Israel, play the harlot, [yet] {let} not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

let Hos_04_17 Ephraim [is] joined to idols: {let} him alone.

let Hos_06_01 Come, and {let} us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

let Jam_01_04 But {let} patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

let Jam_01_05 If any of you lack wisdom, {let} him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

let Jam_01_06 But {let} him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

let Jam_01_07 For {let} not that man think that he shall receive any thing of the Lord.

let Jam_01_19 Wherefore, my beloved brethren, {let} every man be swift to hear, slow to speak, slow to wrath:

let Jam_03_13 Who [is] a wise man and endued with knowledge among you? {let} him show out of a good conversation his works with meekness of wisdom.

let Jam_04_09 Be afflicted, and mourn, and weep: {let} your laughter be turned to mourning, and [your] joy to heaviness.

let Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but {let} your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

let Jam_05_13 Is any among you afflicted? let him pray. Is any merry? {let} him sing psalms.

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let Jam_05_14 Is any sick among you? let him call for the elders of the church; and {let} them pray over him, anointing him with oil in the name of the Lord:

let Jam_05_14 Is any sick among you? {let} him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

let Jer_02_28 But where [are] thy gods that thou hast made thee? {let} them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

let Jer_04_05 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and {let} us go into the defenced cities.

let Jer_06_05 Arise, and let us go by night, and {let} us destroy her palaces.

let Jer_06_04 Prepare ye war against her; arise, and {let} us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

let Jer_06_05 Arise, and {let} us go by night, and let us destroy her palaces.

let Jer_08_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and {let} us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

let Jer_08_14 Why do we sit still? assemble yourselves, and {let} us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

let Jer_09_23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, {let} not the rich [man] glory in his riches:

let Jer_09_23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither {let} the mighty [man] glory in his might, let not the rich [man] glory in his riches:

let Jer_09_24 But {let} him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

let Jer_09_18 And {let} them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

let Jer_09_20 Yet hear the word of the LORD, O ye women, and {let} your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

let Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and {let} us cut him off from the land of the living, that his name may be no more remembered.

let Jer_11_20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, {let} me see thy vengeance on them: for unto thee have I revealed my cause.

let Jer_12_01 Righteous [art] thou, O LORD, when I plead with thee: yet {let} me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

let Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and {let} them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

let Jer_15_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and {let} them go forth.

let Jer_15_19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: {let} them return unto thee; but return not thou unto them.

let Jer_17_15 Behold, they say unto me, Where [is] the word of the LORD? {let} it come now.

let Jer_17_18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but {let} not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

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let Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and {let} us not give heed to any of his words.

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let Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [{let}] their young men [be] slain by the sword in battle.

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let Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but {let} them be overthrown before thee; deal [thus] with them in the time of thine anger.

let Jer_20_12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, {let} me see thy vengeance on them: for unto thee have I opened my cause.

let Jer_20_14 Cursed [be] the day wherein I was born: {let} not the day wherein my mother bare me be blessed.

let Jer_20_16 And let that man be as the cities which the LORD overthrew, and repented not: and {let} him hear the cry in the morning, and the shouting at noontide;

let Jer_20_16 And {let} that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

let Jer_23_28 The prophet that hath a dream, let him tell a dream; and he that hath my word, {let} him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let Jer_23_28 The prophet that hath a dream, {let} him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

let Jer_27_11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I {let} remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

let Jer_27_18 But if they [be] prophets, and if the word of the LORD be with them, {let} them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

let Jer_31_06 For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and {let} us go up to Zion unto the LORD our God.

let Jer_34_09 That every man should {let} his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

let Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and {let} [them] go.

let Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should {let} his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

let Jer_34_11 But afterward they turned, and caused the servants and the handmaids, whom they had {let} go free, to return, and brought them into subjection for servants and for handmaids.

let Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt {let} him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let Jer_34_14 At the end of seven years {let} ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

let Jer_35_11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and {let} us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

let Jer_36_19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and {let} no man know where ye be.

let Jer_37_20 Therefore hear now, I pray thee, O my lord the king: {let} my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

let Jer_38_04 Therefore the princes said unto the king, We beseech thee, {let} this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

let Jer_38_06 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they {let} down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

let Jer_38_11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and {let} them down by cords into the dungeon to Jeremiah.

let Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had {let} him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

let Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and {let} him go.

let Jer_46_09 Come up, ye horses; and rage, ye chariots; and {let} the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

let Jer_46_16 He made many to fall, yea, one fell upon another: and they said, Arise, and {let} us go again to our own people, and to the land of our nativity, from the oppressing sword.

let Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and {let} us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

let Jer_49_11 Leave thy fatherless children, I will preserve [them] alive; and {let} thy widows trust in me.

let Jer_50_05 They shall ask the way to Zion with their faces thitherward, [saying], Come, and {let} us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

let Jer_50_26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: {let} nothing of her be left.

let Jer_50_27 Slay all her bullocks; {let} them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

let Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; {let} none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

let Jer_50_33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to {let} them go.

let Jer_51_03 Against [him that] bendeth {let} the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

let Jer_51_09 We would have healed Babylon, but she is not healed: forsake her, and {let} us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

let Jer_51_10 The LORD hath brought forth our righteousness: come, and {let} us declare in Zion the work of the LORD our God.

let Jer_51_50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and {let} Jerusalem come into your mind.

let Job_03_04 Let that day be darkness; let not God regard it from above, neither {let} the light shine upon it.

let Job_03_04 Let that day be darkness; {let} not God regard it from above, neither let the light shine upon it.

let Job_03_05 Let darkness and the shadow of death stain it; let a cloud dwell upon it; {let} the blackness of the day terrify it.

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let Job_03_06 As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, {let} it not come into the number of the months.

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let Job_03_06 As [for] that night, {let} darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

let Job_03_07 Lo, let that night be solitary, {let} no joyful voice come therein.

let Job_03_07 Lo, {let} that night be solitary, let no joyful voice come therein.

let Job_03_09 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither {let} it see the dawning of the day:

let Job_03_09 Let the stars of the twilight thereof be dark; {let} it look for light, but [have] none; neither let it see the dawning of the day:

let Job_06_09 Even that it would please God to destroy me; that he would {let} loose his hand, and cut me off!

let Job_06_10 Then should I yet have comfort; yea, I would harden myself in sorrow: {let} him not spare; for I have not concealed the words of the Holy One.

let Job_06_29 Return, I pray you, {let} it not be iniquity; yea, return again, my righteousness [is] in it.

let Job_07_16 I loathe [it]; I would not live alway: {let} me alone; for my days [are] vanity.

let Job_07_19 How long wilt thou not depart from me, nor {let} me alone till I swallow down my spittle?

let Job_09_34 Let him take his rod away from me, and {let} not his fear terrify me:

let Job_10_20 [Are] not my days few? cease [then, and] {let} me alone, that I may take comfort a little,

let Job_11_14 If iniquity [be] in thine hand, put it far away, and {let} not wickedness dwell in thy tabernacles.

let Job_13_13 Hold your peace, let me alone, that I may speak, and {let} come on me what [will].

let Job_13_13 Hold your peace, {let} me alone, that I may speak, and let come on me what [will].

let Job_13_21 Withdraw thine hand far from me: and {let} not thy dread make me afraid.

let Job_13_22 Then call thou, and I will answer: or {let} me speak, and answer thou me.

let Job_16_18 O earth, cover not thou my blood, and {let} my cry have no place.

let Job_21_02 Hear diligently my speech, and {let} this be your consolations.

let Job_27_06 My righteousness I hold fast, and will not {let} it go: my heart shall not reproach [me] so long as I live.

let Job_30_11 Because he hath loosed my cord, and afflicted me, they have also {let} loose the bridle before me.

let Job_31_08 [Then] let me sow, and let another eat; yea, {let} my offspring be rooted out.

let Job_31_10 [Then] let my wife grind unto another, and {let} others bow down upon her.

let Job_31_10 [Then] {let} my wife grind unto another, and let others bow down upon her.

let Job_31_22 [Then] {let} mine arm fall from my shoulder blade, and mine arm be broken from the bone.

let Job_31_08 [Then] let me sow, and {let} another eat; yea, let my offspring be rooted out.

let Job_31_08 [Then] {let} me sow, and let another eat; yea, let my offspring be rooted out.

let Job_32_21 Let me not, I pray you, accept any man's person, neither {let} me give flattering titles unto man.

let Job_34_04 Let us choose to us judgment: {let} us know among ourselves what [is] good.

let Job_34_34 Let men of understanding tell me, and {let} a wise man hearken unto me.

let Job_40_02 Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, {let} him answer it.

let Joe_01_03 Tell ye your children of it, and [{let}] your children [tell] their children, and their children another generation.

let Joe_02_01 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: {let} all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

let Joe_02_16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: {let} the bridegroom go forth of his chamber, and the bride out of her closet.

let Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and {let} them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

let Joe_03_09 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of

war draw near; {let} them come up:

let Joe_03_09 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, {let} all the men of war draw near; let them come up:

let Joe_03_10 Beat your plowshares into swords, and your pruninghooks into spears: {let} the weak say, I [am] strong.

let Joh_07_37 In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, {let} him come unto me, and drink.

let Joh_08_07 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, {let} him first cast a stone at her.

let Joh_11_15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless {let} us go unto him.

let Joh_11_44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and {let} him go.

let Joh_11_48 If we {let} him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

let Joh_12_26 If any man serve me, {let} him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

let Joh_14_27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither {let} it be afraid.

let Joh_14_31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, {let} us go hence.

let Joh_18_08 Jesus answered, I have told you that I am [he]: if therefore ye seek me, {let} these go their way:

let Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou {let} this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

let Jon_01_07 And they said every one to his fellow, Come, and {let} us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

let Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, {let} us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

let Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: {let} them not feed, nor drink water:

let Jon_03_08 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, {let} them turn every one from his evil way, and from the violence that [is] in their hands.

let Jon_03_08 But {let} man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

let Jos_02_15 Then she {let} them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

let Jos_02_18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst {let} us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

let Jos_04_22 Then ye shall {let} your children know, saying, Israel came over this Jordan on dry land.

let Jos_06_06 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and {let} seven priests bear seven trumpets of rams' horns before the ark of the LORD.

let Jos_06_07 And he said unto the people, Pass on, and compass the city, and {let} him that is armed pass on before the ark of the LORD.

let Jos_07_03 And they returned to Joshua, and said unto him, Let not all the people go up; but {let} about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

let Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they {let} none of them remain or escape.

let Jos_09_15 And Joshua made peace with them, and made a league with them, to {let} them live: and the princes of the congregation sware unto them.

let Jos_09_20 This we will do to them; we will even {let} them live, lest wrath be upon us, because of the oath which we sware unto them.

let Jos_09_21 And the princes said unto them, Let them live; but {let} them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

let Jos_10_28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he {let} none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

let Jos_10_30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he {let} none remain in it; but did unto the king thereof as he did unto the king of Jericho.

let Jos_22_23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, {let} the LORD himself require [it];

let Jos_24_28 So Joshua {let} the people depart, every man unto his inheritance.

let Jud_01_25 And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they {let} go the man and all his family.

let Jud_02_06 And when Joshua had {let} the people go, the children of Israel went every man unto his inheritance to possess the land.

let Jud_05_31 So let all thine enemies perish, O LORD: but [{let}] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

let Jud_05_31 So {let} all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

let Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, {let} him plead for himself, because [one] hath cast down his altar.

let Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, {let} him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

let Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground {let} there be dew.

let Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; {let} it now be dry only upon the fleece, and upon all the ground let there be dew.

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let Jud_07_03 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, {let} him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

let Jud_07_07 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and {let} all the [other] people go every man unto his place.

let Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, {let} fire come out of the bramble, and devour the cedars of Lebanon.

let Jud_09_19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and {let} him also rejoice in you:

let Jud_09_20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and {let} fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let Jud_09_20 But if not, {let} fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

let Jud_10_14 Go and cry unto the gods which ye have chosen; {let} them deliver you in the time of your tribulation.

let Jud_11_37 And she said unto her father, Let this thing be done for me: {let} me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

let Jud_13_08 Then Manoah entreated the LORD, and said, O my Lord, {let} the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

let Jud_13_12 And Manoah said, Now {let} thy words come to pass. How shall we order the child, and [how] shall we do unto him?

let Jud_13_13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman {let} her beware.

let Jud_13_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her {let} her observe.

let Jud_13_14 She may not eat of any [thing] that cometh of the vine, neither {let} her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

let Jud_13_15 And Manoah said unto the angel of the LORD, I pray thee, {let} us detain thee, until we shall have made ready a kid for thee.

let Jud_15_05 And when he had set the brands on fire, he {let} [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

let Jud_19_06 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and {let} thine heart be merry.

let Jud_19_11 [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and {let} us turn in into this city of the Jebusites, and lodge in it.

let Jud_19_13 And he said unto his servant, Come, and {let} us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

let Jud_19_20 And the old man said, Peace [be] with thee; howsoever [{let}] all thy wants [lie] upon me; only lodge not in the street.

let Jud_19_25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they {let} her go.

let Jud_19_28 And he said unto her, Up, and {let} us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

let Lam_02_18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; {let} not the apple of thine eye cease.

let Lam_02_18 Their heart cried unto the Lord, O wall of the daughter of Zion, {let} tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

let Lev_01_03 If his offering [be] a burnt sacrifice of the herd, {let} him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

let Lev_04_03 If the priest that is anointed do sin according to the sin of the people; then {let} him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

let Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but {let} your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

let Lev_14_07 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall {let} the living bird loose into the open field.

let Lev_14_53 But he shall {let} go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

let Lev_16_10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to {let} him go for a scapegoat into the wilderness.

let Lev_16_22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall {let} go the goat in the wilderness.

let Lev_16_26 And he that {let} go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

let Lev_18_21 And thou shalt not {let} any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

let Lev_19_19 Ye shall keep my statutes. Thou shalt not {let} thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

let Lev_21_17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, {let} him not approach to offer the bread of his God.

let Lev_24_14 Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and {let} all the congregation stone him.

let Lev_24_14 Bring forth him that hath cursed without the camp; and {let} all that heard [him] lay their hands upon his head, and let all the congregation stone him.

let Lev_25_27 Then {let} him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

let Luk_03_11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, {let} him do likewise.

let Luk_03_11 He answereth and saith unto them, He that hath two coats, {let} him impart to him that hath none; and he that hath meat, let him do likewise.

let Luk_05_04 Now when he had left speaking, he said unto Simon, Launch out into the deep, and {let} down your nets for a draught.

let Luk_05_05 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will {let} down the net.

let Luk_05_19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and {let} him down through the tiling with [his] couch into the midst before Jesus.

let Luk_06_42 Either how canst thou say to thy brother, Brother, {let} me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

let Luk_08_08 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, {let} him hear.

let Luk_09_23 And he said to [them] all, If any [man] will come after me, {let} him deny himself, and take up his cross daily, and follow me.

let Luk_09_33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and {let} us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

let Luk_09_61 And another also said, Lord, I will follow thee; but {let} me first go bid them farewell, which are at home at my house.

let Luk_13_08 And he answering said unto him, Lord, {let} it alone this year also, till I shall dig about it, and dung [it]:

let Luk_14_04 And they held their peace. And he took [him], and healed him, and {let} him go;

let Luk_14_35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, {let} him hear.

let Luk_15_23 And bring hither the fatted calf, and kill [it]; and {let} us eat, and be merry:

let Luk_16_29 Abraham saith unto him, They have Moses and the prophets; {let} them hear them.

let Luk_17_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, {let} him likewise not return back.

let Luk_17_31 In that day, he which shall be upon the housetop, and his stuff in the house, {let} him not come down to take it away: and he that is in the field, let him likewise not return back.

let Luk_20_09 Then began he to speak to the people this parable; A certain man planted a vineyard, and {let} it forth to husbandmen, and went into a far country for a long time.

let Luk_20_14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, {let} us kill him, that the inheritance may be ours.

let Luk_21_21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and {let} not them that are in the countries enter thereinto.

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let Luk_21_21 Then {let} them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

let Luk_22_26 But ye [shall] not [be] so: but he that is greatest among you, {let} him be as the younger; and he that is chief, as he that doth serve.

let Luk_22_36 Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, {let} him sell his garment, and buy one.

let Luk_22_36 Then said he unto them, But now, he that hath a purse, {let} him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

let Luk_22_68 And if I also ask [you], ye will not answer me, nor {let} [me] go.

let Luk_23_22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and {let} [him] go.

let Luk_23_35 And the people stood beholding. And the rulers also with them derided [him], saying, He

saved others; {let} him save himself, if he be Christ, the chosen of God.

let Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and {let} none deal treacherously against the wife of his youth.

let Mar_02_04 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they {let} down the bed wherein the sick of the palsy lay.

let Mar_04_09 And he said unto them, He that hath ears to hear, {let} him hear.

let Mar_04_23 If any man have ears to hear, {let} him hear.

let Mar_07_10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, {let} him die the death:

let Mar_07_16 If any man have ears to hear, {let} him hear.

let Mar_08_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, {let} him deny himself, and take up his cross, and follow me.

let Mar_09_05 And Peter answered and said to Jesus, Master, it is good for us to be here: and {let} us make three tabernacles; one for thee, and one for Moses, and one for Elias.

let Mar_10_09 What therefore God hath joined together, {let} not man put asunder.

let Mar_11_06 And they said unto them even as Jesus had commanded: and they {let} them go.

let Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and {let} it out to husbandmen, and went into a far country.

let Mar_12_07 But those husbandmen said among themselves, This is the heir; come, {let} us kill him, and the inheritance shall be ours.

let Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then {let} them that be in Judaea flee to the mountains:

let Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, ({let} him that readeth understand,) then let them that be in Judaea flee to the mountains:

let Mar_13_15 And {let} him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

let Mar_13_16 And {let} him that is in the field not turn back again for to take up his garment.

let Mar_14_42 Rise up, {let} us go; lo, he that betrayeth me is at hand.

let Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; {let} us see whether Elias will come to take him down.

let Mat_05_31 It hath been said, Whosoever shall put away his wife, {let} him give her a writing of divorcement:

let Mat_05_37 But {let} your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

let Mat_05_40 And if any man will sue thee at the law, and take away thy coat, {let} him have [thy] cloak also.

let Mat_06_03 But when thou doest alms, {let} not thy left hand know what thy right hand doeth:

let Mat_08_22 But Jesus said unto him, Follow me; and {let} the dead bury their dead.

let Mat_10_13 And if the house be worthy, let your peace come upon it: but if it be not worthy, {let} your peace return to you.

let Mat_10_13 And if the house be worthy, {let} your peace come upon it: but if it be not worthy, let your peace return to you.

let Mat_11_15 He that hath ears to hear, {let} him hear.

let Mat_13_43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, {let} him hear.

let Mat_13_09 Who hath ears to hear, {let} him hear.

let Mat_15_04 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, {let} him die the death.

let Mat_16_24 Then said Jesus unto his disciples, If any [man] will come after me, {let} him deny himself, and take up his cross, and follow me.

let Mat_17_04 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, {let} us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

let Mat_18_17 And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, {let} him be unto thee as a heathen man and a publican.

let Mat_19_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, {let} not man put asunder.

let Mat_19_12 For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], {let} him receive [it].

let Mat_20_26 But it shall not be so among you: but whosoever will be great among you, {let} him be your minister;

let Mat_20_27 And whosoever will be chief among you, {let} him be your servant:

let Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and {let} it out to husbandmen, and went into a far country:

let Mat_21_38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and {let} us seize on his inheritance.

let Mat_21_38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, {let} us kill him, and let us seize on his inheritance.

let Mat_21_41 They say unto him, He will miserably destroy those wicked men, and will {let} out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

let Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, {let} him understand:)

let Mat_24_16 Then {let} them which be in Judaea flee into the mountains:

let Mat_24_18 Neither {let} him which is in the field return back to take his clothes.

let Mat_26_39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, {let} this cup pass from me: nevertheless not as I will, but as thou [wilt].

let Mat_26_46 Rise, {let} us be going: behold, he is at hand that doth betray me.

let Mat_27_43 He trusted in God; {let} him deliver him now, if he will have him: for he said, I am the Son of God.

let Mat_27_49 The rest said, Let be, {let} us see whether Elias will come to save him.

let Mat_27_42 He saved others; himself he cannot save. If he be the King of Israel, {let} him now come down from the cross, and we will believe him.

let Mic_01_02 Hear, all ye people; hearken, O earth, and all that therein is: and {let} the Lord GOD be witness against you, the Lord from his holy temple.

let Mic_04_02 And many nations shall come, and say, Come, and {let} us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

let Mic_04_11 Now also many nations are gathered against thee, that say, Let her be defiled, and {let} our eye look upon Zion.

let Mic_06_01 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and {let} the hills hear thy voice.

let Mic_07_14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: {let} them feed [in] Bashan and Gilead, as in the days of old.

let Neh_01_11 O Lord, I beseech thee, {let} now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

let Neh_02_07 Moreover I said unto the king, If it please the king, {let} letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

let Neh_02_17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and {let} us build up the wall of Jerusalem, that we be no more a reproach.

let Neh_04_05 And cover not their iniquity, and {let} not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

let Neh_05_10 I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, {let} us leave off this usury.

let Neh_06_02 That Sanballat and Geshem sent unto me, saying, Come, {let} us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

let Neh_06_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and {let} us take counsel together.

let Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and {let} us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

let Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, {let} them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

let Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, {let} not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

let Num_05_08 But if the man have no kinsman to recompense the trespass unto, {let} the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

let Num_06_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall {let} the locks of the hair of his head grow.

let Num_08_07 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and {let} them wash their clothes, and [so] make themselves clean.

let Num_08_07 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and {let} them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

let Num_08_08 Then {let} them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

let Num_10_35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and {let} them that hate thee flee before thee.

let Num_10_35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and {let} thine enemies be scattered; and let them that hate thee flee before thee.

let Num_11_15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and {let} me not see my wretchedness.

let Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and {let} [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

let Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be

ashamed seven days? let her be shut out from the camp seven days, and after that {let} her be received in [again].

let Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? {let} her be shut out from the camp seven days, and after that let her be received in [again].

let Num_14_04 And they said one to another, Let us make a captain, and {let} us return into Egypt.

let Num_14_17 And now, I beseech thee, {let} the power of my LORD be great, according as thou hast spoken, saying,

let Num_16_38 The censers of these sinners against their own souls, {let} them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

let Num_21_27 Wherefore they that speak in proverbs say, Come into Heshbon, {let} the city of Sihon be built and prepared:

let Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and {let} my last end be like his!

let Num_31_03 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and {let} them go against the Midianites, and avenge the LORD of Midian.

let Num_32_05 Wherefore, said they, if we have found grace in thy sight, {let} this land be given unto thy servants for a possession, [and] bring us not over Jordan.

let Num_33_55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye {let} remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

let Oba_01_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and {let} us rise up against her in battle.

let Phm_01_20 Yea, brother, {let} me have joy of thee in the Lord: refresh my bowels in the Lord.

let Php_01_27 Only {let} your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

let Php_02_03 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind {let} each esteem other better than themselves.

let Php_03_16 Nevertheless, whereto we have already attained, let us walk by the same rule, {let} us mind the same thing.

let Php_03_16 Nevertheless, whereto we have already attained, {let} us walk by the same rule, let us mind the same thing.

let Php_04_06 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving {let} your requests be made known unto God.

let Pro_01_11 If they say, Come with us, let us lay wait for blood, {let} us lurk privily for the innocent

without cause:

let Pro_01_11 If they say, Come with us, {let} us lay wait for blood, let us lurk privily for the innocent without cause:

let Pro_01_14 Cast in thy lot among us; {let} us all have one purse:

let Pro_03_01 My son, forget not my law; but {let} thine heart keep my commandments:

let Pro_03_21 My son, {let} not them depart from thine eyes: keep sound wisdom and discretion:

let Pro_04_13 Take fast hold of instruction; {let} [her] not go: keep her; for she [is] thy life.

let Pro_04_25 Let thine eyes look right on, and {let} thine eyelids look straight before thee.

let Pro_04_26 Ponder the path of thy feet, and {let} all thy ways be established.

let Pro_05_19 [Let her be as] the loving hind and pleasant roe; {let} her breasts satisfy thee at all times; and be thou ravished always with her love.

let Pro_06_25 Lust not after her beauty in thine heart; neither {let} her take thee with her eyelids.

let Pro_07_18 Come, let us take our fill of love until the morning: {let} us solace ourselves with loves.

let Pro_07_18 Come, {let} us take our fill of love until the morning: let us solace ourselves with loves.

let Pro_09_04 Whoso [is] simple, {let} him turn in hither: [as for] him that wanteth understanding, she saith to him,

let Pro_09_16 Whoso [is] simple, {let} him turn in hither: and [as for] him that wanteth understanding, she saith to him,

let Pro_19_18 Chasten thy son while there is hope, and {let} not thy soul spare for his crying.

let Pro_23_26 My son, give me thine heart, and {let} thine eyes observe my ways.

let Pro_24_17 Rejoice not when thine enemy falleth, and {let} not thine heart be glad when he stumbleth:

let Pro_28_17 A man that doeth violence to the blood of [any] person shall flee to the pit; {let} no man stay him.

let Pro_31_31 Give her of the fruit of her hands; and {let} her own works praise her in the gates.

let Psa_05_10 Destroy thou them, O God; {let} them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

let Psa_05_11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: {let} them also that love thy name be joyful in thee.

let Psa_05_11 But let all those that put their trust in thee rejoice: {let} them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

let Psa_05_11 But {let} all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

let Psa_06_10 Let all mine enemies be ashamed and sore vexed: {let} them return [and] be ashamed suddenly.

let Psa_07_05 Let the enemy persecute my soul, and take [it]; yea, {let} him tread down my life upon the earth, and lay mine honour in the dust. Selah.

let Psa_07_09 Oh {let} the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

let Psa_09_19 Arise, O LORD; let not man prevail: {let} the heathen be judged in thy sight.

let Psa_09_19 Arise, O LORD; {let} not man prevail: let the heathen be judged in thy sight.

let Psa_102_01 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and {let} my cry come unto thee.

let Psa_104_35 Let the sinners be consumed out of the earth, and {let} the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

let Psa_105_03 Glory ye in his holy name: {let} the heart of them rejoice that seek the LORD.

let Psa_105_20 The king sent and loosed him; [even] the ruler of the people, and {let} him go free.

let Psa_106_48 Blessed [be] the LORD God of Israel from everlasting to everlasting: and {let} all the people say, Amen. Praise ye the LORD.

let Psa_107_22 And {let} them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

let Psa_109_06 Set thou a wicked man over him: and {let} Satan stand at his right hand.

let Psa_109_07 When he shall be judged, let him be condemned: and {let} his prayer become sin.

let Psa_109_07 When he shall be judged, {let} him be condemned: and let his prayer become sin.

let Psa_109_08 Let his days be few; [and] {let} another take his office.

let Psa_109_10 Let his children be continually vagabonds, and beg: {let} them seek [their bread] also out of their desolate places.

let Psa_109_11 Let the extortioner catch all that he hath; and {let} the strangers spoil his labour.

let Psa_109_12 Let there be none to extend mercy unto him: neither {let} there be any to favour his fatherless children.

let Psa_109_13 Let his posterity be cut off; [and] in the generation following {let} their name be blotted out.

let Psa_109_14 Let the iniquity of his fathers be remembered with the LORD; and {let} not the sin of his mother be blotted out.

let Psa_109_17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so {let} it be far from him.

let Psa_109_17 As he loved cursing, so {let} it come unto him: as he delighted not in blessing, so let it be far from him.

let Psa_109_18 As he clothed himself with cursing like as with his garment, so {let} it come into his bowels like water, and like oil into his bones.

let Psa_109_28 Let them curse, but bless thou: when they arise, let them be ashamed; but {let} thy servant rejoice.

let Psa_109_28 Let them curse, but bless thou: when they arise, {let} them be ashamed; but let thy servant rejoice.

let Psa_109_29 Let mine adversaries be clothed with shame, and {let} them cover themselves with their own confusion, as with a mantle.

let Psa_10_02 The wicked in [his] pride doth persecute the poor: {let} them be taken in the devices that they have imagined.

let Psa_119_10 With my whole heart have I sought thee: O {let} me not wander from thy commandments.

let Psa_119_116 Uphold me according unto thy word, that I may live: and {let} me not be ashamed of my hope.

let Psa_119_122 Be surety for thy servant for good: {let} not the proud oppress me.

let Psa_119_133 Order my steps in thy word: and {let} not any iniquity have dominion over me.

let Psa_119_175 Let my soul live, and it shall praise thee; and {let} thy judgments help me.

let Psa_130_02 Lord, hear my voice: {let} thine ears be attentive to the voice of my supplications.

let Psa_132_09 Let thy priests be clothed with righteousness; and {let} thy saints shout for joy.

let Psa_137_05 If I forget thee, O Jerusalem, {let} my right hand forget [her cunning].

let Psa_137_06 If I do not remember thee, {let} my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

let Psa_140_09 [As for] the head of those that compass me about, {let} the mischief of their own lips cover them.

let Psa_140_10 Let burning coals fall upon them: {let} them be cast into the fire; into deep pits, that they rise not up again.

let Psa_141_04 Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and {let} me not eat of their dainties.

let Psa_149_03 Let them praise his name in the dance: {let} them sing praises unto him with the timbrel and harp.

let Psa_149_05 Let the saints be joyful in glory: {let} them sing aloud upon their beds.

let Psa_141_05 Let the righteous smite me; [it shall be] a kindness: and {let} him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

let Psa_145_21 My mouth shall speak the praise of the LORD: and {let} all flesh bless his holy name for ever and ever.

let Psa_149_02 Let Israel rejoice in him that made him: {let} the children of Zion be joyful in their King.

let Psa_17_02 Let my sentence come forth from thy presence; {let} thine eyes behold the things that are equal.

let Psa_18_46 The LORD liveth; and blessed [be] my rock; and {let} the God of my salvation be exalted.

let Psa_19_13 Keep back thy servant also from presumptuous [sins]; {let} them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

let Psa_20_09 Save, LORD: {let} the king hear us when we call.

let Psa_22_08 He trusted on the LORD [that] he would deliver him: {let} him deliver him, seeing he delighted in him.

let Psa_25_02 O my God, I trust in thee: let me not be ashamed, {let} not mine enemies triumph over me.

let Psa_25_02 O my God, I trust in thee: {let} me not be ashamed, let not mine enemies triumph over me.

let Psa_25_03 Yea, let none that wait on thee be ashamed: {let} them be ashamed which transgress without cause.

let Psa_25_03 Yea, {let} none that wait on thee be ashamed: let them be ashamed which transgress without cause.

let Psa_25_20 O keep my soul, and deliver me: {let} me not be ashamed; for I put my trust in thee.

let Psa_31_17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] {let} them be silent in the grave.

let Psa_31_17 Let me not be ashamed, O LORD; for I have called upon thee: {let} the wicked be ashamed, [and] let them be silent in the grave.

let Psa_31_01 To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; {let} me never be ashamed: deliver me in thy righteousness.

let Psa_33_08 Let all the earth fear the LORD: {let} all the inhabitants of the world stand in awe of him.

let Psa_34_03 O magnify the LORD with me, and {let} us exalt his name together.

let Psa_35_04 Let them be confounded and put to shame that seek after my soul: {let} them be turned back and brought to confusion that devise my hurt.

let Psa_35_05 Let them be as chaff before the wind: and {let} the angel of the LORD chase [them].

let Psa_35_06 Let their way be dark and slippery: and {let} the angel of the LORD persecute them.

let Psa_35_08 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction {let} him fall.

let Psa_35_08 Let destruction come upon him at unawares; and {let} his net that he hath hid catch himself: into that very destruction let him fall.

let Psa_35_19 Let not them that are mine enemies wrongfully rejoice over me: [neither] {let} them wink with the eye that hate me without a cause.

let Psa_35_24 Judge me, O LORD my God, according to thy righteousness; and {let} them not rejoice over me.

let Psa_35_25 Let them not say in their hearts, Ah, so would we have it: {let} them not say, We have swallowed him up.

let Psa_35_26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: {let} them be clothed with shame and dishonour that magnify [themselves] against me.

let Psa_35_27 Let them shout for joy, and be glad, that favour my righteous cause: yea, {let} them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

let Psa_36_11 Let not the foot of pride come against me, and {let} not the hand of the wicked remove me.

let Psa_40_11 Withhold not thou thy tender mercies from me, O LORD: {let} thy lovingkindness and thy truth continually preserve me.

let Psa_40_14 Let them be ashamed and confounded together that seek after my soul to destroy it; {let} them be driven backward and put to shame that wish me evil.

let Psa_40_16 Let all those that seek thee rejoice and be glad in thee: {let} such as love thy salvation say continually, The LORD be magnified.

let Psa_43_03 O send out thy light and thy truth: let them lead me; {let} them bring me unto thy holy hill, and to thy tabernacles.

let Psa_43_03 O send out thy light and thy truth: {let} them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

let Psa_48_11 Let mount Zion rejoice, {let} the daughters of Judah be glad, because of thy judgments.

let Psa_55_15 Let death seize upon them, [and] {let} them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

let Psa_57_05 Be thou exalted, O God, above the heavens; [{let}] thy glory [be] above all the earth.

let Psa_57_11 Be thou exalted, O God, above the heavens: [{let}] thy glory [be] above all the earth.

let Psa_58_07 Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, {let} them be as cut in pieces.

let Psa_58_08 As a snail [which] melteth, {let} [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

let Psa_59_10 The God of my mercy shall prevent me: God shall {let} me see [my desire] upon mine enemies.

let Psa_59_12 [For] the sin of their mouth [and] the words of their lips {let} them even be taken in their pride: and for cursing and lying [which] they speak.

let Psa_59_13 Consume [them] in wrath, consume [them], that they [may] not [be]: and {let} them know that God ruleth in Jacob unto the ends of the earth. Selah.

let Psa_59_14 And at evening let them return; [and] {let} them make a noise like a dog, and go round about

the city.

let Psa_59_14 And at evening {let} them return; [and] let them make a noise like a dog, and go round about the city.

let Psa_66_07 He ruleth by his power for ever; his eyes behold the nations: {let} not the rebellious exalt themselves. Selah.

let Psa_67_03 Let the people praise thee, O God; {let} all the people praise thee.

let Psa_67_04 O {let} the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

let Psa_67_05 Let the people praise thee, O God; {let} all the people praise thee.

let Psa_68_01 To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: {let} them also that hate him flee before him.

let Psa_68_01 To the chief Musician, A Psalm [or] Song of David. Let God arise, {let} his enemies be scattered: let them also that hate him flee before him.

let Psa_68_02 As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] {let} the wicked perish at the presence of God.

let Psa_68_03 But let the righteous be glad; let them rejoice before God: yea, {let} them exceedingly rejoice.

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let Psa_68_03 But {let} the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

let Psa_69_06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: {let} not those that seek thee be confounded for my sake, O God of Israel.

let Psa_69_14 Deliver me out of the mire, and let me not sink: {let} me be delivered from them that hate me, and out of the deep waters.

let Psa_69_14 Deliver me out of the mire, and {let} me not sink: let me be delivered from them that hate me, and out of the deep waters.

let Psa_69_15 Let not the waterflood overflow me, neither let the deep swallow me up, and {let} not the pit shut her mouth upon me.

let Psa_69_15 Let not the waterflood overflow me, neither {let} the deep swallow me up, and let not the pit shut her mouth upon me.

let Psa_69_22 Let their table become a snare before them: and [that which should have been] for [their] welfare, [{let} it become] a trap.

let Psa_69_24 Pour out thine indignation upon them, and {let} thy wrathful anger take hold of them.

let Psa_69_25 Let their habitation be desolate; [and] {let} none dwell in their tents.

let Psa_69_27 Add iniquity unto their iniquity: and {let} them not come into thy righteousness.

let Psa_69_29 But I [am] poor and sorrowful: {let} thy salvation, O God, set me up on high.

let Psa_70_02 Let them be ashamed and confounded that seek after my soul: {let} them be turned backward, and put to confusion, that desire my hurt.

let Psa_70_04 Let all those that seek thee rejoice and be glad in thee: and {let} such as love thy salvation say continually, Let God be magnified.

let Psa_71_01 In thee, O LORD, do I put my trust: {let} me never be put to confusion.

let Psa_71_13 Let them be confounded [and] consumed that are adversaries to my soul; {let} them be covered [with] reproach and dishonour that seek my hurt.

let Psa_72_19 And blessed [be] his glorious name for ever: and {let} the whole earth be filled [with] his glory; Amen, and Amen.

let Psa_74_21 O let not the oppressed return ashamed: {let} the poor and needy praise thy name.

let Psa_74_21 O {let} not the oppressed return ashamed: let the poor and needy praise thy name.

let Psa_76_11 Vow, and pay unto the LORD your God: {let} all that be round about him bring presents unto him that ought to be feared.

let Psa_78_28 And he {let} [it] fall in the midst of their camp, round about their habitations.

let Psa_79_08 O remember not against us former iniquities: {let} thy tender mercies speedily prevent us: for we are brought very low.

let Psa_79_10 Wherefore should the heathen say, Where [is] their God? {let} him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

let Psa_83_04 They have said, Come, and {let} us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

let Psa_83_17 Let them be confounded and troubled for ever; yea, {let} them be put to shame, and perish:

let Psa_85_08 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but {let} them not turn again to folly.

let Psa_90_13 Return, O LORD, how long? and {let} it repent thee concerning thy servants.

let Psa_90_17 And {let} the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

let Psa_95_01 O come, let us sing unto the LORD: {let} us make a joyful noise to the rock of our salvation.

let Psa_95_01 O come, {let} us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

let Psa_95_06 O come, let us worship and bow down: {let} us kneel before the LORD our maker.

let Psa_95_06 O come, {let} us worship and bow down: let us kneel before the LORD our maker.

let Psa_96_11 Let the heavens rejoice, and let the earth be glad; {let} the sea roar, and the fulness thereof.

let Psa_96_11 Let the heavens rejoice, and {let} the earth be glad; let the sea roar, and the fulness thereof.

let Psa_97_01 The LORD reigneth; let the earth rejoice; {let} the multitude of isles be glad [thereof].

let Psa_97_01 The LORD reigneth; {let} the earth rejoice; let the multitude of isles be glad [thereof].

let Psa_98_08 Let the floods clap [their] hands: {let} the hills be joyful together

let Psa_99_01 The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; {let} the earth be moved.

let Psa_99_01 The LORD reigneth; {let} the people tremble: he sitteth [between] the cherubims; let the earth be moved.

let Rev_02_07 He that hath an ear, {let} him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

let Rev_02_11 He that hath an ear, {let} him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

let Rev_02_17 He that hath an ear, {let} him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

let Rev_02_29 He that hath an ear, {let} him hear what the Spirit saith unto the churches.

let Rev_03_06 He that hath an ear, {let} him hear what the Spirit saith unto the churches.

let Rev_03_13 He that hath an ear, {let} him hear what the Spirit saith unto the churches.

let Rev_03_22 He that hath an ear, {let} him hear what the Spirit saith unto the churches.

let Rev_13_09 If any man have an ear, {let} him hear.

let Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, {let} him be holy still.

let Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, {let} him be righteous still: and he that is holy, let him be holy still.

let Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, {let} him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let Rev_22_11 He that is unjust, {let} him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

let Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, {let} him take the water of life freely.

let Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And {let} him that is athirst come. And whosoever will, let him take the water of life freely.

let Rev_22_17 And the Spirit and the bride say, Come. And {let} him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

let Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was {let} hitherto,) that I might have some fruit among you also, even as among other Gentiles.

let Rom_03_04 God forbid: yea, {let} God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

let Rom_12_06 Having then gifts differing according to the grace that is given to us, whether prophecy, [{let} us prophesy] according to the proportion of faith;

let Rom_12_07 Or ministry, [{let} us wait] on [our] ministering: or he that teacheth, on teaching;

let Rom_12_08 Or he that exhorteth, on exhortation: he that giveth, [{let} him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

let Rom_13_12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and {let} us put on the armour of light.

let Rom_13_12 The night is far spent, the day is at hand: {let} us therefore cast off the works of darkness, and let us put on the armour of light.

let Rom_14_03 Let not him that eateth despise him that eateth not; and {let} not him which eateth not judge him that eateth: for God hath received him.

let Rut_02_07 And she said, I pray you, {let} me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

let Rut_02_16 And {let} fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

let Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; {let} him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

let Rut_04_12 And {let} thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

let Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, {let} me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, {let} me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

let Son_03_04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not {let} him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

let Son_07_11 Come, my beloved, let us go forth into the field; {let} us lodge in the villages.

let Son_07_11 Come, my beloved, {let} us go forth into the field; let us lodge in the villages.

let Son_07_12 Let us get up early to the vineyards; {let} us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

let Son_08_11 Solomon had a vineyard at Baalhamon; he {let} out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

let Tit_03_14 And {let} ours also learn to maintain good works for necessary uses, that they be not

unfruitful.

let Zec_07_10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and {let} none of you imagine evil against his brother in your heart.

let Zec_08_13 And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] {let} your hands be strong.

let Zec_08_17 And {let} none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

let Zec_11_09 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and {let} the rest eat every one the flesh of another.

let Zec_11_09 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, {let} it be cut off; and let the rest eat every one the flesh of another.

let Zec_11_09 Then said I, I will not feed you: that that dieth, {let} it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

letter 1Sa_37_14 And Hezekiah received the {letter} from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter 2Co_03_06 Who also hath made us able ministers of the new testament; not of the {letter}, but of the spirit: for the letter killeth, but the spirit giveth life.

letter 2Co_03_06 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the {letter} killeth, but the spirit giveth life.

letter 2Co_07_08 For though I made you sorry with a {letter}, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter 2Ki_10_02 Now as soon as this {letter} cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter 2Ki_10_06 Then he wrote a {letter} the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter 2Ki_10_07 And it came to pass, when the {letter} came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter 2Ki_05_07 And it came to pass, when the king of Israel had read the {letter}, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter 2Ki_19_14 And Hezekiah received the {letter} of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter 2Ki_05_06 And he brought the {letter} to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when this {letter} is come unto

thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_05 And the king of Syria said, Go to, go, and I will send a {letter} unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter 2Sa_11_14 And it came to pass in the morning, that David wrote a {letter} to Joab, and sent [it] by the hand of Uriah.

letter 2Sa_11_15 And he wrote in the {letter}, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

letter 2Th_02_02 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by {letter} as from us, as that the day of Christ is at hand.

letter Act_23_25 And he wrote a {letter} after this manner:

letter Act_23_34 And when the governor had read [the {letter}], he asked of what province he was. And when he understood that [he was] of Cilicia;

letter Est_09_29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second {letter} of Purim.

letter Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this {letter}, and [of that] which they had seen concerning this matter, and which had come unto them,

letter Ezr_04_23 Now when the copy of king Artaxerxes' {letter} [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter Ezr_04_07 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the {letter} [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter Ezr_05_06 The copy of the {letter} that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter Ezr_04_08 Rehum the chancellor and Shimshai the scribe wrote a {letter} against Jerusalem to Artaxerxes the king in this sort:

letter Ezr_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by {letter} concerning this [matter].

letter Ezr_05_07 They sent a {letter} unto him, wherein was written thus; Unto Darius the king, all peace.

letter Ezr_04_11 This [is] the copy of the {letter} that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter Ezr_04_18 The {letter} which ye sent unto us hath been plainly read before me.

letter Ezr_07_11 Now this [is] the copy of the {letter} that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter Gal_06_11 Ye see how large a {letter} I have written unto you with mine own hand.

letter Heb_13_22 And I beseech you, brethren, suffer the word of exhortation: for I have written a {letter} unto you in few words.

letter Jer_29_29 And Zephaniah the priest read this {letter} in the ears of Jeremiah the prophet.

letter Jer_29_01 Now these [are] the words of the {letter} that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter Neh_06_05 Then sent Sanballat his servant unto me in like manner the fifth time with an open {letter} in his hand;

letter Neh_02_08 And a {letter} unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

letter Rom_02_29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the {letter}; whose praise [is] not of men, but of God.

letter Rom_07_06 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the {letter}.

letter Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the {letter} and circumcision dost transgress the law?

letters 1Co_16_03 And when I come, whomsoever ye shall approve by [your] {letters}, them will I send to bring your liberality unto Jerusalem.

letters 1Ki_21_08 So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the {letters} unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_08 So she wrote {letters} in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the {letters} which she had sent unto them.

letters 1Ki_21_09 And she wrote in the {letters}, saying, Proclaim a fast, and set Naboth on high among the people:

letters 1Sa_39_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent {letters} and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

letters 2Ch_32_17 He wrote also {letters} to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters 2Ch_30_06 So the posts went with the {letters} from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters 2Co_10_09 That I may not seem as if I would terrify you by {letters}.

letters 2Co_10_11 Let such an one think this, that, such as we are in word by {letters} when we are absent, such [will we be] also in deed when we are present.

letters 2Co_03_01 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [{letters}] of commendation from you?

letters 2Co_10_10 For [his] {letters}, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

letters 2Ch_30_01 And Hezekiah sent to all Israel and Judah, and wrote {letters} also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters 2Ki_20_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent {letters} and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters 2Ki_10_01 And Ahab had seventy sons in Samaria. And Jehu wrote {letters}, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters Act_28_21 And they said unto him, We neither received {letters} out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters Act_09_02 And desired of him {letters} to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters Act_22_05 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received {letters} unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters Act_15_23 And they wrote [{letters}] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters Est_09_30 And he sent the {letters} unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters Est_08_10 And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent {letters} by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the {letters} devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters Est_09_25 But when [Esther] came before the king, he commanded by {letters} that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters Est_01_22 For he sent {letters} into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters Est_03_13 And the {letters} were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the

thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters Est_09_20 And Mordecai wrote these things, and sent {letters} unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters Jer_29_25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent {letters} in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

letters Joh_07_15 And the Jews marvelled, saying, How knoweth this man {letters}, having never learned?

letters Luk_23_38 And a superscription also was written over him in {letters} of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

letters Neh_06_17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the {letters}] of Tobiah came unto them.

letters Neh_02_09 Then I came to the governors beyond the river, and gave them the king's {letters}. Now the king had sent captains of the army and horsemen with me.

letters Neh_06_17 Moreover in those days the nobles of Judah sent many {letters} unto Tobiah, and [the letters] of Tobiah came unto them.

letters Neh_02_07 Moreover I said unto the king, If it please the king, let {letters} be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters Neh_06_19 Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent {letters} to put me in fear.

lettest Job_41_01 Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou {lettest} down?

lettest Job_15_13 That thou turnest thy spirit against God, and {lettest} [such] words go out of thy mouth?

lettest Luk_02_29 Lord, now {lettest} thou thy servant depart in peace, according to thy word:

letteth 2Ki_10_24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that {letteth} him go], his life [shall be] for the life of him.

letteth 2Th_02_07 For the mystery of iniquity doth already work: only he who now {letteth} [will let], until he be taken out of the way.

letteth Pro_17_14 The beginning of strife [is as] when one {letteth} out water: therefore leave off contention, before it be meddled with.

letting Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not {letting} the people go to sacrifice to the LORD.

meddleth Pro_26_17 He that passeth by, [and] {meddleth} with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

millet Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and {millet}, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that

thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

prevaileth Lam_01_13 From above hath he sent fire into my bones, and it {prevaileth} against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

rattleth Job_39_23 The quiver {rattleth} against him, the glittering spear and the shield.

revealeth Dan_02_22 He {revealeth} the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

revealeth Dan_02_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that {revealeth} secrets maketh known to thee what shall come to pass.

revealeth Pro_11_13 A talebearer {revealeth} secrets: but he that is of a faithful spirit concealeth the matter.

revealeth Pro_20_19 He that goeth about [as] a talebearer {revealeth} secrets: therefore meddle not with him that flattereth with his lips.

revealeth Amo_03_07 Surely the Lord GOD will do nothing, but he {revealeth} his secret unto his servants the prophets.

revealeth Dan_02_28 But there is a God in heaven that {revealeth} secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

rolleth Pro_26_27 Whoso diggeth a pit shall fall therein: and he that {rolleth} a stone, it will return upon him.

ruleth 1Ti_03_04 One that {ruleth} well his own house, having his children in subjection with all gravity;

ruleth 2Sa_23_03 The God of Israel said, the Rock of Israel spake to me, He that {ruleth} over men [must be] just, ruling in the fear of God.

ruleth Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High {ruleth} in the kingdom of men, and giveth it to whomsoever he will.

ruleth Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High {ruleth} in the kingdom of men, and giveth it to whomsoever he will.

ruleth Dan_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High {ruleth} in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

ruleth Ecc_09_17 The words of wise [men are] heard in quiet more than the cry of him that {ruleth} among fools.

ruleth Ecc_08_09 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man {ruleth} over another to his own hurt.

ruleth Hos_11_12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet {ruleth} with God, and is faithful with the saints.

ruleth Pro_16_32 [He that is] slow to anger [is] better than the mighty; and he that {ruleth} his spirit than he that taketh a city.

ruleth Pro_22_07 The rich {ruleth} over the poor, and the borrower [is] servant to the lender.

ruleth Psa_59_13 Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God {ruleth} in Jacob unto the ends of the earth. Selah.

ruleth Psa_103_19 The LORD hath prepared his throne in the heavens; and his kingdom {ruleth} over all.

ruleth Psa_66_07 He {ruleth} by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

ruleth Rom_12_08 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that {ruleth}, with diligence; he that sheweth mercy, with cheerfulness.

scalesh Pro_21_22 A wise [man] {scalesh} the city of the mighty, and casteth down the strength of the confidence thereof.

scarlet 1Sa_01_18 Come now, and let us reason together, saith the LORD: though your sins be as {scarlet}, they shall be as white as snow; though they be red like crimson, they shall be as wool.

scarlet 2Sa_01_24 Ye daughters of Israel, weep over Saul, who clothed you in {scarlet}, with [other] delights, who put on ornaments of gold upon your apparel.

scarlet Dan_05_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with {scarlet}, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

scarlet Dan_05_29 Then commanded Belshazzar, and they clothed Daniel with {scarlet}, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

scarlet Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with {scarlet}, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

scarlet Exo_26_31 And thou shalt make a veil [of] blue, and purple, and {scarlet}, and fine twined linen of cunning work: with cherubims shall it be made:

scarlet Exo_26_36 And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and {scarlet}, and fine twined linen, wrought with needlework.

scarlet Exo_27_16 And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and {scarlet}, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

scarlet Exo_25_04 And blue, and purple, and {scarlet}, and fine linen, and goats' [hair],

scarlet Exo_26_01 Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and {scarlet}: [with] cherubims of cunning work shalt thou make them.

scarlet Exo_28_05 And they shall take gold, and blue, and purple, and {scarlet}, and fine linen.

scarlet Exo_28_06 And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] {scarlet}, and fine twined linen, with cunning work.

scarlet Exo_38_23 And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in {scarlet}, and fine linen.

scarlet Exo_39_01 And of the blue, and purple, and {scarlet}, they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

scarlet Exo_39_02 And he made the ephod [of] gold, blue, and purple, and {scarlet}, and fine twined linen.

scarlet Exo_39_03 And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the {scarlet}, and in the fine linen, [with] cunning work.

scarlet Exo_39_05 And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and {scarlet}, and fine twined linen; as the LORD commanded Moses.

scarlet Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and {scarlet}, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

scarlet Exo_35_35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in {scarlet}, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

scarlet Exo_36_37 And he made an hanging for the tabernacle door [of] blue, and purple, and {scarlet}, and fine twined linen, of needlework;

scarlet Exo_39_08 And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and {scarlet}, and fine twined linen.

scarlet Exo_39_24 And they made upon the hems of the robe pomegranates [of] blue, and purple, and {scarlet}, [and] twined [linen].

scarlet Exo_39_29 And a girdle [of] fine twined linen, and blue, and purple, and {scarlet}, [of] needlework; as the LORD commanded Moses.

scarlet Exo_36_35 And he made a veil [of] blue, and purple, and {scarlet}, and fine twined linen: [with] cherubims made he it of cunning work.

scarlet Exo_28_08 And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and {scarlet}, and fine twined linen.

scarlet Exo_28_15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] {scarlet}, and [of] fine twined linen, shalt thou make it.

scarlet Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] {scarlet}, round about the hem thereof; and bells of gold between them round about:

scarlet Exo_35_23 And every man, with whom was found blue, and purple, and {scarlet}, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

scarlet Exo_36_08 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and {scarlet}: [with] cherubims of cunning work made he them.

scarlet Exo_35_06 And blue, and purple, and {scarlet}, and fine linen, and goats' [hair],

scarlet Exo_35_25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of {scarlet}, and of fine linen.

scarlet Gen_38_30 And afterward came out his brother, that had the {scarlet} thread upon his hand: and his name was called Zarah.

scarlet Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a {scarlet} thread, saying, This came out first.

scarlet Heb_09_19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and {scarlet} wool, and hyssop, and sprinkled both the book, and all the people,

scarlet Jos_02_18 Behold, [when] we come into the land, thou shalt bind this line of {scarlet} thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

scarlet Jos_02_21 And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the {scarlet} line in the window.

scarlet Lam_04_05 They that did feed delicately are desolate in the streets: they that were brought up in {scarlet} embrace dunghills.

scarlet Lev_14_04 Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and {scarlet}, and hyssop:

scarlet Lev_14_06 As for the living bird, he shall take it, and the cedar wood, and the {scarlet}, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

scarlet Lev_14_51 And he shall take the cedar wood, and the hyssop, and the {scarlet}, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

scarlet Lev_14_49 And he shall take to cleanse the house two birds, and cedar wood, and {scarlet}, and hyssop:

scarlet Lev_14_52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the {scarlet}:

scarlet Mat_27_28 And they stripped him, and put on him a {scarlet} robe.

scarlet Nah_02_03 The shield of his mighty men is made red, the valiant men [are] in {scarlet}: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

scarlet Num_19_06 And the priest shall take cedar wood, and hyssop, and {scarlet}, and cast [it] into the midst of the burning of the heifer.

scarlet Num_04_08 And they shall spread upon them a cloth of {scarlet}, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

scarlet Pro_31_21 She is not afraid of the snow for her household: for all her household [are] clothed with {scarlet}.

scarlet Rev_18_16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and {scarlet}, and decked with gold, and precious stones, and pearls!

scarlet Rev_18_12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and {scarlet}, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

scarlet Rev_17_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a {scarlet} coloured beast, full of names of blasphemy, having seven heads and ten horns.

scarlet Rev_17_04 And the woman was arrayed in purple and {scarlet} colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

scarlet Son_04_03 Thy lips [are] like a thread of {scarlet}, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

sealeth Job_37_07 He {sealeth} up the hand of every man; that all men may know his work.

sealeth Job_33_16 Then he openeth the ears of men, and {sealeth} their instruction,

sealeth Job_09_07 Which commandeth the sun, and it riseth not; and {sealeth} up the stars.

selleth Deu_24_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or {selleth} him; then that thief shall die; and thou shalt put evil away from among you.

selleth Exo_21_16 And he that stealeth a man, and {selleth} him, or if he be found in his hand, he shall surely be put to death.

selleth Mat_13_44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and {selleth} all that he hath, and buyeth that field.

selleth Nah_03_04 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that {selleth} nations through her whoredoms, and families through her witchcrafts.

selleth Pro_11_26 He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that {selleth} [it].

selleth Pro_31_24 She maketh fine linen, and {selleth} [it]; and delivereth girdles unto the merchant.

selleth Rut_04_03 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, {selleth} a parcel of land, which [was] our brother Elimelech's:

smelleth Job_39_25 He saith among the trumpets, Ha, ha; and he {smelleth} the battle afar off, the thunder of the captains, and the shouting.

spoileth 1Sa_21_02 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler {spoileth}. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

spoileth Hos_07_01 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the

wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers {spoileth} without.

spoileth Nah_03_16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm {spoileth}, and fleeth away.

spoileth Psa_35_10 All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that {spoileth} him?

sprinkleth Num_19_21 And it shall be a perpetual statute unto them, that he that {sprinkleth} the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

sprinkleth Lev_07_14 And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that {sprinkleth} the blood of the peace offerings.

stealeth Exo_21_16 And he that {stealeth} a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

stealeth Job_27_20 Terrors take hold on him as waters, a tempest {stealeth} him away in the night.

stealeth Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that {stealeth} shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

stilleth Psa_65_07 Which {stilleth} the noise of the seas, the noise of their waves, and the tumult of the people.

stumbleth Joh_11_09 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he {stumbleth} not, because he seeth the light of this world.

stumbleth Pro_24_17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he {stumbleth}:

stumbleth Joh_11_10 But if a man walk in the night, he {stumbleth}, because there is no light in him.

stumbleth Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother {stumbleth}, or is offended, or is made weak.

subtlety 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let them be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in {subtlety}, to the intent that he might destroy the worshippers of Baal.

subtlety 2Co_11_03 But I fear, lest by any means, as the serpent beguiled Eve through his {subtlety}, so your minds should be corrupted from the simplicity that is in Christ.

subtlety Act_13_10 And said, O full of all {subtlety} and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

subtlety Gen_27_35 And he said, Thy brother came with {subtlety}, and hath taken away thy blessing.

subtlety Mat_26_04 And consulted that they might take Jesus by {subtlety}, and kill [him].

subtlety Pro_01_04 To give {subtlety} to the simple, to the young man knowledge and discretion.

tablets 1Sa_03_20 The bonnets, and the ornaments of the legs, and the headbands, and the {tablets}, and

the earrings,

tablets Exo_35_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and {tablets}, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets Num_31_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and {tablets}, to make an atonement for our souls before the LORD.

telleth 2Ki_06_12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, {telleth} the king of Israel the words that thou speakest in thy bedchamber.

telleth 2Sa_07_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD {telleth} thee that he will make thee an house.

telleth Jer_33_13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that {telleth} [them], saith the LORD.

telleth Joh_12_22 Philip cometh and {telleth} Andrew: and again Andrew and Philip tell Jesus.

telleth Psa_101_07 He that worketh deceit shall not dwell within my house: he that {telleth} lies shall not tarry in my sight.

telleth Psa_147_04 He {telleth} the number of the stars; he calleth them all by [their] names.

telleth Psa_41_06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he {telleth} [it].

tilleth Pro_28_19 He that {tilleth} his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

tilleth Pro_12_11 He that {tilleth} his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

travaileth Jer_31_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that {travaileth} with child together: a great company shall return thither.

travaileth Job_15_20 The wicked man {travaileth} with pain all [his] days, and the number of years is hidden to the oppressor.

travaileth Mic_05_03 Therefore will he give them up, until the time [that] she which {travaileth} hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

travaileth Psa_07_14 Behold, he {travaileth} with iniquity, and hath conceived mischief, and brought forth falsehood.

travaileth Rom_08_22 For we know that the whole creation groaneth and {travaileth} in pain together until now.

travaileth 1Sa_13_08 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that {travaileth}: they shall be amazed one at another; their faces [shall be as] flames.

travaileth 1Sa_21_03 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that {travaileth}: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

travelleth Pro_24_34 So shall thy poverty come [as] one that {travelleth}; and thy want as an armed man.

travelleth Pro_06_11 So shall thy poverty come as one that {travelleth}, and thy want as an armed man.

trembleth 1Sa_66_02 For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and {trembleth} at my word.

trembleth Psa_119_120 My flesh {trembleth} for fear of thee; and I am afraid of thy judgments.

trembleth Psa_104_32 He looketh on the earth, and it {trembleth}: he toucheth the hills, and they smoke.

trembleth Job_37_01 At this also my heart {trembleth}, and is moved out of his place.

trickleth Lam_03_49 Mine eye {trickleth} down, and ceaseth not, without any intermission,

troubleth Pro_15_27 He that is greedy of gain {troubleth} his own house; but he that hateth gifts shall live.

troubleth Luk_18_05 Yet because this widow {troubleth} me, I will avenge her, lest by her continual coming she weary me.

troubleth Job_23_16 For God maketh my heart soft, and the Almighty {troubleth} me:

troubleth Pro_11_17 The merciful man doeth good to his own soul: but [he that is] cruel {troubleth} his own flesh.

troubleth Pro_11_29 He that {troubleth} his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart.

troubleth Job_22_10 Therefore snares [are] round about thee, and sudden fear {troubleth} thee;

troubleth Gal_05_10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that {troubleth} you shall bear his judgment, whosoever he be.

troubleth Dan_04_09 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret {troubleth} thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

troubleth 1Ki_18_17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, [Art] thou he that {troubleth} Israel?

troubleth 1Sa_16_15 And Saul's servants said unto him, Behold now, an evil spirit from God {troubleth} thee.

whirleth Ecc_01_06 The wind goeth toward the south, and turneth about unto the north; it {whirleth} about continually, and the wind returneth again according to his circuits.

willeth Rom_09_16 So then [it is] not of him that {willeth}, nor of him that runneth, but of God that showeth mercy.

Bible Word Index with Strong's Number with the full text of each verse

availeth ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> {availeth} <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.

availeth ^ Jam_05_16 Confess <1843> (5732) your faults <3900> one to another <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> another <0240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a righteous man <1342> {availeth} <2480> (5719) much <4183>.

availeth ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> {availeth} <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

bridleth ^ Jam_01_26 If any man <1536> among <1722> you <5213> seem <1380> (5719) to be <1511> (5750) religious <2357>, and {bridleth} <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is vain <3152>.

calleth ^ 1Th_05_24 Faithful <4103> is he that {calleth} <2564> (5723) you <5209>, who <3739> also <2532> will do <4160> (5692) it.

calleth ^ Joh_10_03 To him <5129> the porter <2377> openeth <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> voice <5456>; and <2532> he {calleth} <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).

calleth ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> {calleth} <3004> (5719) Jesus <2424> accursed <0331>; and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

calleth ^ Gal_05_08 This persuasion <3988> cometh not <3756> of <1537> him that {calleth} <2564> (5723) you <5209>.

calleth ^ Luk_20_37 Now <1161> that <3754> the dead <3498> are raised <1453> (5743), even <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <0942>, when <5613> he {calleth} <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>.

calleth ^ Joh_11_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, saying <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> {calleth} for <5455> (5719) thee <4571>.

calleth ^ Luk_15_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he {calleth} together <4779> (5719) his friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

calleth ^ Luk_15_09 And <2532> when she hath found <2147> (5631) it, she {calleth} <4779> <0> her friends <5384> and <2532> her neighbours <1069> together <4779> (5731), saying <3004> (5723), Rejoice

<4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).

calleth ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that {calleth} <2564> (5723);)

calleth ^ Mat_27_47 <1161> Some of them <5100> that stood <2476> (5761) there <1563>, when they heard <0191> (5660) that, said <3004> (5707) <3754>, This <3778> man {calleth} for <5455> (5719) Elias <2243>.

calleth ^ Mar_12_37 David <1138> therefore <3767> himself <0846> {calleth} <3004> (5719) him <0846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the common <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

calleth ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> {calleth} <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

calleth ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> {calleth} <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

calleth ^ Mar_10_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he {calleth} <5455> (5719) thee <4571>.

calleth ^ Mar_15_35 And <2532> some of them <5100> that stood by <3936> (5761), when they heard <0191> (5660) it, said <3004> (5707), Behold <2400> (5628), he {calleth} <5455> (5719) Elias <2243>.

calleth ^ Luk_20_44 David <1138> therefore <3767> {calleth} <2564> (5719) him <0846> Lord <2962>, how <4459> is he <2076> (5748) then <2532> his <0846> son <5207>?

calleth ^ Mar_03_13 And <2532> he goeth up <0305> (5719) into <1519> a mountain <3735>, and <2532> {calleth} <4341> (5736) unto him whom <3739> he <0846> would <2309> (5707): and <2532> they came <0565> (5627) unto <4314> him <0846>.

complete ^ Col_04_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, always <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> {complete} <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.

complete ^ Col_02_10 And <2532> ye are <2075> (5748) {complete} <4137> (5772) in <1722> him <0846>, which <3739> is <2076> (5748) the head <2776> of all <3956> principality <0746> and <2532> power <1849>:

dealeth ^ Heb_12_07 If <1487> ye endure <5278> (5719) chastening <3809>, God <2316> {dealeth} <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) whom <3739> the father <3962> chasteneth <3811> (5719) not <3756>?

defileth ^ Mat_15_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth

<2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, this <5124> {defileth} <2840> (5719) a man <0444>.

defileth ^ Mar_07_20 And <1161> he said <3004> (5707), <3754> That which cometh <1607> (5740) out of <1537> the man <0444>, that <1565> {defileth} <2840> (5719) the man <0444>.

defileth ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it {defileth} <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

defileth ^ Mat_15_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> {defileth} <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, this <5124> defileth <2840> (5719) a man <0444>.

defileth ^ Rev_21_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that {defileth} <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

defileth ^ Mat_15_20 These <5023> are <2076> (5748) the things which <3588> defile <2840> (5723) a man <0444>: but <1161> to eat <5315> (5629) with unwashen <0449> hands <5495> {defileth} <2840> (5719) not <3756> a man <0444>.

disannulleth ^ Gal_03_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> {disannulleth} <0114> (5719), or <2228> addeth thereto <1928> (5736).

doubletongued ^ 1Ti_03_08 Likewise <5615> must the deacons <1249> be grave <4586>, not <3361> {doubletongued} <1351>, not <3361> given <4337> (5723) to much <4183> wine <3631>, not <3361> greedy of filthy lucre <0146>;

dwelleth ^ 1Jo_03_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> {dwelleth} <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

dwelleth ^ 1Jo_04_12 No man <3762> hath seen <2300> (5766) God <2316> at any time <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> {dwelleth} <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.

dwelleth ^ 2Ti_01_14 That good thing <2570> which was committed unto thee <3872> keep <5442> (5657) by <1223> the Holy <0040> Ghost <4151> which <3588> {dwelleth} <1774> (5723) in <1722> us <2254>.

dwelleth ^ Act_17_24 God <2316> that made <4160> (5660) the world <2889> and <2532> all things <3956> therein <1722> <0846>, seeing that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, {dwelleth} <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>;

dwelleth ^ Col_02_09 For <3754> in <1722> him <0846> {dwelleth} <2730> (5719) all <3956> the fulness <4138> of the Godhead <2320> bodily <4985>.

dwelleth ^ Joh_06_56 He that eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, {dwelleth} <3306> (5719) in <1722> me <1698>, and I <2504> in <1722> him <0846>.

dwelleth ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he {dwelleth} <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

dwelleth ^ Mat_23_21 And <2532> whoso shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> him that {dwelleth} <2730> (5723) therein <0846>.

dwelleth ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> {dwelleth} <2730> (5719).

dwelleth ^ Rom_07_17 Now <3570> then <1161> it is no more <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that {dwelleth} <3611> (5723) in <1722> me <1698>.

dwelleth ^ Rom_07_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) {dwelleth} <3611> (5719) no <3756> good thing <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

dwelleth ^ Rom_07_20 Now <1161> if <1487> <3739> I do <4160> (5719) that <5124> I <1473> would <2309> (5719) not <3756>, it is no more <2089> <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that {dwelleth} <3611> (5723) in <1722> me <1698>.

dwelleth ^ Rom_08_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <0846> Spirit <4151> that {dwelleth} <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

dwelleth ^ 1Jo_04_15 Whosoever <3739> <0302> shall confess <3670> (5661) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>, God <2316> {dwelleth} <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> God <2316>.

dwelleth ^ Act_07_48 Howbeit <0235> the most High <5310> {dwelleth} <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,

dwelleth ^ Jam_04_05 <2228> Do ye think <1380> (5719) that <3754> the scripture <1124> saith <3004> (5719) in vain <2761>, The spirit <4151> that <3739> {dwelleth} <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?

dwelleth ^ Joh_14_10 Believest thou <4100> (5719) not <3756> that <3754> I <1473> am <2076> (5748) in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>? the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213> I speak <2980> (5719) not <3756> of <0575> myself <1683>: but <1161> the Father <3962> that {dwelleth} <3306> (5723) in <1722> me <1698>, he <0846> doeth <4160> (5719) the works <2041>.

dwelleth ^ 1Co_03_16 Know ye <1492> (5758) not <3756> that <3754> ye are <2075> (5748) the temple <3485> of God <2316>, and <2532> that the Spirit <4151> of God <2316> {dwelleth} <3611> (5719) in

<1722> you <5213>?

dwelleth ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> {dwelleth} <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

dwelleth ^ 1Jo_04_16 And <2532> we <2249> have known <1097> (5758) and <2532> believed <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that dwelleth <3306> (5723) in <1722> love <0026> {dwelleth} <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.

dwelleth ^ 2Pe_03_13 Nevertheless <1161> we <4328> <0>, according to <2596> his <0846> promise <1862>, look for <4328> (5719) new <2537> heavens <3772> and <2532> a new <2537> earth <1093>, wherein <1722> <3739> {dwelleth} <2730> (5719) righteousness <1343>.

dwelleth ^ 2Jo_01_02 For <1223> the truth's sake <0225>, which <3588> {dwelleth} <3306> (5723) in <1722> us <2254>, and <2532> shall be <2071> (5704) with <3326> us <2257> for <1519> ever <0165>.

dwelleth ^ 1Jo_04_16 And <2532> we <2249> have known <1097> (5758) and <2532> believed <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that {dwelleth} <3306> (5723) in <1722> love <0026> dwelleth <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.

entangleth ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) {entangleth} himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may please <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

excelleth ^ 2Co_03_10 For <1063> even <2532> that which was made glorious <1392> (5769) had no <3761> glory <1392> (5772) in <1722> this <5129> respect <3313>, by reason <1752> of the glory <1391> that {excelleth} <5235> (5723).

faileth ^ Luk_12_33 Sell <4453> (5657) that ye <5216> have <5224> (5723), and <2532> give <1325> (5628) alms <1654>; provide <4160> (5657) yourselves <1438> bags <0905> which wax <3822> <0> not <3361> old <3822> (5746), a treasure <2344> in <1722> the heavens <3772> that {faileth} not <0413>, where <3699> no <3756> thief <2812> approacheth <1448> (5719), neither <3761> moth <4597> corrupteth <1311> (5719).

faileth ^ 1Co_13_08 Charity <0026> never <3763> {faileth} <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

falleth ^ Luk_15_12 And <2532> the younger <3501> of them <0846> said <2036> (5627) to his father <3962>, Father <3962>, give <1325> (5628) me <3427> the portion <3313> of goods <3776> that {falleth} <1911> (5723) to me. And <2532> he divided <1244> (5627) unto them <0846> his living <0979>.

falleth ^ Jam_01_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> {falleth} <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

falleth ^ Mat_17_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> oftentimes <4178> he {falleth} <4098> (5719) into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the water <5204>.

falleth ^ Luk_11_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> {falleth} <4098> (5719).

falleth ^ 1Pe_01_24 For <1360> all <3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the flower <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <0438> thereof <0846> {falleth} away <1601> (5627):

falleth ^ Rom_14_04 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <0245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> {falleth} <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to make <2476> <0> him <0846> stand <2476> (5658).

filleth ^ Eph_01_23 Which <3748> is <2076> (5748) his <0846> body <4983>, the fulness <4138> of him that {filleth} <4137> (5734) all <3956> in <1722> all <3956>.

humbleth ^ Luk_14_11 For <3754> whosoever <3956> exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <2532> he that {humbleth} <5013> (5723) himself <1438> shall be exalted <5312> (5701).

humbleth ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that {humbleth} <5013> (5723) himself <1438> shall be exalted <5312> (5701).

killeth ^ Joh_16_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> {killeth} <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

killeth ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>: for <1063> the letter <1121> {killeth} <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

killeth ^ Rev_13_10 He that <1536> leadeth <4863> (5719) into captivity <0161> shall go <5217> (5719) into <1519> captivity <0161>: he that <1536> {killeth} <0615> (5719) with <1722> the sword <3162> must <1163> (5748) be killed <0615> (5683) with <1722> the sword <3162>. Here <5602> is <2076> (5748) the patience <5281> and <2532> the faith <4102> of the saints <0040>.

kindleth ^ Jam_03_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> fire <4442> {kindleth} <0381> (5719)!

Let ^ 1Co_03_18 {Let} <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

Let ^ 1Co_04_01 {Let} <3049> <0> a man <0444> so <3779> account <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> stewards <3623> of the mysteries <3466> of God <2316>.

Let ^ 1Co_07_03 {Let} <0591> <0> the husband <0435> render <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the

husband <0435>.

Let ^ 1Co_07_10 And <1161> unto the married <1060> (5761) I command <3853> (5719), yet not <3756> I <1473>, but <0235> the Lord <2962>, {Let} <5563> <0> not <3361> the wife <1135> depart <5563> (5683) from <0575> her husband <0435>:

Let ^ 1Co_07_20 {Let} <3306> <0> every man <1538> abide <3306> (5720) in <1722> the same <5026> calling <2821> wherein <1722> <3739> he was called <2564> (5681).

Let ^ 1Co_10_24 {Let} <2212> <0> no man <3367> seek <2212> (5720) his own <1438>, but <0235> every man <1538> another's <2087> wealth.

Let ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. {Let} <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

Let ^ 1Co_14_29 <1161> {Let} <2980> <0> the prophets <4396> speak <2980> (5720) two <1417> or <2228> three <5140>, and <2532> let <1252> <0> the other <0243> judge <1252> (5720).

Let ^ 1Co_14_34 {Let} <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>: for <1063> it is <2010> <0> not <3756> permitted <2010> (5769) unto them <0846> to speak <2980> (5721); but <0235> they are commanded to be under obedience <5293> (5733), as <2531> also <2532> saith <3004> (5719) the law <3551>.

Let ^ 1Co_14_40 {Let} <1096> <0> all things <3956> be done <1096> (5737) decently <2156> and <2532> in <2596> order <5010>.

Let ^ 1Co_16_11 {Let} <1848> <0> no <3361> man <5100> therefore <3767> despise <1848> (5661) him <0846>: but <1161> conduct <4311> <0> him <0846> forth <4311> (5657) in <1722> peace <1515>, that <2443> he may come <2064> (5632) unto <4314> me <3165>: for <1063> I look for <1551> (5736) him <0846> with <3326> the brethren <0080>.

Let ^ 1Co_16_14 {Let} <1096> <0> all <3956> <0> your <5216> things <3956> be done <1096> (5737) with <1722> charity <0026>.

let ^ 1Co_01_31 That <2443>, according as <2531> it is written <1125> (5769), He that glorieth <2744> (5740), {let} him glory <2744> (5737) in <1722> the Lord <2962>.

let ^ 1Co_03_10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> {let} <0991> <0> every man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.

let ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, {let} him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

let ^ 1Co_03_21 Therefore <5620> {let} <2744> <0> no man <3367> glory <2744> (5737) in <1722> men <0444>. For <1063> all things <3956> are <2076> (5748) yours <5216>;

let ^ 1Co_05_08 Therefore <5620> {let} us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532>

wickedness <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> truth <0225>.

let ^ 1Co_07_02 Nevertheless <1223> <1161>, to avoid fornication <4202>, let <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> {let} <2192> <0> every woman <1538> have <2192> (5720) her own <2398> husband <0435>.

let ^ 1Co_07_02 Nevertheless <1223> <1161>, to avoid fornication <4202>, {let} <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> every woman <1538> have <2192> (5720) her own <2398> husband <0435>.

let ^ 1Co_07_09 But <1161> if <1487> they <1467> <0> cannot <3756> contain <1467> (5736), {let} them marry <1060> (5657): for <1063> it is <2076> (5748) better <2909> to marry <1060> (5658) than <2228> to burn <4448> (5745).

let ^ 1Co_07_11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> {let} <0863> <0> not <3361> the husband <0435> put away <0863> (5721) his wife <1135>.

let ^ 1Co_07_11 But <1161> and <2532> if <1437> she depart <5563> (5681), {let} her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863> <0> not <3361> the husband <0435> put away <0863> (5721) his wife <1135>.

let ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, {let} him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

let ^ 1Co_07_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, {let} her <0863> <0> not <3361> leave <0863> (5720) him <0846>.

let ^ 1Co_07_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), {let} him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.

let ^ 1Co_07_17 But <1508> as <5613> God <2316> hath distributed <3307> (5656) to every man <1538>, as <5613> the Lord <2962> hath called <2564> (5758) every one <1538>, so <3779> {let} him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.

let ^ 1Co_07_18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> uncircumcision <0203>? {let} him <4059> <0> not <3361> be circumcised <4059> (5744).

let ^ 1Co_07_18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? {let} him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> uncircumcision <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).

let ^ 1Co_07_24 Brethren <0080>, {let} <3306> <0> every man <1538>, wherein <1722> <3739> he is called <2564> (5681), therein <1722> <5129> abide <3306> (5720) with <3844> God <2316>.

let ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely

<0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: {let} them marry <1060> (5720).

let ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), {let} him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

let ^ 1Co_10_08 Neither <3366> {let} us commit fornication <4203> (5725), as <2531> some <5100> of them <0846> committed <4203> (5656), and <2532> fell <4098> (5627) in <1722> one <3391> day <2250> three <5140> and twenty <1501> thousand <5505>.

let ^ 1Co_10_09 Neither <3366> {let} us tempt <1598> (5725) Christ <5547>, as <2531> some <5100> of them <0846> also <2532> tempted <3985> (5656), and <2532> were destroyed <0622> (5639) of <5259> serpents <3789>.

let ^ 1Co_10_12 Wherefore <5620> {let} <0991> <0> him that thinketh <1380> (5723) he standeth <2476> (5760) take heed <0991> (5720) lest <3361> he fall <4098> (5632).

let ^ 1Co_11_06 For <1063> if <1487> the woman <1135> be <2619> <0> not <3756> covered <2619> (5743), let her <2751> <0> also <2532> be shorn <2751> (5669): but <1161> if <1487> it be a shame <0149> for a woman <1135> to be shorn <2751> (5670) or <2228> shaven <3587> (5745), {let} her be covered <2619> (5744).

let ^ 1Co_11_06 For <1063> if <1487> the woman <1135> be <2619> <0> not <3756> covered <2619> (5743), {let} her <2751> <0> also <2532> be shorn <2751> (5669): but <1161> if <1487> it be a shame <0149> for a woman <1135> to be shorn <2751> (5670) or <2228> shaven <3587> (5745), let her be covered <2619> (5744).

let ^ 1Co_11_28 But <1161> let <1381> <0> a man <0444> examine <1381> (5720) himself <1438>, and <2532> so <3779> {let} him eat <2068> (5720) of <1537> that bread <0740>, and <2532> drink <4095> (5720) of <1537> that cup <4221>.

let ^ 1Co_11_28 But <1161> {let} <1381> <0> a man <0444> examine <1381> (5720) himself <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> that bread <0740>, and <2532> drink <4095> (5720) of <1537> that cup <4221>.

let ^ 1Co_11_34 And <1161> if any man <1536> hunger <3983> (5719), {let} him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).

let ^ 1Co_14_13 Wherefore <1355> {let} him that speaketh <2980> (5723) in an unknown tongue <1100> pray <4336> (5737) that <2443> he may interpret <1329> (5725).

let ^ 1Co_14_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be by <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> course <3313>; and <2532> {let} <1329> <0> one <1520> interpret <1329> (5720).

let ^ 1Co_14_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, {let} it be by <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

let ^ 1Co_14_28 But <1161> if <3362> <0> there be <5600> (5753) no <3362> interpreter <1328>, let him keep silence <4601> (5720) in <1722> the church <1577>; and <1161> {let} him speak <2980> (5720) to himself <1438>, and <2532> to God <2316>.

let ^ 1Co_14_28 But <1161> if <3362> <0> there be <5600> (5753) no <3362> interpreter <1328>, {let} him keep silence <4601> (5720) in <1722> the church <1577>; and <1161> let him speak <2980> (5720) to himself <1438>, and <2532> to God <2316>.

let ^ 1Co_14_29 <1161> Let <2980> <0> the prophets <4396> speak <2980> (5720) two <1417> or <2228> three <5140>, and <2532> {let} <1252> <0> the other <0243> judge <1252> (5720).

let ^ 1Co_14_30 If <1161> <1437> any thing be revealed <0601> (5686) to another <0243> that sitteth by <2521> (5740), {let} <4601> <0> the first <4413> hold his peace <4601> (5720).

let ^ 1Co_14_35 And <1161> if <1487> they will <2309> (5719) learn <3129> (5629) any thing <5100>, {let} them ask <1905> (5720) their <2398> husbands <0435> at <1722> home <3624>: for <1063> it is <2076> (5748) a shame <0149> for women <1135> to speak <2980> (5721) in <1722> the church <1577>.

let ^ 1Co_14_37 If any man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, {let} him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

let ^ 1Co_14_38 But <1161> if any man <1536> be ignorant <0050> (5719), {let} him be ignorant <0050> (5720).

let ^ 1Co_15_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? {let} us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

let ^ 1Co_16_02 Upon <2596> the first <3391> day of the week <4521> {let} <5087> <0> every one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <0302> God hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).

let ^ 1Co_16_22 If any man <1536> love <5368> (5719) not <3756> the Lord <2962> Jesus <2424> Christ <5547>, {let} him be <2277> (5749) Anathema <0331> Maranatha <3134>.

Let ^ 1Jo_02_24 {Let} <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

let ^ 1Jo_03_07 Little children <5040>, {let} <4105> <0> no man <3367> deceive <4105> (5720) you <5209>: he that doeth <4160> (5723) righteousness <1343> is <2076> (5748) righteous <1342>, even as <2531> he <1565> is <2076> (5748) righteous <1342>.

let ^ 1Jo_03_18 My <3450> little children <5040>, {let} us <0025> <0> not <3361> love <0025> (5725) in word <3056>, neither <3366> in tongue <1100>; but <0235> in deed <2041> and <2532> in truth <0225>.

let ^ 1Jo_04_07 Beloved <0027>, {let} us love <0025> (5725) one another <0240>: for <3754> love <0026> is <2076> (5748) of <1537> God <2316>; and <2532> every one <3956> that loveth <0025> (5723) is born <1080> (5769) of <1537> God <2316>, and <2532> knoweth <1097> (5719) God <2316>.

Let ^ 1Pe_03_11 {Let} him eschew <1578> (5657) <0575> evil <2556>, and <2532> do <4160> (5657) good <0018>; let him seek <2212> (5657) peace <1515>, and <2532> ensue <1377> (5657) it <0846>.

let ^ 1Pe_03_03 Whose <3739> adorning <2889> {let} it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

let ^ 1Pe_03_04 But <0235> {let} it be the hidden <2927> man <0444> of the heart <2588>, in <1722> that which is not corruptible <0862>, even the ornament of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> (5748) in the sight <1799> of God <2316> of great price <4185>.

let ^ 1Pe_03_10 For <1063> he that will <2309> (5723) love <0025> (5721) life <2222>, and <2532> see <1492> (5629) good <0018> days <2250>, {let} him refrain <3973> (5657) his <0846> tongue <1100> from <0575> evil <2556>, and <2532> his <0846> lips <5491> that they speak <2980> (5658) no <3361> guile <1388>;

let ^ 1Pe_03_11 Let him eschew <1578> (5657) <0575> evil <2556>, and <2532> do <4160> (5657) good <0018>; {let} him seek <2212> (5657) peace <1515>, and <2532> ensue <1377> (5657) it <0846>.

let ^ 1Pe_04_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), {let} him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

let ^ 1Pe_04_11 If any man <1536> speak <2980> (5719), {let} him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

let ^ 1Pe_04_15 But <1063> {let} <3958> <0> none <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an evildoer <2555>, or <2228> as <5613> a busybody in other men's matters <0244>.

let ^ 1Pe_04_16 Yet <1161> if <1487> any man suffer as <5613> a Christian <5546>, let him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> {let} him glorify <1392> (5720) God <2316> on <1722> this <5129> behalf <3313>.

let ^ 1Pe_04_16 Yet <1161> if <1487> any man suffer as <5613> a Christian <5546>, {let} him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> this <5129> behalf <3313>.

let ^ 1Pe_04_19 Wherefore <5620> <2532> {let} <3908> <0> them that suffer <3958> (5723) according to <2596> the will <2307> of God <2316> commit the keeping <3908> (5744) of their <1438> souls <5590> to him in <1722> well doing <0016>, as <5613> unto a faithful <4103> Creator <2939>.

let ^ 1Th_05_06 Therefore <0686> <3767> let us <2518> <0> not <3361> sleep <2518> (5725), as <5613> <2532> do others <3062>; but <0235> {let} us watch <1127> (5725) and <2532> be sober <3525> (5725).

let ^ 1Th_05_06 Therefore <0686> <3767> {let} us <2518> <0> not <3361> sleep <2518> (5725), as <5613> <2532> do others <3062>; but <0235> let us watch <1127> (5725) and <2532> be sober <3525> (5725).

let ^ 1Th_05_08 But <1161> {let} <3525> <0> us <2249>, who are <5607> (5752) of the day <2250>, be sober <3525> (5725), putting on <1746> (5671) the breastplate <2382> of faith <4102> and <2532> love <0026>; and <2532> for an helmet <4030>, the hope <1680> of salvation <4991>.

Let ^ 1Ti_02_11 {Let} <3129> <0> the woman <1135> learn <3129> (5720) in <1722> silence <2271> with <1722> all <3956> subjection <5292>.

Let ^ 1Ti_03_12 {Let} <2077> <0> the deacons <1249> be <2077> (5749) the husbands <0435> of one <3391> wife <1135>, ruling <4291> (5734) their children <5043> and <2532> their own <2398> houses <3624> well <2573>.

Let ^ 1Ti_04_12 {Let} <2706> <0> no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <0235> be thou <1096> (5737) an example <5179> of the believers <4103>, in <1722> word <3056>, in <1722> conversation <0391>, in <1722> charity <0026>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <0047>.

Let ^ 1Ti_05_09 {Let} <2639> <0> not <3361> a widow <5503> be taken into the number <2639> (5744) under <1640> threescore <1835> years old <2094>, having been <1096> (5756) the wife <1135> of one <1520> man <0435>.

Let ^ 1Ti_05_17 {Let} <0515> <0> the elders <4245> that rule <4291> (5761) well <2573> be counted worthy <0515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

Let ^ 1Ti_06_01 {Let} <1526> <0> as many <3745> <0> servants <1401> as <3745> are <1526> (5748) under <5259> the yoke <2218> count <2233> (5737) their own <2398> masters <1203> worthy <0514> of all <3956> honour <5092>, that <3363> <0> the name <3686> of God <2316> and <2532> his doctrine <1319> be <0987> <0> not <3363> blasphemed <0987> (5747).

let ^ 1Ti_03_10 And <1161> let <1381> <0> these <3778> also <2532> first <4412> be proved <1381> (5744); then <1534> {let} them use the office of a deacon <1247> (5720), being <5607> (5752) found blameless <0410>.

let ^ 1Ti_03_10 And <1161> {let} <1381> <0> these <3778> also <2532> first <4412> be proved <1381> (5744); then <1534> let them use the office of a deacon <1247> (5720), being <5607> (5752) found blameless <0410>.

let ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, {let} them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.

let ^ 1Ti_05_16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> {let} <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.

let ^ 1Ti_05_16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, {let} them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.

let ^ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, {let} them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748)

faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

let ^ 1Ti_06_08 And <1161> having <2192> (5723) food <1305> and <2532> raiment <4629> {let} us be <0714> <0> therewith <5125> content <0714> (5701).

Let ^ 2Co_10_11 {Let} <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

Let ^ 2Co_11_16 I say <3004> (5719) again <3825>, {Let} <1380> <0> no <3361> man <5100> think <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, yet <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast myself <2744> (5667) a <5100> little <3397>.

let ^ 2Co_07_01 Having <2192> (5723) therefore <3767> these <5025> promises <1860>, dearly beloved <0027>, {let} us cleanse <2511> (5661) ourselves <1438> from <0575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> (5723) holiness <0042> in <1722> the fear <5401> of God <2316>.

let ^ 2Co_09_07 Every man <1538> according as <2531> he purposeth <4255> (5736) in his heart <2588>, so {let} him give; not <3361> grudgingly <1537> <3077>, or <2228> of <1537> necessity <0318>: for <1063> God <2316> loveth <0025> (5719) a cheerful <2431> giver <1395>.

let ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, {let} him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

let ^ 2Co_10_17 But <1161> he that glorieth <2744> (5740), {let} him glory <2744> (5737) in <1722> the Lord <2962>.

let ^ 2Co_11_33 And <2532> through <1223> a window <2376> in <1722> a basket <4553> was I {let} down <5465> (5681) by <1223> the wall <5038>, and <2532> escaped <1628> (5627) his <0846> hands <5495>.

Let ^ 2Th_02_03 {Let} <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

let ^ 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will {let}, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

Let ^ 2Ti_02_19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, {Let} <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> depart <0868> (5628) from <0575> iniquity <0093>.

Let ^ Act_01_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of Psalms <5568>, {Let} <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).

Let ^ Act_15_36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto

<4314> Barnabas <0921>, <1211> {Let} us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

Let ^ Act_16_35 And <1161> when it was <1096> (5637) day <2250>, the magistrates <4755> sent <0649> (5656) the serjeants <4465>, saying <3004> (5723), {Let} <0630> <0> those <1565> men <0444> go <0630> (5657).

Let ^ Act_25_05 {Let} them therefore <3767>, said <5346> (5748) he, which among <1722> you <5213> are able <1415>, go down with <4782> (5631) me, and accuse <2723> (5720) this <0846> man <0435>, if <1536> <0> there be <2076> (5748) any wickedness <1536> in <1722> him <5129>.

let ^ Act_01_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> {let} <2983> <0> another <2087> take <2983> (5630).

let ^ Act_01_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> {let} <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).

let ^ Act_02_29 Men <0435> and brethren <0080>, {let} <2036> <0> me <1832> (5752) freely <3326> <3954> speak <2036> (5629) unto <4314> you <5209> of <4012> the patriarch <3966> David <1138>, that <3754> he is <5053> <0> both <2532> dead <5053> (5656) and <2532> buried <2290> (5648), and <2532> his <0846> sepulchre <3418> is <2076> (5748) with <1722> us <2254> unto <0891> this <5026> day <2250>.

let ^ Act_02_36 Therefore <3767> {let} <1097> <0> all <3956> the house <3624> of Israel <2474> know <1097> (5720) assuredly <0806>, that <3754> God <2316> hath made <4160> (5656) that same <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and <2532> Christ <5547>.

let ^ Act_03_13 The God <2316> of Abraham <0011>, and <2532> of Isaac <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> (5656) his <0846> Son <3816> Jesus <2424>; whom <3739> ye <5210> delivered up <3860> (5656), and <2532> denied <0720> (5662) him <0846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> (5660) to {let} <0630> <0> him <1565> go <0630> (5721).

let ^ Act_04_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, {let} us straitly <0547> threaten <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.

let ^ Act_04_21 So <1161> when they had further threatened them <4324> (5671), they {let} <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

let ^ Act_04_23 And <1161> being {let} go <0630> (5685), they went <2064> (5627) to <4314> their own company <2398>, and <2532> reported <0518> (5656) all <3745> that the chief priests <0749> and <2532> elders <4245> had said <2036> (5627) unto <4314> them <0846>.

let ^ Act_05_38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> {let} <1439> <0> them <0846> alone <1439> (5657): for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of

<1537> men <0444>, it will come to nought <2647> (5701):

let ^ Act_05_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <0652>, and beaten <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> {let} <0630> <0> them <0846> go <0630> (5656).

let ^ Act_09_25 Then <1161> the disciples <3101> took <2983> (5631) him <0846> by night <3571>, and {let} him down <2524> (5656) <5465> (5660) by <1223> the wall <5038> in <1722> a basket <4711>.

let ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> {let} down <2524> (5746) to <1909> the earth <1093>:

let ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, {let} down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

let ^ Act_15_33 And <1161> after they had tarried <4160> (5660) there a space <5550>, they were {let} go <0630> (5681) in <3326> peace <1515> from <0575> the brethren <0080> unto <4314> the apostles <0652>.

let ^ Act_16_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> {let} you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

let ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> {let} them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

let ^ Act_17_09 And <2532> when they had taken <2983> (5631) security <2425> of <3844> Jason <2394>, and <2532> of the other <3062>, they {let} <0630> <0> them <0846> go <0630> (5656).

let ^ Act_19_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <0060> is open <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: {let} them implead <1458> (5720) one another <0240>.

let ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, {let} us <2313> <0> not <3361> fight <2313> (5725) against God.

let ^ Act_23_22 So <3303> <3767> the chief captain <5506> then {let} <0630> <0> the young man <3494> depart <0630> (5656), and charged <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.

let ^ Act_24_20 Or else <2228> {let} <2036> <0> these <0846> same <3778> here say <2036> (5628), if

<1536> <0> they have found <2147> (5627) any <1536> evil doing <0092> in <1722> me <1698>, while I <3450> stood <2476> (5631) before <1909> the council <4892>,

let ^ Act_24_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to {let} him have <2192> (5721) liberty <0425>, and <2532> that he should forbid <2967> (5721) none <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.

let ^ Act_27_15 And <1161> when the ship <4143> was caught <4884> (5685), and <2532> could <1410> (5740) not <3361> bear up into <0503> (5721) the wind <0417>, we {let} her drive <1929> (5631) <5342> (5712).

let ^ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had {let} down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,

let ^ Act_27_32 Then <5119> the soldiers <4757> cut off <0609> (5656) the ropes <4979> of the boat <4627>, and <2532> {let} <1439> (5656) her <0846> fall off <1601> (5629).

let ^ Act_28_18 Who <3748>, when they had examined <0350> (5660) me <3165>, would <1014> (5711) have {let} me go <0630> (5658), because <1223> there was <5225> (5721) no <3367> cause <0156> of death <2288> in <1722> me <1698>.

Let ^ Col_02_16 {Let} <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the sabbath <4521> days:

Let ^ Col_02_18 {Let} <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,

Let ^ Col_03_16 {Let} <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.

Let ^ Col_04_06 {Let} your <5216> speech <3056> be alway <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

let ^ Col_03_15 And <2532> {let} <1018> <0> the peace <1515> of God <2316> rule <1018> (5720) in <1722> your <5216> hearts <2588>, to <1519> the which <3739> also <2532> ye are called <2564> (5681) in <1722> one <1520> body <4983>; and <2532> be ye <1096> (5737) thankful <2170>.

Let ^ Eph_04_28 {Let} <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with his hands <5495> the thing which is good <0018>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).

Let ^ Eph_04_29 {Let} <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> mouth <4750>, but <0235> that which <1536> is good <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) grace <5485> unto

the hearers <0191> (5723).

Let ^ Eph_04_31 {Let} <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <0988>, be put away <0142> (5682) from <0575> you <5216>, with <4862> all <3956> malice <2549>:

Let ^ Eph_05_06 {Let} <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.

let ^ Eph_04_26 Be ye angry <3710> (5744), and <2532> sin <0264> (5720) not <3361>: {let} <1931> <0> not <3361> the sun <2246> go down <1931> (5720) upon <1909> your <5216> wrath <3950>:

let ^ Eph_04_28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> {let} him labour <2872> (5720), working <2038> (5740) with his hands <5495> the thing which is good <0018>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).

let ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <0167>, or <2228> covetousness <4124>, {let} it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> becometh <4241> (5719) saints <0040>;

let ^ Eph_05_24 Therefore <0235> as <5618> the church <1577> is subject <5293> (5743) unto Christ <5547>, so <3779> <2532> {let} the wives <1135> be to their own <2398> husbands <0435> in <1722> every thing <3956>.

let ^ Eph_05_33 Nevertheless <4133> <2532> {let} <0025> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her husband <0435>.

Let ^ Gal_05_26 {Let} us <1096> <0> not <3361> be <1096> (5741) desirous of vain glory <2755>, provoking <4292> (5734) one another <0240>, envying <5354> (5723) one another <0240>.

Let ^ Gal_06_06 {Let} <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> good things <0018>.

let ^ Gal_01_08 But <0235> though <2532> <1437> we <2249>, or <2228> an angel <0032> from <1537> heaven <3772>, preach any other gospel <2097> (5735) unto you <5213> than <3844> that which <3739> we have preached <2097> (5668) unto you <5213>, {let} him be <2077> (5749) accursed <0331>.

let ^ Gal_01_09 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) now <0737> again <3825>, If any <1536> man preach <2097> <0> any other <3844> <0> gospel <2097> (5731) unto you <5209> than <3844> that <3739> ye have received <3880> (5627), {let} him be <2077> (5749) accursed <0331>.

let ^ Gal_05_25 If <1487> we live <2198> (5719) in the Spirit <4151>, {let} us <4748> <0> also <2532> walk <4748> (5725) in the Spirit <4151>.

let ^ Gal_06_04 But <1161> {let} <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> himself <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.

let ^ Gal_06_09 And <1161> {let} us <1573> <0> not <3361> be weary <1573> (5725) in well <2570> doing <4160> (5723): for <1063> in due <2398> season <2540> we shall reap <2325> (5692), if we faint <1590> (5746) not <3361>.

let ^ Gal_06_10 As <5613> we have <2192> (5719) therefore <0686> <3767> opportunity <2540>, {let} us do <2038> (5741) good <0018> unto <4314> all <3956> men, especially <1161> <3122> unto <4314> them who are of the household <3609> of faith <4102>.

let ^ Gal_06_17 From henceforth <3064> {let} <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>; for <1063> I <1473> bear <0941> (5719) in <1722> my <3450> body <4983> the marks <4742> of the Lord <2962> Jesus <2424>.

Let ^ Heb_04_01 {Let} us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> should seem <1380> (5725) to come short of it <5302> (5760).

Let ^ Heb_04_11 {Let} us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the same <0846> example <5262> of unbelief <0543>.

Let ^ Heb_04_16 {Let} us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> time of need <2121>.

Let ^ Heb_10_22 {Let} us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

Let ^ Heb_10_23 {Let} us hold fast <2722> (5725) the profession <3671> of our faith <1680> without wavering <0186>; (for <1063> he is faithful <4103> that promised <1861> (5666);)

Let ^ Heb_13_01 {Let} <3306> <0> brotherly love <5360> continue <3306> (5720).

Let ^ Heb_13_05 {Let} your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

Let ^ Heb_13_13 {Let} us go forth <1831> (5741) therefore <5106> unto <4314> him <0846> without <1854> the camp <3925>, bearing <5342> (5723) his <0846> reproach <3680>.

let ^ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be moved <0761>, {let} us have <2192> (5725) grace <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

let ^ Heb_13_15 By <1223> him <0846> therefore <3767> {let} us offer <0399> (5725) the sacrifice <2378> of praise <0133> to God <2316> continually <1275>, that is <5123> (5748), the fruit <2590> of our lips <5491> giving thanks <3670> (5723) to his <0846> name <3686>.

let ^ Heb_01_06 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the firstbegotten <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> {let} <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.

let ^ Heb_02_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the things which we have heard <0191> (5685), lest at any time <3379> we should {let} them slip <3901> (5632).

let ^ Heb_04_14 Seeing <2192> <0> then <3767> that we have <2192> (5723) a great <3173> high priest

<0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, {let} us hold fast <2902> (5725) our profession <3671>.

let ^ Heb_06_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, {let} us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

let ^ Heb_10_24 And <2532> {let} us consider <2657> (5725) one another <0240> to <1519> provoke <3948> unto love <0026> and <2532> to good <2570> works <2041>:

let ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and {let} us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

let ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, {let} <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

let ^ Heb_12_13 And <2532> make <4160> (5657) straight <3717> paths <5163> for your <5216> feet <4228>, lest that <3363> which is lame <5560> be turned out of the way <1624> (5652); but <1161> {let} it <2390> <0> rather <3123> be healed <2390> (5686).

Let ^ Jam_01_09 <1161> {Let} <2744> <0> the brother <0080> of low degree <5011> rejoice <2744> (5737) in <1722> that he <0846> is exalted <5311>:

Let ^ Jam_01_13 {Let} <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> cannot be tempted <0551> <2076> (5748) with evil <2556>, neither <1161> tempteth <3985> <0> he <0846> <3985> (5719) any man <3762>:

Let ^ Jam_05_20 {Let} <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <0268> from <1537> the error <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

let ^ Jam_01_04 But <1161> {let} <2192> <0> patience <5281> have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> entire <3648>, wanting <3007> (5746) nothing <1722> <3367>.

let ^ Jam_01_05 <1161> If any <1536> of you <5216> lack <3007> (5743) wisdom <4678>, {let} him ask <0154> (5720) of <3844> God <2316>, that giveth <1325> (5723) to all <3956> men liberally <0574>, and <2532> upbraideth <3679> (5723) not <3361>; and <2532> it shall be given <1325> (5701) him <0846>.

let ^ Jam_01_06 But <1161> {let} him ask <0154> (5720) in <1722> faith <4102>, nothing <3367> wavering <1252> (5734). For <1063> he that wavereth <1252> (5734) is like <1503> (5758) a wave <2830> of the sea <2281> driven with the wind <0416> (5746) and <2532> tossed <4494> (5746).

let ^ Jam_01_07 For <1063> {let} <3633> <0> not <3361> that <1565> man <0444> think <3633> (5737) that <3754> he shall receive <2983> (5695) any thing <5100> of <3844> the Lord <2962>.

let ^ Jam_01_19 Wherefore <5620>, my <3450> beloved <0027> brethren <0080>, {let} <2077> <0> every <3956> man <0444> be <2077> (5749) swift <5036> to <1519> hear <0191> (5658), slow <1021> to <1519> speak <2980> (5658), slow <1021> to <1519> wrath <3709>:

let ^ Jam_03_13 Who <5101> is a wise man <4680> and <2532> endued with knowledge <1990> among <1722> you <5213>? {let} him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

let ^ Jam_04_09 Be afflicted <5003> (5657), and <2532> mourn <3996> (5657), and <2532> weep <2799> (5657): {let} your <5216> laughter <1071> be turned <3344> (5649) to <1519> mourning <3997>, and <2532> your joy <5479> to <1519> heaviness <2726>.

let ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> {let} <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

let ^ Jam_05_13 Is <2553> <0> any <5100> among <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> any <5100> merry <2114> (5719)? {let} him sing psalms <5567> (5720).

let ^ Jam_05_13 Is <2553> <0> any <5100> among <1722> you <5213> afflicted <2553> (5719)? {let} him pray <4336> (5737). Is <2114> <0> any <5100> merry <2114> (5719)? let him sing psalms <5567> (5720).

let ^ Jam_05_14 Is <0770> <0> any <5100> sick <0770> (5719) among <1722> you <5213>? let him call <4341> (5663) for the elders <4245> of the church <1577>; and <2532> {let} them pray <4336> (5663) over <1909> him <0846>, anointing <0218> (5660) him <0846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:

let ^ Jam_05_14 Is <0770> <0> any <5100> sick <0770> (5719) among <1722> you <5213>? {let} him call <4341> (5663) for the elders <4245> of the church <1577>; and <2532> let them pray <4336> (5663) over <1909> him <0846>, anointing <0218> (5660) him <0846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:

Let ^ Joh_11_07 Then <1899> after <3326> that <5124> saith he <3004> (5719) to his disciples <3101>, {Let} us go <0071> (5725) into <1519> Judaea <2449> again <3825>.

Let ^ Joh_11_16 Then <3767> said <2036> (5627) Thomas <2381>, which <3588> is called <3004> (5746) Didymus <1324>, unto his fellowdisciples <4827>, {Let} us <0071> <0> also <2532> go <0071> (5725), that <2443> we <2249> may die <0599> (5632) with <3326> him <0846>.

Let ^ Joh_12_07 Then <3767> said <2036> (5627) Jesus <2424>, {Let} <0863> <0> her <0846> alone <0863> (5628): against <1519> the day <2250> of my <3450> burying <1780> hath she kept <5083> (5758) this <0846>.

Let ^ Joh_14_01 {Let} <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744): ye believe <4100> (5719) (5720) in <1519> God <2316>, believe <4100> (5719) (5720) also <2532> in <1519> me <1691>.

Let ^ Joh_14_27 Peace <1515> I leave <0863> (5719) with you <5213>, my <1699> peace <1515> I give <1325> (5719) unto you <5213>: not <3756> as <2531> the world <2889> giveth <1325> (5719), give <1325> (5719) I <1473> unto you <5213>. {Let} <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744), neither <3366> let it be afraid <1168> (5720).

Let ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, {Let} us

<4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

let ^ Joh_07_37 <1161> In <1722> the last <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), {let} him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).

let ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up himself <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is without sin <0361> among you <5216>, {let} him <0906> <0> first <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

let ^ Joh_11_15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the intent <2443> ye may believe <4100> (5661); nevertheless <0235> {let} us go <0071> (5725) unto <4314> him <0846>.

let ^ Joh_11_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> {let} him <0863> (5628) go <5217> (5721).

let ^ Joh_11_48 If <1437> we {let} <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

let ^ Joh_12_26 If <1437> any man <5100> serve <1247> (5725) me <1698>, {let} him follow <0190> (5720) me <1698>; and <2532> where <3699> I <1473> am <1510> (5748), there <1563> shall <2071> <0> also <2532> my <1699> servant <1249> be <2071> (5704): <2532> if <1437> any man <5100> serve <1247> (5725) me <1698>, him <0846> will <5091> <0> my Father <3962> honour <5091> (5692).

let ^ Joh_14_27 Peace <1515> I leave <0863> (5719) with you <5213>, my <1699> peace <1515> I give <1325> (5719) unto you <5213>: not <3756> as <2531> the world <2889> giveth <1325> (5719), give <1325> (5719) I <1473> unto you <5213>. Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744), neither <3366> {let} it be afraid <1168> (5720).

let ^ Joh_14_31 But <0235> that <2443> the world <2889> may know <1097> (5632) that <3754> I love <0025> (5719) the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> <0> me <3427> commandment <1781> (5662), even so <3779> I do <4160> (5719). Arise <1453> (5728), {let} us go <0071> (5725) hence <1782>.

let ^ Joh_18_08 Jesus <2424> answered <0611> (5662), I have told <2036> (5627) you <5213> that <3754> I <1473> am <1510> (5748) he: if <1487> therefore <3767> ye seek <2212> (5719) me <1691>, {let} <0863> (5628) these <5128> go their way <5217> (5721):

let ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou {let} <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

Let ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, {Let} us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

Let ^ Luk_04_34 Saying <3004> (5723), {Let} us alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

Let ^ Luk_08_22 Now <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, that <2532> he <0846> went <1684> (5627) into <1519> a ship <4143> with <2532> his <0846> disciples <3101>; and <2532> he said <2036> (5627) unto <4314> them <0846>, {Let} us go over <1330> (5632) unto <1519> the other side <4008> of the lake <3041>. And <2532> they launched forth <0321> (5681).

Let ^ Luk_09_44 {Let} these <5128> sayings <3056> sink down <5087> (5640) into <1519> your <5210> <5216> ears <3775>; for <1063> the Son <5207> of man <0444> shall be <3195> (5719) delivered <3860> (5745) into <1519> the hands <5495> of men <0444>.

Let ^ Luk_09_60 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, {Let} <0863> (5628) the dead <3498> bury <2290> (5658) their <1438> dead <3498>; but <1161> go <0565> (5631) thou <4771> and preach <1229> (5720) the kingdom <0932> of God <2316>.

Let ^ Luk_12_35 {Let} <2077> <0> your <5216> loins <3751> be <2077> (5749) girded about <4024> (5772), and <2532> your lights <3088> burning <2545> (5746);

let ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, {let} him do <4160> (5720) likewise <3668>.

let ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, {let} him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.

let ^ Luk_05_04 Now <1161> when <5613> he had left <3973> (5668) speaking <2980> (5723), he said <2036> (5627) unto <4314> Simon <4613>, Launch out <1877> (5628) into <1519> the deep <0899>, and <2532> {let} down <5465> (5657) your <5216> nets <1350> for <1519> a draught <0061>.

let ^ Luk_05_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have taken <2983> (5627) nothing <3762>; nevertheless <1161> at <1909> thy <4675> word <4487> I will {let} down <5465> (5692) the net <1350>.

let ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and {let} <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

let ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, {let} me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in

<1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

let ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Luk_09_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, {let} him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

let ^ Luk_09_33 And <2532> it came to pass <1096> (5633), as <1722> they <0846> departed <1316> (5738) from <0575> him <0846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> {let} us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> knowing <1492> (5761) what <3739> he said <3004> (5719).

let ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> {let} <2010> (5657) me <3427> first <4412> go bid them farewell <0657> (5670), which are at home at <1519> my <3450> house <3624>.

let ^ Luk_13_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, {let} <0863> <0> it <0846> alone <0863> (5628) this <5124> year <2094> also <2532>, till <2193> <3755> I shall dig <4626> (5661) about <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:

let ^ Luk_14_04 And <1161> they held their peace <2270> (5656). And <2532> he took <1949> (5637) him, and healed <2390> (5662) him <0846>, and <2532> {let} him go <0630> (5656);

let ^ Luk_14_35 It is <2076> (5748) neither <3777> fit <2111> for <1519> the land <1093>, nor yet <3777> for <1519> the dunghill <2874>; but men cast <0906> (5719) it <0846> out <1854>. He that hath <2192> (5723) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Luk_15_23 And <2532> bring hither <5342> (5660) the fatted <4618> calf <3448>, and kill <2380> (5657) it; and <2532> {let} us eat <5315> (5631), and be merry <2165> (5686):

let ^ Luk_16_29 Abraham <0011> saith <3004> (5719) unto him <0846>, They have <2192> (5719) Moses <3475> and <2532> the prophets <4396>; {let} them hear <0191> (5657) them <0846>.

let ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, {let} him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

let ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, {let} <2597> <0> him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

let ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> {let} <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

let ^ Luk_20_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) among <4314> themselves <1438>, saying <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), {let} us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.

let ^ Luk_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart out <1633> (5720); and <2532> {let} <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.

let ^ Luk_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> {let} them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.

let ^ Luk_21_21 Then <5119> {let} them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.

let ^ Luk_22_26 But <1161> ye <5210> shall not <3756> be so <3779>: but <0235> he that is greatest <3187> among <1722> you <5213>, {let} him be <1096> (5634) as <5613> the younger <3501>; and <2532> he that is chief <2233> (5740), as <5613> he that doth serve <1247> (5723).

let ^ Luk_22_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that hath <2192> (5723) a purse <0905>, let him take <0142> (5657) it, and <2532> likewise <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, {let} him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.

let ^ Luk_22_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that hath <2192> (5723) a purse <0905>, {let} him take <0142> (5657) it, and <2532> likewise <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.

let ^ Luk_22_68 And <1161> if <1437> I also <2532> ask <2065> (5661) you, ye will <0611> <0> not <3364> answer <0611> (5676) me <3427>, nor <2228> {let} me go <0630> (5661).

let ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why <1063>, what <5101> evil <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and {let} him go <0630> (5692).

let ^ Luk_23_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, saying <3004> (5723), He saved <4982> (5656) others <0243>; {let} him save <4982> (5657) himself <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.

Let ^ Mar_01_24 Saying <3004> (5723), {Let} us alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622>

(5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

Let ^ Mar_01_38 And <2532> he said <3004> (5719) unto them <0846>, {Let} us go <0071> (5725) into <1519> the next <2192> (5746) towns <2969>, that <2443> I may preach <2784> (5661) there also <2546>: for <1063> therefore <1519> <5124> came I forth <1831> (5758).

Let ^ Mar_04_35 And <2532> the <1722> same <1565> day <2250>, when the even <3798> was come <1096> (5637), he saith <3004> (5719) unto them <0846>, {Let} us pass over <1330> (5632) unto <1519> the other side <4008>.

Let ^ Mar_07_27 But <1161> Jesus <2424> said <2036> (5627) unto her <0846>, {Let} <0863> (5628) the children <5043> first <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> bread <0740>, and <2532> to cast <0906> (5629) it unto the dogs <2952>.

Let ^ Mar_14_06 And <1161> Jesus <2424> said <2036> (5627), {Let} <0863> <0> her <0846> alone <0863> (5628); why <5101> trouble ye <2873> <3930> (5719) her <0846>? she hath wrought <2038> (5662) a good <2570> work <2041> on <1519> me <1691>.

Let ^ Mar_15_32 {Let} <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.

Let ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), {Let} alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

let ^ Mar_02_04 And <2532> when they could <1410> (5740) not <3361> come nigh <4331> (5658) unto him <0846> for <1223> the press <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had broken it up <1846> (5660), they {let} down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).

let ^ Mar_04_09 And <2532> he said <3004> (5707) unto them <0846>, He that hath <2192> (5723) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Mar_04_23 If any man <1536> have <2192> (5719) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Mar_07_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, Whoso curseth <2551> (5723) father <3962> or <2228> mother <3384>, {let} him die <5053> (5720) the death <2288>:

let ^ Mar_07_16 If any man <1536> have <2192> (5719) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, {let} him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

let ^ Mar_09_05 And <2532> Peter <4074> answered <0611> (5679) and said <3004> (5719) to Jesus

<2424>, Master <4461>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>:
and <2532> {let} us make <4160> (5661) three <5140> tabernacles <4633>; one <3391> for thee <4671>,
and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

let ^ Mar_10_09 What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), {let}
<5563> <0> not <3361> man <0444> put asunder <5563> (5720).

let ^ Mar_11_06 And <1161> they said <2036> (5627) unto them <0846> even as <2531> Jesus <2424> had
commanded <1781> (5662): and <2532> they {let} <0863> <0> them <0846> go <0863> (5656).

let ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722>
parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060>
(5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and
<2532> built <3618> (5656) a tower <4444>, and <2532> {let} <1554> <0> it <0846> out <1554> (5639) to
husbandmen <1092>, and <2532> went into a far country <0589> (5656).

let ^ Mar_12_07 But <1161> those <1565> husbandmen <1092> said <2036> (5627) among <4314>
themselves <1438>, This <3754> <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), {let} us kill
<0615> (5725) him <0846>, and <2532> the inheritance <2817> shall be <2071> (5704) ours <2257>.

let ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation
<2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756)
(5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723)
understand <3539> (5720),) then <5119> {let} them <5343> <0> that be in <1722> Judaea <2449> flee
<5343> (5720) to <1519> the mountains <3735>:

let ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation
<2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756)
(5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, ({let} him that readeth <0314>
(5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee
<5343> (5720) to <1519> the mountains <3735>:

let ^ Mar_13_15 And <1161> {let} him <2597> <0> that is on <1909> the housetop <1430> not <3361> go
down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to take
<0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

let ^ Mar_13_16 And <2532> {let} <1994> <0> him that is <5607> (5752) in <1519> the field <0068> not
<3361> turn <1519> <1994> <0> back <3694> again <1994> (5657) for to take up <0142> (5658) his <0846>
garment <2440>.

let ^ Mar_14_42 Rise up <1453> (5728), {let} us go <0071> (5725); lo <2400> (5628), he that betrayeth
<3860> (5723) me <3165> is at hand <1448> (5758).

let ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge
<4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave
<4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); {let} us see
<1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down
<2507> (5629).

Let ^ Mat_05_16 {Let} your <5216> light <5457> so <3779> shine <2989> (5657) before <1715> men
<0444>, that <3704> they may see <1492> (5632) your <5216> good <2570> works <2041>, and <2532>
glorify <1392> (5661) your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

Let ^ Mat_07_04 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, {Let}
<0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> thine <4675> eye <3788>; and

<2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?

Let ^ Mat_13_30 {Let} <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>; and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>; but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

Let ^ Mat_15_14 {Let} <0863> <0> them <0846> alone <0863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the blind <5185>. And <1161> if <1437> the blind <5185> lead <3594> (5725) the blind <5185>, both <0297> shall fall <4098> (5699) into <1519> the ditch <0999>.

Let ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, {Let} no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

Let ^ Mat_24_17 {Let} him which is on <1909> the housetop <1430> not <3361> come down <2597> (5720) to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

Let ^ Mat_27_22 Pilate <4091> saith <3004> (5719) unto them <0846>, What <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>? They all <3956> say <3004> (5719) unto him <0846>, {Let} him be crucified <4717> (5682).

Let ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), {Let} him be crucified <4717> (5682).

Let ^ Mat_27_49 The <1161> rest <3062> said <3004> (5707), {Let} be <0863> (5628), let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.

let ^ Mat_05_31 <1161> It hath been said <4483> (5681) <3754>, Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, {let} him give <1325> (5628) her <0846> a writing of divorcement <0647>:

let ^ Mat_05_37 But <1161> {let} <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

let ^ Mat_05_40 And <2532> if any man will <2309> (5723) sue <2919> <0> thee <4671> at the law <2919> (5683), and <2532> take away <2983> (5629) thy <4675> coat <5509>, {let} <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

let ^ Mat_06_03 But <1161> when thou <4675> doest <4160> (5723) alms <1654>, {let} <1097> <0> not <3361> thy <4675> left hand <0710> know <1097> (5628) what <5101> thy <4675> right hand <1188> doeth <4160> (5719):

let ^ Mat_08_22 But <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>; and <2532> {let} <0863> (5628) the dead <3498> bury <2290> (5658) their <1438> dead <3498>.

let ^ Mat_10_13 And <2532> if <1437> <3303> the house <3614> be <5600> (5753) worthy <0514>, let your <5216> peace <1515> come <2064> (5628) upon <1909> it <0846>; but <1161> if <3362> <0> it be <5600> (5753) not <3362> worthy <0514>, {let} your <5216> peace <1515> return <1994> (5649) to <4314> you

<5209>.

let ^ Mat_10_13 And <2532> if <1437> <3303> the house <3614> be <5600> (5753) worthy <0514>, {let} your <5216> peace <1515> come <2064> (5628) upon <1909> it <0846>: but <1161> if <3362> <0> it be <5600> (5753) not <3362> worthy <0514>, let your <5216> peace <1515> return <1994> (5649) to <4314> you <5209>.

let ^ Mat_11_15 He that hath <2192> (5723) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Mat_13_09 Who <3588> hath <2192> (5723) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Mat_13_43 Then <5119> shall the righteous <1342> shine forth <1584> (5692) as <5613> the sun <2246> in <1722> the kingdom <0932> of their <0846> Father <3962>. Who <3588> hath <2192> (5723) ears <3775> to hear <0191> (5721), {let} him hear <0191> (5720).

let ^ Mat_15_04 For <1063> God <2316> commanded <1781> (5662), saying <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that curseth <2551> (5723) father <3962> or <2228> mother <3384>, {let} him die <5053> (5720) the death <2288>.

let ^ Mat_16_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, {let} him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

let ^ Mat_17_04 Then <1161> answered <0611> (5679) Peter <4074>, and said <2036> (5627) unto Jesus <2424>, Lord <2962>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: if <1487> thou wilt <2309> (5719), {let} us make <4160> (5661) here <5602> three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

let ^ Mat_18_17 And <1161> if <1437> he shall neglect to hear <3878> (5661) them <0846>, tell <2036> (5628) it unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> (5661) the church <1577>, {let} him be <2077> (5749) unto thee <4671> as <5618> an heathen man <1482> and <2532> a publican <5057>.

let ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), {let} <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

let ^ Mat_19_12 For <1063> there are <1526> (5748) some eunuchs <2135>, which <3748> were so <3779> born <1080> (5681) from <1537> their mother's <3384> womb <2836>: and <2532> there are <1526> (5748) some eunuchs <2135>, which <3748> were made eunuchs <2134> (5656) of <5259> men <0444>: and <2532> there be <1526> (5748) eunuchs <2135>, which <3748> have made <2134> <0> themselves <1438> eunuchs <2134> (5656) for <1223> the kingdom <0932> of heaven's sake <3772>. He that is able <1410> (5740) to receive <5562> (5721) it, {let} him receive <5562> (5720) it.

let ^ Mat_20_26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> among <1722> you <5213>: but <0235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, {let} him be <2077> (5749) your <5216> minister <1249>;

let ^ Mat_20_27 And <2532> whosoever <3739> <1437> will <2309> (5725) be <1511> (5750) chief <4413> among <1722> you <5213>, {let} him be <2077> (5749) your <5216> servant <1401>:

let ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> {let} <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

let ^ Mat_21_38 But <1161> when the husbandmen <1092> saw <1492> (5631) the son <5207>, they said <2036> (5627) among <1722> themselves <1438>, This <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> {let} us seize <2722> (5632) on his <0846> inheritance <2817>.

let ^ Mat_21_38 But <1161> when the husbandmen <1092> saw <1492> (5631) the son <5207>, they said <2036> (5627) among <1722> themselves <1438>, This <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), {let} us kill <0615> (5725) him <0846>, and <2532> let us seize <2722> (5632) on his <0846> inheritance <2817>.

let ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will {let} out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.

let ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), {let} him understand <3539> (5720):)

let ^ Mat_24_16 Then <5119> {let} them which be in <1722> Judaea <2449> flee <5343> (5720) into <1909> the mountains <3735>:

let ^ Mat_24_18 <2532> Neither <3361> {let} him which is in <1722> the field <0068> return <1994> (5657) back <3694> to take <0142> (5658) his <0846> clothes <2440>.

let ^ Mat_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, {let} <3928> <0> this <5124> cup <4221> pass <3928> (5628) from <0575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> wilt.

let ^ Mat_26_46 Rise <1453> (5728), {let} us be going <0071> (5725): behold <2400> (5628), he is at hand <1448> (5758) that doth betray <3860> (5723) me <3165>.

let ^ Mat_27_42 He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, {let} him <2597> <0> now <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will believe <4100> (5692) him <0846>.

let ^ Mat_27_43 He trusted <3982> (5754) in <1909> God <2316>; {let} him deliver <4506> (5663) him <0846> now <3568>, if <1487> he will have <2309> (5719) him <0846>: for <1063> he said <2036> (5627), <3754> I am <1510> (5748) the Son <5207> of God <2316>.

let ^ Mat_27_49 The <1161> rest <3062> said <3004> (5707), Let be <0863> (5628), {let} us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.

let ^ Phm_01_20 Yea <3483>, brother <0080>, {let} <3685> <0> me <1473> have joy <3685> (5636) of thee <4675> in <1722> the Lord <2962>: refresh <0373> (5657) my <3450> bowels <4698> in <1722> the Lord

<2962>.

Let ^ Php_02_03 {Let} nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.

Let ^ Php_02_05 <1063> {Let} <5426> <0> this <5124> mind be <5426> (5744) in <1722> you <5213>, which <3739> was also <2532> in <1722> Christ <5547> Jesus <2424>:

Let ^ Php_03_15 {Let} <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.

Let ^ Php_04_05 {Let} <1097> <0> your <5216> moderation <1933> be known <1097> (5682) unto all <3956> men <0444>. The Lord <2962> is at hand <1451>.

let ^ Php_01_27 Only <3440> {let} your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

let ^ Php_02_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> {let} <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.

let ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, {let} us mind <5426> (5721) the same thing <0846>.

let ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), {let} us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

let ^ Php_04_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> {let} <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

Let ^ Rev_13_18 Here <5602> is <2076> (5748) wisdom <4678>. {Let} him that hath <2192> (5723) understanding <3563> count <5585> (5657) the number <0706> of the beast <2342>: for <1063> it is <2076> (5748) the number <0706> of a man <0444>; and <2532> his <0846> number <0706> is Six hundred threescore and six <5516>.

Let ^ Rev_19_07 {Let} us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the marriage <1062> of the Lamb <0721> is come <2064> (5627), and <2532> his <0846> wife <1135> hath made <2090> <0> herself <1438> ready <2090> (5656).

let ^ Rev_02_07 He that hath <2192> (5723) an ear <3775>, {let} him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the tree <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the midst <3319> of the paradise <3857> of God <2316>.

let ^ Rev_02_11 He that hath <2192> (5723) an ear <3775>, {let} him hear <0191> (5657) what <5101> the

Spirit <4151> saith <3004> (5719) unto the churches <1577>; He that overcometh <3528> (5723) shall <0091> <0> not <3364> be hurt <0091> (5686) of <1537> the second <1208> death <2288>.

let ^ Rev_02_17 He that hath <2192> (5723) an ear <3775>, {let} him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.

let ^ Rev_02_29 He that hath <2192> (5723) an ear <3775>, {let} him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

let ^ Rev_03_06 He that hath <2192> (5723) an ear <3775>, {let} him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

let ^ Rev_03_13 He that hath <2192> (5723) an ear <3775>, {let} him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

let ^ Rev_03_22 He that hath <2192> (5723) an ear <3775>, {let} him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

let ^ Rev_13_09 If any man <1536> have <2192> (5719) an ear <3775>, {let} him hear <0191> (5657).

let ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>; and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>; and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>; and <2532> he that is holy <0040>, {let} him be holy <0037> (5682) still <2089>.

let ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>; and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>; and <2532> he that is righteous <1342>, {let} him be righteous <1344> (5682) still <2089>; and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

let ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>; and <2532> he which is filthy <4510> (5723), {let} him be filthy <4510> (5657) still <2089>; and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>; and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

let ^ Rev_22_11 He that is unjust <0091> (5723), {let} him be unjust <0091> (5657) still <2089>; and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>; and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>; and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

let ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), {let} him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

let ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> {let} him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

let ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come

<2064> (5628). And <2532> {let} him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

Let ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> {Let} us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

Let ^ Rom_06_12 {Let} <0936> <0> not <3361> sin <0266> therefore <3767> reign <0936> (5720) in <1722> your <5216> mortal <2349> body <4983>, that <1519> ye should obey <5219> (5721) it <0846> in <1722> the lusts <1939> thereof <0846>.

Let ^ Rom_11_09 And <2532> David <1138> saith <3004> (5719), {Let} <1096> <0> their <0846> table <5132> be made <1096> (5676) a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a recompence <1519> <0468> unto them <0846>:

Let ^ Rom_11_10 {Let} <4654> <0> their <0846> eyes <3788> be darkened <4654> (5682), that they may <0991> <0> not <3361> see <0991> (5721), and <2532> bow down <4781> (5657) their <0846> back <3577> always <1275>.

Let ^ Rom_12_09 {Let} love <0026> (5753) be without dissimulation <0505>. Abhor <0655> (5723) that which is evil <4190>; cleave <2853> (5746) to that which is good <0018>.

Let ^ Rom_13_01 {Let} every <3956> soul <5590> be subject <5293> (5732) unto the higher <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <0575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.

Let ^ Rom_13_13 {Let} us walk <4043> (5661) honestly <2156>, as <5613> in <1722> the day <2250>; not <3361> in rioting <2970> and <2532> drunkenness <3178>, not <3361> in chambering <2845> and <2532> wantonness <0766>, not <3361> in strife <2054> and <2532> envying <2205>.

Let ^ Rom_14_03 {Let} <1848> <0> not <3361> him that eateth <2068> (5723) despise <1848> (5720) him that eateth <2068> (5723) not <3361>; and <2532> let <2068> <0> not <3361> him which eateth <2068> (5723) not <3361> judge <2919> (5720) him that eateth <2068> (5723): for <1063> God <2316> hath received <4355> (5639) him <0846>.

Let ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> alike. {Let} <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.

Let ^ Rom_14_13 {Let} us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> any more <3371>: but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in his brother's way <0080>.

Let ^ Rom_14_16 {Let} <0987> <0> not <3361> then <3767> your <5216> good <0018> be evil spoken of <0987> (5744):

Let ^ Rom_14_19 {Let} us <1377> <0> therefore <0686> <3767> follow after <1377> (5725) the things which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <0240> <0> may edify <3619> another <0240>.

Let ^ Rom_15_02 <1063> {Let} <0700> <0> every one <1538> of us <2257> please <0700> (5720) his neighbour <4139> for <1519> his good <0018> to <4314> edification <3619>.

let ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was {let} <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

let ^ Rom_03_04 God forbid <3361> <1096> (5636): yea <1161>, {let} <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

let ^ Rom_12_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, {let} us prophesy according <2596> to the proportion <0356> of faith <4102>;

let ^ Rom_12_07 Or <1535> ministry <1248>, {let} us wait on <1722> our ministering <1248>: or <1535> he that teacheth <1321> (5723), on <1722> teaching <1319>;

let ^ Rom_12_08 Or <1535> he that exhorteth <3870> (5723), on <1722> exhortation <3874>: he that giveth <3330> (5723), {let} him do it with <1722> simplicity <0572>; he that ruleth <4291> (5734), with <1722> diligence <4710>; he that sheweth mercy <1653> (5723), with <1722> cheerfulness <2432>.

let ^ Rom_13_12 The night <3571> is far spent <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): let us <0659> <0> therefore <3767> cast off <0659> (5643) the works <2041> of darkness <4655>, and <2532> {let} us put on <1746> (5672) the armour <3696> of light <5457>.

let ^ Rom_13_12 The night <3571> is far spent <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): {let} us <0659> <0> therefore <3767> cast off <0659> (5643) the works <2041> of darkness <4655>, and <2532> let us put on <1746> (5672) the armour <3696> of light <5457>.

let ^ Rom_14_03 Let <1848> <0> not <3361> him that eateth <2068> (5723) despise <1848> (5720) him that eateth <2068> (5723) not <3361>; and <2532> {let} <2068> <0> not <3361> him which eateth <2068> (5723) not <3361> judge <2919> (5720) him that eateth <2068> (5723): for <1063> God <2316> hath received <4355> (5639) him <0846>.

Let ^ Tit_02_15 These things <5023> speak <2980> (5720), and <2532> exhort <3870> (5720), and <2532> rebuke <1651> (5720) with <3326> all <3956> authority <2003>. {Let} <4065> <0> no man <3367> despise <4065> (5720) thee <4675>.

let ^ Tit_03_14 And <1161> {let} <3129> <0> ours <2251> also <2532> learn <3129> (5720) to maintain <4291> (5733) good <2570> works <2041> for <1519> necessary <0316> uses <5532>, that <3363> <0> they be <5600> (5753) not <3363> unfruitful <0175>.

letter ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> {letter} <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

letter ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>: for <1063> the {letter} <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

letter ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656)

ministers <1249> of the new <2537> testament <1242>; not <3756> of the {letter} <1121>, but <0235> of the spirit <4151>: for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

letter ^ 2Co_07_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a {letter} <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did repent <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

letter ^ Act_23_25 And he wrote <1125> (5660) a {letter} <1992> after <4023> (5723) this <5126> manner <5179>:

letter ^ Act_23_34 And <1161> when the governor <2232> had read <0314> (5631) the {letter}, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he understood <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

letter ^ Gal_06_11 Ye see <1492> (5628) how large <4080> a {letter} <1121> I have written <1125> (5656) unto you <5213> with mine own <1699> hand <5495>.

letter ^ Heb_13_22 And <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, suffer <0430> (5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have written a {letter} <1989> (5656) unto you <5213> in <1223> few words <1024>.

letter ^ Rom_07_06 But <1161> now <3570> we are delivered <2673> (5681) from <0575> the law <3551>, that being dead <0599> (5631) (5625) <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the {letter} <1121>.

letter ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the {letter} <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

letter ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the {letter} <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

letters ^ 2Co_10_09 That <3363> <0> I may <1380> <0> not <3363> seem <1380> (5661) as <5613> if <0302> I would terrify <1629> (5721) you <5209> by <1223> {letters} <1992>.

letters ^ 2Co_10_10 For <3754> his {letters} <1992> <3303>, say they <5346> (5748), are weighty <0926> and <2532> powerful <2478>; but <1161> his bodily <4983> presence <3952> is weak <0772>, and <2532> his speech <3056> contemptible <1848> (5772).

letters ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> {letters} <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

letters ^ 2Co_03_01 Do we begin <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> {letters} of commendation <4956> from <1537> you <5216>?

letters ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> {letters} <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this

way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

letters ^ Act_15_23 And they wrote <1125> (5660) {letters} by <1223> them <5495> <0846> after this manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

letters ^ Act_22_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) {letters} <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

letters ^ Joh_07_15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> {letters} <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

letters ^ Luk_23_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in {letters} <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

letters ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) {letters} <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

letters ^ 1Co_16_03 And <1161> when <3752> I come <3854> (5638), whomsoever <3739> <1437> ye shall approve <1381> (5661) by <1223> your {letters} <1992>, them <5128> will I send <3992> (5692) to bring <0667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.

lettest ^ Luk_02_29 Lord <1203>, now <3568> {lettest} thou <0630> <0> thy <4675> servant <1401> depart <0630> (5719) in <1722> peace <1515>, according <2596> to thy <4675> word <4487>:

letteth ^ 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> {letteth} <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

Miletum ^ 2Ti_04_20 Erastus <2037> abode <3306> (5656) at <1722> Corinth <2882>: but <1161> Trophimus <5161> have I left <0620> (5627) at <1722> {Miletum} <3399> sick <0770> (5723).

Miletus ^ Act_20_15 And <2547> <0> we sailed <0636> (5660) thence <2547>, and came <2658> (5656) the next <1966> (5752) day over against <0481> Chios <5508>; and <1161> the next <2087> day we arrived <3846> (5627) at <1519> Samos <4544>, and <2532> tarried <3306> (5660) at <1722> Trogyllium <5175>; and the next <2192> (5746) day we came <2064> (5627) to <1519> {Miletus} <3399>.

Miletus ^ Act_20_17 And <1161> from <0575> {Miletus} <3399> he sent <3992> (5660) to <1519> Ephesus <2181>, and called <3333> (5668) the elders <4245> of the church <1577>.

Philetus ^ 2Ti_02_17 And <2532> their <0846> word <3056> will eat <2192> (5692) <3542> as <5613> doth a canker <1044>: of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> {Philetus} <5372>;

ruleth ^ 1Ti_03_04 One that {ruleth} <4291> (5734) well <2573> his own <2398> house <3624>, having <2192> (5723) his children <5043> in <1722> subjection <5292> with <3326> all <3956> gravity <4587>;

ruleth ^ Rom_12_08 Or <1535> he that exhorteth <3870> (5723), on <1722> exhortation <3874>: he that giveth <3330> (5723), let him do it with <1722> simplicity <0572>; he that {ruleth} <4291> (5734), with <1722> diligence <4710>; he that sheweth mercy <1653> (5723), with <1722> cheerfulness <2432>.

scarlet ^ Rev_17_04 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> {scarlet} colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> cup <4221> in <1722> her <0846> hand <5495> full of <1073> (5723) abominations <0946> and <2532> filthiness <0168> of her <0846> fornication <4202>:

scarlet ^ Rev_18_16 And <2532> saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, that was clothed in <4016> (5772) fine linen <1039>, and <2532> purple <4210>, and <2532> {scarlet} <2847>, and <2532> decked <5558> (5772) with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!

scarlet ^ Rev_18_12 The merchandise <1117> of gold <5557>, and <2532> silver <0696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> {scarlet} <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all manner <3956> vessels <4632> of ivory <1661>, and <2532> all manner <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>,

scarlet ^ Heb_09_19 For <1063> when <5259> Moses <3475> had spoken <2980> (5685) every <3956> precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> (5631) the blood <0129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> {scarlet} <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> (5656) both <5037> the book <0975> <0846>, and <2532> all <3956> the people <2992>,

scarlet ^ Mat_27_28 And <2532> they stripped <1562> (5660) him <0846>, and put on <4060> (5656) him <0846> a {scarlet} <2847> robe <5511>.

scarlet ^ Rev_17_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a {scarlet} coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

selleth ^ Mat_13_44 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto treasure <2344> hid <2928> (5772) in <1722> a field <0068>; the which <3739> when a man <0444> hath found <2147> (5631), he hideth <2928> (5656), and <2532> for <0575> joy <5479> thereof <0846> goeth <5217> (5719) and <2532> {selleth} <4453> (5719) all <3956> that <3745> he hath <2192> (5719), and <2532> buyeth <0059> (5719) that <1565> field <0068>.

stumbleth ^ Joh_11_10 But <1161> if <1437> a man <5100> walk <4043> (5725) in <1722> the night <3571>, he {stumbleth} <4350> (5719), because <3754> there is <2076> (5748) no <3756> light <5457> in <1722> him <0846>.

stumbleth ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> {stumbleth} <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

stumbleth ^ Joh_11_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he {stumbleth} <4350> (5719) not <3756>, because <3754> he seeth <0991> (5719) the light <5457>

of this <5127> world <2889>.

telleth ^ Joh_12_22 Philip <5376> cometh <2064> (5736) and <2532> {telleth} <3004> (5719) Andrew <0406>: and <2532> again <3825> Andrew <0406> and <2532> Philip <5376> tell <3004> (5719) Jesus <2424>.

travaileth ^ Rom_08_22 For <1063> we know <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> {travaileth} in pain together <4944> (5719) until <0891> now <3568>.

troubleth ^ Luk_18_05 Yet <1065> because <1223> this <5026> widow <5503> {troubleth} <3930> (5721) <2873> me <3427>, I will avenge <1556> (5692) her <0846>, lest <3363> by <1519> her continual <5056> coming <2064> (5740) she weary <5299> (5725) me <3165>.

troubleth ^ Gal_05_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <0243> minded <5426> (5692): but <1161> he that {troubleth} <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, whosoever <3748> he be <0302> <5600> (5753).

willeth ^ Rom_09_16 So <0686> then <3767> it is not <3756> of him that {willeth} <2309> (5723), nor <3761> of him that runneth <5143> (5723), but <0235> of God <2316> that sheweth mercy <1653> (5723).



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)Eliyphelet 1Ch_03_06 Ibhar (02984 +Yibchar) also , and Elishama (00476 +)Eliyshama() , and Eliphelet (00467 {+})Eliyphelet}) ,

+)Eliyphelet 1Ch_03_08 And Elishama (00476 +)Eliyshama() , and Eliada (00450 +)Elyada() , and Eliphelet (00467 {+})Eliyphelet}) , nine (08672 +tesha() .

+)Eliyphelet 1Ch_08_39 And the sons (01121 +ben) of Eshek (06232 +(Esheq) his brother (00251 +)ach) [were] , Ulam (00198 +)Uwlam) his firstborn (01060 +b@kowr) , Jehush (03266 +Y@(uwsh) the second (08145 +sheniy) , and Eliphelet (00467 {+})Eliyphelet}) the third (07992 +sh@liyshiy) .

+)Eliyphelet 1Ch_14_05 And Ibhar (02984 +Yibchar) , and Elishua (00474 +)Eliyshuwa() , and Elpalet (00467 {+})Eliyphelet}) ,

+)Eliyphelet 1Ch_14_07 And Elishama (00476 +)Eliyshama() , and Beeliada (01182 +B@(elyada() , and Eliphalet (00467 {+})Eliyphelet}) .

+)Eliyphelet 2Sa_05_16 And Elishama (00476 +)Eliyshama() , and Eliada (00450 +)Elyada() , and Eliphalet (00467 {+})Eliyphelet}) .

+)Eliyphelet 2Sa_23_34 Eliphelet (00467 {+})Eliyphelet}) the son (01121 +ben) of Ahasbai (00308 +)Achacbay) , the son (01121 +ben) of the Maachathite (04602 +Ma(akathiy) , Eliam (00463 +)Eliy(am) the son (01121 +ben) of Ahithophel (00302 +)Achiythophel) the Gilonite (01526 +Giyloni) ,

+)Eliyphelet Ezr_08_13 And of the last (00314 +)acharown) sons (01121 +ben) of Adonikam (00140 +)Adoniyqam) , whose names (08034 +shem) [are] these (00428 +)el - leh) , Eliphelet (00467 {+})Eliyphelet}) , Jeiel (03273 +Y@(iy)el) , and Shemaiah (08098 +Sh@ma(yah) , and with them threescore (08346 +shishshiym) males (02145 +zakar) .

+)Eliyphelet Ezr_10_33 Of the sons (01121 +ben) of Hashum (02828 +Chashum) ; Mattenai (04982 +Matt@nay) , Mattathah (04992 +Mattattah) , Zabad (02066 +Zabad) , Eliphelet (00467 {+}Eliyphelet}) , Jeremai (03413 +Y@remay) , Manasseh (04519 +M@nashsheh) , [and] Shimei (08096 +Shim(iy)) .

+)ayeletth Jer_14_05 Yea , the hind (00365 {+}ayeletth}) also (01571 +gam) calved (03205 +yalad) in the field (07704 +sadeh) , and forsook (05800 +(azab) [it] , because (03588 +kiy) there was no (03808 +lo)) grass (01758 +duwsh) .

+)ayeletth Pro_05_19 [Let her be as] the loving (00158 +)ahab) hind (00365 {+}ayeletth}) and pleasant (02580 +chen) roe (03280 +ya(alah) ; let her breasts (01717 +dad) satisfy (07301 +ravah) thee at all (03605 +kol) times (06256 +(eth) ; and be thou ravished (07686 +shagah) always (08548 +tamiyd) with her love (00160 +)ahabah) .

+)ayeletth Psa_22_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Aijeletth (00365 {+}ayeletth}) Shahar (07837 +shachar) , A Psalm (04210 +mizmowr) of David (01732 +David) . My God (00410 +)el) , my God (00410 +)el) , why (04100 +mah) hast thou forsaken (05800 +(azab) me ? [why art thou so] far (07350 +rachowq) from helping (03467 +yasha() me , [and from] the words (01697 +dabar) of my roaring (07581 +sh@agah) ?

+)ivveleth Pro_05_23 He shall die (04191 +muwth) without (00369 +)ayin) instruction (04148 +muwcar) ; and in the greatness (07230 +rob) of his folly (00200 {+}ivveleth}) he shall go (07686 +shagah) astray (07686 +shagah) .

+)ivveleth Pro_12_23 . A prudent (06175 +(aruwm) man (00120 +)adam) concealeth (03680 +kacah) knowledge (01847 +da(ath):but the heart (03820 +leb) of fools (03684 +k@ciyl) proclaimeth (07121 +qara) foolishness (00200 {+}ivveleth}) .

+)ivveleth Pro_13_16 . Every (03605 +kol) prudent (06175 +(aruwm) [man] dealeth (06213 +(asah) with knowledge (01847 +da(ath):but a fool (03684 +k@ciyl) layeth open (06566 +paras) [his] folly (00200 {+}ivveleth}) .

+)ivveleth Pro_14_01 . Every wise (02454 +chokmowth) woman (00802 +)ishshah) buildeth (01129 +banah) her house (01004 +bayith):but the foolish (00200 {+}ivveleth}) plucketh (02040 +harac) it down (08045 +shamad) with her hands (03027 +yad) .

+)ivveleth Pro_14_08 . The wisdom (02451 +chokmah) of the prudent (06175 +(aruwm) [is] to understand (00995 +biyn) his way (01870 +derek):but the folly (00200 {+}ivveleth}) of fools (03684 +k@ciyl) [is] deceit (04820 +mirmah) .

+)ivveleth Pro_14_17 . [He that is] soon (07116 +qatser) angry (00639 +)aph) dealeth (06213 +(asah) foolishly (00200 {+}ivveleth}):and a man (00376 +)iysh) of wicked (04209 +m@zimmah) devices (04209 +m@zimmah) is hated (08130 +sane)) .

+)ivveleth Pro_14_18 . The simple (06612 +p@thiy) inherit (05157 +nachal) folly (00200 {+}ivveleth}):but the prudent (06175 +(aruwm) are crowned (03803 +kathar) with knowledge (01847 +da(ath) .

+)ivveleth Pro_14_24 . The crown (05850 +(atarah) of the wise (02450 +chakam) [is] their riches (06239 +(osher):[but] the foolishness (00200 +)ivveleth) of fools (03684 +k@ciyl) [is] folly (00200 {+}ivveleth}) .

+)ivveleth Pro_14_24 . The crown (05850 +(atarah) of the wise (02450 +chakam) [is] their riches (06239 +(osher):[but] the foolishness (00200 {+}ivveleth}) of fools (03684 +k@ciyl) [is] folly (00200 +)ivveleth) .

+)ivveleth Pro_14_29 . [He that is] slow (00750 +)arek) to wrath (00639 +)aph) [is] of great (07227 +rab) understanding (08394 +tabuwn):but [he that is] hasty (07116 +qatser) of spirit (07307 +ruwach) exalteth (07311 +ruwm) folly (00200 {+)ivveleth}) .

+)ivveleth Pro_15_02 . The tongue (03956 +lashown) of the wise (02450 +chakam) useth knowledge (01847 +da(ath) aright (03190 +yatab):but the mouth (06310 +peh) of fools (03684 +k@ciyl) poureth (05042 +naba() out foolishness (00200 {+)ivveleth}) .

+)ivveleth Pro_15_14 . The heart (03820 +leb) of him that hath understanding (00995 +biyn) seeketh (01245 +baqash) knowledge (01847 +da(ath):but the mouth (06310 +peh) of fools (03684 +k@ciyl) feedeth (07462 +ra(ah) on foolishness (00200 {+)ivveleth}) .

+)ivveleth Pro_15_21 . Folly (00200 {+)ivveleth}) [is] joy (08057 +simchah) to [him that is] destitute (02638 +chacer) of wisdom (03820 +leb):but a man (00376 +)iysh) of understanding (08394 +tabuwn) walketh (01980 +halak) uprightly (03474 +yashar) .

+)ivveleth Pro_16_22 . Understanding (07922 +sekel) [is] a wellspring (04726 +maqowr) of life (02416 +chay) unto him that hath (01167 +ba(al) it:but the instruction (04148 +muwcar) of fools (00191 +)eviyl) [is] folly (00200 {+)ivveleth}) .

+)ivveleth Pro_17_12 . Let a bear (01677 +dob) robbed (07909 +shakkuwl) of her whelps meet (06298 +pagash) a man (00376 +)iysh) , rather (00408 +)al) than a fool (03684 +k@ciyl) in his folly (00200 {+)ivveleth}) .

+)ivveleth Pro_18_13 . He that answereth (07725 +shuwb) a matter (01697 +dabar) before (02962 +terem) he heareth (08085 +shama() [it] , it [is] folly (00200 {+)ivveleth}) and shame (03639 +k@limmah) unto him .

+)ivveleth Pro_19_03 . The foolishness (00200 {+)ivveleth}) of man (00120 +)adam) perverteth (05557 +calaph) his way (01870 +derek):and his heart (03820 +leb) fretteth (02196 +za(aph) against (05921 +(al) the LORD (03068 +Y@hovah) .

+)ivveleth Pro_22_15 . Foolishness (00200 {+)ivveleth}) [is] bound (07194 +qashar) in the heart (03820 +leb) of a child (05288 +na(ar) ; [but] the rod (07626 +shebet) of correction (04148 +muwcar) shall drive it far (07368 +rachaq) from him .

+)ivveleth Pro_24_09 The thought (02154 +zimmah) of foolishness (00200 {+)ivveleth}) [is] sin (02403 +chatta(ah):and the scorner (03887 +luwts) [is] an abomination (08441 +tow(ebah) to men (00120 +)adam) .

+)ivveleth Pro_26_04 . Answer (06030 +(anah) not a fool (03684 +k@ciyl) according to his folly (00200 {+)ivveleth}) , lest (06435 +pen) thou also (01571 +gam) be like (07737 +shavah) unto him .

+)ivveleth Pro_26_05 Answer (06030 +(anah) a fool (03684 +k@ciyl) according to his folly (00200 {+)ivveleth}) , lest (06435 +pen) he be wise (02450 +chakam) in his own conceit (05869 +(ayin) .

+)ivveleth Pro_26_11 . As a dog (03611 +keleb) returneth (07725 +shuwb) to his vomit (06892 +qe) , [so] a fool (03684 +k@ciyl) returneth (08138 +shanah) to his folly (00200 {+)ivveleth}) .

+)ivveleth Pro_27_22 . Though (00518 +)im) thou shouldest bray (03806 +kathash) a fool (00191 +)eviyl) in a mortar (04388 +maktesh) among (08432 +tavek) wheat (07383 +riyphah) with a pestle (05940 +(eliy)

, [yet] will not his foolishness (00200 {+}ivveleth}) depart (05493 +cuwr) from him .

+}ivveleth Psa_38_05 My wounds (02250 +chabbuwrah) stink (00887 +ba)ash) [and] are corrupt (04743 +maqaq) because (06440 +paniym) of my foolishness (00200 {+}ivveleth}) .

+}ivveleth Psa_69_05 O God (00430 +)elohiym) , thou knowest (03045 +yada() my foolishness (00200 {+}ivveleth}) ; and my sins (00819 +)ashmah) are not hid (03582 +kachad) from thee .

+Chelets 1Ch_02_39 And Azariah (05838 +(Azaryah) begat (03205 +yalad) Helez (02503 +Chelets) , and Helez (02503 {+Chelets}) begat (03205 +yalad) Eleasah (00501 +)El(asah) ,

+Chelets 1Ch_02_39 And Azariah (05838 +(Azaryah) begat (03205 +yalad) Helez (02503 {+Chelets}) , and Helez (02503 +Chelets) begat (03205 +yalad) Eleasah (00501 +)El(asah) ,

+Chelets 1Ch_11_27 Shammoth (08054 +Shammowth) the Harorite (02033 +Harowriy) , Helez (02503 {+Chelets}) the Pelonite (06397 +P@lowniy) ,

+Chelets 1Ch_27_10 The seventh (07637 +sh@biy(iy) [captain] for the seventh (07637 +sh@biy(iy) month (02320 +chodesh) [was] Helez (02503 {+Chelets}) the Pelonite (06397 +P@lowniy) , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

+Chelets 2Sa_23_26 Helez (02503 {+Chelets}) the Paltite (06407 +Paltiy) , Ira (05896 +(Iyra)) the son (01121 +ben) of Ikkesh (06142 +(Iqqesh) the Tekoite (08621 +T@qow(iy) ,

+Let Psa_119_170 {+Let} my supplication (08467 +t@chinnah) come (00935 +bow)) before (06440 +paniym) thee:deliver (05337 +natsal) me according to thy word (00565 +)imrah) .

+P@lethiy 1Ch_18_17 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was] over (05921 +(al) the Cherethites (03774 +K@rethiy) and the Pelethites (06432 {+P@lethiy}) ; and the sons (01121 +ben) of David (01732 +David) [were] chief (07223 +ri)shown) about the king (04428 +melek) .

+P@lethiy 1Ki_01_38 So Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy)) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03746 +kariy) , and the Pelethites (06432 {+P@lethiy}) , went (03381 +yarad) down (03381 +yarad) , and caused Solomon (08010 +Sh@lomoh) to ride (07392 +rakab) upon king (04428 +melek) David s (01732 +David) mule (06506 +pirdah) , and brought (03212 +yalak) him to Gihon (01521 +Giychown) .

+P@lethiy 1Ki_01_44 And the king (04428 +melek) hath sent (07971 +shalach) with him Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy)) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03774 +K@rethiy) , and the Pelethites (06432 {+P@lethiy}) , and they have caused him to ride (07392 +rakab) upon the king s (04428 +melek) mule (06506 +pirdah) :

+P@lethiy 2Sa_08_18 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was over] both the Cherethites (03774 +K@rethiy) and the Pelethites (06432 {+P@lethiy}) ; and David s (01732 +David) sons (01121 +ben) were chief (03548 +kohen) rulers .

+P@lethiy 2Sa_15_18 And all (03605 +kol) his servants (05650 +(ebed) passed (05674 +(abar) on beside him ; and all (03605 +kol) the Cherethites (03774 +K@rethiy) , and all (03605 +kol) the Pelethites (06432 {+P@lethiy}) , and all (03605 +kol) the Gittites (01663 +Gittiy) , six (08337 +shesh) hundred (03967

+me)ah) men (00376 +)iysh) which (00834 +)aher) came (00935 +bow)) after (07272 +regel) him from Gath (01661 +Gath) , passed (05674 +(abar) on before the king (04428 +melek) .

+P@lethiy 2Sa_20_07 And there went (03318 +yatsa)) out after (00310 +)achar) him Joab s (03097 +Yow)ab) men (00582 +)enowsh) , and the Cherethites (03774 +K@rethiy) , and the Pelethites (06432 {+P@lethiy}) , and all (03605 +kol) the mighty (01368 +gibbowr) men:and they went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , to pursue (07291 +radaph) after (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) .

+P@lethiy 2Sa_20_23 . Now Joab (03097 +Yow)ab) [was] over (00413 +)el) all (03605 +kol) the host (06635 +tsaba) of Israel (03478 +Yisra)el):and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was] over (05921 +(al) the Cherethites (03774 +K@rethiy) and over (05921 +(al) the Pelethites (06432 {+P@lethiy}) :

+Pelet 1Ch_02_47 And the sons (01121 +ben) of Jahdai (03056 +Yehday) ; Regem (07276 +Regem) , and Jotham (03147 +Yowtham) , and Geshan (01529 +Geyshan) , and Pelet (06404 {+Pelet}) , and Ephah (05891 +(Eyphah) , and Shaaph (08174 +Sha(aph) .

+Pelet 1Ch_12_03 The chief (07218 +ro)sh) [was] Ahiezer (00295 +)Achiy(ezer) , then Joash (03101 +Yow)ash) , the sons (01121 +ben) of Shemaah (08093 +Shim(ah) the Gibeathite (01395 +Gib(athiy) ; and Jeziel (03149 +Y@zav)el) , and Pelet (06404 {+Pelet}) , the sons (01121 +ben) of Azmaveth (05820 +(Azmaveth) ; and Berachah (01294 +B@rakah) , and Jehu (03058 +Yehuw) the Antothite (06069 +(Anthothiy) ,

+Peleth 1Ch_02_33 And the sons (01121 +ben) of Jonathan (03129 +Yownathan) ; Peleth (06431 {+Peleth}) , and Zaza . These (00428 +)el - leh) were the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) .

+Peleth Num_16_01 . Now Korah (07141 +Qorach) , the son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of Kohath (06955 +Q@hath) , the son (01121 +ben) of Levi (03878 +Leviy) , and Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy(ab) , and On (00203 +)Own) , the son (01121 +ben) of Peleth (06431 {+Peleth}) , sons (01121 +ben) of Reuben (07205 +R@)uwben) , took (03947 +laqach) [men] :

+Yaphlet 1Ch_07_32 And Heber (02268 +Cheber) begat (03205 +yalad) Japhlet (03310 {+Yaphlet}) , and Shomer (07763 +Showmer) , and Hotham (02369 +Chowtham) , and Shua (07774 +Shuwa(a)) their sister (00269 +)achowth) .

+Yaphlet 1Ch_07_33 And the sons (01121 +ben) of Japhlet (03310 +Yaphlet) ; Pasach (06457 +Pacak) , and Bimhal (01118 +Bimhal) , and Ashvath (06220 +(Ashvath) . These (00428 +)el - leh) [are] the children (01121 +ben) of Japhlet (03310 {+Yaphlet}) .

+Yaphlet 1Ch_07_33 And the sons (01121 +ben) of Japhlet (03310 {+Yaphlet}) ; Pasach (06457 +Pacak) , and Bimhal (01118 +Bimhal) , and Ashvath (06220 +(Ashvath) . These (00428 +)el - leh) [are] the children (01121 +ben) of Japhlet (03310 +Yaphlet) .

+Yaphletiy Jos_16_03 And goeth (03381 +yarad) down (03381 +yarad) westward (03220 +yam) to the coast (01366 +g@buwl) of Japhleti (03311 {+Yaphletiy}) , unto the coast (01366 +g@buwl) of Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , and to Gezer (01507 +Gezer):and the goings (08444 +towtsa)ah) out thereof are at the sea (03220 +yam) .

+chabatstseleth Isa_35_01 . The wilderness (04057 +midbar) and the solitary (06723 +tsiyah) place shall be glad (07996 +Shalleketh) for them ; and the desert (06160 +(arabah) shall rejoice (01523 +giyl) , and blossom (06524 +parach) as the rose (02261 {+chabatstseleth}) .

+chabatstseleth Son_02_01 . I [am] the rose (02261 {+chabatstseleth}) of Sharon (08289 +Sharown) , [and] the lily (07799 +shuwshan) of the valleys (06010 +(emeq) .

+cibboleth Jud_12_06 Then said (00559 +)amar) they unto him , Say (00559 +)amar) now (04994 +na)) Shibboleth (07641 +shibbol):and he said (00559 +)amar) Sibboleth (05451 {+cibboleth}):for he could not frame (03559 +kuwn) to pronounce (01696 +dabar) [it] right (03651 +ken) . Then they took (00270 +)achaz) him , and slew (07819 +shachat) him at (00413 +)el) the passages (04569 +ma(abar) of Jordan (03383 +Yarden):and there fell (05307 +naphal) at that time (06256 +(eth) of the Ephraimites (00669 +)Ephrayim) forty (00705 +)arba(iym) and two (08147 +sh@nayim) thousand (00505 +)eleph) .

+coleth 1Ch_09_29 [Some] of them also [were] appointed (04487 +manah) to oversee the vessels (03627 +k@liy) , and all (03605 +kol) the instruments (03627 +k@liy) of the sanctuary (06944 +qodesh) , and the fine flour (05560 {+coleth}) , and the wine (03196 +yayin) , and the oil (08081 +shemen) , and the frankincense (03828 +l@bownah) , and the spices (01314 +besem) .

+coleth 1Ch_23_29 Both for the shewbread , and for the fine flour (05560 {+coleth}) for meat offering (04503 +minchah) , and for the unleavened (04682 +matstsah) cakes (07550 +raqiyq) , and for [that which is baked in] the pan (04227 +machabath) , and for that which (00834 +)aher) is fried (07246 +rabak) , and for all (03605 +kol) manner of measure (04884 +m@suwrah) and size (04060 +middah) ;

+coleth 1Ki_04_22 And Solomon s (08010 +Sh@lomoh) provision (03899 +lechem) for one (00259 +)echad) day (03117 +yowm) was thirty (07970 +sh@lowshiyim) measures (03734 +kor) of fine flour (05560 {+coleth}) , and threescore (08346 +shishshiyim) measures (03734 +kor) of meal (07058 +qemach) ,

+coleth 2Ki_07_01 . Then Elisha (00477 +)Eliysha() said (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , To morrow (04279 +machar) about this time (06256 +(eth) [shall] a measure (05429 +c@)ah) of fine flour (05560 {+coleth}) [be sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) .

+coleth 2Ki_07_16 And the people (05971 +(am) went (03318 +yatsa)) out , and spoiled (00962 +bazaz) the tents (04264 +machaneh) of the Syrians (00758 +)Aram) . So a measure (05429 +c@)ah) of fine flour (05560 {+coleth}) was [sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

+coleth 2Ki_07_18 And it came (01961 +hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiyim) had spoken (01696 +dabar) to the king (04428 +melek) , saying (00559 +)amar) , Two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , and a measure (05429 +c@)ah) of fine flour (05560 {+coleth}) for a shekel (08255 +sheqel) , shall be to morrow (04279 +machar) about this time (06256 +(eth) in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) :

+coleth Exo_29_02 And unleavened (04682 +matstsah) bread (03899 +lechem) , and cakes (02471 +challah) unleavened (04682 +matstsah) tempered (01101 +balal) with oil (08081 +shemen) , and wafers (07550 +raqiyq) unleavened (04682 +matstsah) anointed (04886 +mashach) with oil (08081 +shemen): [of] wheaten (02406 +chittah) flour (05560 {+coleth}) shalt thou make (06213 +(asah) them .

+coleth Exo_29_40 And with the one (00259 +)echad) lamb (03532 +kebes) a tenth (06241 +(issarown) deal of flour (05560 {+coleth}) mingled (01101 +balal) with the fourth (07253 +reba() part of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) ; and the fourth (07243 +r@biy(iy) part of an hin (01969 +hiyn) of wine (03196 +yayin) [for] a drink (05262 +necek) offering .

+coleth Eze_16_13 Thus wast thou decked (05710 +(adah) with gold (02091 +zahab) and silver (03701 +keceph) ; and thy raiment (04403 +malbuwsh) [was of] fine linen (08336 +shesh) , and silk (04897 +meshiy) , and broidered (07553 +riqmah) work (07553 +riqmah) ; thou didst eat (00398 +)akal) fine flour (05560 {+coleth}) , and honey (01706 +d@bash) , and oil (08081 +shemen):and thou wast exceeding (03966 +m@(od) beautiful (03303 +yapheh) , and thou didst prosper (06743 +tsalach) into a kingdom (04410 +m@luwkah) .

+coleth Eze_16_19 My meat (03899 +lechem) also which (00834 +)aher) I gave (05414 +nathan) thee , fine flour (05560 {+coleth}) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) thee , thou hast even set (05414 +nathan) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [thus] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+coleth Eze_46_14 And thou shalt prepare (03559 +kuwn) a meat offering (04503 +minchah) for it every morning (01242 +boqer) , the sixth (08345 +shishshiy) part of an ephah (00374 +)eyphah) , and the third (07992 +sh@liyshiy) part of an hin (01969 +hiyn) of oil (08081 +shemen) , to temper (07450 +racac) with the fine flour (05560 {+coleth}) ; a meat offering (04503 +minchah) continually (08548 +tamiyd) by a perpetual (05769 +(owlam) ordinance (02708 +chuqqah) unto the LORD (03068 +Y@hovah) .

+coleth Lev_02_01 . And when any (05315 +nephesh) will offer (07126 +qarab) a meat offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , his offering (07133 +qorban) shall be [of] fine flour (05560 {+coleth}) ; and he shall pour (03332 +yatsaq) oil (08081 +shemen) upon it , and put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) :

+coleth Lev_02_02 And he shall bring (00935 +bow) it to Aaron s (00175 +)Aharown) sons (01121 +ben) the priests (03548 +kohen) : and he shall take (07061 +qamats) thereout (08033 +sham) his handful of the flour (05560 {+coleth}) thereof , and of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof ; and the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it upon the altar (04196 +mizbeach) , [to be] an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :

+coleth Lev_02_04 And if (00518 +)im) thou bring (07126 +qarab) an oblation (07133 +qorban) of a meat offering (04503 +minchah) baken (00644 +)aphah) in the oven (08574 +tannuwr) , [it shall be] unleavened (04682 +matstsah) cakes (02471 +challah) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) , or unleavened (04682 +matstsah) wafers (07550 +raqiyq) anointed (04886 +mashach) with oil (08081 +shemen) .

+coleth Lev_02_05 And if (00518 +)im) thy oblation (07133 +qorban) [be] a meat offering (04503 +minchah) [baken] in a pan (04227 +machabath) , it shall be [of] fine flour (05560 {+coleth}) unleavened (04682 +matstsah) , mingled (01101 +balal) with oil (08081 +shemen) .

+coleth Lev_02_07 And if (00518 +)im) thy oblation (07133 +qorban) [be] a meat offering (04503 +minchah) [baken] in the fryingpan (04802 +marchesheth) , it shall be made (06213 +(asah) [of] fine flour (05560 {+coleth}) with oil (08081 +shemen) .

+coleth Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata) shall bring (00935 +bow) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 {+coleth}) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo) oil (08081 +shemen) upon it , neither (03808 +lo) shall he put (05414 +nathan) [any] frankincense (03828 +l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

+coleth Lev_06_15 And he shall take (07311 +ruwm) of it his handful (07062 +qomets) , of the flour (05560 {+coleth}) of the meat offering (04503 +minchah) , and of the oil (08081 +shemen) thereof , and all (03605 +kol) the frankincense (03828 +l@bownah) which (00834 +)aher) [is] upon the meat offering (04503 +minchah) , and shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) [for] a sweet (05207 +nichowach) savour (07381 +reyach) , [even] the memorial (00234 +)azkarah) of it , unto the LORD (03068 +Y@hovah) .

+coleth Lev_06_20 This (02088 +zeh) [is] the offering (07133 +qorban) of Aaron (00175 +)Aharown) and of his sons (01121 +ben) , which (00834 +)aher) they shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the day (03119 +yowmam) when he is anointed (04886 +mashach) ; the tenth (06224 +)asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 {+coleth}) for a meat offering (04503 +minchah) perpetual (08548 +tamiyd) , half (04276 +machatsiyth) of it in the morning (01242 +boqer) , and half (04276 +machatsiyth) thereof at night (06153 +(ereb) .

+coleth Lev_07_12 If (00518 +)im) he offer (07126 +qarab) it for a thanksgiving (08426 +towdah) , then he shall offer (07126 +qarab) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) unleavened (04682 +matstsah) cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , and unleavened (04682 +matstsah) wafers (07550 +raqiyq) anointed (04886 +mashach) with oil (08081 +shemen) , and cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , of fine flour (05560 {+coleth}) , fried (07246 +rabak) .

+coleth Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 {+coleth}) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

+coleth Lev_14_21 . And if (00518 +)im) he [be] poor (01800 +dal) , and cannot (03201 +yakol) get (05381 +nasag) so much ; then he shall take (03947 +laqach) one (00259 +)echad) lamb (03532 +kebes) [for] a trespass (00817 +)asham) offering to be waved (08573 +t@nuwphah) , to make an atonement (03722 +kaphar) for him , and one (00259 +)echad) tenth (06241 +(issarown) deal of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) , and a log (03849 +log) of oil (08081 +shemen) ;

+coleth Lev_23_13 And the meat offering (04503 +minchah) thereof [shall be] two (08147 +sh@nayim) tenth (06241 +(issarown) deals of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) , an offering made by fire unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) : and the drink (05262 +necek) offering thereof [shall be] of wine (03196 +yayin) , the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) .

+coleth Lev_23_17 Ye shall bring (00935 +bow) out of your habitations (04186 +mowshab) two (08147 +sh@nayim) wave (08573 +t@nuwphah) loaves (03899 +lechem) of two (08147 +sh@nayim) tenth (06241 +(issarown) deals : they shall be of fine flour (05560 {+coleth}) ; they shall be baked (00644 +)aphah) with leaven (02557 +chametz) ; [they are] the firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) .

+coleth Lev_24_05 And thou shalt take (03947 +laqach) fine flour (05560 {+coleth}) , and bake (00644 +)aphah) twelve cakes (02471 +challah) thereof : two (08147 +sh@nayim) tenth (06241 +(issarown) deals shall be in one (00259 +)echad) cake (02471 +challah) .

+coleth Num_06_15 And a basket (05536 +cal) of unleavened (04682 +matstsah) bread , cakes (02471

+challah) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) , and wafers (07550 +raqiyq) of unleavened (04682 +matstsah) bread anointed (04886 +mashach) with oil (08081 +shemen) , and their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings .

+coleth Num_07_13 And his offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight thereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them [were] full (04392 +male)) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+coleth Num_07_19 He offered (07126 +qarab) [for] his offering (07133 +qorban) one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+coleth Num_07_25 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof (00834 +)aher) [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+coleth Num_07_31 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+coleth Num_07_37 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+coleth Num_07_43 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , a silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+coleth Num_07_49 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+colesh Num_07_55 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+colesh}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+colesh Num_07_61 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+colesh}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+colesh Num_07_67 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+colesh}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+colesh Num_07_73 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+colesh}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+colesh Num_07_79 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 {+colesh}) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+colesh Num_08_08 Then let them take (03947 +laqach) a young bullock (06499 +par) with his meat offering (04503 +minchah) , [even] fine flour (05560 {+colesh}) mingled (01101 +balal) with oil (08081 +shemen) , and another (08145 +sheniy) young bullock (06499 +par) shalt thou take (03947 +laqach) for a sin (02403 +chatta)ah) offering .

+colesh Num_15_04 Then shall he that offereth (07126 +qarab) his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) bring (07126 +qarab) a meat offering (04503 +minchah) of a tenth (06241 +(issarown) deal of flour (05560 {+colesh}) mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of oil (08081 +shemen) .

+colesh Num_15_06 Or (00176 +)ow) for a ram (00352 +)ayil) , thou shalt prepare (06213 +(asah) [for] a meat offering (04503 +minchah) two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 {+colesh}) mingled (01101 +balal) with the third (07992 +sh@liyshi) [part] of an hin (01969 +hiyn) of oil (08081 +shemen) .

+colesh Num_15_09 Then shall he bring (07126 +qarab) with a bullock a meat offering (04503 +minchah) of three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 {+colesh}) mingled (01101 +balal) with half (02677 +chetsiy) an hin (01969 +hiyn) of oil (08081 +shemen) .

+coleth Num_28_05 And a tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of flour (05560 {+coleth}) for a meat offering (04503 +minchah) , mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) .

+coleth Num_28_09 . And on the sabbath (07676 +shabbath) day (03117 +yowm) two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) , and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 {+coleth}) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and the drink (05262 +necek) offering thereof :

+coleth Num_28_12 And three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) bullock (06499 +par) ; and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 {+coleth}) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) ram (00352 +)ayil) ;

+coleth Num_28_12 And three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 {+coleth}) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) bullock (06499 +par) ; and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) ram (00352 +)ayil) ;

+coleth Num_28_13 And a several tenth (06241 +(issarown) deal of flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) [for] a meat offering (04503 +minchah) unto one (00259 +)echad) lamb (03532 +kebes) ; [for] a burnt (05930 +(olah) offering of a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

+coleth Num_28_20 And their meat offering (04503 +minchah) [shall be of] flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) :three (07969 +shalowsh) tenth (06241 +(issarown) deals shall ye offer (06213 +(asah) for a bullock (06499 +par) , and two (08147 +sh@nayim) tenth (06241 +(issarown) deals for a ram (00352 +)ayil) ;

+coleth Num_28_28 And their meat offering (04503 +minchah) of flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto one (00259 +)echad) bullock (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals unto one (00259 +)echad) ram (00352 +)ayil) ,

+coleth Num_29_03 And their meat offering (04503 +minchah) [shall be of] flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals for a bullock (06499 +par) , [and] two (08147 +sh@nayim) tenth (06241 +(issarown) deals for a ram (00352 +)ayil) ,

+coleth Num_29_09 And their meat offering (04503 +minchah) [shall be of] flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals to a bullock (06499 +par) , [and] two (08147 +sh@nayim) tenth (06241 +(issarown) deals to one (00259 +)echad) ram (00352 +)ayil) ,

+coleth Num_29_14 And their meat offering (04503 +minchah) [shall be of] flour (05560 {+coleth}) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto every (00259 +)echad) bullock (06499 +par) of the thirteen bullocks (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals to each (00259 +)echad) ram (00352 +)ayil) of the two (08147 +sh@nayim) rams (00352 +)ayil) ,

+deleth 1Ch_22_03 And David (01732 +David) prepared (03559 +kuwn) iron (01270 +barzel) in abundance (07230 +rob) for the nails (04548 +macmer) for the doors (01817 {+deleth}) of the gates (08179 +sha(ar) , and for the joinings (04226 +m@chabb@rah) ; and brass (05178 +n@chosheth) in abundance (07230 +rob) without weight (04948 +mishqal) ;

+deleth 1Ki_06_31 And for the entering (06607 +pethach) of the oracle (01687 +d@biyr) he made (06213 +(asah) doors (01817 {+deleth}) [of] olive (08081 +shemen) tree (06086 +(ets):the lintel (00352 +)ayil) [and] side posts (04201 +m@zuwzah) [were] a fifth (02549 +chamiyshiy) part [of the wall] .

+deleth 1Ki_06_32 The two (08147 +sh@nayim) doors (01817 {+deleth}) also [were of] olive (08081 +shemen) tree (06086 +(ets) ; and he carved (07049 +qala() upon them carvings (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and open (06358 +patuwr) flowers (06731 +tsiyts) , and overlaid (06823 +tsaphah) [them] with gold (02091 +zahab) , and spread (07286 +radad) gold (02091 +zahab) upon the cherubims (03742 +k@ruwb) , and upon the palm (08561 +timmor) trees .

+deleth 1Ki_06_34 And the two (08147 +sh@nayim) doors (01817 +deleth) [were of] fir (01265 +b@rowsh) tree (06086 +(ets):the two (08147 +sh@nayim) leaves (06763 +tsela() of the one (00259 +)echad) door (01817 +deleth) [were] folding (01550 +galiyl) , and the two (08147 +sh@nayim) leaves (07050 +qela() of the other (08145 +sheniy) door (01817 {+deleth}) [were] folding (01550 +galiyl) .

+deleth 1Ki_06_34 And the two (08147 +sh@nayim) doors (01817 +deleth) [were of] fir (01265 +b@rowsh) tree (06086 +(ets):the two (08147 +sh@nayim) leaves (06763 +tsela() of the one (00259 +)echad) door (01817 {+deleth}) [were] folding (01550 +galiyl) , and the two (08147 +sh@nayim) leaves (07050 +qela() of the other (08145 +sheniy) door (01817 +deleth) [were] folding (01550 +galiyl) .

+deleth 1Ki_06_34 And the two (08147 +sh@nayim) doors (01817 {+deleth}) [were of] fir (01265 +b@rowsh) tree (06086 +(ets):the two (08147 +sh@nayim) leaves (06763 +tsela() of the one (00259 +)echad) door (01817 +deleth) [were] folding (01550 +galiyl) , and the two (08147 +sh@nayim) leaves (07050 +qela() of the other (08145 +sheniy) door (01817 +deleth) [were] folding (01550 +galiyl) .

+deleth 1Ki_07_50 And the bowls (05592 +caph) , and the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) [of] pure (05462 +cagar) gold (02091 +zahab) ; and the hinges (06596 +poth) [of] gold (02091 +zahab) , [both] for the doors (01817 +deleth) of the inner (06442 +p@niymiy) house (01004 +bayith) , the most (06944 +qodesh) holy (06944 +qodesh) [place , and] for the doors (01817 {+deleth}) of the house (01004 +bayith) , [to wit] , of the temple (01964 +heykal) .

+deleth 1Ki_07_50 And the bowls (05592 +caph) , and the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) [of] pure (05462 +cagar) gold (02091 +zahab) ; and the hinges (06596 +poth) [of] gold (02091 +zahab) , [both] for the doors (01817 {+deleth}) of the inner (06442 +p@niymiy) house (01004 +bayith) , the most (06944 +qodesh) holy (06944 +qodesh) [place , and] for the doors (01817 +deleth) of the house (01004 +bayith) , [to wit] , of the temple (01964 +heykal) .

+deleth 1Ki_16_34 In his days (03117 +yowm) did Hiel (02419 +Chiy)el) the Bethelite (01017 +Beyth ha -)Eliy) build (01129 +banah) Jericho (03405 +Y@riychow):he laid the foundation (03245 +yacad) thereof in Abiram (48) his firstborn (01060 +b@kowr) , and set (05324 +natsab) up the gates (01817 {+deleth}) thereof in his youngest (06810 +tsa(iyr) [son] Segub (07687 +S@guwb) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) .

+deleth 1Sa_03_15 And Samuel (08050 +Sh@muw)el) lay (07901 +shakab) until (05704 +(ad) the morning

(01242 +boqer) , and opened (06605 +pathach) the doors (01817 {+deleth}) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) feared (03372 +yare)) to shew (05046 +nagad) Eli (05941 +(Eliy) the vision (04758 +mar)eh) .

+deleth 1Sa_21_13 And he changed (08138 +shanah) his behaviour (02940 +ta(am) before (05869 +(ayin) them , and feigned himself mad (01984 +halal) in their hands (03027 +yad) , and scrabbled (08427 +tavah) on (05921 +(al) the doors (01817 {+deleth}) of the gate (08179 +sha(ar) , and let his spittle (07388 +riyr) fall (03381 +yarad) down (03381 +yarad) upon his beard (02206 +zaqan) .

+deleth 1Sa_23_07 . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was come (00935 +bow)) to Keilah (07084 +Q@(iylah) . And Saul (07586 +Sha)uwl) said (00559 +)amar) , God (00430 +)elohiym) hath delivered (05234 +nakar) him into mine hand (03027 +yad) ; for he is shut (05462 +cagar) in , by entering (00935 +bow)) into a town (05892 +(iyr) that hath gates (01817 {+deleth}) and bars (01280 +b@riyach) .

+deleth 2Ch_03_07 He overlaid (02645 +chaphah) also the house (01004 +bayith) , the beams (06982 +qowrah) , the posts (05592 +caph) , and the walls (07023 +qiyr) thereof , and the doors (01817 {+deleth}) thereof , with gold (02091 +zahab) ; and graved (06605 +pathach) cherubims (03742 +k@ruwb) on (05921 +(al) the walls (07023 +qiyr) .

+deleth 2Ch_04_09 Furthermore he made (06213 +(asah) the court (02691 +chatser) of the priests (03548 +kohen) , and the great (01419 +gadowl) court (05835 +(azarah) , and doors (01817 +deleth) for the court (05835 +(azarah) , and overlaid (06823 +tsaphah) the doors (01817 {+deleth}) of them with brass (05178 +n@chosheth) .

+deleth 2Ch_04_09 Furthermore he made (06213 +(asah) the court (02691 +chatser) of the priests (03548 +kohen) , and the great (01419 +gadowl) court (05835 +(azarah) , and doors (01817 {+deleth}) for the court (05835 +(azarah) , and overlaid (06823 +tsaphah) the doors (01817 +deleth) of them with brass (05178 +n@chosheth) .

+deleth 2Ch_04_22 And the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) , [of] pure (05462 +cagar) gold (02091 +zahab) ;and the entry (06607 +pethach) of the house (01004 +bayith) , the inner (06442 +p@niymiy) doors (01817 +deleth) thereof for the most (06944 +qodesh) holy (06944 +qodesh) [place] , and the doors (01817 {+deleth}) of the house (01004 +bayith) of the temple (01964 +heykal) , [were of] gold (02091 +zahab) .

+deleth 2Ch_04_22 And the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) , [of] pure (05462 +cagar) gold (02091 +zahab) ;and the entry (06607 +pethach) of the house (01004 +bayith) , the inner (06442 +p@niymiy) doors (01817 {+deleth}) thereof for the most (06944 +qodesh) holy (06944 +qodesh) [place] , and the doors (01817 +deleth) of the house (01004 +bayith) of the temple (01964 +heykal) , [were of] gold (02091 +zahab) .

+deleth 2Ch_08_05 Also he built (01129 +banah) Bethhoron (01032 +Beyth Chowrown) the upper (05945 +)elyown) , and Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , fenced (04692 +matsowr) cities (05892 +(iyr) , with walls (02346 +chowmah) , gates (01817 {+deleth}) , and bars (01280 +b@riyach) ;

+deleth 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make about (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 {+deleth}) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430

+elohiym) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiya) . So they built (01129 +banah) and prospered (06743 +tsalach) .

+deleth 2Ch_28_24 And Ahaz (00271 +)Achaz) gathered (00622 +)acaph) together the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and cut (07112 +qatsats) in pieces the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and shut (05462 +cagar) up the doors (01817 {+deleth}) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and he made (06213 +)asah) him altars (04196 +mizbeach) in every (03605 +kol) corner (06438 +pinnah) of Jerusalem (03389 +Y@ruwshalaim) .

+deleth 2Ch_29_03 He in the first (07223 +ri)shown) year (08141 +shaneh) of his reign (04427 +malak) , in the first (07223 +ri)shown) month (02320 +chodesh) , opened (06605 +pathach) the doors (01817 {+deleth}) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and repaired (02388 +chazaq) them .

+deleth 2Ch_29_07 Also (01571 +gam) they have shut (05462 +cagar) up the doors (01817 {+deleth}) of the porch (00197 +)uwlam) , and put (03518 +kabah) out the lamps (05216 +niyr) , and have not burned (06999 +qatar) incense (07004 +q@toresh) nor (03808 +lo) offered (05927 +)alah) burnt (05930 +)olah) offerings in the holy (06944 +qodesh) [place] unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

+deleth 2Ki_04_04 And when thou art come (00935 +bow)) in , thou shalt shut (05462 +cagar) the door (01817 {+deleth}) upon thee and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) out into (05921 +)al) all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt set (05265 +naca() aside (05265 +naca() that which is full (04392 +male)) .

+deleth 2Ki_04_05 So she went (03212 +yalak) from him , and shut (05462 +cagar) the door (01817 {+deleth}) upon her and upon her sons (01121 +ben) , who (01992 +hem) brought (05066 +nagash) [the vessels] to her ; and she poured (03332 +yatsaq) out .

+deleth 2Ki_04_33 He went (00935 +bow)) in therefore , and shut (05462 +cagar) the door (01817 {+deleth}) upon them twain (08147 +sh@nayim) , and prayed (06419 +palal) unto the LORD (03068 +Y@hovah) .

+deleth 2Ki_06_32 But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith) , and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him , he said (00559 +)amar) to the elders (02205 +zaqen) , See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh) ? look (07200 +ra)ah) , when the messenger (04397 +mal)ak) cometh (00935 +bow)) , shut (05462 +cagar) the door (01817 +deleth) , and hold (03905 +lachats) him fast at the door (01817 {+deleth}):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him ?

+deleth 2Ki_06_32 But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith) , and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him , he said (00559 +)amar) to the elders (02205 +zaqen) , See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh) ? look (07200 +ra)ah) , when the messenger (04397 +mal)ak) cometh (00935 +bow)) , shut (05462 +cagar) the door (01817 {+deleth}) , and hold (03905 +lachats) him fast at the door (01817 +deleth):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him ?

+deleth 2Ki_09_03 Then take (03947 +laqach) the box (06378 +pak) of oil (08081 +shemen) , and pour (03332 +yatsaq) [it] on (05921 +(al) his head (07218 +ro)sh) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) . Then open (06605 +pathach) the door (01817 {+deleth}) , and flee (05127 +nuwc) , and tarry (02442 +chakah) not .

+deleth 2Ki_09_10 And the dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) in the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) , and [there shall be] none (00369 +)ayin) to bury (06912 +qabar) [her] . And he opened (06605 +pathach) the door (01817 {+deleth}) , and fled (05127 +nuwc) .

+deleth 2Ki_12_09 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 {+deleth}) of it , and set (05414 +nathan) it beside (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah);and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+deleth 2Ki_18_16 At that time (06256 +(eth) did Hezekiah (02396 +Chizqiyah) cut (07112 +qatsats) off [the gold from] the doors (01817 {+deleth}) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and [from] the pillars (00547 +)om@nah) which (00834 +)aher) Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had overlaid (06823 +tsaphah) , and gave (05414 +nathan) it to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+deleth 2Sa_13_17 Then he called (07121 +qara)) his servant (05288 +na(ar) that ministered (08334 +sharath) unto him , and said (00559 +)amar) , Put (07971 +shalach) now (04994 +na)) this (02063 +zo)th) [woman] out from me , and bolt (05274 +na(al) the door (01817 {+deleth}) after (00310 +)achar) her .

+deleth 2Sa_13_18 And [she had] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with such (03651 +ken) robes (04598 +m@(iyl) were the king s (04428 +melek) daughters (01121 +ben) [that were] virgins (01330 +b@thuwlah) apparelled (03847 +labash) . Then his servant (08334 +sharath) brought (03318 +yatsa)) her out , and bolted (05274 +na(al) the door (01817 {+deleth}) after (00310 +)achar) her .

+deleth Deu_03_05 All (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) [were] fenced (01219 +batsar) with high (01364 +gaboahh) walls (02346 +chowmah) , gates (01817 {+deleth}) , and bars (01280 +b@riyach) ; beside (00905 +bad) unwallled (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab) .

+deleth Deu_15_17 Then thou shalt take (03947 +laqach) an aul (04836 +martsea() , and thrust (05414 +nathan) [it] through his ear (00241 +)ozen) unto the door (01817 {+deleth}) , and he shall be thy servant (05650 +(ebed) for ever (05769 +(owlam) . And also (00637 +)aph) unto thy maidservant (00519 +)amah) thou shalt do (06213 +(asah) likewise (03651 +ken) .

+deleth Ecc_12_04 And the doors (01817 {+deleth}) shall be shut (05462 +cagar) in the streets (07784 +shuwq) , when the sound (06963 +qowl) of the grinding (02913 +tachanah) is low (08217 +shaphal) , and he shall rise (06965 +quwm) up at the voice (06963 +qowl) of the bird (06833 +tsippowr) , and all (03605 +kol) the daughters (01121 +ben) of musick (07892 +shiyir) shall be brought (07817 +shachach) low (07817 +shachach) ;

+deleth Exo_21_06 Then his master (00113 +)adown) shall bring (05066 +nagash) him unto the judges (00430 +)elohiym) ; he shall also bring (05066 +nagash) him to the door (01817 {+deleth}) , or (00176 +)ow) unto the door (04201 +m@zuwzah) post (04201 +m@zuwzah) ; and his master (00113 +)adown) shall bore (07527 +ratsa() his ear (00241 +)ozen) through with an aul (04836 +martsea() ; and he shall serve (05647 +(abad) him for ever (05769 +(owlam) .

+deleth Eze_26_02 Son (01121 +ben) of man (00120 +)adam) , because (03282 +ya(an) that Tyrus (06865 +Tsor) hath said (00559 +)amar) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , Aha (00253 +)ach) , she is broken (07665 +shabar) [that was] the gates (01817 {+deleth}) of the people (05971 +(am):she is turned (05437 +cabab) unto me:I shall be replenished (04390 +male)) , [now] she is laid waste (02717 +charab) :

+deleth Eze_38_11 And thou shalt say (00559 +)amar) , I will go (05927 +(alah) up to the land (00776 +)erets) of unwallled villages (06519 +p@razah) ; I will go (00935 +bow)) to them that are at rest (08252 +shaqat) , that dwell (03427 +yashab) safely (00983 +betach) , all (03605 +kol) of them dwelling (03427 +yashab) without (00369 +)ayin) walls (02346 +chowmah) , and having neither (00369 +)ayin) bars (01280 +b@riyach) nor gates (01817 {+deleth}) ,

+deleth Eze_41_23 And the temple (01964 +heykal) and the sanctuary (06944 +qodesh) had two (08147 +sh@nayim) doors (01817 {+deleth}) .

+deleth Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 {+deleth})] .

+deleth Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 {+deleth}) for the other (00312 +)acher) [door (01817 +deleth)] .

+deleth Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 {+deleth}) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)] .

+deleth Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 {+deleth}) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)] .

+deleth Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 {+deleth}) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)] .

+deleth Eze_41_24 And the doors (01817 {+deleth}) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)] .

+deleth Eze_41_25 And [there were] made (06213 +(asah) on (00413 +)el) them , on (00413 +)el) the doors (01817 {+deleth}) of the temple (01964 +heykal) , cherubims (03742 +k@ruwb) and palm (08561

+timmor) trees , like as [were] made (06213 +(asah) upon the walls (07023 +qiyr) ; and [there were] thick (05645 +(ab) planks (06086 +(ets) upon the face (06440 +paniym) of the porch (00197 +)uwlam) without (02351 +chuwts) .

+deleth Gen_19_06 And Lot (03876 +Lowt) went (03318 +yatsa) out at the door (06607 +pethach) unto them , and shut (05462 +cagar) the door (01817 {+deleth}) after (00310 +)achar) him ,

+deleth Gen_19_09 And they said (00559 +)amar) , Stand (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , This one (00259 +)echad) [fellow (07453 +rea()] came (00935 +bow)) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we deal worse (07489 +ra(a() with thee , than with them . And they pressed (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +)iysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) near (05066 +nagash) to break (07665 +shabar) the door (01817 {+deleth}) .

+deleth Gen_19_10 But the men (00582 +)enowsh) put (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) , and pulled (00935 +bow)) Lot (03876 +Lowt) into the house (01004 +bayith) to them , and shut (05462 +cagar) to the door (01817 {+deleth}) .

+deleth Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 {+deleth}) about (01157 +b@(ad) thee:hide (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

+deleth Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) gates (01817 {+deleth}) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

+deleth Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 {+deleth}) gates (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

+deleth Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) thee , and make the crooked (01921 +hadar) places straight (03474 +yashar):I will break (07665 +shabar) in pieces the gates (01817 {+deleth}) of brass (05154 +n@chuwshah) , and cut (01438 +gada() in sunder the bars (01280 +b@riyach) of iron (01270 +barzel) :

+deleth Isa_57_08 Behind (00310 +)achar) the doors (01817 {+deleth}) also and the posts (04201 +m@zuwzah) hast thou set (07760 +suwm) up thy remembrance (02146 +zikrown):for thou hast discovered (01540 +galah) [thyself to another] than me , and art gone (05927 +(alah) up ; thou hast enlarged (07337 +rachab) thy bed (04904 +mishkab) , and made (03772 +karath) thee [a covenant] with them ; thou lovedst (00157 +)ahab) their bed (04904 +mishkab) where (03027 +yad) thou sawest (02372 +chazah) [it] .

+deleth Jer_36_23 And it came (01961 +hayah) to pass , [that] when Jehudi (03065 +Y@huwdiy) had read (07121 +qara) three (07969 +shalowsh) or four (00702 +)arba() leaves (01817 {+deleth}) , he cut (07167 +qara() it with the penknife (08593 +ta(ar) , and cast (07933 +sheken) [it] into (00413 +)el) the fire (00784 +)esh) that [was] on (00413 +)el) the hearth (00254 +)ach) , until (05704 +(ad) all (03605 +kol

) the roll (04039 +m@gillah) was consumed (08552 +tamam) in the fire (00784 +)esh) that [was] on (05921 +(al) the hearth (00254 +)ach) .

+deleth Jer_49_31 Arise (06965 +quwm) , get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy) , that dwelleth (03427 +yashab) without care (00983 +betach) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which have neither (03808 +lo)) gates (01817 {+deleth}) nor (03808 +lo)) bars (01280 +b@riyach) , [which] dwell (07931 +shakan) alone (00909 +badad) .

+deleth Job_03_10 Because (03588 +kiy) it shut (05462 +cagar) not up the doors (01817 {+deleth}) of my [mother s] womb (00990 +beten) , nor hid (05641 +cathar) sorrow (03999 +mabbuwl) from mine eyes (05869 +(ayin) .

+deleth Job_31_32 The stranger (01616 +ger) did not lodge (03885 +luwn) in the street (02351 +chuwts):[but] I opened (06605 +pathach) my doors (01817 {+deleth}) to the traveller (00734 +)orach) .

+deleth Job_38_08 Or [who] shut (05526 +cakak) up the sea (03220 +yam) with doors (01817 {+deleth}) , when it brake (01518 +giyach) forth (01518 +giyach) , [as if] it had issued (03318 +yatsa) out of the womb (07358 +rechem) ?

+deleth Job_38_10 And brake (07665 +shabar) up for it my decreed (02706 +choq) [place] , and set (07760 +suwm) bars (01280 +b@riyach) and doors (01817 {+deleth}) ,

+deleth Job_41_14 Who (04310 +miy) can open (06605 +pathach) the doors (01817 {+deleth}) of his face (06440 +paniym) ? his teeth (08127 +shen) [are] terrible (00367 +)eymah) round (05439 +cabiyyb) about .

+deleth Jos_02_19 And it shall be , [that] whosoever shall go (03318 +yatsa) out of the doors (01817 {+deleth}) of thy house (01004 +bayith) into the street (02351 +chuwts) , his blood (01818 +dam) [shall be] upon his head (07218 +ro)sh) , and we [will be] guiltless (05355 +naqiy) :and whosoever shall be with thee in the house (01004 +bayith) , his blood (01818 +dam) [shall be] on our head (07218 +ro)sh) , if (00518 +)im) [any] hand (03027 +yad) be upon him .

+deleth Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah) , that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow) :he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr) , and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 {+deleth}) of it .

+deleth Jud_03_23 Then Ehud (00261 +)Echuw) went (03318 +yatsa) forth (03318 +yatsa) through the porch (04528 +micd@rown) , and shut (05462 +cagar) the doors (01817 {+deleth}) of the parlour (05944 +(aliyah) upon him , and locked (05274 +na(al) them .

+deleth Jud_03_24 When he was gone (03318 +yatsa) out , his servants (05650 +(ebed) came (00935 +bow)) ; and when they saw (07200 +ra)ah) that , behold (02009 +hinneh) , the doors (01817 {+deleth}) of the parlour (05944 +(aliyah) [were] locked (05274 +na(al) , they said (00559 +)amar) , Surely (00389 +)ak) he covereth (05526 +cakak) his feet (07272 +regel) in his summer (04747 +m@qerah) chamber (02315 +cheder) .

+deleth Jud_03_25 And they tarried (02342 +chuwl) till (05704 +(ad) they were ashamed (00954 +buwsh) :and , behold (02009 +hinneh) , he opened (06605 +pathach) not the doors (01817 {+deleth}) of the parlour (05944 +(aliyah) ; therefore they took (03947 +laqach) a key (04668 +maphteach) , and opened (06605 +pathach) [them] :and , behold (02009 +hinneh) , their lord (00113 +)adown) [was] fallen (05307

+naphal) down dead (04191 +muwth) on the earth (00776 +)erets) .

+deleth Jud_11_31 Then it shall be , that whatsoever (00834 +)aher) cometh (03318 +yatsa) forth (03318 +yatsa) of the doors (01817 {+deleth}) of my house (01004 +bayith) to meet (07125 +qir)ah) me , when I return (07725 +shuwb) in peace (07965 +shalowm) from the children (01121 +ben) of Ammon (05983 +(Ammown) , shall surely be the LORD S (03068 +Y@hovah) , and I will offer (05927 +(alah) it up for a burnt (05930 +(olah) offering .

+deleth Jud_16_03 And Samson (08123 +Shimshown) lay (07901 +shakab) till (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 {+deleth}) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went (05265 +naca() away (05265 +naca() with them , bar (01280 +b@riyach) and all (05973 +(im) , and put (07760 +suwm) [them] upon his shoulders (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [is] before Hebron (02275 +Chebrow) .

+deleth Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab) , behold (02009 +hinneh) , the men (00582 +)enowsh) of the city (05892 +(iyr) , certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al) , beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 {+deleth}) , and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith) , the old (02205 +zaqen) man (00376 +)iysh) , saying (00559 +)amar) , Bring (03318 +yatsa) forth (03318 +yatsa) the man (00376 +)iysh) that came (00935 +bow) into (00413 +)el) thine house (01004 +bayith) , that we may know (03045 +yada() him .

+deleth Jud_19_27 And her lord (00113 +)adown) rose (06965 +quwm) up in the morning (01242 +boqer) , and opened (06605 +pathach) the doors (01817 {+deleth}) of the house (01004 +bayith) , and went (03318 +yatsa) out to go (03212 +yalak) his way (01870 +derek):and , behold (02009 +hinneh) , the woman (00802 +)ishshah) his concubine (06370 +piylegesh) was fallen (05307 +naphal) down [at] the door (06607 +pethach) of the house (01004 +bayith) , and her hands (03027 +yad) [were] upon the threshold (05592 +caph) .

+deleth Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) among you that would shut (05462 +cagar) the doors (01817 {+deleth}) [for nought] ? neither (03808 +lo) do ye kindle (00215 +)owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) pleasure (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , neither (03808 +lo) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

+deleth Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) up the doors (01817 {+deleth}) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

+deleth Neh_03_03 But the fish (01709 +dag) gate (08179 +sha(ar) did the sons (01121 +ben) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , who (01992 +hem) [also] laid the beams (07136 +qarah) thereof , and set (05975 +(amad) up the doors (01817 {+deleth}) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

+deleth Neh_03_06 Moreover the old (03465 +yashan) gate (08179 +sha(ar) repaired (02388 +chazaq) Jehoiada (03111 +Yowyada() the son (01121 +ben) of Paseah (06454 +Paceach) , and Meshullam (04918 +M@shullam) the son (01121 +ben) of Besodeiah (01152 +B@cowd@yah) ; they laid the beams (07136 +qarah) thereof , and set (05975 +(amad) up the doors (01817 {+deleth}) thereof , and the locks (04514

+man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

+deleth Neh_03_13 The valley (01516 +gay)) gate (08179 +sha(ar) repaired (02388 +chazaq) Hanun (02586 +Chanuwn) , and the inhabitants (03427 +yashab) of Zanoah (02182 +Zanowach) ; they built (01129 +banah) it , and set (05975 +(amad) up the doors (01817 {+deleth}) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and a thousand (00505 +)eleph) cubits (00520 +)ammah) on the wall (02346 +chowmah) unto the dung (00830 +)ashpoth) gate (08179 +sha(ar) .

+deleth Neh_03_14 But the dung (00830 +)ashpoth) gate (08179 +sha(ar) repaired (02388 +chazaq) Malchiah (04441 +Malkiyah) the son (01121 +ben) of Rechab (07394 +Rekab) , the ruler (08269 +sar) of part (06418 +pelek) of Bethhacerem (01021 +Beyth hak - Kerem) ; he built (01129 +banah) it , and set (05975 +(amad) up the doors (01817 {+deleth}) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

+deleth Neh_03_15 But the gate (08179 +sha(ar) of the fountain (05869 +(ayin) repaired (02388 +chazaq) Shallun (07968 +Shalluwn) the son (01121 +ben) of Colhozeh (03626 +Kol - Chozeh) , the ruler (08269 +sar) of part (06418 +pelek) of Mizpah (04709 +Mitspah) ; he built (01129 +banah) it , and covered (02926 +talal) it , and set (05975 +(amad) up the doors (01817 {+deleth}) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and the wall (02346 +chowmah) of the pool (01295 +b@rekah) of Siloah (07975 +Shiloach) by the king s (04428 +melek) garden (01588 +gan) , and unto the stairs (04609 +ma(alah) that go (03381 +yarad) down (03381 +yarad) from the city (05892 +(iyr) of David (01732 +David) .

+deleth Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 {+deleth}) upon the gates (08179 +sha(ar) ;)

+deleth Neh_06_10 . Afterward I came (00935 +bow)) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw)) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 {+deleth}) of the temple (01964 +heykal):for they will come (00935 +bow)) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow)) to slay (02026 +harag) thee .

+deleth Neh_07_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) the wall (02346 +chowmah) was built (01129 +banah) , and I had set (05975 +(amad) up the doors (01817 {+deleth}) , and the porters (07778 +show(er) and the singers (07891 +shiy) and the Levites (03881 +Leviyiy) were appointed (06485 +paqad) ,

+deleth Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 {+deleth}) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

+deleth Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before

(06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 {+deleth}) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath);and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo) burden (04853 +massa)) be brought (00935 +bow) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

+deleth Pro_08_34 Blessed (00835 +)esher) [is] the man (00120 +)adam) that heareth (08085 +shama() me , watching (08245 +shaqad) daily (03117 +yowm) at (05921 +(al) my gates (01817 {+deleth}) , waiting (08104 +shamar) at the posts (04201 +m@zuwzah) of my doors (06607 +pethach) .

+deleth Pro_26_14 . [As] the door (01817 {+deleth}) turneth (05437 +cabab) upon his hinges (06735 +tsiyr) , so [doth] the slothful (06102 +(atsel) upon his bed (04296 +mittah) .

+deleth Psa_107_16 For he hath broken (07665 +shabar) the gates (01817 {+deleth}) of brass (05178 +n@chosheth) , and cut (01438 +gada() the bars (01280 +b@riyach) of iron (01270 +barzel) in sunder .

+deleth Psa_141_03 Set (07896 +shiyth) a watch (08108 +shomrah) , O LORD (03068 +Y@hovah) , before my mouth (06310 +peh) ; keep (05341 +natsar) the door (01817 {+deleth}) of my lips (08193 +saphah) .

+deleth Psa_78_23 Though he had commanded (06680 +tsavah) the clouds (07834 +shachaq) from above (04605 +ma(al) , and opened (06605 +pathach) the doors (01817 {+deleth}) of heaven (08064 +shamayim) ,

+deleth Son_08_09 If (00518 +)im) she [be] a wall (02346 +chowmah) , we will build (01129 +banah) upon her a palace (02918 +tiyrah) of silver (03701 +keceph);and if she [be] a door (01817 {+deleth}) , we will inclose (06696 +tsuwr) her with boards (03871 +luwach) of cedar (00730 +)erez) .

+deleth Zec_11_01 . Open (06605 +pathach) thy doors (01817 {+deleth}) , O Lebanon (03844 +L@banown) , that the fire (00784 +)esh) may devour (00398 +)akal) thy cedars (00730 +)erez) .

+gulgoleth 1Ch_23_03 Now the Levites (03881 +Leviyiy) were numbered (05608 +caphar) from the age (01121 +ben) of thirty (07970 +sh@lowshiym) years (08141 +shaneh) and upward (04605 +ma(al);and their number (04557 +micpar) by their polls (01538 {+gulgoleth}) , man (00376 +)iysh) by man (01397 +geber) , was thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) thousand (00505 +)elep) .

+gulgoleth 1Ch_23_24 . These (00428 +)el - leh) [were] the sons (01121 +ben) of Levi (03878 +Leviy)after the house (01004 +bayith) of their fathers (1) ; [even] the chief (07218 +ro)sh) of the fathers (1) , as they were counted (06485 +paqad) by number (04557 +micpar) of names (08034 +shem) by their polls (01538 {+gulgoleth}) , that did (06213 +(asah) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from the age (01121 +ben) of twenty (06242 +(esriym) years (08141 +shaneh) and upward (04605 +ma(al) .

+gulgoleth 2Ki_09_35 And they went (03212 +yalak) to bury (06912 +qabar) her:but they found (04672 +matsa) no (03808 +lo) more of her than the skull (01538 {+gulgoleth}) , and the feet (07272 +regel) , and the palms (03709 +kaph) of [her] hands (03027 +yad) .

+gulgoleth Exo_16_16 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , Gather (03950 +laqat) of it every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) , an omer (06016 +(omer) for every man (01538 {+gulgoleth}) , [according to] the number (04557 +micpar) of your persons (05315 +nephesh) ; take (03947 +laqach) ye every man (00376 +)iysh) for [them] which (00834 +)aher) [are] in his tents (00168 +)ohel) .

+gulgoleth Exo_38_26 A bekah (01235 +beqa() for every man (01538 {+gulgoleth}) , [that is] , half (04276 +machatsiyth) a shekel (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for every (03605 +kol) one that went (05674 +(abar) to be numbered (06485 +paqad) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , for six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiym) [men] .

+gulgoleth Jud_09_53 And a certain (00259 +)echad) woman (00802 +)ishshah) cast (07993 +shalak) a piece (06400 +pelach) of a millstone (07393 +rekeb) upon Abimelech s (40) head (07218 +ro)sh) , and all to brake (07533 +ratsats) his skull (01538 {+gulgoleth}) .

+gulgoleth Num_01_02 Take (05375 +nasa) ye the sum (07218 +ro)sh) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , with the number (04557 +micpar) of [their] names (08034 +shem) , every (03605 +kol) male (02145 +zakar) by their polls (01538 {+gulgoleth}) ;

+gulgoleth Num_01_18 And they assembled (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) together on the first (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , and they declared their pedigrees (03205 +yalad) after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , by their polls (01538 {+gulgoleth}) .

+gulgoleth Num_01_20 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , Israel s (03478 +Yisra)el) eldest (01060 +b@kowr) son , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 {+gulgoleth}) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

+gulgoleth Num_01_22 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , those that were numbered (06485 +paqad) of them , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 {+gulgoleth}) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

+gulgoleth Num_03_47 Thou shalt even take (03947 +laqach) five (02568 +chamesh) shekels (08255 +sheqel) apiece by the poll (01538 {+gulgoleth}) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) shalt thou take (03947 +laqach) [them]:(the shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah) :)

+kaph):let Psa_98_08 Let the floods (05104 +nahar) clap (04222 +macha) [their] hands (03709 {+kaph):let} the hills (02022 +har) be joyful (07442 +ranan) together (03162 +yachad)

+m@tseleth 1Ch_13_08 And David (01732 +David) and all (03605 +kol) Israel (03478 +Yisra)el) played (07832 +sachaq) before (06440 +paniym) God (00430 +)elohiym) with all [their] might (05797 +(oz) , and with singing (07892 +shiy) , and with harps (03658 +kinnowr) , and with psalteries (05035 +nebel) , and with timbrels (08596 +toph) , and with cymbals (04700 {+m@tseleth}) , and with trumpets (02689

+chartsots@rah) .

+m@tseleth 1Ch_15_16 And David (01732 +David) spake (00559 +)amar) to the chief (08269 +sar) of the Levites (03881 +Leviyiy) to appoint (05975 +(amad) their brethren (00251 +)ach) [to be] the singers (07891 +shiy) with instruments (03627 +k@liy) of musick (07892 +shiy) , psalteries (05035 +nebel) and harps (03658 +kinnowr) and cymbals (04700 {+m@tseleth}) , sounding (08085 +shama() , by lifting (07311 +ruwm) up the voice (06963 +qowl) with joy (08057 +simchah) .

+m@tseleth 1Ch_15_19 So the singers (07891 +shiy) , Heman (01968 +Heyman) , Asaph (00623 +)Acaph) , and Ethan (00387 +)Eythan) , [were appointed] to sound (08085 +shama() with cymbals (04700 {+m@tseleth}) of brass (05178 +n@chosheth) ;

+m@tseleth 1Ch_15_28 Thus all (03605 +kol) Israel (03478 +Yisra)el) brought (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with shouting (08643 +t@ruw(ah) , and with sound (06963 +qowl) of the cornet (07782 +showphar) , and with trumpets (02689 +chartsots@rah) , and with cymbals (04700 {+m@tseleth}) , making a noise (08085 +shama() with psalteries (05035 +nebel) and harps (03658 +kinnowr) .

+m@tseleth 1Ch_16_05 Asaph (00623 +)Acaph) the chief (07218 +ro)sh) , and next (04932 +mishneh) to him Zechariah (02148 +Z@karyah) , Jeiel (03273 +Y@(iy)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehiel (03171 +Y@chiy)el) , and Mattithiah (04993 +Mattithyah) , and Eliab (00446 +)Eliy)ab) , and Benaiah (01141 +B@nayah) , and Obededom (05654 +(Obed)Edowm) :and Jeiel (03273 +Y@(iy)el) with psalteries (03627 +k@liy) and with harps (03658 +kinnowr) ; but Asaph (00623 +)Acaph) made a sound (08085 +shama() with cymbals (04700 {+m@tseleth}) ;

+m@tseleth 1Ch_16_42 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) with trumpets (02689 +chartsots@rah) and cymbals (04700 {+m@tseleth}) for those that should make a sound (08085 +shama() , and with musical (07892 +shiy) instruments (03627 +k@liy) of God (00430 +)elohiym) . And the sons (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) [were] porters (08179 +sha(ar) .

+m@tseleth 1Ch_25_01 . Moreover David (01732 +David) and the captains (08269 +sar) of the host (06635 +tsaba)) separated (00914 +badal) to the service (05656 +(abodah) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , and of Heman (01968 +Heyman) , and of Jeduthun (03038 +Y@duwthuwn) , who should prophesy (05012 +naba)) with harps (03658 +kinnowr) , with psalteries (05035 +nebel) , and with cymbals (04700 {+m@tseleth}) :and the number (04557 +micpar) of the workmen according to their service (05656 +(abodah) was :

+m@tseleth 1Ch_25_06 All (03605 +kol) these (00428 +)el - leh) [were] under (05921 +(al) the hands (03027 +yad) of their father (25) for song (07892 +shiy) [in] the house (01004 +bayith) of the LORD (03068 +Y@hovah) , with cymbals (04700 {+m@tseleth}) , psalteries (05035 +nebel) , and harps (03658 +kinnowr) , for the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym) , according (05921 +(al) to the king s (04428 +melek) order (03027 +yad) to Asaph (00623 +)Acaph) , Jeduthun (03038 +Y@duwthuwn) , and Heman (01968 +Heyman) .

+m@tseleth 2Ch_05_12 Also the Levites (03881 +Leviyiy) [which were] the singers (07891 +shiy) , all (03605 +kol) of them of Asaph (00623 +)Acaph) , of Heman (01968 +Heyman) , of Jeduthun (03038 +Y@duwthuwn) , with their sons (01121 +ben) and their brethren (00251 +)ach) , [being] arrayed (03847 +labash) in white linen (00948 +buwts) , having cymbals (04700 {+m@tseleth}) and psalteries (05035 +nebel) and harps (03658 +kinnowr) , stood (05975 +(amad) at the east (04217 +mizrach) end of the altar (04196 +mizbeach) , and with them an hundred (03967 +me)ah) and twenty (06242 +(esriym) priests (03548 +kohen) sounding (02690 +chartsar) with trumpets (02689 +chartsots@rah) :)

+m@tseleth 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chartsots@rah) and singers (07891 +shiy) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 {+m@tseleth}) and instruments (03627 +k@liy) of musick (07892 +shiy) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +ched) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

+m@tseleth 2Ch_29_25 And he set (05975 +(amad) the Levites (03881 +Leviy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) with cymbals (04700 {+m@tseleth}) , with psalteries (05035 +nebel) , and with harps (03658 +kinnowr) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and of Gad (01410 +Gad) the king s (04428 +melek) seer (02374 +chozeh) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy) :for [so was] the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) by his prophets (05030 +nabiy) .

+m@tseleth Ezr_03_10 And when the builders (01129 +banah) laid the foundation (03245 +yacad) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , they set (05975 +(amad) the priests (03548 +kohen) in their apparel (03847 +labash) with trumpets (02689 +chartsots@rah) , and the Levites (03881 +Leviy) the sons (01121 +ben) of Asaph (00623 +)Acaph) with cymbals (04700 {+m@tseleth}) , to praise (01984 +halal) the LORD (03068 +Y@hovah) , after (05921 +(al) the ordinance (03027 +yad) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisrael) .

+m@tseleth Neh_12_27 . And at (05921 +(al) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviy) out of all (03605 +kol) their places (04725 +maqowm) , to bring (00935 +bow) them to Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah) , both with thanksgivings (08426 +towdah) , and with singing (07892 +shiy) , [with] cymbals (04700 {+m@tseleth}) , psalteries (05035 +nebel) , and with harps (03658 +kinnowr) .

+ma)akeleth Gen_22_06 And Abraham (85) took (03947 +laqach) the wood (06086 +(ets) of the burnt (05930 +(olah) offering , and laid (07760 +suwm) [it] upon Isaac (03327 +Yitschaq) his son (01121 +ben) ; and he took (03947 +laqach) the fire (00784 +)esh) in his hand (03027 +yad) , and a knife (03979 {+ma)akeleth}) ; and they went (03212 +yalak) both (08147 +sh@nayim) of them together (03162 +yachad) .

+ma)akeleth Gen_22_10 And Abraham (85) stretched (07971 +shalach) forth his hand (03027 +yad) , and took (03947 +laqach) the knife (03979 {+ma)akeleth}) to slay (07819 +shachat) his son (01121 +ben) .

+ma)akeleth Jud_19_29 And when he was come (00935 +bow) into (00413 +)el) his house (01004 +bayith) , he took (03947 +laqach) a knife (03979 {+ma)akeleth}) , and laid hold (02388 +chazaq) on his concubine (06370 +piylegesh) , and divided (05408 +nathach) her , [together] with her bones (06106 +(etsem) , into twelve pieces (05409 +nethach) , and sent (07971 +shalach) her into all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisrael) .

+ma)akeleth Pro_30_14 [There is] a generation (01755 +dowr) , whose teeth (08127 +shen) [are as] swords (02719 +chereb) , and their jaw (04973 +m@thall@ah) teeth (04973 +m@thall@ah) [as] knives (03979 {+ma)akeleth}) , to devour (00398 +)akal) the poor (06041 +(aniy) from off the earth (00776 +)erets) , and the needy (34) from [among] men (00120 +)adam) .

+ma)akolet Isa_09_05 For every (03605 +kol) battle (05430 +c@)own) of the warrior (05431 +ca)an) [is] with confused (07494 +ra(ash) noise , and garments (08071 +simlah) rolled (01556 +galal) in blood

(01818 +dam) ; but [this] shall be with burning (08316 +s@rephah) [and] fuel (03980 {+ma}akoleth) of fire (00784 +)esh) .

+ma}akoleth Isa_09_19 Through the wrath (05678 +(e)brah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) is the land (00776 +)erets) darkened (06272 +(a)tham) , and the people (05971 +(a)m) shall be as the fuel (03980 {+ma}akoleth) of the fire (00784 +)esh):no (03808 +lo) man (00376 +)iysh) shall spare (02550 +chamal) his brother (00251 +)ach) .

+makkoletH 1Ki_05_11 And Solomon (08010 +Sh@lomoh) gave (05414 +nathan) Hiram (02438 +Chiyram) twenty (06242 +(e)sriym) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) [for] food (04361 {+makkoletH }) to his household (01004 +bayith) , and twenty (06242 +(e)sriym) measures (03734 +kor) of pure (03795 +kathiyth) oil (08081 +shemen):thus (03541 +koh) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) to Hiram (02438 +Chiyram) year (08141 +shaneh) by year (08141 +shaneh) .

+mappeleth Eze_26_15 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to Tyrus (06865 +Tsor) ; Shall not the isles (00339 +)iy) shake (07493 +ra(ash) at the sound (06963 +qowl) of thy fall (04658 {+mappeleth }) , when the wounded (02491 +chalal) cry (00602 +)anaq) , when the slaughter (02027 +hereg) is made in the midst (08432 +tavek) of thee ?

+mappeleth Eze_26_18 Now (06258 +(a)ttah) shall the isles (00339 +)iy) tremble (02729 +charad) in the day (03117 +yowm) of thy fall (04658 {+mappeleth }) ; yea , the isles (00339 +)iy) that [are] in the sea (03220 +yam) shall be troubled (00926 +bahal) at thy departure (03318 +yatsa) .

+mappeleth Eze_27_27 Thy riches (01952 +hown) , and thy fairs (05801 +(i)zzabown) , thy merchandise(04627 +ma(arab) , thy mariners (04419 +mallach) , and thy pilots (02259 +chobel) , thy calkers , and the occupiers (06148 +(a)rab) of thy merchandise (04267 +machanaq) , and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah) , that [are] in thee , and in all (03605 +kol) thy company (06951 +qahal) which (00834 +)aher) [is] in the midst (08432 +tavek) of thee , shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 {+mappeleth }) .

+mappeleth Eze_31_13 Upon his ruin (04658 {+mappeleth }) shall all (03605 +kol) the fowls (05775 +(o)wph) of the heaven (08064 +shamayim) remain (07931 +shakan) , and all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) shall be upon his branches (06288 +p@)orah) :

+mappeleth Eze_31_16 I made the nations (01471 +gowy) to shake (07493 +ra(ash) at the sound (06963 +qowl) of his fall (04658 {+mappeleth }) , when I cast (03381 +yarad) him down (03381 +yarad) to hell (07585 +sh@)owl) with them that descend (03381 +yarad) into the pit (00953 +bowr):and all (03605 +kol) the trees (06086 +(e)ts) of Eden (05731 +(E)den) , the choice (04005 +mibchar) and best (02896 +towb) of Lebanon (03844 +L@banown) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim) , shall be comforted (05162 +nacham) in the nether (08482 +tachtiy) parts of the earth (00776 +)erets) .

+mappeleth Eze_32_10 Yea , I will make many (07227 +rab) people (05971 +(a)m) amazed (08074 +shamem) at thee , and their kings (04428 +melek) shall be horribly (08178 +sa(ar) afraid (08175 +sa(ar) for thee , when I shall brandish (05774 +(u)wph) my sword (02719 +chereb) before (05921 +(a)l) them ; and they shall tremble (02729 +charad) at [every] moment (07281 +rega() , every man (00376 +)iysh) for his own life (05315 +nephesh) , in the day (03117 +yowm) of thy fall (04658 {+mappeleth }) .

+mappeleth Eze_32_12 By the swords (02719 +chereb) of the mighty (01368 +gibbowr) will I cause thy multitude (01995 +hamown) to fall (04658 {+mappeleth }) , the terrible (06184 +(a)riys) of the nations (01471 +gowy) , all (03605 +kol) of them:and they shall spoil (07703 +shadad) the pomp (01347 +ga)own) of Egypt (04714 +Mitsrayim) , and all (03605 +kol) the multitude (01995 +hamown) thereof shall be

destroyed (08045 +shamad) .

+mappeleth Eze_32_20 They shall fall (04658 {+mappeleth}) in the midst (08432 +tavek) of [them that are] slain (02491 +chalal) by the sword (02719 +chereb):she is delivered (05414 +nathan) to the sword (02719 +chereb):draw (04900 +mashak) her and all (03605 +kol) her multitudes (01995 +hamown) .

+mappeleth Jud_14_08 And after a time (03117 +yowm) he returned (07725 +shuwb) to take (03947 +laqach) her , and he turned (05493 +cuwr) aside to see (07200 +ra)ah) the carcase (04658 {+mappeleth}) of the lion (00738 +)ariy):and , behold (02009 +hinneh) , [there was] a swarm (05712 +(edah) of bees (01682 +d@bowrah) and honey (01706 +d@bash) in the carcase (01472 +g@viah) of the lion (00738 +)ariy) .

+mappeleth Pro_29_16 . When the wicked (07563 +rasha() are multiplied (07235 +rabah) , transgression (06588 +pesha() increaseth (07235 +rabah):but the righteous (06662 +tsaddiyq) shall see (07200 +ra)ah) their fall (04658 {+mappeleth}) .

+markoleth Eze_27_24 These (01992 +hem) [were] thy merchants (07402 +rakal) in all (03605 +kol) sorts (04360 +miklul) [of things] , in blue (08504 +t@keleth) clothes (01545 +g@lowm) , and broidered (07553 +riqmah) work (07553 +riqmah) , and in chests (01595 +genez) of rich apparel (01264 +b@rowm) , bound (02280 +chabash) with cords (02256 +chebel) , and made of cedar (00729 +)araz) , among thy merchandise (04819 {+markoleth}) .

+melet Jer_43_09 Take (03947 +laqach) great (01419 +gadawl) stones (68) in thine hand (03027 +yad) , and hide (02934 +taman) them in the clay (04423 {+melet}) in the brickkiln (04404 +malben) , which (00834 +)aher) [is] at the entry (06607 +pethach) of Pharaoh s (06547 +Par(oh) house (01004 +bayith) in Tahpanhes (08471 +Tachpanhec) , in the sight (05869 +(ayin) of the men (00582 +)enowsh) of Judah (03064 +Y@huwdiy) ;

+miphletseth 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca)) destroyed (03772 +karath) her idol (04656 {+miphletseth}) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+miphletseth 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 {+miphletseth}) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca)) destroyed (03772 +karath) her idol (04656 +miphletseth) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+miphletseth 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 {+miphletseth}) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+miphletseth 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 {+miphletseth}) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

+mishqealth Isa_28_17 Judgment (04941 +mishpat) also will I lay (07760 +suwm) to the line (06957 +qav) , and righteousness (06666 +ts@daqah) to the plummet (04949 {+mishqealth});and the hail (01259 +barad) shall sweep (03261 +ya(ah) away the refuge (04268 +machaceh) of lies (03576 +kazab) , and the waters (04325 +mayim) shall overflow (07857 +shataph) the hiding (05643 +cether) place .

+pallet Psa_32_07 . Thou [art] my hiding (05643 +cether) place ; thou shalt preserve (05341 +natsar) me from trouble (06862 +tsar) ; thou shalt compass (05437 +cabab) me about with songs (07438 +ron) of deliverance (06405 {+pallet}) . Selah (05542 +celah) .

+pallet Psa_56_07 Shall they escape (06405 {+pallet}) by iniquity (00205 +)aven) ? in [thine] anger (00639 +)aph) cast (03381 +yarad) down the people (05971 +(am) , O God (00430 +)elohiym) .

+qoheleth Ecc_01_01 . The words (01697 +dabar) of the Preacher (06953 {+qoheleth}) , the son (01121 +ben) of David (01732 +David) , king (04428 +melek) in Jerusalem (03389 +Y@ruwshalaim) .

+qoheleth Ecc_01_02 Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the Preacher (06953 {+qoheleth}) , vanity (01892 +hebel) of vanities (01892 +hebel) ; all (03605 +kol) [is] vanity (01892 +hebel) .

+qoheleth Ecc_01_12 . I the Preacher (06953 {+qoheleth}) was king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) in Jerusalem (03389 +Y@ruwshalaim) .

+qoheleth Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa)) , saith (00559 +)amar) the preacher (06953 {+qoheleth}) , [counting] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa)) out the account (02808 +cheshbown) :

+qoheleth Ecc_12_08 . Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the preacher (06953 {+qoheleth}) ; all (03605 +kol) [is] vanity (01892 +hebel) .

+qoheleth Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 {+qoheleth}) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

+qoheleth Ecc_12_10 The preacher (06953 {+qoheleth}) sought (01245 +baqash) to find (04672 +matsa)) out acceptable (02656 +chephets) words (01697 +dabar) ;and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

+sh@cheleth Exo_30_34 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Take (03947 +laqach) unto thee sweet (05561 +cam) spices (05561 +cam) , stacte (05198 +nataph) , and onycha (07827 {+sh@cheleth}) , and galbanum (02464 +chelb@nah) ; [these] sweet (05561 +cam) spices (05561 +cam) with pure (02134 +zak) frankincense (03828 +l@bownah) ;of each (00905 +bad) shall there be a like [weight] :

+sh@let Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva)) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 +shamayin) hath he given (03052 +y@hab) into thine hand (03028 +yad) , and hath made thee ruler (07981 {+sh@let}) over them all (03606 +kol) . Thou [art] this (01931 +huw)) head (07217 +re)sh) of gold (01722 +d@hab) .

+sh@let Dan_02_39 And after (00870 +)athar) thee shall arise (06965 +quwm) another (00317 +)ochoriy) kingdom (04437 +malkuw) inferior (00772 +)ara() to thee , and another (00317 +)ochoriy) third (08523

+t@liythay) kingdom (04437 +malkuw) of brass (05174 +n@chash) , which (01768 +diy) shall bear (07981 +sh@let) rule (07981 {+sh@let}) over all (03606 +kol) the earth (00772 +)ara() .

+sh@let Dan_02_39 And after (00870 +)athar) thee shall arise (06965 +quwm) another (00317 +)ochoriy) kingdom (04437 +malkuw) inferior (00772 +)ara() to thee , and another (00317 +)ochoriy) third (08523 +t@liythay) kingdom (04437 +malkuw) of brass (05174 +n@chash) , which (01768 +diy) shall bear (07981 {+sh@let}) rule (07981 +sh@let) over all (03606 +kol) the earth (00772 +)ara() .

+sh@let Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy) great (07260 +rabrab) gifts (04978 +matt@na) , and made him ruler (07981 {+sh@let}) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and chief (07229 +rab) of the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

+sh@let Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la) power (07981 {+sh@let}) , nor (03809 +la) was an hair (08177 +s@ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na) , nor (03809 +la) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

+sh@let Dan_05_07 The king (04430 +melek) cried (07123 +q@ra) aloud (02429 +chayil) to bring (05924 +(ella)) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) , Whosoever (03605 +kol) shall read (07123 +q@ra) this (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and shall be the third (08523 +t@liythay) ruler (07981 {+sh@let}) in the kingdom (04437 +malkuw) .

+sh@let Dan_05_16 And I have heard (08086 +sh@ma() of thee , that thou canst (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re) doubts (07001 +q@tar):now (03705 +k@an) if (02006 +hen) thou canst (03202 +y@kel) read (07123 +q@ra) the writing (03792 +k@thab) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof , thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) thy neck (06676 +tsavva)r) , and shalt be the third (08531 +t@lath) ruler (07981 {+sh@let}) in the kingdom (04437 +malkuw) .

+shalleteth Eze_16_30 How (04100 +mah) weak (00535 +)amal) is thine heart (03826 +libbah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , seeing thou doest (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , the work (04639 +ma(aseh) of an imperious (07986 {+shalleteth}) whorish (02181 +zanah) woman (00802 +)ishshah) ;

+shelet 1Ch_18_07 And David (01732 +David) took (03947 +laqach) the shields (07982 {+shelet}) of gold (02091 +zahab) that were on (05921 +(al) the servants (05650 +(ebed) of Hadarezer (01928 +Hadar(ezer) , and brought (00935 +bow) them to Jerusalem (03389 +Y@ruwshalaim) .

+shelet 2Ch_23_09 Moreover Jehoiada (03111 +Yowyada() the priest (03548 +kohen) delivered (05414 +nathan) to the captains (08269 +sar) of hundreds (03967 +me)ah) spears (02595 +chaniyth) , and bucklers (04043 +magen) , and shields (07982 {+shelet}) , that [had been] king (04428 +melek) David s (01732 +David) , which (00834 +)aher) [were] in the house (01004 +bayith) of God (00430 +)elohiym) .

+shelet 2Ki_11_10 And to the captains (08269 +sar) over hundreds (03967 +me)ah) did the priest (03548 +kohen) give (05414 +nathan) king (04428 +melek) David s (01732 +David) spears (02595 +chaniyth) and shields (07982 {+shelet}) , that [were] in the temple (01004 +bayith) of the LORD (03068 +Y@hovah) .

+shelet 2Sa_08_07 And David (01732 +David) took (03947 +laqach) the shields (07982 {+shelet}) of gold (02091 +zahab) that were on (00413 +)el) the servants (05650 +(ebed) of Hadadezer (01909 +Hadad(ezer) , and brought (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) .

+shelet Eze_27_11 The men (01121 +ben) of Arvad (00719 +)Arvad) with thine army (02428 +chayil) [were] upon thy walls (02346 +chowmah) round (05439 +cabiya) about , and the Gammadims (01575 +gammad) were in thy towers (04026 +migdal):they hanged (08518 +talah) their shields (07982 {+shelet}) upon thy walls (02346 +chowmah) round (05439 +cabiya) about ; they have made (06213 +(asah) thy beauty (03308 +yophiy) perfect (03634 +kalal) .

+shelet Jer_51_11 Make bright (01305 +barar) the arrows (01121 +ben) ; gather (04390 +male)) the shields (07982 {+shelet}):the LORD (03068 +Y@hovah) hath raised (05782 +(uwr) up the spirit (07307 +ruwach) of the kings (04428 +melek) of the Medes (04074 +Maday):for his device (04209 +m@zimmah) [is] against (05921 +(al) Babylon (00894 +Babel) , to destroy (07843 +shachath) it ; because (03588 +kiy) it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) , the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

+shelet Son_04_04 Thy neck (06677 +tsavva)r) [is] like the tower (04026 +migdal) of David (01732 +David) builded (01129 +banah) for an armoury (08530 +talpiyah) , whereon (05921 +(al) there hang (08518 +talah) a thousand (00505 +)eleph) bucklers (04043 +magen) , all (03605 +kol) shields (07982 {+shelet}) of mighty (01368 +gibbowr) men .

+t@keleth 2Ch_02_07 Send (07971 +shalach) me now (06258 +(attah) therefore a man (00376 +)iysh) cunning (02450 +chakam) to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , and in brass (05178 +n@chosheth) , and in iron (01270 +barzel) , and in purple (00710 +)arg@van) , and crimson (03758 +karmiy) , and blue (08504 {+t@keleth}) , and that can skill (03045 +yada() to grave (06603 +pittuwach) with the cunning (02450 +chakam) men that [are] with me in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) , whom (00834 +)aher) David (01732 +David) my father (25) did provide (03559 +kuwn) .

+t@keleth 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoriy) , skilful (03045 +yada() to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 {+t@keleth}) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiy) ; also to grave (06605 +pathach) any (03605 +kol) manner of graving (06603 +pittuwach) , and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

+t@keleth 2Ch_03_14 And he made (06213 +(asah) the vail (06532 +poreketh) [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and crimson (03758 +karmiy) , and fine linen (00948 +buwts) , and wrought (05927 +(alah) cherubims (03742 +k@ruwb) thereon (05921 +(al) .

+t@keleth Est_01_06 [Where were] white (02353 +chuwr) , green (03768 +karpac) , and blue (08504 +t@keleth) , [hangings] , fastened (00270 +)achaz) with cords (02256 +chebel) of fine linen (00948 +buwts) and purple (00713 +)argaman) to silver (03701 +keceph) rings (01550 +galiyl) and pillars (05982 +(ammuwd) of marble (08338 +shawshaw):the beds (04296 +mittah) [were of] gold (02091 +zahab) and

silver (03701 +keceph) , upon a pavement (07531 +ritspah) of red (00923 +behat) , and blue (08504 {+t@keleth}) , and white (01858 +dar) , and black (05508 +cochereth) , marble (08336 +shesh) .

+t@keleth Est_01_06 [Where were] white (02353 +chuwrr) , green (03768 +karpac) , and blue (08504 {+t@keleth}) , [hangings] , fastened (00270 +)achaz) with cords (02256 +chebel) of fine linen (00948 +buwts) and purple (00713 +)argaman) to silver (03701 +keceph) rings (01550 +galiyl) and pillars (05982 +(ammuwd) of marble (08338 +shawshaw):the beds (04296 +mittah) [were of] gold (02091 +zahab) and silver (03701 +keceph) , upon a pavement (07531 +ritspah) of red (00923 +behat) , and blue (08504 {+t@keleth}) , and white (01858 +dar) , and black (05508 +cochereth) , marble (08336 +shesh) .

+t@keleth Est_08_15 . And Mordecai (04782 +Mord@kay) went (03318 +yatsa) out from the presence (06440 +paniym) of the king (04428 +melek) in royal (04438 +malkuwth) apparel (03830 +l@buwsh) of blue (08504 {+t@keleth}) and white (02353 +chuwrr) , and with a great (01419 +gadowl) crown (05850 +(atarah) of gold (02091 +zahab) , and with a garment (08509 +takriyk) of fine linen (00948 +buwts) and purple (00713 +)argaman):and the city (05892 +(iyr) of Shushan (07800 +Shuwshan) rejoiced (06670 +tsahal) and was glad (08056 +sameach) .

+t@keleth Exo_25_04 And blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet (08144 +shaniy) , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] ,

+t@keleth Exo_26_01 . Moreover thou shalt make (06213 +(asah) the tabernacle (04908 +mishkan) [with] ten (06235 +(eser) curtains (03407 +y@riy(ah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet:[with] cherubims (03742 +k@ruwb) of cunning (02803 +chashab) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them .

+t@keleth Exo_26_04 And thou shalt make (06213 +(asah) loops (06924 +qedem) of blue (08504 {+t@keleth}) upon the edge (08193 +saphah) of the one (00259 +)echad) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (02279 +chobereth) ; and likewise (03651 +ken) shalt thou make (06213 +(asah) in the uttermost (07020 +qiytsown) edge (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

+t@keleth Exo_26_31 . And thou shalt make (06213 +(asah) a vail (06532 +poreketh) [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) of cunning (02803 +chashab) work (04639 +ma(aseh):with cherubims (03742 +k@ruwb) shall it be made (06213 +(asah) :

+t@keleth Exo_26_36 And thou shalt make (06213 +(asah) an hanging (04539 +macak) for the door (06607 +pethach) of the tent (00168 +)ohel) , [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought (04639 +ma(aseh) with needlework .

+t@keleth Exo_27_16 And for the gate (08179 +sha(ar) of the court (02691 +chatser) [shall be] an hanging (04539 +macak) of twenty (06242 +(esriym) cubits (00520 +)ammah) , [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought with needlework (07551 +raqam):[and] their pillars (05982 +(ammuwd) [shall be] four (00702 +)arba() , and their sockets (00134 +)eden) four (00702 +)arba() .

+t@keleth Exo_28_05 And they shall take (03947 +laqach) gold (02091 +zahab) , and blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine linen (08336 +shesh) .

+t@keleth Exo_28_06 . And they shall make (06213 +(asah) the ephod (00646 +)ephowd) [of] gold (02091 +zahab) , [of] blue (08504 {+t@keleth}) , and [of] purple (00713 +)argaman) , [of] scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , with cunning (02803 +chashab) work (04639 +ma(aseh) .

+t@keleth Exo_28_08 And the curious girdle (02805 +chesheb) of the ephod (00642 +)ephuddah) , which (00834 +)aher) [is] upon it , shall be of the same , according to the work (04639 +ma(aseh) thereof ; [even of] gold (02091 +zahab) , [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) .

+t@keleth Exo_28_15 . And thou shalt make (06213 +(asah) the breastplate (02833 +choshen) of judgment (04941 +mishpat) with cunning (02803 +chashab) work (04639 +ma(aseh) ; after the work (04639 +ma(aseh) of the ephod (00646 +)ephowd) thou shalt make (06213 +(asah) it ; [of] gold (02091 +zahab) , [of] blue (08504 {+t@keleth}) , and [of] purple (00713 +)argaman) , and [of] scarlet , and [of] fine twined (07806 +shazar) linen (08336 +shesh) , shalt thou make (06213 +(asah) it .

+t@keleth Exo_28_28 And they shall bind (07405 +rakac) the breastplate (02833 +choshen) by the rings (02885 +tabba(ath) thereof unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 {+t@keleth}) , that [it] may be above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) be not loosed (02118 +zachach) from the ephod (00646 +)ephowd) .

+t@keleth Exo_28_31 . And thou shalt make (06213 +(asah) the robe (04598 +m@(iyl) of the ephod (00646 +)ephowd) all (03632 +kaliyl) [of] blue (08504 {+t@keleth}) .

+t@keleth Exo_28_33 And [beneath] upon the hem (07757 +shuwl) of it thou shalt make (06213 +(asah) pomegranates (07416 +rimmown) [of] blue (08504 {+t@keleth}) , and [of] purple (00713 +)argaman) , and [of] scarlet , round (05439 +cabiyb) about the hem (07757 +shuwl) thereof ; and bells (06472 +pa(amon) of gold (02091 +zahab) between (08432 +tavek) them round (05439 +cabiyb) about :

+t@keleth Exo_28_37 And thou shalt put (07760 +suwm) it on (05921 +(al) a blue (08504 {+t@keleth}) lace (06616 +pathiyl) , that it may be upon the mitre (04701 +mitsnepheth) ; upon the forefront of the mitre (04701 +mitsnepheth) it shall be .

+t@keleth Exo_35_06 And blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] ,

+t@keleth Exo_35_23 And every (03605 +kol) man (00376 +)iysh) , with whom (00834 +)aher) was found (04672 +matsa) blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] , and red (00119 +)adam) skins (05785 +(owr) of rams (00352 +)ayil) , and badgers (08476 +tachash) skins (05785 +(owr) , brought (00935 +bow) [them] .

+t@keleth Exo_35_25 And all (03605 +kol) the women (00802 +)ishshah) that were wise (02450 +chakam) hearted (03820 +leb) did spin (02901 +tavah) with their hands (03027 +yad) , and brought (00935 +bow) that which they had spun (04299 +matveh) , [both] of blue (08504 {+t@keleth}) , and of purple (00713 +)argaman) , [and] of scarlet , and of fine linen (08336 +shesh) .

+t@keleth Exo_35_35 Them hath he filled (04390 +male) with wisdom (02451 +chokmah) of heart (03820 +leb) , to work (06213 +(asah) all (03605 +kol) manner (03605 +kol) of work (04399 +m@la)kah) , of the engraver (02796 +charash) , and of the cunning (02803 +chashab) workman (02803 +chashab) , and of the embroiderer (07551 +raqam) , in blue (08504 {+t@keleth}) , and in purple (00713 +)argaman) , in scarlet , and in fine linen (08336 +shesh) , and of the weaver (00707 +)arag) , [even] of them that do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , and of those that devise (02803 +chashab) cunning (04284 +machashabah) work .

+t@keleth Exo_36_08 . And every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man among them that wrought (06213 +(asah) the work (04399 +m@la)kah) of the tabernacle (04908 +mishkan) made

(06213 +(asah) ten (06235 +(eser) curtains (03407 +y@riy(ah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet:[with] cherubims (03742 +k@ruwb) of cunning (02803 +chashab) work (04639 +ma(aseh) made (06213 +(asah) he them .

+t@keleth Exo_36_11 And he made (06213 +(asah) loops (06924 +qedem) of blue (08504 {+t@keleth}) on (05921 +(al) the edge (08193 +saphah) of one (00259 +)echad) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (04225 +machbereth):likewise (03651 +ken) he made (06213 +(asah) in the uttermost (07020 +qiytsown) side (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

+t@keleth Exo_36_35 . And he made (06213 +(asah) a vail (06532 +poreketh) [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh):[with] cherubims (03742 +k@ruwb) made (06213 +(asah) he it of cunning (02803 +chashab) work (04639 +ma(aseh) .

+t@keleth Exo_36_37 And he made (06213 +(asah) an hanging (04539 +macak) for the tabernacle (00168 +)ohel) door (06607 +pethach) [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , of needlework (07551 +raqam) ;

+t@keleth Exo_38_18 And the hanging (04539 +macak) for the gate (08179 +sha(ar) of the court (02691 +chatser) [was] needlework (07551 +raqam) , [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh):and twenty (06242 +(esriym) cubits (00520 +)ammah) [was] the length (00753 +)orek) , and the height (06967 +qowmah) in the breadth (07341 +rochab) [was] five (02568 +chamesh) cubits (00520 +)ammah) , answerable (05980 +(ummah) to the hangings (07050 +qela() of the court (02691 +chatser) .

+t@keleth Exo_38_23 And with him [was] Aholiab (00171 +)Oholiy(ab) , son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan) , an engraver (02796 +charash) , and a cunning (02803 +chashab) workman (02803 +chashab) , and an embroiderer (07551 +raqam) in blue (08504 {+t@keleth}) , and in purple (00713 +)argaman) , and in scarlet , and fine linen (08336 +shesh) .

+t@keleth Exo_39_01 . And of the blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , they made (06213 +(asah) cloths (00899 +beged) of service (08278 +s@rad) , to do service (08334 +sharath) in the holy (06944 +qodesh) [place] , and made (06213 +(asah) the holy (06944 +qodesh) garments (00899 +beged) for Aaron (00175 +)Aharown) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+t@keleth Exo_39_02 And he made (06213 +(asah) the ephod (00646 +)ephowd) [of] gold (02091 +zahab) , blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) .

+t@keleth Exo_39_03 And they did beat (07554 +raqa() the gold (02091 +zahab) into thin plates (06341 +pach) , and cut (07112 +qatsats) [it into] wires (06616 +pathiyl) , to work (06213 +(asah) [it] in the blue (08504 {+t@keleth}) , and in the purple (00713 +)argaman) , and in the scarlet , and in the fine linen (08336 +shesh) , [with] cunning (02803 +chashab) work (04639 +ma(aseh) .

+t@keleth Exo_39_05 And the curious girdle (02805 +chesheb) of his ephod (00642 +)ephuddah) , that [was] upon it , [was] of the same , according to the work (04639 +ma(aseh) thereof ; [of] gold (02091 +zahab) , blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+t@keleth Exo_39_08 And he made (06213 +(asah) the breastplate (02833 +choshen) [of] cunning(02803 +chashab) work (04639 +ma(aseh) , like the work (04639 +ma(aseh) of the ephod (00646 +)ephowd) ; [of] gold (02091 +zahab) , blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) .

+t@keleth Exo_39_21 And they did bind (07405 +rakac) the breastplate (02833 +choshen) by his rings (02885 +tabba(ath) unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 {+t@keleth}) , that it might be above (05921 +(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) might not be loosed (02118 +zachach) from the ephod (00646 +)ephowd) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+t@keleth Exo_39_22 And he made (06213 +(asah) the robe (04598 +m@(iyl) of the ephod (00646 +)ephowd) [of] woven (00707 +)arag) work (04639 +ma(aseh) , all (03632 +kaliyl) [of] blue (08504 {+t@keleth}) .

+t@keleth Exo_39_24 And they made (06213 +(asah) upon the hems (07757 +shuwl) of the robe (04598 +m@(iyl) pomegranates (07416 +rimmown) [of] blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , [and] twined (07806 +shazar) [linen] .

+t@keleth Exo_39_29 And a girdle (73) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 {+t@keleth}) , and purple (00713 +)argaman) , and scarlet , [of] needlework (07551 +raqam) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+t@keleth Exo_39_31 And they tied (05414 +nathan) unto it a lace (06616 +pathiyl) of blue (08504 {+t@keleth}) , to fasten (05414 +nathan) [it] on high (04605 +ma(al) upon the mitre (04701 +mitsnepheth) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+t@keleth Eze_23_06 [Which were] clothed (03847 +labash) with blue (08504 {+t@keleth}) , captains(06346 +pechah) and rulers (05461 +cagan) , all (03605 +kol) of them desirable (02531 +chemed) young (00970 +bachuwr) men , horsemen (06571 +parash) riding (07392 +rakab) upon horses (05483 +cuwc) .

+t@keleth Eze_27_07 Fine linen (08336 +shesh) with broidered (07553 +riqmah) work (07553 +riqmah) from Egypt (04714 +Mitsrayim) was that which thou spreadest (04666 +miphra) forth to be thy sail (05251 +nec) ; blue (08504 {+t@keleth}) and purple (00713 +)argaman) from the isles (00339 +)iy) of Elishah (00473 +)Eliyah) was that which covered (04374 +m@kacch) thee .

+t@keleth Eze_27_24 These (01992 +hem) [were] thy merchants (07402 +rakal) in all (03605 +kol) sorts (04360 +miklul) [of things] , in blue (08504 {+t@keleth}) clothes (01545 +g@lowm) , and broidered (07553 +riqmah) work (07553 +riqmah) , and in chests (01595 +genez) of rich apparel (01264 +b@rowm) , bound (02280 +chabash) with cords (02256 +chebel) , and made of cedar (00729 +)araz) , among thy merchandise (04819 +markoleth) .

+t@keleth Jer_10_09 Silver (03701 +keceph) spread (07554 +raqa() into plates is brought (00935 +bow) from Tarshish (08659 +Tarshiysh) , and gold (02091 +zahab) from Uphaz (00210 +)Uwphaz) , the work (04639 +ma(aseh) of the workman (02796 +charash) , and of the hands (03027 +yad) of the founder (06884 +tsaraph):blue (08504 {+t@keleth}) and purple (00713 +)argaman) [is] their clothing (03830 +l@buwsh):they [are] all (03605 +kol) the work (04639 +ma(aseh) of cunning (02450 +chakam) [men] .

+t@keleth Num_04_06 And shall put (05414 +nathan) thereon (05921 +(al) the covering (03681 +kacuwy)

of badgers (08476 +tachash) skins (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +beged) wholly (03632 +kaliyl) of blue (08504 {+t@keleth}) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

+t@keleth Num_04_07 And upon the table (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 {+t@keleth}) , and put (05414 +nathan) thereon (05921 +(al) the dishes (07086 +q@(arah) , and the spoons (03709 +kaph) , and the bowls (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) withal:and the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

+t@keleth Num_04_09 And they shall take (03947 +laqach) a cloth (00899 +beged) of blue (08504 {+t@keleth}) , and cover (03680 +kacah) the candlestick (04501 +m@nowrah) of the light (03974 +ma)owr) , and his lamps (05216 +niyr) , and his tongs (04457 +melqach) , and his snuffdishes (04289 +machtah) , and all (03605 +kol) the oil (08081 +shemen) vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) unto it :

+t@keleth Num_04_11 And upon the golden (02091 +zahab) altar (04196 +mizbeach) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 {+t@keleth}) , and cover (03680 +kacah) it with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (07725 +shuwb) to the staves (00905 +bad) thereof :

+t@keleth Num_04_12 And they shall take (03947 +laqach) all (03605 +kol) the instruments (03627 +k@liy) of ministry (08335 +shareth) , wherewith (00834 +)aher) they minister (08334 +sharath) in the sanctuary (06944 +qodesh) , and put (05414 +nathan) [them] in a cloth (00899 +beged) of blue (08504 {+t@keleth}) , and cover (03680 +kacah) them with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (05414 +nathan) [them] on (05921 +(al) a bar (04132 +mowt) :

+t@keleth Num_15_38 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and bid (00559 +)amar) them that they make (06213 +(asah) them fringes (06734 +tsiytsith) in the borders (03671 +kanaph) of their garments (00899 +beged) throughout their generations (01755 +dowr) , and that they put (05414 +nathan) upon the fringe (06734 +tsiytsith) of the borders (03671 +kanaph) a ribband (06616 +pathiyl) of blue (08504 {+t@keleth}) :

+tiphletseth Jer_49_16 Thy terribleness (08606 {+tiphletseth}) hath deceived (05377 +nasha) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+towcheleth Job_41_09 Behold (02005 +hen) , the hope (08431 {+towcheleth}) of him is in vain (03576 +kazab):shall not [one] be cast (02904 +tuwl) down (02904 +tuwl) even (01571 +gam) at the sight (04758 +mar)eh) of him ?

+towcheleth Lam_03_18 And I said (00559 +)amar) , My strength (05331 +netsach) and my hope (08431 {+towcheleth}) is perished (6) from the LORD (03068 +Y@hovah) :

+towcheleth Pro_10_28 The hope (08431 {+towcheleth}) of the righteous (06662 +tsaddiyq) [shall be] gladness (08057 +simchah):but the expectation (08615 +tiqvah) of the wicked (07563 +rasha() shall perish (6) .

+towcheleth Pro_11_07 . When a wicked (07563 +rasha() man (00120 +)adam) dieth (04194 +maveth) , [

his] expectation (08615 +tiqvah) shall perish (6):and the hope (08431 {+towcheleth}) of unjust (00205 +)aven) [men] perisheth (6) .

+towcheleth Pro_13_12 . Hope (08431 {+towcheleth}) deferred (04900 +mashak) maketh the heart (03820 +leb) sick (02470 +chalah):but [when] the desire (08378 +ta)avah) cometh (00935 +bow)) , [it is] a tree (06086 +(ets) of life (02416 +chay) .

+towcheleth Psa_39_07 . And now (06258 +(attah) , Lord (00136 +)Adonay) , what (04100 +mah) wait (06960 +qavah) I for ? my hope (08431 {+towcheleth}) [is] in thee .

-):let Act_19_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is open (0071 -ago -) , and there are deputies (0446 -anthupatos {-}):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

-):let Jam_04_09 Be afflicted (5003 -talaiporeo -) , and mourn (3996 -pentheo -) , and weep (2799 -klaio {-}):let your (5216 -humon -) laughter (1071 -gelos -) be turned (3344 -metastrepho -) to mourning (3997 -penthos -) , and [your (3588 -ho -)] joy (5479 -chara -) to heaviness (2726 -katepheia -) .

-):let Rom_13_12 The night (3571 -nux -) is far spent (4298 -prokopto -) , the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo {-}):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 -apotithemi -) the works (2041 -ergon -) of darkness (4655 -skotos -) , and let us put (1746 -enduo -) on (1746 -enduo -) the armour (3696 -hoplon -) of light (5457 -phos -) .

-Miletos 2Ti_04_20 Erastus (2037 -Erastos -) abode (3306 -meno -) at (1722 -en -) Corinth (2882 -Korinthos -):but Trophimus (5161 -Trophimos -) have I left (0620 -apoleipo -) at (1722 -en -) Miletum (3399 {-Miletos} -) sick (0770 -astheneo -) .

-Miletos Act_20_15 And we sailed (0636 -apopleo -) thence (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [day] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [day] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [day] we came (2658 -katantao -) to Miletus (3399 {-Miletos} -) .

-Miletos Act_20_17 . And from Miletus (3399 {-Miletos} -) he sent (3992 -pempo -) to Ephesus (2181 -Ephesos -) , and called (3333 -metakaleo -) the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) .

-Philetos 2Ti_02_17 And their word (3056 -logos -) will eat (2192 -echo -) as doth a canker (1044 -gaggraina -):of whom (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Philetus (5372 {-Philetos} -) ;

-alaletos Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 {-alaletos} -) .

-alaletos Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 {-alaletos} -) be uttered (0215 -alaletos -) .

-aletheia 1Co_05_08 Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -) , not

with old (3820 -palaios -) leaven (2219 -zume -) , neither (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 -poneria -) ; but with the unleavened (0106 -azumos -) [bread] of sincerity (1505 -eilikrineia -) and truth (0225 {-aletheia} -) .

-aletheia 1Co_13_06 Rejoiceth (5463 -chairō -) not in iniquity (0093 -adikia -) , but rejoiceth (4796 -sugchairō -) in the truth (0225 {-aletheia} -) ;

-aletheia 1Jo_01_06 If (1437 -ean -) we say (2036 -epō -) that we have (2192 -echo -) fellowship (2842 -koinōnia -) with him , and walk (4043 -peripateō -) in darkness (4655 -skotos -) , we lie (5574 -pseudomai -) , and do (4160 -poieō -) not the truth (0225 {-aletheia} -) :

-aletheia 1Jo_01_08 . If (1437 -ean -) we say (2036 -epō -) that we have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -) , we deceive (4105 -planaō -) ourselves (1438 -heautou -) , and the truth (0225 {-aletheia} -) is not in us .

-aletheia 1Jo_02_04 He that saith (3004 -legō -) , I know (1097 -ginoskō -) him , and keepeth (5083 -tereo -) not his commandments (1785 -entolē -) , is a liar (5583 -pseustes -) , and the truth (0225 {-aletheia} -) is not in him .

-aletheia 1Jo_02_21 I have not written (1125 -graphō -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 {-aletheia} -) , but because (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 {-aletheia} -) .

-aletheia 1Jo_02_21 I have not written (1125 -graphō -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 {-aletheia} -) , but because (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 {-aletheia} -) .

-aletheia 1Jo_03_18 My little (5040 -tekniōn -) children (5040 -tekniōn -) , let us not love (0025 -agapao -) in word (3056 -logos -) , neither (3366 -mede -) in tongue (1100 -glossa -) ; but in deed (2041 -ergon -) and in truth (0225 {-aletheia} -) .

-aletheia 1Jo_03_19 And hereby (5129 -toutoi -) we know (1097 -ginoskō -) that we are of the truth (0225 {-aletheia} -) , and shall assure (3982 -peithō -) our hearts (2588 -kardia -) before (1715 -emprosthen -) him .

-aletheia 1Jo_04_06 We are of God (2316 -theos -):he that knoweth (1097 -ginoskō -) God (2316 -theos -) heareth (0191 -akouō -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouō -) not us . Hereby (5124 -touto -) know (1097 -ginoskō -) we the spirit (4151 -pneuma -) of truth (0225 {-aletheia} -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

-aletheia 1Jo_05_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureō -) witness (3140 -martureō -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 {-aletheia} -) .

-aletheia 1Pe_01_22 Seeing ye have purified (0048 -hagnizō -) your (5216 -humōn -) souls (5590 -psuchē -) in obeying (5218 -hupakoe -) the truth (0225 {-aletheia} -) through (1223 -dia -) the Spirit (4151 -pneuma -) unto unfeigned (0505 -anupokritos -) love (5360 -philadelphia -) of the brethren (5360 -philadelphia -) , [see that ye] love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) with a pure (2513 -katharos -) heart (2588 -kardia -) fervently (1619 -ektenos -) :

-aletheia 1Ti_02_04 Who (3739 -hos -) will (2309 -thelo -) have all (3956 -pas -) men (0444 -anthropos -) to

be saved (4982 -sozo -) , and to come (2064 -erchomai -) unto the knowledge (1922 -epignosis -) of the truth (0225 {-aletheia} -) .

-aletheia 1Ti_02_07 Whereunto (3739 -hos -) I am ordained (5087 -tithemi -) a preacher (2783 -kerux -) , and an apostle (0652 -apostolos -) , (I speak (3004 -lego -) the truth (0225 {-aletheia} -) in Christ (5547 -Christos -) , [and] lie (5574 -pseudomai -) not ;) a teacher (1320 -didaskalos -) of the Gentiles (1484 -ethnos -) in faith (4102 -pistis -) and verity (0225 {-aletheia} -) .

-aletheia 1Ti_02_07 Whereunto (3739 -hos -) I am ordained (5087 -tithemi -) a preacher (2783 -kerux -) , and an apostle (0652 -apostolos -) , (I speak (3004 -lego -) the truth (0225 {-aletheia} -) in Christ (5547 -Christos -) , [and] lie (5574 -pseudomai -) not ;) a teacher (1320 -didaskalos -) of the Gentiles (1484 -ethnos -) in faith (4102 -pistis -) and verity (0225 {-aletheia} -) .

-aletheia 1Ti_03_15 But if (1437 -ean -) I tarry (1019 -braduno -) long , that thou mayest know (1492 -eido -) how (4459 -pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624 -oikos -) of God (2316 -theos -) , which (3748 -hostis -) is the church (1577 -ekklesia -) of the living (2198 -zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraioma -) of the truth (0225 {-aletheia} -) .

-aletheia 1Ti_04_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -) , [and commanding] to abstain (0567 -apechomai -) from meats (1033 -broma -) , which (3739 -hos -) God (2316 -theos -) hath created (2936 -ktizo -) to be received (3336 -metalepsis -) with thanksgiving (2169 -eucharistia -) of them which believe (4103 -pistos -) and know (1921 -epiginosko -) the truth (0225 {-aletheia} -) .

-aletheia 1Ti_06_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 -anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -) , and destitute (0650 -apostereo -) of the truth (0225 {-aletheia} -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -):from such (5108 -toioutos -) withdraw (0868 -aphistemi -) thyself .

-aletheia 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 {-aletheia} -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-aletheia 2Co_06_07 By the word (3056 -logos -) of truth (0225 {-aletheia} -) , by the power (1411 -dunamis -) of God (2316 -theos -) , by the armour (3696 -hoplon -) of righteousness (1343 -dikaiosune -) on the right (1188 -dexios -) hand and on the left (0710 -aristeros -) ,

-aletheia 2Co_07_14 For if (1487 -ei -) I have boasted (2744 -kauchaomai -) any (1536 -ei tis -) thing to him of you , I am not ashamed (2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) things to you in truth (0225 {-aletheia} -) , even (2532 -kai -) so (3779 -houto -) our boasting (2746 -kauchesis -) , which (3588 -ho -) [I made] before (1909 -epi -) Titus (5103 -Titos -) , is found (1096 -ginomai -) a truth (0225 {-aletheia} -) .

-aletheia 2Co_07_14 For if (1487 -ei -) I have boasted (2744 -kauchaomai -) any (1536 -ei tis -) thing to him of you , I am not ashamed (2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) things to you in truth (0225 {-aletheia} -) , even (2532 -kai -) so (3779 -houto -) our boasting (2746 -kauchesis -) , which (3588 -ho -) [I made] before (1909 -epi -) Titus (5103 -Titos -) , is found (1096 -ginomai -) a truth (0225 {-aletheia} -) .

-aletheia 2Co_11_10 As the truth (0225 {-aletheia} -) of Christ (5547 -Christos -) is in me , no (3762 -oudeis -)

) man shall stop (5420 -phrasso -) me of this (3778 -houtos -) boasting (2746 -kauchesis -) in the regions (2825 -kline -) of Achaia (0882 -Achaia -) .

-aletheia 2Co_12_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereo -) the truth (0225 {-aletheia} -):but [now] I forbear (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .

-aletheia 2Co_13_08 For we can (1410 -dunamai -) do nothing (5100 -tis -) against (2596 -kata -) the truth (0225 -aletheia -) , but for the truth (0225 {-aletheia} -) .

-aletheia 2Co_13_08 For we can (1410 -dunamai -) do nothing (5100 -tis -) against (2596 -kata -) the truth (0225 {-aletheia} -) , but for the truth (0225 -aletheia -) .

-aletheia 2Jo_01_01 . The elder (4245 -presbuteros -) unto the wellbeloved (0027 -agapetos -) Gaius (1050 -Gaios -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 {-aletheia} -) .

-aletheia 2Jo_01_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) ; and not I only (3441 -monos -) , but also (2532 -kai -) all (3956 -pas -) they that have known (1097 -ginosko -) the truth (0225 {-aletheia} -) ;

-aletheia 2Jo_01_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 {-aletheia} -) ; and not I only (3441 -monos -) , but also (2532 -kai -) all (3956 -pas -) they that have known (1097 -ginosko -) the truth (0225 -aletheia -) ;

-aletheia 2Jo_01_02 For the truth s (0225 {-aletheia} -) sake , which (3588 -ho -) dwelleth (3306 -meno -) in us , and shall be with us for ever (0165 -aion -) .

-aletheia 2Jo_01_03 . For I rejoiced (5463 -chairo -) greatly (3029 -lian -) , when the brethren (0080 -adephos -) came (2064 -erchomai -) and testified (3140 -martureo -) of the truth (0225 -aletheia -) that is in thee , even (2531 -kathos -) as thou walkest (4043 -peripateo -) in the truth (0225 {-aletheia} -) .

-aletheia 2Jo_01_03 . For I rejoiced (5463 -chairo -) greatly (3029 -lian -) , when the brethren (0080 -adephos -) came (2064 -erchomai -) and testified (3140 -martureo -) of the truth (0225 {-aletheia} -) that is in thee , even (2531 -kathos -) as thou walkest (4043 -peripateo -) in the truth (0225 -aletheia -) .

-aletheia 2Jo_01_03 Grace (5485 -charis -) be with you , mercy (1656 -eleos -) , [and] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) , and from the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of the Father (3962 -pater -) , in truth (0225 {-aletheia} -) and love (0026 -agape -) .

-aletheia 2Jo_01_04 I have (2192 -echo -) no (3756 -ou -) greater (3186 -meizoteros -) joy (5479 -chara -) than to hear (0191 -akouo -) that my children (5043 -teknon -) walk (4043 -peripateo -) in truth (0225 {-aletheia} -) .

-aletheia 2Jo_01_04 I rejoiced (5463 -chairo -) greatly (3029 -lian -) that I found (2147 -heurisko -) of thy children (5043 -teknon -) walking (4043 -peripateo -) in truth (0225 {-aletheia} -) , as we have received (2983 -lambano -) a commandment (1785 -entole -) from the Father (3962 -pater -) .

-aletheia 2Jo_01_08 We therefore (3767 -oun -) ought (3784 -opheilo -) to receive (0618 -apolambano -) such

(5108 -toioutos -) , that we might be fellowhelpers (4904 -sunergos -) to the truth (0225 {-aletheia} -) .

-aletheia 2Jo_01_12 . Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 {-aletheia} -) itself (0846 -autos -):yea (1161 -de -) , and we [also (2532 -kai -)] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

-aletheia 2Pe_01_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye know (1492 -eido -) [them] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 {-aletheia} -) .

-aletheia 2Pe_02_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia -) ways (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 {-aletheia} -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

-aletheia 2Th_02_10 And with all (3956 -pas -) deceivableness (0539 -apate -) of unrighteousness (0093 -adikia -) in them that perish (0622 -apollumi -) ; because (3739 -hos -) they received (1209 -dechomai -) not the love (0026 -agape -) of the truth (0225 {-aletheia} -) , that they might be saved (4982 -sozo -) .

-aletheia 2Th_02_12 That they all (3956 -pas -) might be damned (2919 -krino -) who (3588 -ho -) believed (4100 -pisteuo -) not the truth (0225 {-aletheia} -) , but had pleasure (2106 -eudokeo -) in unrighteousness (0093 -adikia -) .

-aletheia 2Th_02_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 {-aletheia} -) :

-aletheia 2Ti_02_15 Study (4704 -spoudazo -) to shew (3936 -paristemi -) thyself (4572 -seautou -) approved (1384 -dokimos -) unto God (2316 -theos -) , a workman (2040 -ergates -) that needeth (0422 -anepaischuntos -) not to be ashamed (0422 -anepaischuntos -) , rightly dividing (3718 -orthotomeo -) the word (3056 -logos -) of truth (0225 {-aletheia} -) .

-aletheia 2Ti_02_18 Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 {-aletheia} -) have erred (0795 -astocheo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

-aletheia 2Ti_02_25 In meekness (4236 -praiotes -) instructing (3811 -paideuo -) those (3588 -ho -) that oppose (0475 -antidiatithemai -) themselves ; if (3379 -mepote -) God (2316 -theos -) peradventure (3379 -mepote -) will give (1325 -didomi -) them repentance (3341 -metanoia -) to the acknowledging (1922 -epignosis -) of the truth (0225 {-aletheia} -) ;

-aletheia 2Ti_03_07 Ever (3842 -pantote -) learning (3129 -manthano -) , and never (3368 -medepote -) able (1410 -dunamai -) to come (2064 -erchomai -) to the knowledge (1922 -epignosis -) of the truth (0225 {-aletheia} -) .

-aletheia 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 {-aletheia} -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

-aletheia 2Ti_04_04 And they shall turn (0654 -apostrepho -) away (0654 -apostrepho -) [their] ears (0189 -akoe -) from the truth (0225 {-aletheia} -) , and shall be turned (0654 -apostrepho -) unto fables (3454 -muthos -) .

-aletheia Act_04_27 For of a truth (0225 {-aletheia} -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) , whom (3739 -hos -) thou hast anointed (5548 -chrío -) , both (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) , with the Gentiles (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) together (4863 -sunago -) ,

-aletheia Act_10_34 . Then (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [his] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 {-aletheia} -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -) :

-aletheia Act_26_25 But he said (5346 -phemi -) , I am not mad (3105 -mainomai -) , most (2903 -kratistos -) noble (2903 -kratistos -) Festus (5347 -Phestos -) ; but speak (0669 -apophtheggomai -) forth (0669 -apophtheggomai -) the words (4487 -rhema -) of truth (0225 {-aletheia} -) and soberness (4997 -sophrosune -) .

-aletheia Eph_01_13 In whom (3739 -hos -) ye also (2532 -kai -) [trusted] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 {-aletheia} -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

-aletheia Eph_04_21 If (1489 -eige -) so (3779 -houto -) be that ye have heard (0191 -akouo -) him , and have been taught (1321 -didasko -) by him , as the truth (0225 {-aletheia} -) is in Jesus (2424 -Iesous -) :

-aletheia Eph_04_24 And that ye put (1746 -enduo -) on (1746 -enduo -) the new (2537 -kainos -) man (0444 -anthropos -) , which (3588 -ho -) after (2596 -kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness (1343 -dikaíosune -) and true (0225 {-aletheia} -) holiness (3742 -hosiotes -) .

-aletheia Gal_02_05 To whom (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by subjection (5292 -hupotage -) , no , not for an hour (5610 -hora -) ; that the truth (0225 {-aletheia} -) of the gospel (2098 -euaggelion -) might continue (1265 -diameno -) with you .

-aletheia Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 {-aletheia} -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [them] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

-aletheia Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 {-aletheia} -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

-aletheia Gal_05_07 Ye did run (5143 -trecho -) well (2573 -kalos -) ; who (5101 -tis -) did hinder (0348 -anakopto -) you that ye should not obey (3982 -peitho -) the truth (0225 {-aletheia} -) ?

-aletheia Heb_10_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the knowledge (1922 -epignosis -) of the truth (0225 {-aletheia} -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) ,

-aletheia Jam_01_18 Of his own will (1014 -boo -lom -ahee -) begat (0616 -apokueo -) he us with the word (3056 -logos -) of truth (0225 {-aletheia} -) , that we should be a kind (5100 -tis -) of firstfruits (0536 -aparche -) of his creatures (2938 -ktisma -) .

-aletheia Jam_03_14 But if (1487 -ei -) ye have (2192 -echo -) bitter (4089 -pikros -) envying (2205 -zelos -) and strife (2052 -eritheia -) in your (5216 -humon -) hearts (2588 -kardia -) , glory (2620 -katakauchaomai -) not , and lie (5574 -pseudomai -) not against (2596 -kata -) the truth (0225 {-aletheia} -) .

-aletheia Jam_05_19 Brethren (0080 -adephos -) , if (1437 -ean -) any (1536 -ei tis -) of you do err (4105 -planao -) from the truth (0225 {-aletheia} -) , and one (5100 -tis -) convert (1994 -epistrepho -) him ;

-aletheia Joh_01_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skenoo -) among (1722 -en -) us , (and we beheld (2300 -theaomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -pater -) ,) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 {-aletheia} -) .

-aletheia Joh_01_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -) , [but] grace (5485 -charis -) and truth (0225 {-aletheia} -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-aletheia Joh_03_21 But he that doeth (4160 -poieo -) truth (0225 {-aletheia} -) cometh (2064 -erchomai -) to the light (5457 -phos -) , that his deeds (2041 -ergon -) may be made (5319 -phaneroo -) manifest (5319 -phaneroo -) , that they are wrought (2038 -ergazomai -) in God (2316 -theos -) .

-aletheia Joh_04_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 {-aletheia} -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskuneo -) him .

-aletheia Joh_04_24 God (2316 -theos -) [is] a Spirit (4151 -pneuma -):and they that worship (4352 -proskuneo -) him must (1163 -dei -) worship (4352 -proskuneo -) [him] in spirit (4151 -pneuma -) and in truth (0225 {-aletheia} -) .

-aletheia Joh_05_33 Ye sent (0649 -apostello -) unto John (2491 -Ioannes -) , and he bare (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 {-aletheia} -) .

-aletheia Joh_08_32 And ye shall know (1097 -ginosko -) the truth (0225 -aletheia -) , and the truth (0225 {-aletheia} -) shall make (1659 -eleutheroo -) you free (1659 -eleutheroo -) .

-aletheia Joh_08_32 And ye shall know (1097 -ginosko -) the truth (0225 {-aletheia} -) , and the truth (0225 -aletheia -) shall make (1659 -eleutheroo -) you free (1659 -eleutheroo -) .

-aletheia Joh_08_40 But now (3568 -nun -) ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444 -anthropos -) that hath told (2980 -laleo -) you the truth (0225 {-aletheia} -) , which (3739 -hos -) I have heard (0191 -akouo -) of God (2316 -theos -):this (5124 -touto -) did (4160 -poieo -) not Abraham (11) .

-aletheia Joh_08_44 Ye are of [your] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939

-epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 {-aletheia} -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

-aletheia Joh_08_44 Ye are of [your] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 {-aletheia} -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

-aletheia Joh_08_45 And because (3754 -hoti -) I tell (3004 -lego -) [you] the truth (0225 {-aletheia} -) , ye believe (4100 -pisteuo -) me not .

-aletheia Joh_08_46 . Which (5101 -tis -) of you convinceth (1651 -elegcho -) me of sin (0266 -hamartia -) ? And if (1487 -ei -) I say (3004 -lego -) the truth (0225 {-aletheia} -) , why (1302 -diati -) do ye not believe (4100 -pisteuo -) me ?

-aletheia Joh_14_06 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I am (1510 -eimi -) the way (3598 -hodos -) , the truth (0225 {-aletheia} -) , and the life (2222 -zoe -):no (3762 -oudeis -) man (3762 -oudeis -) cometh (2064 -erchomai -) unto the Father (3962 -pater -) , but by me .

-aletheia Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 {-aletheia} -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

-aletheia Joh_15_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -) , whom (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -) , [even] the Spirit (4151 -pneuma -) of truth (0225 {-aletheia} -) , which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -) , he shall testify (3140 -martureo -) of me :

-aletheia Joh_16_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 {-aletheia} -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

-aletheia Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 {-aletheia} -):for he shall not speak (2980 -laleo -) of himself (1438 -heautou -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [that] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

-aletheia Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 {-aletheia} -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself (1438 -heautou -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [that] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

-aletheia Joh_17_17 . Sanctify (0037 -hagiazō -) them through (1722 -en -) thy truth (0225 -aletheia -):thy

word (3056 -logos -) is truth (0225 {-aletheia} -) .

-aletheia Joh_17_17 . Sanctify (0037 -hagiazō -) them through (1722 -en -) thy truth (0225 {-aletheia} -):thy word (3056 -logos -) is truth (0225 -aletheia -) .

-aletheia Joh_17_19 And for their sakes I sanctify (0037 -hagiazō -) myself (1683 -emautou -) , that they also (2532 -kai -) might be sanctified (0037 -hagiazō -) through (1722 -en -) the truth (0225 {-aletheia} -) .

-aletheia Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epō -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -legō -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureō -) witness (3140 -martureō -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 {-aletheia} -) heareth (0191 -akouō -) my voice (5456 -phōnē -) .

-aletheia Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epō -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -legō -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureō -) witness (3140 -martureō -) unto the truth (0225 {-aletheia} -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouō -) my voice (5456 -phōnē -) .

-aletheia Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -legō -) unto him , What (5101 -tis -) is truth (0225 {-aletheia} -) ? And when he had said (2036 -epō -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -legō -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

-aletheia Luk_04_25 But I tell 3004 -legō - you of a truth 0225 {-aletheia} - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

-aletheia Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -legō - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -legō - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [of any] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 {-aletheia} - :

-aletheia Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -legō - , Of a truth 0225 {-aletheia} - this 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

-aletheia Mar_05_33 But the woman (1135 -gune -) fearing (5399 -phobeo -) and trembling (5141 -tremo -) , knowing (1492 -eido -) what (3739 -hos -) was done (1096 -ginomai -) in her , came (2064 -erchomai -) and fell (4363 -prospipto -) down before (4363 -prospipto -) him , and told (2036 -epō -) him all (3956 -pas -) the truth (0225 {-aletheia} -) .

-aletheia Mar_12_14 And when they were come (2064 -erchomai -) , they say (3004 -legō -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not

the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 {-aletheia} -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

-aletheia Mar_12_32 And the scribe (1122 -grammateus -) said (2036 -epo -) unto him , Well (2573 -kalos -) , Master (1320 -didaskalos -) , thou hast said (2036 -epo -) the truth (0225 {-aletheia} -):for there is one (1520 -heis -) God (2316 -theos -) ; and there is none (3756 -ou -) other (0243 -allos -) but he :

-aletheia Mat_22_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoï -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 {-aletheia} -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [man (3762 -oudeis -)]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

-aletheia Rom_01_18 For the wrath (3709 -orge -) of God (2316 -theos -) is revealed (0601 -apokalupto -) from heaven (3772 -ouranos -) against (1909 -epi -) all (3956 -pas -) ungodliness (0763 -asebeia -) and unrighteousness (0093 -adikia -) of men (0444 -anthropos -) , who (3588 -ho -) hold (2722 -katecho -) the truth (0225 {-aletheia} -) in unrighteousness (0093 -adikia -) ;

-aletheia Rom_01_25 Who (3748 -hostis -) changed (3337 -metallasso -) the truth (0225 {-aletheia} -) of God (2316 -theos -) into (1722 -en -) a lie (5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000 -latreuo -) the creature (2937 -ktisis -) more (3844 -para -) than (3844 -para -) the Creator (2936 -ktizo -) , who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

-aletheia Rom_02_02 But we are sure (1492 -eido -) that the judgment (2917 -krima -) of God (2316 -theos -) is according (2596 -kata -) to truth (0225 {-aletheia} -) against (1909 -epi -) them which commit (4238 -prasso -) such (5108 -toioutos -) things .

-aletheia Rom_02_08 But unto them that are contentious (2052 -eritheia -) , and do not obey (0544 -apeitheo -) the truth (0225 {-aletheia} -) , but obey (3982 -peitho -) unrighteousness (0093 -adikia -) , indignation (2372 -thumos -) and wrath (3709 -orge -) ,

-aletheia Rom_02_20 An instructor (3810 -paideutes -) of the foolish (0878 -aphron -) , a teacher (1320 -didaskalos -) of babes (3516 -nepios -) , which hast (2192 -echo -) the form (3446 -morphosis -) of knowledge (1108 -gnosis -) and of the truth (0225 {-aletheia} -) in the law (3551 -nomos -) .

-aletheia Rom_03_07 For if (1487 -ei -) the truth (0225 {-aletheia} -) of God (2316 -theos -) hath more abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

-aletheia Rom_09_01 . I say (3004 -lego -) the truth (0225 {-aletheia} -) in Christ (5547 -Christos -) , I lie (5574 -pseudomai -) not , my conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

-aletheia Rom_15_08 Now (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) was a minister (1249 -diakonos -) of the circumcision (4061 -peritome -) for the truth (0225 {-aletheia} -) of God (2316 -theos -) , to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [made] unto the fathers (3962 -pater -) :

-aletheia Tit_01_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the faith

(4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the acknowledging (1922 -epignosis -) of the truth (0225 {-aletheia} -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;

-aletheia Tit_01_14 Not giving heed (4337 -prosecho -) to Jewish (2451 -Ioudaikos -) fables (3454 -muthos -) , and commandments (1785 -entole -) of men (0444 -anthropos -) , that turn (0654 -apostrepho -) from the truth (0225 {-aletheia} -) .

-alethes 1Jo_02_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him abideth (3306 -meno -) in you , and ye need (5532 -chreia -) not that any (5100 -tis -) man teach (1321 -didasko -) you:but as the same (0846 -autos -) anointing (5545 -chrisma -) teacheth (1321 -didasko -) you of all (3956 -pas -) things , and is truth (0227 {-alethes} -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall abide (3306 -meno -) in him .

-alethes 1Pe_05_12 By Silvanus (4610 -Silouanos -) , a faithful (4103 -pistos -) brother (0080 -adephos -) unto you , as I suppose (3049 -logizomai -) , I have written (1125 -grapho -) briefly (3641 -oligos -) , exhorting (3870 -parakaleo -) , and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 {-alethes} -) grace (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -) .

-alethes 2Co_06_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , by evil (1426 -dusphemia -) report (1426 -dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [yet] true (0227 {-alethes} -) ;

-alethes 2Jo_01_12 . Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [also (2532 -kai -)] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 {-alethes} -) .

-alethes 2Pe_02_22 But it is happened (4819 -sumbaino -) unto them according to the true (0227 {-alethes} -) proverb (3942 -paroimia -) , The dog (2965 -kuon -) [is] turned (1994 -epistrepho -) to his own (2398 -idios -) vomit (1829 -exerama -) again (1994 -epistrepho -) ; and the sow (5300 -hus -) that was washed (3068 -louo -) to her wallowing (2946 -kulisma -) in the mire (1004 -borboros -) .

-alethes Act_12_09 And he went (1831 -exerchomai -) out , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 {-alethes} -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

-alethes Heb_10_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 {-alethes} -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

-alethes Joh_03_33 He that hath received (2983 -lambano -) his testimony (3141 -marturia -) hath set (4972 -sphragizo -) to his seal (4972 -sphragizo -) that God (2316 -theos -) is true (0227 {-alethes} -) .

-alethes Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435 -aner -) ; and he whom (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 -aner -):in that saidst (2046 -ereoo -) thou truly (0227 {-alethes} -) .

-alethes Joh_05_31 . If (1437 -ean -) I bear (3140 -martureo -) witness (3140 -martureo -) of myself (1683 -emautou -) , my witness (3141 -marturia -) is not true (0227 {-alethes} -) .

-alethes Joh_05_32 There is another (0243 -allos -) that beareth (3140 -martureo -) witness (3140 -martureo -)

-) of me ; and I know (1492 -eido -) that the witness (3141 -marturia -) which (3739 -hos -) he witnesseth (3140 -martureo -) of me is true (0227 {-alethes} -) .

-alethes Joh_07_18 He that speaketh (2980 -laleo -) of himself (1438 -heautou -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory (1391 -doxa -) that sent (3992 -pempo -) him , the same (3778 -houtos -) is true (0227 {-alethes} -) , and no (3756 -ou -) unrighteousness (0093 -adikia -) is in him .

-alethes Joh_08_13 The Pharisees (5330 -Pharisaïos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Thou bearest (3140 -martureo -) record (3140 -martureo -) of thyself (4572 -seautou -) ; thy record (3141 -marturia -) is not true (0227 {-alethes} -) .

-alethes Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 {-alethes} -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

-alethes Joh_08_16 And yet if (1437 -ean -) I judge (2919 -krino -) , my judgment (2920 -krisis -) is true (0227 {-alethes} -):for I am (1510 -eimi -) not alone (3441 -monos -) , but I and the Father (3962 -pater -) that sent (3992 -pempo -) me .

-alethes Joh_08_17 It is also (2532 -kai -) written (1125 -grapho -) in your (5212 -humeteros -) law (3551 -nomos -) , that the testimony (3141 -marturia -) of two (1417 -duo -) men (0444 -anthropos -) is true (0227 {-alethes} -) .

-alethes Joh_08_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 -krino -) of you:but he that sent (3992 -pempo -) me is true (0227 {-alethes} -) ; and I speak (3004 -lego -) to the world (2889 -kosmos -) those (5023 -tauta -) things which (3739 -hos -) I have heard (0191 -akouo -) of him .

-alethes Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that John (2491 -Ioannes -) spake (2036 -epo -) of this (5127 -toutou -) man were true (0227 {-alethes} -) .

-alethes Joh_19_35 And he that saw (3708 -horao -) [it] bare (3140 -martureo -) record (3140 -martureo -) , and his record (3141 -marturia -) is true (0258 -alopex -):and he knoweth (1492 -eido -) that he saith (3004 -lego -) true (0227 {-alethes} -) , that ye might believe (4100 -pisteuo -) .

-alethes Joh_21_24 This (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140 -martureo -) of these (5130 -touton -) things , and wrote (1125 -grapho -) these (5023 -tauta -) things:and we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 {-alethes} -) .

-alethes Mar_12_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 {-alethes} -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

-alethes Mat_22_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the

Herodians (2265 -Herodianoī -) , saying (3004 -legō -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 {-alethes} -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [man (3762 -oudeis -)]:for thouregardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

-alethes Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 {-alethes} -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaiois -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospheiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

-alethes Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 {-alethes} -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

-alethes Tit_01_13 This (3778 -houtos -) witness (3141 -marturia -) is true (0227 {-alethes} -) . Wherefore (3739 -hos -) rebuke (1651 -elegcho -) them sharply (0664 -apotomos -) , that they may be sound (5198 -hugiaino -) in the faith (4102 -pistis -) ;

-aletheuo Col_01_05 For the hope (1680 -elpis -) which (3588 -ho -) is laid (0606 -apokeimai -) up for you in heaven (3772 -ouranos -) , whereof (3739 -hos -) ye heard (4257 -proakouo -) before (4257 -proakouo -) in the word (3056 -logos -) of the truth (0226 {-aletheuo} -) of the gospel (2098 -euaggelion -) ;

-aletheuo Col_01_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [it is] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 {-aletheuo} -) :

-aletheuo Eph_04_15 But speaking (0226 -aletheuo -) the truth (0226 {-aletheuo} -) in love (0026 -agape -) , may grow (0837 -auzano -) up into (1519 -eis -) him in all (3956 -pas -) things , which (3739 -hos -) is the head (2776 -kephale -) , [even] Christ (5547 -Christos -) :

-aletheuo Eph_04_15 But speaking (0226 {-aletheuo} -) the truth (0226 -aletheuo -) in love (0026 -agape -) , may grow (0837 -auzano -) up into (1519 -eis -) him in all (3956 -pas -) things , which (3739 -hos -) is the head (2776 -kephale -) , [even] Christ (5547 -Christos -) :

-aletheuo Eph_04_25 Wherefore (1352 -dio -) putting (0659 -apotithemi -) away (0659 -apotithemi -) lying (5579 -pseudos -) , speak (2980 -laleo -) every (1538 -hekastos -) man truth (0226 {-aletheuo} -) with his neighbour (4139 -plesion -):for we are members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

-aletheuo Eph_05_09 (For the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) [is] in all (3956 -pas -) goodness (0019 -agathosune -) and righteousness (1343 -dikaiosune -) and truth (0226 {-aletheuo} -) ;)

-aletheuo Eph_06_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 {-aletheuo} -) , and having (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of righteousness (1343 -dikaiosune -) ;

-aletheuo Gal_04_16 Am I therefore (5620 -hoste -) become (1096 -ginomai -) your (5216 -humon -) enemy (2190 -echthros -) , because I tell (0226 {-aletheuo} -) you the truth (0226 {-aletheuo} -) ?

-aletheuo Gal_04_16 Am I therefore (5620 -hoste -) become (1096 -ginomai -) your (5216 -humon -) enemy (2190 -echthros -) , because I tell (0226 {-aletheuo} -) you the truth (0226 {-aletheuo} -) ?

-aletheuo Php_01_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 {-aletheuo} -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairō -) , yea (0235 -alla -) , and will rejoice (5463 -chairō -) .

-alethinos 1Jo_02_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) thing is true (0257 -halon -) in him and in you:because (3754 -hoti -) the darkness (4653 -skotia -) is past (3855 -parago -) , and the true (0228 {-alethinos} -) light (5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .

-alethinos 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 {-alethinos} -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

-alethinos 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 {-alethinos} -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

-alethinos 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 {-alethinos} -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

-alethinos 1Th_01_09 For they themselves (0846 -autos -) shew (0518 -apaggello -) of us what (3697 -hopoios -) manner (3697 -hopoios -) of entering (1529 -eisodos -) in we had (2192 -echo -) unto you , and how (4459 -pos -) ye turned (1994 -epistrepho -) to God (2316 -theos -) from idols (1497 -eidolon -) to serve (1398 -douleuo -) the living (2198 -zao -) and true (0228 {-alethinos} -) God (2316 -theos -) ;

-alethinos Heb_08_02 A minister (3011 -leitourgos -) of the sanctuary (0039 -hagion -) , and of the true (0228 {-alethinos} -) tabernacle (4633 -skene -) , which (3739 -hos -) the Lord (2962 -kurios -) pitched (4078 -pegnumi -) , and not man (0444 -anthropos -) .

-alethinos Heb_09_24 For Christ (5547 -Christos -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [which are] the figures (0499 -antitupon -) of the true (0228 {-alethinos} -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

-alethinos Joh_01_09 [That] was the true (0228 {-alethinos} -) Light (5457 -phos -) , which (3739 -hos -) lighteth (5461 -photizo -) every (3956 -pas -) man (0444 -anthropos -) that cometh (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

-alethinos Joh_04_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 {-alethinos} -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskuneo -) him .

-alethinos Joh_04_37 And herein (5129 -toutoi -) is that saying (3056 -logos -) true (0228 {-alethinos} -) , One (0243 -allos -) soweth (4687 -speiro -) , and another (0243 -allos -) reapeth (2325 -therizo -) .

-alethinos Joh_06_32 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Moses (3475 -Moseus -) gave (1325 -didomi -) you not that bread (0740 -artos -) from heaven (3772 -ouranos -) ; but my Father (3962 -pater -) giveth (1325 -didomi -) you the true (0228 {-alethinos} -) bread (0740 -artos -) from heaven (3772 -ouranos -) .

-alethinos Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 {-alethinos} -) , whom (3739 -hos -) ye know (1492 -eido -) not .

-alethinos Luk_16_11 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 {-alethinos} - [riches] ?

-alethinos Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia (5359 -Philadelphieia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy (0040 -hagios -) , he that is true (0228 {-alethinos} -) , he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -) , he that openeth (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -) ;

-alethinos Rev_03_14 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Amen (0281 -amen -) , the faithful (4103 -pistos -) and true (0228 {-alethinos} -) witness (3144 -martus -) , the beginning (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -) ;

-alethinos Rev_06_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , How (2193 -heos -) long (2193 -heos -) , O Lord (1203 -despotes -) , holy (0040 -hagios -) and true (0228 {-alethinos} -) , dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeyo -) our blood (0129 -haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

-alethinos Rev_15_03 And they sing (0103 -aido -) the song (5603 -oide -) of Moses (3475 -Moseus -) the servant (1401 -doulos -) of God (2316 -theos -) , and the song (5603 -oide -) of the Lamb (0721 -arnion -) , saying (3004 -lego -) , Great (3173 -megas -) and marvellous (2298 -thaumastos -) [are] thy works (2041 -ergon -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) ; just (1342 -dikaioi -) and true (0228 {-alethinos} -) [are] thy ways (3598 -hodos -) , thou King (0935 -basileus -) of saints (0040 -hagios -) .

-alethinos Rev_16_07 And I heard (0191 -akouo -) another (0243 -allos -) out of the altar (2379 -thusiasterion -) say (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , true (0228 {-alethinos} -) and righteous (1342 -dikaioi -) [are] thy judgments (2920 -krisis -) .

-alethinos Rev_19_02 For true (0228 {-alethinos} -) and righteous (1342 -dikaioi -) [are] his judgments

(2920 -krisis -):for he hath judged (2919 -krino -) the great (3173 -megas -) whore (4204 -porne -) , which (3748 -hostis -) did corrupt (5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202 -porneia -) , and hath avenged (1556 -ekdikeo -) the blood (0129 -haima -) of his servants (1401 -doulos -) at (1537 -ek -) her hand (5495 -cheir -) .

-alethinos Rev_19_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] they which are called (2564 -kaleo -) unto the marriage (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004 -lego -) unto me , These (3778 -houtos -) are the true (0228 {-alethinos} -) sayings (3056 -logos -) of God (2316 -theos -) .

-alethinos Rev_19_11 . And I saw (1492 -eido -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) upon him [was] called (2564 -kaleo -) Faithful (4103 -pistos -) and True (0228 {-alethinos} -) , and in righteousness (1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .

-alethinos Rev_21_05 And he that sat (2521 -kathemai -) upon the throne (2362 -thronos -) said (2036 -epo -) , Behold (2400 -idou -) , I make (4160 -poieo -) all (3956 -pas -) things new (2537 -kainos -) . And he said (3004 -lego -) unto me , Write (1125 -grapho -):for these (3778 -houtos -) words (3056 -logos -) are true (0228 {-alethinos} -) and faithful (4103 -pistos -) .

-alethinos Rev_22_06 . And he said (2036 -epo -) unto me , These (3778 -houtos -) sayings (3056 -logos -) [are] faithful (4103 -pistos -) and true (0228 {-alethinos} -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 -apostello -) his angel (0032 -aggelos -) to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) the things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) be done (1096 -ginomai -) .

-aletho Luk_17_35 Two 1417 -duo - [women] shall be grinding 0229 {-aletho} - together 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

-aletho Mat_24_41 Two (1417 -duo -) [women shall be] grinding (0229 {-aletho} -) at (1722 -en -) the mill (3459 -mulon -) ; the one (1520 -heis -) shall be taken (3880 -paralambano -) , and the other (1520 -heis -) left (0863 -aphiemi -) .

-alethos 1Jo_02_05 But whoso (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily (0230 {-alethos} -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 -toutoi -) know (1097 -ginosko -) we that we are in him .

-alethos 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 {-alethos} -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

-alethos Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 {-alethos} -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

-alethos Joh_01_47 Jesus (2424 -Iesous -) saw (1492 -eido -) Nathanael (3482 -Nathanael -) coming (2064 -

erchomai -) to him , and saith (3004 -lego -) of him , Behold (2396 -ide -) an Israelite (2475 -Israelites -) indeed (0230 {-alethos} -) , in whom (3739 -hos -) is no (3756 -ou -) guile (1388 -dolos -) !

-alethos Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [him] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 {-alethos} -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

-alethos Joh_06_14 Then (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -) , when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -) , said (3004 -lego -) , This (3778 -houtos -) is of a truth (0230 {-alethos} -) that prophet (4396 -prophetes -) that should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

-alethos Joh_06_55 For my flesh (4561 -sarx -) is meat (1035 -brosis -) indeed (0230 {-alethos} -) , and my blood (0129 -haima -) is drink (4213 -posis -) indeed (0230 {-alethos} -) .

-alethos Joh_06_55 For my flesh (4561 -sarx -) is meat (1035 -brosis -) indeed (0230 {-alethos} -) , and my blood (0129 -haima -) is drink (4213 -posis -) indeed (0230 {-alethos} -) .

-alethos Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 {-alethos} -) that this (3778 -houtos -) is the very (0230 {-alethos} -) Christ (5547 -Christos -) ?

-alethos Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 {-alethos} -) that this (3778 -houtos -) is the very (0230 {-alethos} -) Christ (5547 -Christos -) ?

-alethos Joh_07_40 Many (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -) , when they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) , said (3004 -lego -) , Of a truth (0230 {-alethos} -) this (3778 -houtos -) is the Prophet (4396 -prophetes -) .

-alethos Joh_08_31 . Then (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) to those (3588 -ho -) Jews (2453 -Ioudaios -) which (3588 -ho -) believed (4100 -pisteuo -) on him , If (1437 -ean -) ye continue (3306 -meno -) in my word (3056 -logos -) , [then] are ye my disciples (3101 -mathetes -) indeed (0230 {-alethos} -) ;

-alethos Joh_17_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [them] , and have known (1097 -ginosko -) surely (0230 {-alethos} -) that I came (1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

-alethos Luk_09_27 But I tell 3004 -lego - you of a truth 0230 {-alethos} - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

-alethos Luk_12_44 Of a truth 0230 {-alethos} - I say 3004 -lego - unto you , that he will make 2525 -kathistemi - him ruler 2525 -kathistemi - over 1909 -epi - all 3956 -pas - that he hath 5224 -huparchonta - .

-alethos Luk_21_03 And he said 2036 -epo - , Of a truth 0230 {-alethos} - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - :

-alethos Mar_14_70 And he denied (0720 -arneomai -) it again (3825 -palin -) . And a little (3397 -mikron -)

after (3326 -meta -) , they that stood (3936 -paristemi -) by said (3004 -lego -) again (3825 -palin -) to Peter (4074 -Petros -) , Surely (0230 {-alethos} -) thou art (1488 -ei -) [one] of them:for thou art a Galilaean (1057 -Galilaios -) , and thy speech (2981 -lalia -) agreeth (3662 -homoiazo -) [thereto] .

-alethos Mar_15_39 And when the centurion (2760 -kenturion -) , which (3588 -ho -) stood (3936 -paristemi -) over (1727 -enantios -) against (1727 -enantios -) him , saw (1492 -eido -) that he so (3779 -houto -) cried (2896 -krazo -) out , and gave up the ghost (1606 -ekpneo -) , he said (2036 -epo -) , Truly (0230 {-alethos} -) this (3778 -houtos -) man (0444 -anthropos -) was the Son (5207 -huios -) of God (2316 -theos -) .

-alethos Mat_14_33 Then (1161 -de -) they that were in the ship (4143 -ploion -) came (2064 -erchomai -) and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , Of a truth (0230 {-alethos} -) thou art the Son (5207 -huios -) of God (2316 -theos -) .

-alethos Mat_26_73 And after (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [him] they that stood (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 {-alethos} -) thou also (2532 -kai -) art (1488 -ei -) [one] of them ; for thy speech (2981 -lalia -) bewrayeth (1212 -delos -) thee .

-alethos Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -) , and they that were with him , watching (5083 -tereo -) Jesus (2424 -Iesous -) , saw (1492 -eido -) the earthquake (4578 -seismos -) , and those (3588 -ho -) things that were done (1096 -ginomai -) , they feared (5399 -phobeo -) greatly (4970 -sphodra -) , saying (3004 -lego -) , Truly (0230 {-alethos} -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -) .

-ametameletos 2Co_07_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 {-ametameletos} -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288 -thanatos -) .

-ametameletos Rom_11_29 For the gifts (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [are] without (0278 -ametameletos -) repentance (0278 {-ametameletos} -) .

-ametameletos Rom_11_29 For the gifts (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [are] without (0278 {-ametameletos} -) repentance (0278 -ametameletos -) .

-anegkletos 1Co_01_08 Who (3739 -hos -) shall also (2532 -kai -) confirm (0950 -bebaioo -) you unto the end (5056 -telos -) , [that ye may be] blameless (0410 {-anegkletos} -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-anegkletos 1Ti_03_10 And let these (3778 -houtos -) also (2532 -kai -) first (4412 -proton -) be proved (1381 -dokimazo -) ; then (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , being (5607 -on -) [found] blameless (0410 {-anegkletos} -) .

-anegkletos Col_01_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unproveable (0410 {-anegkletos} -) in his sight (2714 -katenopion -) :

-anegkletos Tit_01_06 . If (1487 -ei -) any (1536 -ei tis -) be blameless (0410 {-anegkletos} -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , having (2192 -echo -) faithful (4103 -pistos -) children (5043 -teknon -) not accused (1722 -en -) (2724 -kategoria -) of riot (0810 -asotia -) or (2228 -e -) unruly (0506 -anupotaktos -) .

-anegkletos Tit_01_07 For a bishop (1985 -episkopos -) must (1163 -dei -) be blameless (0410 {-anegkletos} -) .

, as the steward (3622 -oikonomia -) of God (2316 -theos -) ; not selfwilled (0829 -authades -) , not soon (3711 -orgilos -) angry (3711 -orgilos -) , not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not given to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;

-aneklaletos 1Pe_01_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [him] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 {-aneklaletos} -) and full of glory (1392 -doxazo -) :

-apobletos 1Ti_04_04 For every (3956 -pas -) creature (2938 -ktisma -) of God (2316 -theos -) [is] good (2570 -kalos -) , and nothing (3762 -oudeis -) to be refused (0579 {-apobletos} -) , if it be received (2983 -lambano -) with thanksgiving (2169 -eucharistia -) :

-auletes Mat_09_23 And when Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the ruler s (0758 -archon -) house (3614 -oikia -) , and saw (1492 -eido -) the minstrels (0834 {-auletes} -) and the people (3793 -ochlos -) making (2350 -thorubeo -) a noise (2350 -thorubeo -) ,

-auletes Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 {-auletes} -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

-chreopheiletes Luk_07_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 {-chreopheiletes} - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

-chreopheiletes Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 {-chreopheiletes} - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

-kletos 1Co_01_01 . Paul (3972 -Paulos -) , called (2822 {-kletos} -) [to be] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 -Sosthenes -) [our] brother (0080 -adephos -) ,

-kletos 1Co_01_02 Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , to them that are sanctified (0037 -hagiazō -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , called (2822 {-kletos} -) [to be] saints (0040 -hagios -) , with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , both (5037 -te -) theirs and ours (2257 -hemon -) :

-kletos 1Co_01_24 But unto them which (3588 -ho -) are called (2822 {-kletos} -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) , Christ (5547 -Christos -) the power (1411 -dunamis -) of God (2316 -theos -) , and the wisdom (4678 -sophia -) of God (2316 -theos -) .

-kletos Jude_01_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 -hagiazō -) by God (2316 -theos -) the Father (3962 -pater -) , and preserved (5083 -tereo -) in Jesus

(2424 -Iesous -) Christ (5547 -Christos -) , [and] called (2822 {-kletos} -):

-kletos Mat_20_16 So (3779 -houto -) the last (2078 -eschatos -) shall be first (4413 -protos -) , and the first (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be called (2822 {-kletos} -) , but few (3641 -oligos -) chosen (1588 -eklektos -) .

-kletos Mat_22_14 For many (4183 -polus -) are called (2822 {-kletos} -) , but few (3641 -oligos -) [are] chosen (1588 -eklektos -) .

-kletos Rev_17_14 . These (3778 -houtos -) shall make (4170 -polemeo -) war (4170 -polemeo -) with the Lamb (0721 -arnion -) , and the Lamb (0721 -arnion -) shall overcome (3528 -nikao -) them:for he is Lord (2962 -kurios -) of lords (2962 -kurios -) , and King (0935 -basileus -) of kings (0935 -basileus -):and they that are with him [are] called (2822 {-kletos} -) , and chosen (1588 -eklektos -) , and faithful (4103 -pistos -) .

-kletos Rom_01_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , called (2822 {-kletos} -) [to be] an apostle (0652 -apostolos -) , separated (0873 -aphorizo -) unto the gospel (2098 -euangelion -) of God (2316 -theos -) ,

-kletos Rom_01_06 Among (1722 -en -) whom (3739 -hos -) are ye also (2532 -kai -) the called (2822 {-kletos} -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-kletos Rom_01_07 To all (3956 -pas -) that be in Rome (4516 -Rhome -) , beloved (0027 -agapetos -) of God (2316 -theos -) , called (2822 {-kletos} -) [to be] saints (0040 -hagios -):Grace (5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-kletos Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 {-kletos} -) according (2596 -kata -) to [his] purpose (4286 -prothesis -) .

-meletao 1Ti_04_15 Meditate (3191 {-meletao} -) upon these (5023 -tauta -) things ; give (2468 -isthi -) thyself wholly (1722 -en -) to them ; that thy profiting (4297 -prokope -) may appear (5600 -o -) to all (3956 -pas -) .

-meletao Act_04_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 {-meletao} -) vain (2756 -kenos -) things ?

-meletao Mar_13_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [you] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 {-meletao} -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-olethros 1Co_05_05 To deliver (3860 -paradidomi -) such (5108 -toioutos -) an one unto Satan (4567 -Satanas -) for the destruction (3639 {-olethros} -) of the flesh (4561 -sarx -) , that the spirit (4151 -pneuma -) may be saved (4982 -sozo -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

-olethros 1Th_05_03 For when (3752 -hotan -) they shall say (3004 -lego -) , Peace (1515 -eirene -) and safety (0803 -asphaleia -) ; then (5119 -tote -) sudden (0160 -aiphnidios -) destruction (3639 {-olethros} -) cometh (2186 -ephistemi -) upon them , as travail (5604 -odin - -Ozias -) upon a woman with child (1064 -gaster -) ;

and they shall not escape (1628 -ekpheugo -) .

-olethros 1Ti_06_09 But they that will (1014 -boo -lom -ahee -) be rich (4147 -plouteo -) fall into (1519 -eis -) temptation (3986 -peirasmos -) and a snare (3803 -pagis -) , and [into (1519 -eis -)] many (4183 -polus -) foolish (0453 -anoetos -) and hurtful (0983 -blaberos -) lusts (1939 -epithumia -) , which (3748 -hostis -) drown (1036 -buthizo -) men (0444 -anthropos -) in destruction (3639 {-olethros} -) and perdition (0684 -apoleia -) .

-olethros 2Th_01_09 Who (3748 -hostis -) shall be punished (5099 -tino -) with everlasting (0166 -aionios -) destruction (3639 {-olethros} -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) , and from the glory (1391 -doxa -) of his power (2479 -ischus -) ;

-olethros Heb_13_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [it is] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 {-olethros} -) .

-opheiletes 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatrias -) ; for then (0686 -ara -) must (3781 {-opheiletes} -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

-opheiletes Gal_05_03 For I testify (3143 -marturomai -) again (3825 -palin -) to every (3956 -pas -) man (0444 -anthropos -) that is circumcised (4059 -peritemno -) , that he is a debtor (3781 {-opheiletes} -) to do (4160 -poieo -) the whole (3650 -holos -) law (3551 -nomos -) .

-opheiletes Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 {-opheiletes} - above 3844 -para - all 3956 -pas - men 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

-opheiletes Mat_06_12 And forgive (0863 -aphiemi -) us our debts (3783 -opheilema -) , as we forgive (0863 -aphiemi -) our debtors (3781 {-opheiletes} -) .

-opheiletes Mat_18_24 And when he had begun (0756 -archomai -) to reckon (4868 -sunairo -) , one (1520 -heis -) was brought (4374 -prosphero -) unto him , which owed (3781 {-opheiletes} -) him ten (3463 -murioi -) thousand (3463 -murioi -) talents (5007 -talanton -) .

-opheiletes Rom_01_14 I am (1510 -eimi -) debtor (3781 {-opheiletes} -) both (5037 -te -) to the Greeks (1672 -Hellen -) , and to the Barbarians (0915 -barbaros -) ; both (5037 -te -) to the wise (4680 -sophos - -oneidismos -) , and to the unwise (0453 -anoetos -) .

-opheiletes Rom_08_12 Therefore (3767 -oun -) , brethren (0080 -adephos -) , we are debtors (3781 {-opheiletes} -) , not to the flesh (4561 -sarx -) , to live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) .

-opheiletes Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 {-opheiletes} -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

-pamphlethi Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethi -

once 3826 {-pamphlethei} - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

-pamphlethei Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 {-pamphlethei} - once 3826 {-pamphlethei} - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

-parakletos 1Jo_02_01 . My little (5040 -teknion -) children (5040 -teknion -) , these (5023 -tauta -) things write (1125 -grapho -) I unto you , that ye sin (0264 -hamartano -) not . And if (1437 -ean -) any (5100 -tis -) man sin (0264 -hamartano -) , we have (2192 -echo -) an advocate (3875 {-parakletos} -) with the Father (3962 -pater -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) the righteous (1342 -dikaios -) :

-parakletos Joh_14_16 And I will pray (2065 -erotao -) the Father (3962 -pater -) , and he shall give (1325 -didomi -) you another (0243 -allos -) Comforter (3875 {-parakletos} -) , that he may abide (3306 -meno -) with you for ever (0165 -aion -) ;

-parakletos Joh_14_26 But the Comforter (3875 {-parakletos} -) , [which is] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I have said (2036 -epo -) unto you .

-parakletos Joh_15_26 . But when (3752 -hotan -) the Comforter (3875 {-parakletos} -) is come (2064 -erchomai -) , whom (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -) , [even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -) , he shall testify (3140 -martureo -) of me :

-parakletos Joh_16_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 {-parakletos} -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

-pletho Act_02_04 And they were all (0537 -hapas -) filled (4130 {-pletho} -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and began (0756 -archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues (1100 -glossa -) , as the Spirit (4151 -pneuma -) gave (1325 -didomi -) them utterance (0669 -apophtheggomai -) .

-pletho Act_03_10 And they knew (1921 -epiginosko -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaios -) gate (4439 -pule -) of the temple (2411 -hieron -):and they were filled (4130 {-pletho} -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which had happened (4819 -sumbaino -) unto him .

-pletho Act_04_08 Then (5119 -tote -) Peter (4074 -Petros -) , filled (4130 {-pletho} -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , said (2036 -epo -) unto them , Ye rulers (0758 -archon -) of the people (2992 -laos -) , and elders (4245 -presbuteros -) of Israel (2474 -Israel -) ,

-pletho Act_04_31 And when they had prayed (1189 -deomai -) , the place (5117 -topos -) was shaken (4531 -saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all (0537 -hapas -) filled (4130 {-pletho} -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with boldness (3954 -parrhesia -) .

-pletho Act_09_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -

eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 {-pletho} -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-pletho Act_13_09 Then (1161 -de -) Saul (4569 -Saulos -) , (who also (2532 -kai -) [is called] Paul (3972 -Paulos -) ,) filled (4130 {-pletho} -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,

-pletho Act_13_45 But when the Jews (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 {-pletho} -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 -Paulos -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .

-pletho Act_19_29 And the whole (3650 -holos -) city (4172 -polis -) was filled (4130 {-pletho} -) with confusion (4799 -sugchysis -):and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -) , Paul s (3972 -Paulos -) companions (4898 -sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .

-pletho Joh_19_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -):and they filled (4130 {-pletho} -) a sponge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [it] to his mouth (4750 -stoma -) .

-pletho Luk_01_15 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 {-pletho} - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

-pletho Luk_01_23 And it came 1096 -ginomai - to pass , that , as soon as the days 2250 -hemera - of his ministration 3009 -leitourgia - were accomplished 4130 {-pletho} - , he departed 0565 -aperchomai - to his own house 3624 -oikos - .

-pletho Luk_01_41 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 {-pletho} - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

-pletho Luk_01_57 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 {-pletho} - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - .

-pletho Luk_01_57 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 {-pletho} - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - .

-pletho Luk_01_67 . And his father 3962 -pater - Zacharias 2197 -Zacharias - was filled 4130 {-pletho} - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , and prophesied 4395 -propheteuo - , saying 3004 -lego - ,

-pletho Luk_02_06 And so it was , that , while they were there 1563 -ekei - , the days 2250 -hemera - were accomplished 4130 {-pletho} - that she should be delivered 5088 -tikto - .

-pletho Luk_02_21 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 {-pletho} - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

-pletho Luk_02_22 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 {-pletho} - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [him] to the Lord 2962 -kurios - ;

-pletho Luk_04_28 And all 3956 -pas - they in the synagogue 4864 -sunagoge - , when they heard 0191 -akouo - these 5023 -tauta - things , were filled 4130 {-pletho} - with wrath 2372 -thumos - ,

-pletho Luk_05_07 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 {-pletho} - both 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

-pletho Luk_05_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 -doxazo - God 2316 -theos - , and were filled 4130 {-pletho} - with fear 5401 -phobos - , saying 3004 -lego - , We have seen 1492 -eido - strange 3861 -paradoxos - things to day 4594 -semeron - .

-pletho Luk_06_11 And they were filled 4130 {-pletho} - with madness 0454 -anoia - ; and communed 1255 -dialaleo - one 0240 -allelon - with another 0240 -allelon - what 5101 -tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - .

-pletho Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 {-pletho} -) with guests (0345 -anakeimai -) .

-pletho Mat_27_48 And straightway (2112 -eutheos -) one (1520 -heis -) of them ran (5143 -trecho -) , and took (2983 -lambano -) a sponge (4699 -spoggos -) , and filled (4130 {-pletho} -) [it] with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink .

-plethos 1Pe_04_08 And above (4253 -pro -) all (3956 -pas -) things have (2192 -echo -) fervent (1618 -ektenes -) charity (0026 -agape -) among (1519 -eis -) yourselves (1438 -heautou -):for charity (0026 -agape -) shall cover (2572 -kalupto -) the multitude (4128 {-plethos} -) of sins (0266 -hamartia -) .

-plethos Act_02_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 {-plethos} -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

-plethos Act_04_32 . And the multitude (4128 {-plethos} -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [of them] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common

(2839 -koinos -) .

-plethos Act_05_14 And believers (4100 -pisteuo -) were the more (3123 -mallon -) added (4369 -prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128 {-plethos} -) both (5037 -te -) of men (0435 -aner -) and women (1135 -gune -) .)

-plethos Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 {-plethos} -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

-plethos Act_06_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 {-plethos} -) of the disciples (3101 -mathetes -) [unto them] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

-plethos Act_06_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 {-plethos} -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

-plethos Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 {-plethos} -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

-plethos Act_14_04 But the multitude (4128 {-plethos} -) of the city (4172 -polis -) was divided (4977 -schizo -):and part held (2258 -en -) with the Jews (2453 -Ioudaios -) , and part with the apostles (0652 -apostolos -) .

-plethos Act_15_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 {-plethos} -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .

-plethos Act_15_30 So (3767 -oun -) when they were dismissed (0630 -apoluo -) , they came (2064 -erchomai -) to Antioch (0490 -Antiocheia -):and when they had gathered (4863 -sunago -) the multitude (4128 {-plethos} -) together (4863 -sunago -) , they delivered (1929 -epididomi -) the epistle (1992 -epistole -) :

-plethos Act_17_04 And some (5100 -tis -) of them believed (3982 -peitho -) , and consorted (4345 -proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -) ; and of the devout (4576 -sebomai -) Greeks (1672 -Hellen -) a great (4183 -polus -) multitude (4128 {-plethos} -) , and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -) .

-plethos Act_19_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 {-plethos} -) , he departed (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in

the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

-plethos Act_21_22 What (5101 -tis -) is it therefore (3767 -oun -) ? the multitude (4128 {-plethos} -) must (1163 -dei -) needs (3843 -pantos -) come (4905 -sunerchomai -) together (4905 -sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -) .

-plethos Act_21_36 For the multitude (4128 {-plethos} -) of the people (2992 -laos -) followed (0190 -akoloutho -) after , crying (2896 -krazo -) , Away (0142 -airo -) with him .

-plethos Act_23_07 And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaïos -) and the Sadducees (4523 -Saddoukaïos -):and the multitude (4128 {-plethos} -) was divided (4977 -schizo -) .

-plethos Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 {-plethos} -) of the Jews (2453 -Ioudaïos -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

-plethos Act_28_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 {-plethos} -) of sticks (5434 -phruganon -) , and laid (2007 -epitithemi -) [them] on (1909 -epi -) the fire (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .

-plethos Heb_11_12 Therefore (1352 -dio -) sprang (1080 -gennao -) there even (2532 -kai -) of one (1520 -heis -) , and him as good as dead (3499 -nekroo -) , [so many] as the stars (0798 -astron -) of the sky (3772 -ouranos -) in multitude (4128 {-plethos} -) , and as the sand (0285 -ammos -) which (3588 -ho -) is by the sea (2281 -thalassa -) shore (5491 -cheilos -) innumerable (0382 -anarithmetos -) .

-plethos Jam_05_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 {-plethos} -) of sins (0266 -hamartia -) .

-plethos Joh_05_03 In these (5025 -tautais -) lay (2621 -katakeimai -) a great (4183 -polus -) multitude (4128 {-plethos} -) of impotent (0770 -astheneo -) folk , of blind (5185 -tuphlos -) , halt (5560 -cholos -) , withered (3584 -xeros -) , waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the water (5204 -hudor -) .

-plethos Joh_21_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) side (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 -heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and now (3765 -ouketi -) they were not able (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 {-plethos} -) of fishes (2486 -ichthus -) .

-plethos Luk_01_10 And the whole 3956 -pas - multitude 4128 {-plethos} - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

-plethos Luk_02_13 And suddenly 1810 -exaiphnes - there was with the angel 0032 -aggelos - a multitude 4128 {-plethos} - of the heavenly 3770 -ouranios - host 4756 -stratia - praising 0134 -aineo - God 2316 -theos - , and saying 3004 -lego - ,

-plethos Luk_05_06 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 {-plethos} - of fishes 2486 -ichthus -:and their net 1350 -diktuon - brake 1284 -diarrhesso - .

-plethos Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 {-plethos} - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

-plethos Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 {-plethos} - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos -:and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

-plethos Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 {-plethos} - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

-plethos Luk_23_01 . And the whole 0537 -hapas - multitude 4128 {-plethos} - of them arose 0450 -anistemi - , and led 0071 -ago - him unto Pilate 4091 -Pilatos - .

-plethos Luk_23_27 And there followed 0190 -akoloutheo - him a great 4183 -polus - company 4128 {-plethos} - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

-plethos Mar_03_07 But Jesus (2424 -Iesous -) withdrew (0402 -anachoreo -) himself with his disciples (3101 -mathetes -) to the sea (2281 -thalassa -):and a great (4183 -polus -) multitude (4128 {-plethos} -) from Galilee (1056 -Galilaia -) followed (0190 -akoloutheo -) him , and from Judaea (2449 -Ioudaia -) ,

-plethos Mar_03_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [from] beyond (4008 -peran -) Jordan (2446 -Iordanes -) ; and they about (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 {-plethos} -) , when they had heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 -erchomai -) unto him .

-plethuno 1Pe_01_02 Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 {-plethuno} -) .

-plethuno 2Co_09_10 Now (1161 -de -) he that ministereth (2023 -epichoregeo -) seed (4690 -sperma -) to the sower (4687 -speiro -) both (2532 -kai -) minister (5524 -choregeo -) bread (0740 -artos -) for [your] food (1035 -brosis -) , and multiply (4129 {-plethuno} -) your (5216 -humon -) seed (4703 -sporos -) sown , and increase (0837 -auzano -) the fruits (1081 -gennema -) of your (5216 -humon -) righteousness (1343 -dikaiosune -) ;)

-plethuno 2Pe_01_02 Grace (5485 -charis -) and peace (1515 -eirene -) be multiplied (4129 {-plethuno} -)

unto you through (1722 -en -) the knowledge (1922 -epignosis -) of God (2316 -theos -) , and of Jesus (2424 -Iesous -) our Lord (2962 -kurios -) ,

-plethuno Act_06_01 . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 {-plethuno} -) , there arose (1096 -ginomai -) a murmuring (1112 -goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the Hebrews (1445 -Hebraios -) , because (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 -kathemerinos -) ministration (1248 -diakonia -) .

-plethuno Act_06_07 And the word (3056 -logos -) of God (2316 -theos -) increased (0837 -auzano -) ; and the number (0706 -arithmos -) of the disciples (3101 -mathetes -) multiplied (4129 {-plethuno} -) in Jerusalem (2419 -Hierousalem -) greatly (4970 -sphodra -) ; and a great (4183 -polus -) company (3793 -ochlos -) of the priests (2409 -hiereus -) were obedient (5219 -hupakouo -) to the faith (4102 -pistis -) .

-plethuno Act_07_17 . But when (2531 -kathos -) the time (5550 -chronos -) of the promise (1860 -epaggelia -) drew nigh (1448 -eggizo -) , which (3739 -hos -) God (2316 -theos -) had sworn (3660 -omnuo -) to Abraham (11) , the people (2992 -laos -) grew (0837 -auzano -) and multiplied (4129 {-plethuno} -) in Egypt (0125 -Aiguptos -) ,

-plethuno Act_09_31 Then (3767 -oun -) had (2192 -echo -) the churches (1577 -ekklesia -) rest (1515 -eirene -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 {-plethuno} -) .

-plethuno Act_12_24 But the word (3056 -logos -) of God (2316 -theos -) grew (0837 -auzano -) and multiplied (4129 {-plethuno} -) .

-plethuno Heb_06_14 Saying (3004 -lego -) , Surely (2229 -e -) blessing (2129 -eulogia -) I will bless (2127 -eulogeo -) thee , and multiplying (4129 -plethuno -) I will multiply (4129 {-plethuno} -) thee .

-plethuno Heb_06_14 Saying (3004 -lego -) , Surely (2229 -e -) blessing (2129 -eulogia -) I will bless (2127 -eulogeo -) thee , and multiplying (4129 {-plethuno} -) I will multiply (4129 -plethuno -) thee .

-plethuno Jude_01_02 Mercy (1656 -eleos -) unto you , and peace (1515 -eirene -) , and love (0026 -agape -) , be multiplied (4129 {-plethuno} -) .

-plethuno Mat_24_12 And because (1223 -dia -) iniquity (0458 -anomia -) shall abound (4129 {-plethuno} -) , the love (0026 -agape -) of many (4183 -polus -) shall wax (5594 -psucho -) cold (5594 -psucho -) .

-promeletao 1Co_02_07 But we speak (2980 -laleo -) the wisdom (4678 -sophia -) of God (2316 -theos -) in a mystery (3466 -musterion -) , [even] the hidden (0613 -apokrupto -) [wisdom] , which (3739 -hos -) God (2316 -theos -) ordained (4304 {-promeletao} -) before (4253 -pro -) the world (0165 -aion -) unto our glory (1391 -doxa -) :

-promeletao Luk_21_14 Settle 5087 -tithemi - [it] therefore 3767 -oun - in your 5216 -humon - hearts 2588 -kardia - , not to meditate 4304 -promeletao - before 4304 {-promeletao} - what ye shall answer 0626 -apologeomai - :

-promeletao Luk_21_14 Settle 5087 -tithemi - [it] therefore 3767 -oun - in your 5216 -humon - hearts 2588 -kardia - , not to meditate 4304 {-promeletao} - before 4304 -promeletao - what ye shall answer 0626 -apologeomai - :

-sumphuletes 1Th_02_14 For ye , brethren (0080 -adephos -) , became (1096 -ginomai -) followers (3402 -mimetes -) of the churches (1577 -ekkllesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 {-sumphuletes} -) , even (2532 -kai -) as they [have] of the Jews (2453 -Ioudaios -) :

-sumphuletes Joh_11_53 Then (3767 -oun -) from that day (2250 -hemera -) forth they took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) together (4853 {-sumphuletes} -) for to put (0615 -apokteino -) him to death (0615 -apokteino -) .

1):let 1Ki_08_57 The LORD (03068 +Y@hovah) our God (00430 +)elohiym) be with us , as he was with our fathers ({1):let} him not leave (05800 +(azab) us , nor (00408 +)al) forsake (05203 +natash) us :

1):let Gen_19_34 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the firstborn (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Behold (02005 +hen) , I lay (07901 +shakab) yesternight (00570 +)emesh) with my father ({1):let} us make him drink (08248 +shaqah) wine (03196 +yayin) this night (03915 +layil) also (01571 +gam) ; and go (00935 +bow) thou in , [and] lie (07901 +shakab) with him , that we may preserve (02421 +chayah) seed (02233 +zera() of our father (1) .

4):let Dan_04_14 He cried (07123 +q@ra) aloud (02429 +chayil) , and said (00560 +)amar) thus (03652 +ken) , Hew (01414 +g@dad) down the tree (00363 +)iylan) , and cut (07113 +q@tsats) off his branches (06056 +(anaph) , shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy) , and scatter (00921 +b@dar) his fruit ({4):let} the beasts (02423 +cheyva) get (05111 +nuwd) away (05111 +nuwd) from under (08478 +tachath) it , and the fowls (06853 +ts@phar) from his branches (06056 +(anaph) :

):let 1Ch_16_10 Glory (01984 +halal) ye in his holy (06944 +qodesh) name (08034 +shem }):let} the heart (03820 +leb) of them rejoice (08055 +samach) that seek (01245 +baqash) the LORD (03068 +Y@hovah) .

):let 1Ch_21_13 And David (01732 +David) said (00559 +)amar) unto Gad (01410 +Gad) , I am in a great (03966 +m@(od) strait (06887 +tsarar }):let} me fall (05307 +naphal) now (04994 +na) into the hand (03027 +yad) of the LORD (03068 +Y@hovah) ; for very (03966 +m@(od) great (07227 +rab) [are] his mercies (07356 +racham):but let me not fall (05307 +naphal) into the hand (03027 +yad) of man (00120 +)adam) .

):let 1Ki_20_31 . And his servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , we have heard (08085 +shama() that the kings (04428 +melek) of the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] merciful (02617 +checed) kings (04428 +melek }):let} us , I pray (04994 +na) thee , put (07760 +suwm) sackcloth (08242 +saq) on our loins (04975 +mothen) , and ropes (02256 +chebel) upon our heads (07218 +ro)sh) , and go (03318 +yatsa) out to the king (04428 +melek) of Israel (03478 +Yisra)el):peradventure (00194 +)uwlay) he will save (02421 +chayah) thy life (05315 +nephesh) .

):let 1Ki_22_13 And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , saying (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na) , the words (01697 +dabar) of the prophets (05030 +nabiy) [declare] good (02896 +towb) unto the king (04428 +melek) with one (00259 +)echad) mouth (06310 +peh }):let} thy word (01697 +dabar) , I pray (04994 +na) thee , be like the word (01697 +dabar) of one (00259 +)echad) of them , and speak (01696 +dabar) [that which is] good (02896 +towb) .

):let 1Ki_22_17 And he said (00559 +)amar) , I saw (07200 +ra)ah) all (03605 +kol) Israel (03478 +Yisra)el) scattered (06327 +puwts) upon the hills (02022 +har) , as sheep (06629 +tso)n) that have not a shepherd (07462 +ra(ah):and the LORD (03068 +Y@hovah) said (00559 +)amar) , These (00428 +)el - leh) have no

(03808 +lo)) master (00113 +)adown {}:let} them return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith) in peace (07965 +shalowm) .

):let 1Sa_03_18 And Samuel (08050 +Sh@muw)el) told (05046 +nagad) him every (03605 +kol) whit (01697 +dabar) , and hid (03582 +kachad) nothing (03808 +lo)) from him . And he said (00559 +)amar) , It [is] the LORD (03068 +Y@hovah {}):let} him do (06213 +(asah) what seemeth (05869 +(ayin) him good (02896 +towb) .

):let 2Ch_06_41 Now (06258 +(attah) therefore arise (06965 +quwm) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , into thy resting (05118 +nuwach) place , thou , and the ark (00727 +)arown) of thy strength (05797 +(oz {}):let} thy priests (03548 +kohen) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , be clothed (03847 +labash) with salvation (08668 +t@shuw(ah) , and let thy saints (02623 +chaciyd) rejoice (08055 +samach) in goodness (02896 +towb) .

):let 2Sa_24_14 And David (01732 +David) said (00559 +)amar) unto Gad (01410 +Gad) , I am in a great (03966 +m@(od) strait (06887 +tsarar {}):let} us fall (05307 +naphal) now (04994 +na)) into the hand (03027 +yad) of the LORD (03068 +Y@hovah) ; for his mercies (07356 +racham) [are] great (07227 +rab):and let me not fall (05307 +naphal) into the hand (03027 +yad) of man (00120 +)adam) .

):let Dan_05_10 . [Now] the queen (04433 +malka)) , by reason (06903 +q@bel) of the words (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban) , came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka)) spake (06032 +(anah) and said (00560 +)amar) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam {}):let} not thy thoughts (07476 +ra(yown) trouble (00927 +b@hal) thee , nor (00408 +)al) let thy countenance (02122 +ziyv) be changed (08133 +sh@na)) :

):let Deu_20_03 And shall say (00559 +)amar) unto them , Hear (08085 +shama() , O Israel (03478 +Yisrael) , ye approach (07126 +qarab) this day (03117 +yowm) unto battle (04421 +milchamah) against (05921 +(al) your enemies (00341 +)oyeb {}):let} not your hearts (03824 +lebab) faint (07401 +rakak) , fear (03372 +yare)) not , and do not tremble (02648 +chaphaz) , neither (00408 +)al) be ye terrified (06206 +)arats) because (06440 +paniym) of them ;

):let Deu_33_07 And this (02063 +zo)th) [is the blessing] of Judah (03063 +Y@huwdah):and he said (00559 +)amar) , Hear (08085 +shama() , LORD (03068 +Y@hovah) , the voice (06963 +qowl) of Judah (03063 +Y@huwdah) , and bring (00935 +bow)) him unto his people (05971 +(am {}):let} his hands (03027 +yad) be sufficient (07227 +rab) for him ; and be thou an help (05828 +(ezer) [to him] from his enemies (06862 +tsar) .

):let Deu_33_16 And for the precious (04022 +meged) things of the earth (00776 +)erets) and fulness (04393 +m@lo)) thereof , and [for] the good (07522 +ratsown) will (07522 +ratsown) of him that dwelt (07931 +shakan) in the bush (05572 +c@nah {}):let} [the blessing] come (00935 +bow)) upon the head (07218 +ro)sh) of Joseph (03130 +Yowceph) , and upon the top (06936 +qodqod) of the head (06936 +qodqod) of him [that was] separated (05139 +naziyr) from his brethren (00251 +)ach) .

):let Est_06_10 Then the king (04428 +melek) said (00559 +)amar) to Haman (02001 +Haman) , Make haste (04116 +mahar) , [and] take (03947 +laqach) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , as thou hast said (01696 +dabar) , and do (06213 +(asah) even so (03651 +ken) to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , that sitteth (03427 +yashab) at the king s (04428 +melek) gate (08179 +sha(ar {}):let} nothing (01697 +dabar) fail (05307 +naphal) of all (03605 +kol) that thou hast spoken (01696 +dabar) .

):let Exo_05_07 Ye shall no (03808 +lo)) more (03254 +yacaph) give (05414 +nathan) the people (05971 +(am) straw (08401 +teben) to make brick (03835 +laban) , as heretofore (08543 +t@mowl {}):let} them go

(03212 +yalak) and gather (07197 +qashash) straw (08401 +teben) for themselves (01992 +hem) .

):let Exo_10_24 And Pharaoh (06547 +Par(oh) called (07121 +qara) unto Moses (04872 +Mosheh) , and said (00559 +)amar) , Go (03212 +yalak) ye , serve (05647 +(abad) the LORD (03068 +Y@hovah) ; only let your flocks (06629 +tso)n) and your herds (01241 +baqar) be stayed (03322 +yatsag {}):let} your little (02945 +taph) ones also (01571 +gam) go (03212 +yalak) with you .

):let Eze_07_12 The time (06256 +(eth) is come (00935 +bow)) , the day (03117 +yowm) draweth near (05060 +naga({}):let} not the buyer (07069 +qanah) rejoice (08055 +samach) , nor (00408 +)al) the seller (04376 +makar) mourn (56):for wrath (02740 +charown) [is] upon all (03605 +kol) the multitude (01995 +hamown) thereof .

):let Eze_09_05 . And to the others (00428 +)el - leh) he said (00559 +)amar) in mine hearing (00241 +)ozen) , Go (05674 +(abar) ye after (00310 +)achar) him through the city (05892 +(iyr) , and smite (05221 +nakah {}):let} not your eye (05869 +(ayin) spare (02347 +chuwc) , neither (00408 +)al) have ye pity (02550 +chamal) :

):let Gen_47_25 And they said (00559 +)amar) , Thou hast saved our lives (02421 +chayah {}):let} us find (04672 +matsa) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) , and we will be Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) .

):let Hab_02_20 But the LORD (03068 +Y@hovah) [is] in his holy (06944 +qodesh) temple (01964 +heykal {}):let} all (03605 +kol) the earth (00776 +)erets) keep silence (02013 +hacah) before (06440 +paniym) him .

):let Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo) [am] I her husband (00376 +)iysh {}):let} her therefore put (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad) ;

):let Hos_04_17 Ephraim (00669 +)Ephrayim) [is] joined (02266 +chabar) to idols (06091 +(atsab {}):let} him alone .

):let Isa_22_13 And behold (02009 +hinneh) joy (08342 +sasown) and gladness (08057 +simchah) , slaying (02026 +harag) oxen (01241 +baqar) , and killing (07819 +shachat) sheep (06629 +tso)n) , eating (00398 +)akal) flesh (01320 +basar) , and drinking (08354 +shathah) wine (03196 +yayin {}):let} us eat (00398 +)akal) and drink (08354 +shathah) ; for to morrow (04279 +machar) we shall die (04191 +muwth) .

):let Isa_34_01 . Come (07126 +qarab) near (07126 +qarab) , ye nations (01471 +gowy) , to hear (08085 +shama() ; and hearken (07181 +qashab) , ye people (03816 +l@om {}):let} the earth (00776 +)erets) hear (08085 +shama() , and all (04393 +m@lo)) that is therein (04393 +m@lo) ; the world (08398 +tebel) , and all (03605 +kol) things that come (06631 +tse)etsa) forth (06631 +tse)etsa) of it .

):let Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let} them come (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar {}):let} us come (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

):let Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach {}):let} them come (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar):let} us come (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

):let Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah {}):let} them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may consider them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

):let Isa_42_11 Let the wilderness (04057 +midbar) and the cities (05892 +(iyr) thereof lift (05375 +nasa)) up [their voice] , the villages (02691 +chatser) [that] Kedar (06938 +Qedar) doth inhabit (03427 +yashab {}):let} the inhabitants (03427 +yashab) of the rock (05553 +cela() sing (07442 +ranan) , let them shout (06681 +tsavach) from the top (07218 +ro)sh) of the mountains (02022 +har) .

):let Isa_43_26 Put me in remembrance (02142 +zakar {}):let} us plead (08199 +shaphat) together (03162 +yachad):declare (05608 +caphar) thou , that thou mayest be justified (06663 +tsadaq) .

):let Isa_44_11 Behold (02005 +hen) , all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh):and the workmen (02796 +charash) , they [are] of men (00120 +)adam {}):let} them all (03605 +kol) be gathered (06908 +qabats) together , let them stand (05975 +(amad) up ; [yet] they shall fear (06342 +pachad) , [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad) .

):let Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 +shamayim) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq {}):let} the earth (00776 +)erets) open (06605 +pathach) , and let them bring (06509 +parah) forth (06509 +parah) salvation (03468 +yesha() , and let righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 +yachad) ; I the LORD (03068 +Y@hovah) have created (01254 +bara)) it .

):let Jer_15_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (3068Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , then will I bring (07725 +shuwb) thee again (07725 +shuwb) , [and] thou shalt stand (05975 +(amad) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa) forth (03318 +yatsa) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my mouth (06310 +peh {}):let} them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

):let Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh {}):let} them be dismayed (02865 +chathath) , but let not me be dismayed (02865 +chathath):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

):let Jer_20_14 . Cursed (00779 +)arar) [be] the day (03117 +yowm) wherein (00834 +)aher) I was born (03205 +yalad {}):let} not the day (03117 +yowm) wherein (00834 +)aher) my mother (00517 +)em) bare (03205 +yalad) me be blessed (01288 +barak) .

):let Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy) , I pray (04994 +na)) thee , O my lord (00113 +)adown) the king (04428 +melek {}):let} my supplication (08467 +t@chinnah) , I pray (04994 +na)) thee , be accepted (05307 +naphal) before (06440 +paniym) thee ; that thou cause me not to return (07725 +shuwb) to the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar) , lest (03808 +lo)) I die (04191 +muwth) there (08033 +sham) .

):let Job_06_10 Then should I yet (05750 +(owd) have (01961 +hayah) comfort (05165 +nechamah) ; yea , I would harden (05539 +calad) myself in sorrow (02427 +chiyl {}):let} him not spare (02550 +chamal) ; for I have not concealed (03582 +kachad) the words (00561 +)emer) of the Holy (06918 +qadowsh) One .

):let Job_07_16 I loathe (03988 +ma)ac) [it] ; I would not live (02421 +chayah) always (05769 +(owlam {}):let} me alone (02308 +chadal) ; for my days (03117 +yowm) [are] vanity (01892 +hebel) .

):let Job_34_04 Let us choose (00977 +bachar) to us judgment (04941 +mishpat {}):let} us know (03045 +yada() among (00996 +beyn) ourselves what (04100 +mah) [is] good (02896 +towb) .

):let Joe_02_01 . Blow (08628 +taqa() ye the trumpet (07782 +showphar) in Zion (06726 +Tsiyown) , and sound (07321 +ruwa() an alarm (07321 +ruwa() in my holy (06944 +qodesh) mountain (02022 +har {}):let} all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) tremble (07264 +ragaz):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow) , for [it is] nigh (07126 +qarab) at hand ;

):let Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 +qabats) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlam) , and those that suck (03243 +yanaq) the breasts (07699 +shad {}):let} the bridegroom (02860 +chathan) go (03318 +yatsa) forth (03318 +yatsa) of his chamber (02315 +cheder) , and the bride (03618 +kallah) out of her closet (02646 +chuppah) .

):let Joe_03_10 Beat (03807 +kathath) your plowshares (00855 +)eth) into swords (02719 +chereb) , and your pruninghooks (04211 +mazmerah) into spears (07420 +romach {}):let} the weak (02523 +challash) say (00559 +)amar) , I [am] strong (01368 +gibbowr) .

):let Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , Let not thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am {}):let} me prove (05254 +nacah) , I pray (04994 +na) thee , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

):let Mic_07_14 . Feed (07462 +ra(ah) thy people (05971 +(am) with thy rod (07626 +shebet) , the flock (06629 +tso)n) of thine heritage (05159 +nachalah) , which dwell (07931 +shakan) solitarily (00910 +badad) [in] the wood (03293 +ya(ar) , in the midst (08432 +tavek) of Carmel (03760 +Karmel {}):let} them feed (07462 +ra(ah) [in] Bashan (01316 +Bashan) and Gilead (01568 +Gil(ad) , as in the days (03117 +yowm) of old (05769 +(owlam) .

):let Pro_07_18 Come (03212 +yalak) , let us take our fill (07301 +ravah) of love (01730 +dowd) until (05704 +(ad) the morning (01242 +boqer {}):let} us solace (05965 +(alac) ourselves with loves (00159 +)ohab) .

):let Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach {}):let} them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

):let Psa_06_10 Let all (03605 +kol) mine enemies (00341 +)oyeb) be ashamed (00954 +buwsh) and sore (03966 +m@(od) vexed (00926 +bahal {}):let} them return (07725 +shuwb) [and] be ashamed (00954 +buwsh) suddenly (07281 +rega() .

):let Psa_09_19 Arise (06965 +quwm) , O LORD (03068 +Y@hovah) ; let not man (00582 +)enowsh) prevail (05810 +(azaz {}):let} the heathen (01471 +gowy) be judged (08199 +shaphat) in thy sight (06440 +paniym) .

):let Psa_105_03 Glory (01984 +halal) ye in his holy (06944 +qodesh) name (08034 +shem {}):let} the heart (03820 +leb) of them rejoice (08055 +samach) that seek (01245 +baqash) the LORD (03050 +Yahh) .

):let Psa_109_10 Let his children (01121 +ben) be continually vagabonds (05128 +nuwa() , and beg (07592

+sha)al {} :let} them seek (01875 +darash) [their bread] also out of their desolate (02723 +chorbah) places .

):let Psa_10_02 The wicked (07563 +rasha() in [his] pride (01346 +ga(avah) doth persecute (01814 +dalaq) the poor (06041 +(aniy {} :let} them be taken (08610 +taphas) in the devices (04209 +m@zimmah) that they have imagined (02803 +chashab) .

):let Psa_119_122 +Be surety (06148 +(arab) for thy servant (05650 +(ebed) for good (02896 +towb {} :let} not the proud (02086 +zed) oppress (06231 +(ashaq) me .

):let Psa_130_02 Lord (00136 +)Adonay) , hear (08085 +shama() my voice (06963 +qowl {} :let} thine ears (00241 +)ozen) be attentive (07183 +qashshab) to the voice (06963 +qowl) of my supplications (08469 +tachanuwn) .

):let Psa_149_03 Let them praise (01984 +halal) his name (08034 +shem) in the dance (04234 +machowl {} :let} them sing (02167 +zamar) praises unto him with the timbrel (08596 +toph) and harp (03658 +kinnowr) .

):let Psa_149_05 Let the saints (02623 +chacyd) be joyful (05937 +(alaz) in glory (03519 +kabowd {} :let} them sing (07442 +ranan) aloud (07442 +ranan) upon their beds (04904 +mishkab) .

):let Psa_20_09 Save (03467 +yasha() , LORD (03068 +Y@hovah {} :let} the king (04428 +melek) hear (06030 +(anah) us when we call (07121 +qara) .

):let Psa_25_03 Yea (01571 +gam) , let none (03808 +lo) that wait (06960 +qavah) on thee be ashamed (00954 +buwsh {} :let} them be ashamed (00954 +buwsh) which transgress (00898 +bagad) without (07387 +reyqam) cause (07387 +reyqam) .

):let Psa_33_08 Let all (03605 +kol) the earth (00776 +)erets) fear (03372 +yare) the LORD (03068 +Y@hovah {} :let} all (03605 +kol) the inhabitants (03427 +yashab) of the world (08398 +tebel) stand (01481 +guwr) in awe (01481 +guwr) of him .

):let Psa_35_04 Let them be confounded (00954 +buwsh) and put to shame (03637 +kalam) that seek (01245 +baqash) after my soul (05315 +nephesh {} :let} them be turned (05472 +cuwg) back (00268 +)achowr) and brought (02659 +chapher) to confusion (02659 +chapher) that devise (02803 +chashab) my hurt (07451 +ra() .

):let Psa_35_26 Let them be ashamed (00954 +buwsh) and brought (02659 +chapher) to confusion (02659 +chapher) together (03162 +yachad) that rejoice (08055 +samach) at mine hurt (07451 +ra({} :let} them be clothed (03847 +labash) with shame (01322 +bosheth) and dishonour (03639 +k@limmah) that magnify (01431 +gadal) [themselves] against (05921 +(al) me .

):let Psa_40_11 . Withhold (03607 +kala) not thou thy tender mercies (07356 +racham) from me , O LORD (03068 +Y@hovah {} :let} thy lovingkindness (02617 +checed) and thy truth (00571 +)emeth) continually (08544 +t@muwnah) preserve (05341 +natsar) me .

):let Psa_43_03 O send (07971 +shalach) out thy light (00216 +)owr) and thy truth (00571 +)emeth {} :let} them lead (05148 +nachah) me ; let them bring (00935 +bow) me unto thy holy (06944 +qodesh) hill (02022 +har) , and to thy tabernacles (04908 +mishkan) .

):let Psa_66_07 He ruleth (04910 +mashal) by his power (01369 +g@buwrah) for ever (05769 +(owlam) ; his eyes (05869 +(ayin) behold (06822 +tsaphah) the nations (01471 +gowy {} :let} not the rebellious (05637 +carar) exalt (07311 +ruwm) themselves . Selah (05542 +celah) .

):let Psa_68_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiyir) of David (01732 +David) . Let God (00430 +)elohiym) arise (06965 +quwm) , let his enemies (00341 +)oyeb) be scattered (06327 +puwts {}):let} them also that hate (08130 +sane)) him flee (05127 +nuwc) before (06440 +paniym) him .

):let Psa_69_14 Deliver (05337 +natsal) me out of the mire (02916 +tiyt) , and let me not sink (02883 +taba({}):let} me be delivered (05337 +natsal) from them that hate (08130 +sane)) me , and out of the deep (04615 +ma(amaq) waters (04325 +mayim) .

):let Psa_69_29 But I [am] poor (06041 +(aniy) and sorrowful (03510 +ka)ab {}):let} thy salvation (03444 +y@shuw(ah) , O God (00430 +)elohiym) , set me up on high (07682 +sagab) .

):let Psa_70_02 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) that seek (01245 +baqash) after my soul (05315 +nephesh {}):let} them be turned (05472 +cuwg) backward (00268 +)achowr) , and put to confusion (03637 +kalam) , that desire (02655 +chaphets) my hurt (07451 +ra() .

):let Psa_71_01 . In thee , O LORD (03068 +Y@hovah) , do I put my trust (02620 +chacah {}):let} (03381 +yarad) me never be put to confusion (00954 +buwsh) .

):let Psa_74_21 O let not the oppressed (01790 +dak) return (07725 +shuwb) ashamed (03637 +kalam {}):let} the poor (06041 +(aniy) and needy (34) praise (01984 +halal) thy name (08034 +shem) .

):let Psa_76_11 Vow (05087 +nadar) , and pay (07999 +shalam) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym {}):let} all (03605 +kol) that be round (05439 +cabiyy) about him bring (02986 +yabal) presents (07862 +shay) unto him that ought to be feared (04172 +mowra) .

):let Psa_79_08 O remember (02142 +zakar) not against us former (07223 +ri)shown) iniquities (05771 +(avon {}):let} thy tender mercies (07356 +racham) speedily (04118 +maher) prevent (06923 +qadam) us:for we are brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal) .

):let Psa_95_01 . O come (03212 +yalak) , let us sing (07442 +ranan) unto the LORD (03068 +Y@hovah {}):let} us make a joyful noise to the rock (06697 +tsuwr) of our salvation (03468 +yesha() .

):let Psa_95_06 O come (00935 +bow)) , let us worship (07812 +shachah) and bow (03766 +kara() down (03766 +kara({}):let} us kneel (01288 +barak) before (06440 +paniym) the LORD (03068 +Y@hovah) our maker (06213 +(asah) .

)aileth 2Sa_14_05 And the king (04428 +melek) said (00559 +)amar) unto her , What (04100 +mah {}aileth} thee ? And she answered (00559 +)amar) , I [am] indeed (61) a widow (00490 +)almanah) woman (00802 +)ishshah) , and mine husband (00376 +)iysh) is dead (04191 +muwth) .

Aijelet Psa_22_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) {Aijelet} (00365 +)ayelet) Shazar (07837 +shachar) , A Psalm (04210 +mizmowr) of David (01732 +David) . My God (00410 +)el) , my God (00410 +)el) , why (04100 +mah) hast thou forsaken (05800 +(azab) me ? [why art thou so] far (07350 +rachowq) from helping (03467 +yasha() me , [and from] the words (01697 +dabar) of my roaring (07581 +sh@agah) ?

Bethpalet Jos_15_27 And Hazargaddah (02693 +Chatsar Gaddah) , and Heshmon (02829 +Cheshmown) , and {Bethpalet} (01046 +Beyth Pelet) ,

Bethphelet Neh_11_26 And at Jeshua (03442 +Yeshuwa() , and at Moladah (04137 +Mowladah) , and at {Bethphelet} (01046 +Beyth Pelet) ,

DALETH Psa_119_025 . {DALETH} . My soul (05315 +nephesh) cleaveth (01692 +dabaq) unto the dust (06083 +(aphar):quicken (02421 +chayah) thou me according to thy word (01697 +dabar) .

Eliphalet 1Ch_14_07 And Elishama (00476 +)Eliyshama() , and Beeliada (01182 +B@(elyada() , and {Eliphalet} (00467 +)Eliyphelet) .

Eliphalet 2Sa_05_16 And Elishama (00476 +)Eliyshama() , and Eliada (00450 +)Elyada() , and {Eliphalet} (00467 +)Eliyphelet) .

Eliphelet 1Ch_03_06 Ibhar (02984 +Yibchar) also , and Elishama (00476 +)Eliyshama() , and {Eliphelet} (00467 +)Eliyphelet) ,

Eliphelet 1Ch_03_08 And Elishama (00476 +)Eliyshama() , and Eliada (00450 +)Elyada() , and {Eliphelet} (00467 +)Eliyphelet) , nine (08672 +tesha() .

Eliphelet 1Ch_08_39 And the sons (01121 +ben) of Eshek (06232 +(Esheq) his brother (00251 +)ach) [were] , Ulam (00198 +)Uwlam) his firstborn (01060 +b@kowr) , Jehush (03266 +Y@(uwsh) the second (08145 +sheniy) , and {Eliphelet} (00467 +)Eliyphelet) the third (07992 +sh@liyshiy) .

Eliphelet 2Sa_23_34 {Eliphelet} (00467 +)Eliyphelet) the son (01121 +ben) of Ahasbai (00308 +)Achacbay) , the son (01121 +ben) of the Maachathite (04602 +Ma(akathiy) , Eliam (00463 +)Eliy(am) the son (01121 +ben) of Ahithophel (00302 +)Achiythophel) the Gilonite (01526 +Giyloniy) ,

Eliphelet Ezr_08_13 And of the last (00314 +)acharown) sons (01121 +ben) of Adonikam (00140 +)Adoniyqam) , whose names (08034 +shem) [are] these (00428 +)el - leh) , {Eliphelet} (00467 +)Eliyphelet) , Jeiel (03273 +Y@(iy)el) , and Shemaiah (08098 +Sh@ma(yah) , and with them threescore (08346 +shishshiy) males (02145 +zakar) .

Eliphelet Ezr_10_33 Of the sons (01121 +ben) of Hashum (02828 +Chashum) ; Mattenai (04982 +Matt@nay) , Mattathah (04992 +Mattattah) , Zabad (02066 +Zabad) , {Eliphelet} (00467 +)Eliyphelet) , Jeremai (03413 +Y@remay) , Manasseh (04519 +M@nashsheh) , [and] Shimei (08096 +Shim(iy) .

Elpalet 1Ch_14_05 And Ibhar (02984 +Yibchar) , and Elishua (00474 +)Eliyshuwa() , and {Elpalet} (00467 +)Eliyphelet) ,

Japhlet 1Ch_07_32 And Heber (02268 +Cheber) begat (03205 +yalad) {Japhlet} (03310 +Yaphlet) , and Shomer (07763 +Showmer) , and Hotham (02369 +Chowtham) , and Shua (07774 +Shuwa(a)) their sister (00269 +)achowth) .

Japhlet 1Ch_07_33 And the sons (01121 +ben) of Japhlet (03310 +Yaphlet) ; Pasach (06457 +Pacak) , and Bimhal (01118 +Bimhal) , and Ashvath (06220 +(Ashvath) . These (00428 +)el - leh) [are] the children (01121 +ben) of {Japhlet} (03310 +Yaphlet) .

Japhlet 1Ch_07_33 And the sons (01121 +ben) of {Japhlet} (03310 +Yaphlet) ; Pasach (06457 +Pacak) , and Bimhal (01118 +Bimhal) , and Ashvath (06220 +(Ashvath) . These (00428 +)el - leh) [are] the children (01121 +ben) of Japhlet (03310 +Yaphlet) .

Japhleti Jos_16_03 And goeth (03381 +yarad) down (03381 +yarad) westward (03220 +yam) to the coast (01366 +g@buwl) of {Japhleti} (03311 +Yaphletiy) , unto the coast (01366 +g@buwl) of Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , and to Gezer (01507 +Gezer):and the goings (08444 +towtsa)ah) out thereof are at the sea (03220 +yam) .

Let 1Ch_16_31 {Let} the heavens (08064 +shamayim) be glad (08056 +sameach) , and let the earth (00776 +)erets) rejoice (01523 +giyl):and let [men] say (00559 +)amar) among the nations (01471 +gowy) , The LORD (03068 +Y@hovah) reigneth (04427 +malak) .

Let 1Ch_16_32 {Let} the sea (03220 +yam) roar (07481 +ra(am) , and the fulness (04393 +m@lo) thereof:let the fields (07704 +sadeh) rejoice (05970 +(alats) , and all (03605 +kol) that [is] therein .

Let 1Ch_17_24 {Let} it even be established (00539 +)aman) , that thy name (08034 +shem) may be magnified (01431 +gadal) for ever (05769 +(owlam) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [even] a God (00430 +)elohiym) to Israel (03478 +Yisra)el):and [let] the house (01004 +bayith) of David (01732 +David) thy servant (05650 +(ebed) [be] established (03559 +kuwn) before (06440 +paniym) thee .

Let 1Co_03_18 . {Let} no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

Let 1Co_04_01 . {Let} a man (0444 -anthropos -) so (3779 -houto -) account (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of Christ (5547 -Christos -) , and stewards (3623 -oikonomos -) of the mysteries (3466 -musterion -) of God (2316 -theos -) .

Let 1Co_07_03 {Let} the husband (0435 -aner -) render (0591 -apodidomi -) unto the wife (1135 -gune -) due (3784 -opheilo -) benevolence (2133 -eunoia -):and likewise (3668 -homoios -) also (2532 -kai -) the wife (1135 -gune -) unto the husband (0435 -aner -) .

Let 1Co_07_10 . And unto the married (1060 -gameo -) I command (3853 -paraggello -) , [yet] not I , but the Lord (2962 -kurios -) , {Let} not the wife (1135 -gune -) depart (5562 -choreo -) from [her] husband (0435 -aner -) :

Let 1Co_07_20 {Let} every (1538 -hekastos -) man abide (3306 -meno -) in the same (5026 -taute -) calling (2821 -klesis -) wherein (3757 -hou -) he was called (2564 -kaleo -) .

Let 1Co_10_24 {Let} no (3367 -medeis -) man (3367 -medeis -) seek (2212 -zeteo -) his own (1438 -heautou -) , but every (1538 -hekastos -) man another s (2087 -heteros -) [wealth] .

Let 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . {Let} all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

Let 1Co_14_29 {Let} the prophets (4396 -prophetes -) speak (2980 -laleo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) , and let the other (0243 -allos -) judge (1252 -diakrino -) .

Let 1Co_14_34 . {Let} your (5216 -humon -) women (1135 -gune -) keep (4601 -sigao -) silence (4601 -sigao -) in the churches (1577 -ekklesia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -) ; but [they are commanded] to be under (5293 -hupotasso -) obedience (5293 -hupotasso -) , as also (2532 -kai -) saith (3004 -lego -) the law (3551 -nomos -) .

Let 1Co_14_40 {Let} all (3956 -pas -) things be done (1096 -ginomai -) decently (2156 -euschemonos -) and in order (5010 -taxis -) .

Let 1Co_16_11 {Let} no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) despise (1848 -exoutheneo -) him:but conduct (4311 -propempe -) him forth (4311 -propempe -) in peace (1515 -eirene -) , that he may come (2064 -erchomai -) unto me:for I look (1551 -ekdechomai -) for him with the brethren (0080 -adephos -) .

Let 1Co_16_14 {Let} all (3956 -pas -) your (5216 -humon -) things be done (1096 -ginomai -) with charity (0026 -agape -) .

Let 1Jo_02_24 {Let} that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

Let 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , {Let} there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

Let 1Ki_01_31 Then Bathsheba (01339 +Bath - Sheba() bowed (06915 +qadad) with [her] face (00639 +)aph) to the earth (00776 +)erets) , and did reverence (07812 +shachah) to the king (04428 +melek) , and said (00559 +)amar) , {Let} my lord (00113 +)adown) king (04428 +melek) David (01732 +David) live (02421 +chayah) for ever (05769 +(owlam) .

Let 1Ki_01_51 And it was told (05046 +nagad) Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , Behold (02009 +hinneh) , Adonijah (00138 +)Adoniyah) feareth (03372 +yare) king (04428 +melek) Solomon (08010 +Sh@lomoh):for , lo (02009 +hinneh) , he hath caught (00270 +)achaz) hold (00270 +)achaz) on the horns (07161 +qeren) of the altar (04196 +mizbeach) , saying (00559 +)amar) , {Let} king (04428 +melek) Solomon (08010 +Sh@lomoh) swear (07650 +shaba() unto me to day that he will not slay (04191 +muwth) his servant (05650 +(ebed) with the sword (02719 +chereb) .

Let 1Ki_02_21 And she said (00559 +)amar) , {Let} Abishag (49) the Shunammite (07767 +Shuwnammiyth) be given (05414 +nathan) to Adonijah (00138 +)Adoniyah) thy brother (00251 +)ach) to wife (00802 +)ishshah) .

Let 1Ki_03_26 Then spake (00559 +)amar) the woman (00802 +)ishshah) whose (00834 +)aher) the living (02416 +chay) child (01121 +ben) [was] unto the king (04428 +melek) , for her bowels (07358 +rechem) yearned (03648 +kamar) upon her son (01121 +ben) , and she said (00559 +)amar) , O my lord (00113 +)adown) , give (05414 +nathan) her the living (02416 +chay) child (03205 +yalad) , and in no (00408 +)al) wise slay (04191 +muwth) it . But the other (02063 +zo)th) said (00559 +)amar) , {Let} it be neither mine nor thine , [but] divide (01504 +gazar) [it] .

Let 1Ki_08_61 {Let} your heart (03824 +lebab) therefore be perfect (08003 +shalem) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his statutes (02706 +choq) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , as at this (02088 +zeh) day (03117 +yowm) .

Let 1Ki_11_21 And when Hadad (01908 +Hadad) heard (08085 +shama() in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was dead (04191 +muwth) , Hadad (01908 +Hadad) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , {Let} me depart (07971 +shalach) , that I may go (03212 +yalak) to mine own country (00776 +)erets) .

Let 1Ki_18_23 {Let} them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :

Let 1Ki_19_20 And he left (05800 +(azab) the oxen (01241 +baqar) , and ran (07323 +ruwts) after (00310 +)achar) Elijah (00452 +)Elijah) , and said (00559 +)amar) , {Let} me , I pray (04994 +na) thee , kiss (05401 +nashaq) my father (1) and my mother (00517 +)em) , and [then] I will follow thee . And he said (00559 +)amar) unto him , Go (03212 +yalak) back (07725 +shuwb) again (07725 +shuwb):for what (04100 +mah) have I done (06213 +(asah) to thee ?

Let 1Ki_20_11 And the king (04428 +melek) of Israel (03478 +Yisra)el) answered (06030 +(anah) and said (00559 +)amar) , Tell (01696 +dabar) [him] , {Let} not him that girdeth (02296 +chagar) on [his harness] boast (01984 +halal) himself as he that putteth (06605 +pathach) it off .

Let 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 +)echad) man (00376 +)iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he doth not prophesy (05012 +naba)) good (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra() . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , {Let} not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

Let 1Ki_22_49 Then (00227 +)az) said (00559 +)amar) Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Ahab (00256 +)Ach)ab) unto Jehoshaphat (03092 +Y@howshaphat) , {Let} my servants (05650 +(ebed) go (03212 +yalak) with thy servants (05650 +(ebed) in the ships (00591 +)oniyah) . But Jehoshaphat (03092 +Y@howshaphat) would (14) not .

Let 1Pe_03_11 {Let} him eschew (1578 -ekklino -) evil (2556 -kakos -) , and do (4160 -poieo -) good (0018 -agathos -) ; let him seek (2212 -zeteo -) peace (1515 -eirene -) , and ensue (1377 -dioko -) it .

Let 1Sa_01_18 And she said (00559 +)amar) , {Let} thine handmaid (08198 +shiphchah) find (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) . So the woman (00802 +)ishshah) went (03212 +yalak) her way (01870 +derek) , and did eat (00398 +)akal) , and her countenance (06440 +paniym) was no (03808 +lo)) more (05750 +(owd) [sad] .

Let 1Sa_02_16 And [if] any man (00376 +)iysh) said (00559 +)amar) unto him , {Let} them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [then] take (03947 +laqach) [as much] as thy soul (05315 +nephesh) desireth (08378 +ta)avah) ; then he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 +nathan) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] by force (02394 +chozqah) .

Let 1Sa_04_03 And when the people (05971 +(am) were come (00935 +bow)) into (00413 +)el)the camp (04264 +machaneh) , the elders (02205 +zaqen) of Israel (03478 +Yisra)el) said (00559 +)amar) , Wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) smitten (05062 +nagaph) us to day (03117 +yowm) before (06440 +paniym) the Philistines (06430 +P@lishtiy) ? {Let} us fetch (03947 +laqach) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of Shiloh (07887 +Shiylah) unto us , that , when it cometh (00935 +bow)) among (07130 +qereb) us , it may save (03467 +yasha() us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb) .

Let 1Sa_05_08 They sent (07971 +shalach) therefore and gathered (00622 +)acaph) all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) unto them , and said (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) with the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ? And they answered (00559 +)amar) , {Let} the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) be carried (05437 +cabab) about (05437 +cabab) unto Gath (01661 +Gath) . And they carried (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) about (05437 +cabab) [thither] .

Let 1Sa_13_03 And Jonathan (03129 +Yownathan) smote (05221 +nakah) the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) that [was] in Geba (01387 +Geba() , and the Philistines (06430 +P@lishtiy) heard (08085 +shama() [of it] . And Saul (07586 +Sha)uwl) blew (08628 +taqa() the trumpet (07782 +showphar) throughout all (03605 +kol) the land (00776 +)erets) , saying (00559 +)amar) , {Let} the Hebrews (05680 +(Ibriy) hear (08085 +shama() .

Let 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , {Let} us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym) .

Let 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , {Let} us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym) .

Let 1Sa_16_16 {Let} our lord (00113 +)adown) now (04994 +na) command (00559 +)amar) thy servants (05650 +(ebed) , [which are] before (06440 +paniym) thee , to seek (01245 +baqash) out a man (00376 +)iysh) , [who is] a cunning (03045 +yada() player (05059 +nagan) on an harp (03658 +kinnowr):and it shall come (01961 +hayah) to pass , when the evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) is upon thee , that he shall play (05059 +nagan) with his hand (03027 +yad) , and thou shalt be well (02895 +towb) .

Let 1Sa_16_22 And Saul (07586 +Sha)uwl) sent (07971 +shalach) to Jesse (03448 +Yishay) , saying (00559 +)amar) , {Let} David (01732 +David) , I pray (04994 +na) thee , stand (05975 +(amad) before (06440 +paniym) me ; for he hath found (04672 +matsa)) favour (02580 +chen) in my sight (05869 +(ayin) .

Let 1Sa_17_32 And David (01732 +David) said (00559 +)amar) to Saul (07586 +Sha)uwl) , {Let} no (00408 +)al) man s (00120 +)adam) heart (03820 +leb) fail (05307 +naphal) because (05921 +(al) of him ; thy servant (05650 +(ebed) will go (03212 +yalak) and fight (03898 +lacham) with this (02088 +zeh) Philistine (06430 +P@lishtiy) .

Let 1Sa_18_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Behold (02009 +hinneh) my elder (01419 +gadowl) daughter (01323 +bath) Merab (04764 +Merab) , her will I give (05414 +nathan) thee to wife (00802 +)ishshah):only (00389 +)ak) be thou valiant for me , and fight (03898 +lacham) the LORD S (03068 +Y@hovah) battles (04421 +milchamah) . For Saul (07586 +Sha)uwl) said (00559 +)amar) , {Let} not mine hand (03027 +yad) be upon him , but let the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) be upon him .

Let 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , {Let} not the king (04428 +melek) sin (02398 +chata)) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata)) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

Let 1Sa_19_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Michal (04324 +Miykal) , Why (04100 +mah) hast thou deceived (07411 +ramah) me so (03602 +kakah) , and sent (07971 +shalach) away mine enemy (00341 +)oyeb) , that he is escaped (04422 +malat) ? And Michal (04324 +Miykal) answered (00559 +)amar) Saul (07586 +Sha)uwl) , He said (00559 +)amar) unto me , {Let} me go (07971 +shalach) ; why (04100 +mah) should I kill (04191 +muwth) thee ?

Let 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , {Let} not Jonathan (03083 +Y@hownathan) know (03045 +yada() this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa() between (00996 +beyn) me and death (04194 +maveth) .

Let 1Sa_20_16 So Jonathan (03083 +Y@hownathan) made (03772 +karath) [a covenant] with the house (01004 +bayith) of David (01732 +David) , [saying] , {Let} the LORD (03068 +Y@hovah) even require (01245 +baqash) [it] at the hand (03027 +yad) of David s (01732 +David) enemies (00341 +)oyeb) .

Let 1Sa_20_29 And he said (00559 +)amar) , {Let} me go (07971 +shalach) , I pray (04994 +na)) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iy) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me get (04422 +malat) away (04422 +malat) , I pray (04994 +na)) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan) .

Let 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , {Let} no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqom) .

Let 1Sa_22_03 And David (01732 +David) went (03212 +yalak) thence (08033 +sham) to Mizpeh (04708 +Mitspeh) of Moab (04124 +Mow)ab):and he said (00559 +)amar) unto the king (04428 +melek) of Moab (04124 +Mow)ab) , {Let} my father (1) and my mother (00517 +)em) , I pray (04994 +na)) thee , come (03318 +yatsa)) forth (03318 +yatsa)) , [and be] with you , till (05704 +(ad) I know (03045 +yada() what (04100 +mah) God (00430 +)elohiym) will do (06213 +(asah) for me .

Let 1Sa_25_25 {Let} not my lord (00113 +)adown) , I pray (04994 +na)) thee , regard (03820 +leb) this (02088 +zeh) man (00376 +)iysh) of Belial (01100 +b@liya(al) , [even] Nabal (05037 +Nabal):for as his name (08034 +shem) [is] , so (03651 +ken) [is] he ; Nabal (05037 +Nabal) [is] his name (08034 +shem) , and folly (05039 +n@balah) [is] with him:but I thine handmaid (00519 +)amah) saw (07200 +ra)ah) not the young (05288 +na(ar) men of my lord (00113 +)adown) , whom (00834 +)aher) thou didst send (07971 +shalach) .

Let 1Ti_02_11 {Let} the woman (1135 -gune -) learn (3129 -manthano -) in silence (2271 -hesuchia -) with all (3956 -pas -) subjection (5292 -hupotage -) .

Let 1Ti_03_12 {Let} the deacons (1249 -diakonos -) be the husbands (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , ruling (4291 -proistemi -) their children (5043 -teknon -) and their own (2398 -idios -) houses (3624 -oikos -) well (2573 -kalos -) .

Let 1Ti_04_12 {Let} no (3367 -medeis -) man (3367 -medeis -) despise (2706 -kataphroneo -) thy youth (3503 -neotes -) ; but be thou an example (5179 -tupos -) of the believers (4103 -pistos -) , in word (3056 -logos -) , in conversation (0391 -anastrophe -) , in charity (0026 -agape -) , in spirit (4151 -pneuma -) , in faith (4102 -pistis -) , in purity (0047 -hagneia -) .

Let 1Ti_05_09 {Let} not a widow (5503 -chera -) be taken (2639 -katalego -) into the number (2639 -katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , having been (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

Let 1Ti_05_17 . {Let} the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 -axioo -) of double (1362 -diplous -) honour (5092 -time -) , especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .

Let 1Ti_06_01 . {Let} as many (3745 -hosos -) servants (1401 -doulos -) as are under (5259 -hupo -) the yoke (2218 -zugos -) count (2233 -hegeomai -) their own (2398 -idios -) masters (1203 -despotes -) worthy (0514 -axios -) of all (3956 -pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [his] doctrine (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .

Let 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , {Let} us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make about (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyl) . So they built (01129 +banah) and prospered (06743 +tsalach) .

Let 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah) :but I hate (08130 +sane) him ; for he never (00369 +)ayin) prophesied (05012 +naba) good (02896 +towb) unto me , but always evil (07451 +ra() :the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , {Let} not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

Let 2Co_10_11 {Let} such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

Let 2Co_11_16 . I say (3004 -lego -) again (3825 -palin -) , {Let} no (3367 -medeis -) man (5100 -tis -) think (1380 -dokeo -) me a fool (0878 -aphron -) ; if (1490 -ei de me (ge) -) otherwise (1490 -ei de me (ge) -) , yet (2579 -kan -) as a fool (0878 -aphron -) receive (1209 -dechomai -) me , that I may boast (2744 -kauchaomai -) myself a little (3397 -mikron -) .

Let 2Ki_04_10 {Let} us make (06213 +(asah) a little (06996 +qatan) chamber (05944 +(aliyah) , I pray (04994 +na)) thee , on the wall (07023 +qiyr) ; and let us set (07760 +suwm) for him there (08033 +sham) a bed (04296 +mittah) , and a table (07979 +shulchan) , and a stool (03678 +kicce) , and a candlestick (04501 +m@nowrah):and it shall be , when he cometh (00935 +bow) to us , that he shall turn (05493 +cuwr) in thither (08033 +sham) .

Let 2Ki_04_27 And when she came (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har) , she caught (02388 +chazaq) him by the feet (07272 +regel):but Gehazi (01522 +Geychaziy) came (05066 +nagash) near (05066 +nagash) to thrust (01920 +Hadaph) her away . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , {Let} her alone (07503 +raphah) ; for her soul (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) hath hid (05956 +(alam) [it] from me , and hath not told (05046 +nagad) me .

Let 2Ki_06_02 {Let} us go (03212 +yalak) , we pray (04994 +na)) thee , unto Jordan (03383 +Yarden) , and take (03947 +laqach) thence (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah) , and let us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we may dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

Let 2Ki_07_13 And one (00259 +)echad) of his servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , {Let} [some] take (03947 +laqach) , I pray (04994 +na)) thee , five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar) , which (00834 +)aher) are left (07604 +sha)ar) in the city , (behold , they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478 +Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh) , [I say] , they [are] even as all (03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 +tamam):) and let us send (07971 +shalach) and see (07200 +ra)ah) .

Let 2Ki_11_15 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah) the captains (08269 +sar) of the hundreds (03967 +me)ah) , the officers (06485 +paqad) of the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa) her forth (03318 +yatsa) without the ranges (07713 +s@derah):and him that followeth her kill (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) had said (00559 +)amar) , {Let} her not be slain (04191 +muwth) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Let 2Ki_12_05 {Let} the priests (03548 +kohen) take (03947 +laqach) [it] to them , every man (00376 +)iysh) of his acquaintance (04378 +makka):and let them repair (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith) , wheresoever any (00376 +)iysh) breach (00919 +bedeq) shall be found (04672 +matsa) .

Let 2Ki_18_29 Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , {Let} not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha)) you:for he shall not be able (03201 +yakol) to deliver (05337 +natsal) you out of his hand (03027 +yad) :

Let 2Ki_19_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , {Let} not thy God (00430 +)elohiym) in whom (00834 +)aher) thou trustest (00982 +batach) deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

Let 2Sa_02_14 And Abner (74) said (00559 +)amar) to Joab (03097 +Yow)ab) , Let the young (05288 +na(ar) men now (04994 +na)) arise (06965 +quwm) , and play (07832 +sachaq) before (06440 +paniym) us . And Joab (03097 +Yow)ab) said (00559 +)amar) , {Let} them arise (06965 +quwm) .

Let 2Sa_02_14 And Abner (74) said (00559 +)amar) to Joab (03097 +Yow)ab) , {Let} the young (05288

+na(ar) men now (04994 +na)) arise (06965 +quwm) , and play (07832 +sachaq) before (06440 +paniym) us . And Joab (03097 +Yow)ab) said (00559 +)amar) , Let them arise (06965 +quwm) .

Let 2Sa_03_29 {Let} it rest (02342 +chuwl) on (05921 +(al) the head (07218 +ro)sh) of Joab (03097 +Yow)ab) , and on (00413 +)el) all (03605 +kol) his father s (1) house (01004 +bayith) ; and let there not fail (03772 +karath) from the house (01004 +bayith) of Joab (03097 +Yow)ab) one that hath an issue (02100 +zuwb) , or that is a leper (06879 +tsara() , or that leaneth (02388 +chazaq) on a staff (06418 +pelek) , or that falleth (05307 +naphal) on the sword (02719 +chereb) , or that lacketh (02638 +chacer) bread (03899 +lechem) .

Let 2Sa_11_25 Then David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab) , {Let} not this (02088 +zeh) thing (01697 +dabar) displease thee , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as well (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) more strong (02388 +chazaq) against (00413 +)el) the city (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

Let 2Sa_13_32 And Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) , answered (06030 +(anah) and said (00559 +)amar) , {Let} not my lord (00113 +)adown) suppose (00559 +)amar) [that] they have slain (04191 +muwth) all (03605 +kol) the young (05288 +na(ar) men the king s (04428 +melek) sons (01121 +ben) ; for Amnon (00550 +)Amnown) only (00905 +bad) is dead (04191 +muwth):for by the appointment (06310 +peh) of Absalom (53) this hath been (01961 +hayah) determined (07760 +suwm) from the day (03117 +yowm) that he forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

Let 2Sa_14_12 Then the woman (00802 +)ishshah) said (00559 +)amar) , {Let} thine handmaid (08198 +shipchah) , I pray (04994 +na)) thee , speak (01696 +dabar) [one] word (01697 +dabar) unto my lord (00113 +)adown) the king (04428 +melek) . And he said (00559 +)amar) , Say (01696 +dabar) on .

Let 2Sa_14_18 Then the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) unto the woman (00802 +)ishshah) , Hide (03582 +kachad) not from me , I pray (04994 +na)) thee , the thing (01697 +dabar) that I shall ask (07592 +sha)al) thee . And the woman (00802 +)ishshah) said (00559 +)amar) , {Let} my lord (00113 +)adown) the king (04428 +melek) now (04994 +na)) speak (01696 +dabar) .

Let 2Sa_14_24 And the king (04428 +melek) said (00559 +)amar) , {Let} him turn (05437 +cabab) to his own house (01004 +bayith) , and let him not see (07200 +ra)ah) my face (06440 +paniym) . So (03651 +ken) Absalom (53) returned (05437 +cabab) to his own house (01004 +bayith) , and saw (07200 +ra)ah) not the king s (04428 +melek) face (06440 +paniym) .

Let 2Sa_17_01 . Moreover Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , {Let} me now (04994 +na)) choose (00977 +bachar) out twelve thousand (00505 +)eleph) men (00376 +)iysh) , and I will arise (06965 +quwm) and pursue (07291 +radaph) after (00310 +)achar) David (01732 +David) this night (03915 +layil) :

Let 2Sa_18_19 . Then said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) , {Let} me now (04994 +na)) run (07323 +ruwts) , and bear (01319 +basar) the king (04428 +melek) tidings (01319 +basar) , how that the LORD (03068 +Y@hovah) hath avenged (08199 +shaphat) him of his enemies (00341 +)oyeb) .

Let 2Sa_19_19 And said (00559 +)amar) unto the king (04428 +melek) , {Let} not my lord (00113 +)adown) impute (02803 +chashab) iniquity (05771 +(avon) unto me , neither (00408 +)al) do thou remember (02142 +zakar) that which (00834 +)aher) thy servant (05650 +(ebed) did perversely (05753 +(avah) the

day (03117 +yowm) that my lord (00113 +)adown) the king (04428 +melek) went (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , that the king (04428 +melek) should take (07760 +suwm) it to his heart (03820 +leb) .

Let 2Sa_19_37 {Let} thy servant (05650 +(ebed) , I pray (04994 +na) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem good (02896 +towb) unto thee .

Let 2Sa_21_06 {Let} seven (07651 +sheba() men (00582 +)enowsh) of his sons (01121 +ben) be delivered (05414 +nathan) unto us , and we will hang (03363 +yaqa() them up unto the LORD (03068 +Y@hovah) in Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) , [whom] the LORD (03068 +Y@hovah) did choose (00972 +bachiy) . And the king (04428 +melek) said (00559 +)amar) , I will give (05414 +nathan) [them] .

Let 2Sa_24_22 And Araunah (00728 +)Aravnah) said (00559 +)amar) unto David (01732 +David) , {Let} my lord (00113 +)adown) the king (04428 +melek) take (03947 +laqach) and offer (05927 +(alah) up what [seemeth (05869 +(ayin)] good (02896 +towb) unto him:behold (07200 +ra)ah) , [here be] oxen (01241 +baqar) for burnt (05930 +(olah) sacrifice , and threshing (04173 +mowrag) instruments and [other] instruments (03627 +k@liy) of the oxen (01241 +baqar) for wood (06086 +(ets) .

Let 2Th_02_03 . {Let} no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

Let 2Ti_02_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , {Let} every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

Let Act_01_20 For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , {Let} his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -) .

Let Act_15_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , {Let} us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [and see] how (4459 -pos -) they do (2192 -echo -) .

Let Act_16_35 . And when it was day (2250 -hemera -) , the magistrates (4755 -strategos -) sent (0649 -apostello -) the serjeants (4465 -rhabdouchos -) , saying (3004 -lego -) , {Let} (0630 -apoluo -) those (1565 -ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .

Let Act_25_05 {Let} them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [me] , and accuse (2723 -kategoreo -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -)

wickedness (0824 -atopos -) in him .

Let Col_02_16 . {Let} no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the sabbath (4521 -sabbaton -) [days] :

Let Col_02_18 {Let} no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,

Let Col_03_16 {Let} the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

Let Col_04_06 {Let} your (5216 -humon -) speech (3056 -logos -) [be] alway (0104 -aei -) with grace (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

Let Dan_02_07 They answered (06032 +(anah) again (08579 +tinyanuwth) and said (00560 +)amar) , {Let} the king (04430 +melek) tell (00560 +)amar) his servants (05649 +(abad) the dream (02493 +chelem) , and we will shew (02324 +chava) the interpretation (06591 +p@shar) of it .

Let Dan_04_16 {Let} his heart (03825 +l@bab) be changed (08133 +sh@na) from man s (00606 +)enash) , and let a beast s (02423 +cheyva) heart (03825 +l@bab) be given (03052 +y@hab) unto him ; and let seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him .

Let Dan_05_17 Then (00116 +)edayin) Daniel (01841 +Daniye)l) answered (06032 +(anah) and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , {Let} thy gifts (04978 +matt@na) be to thyself , and give (03052 +y@hab) thy rewards (05023 +n@bizbah) to another (00321 +)ochoran) ; yet (01297 +b@ram) I will read (07123 +q@ra) the writing (03792 +k@thab) unto the king (04430 +melek) , and make known (03046 +y@da() to him the interpretation (06591 +p@shar) .

Let Dan_10_19 And said (00559 +)amar) , O man (00376 +)iysh) greatly beloved (02530 +chamad) , fear (03372 +yare) not:peace (07965 +shalowm) [be] unto thee , be strong (02388 +chazaq) , yea , be strong (02388 +chazaq) . And when he had spoken (01696 +dabar) unto me , I was strengthened (02388 +chazaq) , and said (00559 +)amar) , {Let} my lord (00113 +)adown) speak (01696 +dabar) ; for thou hast strengthened (02388 +chazaq) me .

Let Deu_02_27 {Let} me pass (05674 +(abar) through thy land (00776 +)erets):I will go (03212 +yalak) along by the high (01870 +derek) way (01870 +derek) , I will neither (03808 +lo) turn (05493 +cuwr) unto the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) .

Let Deu_03_26 But the LORD (03068 +Y@hovah) was wroth (05674 +(abar) with me for your sakes (06616 +pathiy) , and would not hear (08085 +shama() me:and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , {Let} it suffice (07227 +rab) thee ; speak (01696 +dabar) no (00408 +)al) more (05750 +(owd) unto me of this (02088 +zeh) matter (01697 +dabar) .

Let Deu_09_14 {Let} me alone (07503 +raphah) , that I may destroy (08045 +shamad) them , and blot

(04229 +machah) out their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuw) and greater (07227 +rab) than they .

Let Deu_13_02 And the sign (00226 +)owth) or the wonder (04159 +mowpheth) come (00935 +bow)) to pass , whereof (00834 +)aher) he spake (01696 +dabar) unto thee , saying (00559 +)amar) , {Let} us go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , and let us serve (05647 +(abad) them ;

Let Deu_13_06 . If (03588 +kiy) thy brother (00251 +)ach) , the son (01121 +ben) of thymother (00517 +)em) , or thy son (01121 +ben) , or thy daughter (01323 +bath) , or the wife (00802 +)ishshah) of thy bosom (02436 +cheyq) , or (00176 +)ow) thy friend (07453 +rea() , which (00834 +)aher) [is] as thine own soul (05315 +nephesh) , entice (05496 +cuwth) thee secretly (05643 +cether) , saying (00559 +)amar) , {Let} us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , thou , nor thy fathers (1) ;

Let Deu_13_13 [Certain] men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , are gone (03318 +yatsa) out from among (07130 +qereb) you , and have withdrawn (05080 +nadach) the inhabitants (03427 +yashab) of their city (05892 +(iyr) , saying (00559 +)amar) , {Let} us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() ;

Let Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal) , saying (00559 +)amar) , {Let} me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , neither (03808 +lo) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) any more (05750 +(owd) , that I die (04191 +muwth) not .

Let Deu_33_06 . {Let} Reuben (07205 +R@)uwben) live (02421 +chayah) , and not die (04191 +muwth) ; and let [not] his men (04962 +math) be few (04557 +micpar) .

Let Deu_33_08 . And of Levi (03878 +Leviy) he said (00559 +)amar) , [{Let}] thy Thummim (08550 +Tummiym) and thy Urim (00224 +)Uwriym) [be] with thy holy (02623 +chacyd) one , whom (00834 +)aher) thou didst prove (05254 +nacah) at (05921 +(al) Massah (04532 +Maccah) , [and with] whom thou didst strive (07378 +riyb) at the waters (04325 +mayim) of Meribah (04809 +M@riybah) ;

Let Deu_33_24 And of Asher (00836 +)Asher) he said (00559 +)amar) , [{Let}] Asher (00836 +)Asher) [be] blessed (01288 +barak) with children (01121 +ben) ; let him be acceptable (07522 +ratsown) to his brethren (00251 +)ach) , and let him dip (02881 +tabal) his foot (07272 +regel) in oil (08081 +shemen) .

Let Ecc_09_08 {Let} thy garments (00899 +beged) be always white (03836 +laban) ; and let thy head (07218 +ro)sh) lack (02637 +chacer) no (00408 +)al) ointment (08081 +shemen) .

Let Ecc_12_13 . {Let} us hear (08085 +shama() the conclusion (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

Let Eph_04_28 {Let} him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 -episucho -):but rather (3123 -mallon -) let him labour (2872 -kopiao -) , working (2038 -ergazomai -) with [his] hands (5495 -cheir -) the thing which is good (0018 -agathos -) , that he may have (2192 -echo -) to give (3330 -metadidomi -) to him that needeth (5532 -chreia -) .

Let Eph_04_29 {Let} no (3361 -me -) corrupt (4550 -sapro -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) out of your (5216 -humon -) mouth (4750 -stoma -) , but that which (1536 -ei tis -) is good (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it may minister (1325 -didomi -) grace (5485 -charis -) unto the hearers (0191 -akouo -) .

Let Eph_04_31 {Let} all (3956 -pas -) bitterness (4088 -pikria -) , and wrath (2372 -thumos -) , and anger (3709 -orge -) , and clamour (2906 -krauge -) , and evil (0988 -blasphemia -) speaking (0988 -blasphemia -) , be put (0142 -airo -) away from you , with all (3956 -pas -) malice (2549 -kakia -) :

Let Eph_05_06 {Let} no (3367 -medeis -) man (3367 -medeis -) deceive (0538 -apatao -) you with vain (2756 -kenos -) words (3056 -logos -):for because (1223 -dia -) of these (5023 -tauta -) things cometh (2064 -erchomai -) the wrath (3709 -orge -) of God (2316 -theos -) upon the children (5207 -huios -) of disobedience (0543 -apeitheia -) .

Let Est_02_02 Then said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , {Let} there be fair (02896 +towb) young (05291 +na(arah) virgins (01330 +b@thuwlah) sought (01245 +baqash) for the king (04428 +melek) :

Let Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) unto him , {Let} a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiyim) cubits (00520 +)ammah) high (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) may be hanged (08518 +talah) thereon (05921 +(al):then go (00935 +bow)) thou in merrily (08056 +sameach) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be made (06213 +(asah) .

Let Est_06_05 And the king s (04428 +melek) servants (05288 +na(ar) said (00559 +)amar) unto him , Behold (02009 +hinneh) , Haman (02001 +Haman) standeth (05975 +(amad) in the court (02691 +chatser) . And the king (04428 +melek) said (00559 +)amar) , {Let} him come (00935 +bow)) in .

Let Est_06_08 {Let} the royal (04438 +malkuwth) apparel (03830 +l@buwsh) be brought (00935 +bow)) which (00834 +)aher) the king (04428 +melek) [useth] to wear (03847 +labash) , and the horse (05483 +cuwc) that the king (04428 +melek) rideth (07392 +rakab) upon , and the crown (03804 +kether) royal (04438 +malkuwth) which (00834 +)aher) is set (05414 +nathan) upon his head (07218 +ro)sh) :

Let Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 +chathan) , and said (00559 +)amar) unto him , {Let} me go (03212 +yalak) , I pray (04994 +na) thee , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) whether (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

Let Exo_04_23 And I say (00559 +)amar) unto thee , {Let} my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy firstborn (01060 +b@kowr) .

Let Exo_05_01 . And afterward (00310 +)achar) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (00935 +bow)) in , and told (00559 +)amar) Pharaoh (06547 +Par(oh) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {Let} my people (05971 +(am) go (07971 +shalach) , that they may hold a feast (02287 +chagag) unto me in the

wilderness (04057 +midbar) .

Let Exo_05_08 And the tale (04971 +mathkoneth) of the bricks (03843 +l@benah) , which (00834 +)aher) they did make (06213 +(asah) heretofore (08543 +t@mowl) , ye shall lay (07760 +suwm) upon them ; ye shall not diminish (01639 +gara() [ought] thereof:for they [be] idle (07504 +rapheh) ; therefore they cry (06817 +tsa(aq) , saying (00559 +)amar) , {Let} us go (03212 +yalak) [and] sacrifice (02076 +zabach) to our God (00430 +)elohiym) .

Let Exo_05_09 {Let} there more work (05656 +(abodah) be laid (03515 +kabed) upon the men (00582 +)enowsh) , that they may labour (06213 +(asah) therein ; and let them not regard (08159 +sha(ah) vain (08267 +sheqer) words (01697 +dabar) .

Let Exo_05_17 But he said (00559 +)amar) , Ye [are] idle (07504 +rapheh) , [ye are] idle (07504 +rapheh) :therefore ye say (00559 +)amar) , {Let} us go (03212 +yalak) [and] do sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

Let Exo_07_16 And thou shalt say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath sent (07971 +shalach) me unto thee , saying (00559 +)amar) , {Let} my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldst not hear (08085 +shama() .

Let Exo_08_01 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow) unto Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Let} my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Let Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he cometh (03318 +yatsa) forth (03318 +yatsa) to the water (04325 +mayim) ; and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Let} my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Let Exo_09_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow) in unto Pharaoh (06547 +Par(oh) , and tell (01696 +dabar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , {Let} my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Let Exo_09_13 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (06965 +quwm) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , {Let} my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Let Exo_10_10 And he said (00559 +)amar) unto them , {Let} the LORD (03068 +Y@hovah) be so (03651 +ken) with you , as I will let you go (07971 +shalach) , and your little (02945 +taph) ones:look (07200 +ra(ah) [to it] ; for evil (07451 +ra() [is] before (06440 +paniym) you .

Let Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , {Let} us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the

wilderness (04057 +midbar) .

Let Exo_14_25 And took (05493 +cuwr) off their chariot (04818 +merkabah) wheels (00212 +)owphan) , that they drave (05090 +nahag) them heavily (03517 +k@beduth) :so that the Egyptians (04714 +Mitsrayim) said (00559 +)amar) , {Let} us flee (05127 +nuwc) from the face (06440 +paniym) of Israel (03478 +Yisra)el) ; for the LORD (03068 +Y@hovah) fighteth (03898 +lacham) for them against the Egyptians (04714 +Mitsrayim) .

Let Exo_16_19 And Moses (04872 +Mosheh) said (00559 +)amar) , {Let} no (00408 +)al) man (00376 +)iysh) leave (03498 +yathar) of it till (05704 +(ad) the morning (01242 +boqer) .

Let Exo_32_22 And Aaron (00175 +)Aharown) said (00559 +)amar) , {Let} not the anger (00639 +)aph) of my lord (00113 +)adown) wax hot (02734 +charah) :thou knowest (03045 +yada() the people (05971 +(am) , that they [are set] on mischief (07451 +ra() .

Let Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh) , saying (00559 +)amar) , {Let} neither (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) any (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala) from bringing (00935 +bow) .

Let Eze_45_09 . Thus (03541 +koh) saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (3069Y@hovih) ; {Let} it suffice (07227 +rab) you , O princes (05387 +nasiy) of Israel (03478 +Yisra)el) :remove (05493 +cuwr) violence (02555 +chamac) and spoil (07701 +shod) , and execute (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , take (07311 +ruwm) away (07311 +ruwm) your exactions (01646 +g@rushah) from my people (05971 +(am) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Let Eze_04_02 Then they came (05066 +nagash) to Zerubbabel (02216 +Z@rubbabel) , and to the chief (07218 +ro)sh) of the fathers (1) , and said (00559 +)amar) unto them , {Let} us build (01129 +banah) with you :for we seek (01875 +darash) your God (00430 +)elohiym) , as ye [do] ; and we do sacrifice (02076 +zabach) unto him since the days (03117 +yowm) of Esarhaddon (00634 +)Ecar - Chaddown) king (04428 +melek) of Assur (00804 +)Ashshuwr) , which brought (05927 +(alah) us up hither .

Let Eze_06_03 In the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) [the same] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [concerning] the house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , {Let} the house (01005 +bayith) be builded (01124 +b@na) , the place (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and let the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) ;

Let Eze_06_07 {Let} the work (05673 +(abiydah) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; let the governor (06347 +pechah) of the Jews (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his place (00870 +)athar) .

Let Eze_10_14 {Let} now (04994 +na) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr)

, and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

Let Gal_05_26 {Let} us not be desirous (2755 -kenodoxos -) of vain (2755 -kenodoxos -) glory (2755 -kenodoxos -) , provoking (4292 -prokaleomai -) one (0240 -allelon -) another (0240 -allelon -) , envying (5354 -phthoneo -) one (0240 -allelon -) another (0240 -allelon -) .

Let Gal_06_06 {Let} him that is taught (2727 -katecheo -) in the word (4487 -rhema -) communicate (2841 -koinoneo -) unto him that teacheth (2727 -katecheo -) in all (3956 -pas -) good (0018 -agathos -) things .

Let Gen_01_03 . And God (00430 +)elohiym) said (00559 +)amar) , {Let} there be light (00216 +)owr):and there was light (00216 +)owr) .

Let Gen_01_06 . And God (00430 +)elohiym) said (00559 +)amar) , {Let} there be a firmament (07549 +raqiya() in the midst (08432 +tavek) of the waters (04325 +mayim) , and let it divide (00914 +badal) the waters (04325 +mayim) from the waters (04325 +mayim) .

Let Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , {Let} the waters (04325 +mayim) under (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 +)echad) place (04725 +maqowm) , and let the dry (03004 +yabbashah) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

Let Gen_01_11 And God (00430 +)elohiym) said (00559 +)amar) , {Let} the earth (00776 +)erets) bring (01876 +dasha) forth (01876 +dasha) grass (01877 +deshe) , the herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() , [and] the fruit (06529 +p@riy) tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) after his kind (04327 +miyn) , whose (00834 +)aher) seed (02233 +zera() [is] in itself , upon the earth (00776 +)erets):and it was so (03651 +ken) .

Let Gen_01_14 . And God (00430 +)elohiym) said (00559 +)amar) , {Let} there be lights (03974 +ma)owr) in the firmament (07549 +raqiya() of the heaven (08064 +shamayim) to divide (00914 +badal) the day (03117 +yowm) from the night (03915 +layil) ; and let them be for signs (00226 +)owth) , and for seasons (04150 +mow(ed) , and for days (03117 +yowm) , and years (08141 +shaneh) :

Let Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , {Let} the waters (04325 +mayim) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that hath life (02416 +chay) , and fowl (05775 +(owph) [that] may fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the open (06440 +paniym) firmament (07549 +raqiya() of heaven (08064 +shamayim) .

Let Gen_01_24 . And God (00430 +)elohiym) said (00559 +)amar) , {Let} the earth (00776 +)erets) bring (03318 +yatsa) forth (03318 +yatsa) the living (02416 +chay) creature (05315 +nephesh) after his kind (04327 +miyn) , cattle (00929 +b@hemah) , and creeping (07431 +remes) thing , and beast (02416 +chay) of the earth (00776 +)erets) after his kind (04327 +miyn):and it was so (03651 +ken) .

Let Gen_01_26 . And God (00430 +)elohiym) said (00559 +)amar) , {Let} us make (06213 +(asah) man (00120 +)adam) in our image (06754 +tselem) , after our likeness (01823 +d@muwth):and let them have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 +shamayim) , and over the cattle (00929 +b@hemah) , and over all (03605 +kol) the earth (00776 +)erets) , and over every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

Let Gen_13_08 And Abram (87) said (00559 +)amar) unto Lot (03876 +Lowt) , {Let} there be no (00408

+al) strife (04808 +m@riybah) , I pray (04994 +na) thee , between (00996 +beyn) me and thee , and between (00996 +beyn) my herdmens (07462 +ra(ah) and thy herdmens (07462 +ra(ah) ; for we [be] brethren (00251 +)ach) .

Let Gen_18_04 {Let} a little (04592 +m@(at) water (04325 +mayim) , I pray (04994 +na) you , be fetched (03947 +laqach) , and wash (07364 +rachats) your feet (07272 +regel) , and rest (08172 +sha(an) yourselves under (08478 +tachath) the tree (06086 +(ets) :

Let Gen_21_12 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , {Let} it not be grievous (07489 +ra(a() in thy sight (05869 +(ayin) because (05921 +(al) of the lad (05288 +na(ar) , and because (05921 +(al) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto thee , hearken (08085 +shama() unto her voice (06963 +qowl) ; for in Isaac (03327 +Yitschaq) shall thy seed (02233 +zera() be called (07121 +qara)) .

Let Gen_21_16 And she went (03212 +yalak) , and sat (03427 +yashab) her down over (05048 +neged) against (05048 +neged) [him] a good (07368 +rachaq) way off , as it were a bowshot:for (07198 +qesheth) she said (00559 +)amar) , {Let} me not see (07200 +ra(ah) the death (04194 +maveth) of the child (03206 +yeled) . And she sat (03427 +yashab) over (05048 +neged) against (05048 +neged) [him] , and lift (05375 +nasa)) up her voice (06963 +qowl) , and wept (01058 +bakah) .

Let Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , {Let} (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

Let Gen_24_17 And the servant (05650 +(ebed) ran (07323 +ruwts) to meet (07125 +qir(ah) her , and said (00559 +)amar) , {Let} me , I pray (04994 +na) thee , drink (01572 +gama) a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) .

Let Gen_24_45 And before (02962 +terem) I had done (03615 +kalah) speaking (01696 +dabar) in mine heart (03820 +leb) , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) forth (03318 +yatsa)) with her pitcher (03537 +kad) on (05921 +(al) her shoulder (07926 +sh@kem) ; and she went (03381 +yarad) down (03381 +yarad) unto the well (05869 +(ayin) , and drew (07579 +sha)ab) [water (04325 +mayim)] :and I said (00559 +)amar) unto her , {Let} me drink (08248 +shaqah) , I pray (04994 +na) thee .

Let Gen_24_55 And her brother (00251 +)ach) and her mother (00517 +)em) said (00559 +)amar) , {Let} the damsel (05291 +na(arah) abide (03427 +yashab) with us [a few] days (03117 +yowm) , at (00176 +)ow) the least (00176 +)ow) ten (06218 +(asowr) ; after (00310 +)achar) that she shall go (03212 +yalak) .

Let Gen_26_28 And they said (00559 +)amar) , We saw (07200 +ra(ah) certainly that the LORD (03068 +Y@hovah) was with thee:and we said (00559 +)amar) , {Let} there be now (04994 +na) an oath (00423 +)alah) betwixt (00996 +beyn) us , [even] betwixt (00996 +beyn) us and thee , and let us make (03772 +karath) a covenant (01285 +b@riyth) with thee ;

Let Gen_27_29 {Let} people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

Let Gen_27_31 And he also (01571 +gam) had made (06213 +(asah) savoury (04303 +mat(am) meat , and brought (00935 +bow)) it unto his father (1) , and said (00559 +)amar) unto his father (1) , {Let} my father (1) arise (06965 +quwm) , and eat (00398 +)akal) of his son s (01121 +ben) venison (06718 +tsayid) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .

Let Gen_31_35 And she said (00559 +)amar) to her father (1) , {Let} it not displease (02734 +charah) my lord (00113 +)adown) that I cannot rise (06965 +quwm) up before (06440 +paniym) thee ; for the custom (01870 +derek) of women (00802 +)ishshah) [is] upon me . And he searched (02664 +chaphas) , but found (04672 +matsa) not the images (08655 +t@raphiym) .

Let Gen_32_26 And he said (00559 +)amar) , {Let} me go (07971 +shalach) , for the day (07837 +shachar) breaketh (05927 +(alah) . And he said (00559 +)amar) , I will not let thee go (07971 +shalach) , except thou bless (01288 +barak) me .

Let Gen_33_12 And he said (00559 +)amar) , {Let} us take our journey (05265 +naca() , and let us go (03212 +yalak) , and I will go (03212 +yalak) before (05048 +neged) thee .

Let Gen_33_14 {Let} my lord (00113 +)adown) , I pray (04994 +na)) thee , pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) his servant (05650 +(ebed):and I will lead (05095 +nahal) on softly (00328 +)at) , according (07272 +regel) as the cattle (04399 +m@la)kah) that goeth before (06440 +paniym) me and the children (03206 +yeled) be able (07272 +regel) to endure (07272 +regel) , until (05704 +(ad) I come (00935 +bow)) unto my lord (00113 +)adown) unto Seir (08165 +Se(iyr) .

Let Gen_33_15 And Esau (06215 +(Esav) said (00559 +)amar) , {Let} me now (04994 +na)) leave (03322 +yatsag) with thee [some] of the folk (05971 +(am) that [are] with me . And he said (00559 +)amar) , What (04100 +mah) needeth it ? let me find (04672 +matsa) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

Let Gen_34_11 And Shechem (07927 +Sh@kem) said (00559 +)amar) unto her father (1) and unto her brethren (00251 +)ach) , {Let} me find (04672 +matsa) grace (02580 +chen) in your eyes (05869 +(ayin) , and what (00834 +)aher) ye shall say (00559 +)amar) unto me I will give (05414 +nathan) .

Let Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar) , They are departed (05265 +naca() hence (02088 +zeh) ; for I heard (08085 +shama() them say (00559 +)amar) , {Let} us go (03212 +yalak) to Dothan (01886 +Dothan) . And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach) , and found (04672 +matsa) them in Dothan (01886 +Dothan) .

Let Gen_37_21 And Reuben (07205 +R@)uwben) heard (08085 +shama() [it] , and he delivered (05337 +natsal) him out of their hands (03027 +yad) ; and said (00559 +)amar) , {Let} us not kill (05221 +nakah) him .

Let Gen_38_23 And Judah (03063 +Y@huwdah) said (00559 +)amar) , {Let} her take (03947 +laqach) [it] to her , lest (06435 +pen) we be shamed (00937 +buwz):behold (02009 +hinneh) , I sent (07971 +shalach) this (02088 +zeh) kid (01423 +g@diy) , and thou hast not found (04672 +matsa) her .

Let Gen_41_34 {Let} Pharaoh (06547 +Par(oh) do (06213 +(asah) [this] , and let him appoint (06485 +paqad) officers (06496 +paqiyyd) over (05921 +(al) the land (00776 +)erets) , and take up the fifth (02567 +chamash) part of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in the seven (07651 +sheba() plenteous (07647 +saba() years (08141 +shaneh) .

Let Heb_04_01 . {Let} us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) being left (2641 -kataleipo -) [us] of entering (1525 -eiserchomai -) into (1519 -eis -) his

rest (2663 -katapausis -) , any (5100 -tis -) of you should seem (1380 -dokeo -) to come (5302 -hustereo -) short (5302 -hustereo -) of it .

Let Heb_04_11 . {Let} us labour (4704 -spoudazo -) therefore (3767 -oun -) to enter (1525 -eiserchomai -) into (1519 -eis -) that rest (2663 -katapausis -) , lest (3361 -me -) any (5100 -tis -) man fall (4098 -pipto -) after (1722 -en -) the same (0846 -autos -) example (5262 -hupodeigma -) of unbelief (0543 -apeitheia -) .

Let Heb_04_16 {Let} us therefore (3767 -oun -) come (4334 -proserchomai -) boldly (3954 -parrhesia -) unto the throne (2362 -thronos -) of grace (5485 -charis -) , that we may obtain (2983 -lambano -) mercy (1656 -eleos -) , and find (2147 -heurisko -) grace (5485 -charis -) to help (0996 -boetheia -) in time (2121 -eukairos -) of need (2121 -eukairos -) .

Let Heb_10_22 {Let} us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

Let Heb_10_23 {Let} us hold (2722 -katecho -) fast (2722 -katecho -) the profession (3671 -homologia -) of [our] faith (1680 -elpis -) without (0186 -aklines -) wavering (0186 -aklines -) ; (for he [is] faithful (4103 -pistos -) that promised (1861 -epaggello -) ;)

Let Heb_13_01 . {Let} brotherly (5360 -philadelphia -) love (5360 -philadelphia -) continue (3306 -meno -) .

Let Heb_13_05 [{Let} your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

Let Heb_13_13 {Let} us go (1831 -exerchomai -) forth (1831 -exerchomai -) therefore (5106 -toinun -) unto him without (1854 -exo -) the camp (3925 -parembole -) , bearing (5342 -phero -) his reproach (3680) .

Let Hos_13_02 And now (06258 +(attah) they sin (02398 +chata)) more and more , and have made (06213 +(asah) them molten (04541 +maccekah) images of their silver (03701 +keceph) , [and] idols (06091 +(atsab) according to their own understanding (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh) of the craftsmen (02796 +charash):they say (00559 +)amar) of them , {Let} the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah) .

Let Isa_05_19 That say (00559 +)amar) , {Let} him make speed (04116 +mahar) , [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh) , that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)) , that we may know (03045 +yada() [it] !

Let Isa_07_06 {Let} us go (05927 +(alah) up against Judah (03063 +Y@huwdah) , and vex (06972 +quwts) it , and let us make a breach (01234 +baqa() therein for us , and set a king (04428 +melek) in the midst (08432 +tavek) of it , [even] the son (01121 +ben) of Tabeal (02870 +tab@)el) :

Let Isa_16_04 {Let} mine outcasts (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 +shadad):for the extortioner (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod) ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) out of the land (00776 +)erets) .

Let Isa_26_10 {Let} favour (02603 +chanan) be shewed to the wicked (07563 +rasha() , [yet] will he not learn (03925 +lamad) righteousness (06664 +tsedeq):in the land (00776 +)erets) of uprightness (05229 +n@kochah) will he deal unjustly (05765 +(aval) , and will not behold (07200 +ra)ah) the majesty (01348 +ge)uwth) of the LORD (03068 +Y@hovah) .

Let Isa_36_14 Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , {Let} not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha)) you:for he shall not be able (03201 +yakol) to deliver (05337 +natsal) you .

Let Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , {Let} not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

Let Isa_38_21 For Isaiah (03470 +Y@sha(yah) had said (00559 +)amar) , {Let} them take (05375 +nasa)) a lump (01690 +d@belah) of figs (08384 +t@)en) , and lay [it] for a plaister (04799 +marach) upon the boil (07822 +sh@chiyn) , and he shall recover (02421 +chayah) .

Let Isa_41_22 {Let} them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may consider them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

Let Isa_42_11 {Let} the wilderness (04057 +midbar) and the cities (05892 +(iyr) thereof lift (05375 +nasa)) up [their voice] , the villages (02691 +chatser) [that] Kedar (06938 +Qedar) doth inhabit (03427 +yashab):let the inhabitants (03427 +yashab) of the rock (05553 +cela() sing (07442 +ranan) , let them shout (06681 +tsavach) from the top (07218 +ro)sh) of the mountains (02022 +har) .

Let Isa_42_12 {Let} them give (07760 +suwm) glory (03519 +kabowd) unto the LORD (03068 +Y@hovah) , and declare (05046 +nagad) his praise (08416 +t@hillah) in the islands (00339 +)iy) .

Let Isa_43_09 {Let} all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

Let Isa_45_09 Woe (01945 +howy) unto him that striveth (07378 +riyb) with his Maker (03335 +yatsar) ! [{Let}] the potsherd (02789 +cheres) [strive] with the potsherds (02789 +cheres) of the earth (00127 +)adamah) . Shall the clay (02563 +chomer) say (00559 +)amar) to him that fashioneth (03335 +yatsar) it , What (04100 +mah) makest (06213 +(asah) thou ? or thy work (06467 +po(al) , He hath no (00369 +)ayin) hands (03027 +yad) ?

Let Isa_47_13 Thou art wearied (03811 +la)ah) in the multitude (07230 +rob) of thy counsels (06098 +(etsah) . {Let} now (04994 +na)) the astrologers (01895 +habar) , the stargazers , the monthly (02320 +chodesh) prognosticators (03045 +yada() , stand (05975 +(amad) up , and save (03467 +yasha() thee from [these things] that shall come (00935 +bow)) upon thee .

Let Isa_55_07 {Let} the wicked (07563 +rasha() forsake (05800 +(azab) his way (01870 +derek) , and the unrighteous (00205 +)aven) man (00376 +)iysh) his thoughts (04284 +machashabah):and let him return (07725 +shuwb) unto the LORD (03068 +Y@hovah) , and he will have mercy (07355 +racham) upon him ;

and to our God (00430 +)elohiym) , for he will abundantly (07235 +rabah) pardon (05545 +calach) .

Let Isa_66_05 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye that tremble (02730 +chared) at (00413 +)el) his word (01697 +dabar) ; Your brethren (00251 +)ach) that hated (08130 +sane) you , that cast (05077 +nadah) you out for my name s (08034 +shem) sake (04616 +ma(an) , said (00559 +)amar) , {Let} the LORD (03068 +Y@hovah) be glorified (03513 +kabad):but he shall appear (07200 +ra)ah) to your joy (08057 +simchah) , and they shall be ashamed (00954 +buwsh) .

Let Jam_01_09 {Let} the brother (0080 -adephos -) of low (5011 -tapeinos -) degree (5011 -tapeinos -) rejoice (2744 -kauchaomai -) in that he is exalted (5311 -hupsos -) :

Let Jam_01_13 {Let} no (3367 -medeis -) man (3367 -medeis -) say (3004 -lego -) when he is tempted (3985 -peirazo -) , I am tempted (3985 -peirazo -) of God (2316 -theos -):for God (2316 -theos -) cannot (0551 -apeirastos -) be tempted (0551 -apeirastos -) with evil (2556 -kakos -) , neither (3762 -oudeis -) tempteth (3985 -peirazo -) he any (3762 -oudeis -) man (3762 -oudeis -) :

Let Jam_05_20 {Let} him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

Let Jer_05_24 Neither (03808 +lo)) say (00559 +)amar) they in their heart (03824 +lebab) , {Let} us now (04994 +na)) fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that giveth (05414 +nathan) rain (01653 +geshem) , both the former (03138 +yowreh) and the latter (04456 +malqowsh) , in his season (06256 +(eth):he reserveth (08104 +shamar) unto us the appointed (02708 +chuqqah) weeks (07620 +shabuwa() of the harvest (07105 +qatsiyr) .

Let Jer_09_23 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Let} not the wise (02450 +chakam) [man] glory (01984 +halal) in his wisdom (02451 +chokmah) , neither (00408 +)al) let the mighty (01368 +gibbowr) [man] glory (01984 +halal) in his might (01369 +g@buwrah) , let not the rich (06223 +(ashiyr) [man] glory (01984 +halal) in his riches (06239 +(osher) :

Let Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +)alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada() not that they had devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [saying] , {Let} us destroy (07843 +shachath) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and let us cut (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem) may be no (03808 +lo)) more (05750 +(owd) remembered (02142 +zakar) .

Let Jer_14_17 . Therefore thou shalt say (00559 +)amar) this (02088 +zeh) word (01697 +dabar) unto them ; {Let} mine eyes (05869 +(ayin) run (03381 +yarad) down with tears (01832 +dim(ah) night (03915 +layil) and day (03119 +yowmam) , and let them not cease (01820 +damah):for the virgin (01330 +b@thuwlah) daughter (01323 +bath) of my people (05971 +(am) is broken (07665 +shabar) with a great (01419 +gadawl) breach (07667 +sheber) , with a very (03966 +m@(od) grievous (02470 +chalah) blow (04347 +makkah) .

Let Jer_17_18 {Let} them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be dismayed (02865 +chathath):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

Let Jer_18_22 {Let} a cry (02201 +za(aq) be heard (08085 +shama() from their houses (01004 +bayith) , when (03588 +kiy) thou shalt bring (00935 +bow)) a troop (01416 +g@duwd) suddenly (06597 +pith)owm

) upon them:for they have digged (03738 +karah) a pit to take (03920 +lakad) me , and hid (02934 +taman) snares (06341 +pach) for my feet (07272 +regel) .

Let Jer_29_08 . For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; {Let} not your prophets (05030 +nabiy)) and your diviners (07080 +qacam) , that [be] in the midst (07130 +qereb) of you , deceive (05377 +nasha)) you , neither (00408 +)al) hearken (08085 +shama() to your dreams (02472 +chalowm) which (00834 +)aher) ye cause to be dreamed (02492 +chalam) .

Let Jer_38_24 Then said (00559 +)amar) Zedekiah (06667 +Tsidqiyah) unto Jeremiah (03414 +Yirm@yah) , {Let} no (00408 +)al) man (00376 +)iysh) know (03045 +yada() of these (00428 +)el - leh) words (01697 +dabar) , and thou shalt not die (04191 +muwth) .

Let Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , {Let} me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

Let Jer_42_02 And said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , {Let} , we beseech (04994 +na)) thee , our supplication (08467 +t@chinnah) be accepted (05307 +naphal) before (06440 +paniym) thee , and pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [even] for all (03605 +kol) this (02063 +zo)th) remnant (07611 +sh@)eriyth) ; (for we are left (07604 +sha)ar) [but] a few (04592 +m@(at) of many (07235 +rabah) , as thine eyes (05869 +)ayin) do behold (07200 +ra)ah) us:)

Let Jer_46_06 {Let} not the swift (07031 + qal) flee (05127 +nuwc) away , nor (00408 +)al) the mighty (01368 +gibbowr) man escape (04422 +malat) ; they shall stumble (03782 +kashal) , and fall (05307 +naphal) toward the north (06828 +tsaphown) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

Let Job_03_03 {Let} the day (03117 +yowm) perish (6) wherein I was born (03205 +yalad) , and the night (03915 +layil) [in which] it was said (00559 +)amar) , There is a man (01397 +geber) child conceived (02030 +hareh) .

Let Job_03_04 {Let} that day (03117 +yowm) be darkness (02822 +choshek) ; let not God (00433 +)elowahh) regard (01875 +darash) it from above (04605 +ma(al) , neither (00408 +)al) let the light (05105 +n@harah) shine (03313 +yapha() upon it .

Let Job_03_05 {Let} darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) stain (01350 +ga)al) it ; let a cloud (06053 +(ananah) dwell (07931 +shakan) upon it ; let the blackness (03650 +kimriyr) of the day (03117 +yowm) terrify (01204 +ba(ath) it .

Let Job_03_08 {Let} them curse (05344 +naqab) it that curse (00779 +)arar) the day (3117yowm) , who are ready (06264 +(athiyd) to raise (05782 +(uwr) up their mourning (03382 +Yered) .

Let Job_03_09 {Let} the stars (03556 +kowkab) of the twilight (05399 +nesheph) thereof be dark (02821 +chashak) ; let it look (06960 +qavah) for light (00216 +)owr) , but [have] none (00369 +)ayin) ; neither (00408 +)al) let it see (07200 +ra)ah) the dawning (06079 +(aph(aph) of the day (07837 +shachar) :

Let Job_09_34 {Let} him take (05493 +cuwr) his rod (07626 +shebet) away (05493 +cuwr) from me , and

let not his fear (00367 +)eymah) terrify (01204 +ba(ath) me :

Let Job_15_31 {Let} not him that is deceived (08582 +ta(ah) trust (00539 +)aman) in vanity (07723 +shav) :for vanity (07723 +shav)) shall be his recompence (08545 +t@muwrah) .

Let Job_27_07 . {Let} mine enemy (00341 +)oyeb) be as the wicked (07563 +rasha() , and he that riseth (06965 +quwm) up against me as the unrighteous (05767 +(avval) .

Let Job_31_06 {Let} me be weighed (08254 +shaqal) in an even (06664 +tsedeq) balance (3976mo)zen) , that God (00433 +)elowahh) may know (03045 +yada() mine integrity (08538 +tummah) .

Let Job_31_40 {Let} thistles (02336 +chowach) grow (03318 +yatsa) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@(orah) . The words (01697 +dabar) of Job (00347 +)Iyowb) are ended (08552 +tamam) .

Let Job_32_21 {Let} me not , I pray (04994 +na)) you , accept (05375 +nasa)) any man s (00376 +)iysh) person (06440 +paniym) , neither (03808 +lo)) let me give (01478 +gava() flattering (03665 +kana() titles unto man (00120 +)adam) .

Let Job_34_04 {Let} us choose (00977 +bachar) to us judgment (04941 +mishpat):let us know (03045 +yada() among (00996 +beyn) ourselves what (04100 +mah) [is] good (02896 +towb) .

Let Job_34_34 {Let} men (00582 +)enowsh) of understanding (03824 +lebab) tell (00559 +)amar) me , and let a wise (02450 +chakam) man (01397 +geber) hearken (08085 +shama() unto me .

Let Joe_02_17 {Let} the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwac) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

Let Joe_03_12 {Let} the heathen (01471 +gowy) be wakened (05782 +(uwr) , and come (05927 +(alah) up to the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat):for there (08033 +sham) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiya) about .

Let Joh_11_07 Then (1899 -epeita -) after (3326 -meta -) that saith (3004 -lego -) he to [his] disciples (3101 -mathetes -) , {Let} us go (0071 -ago -) into (1519 -eis -) Judaea (2449 -Ioudaia -) again (3825 -palin -) .

Let Joh_11_16 Then (3767 -oun -) said (2036 -epo -) Thomas (2381 -Thomas -) , which (3588 -ho -) is called (3004 -lego -) Didymus (1324 -Didumos -) , unto his fellowdisciples (4827 -summathetes -) , {Let} us also (2532 -kai -) go (0071 -ago -) , that we may die (0599 -apothnesko -) with him .

Let Joh_12_07 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) , {Let} (0863 -aphiemi -) her alone (0863 -aphiemi -):against (1519 -eis -) the day (2250 -hemera -) of my burying (1780 -entaphiasmos -) hath she kept (5083 -tereo -) this (0846 -autos -) .

Let Joh_14_01 . {Let} not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -):ye believe (4100 -pisteuo -) in God (2316 -theos -) , believe (4100 -pisteuo -) also (2532 -kai -) in me .

Let Joh_14_27 Peace (1515 -eirene -) I leave (0863 -aphiemi -) with you , my peace (1515 -eirene -) I give

(1325 -didomi -) unto you: not as the world (2889 -kosmos -) giveth (1325 -didomi -) , give (1325 -didomi -) I unto you . {Let} not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -) , neither (3366 -mede -) let it be afraid (1168 -deiliao -) .

Let Joh_19_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -) , {Let} us not rend (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , whose (5101 -tis -) it shall be: that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) , which (3588 -ho -) saith (3004 -lego -) , They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

Let Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadawl) , saying (00559 +)amar) , {Let} neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing: let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

Let Jos_07_03 And they returned (07725 +shuwb) to Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) unto him , {Let} not all (03605 +kol) the people (05971 +(am) go (05927 +(alah) up ; but let about two or (00176 +)ow) three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) go (05927 +(alah) up and smite (06221 +(Asiy)el) Ai (05857 +(Ay) ; [and] make not all (03605 +kol) the people (05971 +(am) to labour (03021 +yaga() thither (08033 +sham) ; for they [are but] few (04592 +m@(at) .

Let Jos_09_21 And the princes (05387 +nasiy)) said (00559 +)amar) unto them , {Let} them live (02421 +chayah) ; but let them be hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) unto all (03605 +kol) the congregation (05712 +(edah) ; as the princes (05387 +nasiy)) had promised (01696 +dabar) them .

Let Jos_22_26 Therefore we said (00559 +)amar) , {Let} us now (04994 +na)) prepare (06213 +(asah) to build (01129 +banah) us an altar (04196 +mizbeach) , not for burnt (05930 +(olah) offering , nor (03808 +lo)) for sacrifice (02077 +zebach) :

Let Jud_06_32 Therefore on that day (03117 +yowm) he called (07121 +qara)) him Jerubbaal (03378 +Y@rubba(al) , saying (00559 +)amar) , {Let} Baal (01168 +Ba(al) plead (07378 +riyb) against him , because (03588 +kiy) he hath thrown (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

Let Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , {Let} not thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am): let me prove (05254 +nacah) , I pray (04994 +na)) thee , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na)) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

Let Jud_11_17 Then Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of Edom (00123 +)Edom) , saying (00559 +)amar) , {Let} me , I pray (04994 +na)) thee , pass (05674 +(abar) through thy land (00776 +)erets): but the king (04428 +melek) of Edom (00123 +)Edom) would not hearken (08085 +shama() [thereto] . And in like (01571 +gam) manner they sent (07971 +shalach) unto the king (04428 +melek) of Moab (04124 +Mow)ab): but he would (14) not [consent (14)] : and Israel (03478 +Yisra)el) abode (03427 +yashab) in Kadesh (06946 +Qadesh) .

Let Jud_11_19 And Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto

Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , the king (04428 +melek) of Heshbon (02809 +Cheshbown) ; and Israel (03478 +Yisra)el) said (00559 +)amar) unto him , {Let} us pass (05674 +(abar) , we pray (04994 +na) thee , through thy land (00776 +)erets) into (05704 +(ad) my place (04725 +maqowm) .

Let Jud_11_37 And she said (00559 +)amar) unto her father (1) , {Let} this (02088 +zeh) thing (01697 +dabar) be done (06213 +(asah) for me:let me alone (07503 +raphah) two (08147 +sh@nayim) months (02320 +chodesh) , that I may go (03212 +yalak) up and down (03381 +yarad) upon the mountains (02022 +har) , and bewail (01058 +bakah) my virginity (01331 +b@thuwliym) , I and my fellows (07464 +re(ah) .

Let Jud_12_05 And the Gileadites (01569 +Gil(adiy) took (03920 +lakad) the passages (04569 +ma(abar) of Jordan (03383 +Yarden) before the Ephraimites (00669 +)Ephrayim):and it was [so] , that when those Ephraimites (00669 +)Ephrayim) which were escaped (06412 +paliyt) said (00559 +)amar) , {Let} me go (05674 +(abar) over (05674 +(abar) ; that the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) said (00559 +)amar) unto him , [Art] thou an Ephraimite (00673 +)Ephrathiy) ? If he said (00559 +)amar) , Nay (03808 +lo) ;

Let Jud_16_30 And Samson (08123 +Shimshown) said (00559 +)amar) , {Let} me die (04191 +muwth)with the Philistines (06430 +P@lishtiy) . And he bowed (05186 +natah) himself with [all his] might (03581 +koach) ; and the house (01004 +bayith) fell (05307 +naphal) upon the lords (05633 +ceren) , and upon all (03605 +kol) the people (05971 +(am) that [were] therein . So the dead (04191 +muwth) which (00834 +)aher) he slew (04191 +muwth) at his death (04194 +maveth) were more (07227 +rab) than [they] which (00834 +)aher) he slew (04191 +muwth) in his life (02416 +chay) .

Let Jud_18_25 And the children (01121 +ben) of Dan (01835 +Dan) said (00559 +)amar) unto him , {Let} not thy voice (06963 +qowl) be heard (08085 +shama() among us , lest (06435 +pen) angry (05315 +nephesh) fellows (00582 +)enowsh) run (06293 +paga() upon thee , and thou lose (00622 +)acaph) thy life (05315 +nephesh) , with the lives (05315 +nephesh) of thy household (01004 +bayith) .

Let Jud_20_32 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) said (00559 +)amar) , They [are] smitten (05062 +nagaph) down before (06440 +paniym) us , as at the first (07223 +ri)shown) . But the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , {Let} us flee (05127 +nuwc) , and draw (05423 +nathaq) them from the city (05892 +(iyr) unto the highways (04546 +m@cillah) .

Let Lam_01_22 {Let} all (03605 +kol) their wickedness (07451 +ra() come (00935 +bow)) before (06440 +paniym) thee ; and do (05953 +(alal) unto them , as thou hast done (05953 +(alal) unto me for all (03605 +kol) my transgressions (06588 +pesha():for my sighs (00585 +)anachah) [are] many (07227 +rab) , and my heart (03820 +leb) [is] faint (01742 +davvay) .

Let Lam_03_40 {Let} us search (02664 +chaphas) and try (02713 +chaqar) our ways (01870 +derek) , and turn (07725 +shuwb) again (07725 +shuwb) to the LORD (03068 +Y@hovah) .

Let Lam_03_41 {Let} us lift (05375 +nasa) up our heart (03824 +lebab) with [our] hands (03709 +kaph) unto God (00410 +)el) in the heavens (08064 +shamayim) .

Let Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 - aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , {Let} us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

Let Luk_04_34 Saying 3004 -lego - , {Let} 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 -hagios - One of God 2316 -theos - .

Let Luk_08_22 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes -:and he said 2036 -epo - unto them , {Let} us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago - forth 0321 -anago - .

Let Luk_09_44 {Let} these 5128 -toutous - sayings 3056 -logos - sink 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous -:for the Son 5207 -huios - of man 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men 0444 -anthropos - .

Let Luk_09_60 Jesus 2424 -Iesous - said 2036 -epo - unto him , {Let} 0863 -aphiemi - the dead 3498 -nekros - bury 2290 -thapto - their dead 3498 -nekros -:but go 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom 0932 -basileia - of God 2316 -theos - .

Let Luk_12_35 {Let} your 5216 -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - about 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ;

Let Mar_01_24 Saying (3004 -lego -) , {Let} (1439 -eao -) [us] alone (1439 -eao -) ; what (5101 -tis -) have we to do with thee , thou Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) ? art thou come (2064 -erchomai -) to destroy (0622 -apollumi -) us ? I know (1492 -eido -) thee who (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

Let Mar_01_38 And he said (3004 -lego -) unto them , {Let} us go (0071 -ago -) into (1519 -eis -) the next (2192 -echo -) towns (2969 -komopolis -) , that I may preach (2784 -kerusso -) there (1563 -ekei -) also (2546 -kakei -):for therefore (5124 -touto -) came (1831 -exerchomai -) I forth (1831 -exerchomai -) .

Let Mar_04_35 . And the same (1565 -ekeinos -) day (2250 -hemera -) , when the even (3798 -opsios -) was come (1096 -ginomai -) , he saith (3004 -lego -) unto them , {Let} us pass (1330 -dierchomai -) over (1330 -dierchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

Let Mar_07_27 But Jesus (2424 -Iesous -) said (2036 -epo -) unto her , {Let} (0863 -aphiemi -) the children (5043 -teknon -) first (4412 -proton -) be filled (5526 -chortazo -):for it is not meet (2570 -kalos -) to take (2983 -lambano -) the children s (5043 -teknon -) bread (0740 -artos -) , and to cast (0906 -ballo -) [it] unto the dogs (2952 -kunarion -) .

Let Mar_14_06 And Jesus (2424 -Iesous -) said (2036 -epo -) , {Let} (0863 -aphiemi -) her alone (0863 -aphiemi -) ; why (5101 -tis -) trouble (3930 -parecho -) ye her ? she hath wrought (2038 -ergazomai -) a good (2570 -kalos -) work (2041 -ergon -) on (1722 -en -) me .

Let Mar_15_32 {Let} Christ (5547 -Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597 -katabaino -) now (3568 -nun -) from the cross (4716 -stauros -) , that we may see (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him reviled (3679 -oneidizo -) him .

Let Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , {Let} (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will

come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

Let Mat_05_16 {Let} your (5216 -humon -) light (5457 -phos -) so (3779 -houto -) shine (2989 -lampo -) before (1715 -emprosthen -) men (0444 -anthropos -) , that they may see (1492 -eido -) your (5216 -humon -) good (2570 -kalos -) works (2041 -ergon -) , and glorify (1392 -doxazo -) your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

Let Mat_07_04 Or (2228 -e -) how (4459 -pos -) wilt thou say (2046 -ereio -) to thy brother (0080 -adephos -) , {Let} (0863 -aphiemi -) me pull (1544 -ekballo -) out the mote (2595 -karpheos -) out of thine (4675 -sou -) eye (3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam (1385 -dokos -) [is] in thine (4675 -sou -) own eye (3788 -ophthalmos -) ?

Let Mat_13_30 {Let} (0863 -aphiemi -) both (0297 -amphoterous -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereio -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizania -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apothekē -) .

Let Mat_15_14 {Let} (0863 -aphiemi -) them alone (0863 -aphiemi -):they be blind (5185 -tuphlos -) leaders (3595 -hodegos -) of the blind (5185 -tuphlos -) . And if (1437 -ean -) the blind (5185 -tuphlos -) lead (3594 -hodegeo -) the blind (5185 -tuphlos -) , both (0297 -amphoterous -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 -bothunos -) .

Let Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suka -) tree (4808 -suka -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -ouden -) thereon (0846 -autos -) , but leaves (5444 -phyllon -) only (3440 -monon -) , and said (3004 -lego -) unto it , {Let} no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suka -) tree (4808 -suka -) withered (3583 -xeraino -) away .

Let Mat_24_17 {Let} him which is on (1909 -epi -) the housetop (1430 -domeion -) not come (2597 -katabaino -) down (2597 -katabaino -) to take (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -) :

Let Mat_27_22 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 -poieo -) then (3767 -oun -) with Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ? [They] all (3956 -pas -) say (3004 -lego -) unto him , {Let} him be crucified (4717 -stauroo -) .

Let Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 -perissos -) , saying (3004 -lego -) , {Let} him be crucified (4717 -stauroo -) .

Let Mat_27_49 The rest (3062 -loipoi -) said (3004 -lego -) , {Let} (0863 -aphiemi -) be , let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Elías -) will come (2064 -erchomai -) to save (4982 -sozo -) him .

Let Mic_04_11 Now (06258 +(attah) also many (07227 +rab) nations (01471 +gowy) are gathered (00622 +)acaph) against (05921 +(al) thee , that say (00559 +)amar) , {Let} her be defiled (02610 +chaneph) , and let our eye (05869 +(ayin) look (02372 +chazah) upon Zion (06726 +Tsiyown) .

Let Neh_01_06 {Let} thine ear (00241 +(ozen) now (04994 +na) be attentive (07183 +qashshab) , and thine eyes (05869 +(ayin) open (06605 +pathach) , that thou mayest hear (08085 +shama) the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the

children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) we have sinned (02398 +chata) against thee:both I and my father s (1) house (01004 +bayith) have sinned (02398 +chata)) .

Let Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , {Let} the king (04428 +melek) live (02421 +chayah) for ever (05769 +(owlam):why (04069 +madduwa() should not my countenance (06440 +paniym) be sad (07489 +ra(a() , when (00834 +)aher) the city (05892 +(iyr) , the place (01004 +bayith) of my fathers (1) sepulchres (06913 +qeber) , [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are consumed (00398 +)akal) with fire (00784 +)esh) ?

Let Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , {Let} us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [this] good (02896 +towb) [work] .

Let Neh_04_22 Likewise (01571 +gam) at the same (01931 +huw) time (06256 +(eth) said (00559 +)amar) I unto the people (05971 +(am) , {Let} every (00376 +)iysh) one (00376 +)iysh) with his servant (05650 +(ebed) lodge (03885 +luwn) within (08432 +tavek) Jerusalem (03389 +Y@ruwshalaim) , that in the night (03915 +layil) they may be a guard (04929 +mishmar) to us , and labour (04399 +m@la)kah) on the day (03117 +yowm) .

Let Neh_06_10 . Afterward I came (00935 +bow) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , {Let} us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow) to slay (02026 +harag) thee .

Let Neh_07_03 And I said (00559 +)amar) unto them , {Let} not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

Let Num_09_02 {Let} the children (01121 +ben) of Israel (03478 +Yisra)el) also keep (06213 +(asah) the passover (06453 +pecach) at his appointed (04150 +mow(ed) season (04150 +mow(ed) .

Let Num_12_12 {Let} her not be as one dead (04191 +muwth) , of whom the flesh (01320 +basar) is half (02677 +chetsiy) consumed (00398 +)akal) when (00834 +)aher) he cometh (03318 +yatsa) out of his mother s (00517 +)em) womb (07358 +rechem) .

Let Num_13_30 And Caleb (03612 +Kaleb) stilled (02013 +hacah) the people (05971 +(am) before (00413 +)el) Moses (04872 +Mosheh) , and said (00559 +)amar) , {Let} us go (05927 +(alah) up at once , and possess (03423 +yarash) it ; for we are well able (03201 +yakol) to overcome (03201 +yakol) it .

Let Num_14_04 And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , {Let} us make (05414 +nathan) a captain (07218 +ro)sh) , and let us return (07725 +shuwb) into Egypt (04714 +Mitsrayim) .

Let Num_20_17 {Let} us pass (05674 +(abar) , I pray (04994 +na) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

Let Num_21_22 {Let} me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh) , or into the vineyards (03754 +kerem) ; we will not drink (08354 +shathah) [of] the waters (04325 +mayim) of the well (00875 +@)er): [but] we will go (03212 +yalak) along by the king s (04428 +melek) [high] way (01870 +derek) , until (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl) .

Let Num_22_16 And they came (00935 +bow) to Balaam (01109 +Bil(am) , and said (00559 +)amar) to him , Thus (03541 +koh) saith (00559 +)amar) Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , {Let} nothing (00408 +)al) , I pray (04994 +na) thee , hinder (04513 +mana() thee from coming (01980 +halak) unto me :

Let Num_23_10 Who (04310 +miy) can count (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba() [part] of Israel (03478 +Yisra)el) ? {Let} me die (04191 +muwth) the death (04194 +maveth) of the righteous (03477 +yashar) , and let my last (00319 +)achariyth) end be like (03644 +k@mow) his !

Let Num_27_16 {Let} the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of the spirits (07307 +ruwach) of all (03605 +kol) flesh (01320 +basar) , set (06485 +paqad) a man (00376 +)iysh) over (05921 +(al) the congregation (05712 +(edah) ,

Let Num_36_06 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) concerning the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , saying (00559 +)amar) , {Let} them marry (00802 +)ishshah) to whom they think (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

Let Php_02_03 [{Let}] nothing (3367 -medeis -) [be done] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 -heautou -) .

Let Php_02_05 {Let} this (5124 -touto -) mind (5426 -phroneo -) be in you , which (3739 -hos -) was also (2532 -kai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

Let Php_03_15 . {Let} us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

Let Php_04_05 {Let} your (5216 -humon -) moderation (1933 -epieikes -) be known (1097 -ginosko -) unto all (3956 -pas -) men (0444 -anthropos -) . The Lord (2962 -kurios -) [is] at (1451 -eggus -) hand (1451 -eggus -) .

Let Pro_01_12 {Let} us swallow (01104 +bala() them up alive (02416 +chay) as the grave (07585 +sh@)owl

); and whole (08549 +tamiym) , as those that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) :

Let Pro_03_03 {Let} not mercy (02617 +cheded) and truth (00571 +)emeth) forsake (05800 +(azab) thee:bind (07194 +qashar) them about (05921 +(al) thy neck (01621 +garg@rowth) ; write (03789 +kathab) them upon the table (03871 +luwach) of thine heart (03820 +leb) :

Let Pro_04_04 He taught (03384 +yarah) me also , and said (00559 +)amar) unto me , {Let} thine heart (03820 +leb) retain (08551 +tamak) my words (01697 +dabar):keep (08104 +shamar) my commandments (04687 +mitsvah) , and live (02421 +chayah) .

Let Pro_04_21 {Let} them not depart (03868 +luwz) from thine eyes (05869 +(ayin) ; keep(08104 +shamar) them in the midst (08432 +tavek) of thine heart (03824 +lebab) .

Let Pro_04_25 {Let} thine eyes (05869 +(ayin) look (05027 +nabat) right (05227 +nokach) on , and let thine eyelids (06079 +(aph(aph) look straight (03474 +yashar) before (05048 +neged) thee .

Let Pro_05_16 {Let} thy fountains (04599 +ma(yan) be dispersed (06327 +puwts) abroad (2351chuwts) , [and] rivers (06388 +peleg) of waters (04325 +mayim) in the streets (07339 +r@chob) .

Let Pro_05_17 {Let} them be only thine own (00249 +)ezrach) , and not strangers (02114 +zuwr) with thee .

Let Pro_05_18 {Let} thy fountain (04726 +maqowr) be blessed (01288 +barak):and rejoice (08055 +samach) with the wife (00802 +)ishshah) of thy youth (05271 +na(uwr) .

Let Pro_05_19 [{Let} her be as] the loving (00158 +)ahab) hind (00365 +)ayelet) and pleasant (02580 +chen) roe (03280 +ya(alah) ; let her breasts (01717 +dad) satisfy (07301 +ravah) thee at all (03605 +kol) times (06256 +(eth) ; and be thou ravished (07686 +shagah) always (08548 +tamiyd) with her love (00160 +)ahabah) .

Let Pro_07_25 {Let} not thine heart (03820 +leb) decline (07847 +satah) to her ways (01870 +derek) , go (08582 +ta(ah) not astray (08582 +ta(ah) in her paths (05410 +nathiyb) .

Let Pro_17_12 . {Let} a bear (01677 +dob) robbed (07909 +shakkuwl) of her whelps meet (06298 +pagash) a man (00376 +)iysh) , rather (00408 +)al) than a fool (03684 +k@ciyl) in his folly (00200 +)ivvelet) .

Let Pro_23_17 . {Let} not thine heart (03820 +leb) envy (07065 +qana) sinners (02400 +chatta)):but [be thou] in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) all (03605 +kol) the day (03117 +yowm) long .

Let Pro_27_02 . {Let} another (02114 +zuwr) man praise (01984 +halal) thee , and not thine own mouth (06310 +peh) ; a stranger (05237 +nokriy) , and not thine own lips (08193 +saphah) .

Let Pro_31_07 {Let} him drink (08354 +shathah) , and forget (07911 +shakach) his poverty (07389 +reysh) , and remember (02142 +zakar) his misery (05999 +(amal) no (03808 +lo) more (05750 +(owd) .

Let Psa_02_03 {Let} us break (05423 +nathaq) their bands (04147 +mowcer) asunder , and cast (07993 +shalak) away their cords (05688 +(aboth) from us .

Let Psa_06_10 {Let} all (03605 +kol) mine enemies (00341 +)oyeb) be ashamed (00954 +buwsh) and sore (03966 +m@(od) vexed (00926 +bahal):let them return (07725 +shuw) [and] be ashamed (00954 +buwsh) suddenly (07281 +rega() .

Let Psa_07_05 {Let} the enemy (00341 +)oyeb) persecute (07291 +radaph) my soul (05315 +nephesh) , and take (05381 +nasag) [it] ; yea , let him tread (07429 +ramac) down my life (02416 +chay) upon the earth (00776 +)erets) , and lay (07931 +shakan) mine honour (03519 +kabowd) in the dust (06083 +(aphar) .
Selah (05542 +celah) .

Let Psa_104_35 {Let} the sinners (02400 +chatta)) be consumed (08552 +tamam) out of the earth (00776 +)erets) , and let the wicked (07563 +rasha() be no (00369 +)ayin) more (05750 +(owd) . Bless (01288 +barak) thou the LORD (03050 +Yahh) , O my soul (05315 +nephesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

Let Psa_107_02 {Let} the redeemed (01350 +ga)al) of the LORD (03068 +Y@hovah) say (00559 +)amar) [so] , whom (00834 +)aher) he hath redeemed (01350 +ga)al) from the hand (03027 +yad) of the enemy (06862 +tsar) ;

Let Psa_107_32 {Let} them exalt (07311 +ruwm) him also in the congregation (06951 +qahal) of the people (05971 +(am) , and praise (01984 +halal) him in the assembly (04186 +mowshab) of the elders (02205 +zaqen) .

Let Psa_109_08 {Let} his days (03117 +yowm) be few (04592 +m@(at) ; [and] let another (00312 +)acher) take (03947 +laqach) his office (06486 +p@quddah) .

Let Psa_109_09 {Let} his children (01121 +ben) be fatherless (03490 +yathowm) , and his wife (00802 +)ishshah) a widow (00490 +)almanah) .

Let Psa_109_10 {Let} his children (01121 +ben) be continually vagabonds (05128 +nuwa() , and beg (07592 +sha)al):let them seek (01875 +darash) [their bread] also out of their desolate (02723 +chorbah) places .

Let Psa_109_11 {Let} the extortioner (05383 +nashah) catch (05367 +naqash) all (03605 +kol) that he hath ; and let the strangers (02114 +zuwr) spoil (00962 +bazaz) his labour (03018 +y@giya() .

Let Psa_109_12 {Let} there be none (00408 +)al) to extend (04900 +mashak) mercy (02617 +cheched) unto him:neither (00408 +)al) let there be any to favour (02603 +chanan) his fatherless (03490 +yathowm) children .

Let Psa_109_13 {Let} his posterity (00319 +)achariyth) be cut (03772 +karath) off ; [and] in the generation (01755 +dowr) following (00312 +)acher) let their name (08034 +shem) be blotted (04229 +machah) out .

Let Psa_109_14 {Let} the iniquity (05771 +(avon) of his fathers (1) be remembered (02142 +zakar) with the LORD (03068 +Y@hovah) ; and let not the sin (02403 +chatta)ah) of his mother (00517 +)em) be blotted (04229 +machah) out .

Let Psa_109_15 {Let} them be before (05048 +neged) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , that he may cut (03772 +karath) off the memory (02143 +zeker) of them from the earth (00776 +)erets) .

Let Psa_109_19 {Let} it be unto him as the garment (00899 +beged) [which] covereth (05844 +(atah) him , and for a girdle (04206 +maziya) wherewith he is girded (02296 +chagar) continually (08548 +tamiyd) .

Let Psa_109_20 [{Let}] this (02063 +zo)th) [be] the reward (06468 +p@(ullah) of mine adversaries (07853 +satan) from the LORD (03068 +Y@hovah) , and of them that speak (01696 +dabar) evil (07451

+ra() against (05921 +(al) my soul (05315 +nephesh) .

Let Psa_109_28 {Let} them curse (07043 +qalal) , but bless (01288 +barak) thou:when they arise (06965 +quwm) , let them be ashamed (00954 +buwsh) ; but let thy servant (05650 +(ebed) rejoice (08055 +samach) .

Let Psa_109_29 {Let} mine adversaries (07853 +satan) be clothed (03847 +labash) with shame (03639 +k@limmah) , and let them cover (05844 +(atah) themselves with their own confusion (01322 +bosheth) , as with a mantle (04598 +m@(iyl) .

Let Psa_118_02 {Let} Israel (03478 +Yisra)el) now (04994 +na)) say (00559 +)amar) , that his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

Let Psa_118_03 {Let} the house (01004 +bayith) of Aaron (00175 +)Aharown) now (04994 +na)) say (00559 +)amar) , that his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

Let Psa_118_04 {Let} them now (04994 +na)) that fear (03373 +yare)) the LORD (03068 +Y@hovah) say (00559 +)amar) , that his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

Let Psa_119_041 . VAU . {Let} thy mercies (02617 +cheded) come (00935 +bow)) also unto me , O LORD (03068 +Y@hovah) , [even] thy salvation (08668 +t@shuw(ah) , according to thy word (00565 +)imrah) .

Let Psa_119_076 . {Let} , I pray (07592 +sha)al) thee , thy merciful (02617 +cheded) kindness (02617 +cheded) be for my comfort (05162 +nacham) , according to thy word (00565 +)imrah) unto thy servant (05650 +(ebed) .

Let Psa_119_077 {Let} thy tender mercies (07356 +racham) come (00935 +bow)) unto me , that I may live (02421 +chayah):for thy law (08451 +towrah) [is] my delight (08191 +sha(shua() .

Let Psa_119_078 . {Let} the proud (02086 +zed) be ashamed (00954 +buwsh) ; for they dealt perversely (05791 +(avath) with me without (08267 +sheqer) a cause (08267 +sheqer):[but] I will meditate (07878 +siyach) in thy precepts (06490 +piqquwd) .

Let Psa_119_079 {Let} those that fear (03373 +yare)) thee turn (07725 +shuwb) unto me , and those that have known (03045 +yada() thy testimonies (05713 +(edah) .

Let Psa_119_080 . {Let} my heart (03820 +leb) be sound (08549 +tamiym) in thy statutes (02706 +choq) ; that I be not ashamed (00954 +buwsh) .

Let Psa_119_169 +. TAU . {Let} my cry (07440 +rinnah) come (07126 +qarab) near (07126 +qarab) before (06440 +paniym) thee , O LORD (03068 +Y@hovah):give me understanding (00995 +biyn) according to thy word (01697 +dabar) .

Let Psa_119_173 +. {Let} thine hand (03027 +yad) help (05826 +(azar) me ; for I have chosen (00977 +bachar) thy precepts (06490 +piqquwd) .

Let Psa_119_175 +. {Let} my soul (05315 +nephesh) live (02421 +chayah) , and it shall praise (01984 +halal) thee ; and let thy judgments (04941 +mishpat) help (05826 +(azar) me .

Let Psa_122_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01732 +David) . I was glad (08056 +sameach) when they said (00559 +)amar) unto me , {Let} us go (03212 +yalak) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Let Psa_129_05 . {Let} them all (03605 +kol) be confounded (00954 +buwsh) and turned (05472 +cuwg) back (00268 +)achowr) that hate (08130 +sane)) Zion (06726 +Tsiyown) .

Let Psa_129_06 {Let} them be as the grass (02682 +chatsiyr) [upon] the housetops (01406 +gag) , which withereth (03001 +yabesh) afore (06924 +qedem) it groweth (08025 +shalaph) up :

Let Psa_130_07 {Let} Israel (03478 +Yisra)el) hope (03176 +yachal) in the LORD (03068 +Y@hovah):for with the LORD (03068 +Y@hovah) [there is] mercy (02617 +cheded) , and with him [is] plenteous (07235 +rabah) redemption (06304 +p@duwth) .

Let Psa_131_03 {Let} Israel (03478 +Yisra)el) hope (03176 +yachal) in the LORD (03068 +Y@hovah) from henceforth (06258 +(attah) and for ever (05769 +(owlam) .

Let Psa_132_09 {Let} thy priests (03548 +kohen) be clothed (03847 +labash) with righteousness (06664 +tsedeq) ; and let thy saints (02623 +chacyd) shout (07442 +ranan) for joy (07442 +ranan) .

Let Psa_140_10 {Let} burning (00784 +)esh) coals (01513 +gechel) fall (04131 +mowt) upon them:let them be cast (05307 +naphal) into the fire (00784 +)esh) ; into deep (04113 +mahamurah) pits , that they rise (06965 +quwm) not up again .

Let Psa_140_11 {Let} not an evil speaker be established (03559 +kuwn) in the earth (00776 +)erets):evil (07451 +ra() shall hunt (06679 +tsuwd) the violent (02555 +chamac) man (00376 +)iysh) to overthrow (04073 +m@dachphah) [him] .

Let Psa_141_02 {Let} my prayer (08605 +t@phillah) be set (03559 +kuwn) forth before (6440paniym) thee [as] incense (07004 +q@toresh) ; [and] the lifting (04864 +mas)eth) up of my hands (03709 +kaph) [as] the evening (06153 +(ereb) sacrifice (04503 +minchah) .

Let Psa_141_05 . {Let} the righteous (06662 +tsaddiyq) smite (01986 +halam) me ; [it shall be] a kindness (02617 +cheded):and let him reprove (03198 +yakach) me ; [it shall be] an excellent (07218 +ro)sh) oil (08081 +shemen) , [which] shall not break (05106 +nuw) my head (07218 +ro)sh):for yet (05750 +(owd) my prayer (08605 +t@phillah) also [shall be] in their calamities (07451 +ra() .

Let Psa_141_10 {Let} the wicked (07563 +rasha() fall (05307 +naphal) into their own (00249 +)ezrach) nets (04365 +mikmereth) , whilst (05704 +(ad) that I withal (03162 +yachad) escape (05674 +(abar) .

Let Psa_148_05 {Let} them praise (01984 +halal) the name (08034 +shem) of the LORD (03068 +Y@hovah):for he commanded (06680 +tsavah) , and they were created (01254 +bara) .

Let Psa_148_13 {Let} them praise (01984 +halal) the name (08034 +shem) of the LORD (03068 +Y@hovah):for his name (08034 +shem) alone (00905 +bad) is excellent (07682 +sagab) ; his glory (01935 +howd) [is] above (04791 +marowm) the earth (00776 +)erets) and heaven (08064 +shamayim) .

Let Psa_149_02 {Let} Israel (03478 +Yisra)el) rejoice (08055 +samach) in him that made (06213 +(asah) him:let the children (01121 +ben) of Zion (06726 +Tsiyown) be joyful (01523 +giyl) in their King (04428 +melek) .

Let Psa_149_03 {Let} them praise (01984 +halal) his name (08034 +shem) in the dance (04234 +machowl):let them sing (02167 +zamar) praises unto him with the timbrel (08596 +toph) and harp (03658 +kinnowr) .

Let Psa_149_05 {Let} the saints (02623 +chacyd) be joyful (05937 +(alaz) in glory (03519 +kabowd):let them sing (07442 +ranan) aloud (07442 +ranan) upon their beds (04904 +mishkab) .

Let Psa_149_06 . [{Let}] the high (07319 +rowm@mah) [praises] of God (00410 +)el) [be] in their mouth (01627 +garown) , and a twoedged (06374 +piyphiyah) sword (02719 +chereb) in their hand (03027 +yad) ;

Let Psa_150_06 {Let} every (03605 +kol) thing that hath breath (05397 +n@shamah) praise (01984 +halal) the LORD (03050 +Yahh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

Let Psa_17_02 {Let} my sentence (04941 +mishpat) come (03318 +yatsa)) forth (03318 +yatsa)) from thy presence (06440 +paniym) ; let thine eyes (05869 +(ayin) behold (02372 +chazah) the things that are equal (04339 +meyshar) .

Let Psa_19_14 {Let} the words (00561 +)emer) of my mouth (06310 +peh) , and the meditation (01902 +higgayown) of my heart (03820 +leb) , be acceptable (07522 +ratsown) in thy sight (06440 +paniym) , O LORD (03068 +Y@hovah) , my strength (06697 +tsuwr) , and my redeemer (01350 +ga)al) .

Let Psa_25_21 {Let} integrity (08537 +tom) and uprightness (03476 +yosher) preserve (05341 +natsar) me ; for I wait (06960 +qavah) on thee .

Let Psa_31_17 {Let} me not be ashamed (00954 +buwsh) , O LORD (03068 +Y@hovah) ; for I have called (07121 +qara)) upon thee:let the wicked (07563 +rasha() be ashamed (00954 +buwsh) , [and] let them be silent (01826 +damam) in the grave (07585 +sh@)owl) .

Let Psa_31_18 {Let} the lying (08267 +sheqer) lips (08193 +saphah) be put to silence (00481 +)alam) ; which speak (01696 +dabar) grievous (06277 +(athaq) things proudly (01346 +ga(avah) and contemptuously against (05921 +(al) the righteous (06662 +tsaddiyq) .

Let Psa_33_08 {Let} all (03605 +kol) the earth (00776 +)erets) fear (03372 +yare)) the LORD (03068 +Y@hovah):let all (03605 +kol) the inhabitants (03427 +yashab) of the world (08398 +tebel) stand (01481 +guwr) in awe (01481 +guwr) of him .

Let Psa_33_22 {Let} thy mercy (02617 +checed) , O LORD (03068 +Y@hovah) , be upon us , according as we hope (03176 +yachal) in thee .

Let Psa_35_04 {Let} them be confounded (00954 +buwsh) and put to shame (03637 +kalam) that seek (01245 +baqash) after my soul (05315 +nephesh):let them be turned (05472 +cuwg) back (00268 +)achowr) and brought (02659 +chapher) to confusion (02659 +chapher) that devise (02803 +chashab) my hurt (07451 +ra() .

Let Psa_35_05 {Let} them be as chaff (04671 +mots) before (06440 +paniym) the wind (07307 +ruwach):and let the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) chase (01760 +dachah) [them] .

Let Psa_35_06 {Let} their way (01870 +derek) be dark (02822 +choshek) and slippery (02519 +chalaqlaqqah):and let the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) persecute (07291 +radaph) them .

Let Psa_35_08 {Let} destruction (07722 +show)) come (00935 +bow)) upon him at unawares (03045 +yada() ; and let his net (07568 +resheth) that he hath hid (02934 +taman) catch (03920 +lakad) himself:into that very destruction (07722 +show)) let him fall (05307 +naphal) .

Let Psa_35_19 {Let} not them that are mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) rejoice (08055 +samach) over me:[neither] let them wink (07169 +qarats) with the eye (05869 +(ayin) that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) .

Let Psa_35_25 {Let} them not say (00559 +)amar) in their hearts (03820 +leb) , Ah (00253 +)ach) , so would (05315 +nephesh) we have it:let them not say (00559 +)amar) , We have swallowed (01104 +bala() him up .

Let Psa_35_26 {Let} them be ashamed (00954 +buwsh) and brought (02659 +chapter) to confusion (02659 +chapter) together (03162 +yachad) that rejoice (08055 +samach) at mine hurt (07451 +ra():let them be clothed (03847 +labash) with shame (01322 +bosheth) and dishonour (03639 +k@limmah) that magnify (01431 +gadal) [themselves] against (05921 +(al) me .

Let Psa_35_27 Let them shout (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them say (00559 +)amar) continually (08548 +tamiyd) , {Let} the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

Let Psa_35_27 {Let} them shout (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them say (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

Let Psa_36_11 {Let} not the foot (07272 +regel) of pride (01346 +ga(avah) come (00935 +bow) against me , and let not the hand (03027 +yad) of the wicked (07563 +rasha() remove (05110 +nuwd) me .

Let Psa_40_14 {Let} them be ashamed (00954 +buwsh) and confounded (02659 +chapter) together (03162 +yachad) that seek (01245 +baqash) after my soul (05315 +nephesh) to destroy (05595 +caphah) it ; let them be driven (05472 +cuwg) backward (00268 +)achowr) and put to shame (03637 +kalam) that wish (02655 +chaphets) me evil (07451 +ra() .

Let Psa_40_15 {Let} them be desolate (08074 +shamem) for a reward (06118 +(eqeb) of their shame (01322 +bosheth) that say (00559 +)amar) unto me , Aha (00253 +)ach) , aha (00253 +)ach) .

Let Psa_40_16 {Let} all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in thee:let such as love (00157 +)ahab) thy salvation (08668 +t@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , The LORD (03068 +Y@hovah) be magnified (01431 +gadal) .

Let Psa_48_11 {Let} mount (02022 +har) Zion (06726 +Tsiyown) rejoice (08055 +samach) , let the daughters (01121 +ben) of Judah (03063 +Y@huwdah) be glad (01528 +giyr) , because (04616 +ma(an) of thy judgments (04941 +mishpat) .

Let Psa_55_15 {Let} death (04194 +maveth) seize (03451 +y@shiyamah) upon them , [and] let them go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into hell (07585 +sh@)owl):for wickedness (07451 +ra() [is] in their dwellings (04033 +maguwr) , [and] among (07130 +qereb) them .

Let Psa_58_07 {Let} them melt (03988 +ma)ac) away as waters (04325 +mayim) [which] run (01980 +halak) continually:[when] he bendeth (01869 +darak) [his bow to shoot] his arrows (02671 +chets) , let them be as cut (04135 +muwl) in pieces .

Let Psa_59_15 {Let} them wander (05128 +nuwa() up and down for meat (00398 +)akal) , and grudge (03885 +luwn) if (00518 +)im) they be not satisfied (07646 +saba() .

Let Psa_67_03 {Let} the people (05971 +(am) praise (03034 +yadah) thee , O God (00430 +)elohiym) ; let all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) thee .

Let Psa_67_05 {Let} the people (05971 +(am) praise (03034 +yadah) thee , O God (00430 +)elohiym) ; let all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) thee .

Let Psa_68_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiy) of David (01732 +David) . {Let} God (00430 +)elohiym) arise (06965 +quwm) , let his enemies (00341 +)oyeb) be scattered (06327 +puwts):let them also that hate (08130 +sane) him flee (05127 +nuwc) before (06440 +paniym) him .

Let Psa_69_06 {Let} not them that wait (06960 +qavah) on thee , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , be ashamed (00954 +buwsh) for my sake:let not those that seek (01245 +baqash) thee be confounded (03637 +kalam) for my sake , O God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

Let Psa_69_15 {Let} not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) let the deep (04688 +m@tsowlah) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) shut (00332 +)atar) her mouth (06310 +peh) upon me .

Let Psa_69_22 . {Let} their table (07979 +shulchan) become (01961 +hayah) a snare (06341 +pach) before (06440 +paniym) them:and [that which should have been] for [their] welfare (07965 +shalowm) , [let it become] a trap (04170 +mowqesh) .

Let Psa_69_23 {Let} their eyes (05869 +(ayin) be darkened (02821 +chashak) , that they see (07200 +ra)ah) not ; and make their loins (04975 +mothen) continually (08548 +tamiyd) to shake (04571 +ma(ad) .

Let Psa_69_25 {Let} their habitation (02918 +tiyrah) be desolate (08074 +shamem) ; [and] let none (00408 +)al) dwell (03427 +yashab) in their tents (00168 +)ohel) .

Let Psa_69_28 {Let} them be blotted (04229 +machah) out of the book (05612 +cepher) of the living (02416 +chay) , and not be written (03789 +kathab) with the righteous (06662 +tsaddiyq) .

Let Psa_69_34 {Let} the heaven (08064 +shamayim) and earth (00776 +)erets) praise (01984 +halal) him , the seas (03220 +yam) , and every (03605 +kol) thing that moveth (07430 +ramas) therein .

Let Psa_70_02 {Let} them be ashamed (00954 +buwsh) and confounded (02659 +chapher) that seek (01245 +baqash) after my soul (05315 +nephesh):let them be turned (05472 +cuwg) backward (00268 +)achowr) , and put to confusion (03637 +kalam) , that desire (02655 +chaphets) my hurt (07451 +ra() .

Let Psa_70_03 {Let} them be turned (07725 +shuwb) back (07725 +shuwb) for a reward (06118 +(eqeb) of their shame (01322 +bosheth) that say (00559 +)amar) , Aha (00253 +)ach) , aha (00253 +)ach) .

Let Psa_70_04 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in thee:and let such as love (00157 +)ahab) thy salvation (03444 +y@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , {Let} God (00430 +)elohiym) be magnified (01431 +gadal) .

Let Psa_70_04 {Let} all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in thee:and let such as love (00157 +)ahab) thy salvation (03444 +y@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , Let God (00430 +)elohiym) be magnified (01431 +gadal) .

Let Psa_71_08 {Let} my mouth (06310 +peh) be filled (04390 +male) [with] thy praise (08416 +t@hillah) [and with] thy honour (08597 +tiph)arah) all (03605 +kol) the day (03117 +yowm) .

Let Psa_71_13 {Let} them be confounded (00954 +buwsh) [and] consumed (03615 +kalah) that are adversaries (07853 +satan) to my soul (05315 +nephesh) ; let them be covered (05844 +(atah) [with] reproach (02781 +cherpah) and dishonour (03639 +k@limmah) that seek (01245 +baqash) my hurt (07451 +ra() .

Let Psa_74_08 They said (00559 +)amar) in their hearts (03820 +leb) , {Let} us destroy (3238yanah) them together (03162 +yachad):they have burned (08313 +saraph) up all (03605 +kol) the synagogues (04150 +mow(ed) of God (00410 +)el) in the land (00776 +)erets) .

Let Psa_79_11 {Let} the sighing (00603 +)anaqah) of the prisoner (00616 +)acciy) come (00935 +bow)) before (06440 +paniym) thee ; according to the greatness (01433 +godel) of thy power (02220 +z@rowa() preserve (03498 +yathar) thou those that are appointed (01121 +ben) to die (08546 +t@muwthah) ;

Let Psa_80_17 {Let} thy hand (03027 +yad) be upon the man (00376 +)iysh) of thy right (03225 +yamiyn) hand (03225 +yamiyn) , upon the son (01121 +ben) of man (00120 +)adam) [whom] thou madest strong (00553 +)amats) for thyself .

Let Psa_83_12 Who (00834 +)aher) said (00559 +)amar) , {Let} us take to ourselves the houses (04999 +na)ah) of God (00430 +)elohiym) in possession (03423 +yarash) .

Let Psa_83_17 {Let} them be confounded (00954 +buwsh) and troubled (00926 +bahal) for ever (05703 +(ad) ; yea , let them be put to shame (02659 +chapter) , and perish (6) :

Let Psa_88_02 {Let} my prayer (08605 +t@phillah) come (00935 +bow)) before (06440 +paniym) thee:incline (05186 +natah) thine ear (00241 +)ozen) unto my cry (07440 +rinnah) ;

Let Psa_90_16 {Let} thy work (06467 +po(al) appear (07200 +ra)ah) unto thy servants (05650 +(ebed) , and thy glory (01926 +hadar) unto their children (01121 +ben) .

Let Psa_95_02 {Let} us come (06923 +qadam) before (06924 +qedem) his presence (06440 +paniym) with thanksgiving (08426 +towdah) , and make a joyful noise unto him with psalms (02158 +zamiyr) .

Let Psa_96_11 {Let} the heavens (08064 +shamayim) rejoice (08056 +sameach) , and let theearth (00776 +)erets) be glad (01523 +giyl) ; let the sea (03220 +yam) roar (07580 +sha)ag) , and the fulness (04393 +m@lo)) thereof .

Let Psa_96_12 {Let} the field (07704 +sadeh) be joyful (05937 +(alaz) , and all (03605 +kol) that [is] therein:then (00227 +)az) shall all (03605 +kol) the trees (06086 +(ets) of the wood (03293 +ya(ar) rejoice (07442 +ranan)

Let Psa_98_07 {Let} the sea (03220 +yam) roar (07481 +ra(am) , and the fulness (04393 +m@lo)) thereof ; the world (08398 +tebel) , and they that dwell (03427 +yashab) therein .

Let Psa_98_08 {Let} the floods (05104 +nahar) clap (04222 +macha) [their] hands (03709 +kaph):let the hills (02022 +har) be joyful (07442 +ranan) together (03162 +yachad)

Let Psa_99_03 {Let} them praise (03034 +yadah) thy great (01419 +gadowl) and terrible (03372 +yare)) name (08034 +shem) ; [for] it [is] holy (06918 +qadowsh) .

Let Rev_13_18 Here (5602 -hode -) is wisdom (4678 -sophia -) . {Let} him that hath (2192 -echo -) understanding (3563 -nous -) count (5585 -psephizo -) the number (0706 -arithmos -) of the beast (2342 -therion -):for it is the number (0706 -arithmos -) of a man (0444 -anthropos -) ; and his number (0706 -arithmos -) [is] Six (1803 -hex -) hundred (1812 -hexakosioi -) threescore (1835 -hexekonta -) [and] six

(1803 -hex -) .

Let Rev_19_07 {Let} us be glad (5463 -chairō -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) ready (2090 -hetoimazo -) .

Let Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) {Let} us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

Let Rom_06_12 {Let} not sin (0266 -hamartia -) therefore (3767 -oun -) reign (0936 -basileuo -) in your (5216 -humon -) mortal (2349 -thnetos -) body (4983 -soma -) , that ye should obey (5219 -hupakouo -) it in the lusts (1939 -epithumia -) thereof (0846 -autos -) .

Let Rom_11_09 And David (1138 -Dabid -) saith (3004 -lego -) , {Let} their table (5132 -trapeza -) be made (1096 -ginomai -) a snare (3803 -pagis -) , and a trap (2339 -thera -) , and a stumblingblock (4625 -skandalon -) , and a recompence (0468 -antapodoma -) unto them :

Let Rom_11_10 {Let} their eyes (3788 -ophthalmos -) be darkened (4654 -skotizo -) , that they may not see (0991 -blepo -) , and bow (4781 -sugkampto -) down (4781 -sugkampto -) their back (3577 -notos -) always (1275 -diapantos -) .

Let Rom_12_09 [{Let}] love (0026 -agape -) be without (0505 -anupokritos -) dissimulation (0505 -anupokritos -) . Abhor (0655 -apostugeo -) that which is evil (4190 -poneros -) ; cleave (2853 -kollao -) to that which is good (0018 -agathos -) .

Let Rom_13_01 . {Let} every (3956 -pas -) soul (5590 -psuche -) be subject (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -) .

Let Rom_13_13 {Let} us walk (4043 -peripateo -) honestly (2156 -euschemonos -) , as in the day (2250 -hemera -) ; not in rioting (2970 -komos -) and drunkenness (3178 -methe -) , not in chambering (2845 -koite -) and wantonness (0766 -aselgeia -) , not in strife (2054 -eris -) and envying (2205 -zelos -) .

Let Rom_14_03 {Let} not him that eateth (2068 -esthio -) despise (1848 -exoutheneo -) him that eateth (2068 -esthio -) not ; and let not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

Let Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day (2250 -hemera -) above (3844 -para -) another:another (3739 -hos -) esteemeth (2919 -krino -) every (3956 -pas -) day (2250 -hemera -) [alike] . {Let} every (1538 -hekastos -) man be fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) mind (3563 -nous -) .

Let Rom_14_13 {Let} us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

Let Rom_14_16 {Let} not then (3767 -oun -) your (5216 -humon -) good (0018 -agathos -) be evil spoken

(0987 -blasphemeo -) of :

Let Rom_14_19 {Let} us therefore (3767 -oun -) follow (1377 -dioko -) after (1377 -dioko -) the things which make (3753 -hote -) for peace (1515 -eirene -) , and things wherewith one (0240 -allelon -) may edify (3619 -oikodome -) another (0240 -allelon -) .

Let Rom_15_02 {Let} every (1538 -hekastos -) one of us please (0700 -aresko -) [his] neighbour (4139 -plesion -) for [his] good (0018 -agathos -) to edification (3619 -oikodome -) .

Let Rut_02_02 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) unto Naomi (05281 +No(omiy) , {Let} me now (04994 +na) go (03212 +yalak) to the field (07704 +sadeh) , and glean (03950 +laqat) ears (07641 +shibbol) of corn after (00310 +)achar) [him] in whose (00834 +)aher) sight (05869 +(ayin) I shall find (04672 +matsa) grace (02580 +chen) . And she said (00559 +)amar) unto her , Go (03212 +yalak) , my daughter (01323 +bath) .

Let Rut_02_09 [{Let}] thine eyes (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar) men that they shall not touch (05060 +naga() thee ? and when thou art athirst (06770 +tsame) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 +shathah) of [that] which (00834 +)aher) the young (05288 +na(ar) men have drawn (07579 +sha)ab) .

Let Rut_02_13 Then she said (00559 +)amar) , {Let} me find (04672 +matsa) favour (02580 +chen) in thy sight (05869 +(ayin) , my lord (03068 +Y@hovah) ; for that thou hast comforted (05162 +nacham) me , and for that thou hast spoken (01696 +dabar) friendly (03820 +leb) unto thine handmaid (08198 +shiphchah) , though I be not like unto one (00259 +)echad) of thine handmaidens (08198 +shiphchah) .

Let Rut_02_15 And when she was risen (06965 +quwm) up to glean (03950 +laqat) , Boaz (01162 +Bo(az) commanded (06680 +tsavah) his young (05288 +na(ar) men , saying (00559 +)amar) , {Let} her glean (03950 +laqat) even (01571 +gam) among the sheaves (06016 +(omer) , and reproach (03637 +kalam) her not :

Let Rut_03_14 . And she lay (07901 +shakab) at his feet (04772 +marg@lah) until (05704 +(ad) the morning (01242 +boqer):and she rose (06965 +quwm) up before (02958 +t@rowm) one could know (05234 +nakar) another (07453 +rea() . And he said (00559 +)amar) , {Let} it not be known (03045 +yada() that a woman (00802 +)ishshah) came (00935 +bow) into the floor (01637 +goren) .

Let Son_01_02 . {Let} him kiss (05401 +nashaq) me with the kisses (05390 +n@shiyqah) of his mouth (06310 +peh):for thy love (01730 +dowd) [is] better (02896 +towb) than wine (03196 +yayin) .

Let Son_04_16 Awake (05782 +(uwr) , O north (06828 +tsaphown) wind ; and come (00935 +bow) , thou south (08486 +teyman) ; blow (06315 +puwach) upon my garden (01588 +gan) , [that] the spices (01314 +besem) thereof may flow (05140 +nazal) out . {Let} my beloved (01730 +dowd) come (00935 +bow) into his garden (01588 +gan) , and eat (00398 +)akal) his pleasant (04022 +meged) fruits (06529 +p@riy) .

Let Son_07_12 {Let} us get up early (07925 +shakam) to the vineyards (03754 +kerem) ; let us see (07200 +ra)ah) if the vine (01612 +gephen) flourish (06524 +parach) , [whether] the tender grape (05563 +c@madar) appear (06524 +parach) , [and] the pomegranates (07416 +rimmown) bud (05132 +nuwts) forth (05132 +nuwts):there will I give (05414 +nathan) thee my loves (01730 +dowd) .

Let Tit_02_15 . These (5023 -tauta -) things speak (2980 -laleo -) , and exhort (3870 -parakaleo -) , and rebuke (1651 -elegcho -) with all (3956 -pas -) authority (2003 -epitage -) . {Let} no (3367 -medeis -) man (3367 -medeis -) despise (4065 -periphrono -) thee .

Let Zec_03_05 And I said (00559 +)amar) , {Let} them set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) . So they set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) , and clothed (03847 +labash) him with garments (00899 +beged) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by .

Let Zec_08_09 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; {Let} your hands (03027 +yad) be strong (02388 +chazaq) , ye that hear (08085 +shama() in these (00428 +)el - leh) days (03117 +yowm) these (00428 +)el - leh) words (01697 +dabar) by the mouth (06310 +peh) of the prophets (05030 +nabiy)) , which (00834 +)aher) [were] in the day (03117 +yowm) [that] the foundation (03248 +y@cuwdah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) was laid , that the temple (01964 +heykal) might be built (01129 +banah) .

Let Zec_08_21 And the inhabitants (03427 +yashab) of one (00259 +)echad) [city] shall go (01980 +halak) to another (00259 +)echad) , saying (00559 +)amar) , {Let} us go (03212 +yalak) speedily (01980 +halak) to pray (02470 +chalah) before the LORD (03068 +Y@hovah) , and to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):I will go (03212 +yalak) also (01571 +gam) .

Let Zep_03_16 In that day (03117 +yowm) it shall be said (00559 +)amar) to Jerusalem (03389 +Y@ruwshalaim) , Fear (03372 +yare)) thou not:[and to] Zion (06726 +Tsiyown) , {Let} not thine hands (03027 +yad) be slack (07503 +raphah) .

Letushim Gen_25_03 And Jokshan (03370 +Yoqshan) begat (03205 +yalad) Sheba (07614 +Sh@ba)) , and Dedan (01719 +D@dan) . And the sons (01121 +ben) of Dedan (01719 +D@dan) were Asshurim (00805 +)Ashuwriy) , and {Letushim} (03912 +L@tuwshim) , and Leummim (03817 +L@)ummiym) .

Miletum 2Ti_04_20 Erastus (2037 -Erastos -) abode (3306 -meno -) at (1722 -en -) Corinth (2882 -Korinthos -):but Trophimus (5161 -Trophimos -) have I left (0620 -apoleipo -) at (1722 -en -) {Miletum} (3399 -Miletos -) sick (0770 -astheneo -) .

Miletus Act_20_15 And we sailed (0636 -apopleo -) thence (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [day] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [day] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [day] we came (2658 -katantao -) to {Miletus} (3399 -Miletos -) .

Miletus Act_20_17 . And from {Miletus} (3399 -Miletos -) he sent (3992 -pempo -) to Ephesus (2181 -Ephesos -) , and called (3333 -metakaleo -) the elders (4245 -presbuteros -) of the church (1577 -ekkleisia -) .

Pelet 1Ch_02_47 And the sons (01121 +ben) of Jahdai (03056 +Yehday) ; Regem (07276 +Regem) , and Jotham (03147 +Yowtham) , and Geshan (01529 +Geyshan) , and {Pelet} (06404 +Pelet) , and Ephah (05891 +(Eyphah) , and Shaaph (08174 +Sha(aph) .

Pelet 1Ch_12_03 The chief (07218 +ro)sh) [was] Ahiezer (00295 +)Achiy(ezer) , then Joash (03101 +Yow)ash) , the sons (01121 +ben) of Shemaah (08093 +Shim(ah) the Gibeathite (01395 +Gib(athiy) ; and Jeziel (03149 +Y@zav)el) , and {Pelet} (06404 +Pelet) , the sons (01121 +ben) of Azmaveth (05820 +)Azmaveth) ; and Berachah (01294 +B@rakah) , and Jehu (03058 +Yehuw) the Antothite (06069 +(Anthothiy) ,

Pelet Jos_15_27 And Hazargaddah (02693 +Chatsar Gaddah) , and Heshmon (02829 +Cheshmown) , and Bethpalet (01046 +Beyth {Pelet}) ,

Pelet Neh_11_26 And at Jeshua (03442 +Yeshuwa() , and at Moladah (04137 +Mowladah) , and at Bethphelet (01046 +Beyth {Pelet}) ,

Peleth 1Ch_02_33 And the sons (01121 +ben) of Jonathan (03129 +Yownathan) ; {Peleth} (06431 +Peleth) , and Zaza . These (00428 +)el - leh) were the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) .

Peleth Num_16_01 . Now Korah (07141 +Qorach) , the son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of Kohath (06955 +Q@hath) , the son (01121 +ben) of Levi (03878 +Leviy) , and Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , and On (00203 +)Own) , the son (01121 +ben) of {Peleth} (06431 +Peleth) , sons (01121 +ben) of Reuben (07205 +R@)uwben) , took (03947 +laqach) [men] :

Pelethites 1Ch_18_17 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was] over (05921 +(al) the Cherethites (03774 +K@rethiy) and the {Pelethites} (06432 +P@lethiy) ; and the sons (01121 +ben) of David (01732 +David) [were] chief (07223 +ri)shown) about the king (04428 +melek) .

Pelethites 1Ki_01_38 So Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03746 +kariy) , and the {Pelethites} (06432 +P@lethiy) , went (03381 +yarad) down (03381 +yarad) , and caused Solomon (08010 +Sh@lomoh) to ride (07392 +rakab) upon king (04428 +melek) David s (01732 +David) mule (06506 +pirdah) , and brought (03212 +yalak) him to Gihon (01521 +Giychown) .

Pelethites 1Ki_01_44 And the king (04428 +melek) hath sent (07971 +shalach) with him Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03774 +K@rethiy) , and the {Pelethites} (06432 +P@lethiy) , and they have caused him to ride (07392 +rakab) upon the king s (04428 +melek) mule (06506 +pirdah) :

Pelethites 2Sa_08_18 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was over] both the Cherethites (03774 +K@rethiy) and the {Pelethites} (06432 +P@lethiy) ; and David s (01732 +David) sons (01121 +ben) were chief (03548 +kohen) rulers .

Pelethites 2Sa_15_18 And all (03605 +kol) his servants (05650 +(ebed) passed (05674 +(abar) on beside him ; and all (03605 +kol) the Cherethites (03774 +K@rethiy) , and all (03605 +kol) the {Pelethites} (06432 +P@lethiy) , and all (03605 +kol) the Gittites (01663 +Gittiy) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) which (00834 +)aher) came (00935 +bow) after (07272 +regel) him from Gath (01661 +Gath) , passed (05674 +(abar) on before the king (04428 +melek) .

Pelethites 2Sa_20_07 And there went (03318 +yatsa) out after (00310 +)achar) him Joab s (03097 +Yow)ab) men (00582 +)enowsh) , and the Cherethites (03774 +K@rethiy) , and the {Pelethites} (06432 +P@lethiy) , and all (03605 +kol) the mighty (01368 +gibbowr) men:and they went (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , to pursue (07291 +radaph) after (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) .

Pelethites 2Sa_20_23 . Now Joab (03097 +Yow)ab) [was] over (00413 +)el) all (03605 +kol) the host (06635 +tsaba) of Israel (03478 +Yisra)el):and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was] over (05921 +(al) the Cherethites (03774 +K@rethiy) and over (05921 +(al) the {Pelethites} (06432 +P@lethiy) :

Philetus 2Ti_02_17 And their word (3056 -logos -) will eat (2192 -echo -) as doth a canker (1044 -gaggraina -):of whom (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and {Philetus} (5372 -Philetos -) ;

Shibboleth Jud_12_06 Then said (00559 +)amar) they unto him , Say (00559 +)amar) now (04994 +na))

{Shibboleth} (07641 +shibbol):and he said (00559 +)amar) Sibboleth (05451 +cibboleth):for he could not frame (03559 +kuwn) to pronounce (01696 +dabar) [it] right (03651 +ken) . Then they took (00270 +)achaz) him , and slew (07819 +shachat) him at (00413 +)el) the passages (04569 +ma(abar) of Jordan (03383 +Yarden):and there fell (05307 +naphal) at that time (06256 +(eth) of the Ephraimites (00669 +)Ephrayim) forty (00705 +)arba(iym) and two (08147 +sh@nayim) thousand (00505 +)eleph) .

Sibboleth Jud_12_06 Then said (00559 +)amar) they unto him , Say (00559 +)amar) now (04994 +na) Shibboleth (07641 +shibbol):and he said (00559 +)amar) {Sibboleth} (05451 +cibboleth):for he could not frame (03559 +kuwn) to pronounce (01696 +dabar) [it] right (03651 +ken) . Then they took (00270 +)achaz) him , and slew (07819 +shachat) him at (00413 +)el) the passages (04569 +ma(abar) of Jordan (03383 +Yarden):and there fell (05307 +naphal) at that time (06256 +(eth) of the Ephraimites (00669 +)Ephrayim) forty (00705 +)arba(iym) and two (08147 +sh@nayim) thousand (00505 +)eleph) .

Zohemoth 1Ki_01_09 And Adonijah (00138 +)Adoniyah) slew (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) and fat (04806 +m@riy) cattle (04806 +m@riy) by the stone (68) of {Zohemoth} , which (00834 +)aher) [is] by Enrogel (05883 +(Eyn Rogel) , and called (07121 +qara) all (03605 +kol) his brethren (00251 +)ach) the king s (04428 +melek) sons (01121 +ben) , and all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) the king s (04428 +melek) servants (05650 +(ebed) :

ailenth 1Sa_11_05 . And , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) came (00935 +bow) after (00310 +)achar) the herd (01241 +baqar) out of the field (07704 +sadeh) ; and Saul (07586 +Sha)uwl) said (00559 +)amar) , What (04100 +mah) [{ailenth}] the people (05971 +(am) that they weep (01058 +bakah) ? And they told (05608 +caphar) him the tidings (01697 +dabar) of the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) .

ailenth 2Ki_06_28 And the king (04428 +melek) said (00559 +)amar) unto her , What (04100 +mah) {ailenth} thee ? And she answered (00559 +)amar) , This (02063 +zo)th) woman (00802 +)ishshah) said (00559 +)amar) unto me , Give (05414 +nathan) thy son (01121 +ben) , that we may eat (00398 +)akal) him to day (03117 +yowm) , and we will eat (00398 +)akal) my son (01121 +ben) to morrow (04279 +machar) .

ailenth Gen_21_17 And God (00430 +)elohiym) heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) ; and the angel (04397 +mal)ak) of God (00430 +)elohiym) called (07121 +qara) to Hagar (01904 +Hagar) out of heaven (08064 +shamayim) , and said (00559 +)amar) unto her , What (04100 +mah) {ailenth} thee , Hagar (01904 +Hagar) ? fear (03372 +yare) not ; for God (00430 +)elohiym) hath heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) where (00834 +)aher) he [is] .

ailenth Isa_22_01 . The burden (04853 +massa) of the valley (01516 +gay) of vision (02384 +chizzayown) . What (04100 +mah) {ailenth} thee now (00645 +)ephow) , that thou art wholly (03605 +kol) gone (05927 +(alah) up to the housetops (01406 +gag) ?

ailenth Jud_18_23 And they cried (07121 +qara) unto the children (01121 +ben) of Dan (01835 +Dan) . And they turned (05437 +cabab) their faces (06440 +paniym) , and said (00559 +)amar) unto Micah (04318 +Miykah) , What (04100 +mah) {ailenth} thee , that thou comest (02199 +za(aq) with such a company (02199 +za(aq) ?

ailenth Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430 +)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and what (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) {ailenth} thee ?

avaienth Est_05_13 Yet all (03605 +kol) this (02088 +zeh) {avaienth} (07737 +shavah) me nothing(00369 +)ayin) , so (06256 +(eth) long (06256 +(eth) as I see (07200 +ra)ah) Mordecai (04782 +Mord@kay) the

Jew (03064 +Y@huwdiy) sitting (03427 +yashab) at the king s (04428 +melek) gate (08179 +sha(ar)) .

availeth Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) {availeth} (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

availeth Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) {availeth} (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

availeth Jam_05_16 Confess (1843 -exomologeo -) [your (3588 -ho -)] faults (3900 -paraptoma -) one (0240 -allelon -) to another (0240 -allelon -) , and pray (2172 -euchomai -) one (0240 -allelon -) for another (0240 -allelon -) , that ye may be healed (2390 -iaomai -) . The effectual (1754 -energeo -) fervent prayer (1162 -deesis -) of a righteous (1342 -dikaios -) man {availeth} (2480 -ischuo -) much (4183 -polus -) .

axletrees 1Ki_07_32 And under (08478 +tachath) the borders (04526 +micgereth) [were] four (00702 +)arba() wheels (00212 +)owphan) ; and the {axletrees} (03027 +yad) of the wheels (00212 +)owphan) [were joined] to the base (04350 +m@kownah):and the height (06967 +qowmah) of a wheel (00212 +)owphan) [was] a cubit (00520 +)ammah) and half (02677 +chetsiy) a cubit (00520 +)ammah) .

axletrees 1Ki_07_33 And the work (04639 +ma(aseh) of the wheels (00212 +)owphan) [was] like the work (04639 +ma(aseh) of a chariot (04818 +merkabah) wheel (00212 +)owphan):their {axletrees} (03027 +yad) , and their naves (01354 +gab) , and their felloes (02839 +chishshuq) , and their spokes (02840 +chishshur) , [were] all (03605 +kol) molten (03332 +yatsaq) .

befalleth Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing {befalleth} (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel) .

befalleth Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) {befalleth} (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel) .

befalleth Ecc_03_19 For that which {befalleth} (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel) .

bewaileth Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah) , [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child , the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , [that] {bewaileth} (03306 +yaphach) herself , [that] spreadeth (06566 +paras) her hands (03709 +kaph) , [saying] , Woe (00188 +)owy) [is] me now (04994 +na) ! for my soul (05315 +nephesh) is wearied (05888 +)ayeph) because of murderers (02026 +harag) .

bracelet 2Sa_01_10 So I stood (05975 +(amad) upon him , and slew (04191 +muwth) him , because (03588 +kiy) I was sure (03045 +yada() that he could not live (02421 +chayah) after (00310 +)achar) that he was fallen (05307 +naphal):and I took (03947 +laqach) the crown (05145 +nezer) that [was] upon his head (07218 +ro)sh) , and the {bracelet} (00685 +)ets(adah) that [was] on (05921 +(al) his arm (02220 +z@rowa() , and have brought (00935 +bow)) them hither unto my lord (00113 +)adown) .

bracelets Exo_35_22 And they came (00935 +bow)) , both men (00582 +)enowsh) and women (00802 +)ishshah) , as many as were willing (05081 +nadiyb) hearted (03820 +leb) , [and] brought (00935 +bow)) {bracelets} (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath) , and tablets (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

bracelets Eze_16_11 I decked (05710 +(adah) thee also with ornaments (05716 +(adiy) , and I put (05414 +nathan) {bracelets} (06781 +tsamiyd) upon thy hands (03027 +yad) , and a chain (07242 +rabiyd) on (05921 +(al) thy neck (01627 +garown) .

bracelets Eze_23_42 And a voice (06963 +qowl) of a multitude (01995 +hamown) being at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 +rob) sort [were] brought (00935 +bow)) Sabeans (05433 +caba)) from the wilderness (04057 +midbar) , which put (05414 +nathan) {bracelets} (06781 +tsamiyd) upon their hands (03027 +yad) , and beautiful (08597 +tiph)arah) crowns (05850 +(atarah) upon their heads (07218 +ro)sh) .

bracelets Gen_24_22 And it came (01961 +hayah) to pass , as the camels (01581 +gamal) had done (03615 +kalah) drinking (08354 +shathah) , that the man (00376 +)iysh) took (03947 +laqach) a golden (02091 +zahab) earring (05141 +nexem) of half (01235 +beqa() a shekel (01235 +beqa() weight (04948 +mishqal) , and two (08147 +sh@nayim) {bracelets} (06781 +tsamiyd) for her hands (03027 +yad) of ten (06235 +(eser) [shekels (08255 +sheqel)] weight (04948 +mishqal) of gold (02091 +zahab) ;

bracelets Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and {bracelets} (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama() the words (01697 +dabar) of Rebekah (07259 +Ribqah) his sister (00269 +)achowth) , saying (00559 +)amar) , Thus (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow)) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +(amad) by the camels (01581 +gamal) at (05921 +(al) the well (05869 +(ayin) .

bracelets Gen_24_47 And I asked (07592 +sha)al) her , and said (00559 +)amar) , Whose daughter (01323 +bath) [art] thou ? And she said (00559 +)amar) , The daughter (01323 +bath) of Bethuel (01328 +B@thuwel) , Nahor s (005152 + +Q@riyowth Nachowr) son (01121 +ben) , whom (00834 +)aher) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I put (07760 +suwm) the earring (05141 +nexem) upon her face (00639 +)aph) , and the {bracelets} (06781 +tsamiyd) upon her hands (03027 +yad) .

bracelets Gen_38_18 And he said (00559 +)amar) , What (00834 +)aher) pledge (06162 +(arabown) shall I give (05414 +nathan) thee ? And she said (00559 +)amar) , Thy signet (02368 +chowtham) , and thy {bracelets} (06616 +pathiyl) , and thy staff (04294 +matteh) that [is] in thine hand (03027 +yad) . And he gave (05414 +nathan) [it] her , and came (00935 +bow)) in unto her , and she conceived (02030 +hareh) by him .

bracelets Gen_38_25 When she [was] brought (03318 +yatsa)) forth (03318 +yatsa)) , she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham) , saying (00559 +)amar) , By the man (00376 +)iysh) , whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said

(00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na) thee , whose (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and {bracelets} (06616 +pathiyl) , and staff (04294 +matteh) .

bracelets Isa_03_19 The chains (05188 +n@tiyphah) , and the {bracelets} (08285 +sherah) , and the mufflers (07479 +ra(alah) ,

bracelets Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah) , what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and {bracelets} (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and tablets (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

bridleth Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and {bridleth} (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

calleth 1Co_12_03 Wherefore (1352 -dio -) I give you to understand (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) {calleth} (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

calleth 1Ki_08_43 Hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) {calleth} (07121 +qara) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , to fear (03372 +yare)) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara) by thy name (08034 +shem) .

calleth 1Th_05_24 Faithful (4103 -pistos -) [is] he that {calleth} (2564 -kaleo -) you , who (3739 -hos -) also (2532 -kai -) will do (4160 -poieo -) [it] . :25 Brethren (0080 -adephos -) , pray (4336 -proseuchomai -) for us . :26 Greet (0782 -aspazomai -) all (3956 -pas -) the brethren (0080 -adephos -) with an holy (0040 -hagios -) kiss (5370 -philema -) .

calleth 2Ch_06_33 Then hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) {calleth} (07121 +qara) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara) by thy name (08034 +shem) .

calleth Amo_05_08 [Seek him] that maketh (06213 +(asah) the seven (03598 +Kiymah) stars (03598 +Kiymah) and Orion (03685 +K@ciyl) , and turneth (02015 +haphak) the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) into the morning (01242 +boqer) , and maketh the day (03117 +yowm) dark (02821 +chashak) with night (03915 +layil):that {calleth} (07121 +qara) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) :

calleth Amo_09_06 [It is] he that buildeth (01129 +banah) his stories (04609 +ma(alah) in the heaven (08064 +shamayim) , and hath founded (03245 +yacad) his troop (92) in the earth (00776 +)erets) ; he that {calleth} (07121 +qara)) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) .

calleth Gal_05_08 This (3588 -ho -) persuasion (3988 -peismone -) [cometh] not of him that {calleth} (2564 -kaleo -) you .

calleth Hos_07_07 They are all (03605 +kol) hot (02552 +chamam) as an oven (08574 +tannuwr) , and have devoured (00398 +)akal) their judges (08199 +shaphat) ; all (03605 +kol) their kings (04428 +melek) are fallen (05307 +naphal):[there is] none (00369 +)ayin) among them that {calleth} (07121 +qara)) unto me .

calleth Isa_21_11 . The burden (04853 +massa)) of Dumah (01746 +Duwmah) . He {calleth} (07121 +qara)) to me out of Seir (08165 +Se(iyr) , Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ? Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ?

calleth Isa_40_26 Lift (05375 +nasa)) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara)) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa)) out their host (06635 +tsaba)) by number (04557 +micpar):he {calleth} (07121 +qara)) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiys) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

calleth Isa_59_04 None (00369 +)ayin) {calleth} (07121 +qara)) for justice (06664 +tsedeq) , nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav) ; they conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

calleth Isa_64_07 And [there is] none (00369 +)ayin) that {calleth} (07121 +qara)) upon thy name (08034 +shem) , that stirreth (05782 +(uwr) up himself to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy face (06440 +paniym) from us , and hast consumed (04127 +muwg) us , because (03027 +yad) of our iniquities (05771 +(avon) .

calleth Job_12_04 I am [as] one mocked (07832 +sachaq) of his neighbour (07453 +rea() , who {calleth} (07121 +qara)) upon God (00433 +)elowahh) , and he answereth (06030 +(anah) him:the just (06662 +tsaddiyq) upright (08549 +tamiym) [man is] laughed (07832 +sachaq) to scorn .

calleth Joh_10_03 To him the porter (2377 -thuroros -) openeth (0455 -anoigo -) ; and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he {calleth} (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) by name (3686 -onoma -) , and leadeth (1806 -exago -) them out .

calleth Joh_11_28 And when she had so (5023 -tauta -) said (2036 -epo -) , she went (0565 -aperchomai -) her way , and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphe -) secretly (2977 -lathra -) , saying (2036 -epo -) , The Master (1320 -didaskalos -) is come (3918 -pareimi -) , and {calleth} (5455 -phoneo -) for thee .

calleth Luk_15_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he {calleth} 4779 -sugkaleo - together 4779 -sugkaleo - [his] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

calleth Luk_15_09 And when she hath found 2147 -heurisko - [it] , she {calleth} 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .

calleth Luk_20_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he {calleth} 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

calleth Luk_20_44 David 1138 -Dabid - therefore {calleth} 2564 -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then 2532 -kai - his son 5207 -huios - ?

calleth Mar_03_13 . And he goeth (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) , and {calleth} (4341 -proskaleomai -) [unto him] whom (3739 -hos -) he would (2309 -thelo -):and they came (0565 -aperchomai -) unto him .

calleth Mar_10_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and commanded (2036 -epo -) him to be called (5455 -phoneo -) . And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of good comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he {calleth} (5455 -phoneo -) thee .

calleth Mar_12_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) {calleth} (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 -pothen -) is he [then] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

calleth Mar_15_35 And some (5100 -tis -) of them that stood (3936 -paristemi -) by , when they heard (0191 -akouo -) [it] , said (3004 -lego -) , Behold (2400 -idou -) , he {calleth} (5455 -phoneo -) Elias (2243 -Helias -) .

calleth Mat_27_47 Some (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) , when they heard (0191 -akouo -) [that] , said (3004 -lego -) , This (3778 -houtos -) [man] {calleth} (5455 -phoneo -) for Elias (2243 -Helias -) .

calleth Pro_18_06 . A fool s (03684 +k@ciyl) lips (08193 +saphah) enter (00935 +bow) into contention (07379 +riyb) , and his mouth (06310 +peh) {calleth} (07121 +qara) for strokes (04112 +mahalummah) .

calleth Psa_147_04 He telleth (04487 +manah) the number (04557 +micpar) of the stars (03556 +kowkab) ; he {calleth} (07121 +qara) them all (03605 +kol) by [their] names (08034 +shem) .

calleth Psa_42_07 Deep (08415 +t@howm) {calleth} (07121 +qara) unto deep (08415 +t@howm) at the noise (06963 +qowl) of thy waterspouts (06794 +tsinnuwr):all (03605 +kol) thy waves (04867 +mishbar) and thy billows (01530 +gal) are gone (05674 +(abar) over (05921 +(al) me .

calleth Rev_02_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) {calleth} (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

calleth Rom_04_17 . (As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) ,) before (2713 -katenanti -) him whom (3739 -hos -

) he believed (4100 -pisteuo -) , [even] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and {calleth} (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

calleth Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that {calleth} (2564 -kaleo -) ;)

complete Col_02_10 And ye are {complete} (4137 -pleroo -) in him , which (3739 -hos -) is the head (2776 -kephale -) of all (3956 -pas -) principality (0746 -arche -) and power (1849 -exousia -) :

complete Col_04_12 Epaphras (1889 -Epaphras -) , who (3588 -ho -) is [one] of you , a servant (1401 -doulos -) of Christ (5547 -Christos -) , saluteth (0782 -aspazomai -) you , always (3842 -pantote -) labouring (0075 -agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye may stand (2476 -histemi -) perfect (5046 -teleios -) and {complete} (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 -theos -) .

complete Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 +shabbath) shall be {complete} (08549 +tamiym) :

concealeth Pro_11_13 A talebearer revealeth (01540 +galah) secrets (04575 +ma(adannah) :but he that is of a faithful (00539 +)aman) spirit (07307 +ruwach) {concealeth} (03680 +kakah) the matter (01697 +dabar) .

concealeth Pro_12_23 . A prudent (06175 +(aruwm) man (00120 +)adam) {concealeth} (03680 +kakah) knowledge (01847 +da(ath) :but the heart (03820 +leb) of fools (03684 +k@ciyl) proclaimeth (07121 +qara)) foolishness (00200 +)ivveleth) .

coupleth Exo_26_10 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiyim) loops (06924 +qedem) on (05921 +(al) the edge (08193 +saphah) of the one (00259 +)echad) curtain (03407 +y@riy(ah) [that is] outmost (07020 +qiytsown) in the coupling (02279 +chobereth) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) in the edge (08193 +saphah) of the curtain (03407 +y@riy(ah) which {coupleth} (02279 +chobereth) the second (08145 +sheniy) .

coupleth Exo_36_17 And he made (06213 +(asah) fifty (02572 +chamishshiyim) loops (06924 +qedem) upon the uttermost (07020 +qiytsown) edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) in the coupling (04225 +machbereth) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he upon the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) which {coupleth} (02279 +chobereth) the second (08145 +sheniy) .

dealeth 1Sa_23_22 Go (03212 +yalak) , I pray (04994 +na) you , prepare (03559 +kuwn) yet , and know (03045 +yada() and see (07200 +ra)ah) his place (04725 +maqowm) where (00834 +)aher) his haunt (07272 +regel) is , [and] who (04310 +miy) hath seen (07200 +ra)ah) him there (08033 +sham) :for it is told (00559 +)amar) me [that] he {dealeth} very subtilly (06191 +(aram) .

dealeth Heb_12_07 If (1487 -ei -) ye endure (5278 -hupomeno -) chastening (3809 -paideia -) , God (2316 -theos -) {dealeth} (4374 -prosphero -) with you as with sons (5207 -huios -) ; for what (5101 -tis -) son (5207 -huios -) is he whom (3739 -hos -) the father (3962 -pater -) chasteneth (3811 -paideuo -) not ?

dealeth Isa_21_02 A grievous (07186 +qasheh) vision (02380 +chazuwth) is declared (05046 +nagad) unto me ; the treacherous (00898 +bagad) dealer {dealeth} treacherously (00898 +bagad) , and the spoiler (07703 +shadad) spoileth (07703 +shadad) . Go (05927 +(alah) up , O Elam (05867 +(Eylam):besiege (06696 +tsuwr) , O Media (04074 +Maday) ; all (03605 +kol) the sighing (00585 +)anachah) thereof have I made to cease (07673 +shabath) .

dealeth Jer_06_13 For from the least (06996 +qatan) of them even unto the greatest (01419 +gadowl) of them every (03605 +kol) one [is] given to covetousness (01215 +betsa() ; and from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one {dealeth} (06213 +(asah) falsely (08267 +sheqer) .

dealeth Jer_08_10 Therefore (03651 +ken) will I give (05414 +nathan) their wives (00802 +)ishshah) unto others (00312 +)acher) , [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for every (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 +gadowl) is given to covetousness (01215 +betsa() , from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one {dealeth} (06213 +(asah) falsely (08267 +sheqer) .

dealeth Jud_18_04 And he said (00559 +)amar) unto them , Thus (02090 +zoh) and thus (02088 +zeh) {dealeth} (06213 +(asah) Micah (04318 +Miykah) with me , and hath hired (07936 +sakar) me , and I am his priest (03548 +kohen) .

dealeth Pro_10_04 . He becometh poor (07326 +ruwsh) that {dealeth} (06213 +(asah) [with] a slack (07423 +r@miyah) hand (03709 +kaph):but the hand (03027 +yad) of the diligent (02742 +charuwts) maketh rich (06238 +(ashar) .

dealeth Pro_13_16 . Every (03605 +kol) prudent (06175 +(aruwm) [man] {dealeth} (06213 +(asah) with knowledge (01847 +da(ath):but a fool (03684 +k@ciyl) layeth open (06566 +paras) [his] folly (00200 +)ivveleth) .

dealeth Pro_14_17 . [He that is] soon (07116 +qatser) angry (00639 +)aph) {dealeth} (06213 +(asah) foolishly (00200 +)ivveleth):and a man (00376 +)iysh) of wicked (04209 +m@zimmah) devices (04209 +m@zimmah) is hated (08130 +sane)) .

dealeth Pro_21_24 . Proud (02086 +zed) [and] haughty (03093 +yahiyr) scorner (03887 +luwts) [is] his name (08034 +shem) , who {dealeth} (06213 +(asah) in proud (02087 +zadown) wrath (05678 +(ebrah) .

defileth Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that {defileth} (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

defileth Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it {defileth} (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

defileth Mar_07_20 And he said (3004 -lego -) , That which cometh (1607 -ekporeuomai -) out of the man (0444 -anthropos -) , that {defileth} (2840 -koinoo -) the man (0444 -anthropos -) .

defileth Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) out of the

mouth (4750 -stoma -) , this (5124 -touto -) {defileth} (2840 -koinoo -) a man (0444 -anthropos -) .

defileth Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) {defileth} (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) , this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -) .

defileth Mat_15_20 These (5023 -tauta -) are [the things] which (3588 -ho -) defile (2840 -koinoo -) a man (0444 -anthropos -):but to eat (5315 -phago -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) {defileth} (2840 -koinoo -) not a man (0444 -anthropos -) .

defileth Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , {defileth} (02930 +tame) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

defileth Num_35_33 So ye shall not pollute (02610 +chaneph) the land (00776 +)erets) wherein (00834 +)aher) ye [are] :for blood (01818 +dam) it {defileth} (02610 +chaneph) the land (00776 +)erets):and the land (00776 +)erets) cannot (03308 +yophiy) be cleansed (03722 +kaphar) of the blood (01818 +dam) that is shed (08210 +shaphak) therein , but by the blood (01818 +dam) of him that shed (08210 +shaphak) it .

defileth Rev_21_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any (3956 -pas -) thing that {defileth} (2840 -koinoo -) , neither [whatsoever] worketh (4160 -poieo -) abomination (0946 -bdelugma -) , or (2532 -kai -) [maketh] a lie (5579 -pseudos -):but they which are written (1125 -grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -) .

disannulleth Gal_03_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the manner of men (0444 -anthropos -) ; Though (3676 -homos -) [it be] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , yet [if it be] confirmed (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) {disannulleth} (0114 -atheteo -) , or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

dissembleth Pro_26_24 . He that hateth (08130 +sane) {dissembleth} (05234 +nakar) with his lips (08193 +saphah) , and layeth (07896 +shiyth) up deceit (04820 +mirmah) within (07130 +qereb) him ;

doubletongued 1Ti_03_08 . Likewise (5615 -hosautos -) [must] the deacons (1249 -diakonos -) [be] grave (4586 -semnos -) , not {doubletongued} (1351 -dilogos -) , not given (4337 -prosecho -) to much (4183 -polus -) wine (3631 -oinos -) , not greedy (0146 -aischrokerdes -) of filthy lucre (0146 -aischrokerdes -) ;

dwelleth 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra)el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 +Y@hovah) , that {dwelleth} (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , whose name (08034 +shem) is called (07121 +qara) [on it] .

dwelleth 1Co_03_16 . Know (1492 -eido -) ye not that ye are the temple (3485 -naos -) of God (2316 -theos -) , and [that] the Spirit (4151 -pneuma -) of God (2316 -theos -) {dwelleth} (3611 -oikeo -) in you ?

dwelleth 1Jo_03_17 But whoso (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [of compassion] from him , how

(4459 -pos -) {dwelleth} (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

dwelleth 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) {dwelleth} (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

dwelleth 1Jo_04_12 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (2300 -theaomai -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) . If (1437 -ean -) we love (0026 -agape -) one (0240 -allelon -) another (0240 -allelon -) , God (2316 -theos -) {dwelleth} (3306 -meno -) in us , and his love (0025 -agapao -) is perfected (5048 -teleioo -) in us .

dwelleth 1Jo_04_15 Whosoever (0302 -an -) shall confess (3670 -homologeo -) that Jesus (2424 -Iesous -) is the Son (5207 -huios -) of God (2316 -theos -) , God (2316 -theos -) {dwelleth} (3306 -meno -) in him , and he in God (2316 -theos -) .

dwelleth 1Jo_04_16 And we have known (1097 -ginosko -) and believed (4100 -pisteuo -) the love (0026 -agape -) that God (2316 -theos -) hath (2192 -echo -) to us . God (2316 -theos -) is love (0026 -agape -) ; and he that dwelleth (3306 -meno -) in love (0026 -agape -) {dwelleth} (3306 -meno -) in God (2316 -theos -) , and God (2316 -theos -) in him .

dwelleth 1Jo_04_16 And we have known (1097 -ginosko -) and believed (4100 -pisteuo -) the love (0026 -agape -) that God (2316 -theos -) hath (2192 -echo -) to us . God (2316 -theos -) is love (0026 -agape -) ; and he that {dwelleth} (3306 -meno -) in love (0026 -agape -) dwelleth (3306 -meno -) in God (2316 -theos -) , and God (2316 -theos -) in him .

dwelleth 1Sa_04_04 So the people (05971 +(am) sent (07971 +shalach) to Shiloh (07887 +Shiyloh) , that they might bring (05375 +nasa) from thence (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which {dwelleth} (03427 +yashab) [between] the cherubims (03742 +k@ruwb) :and the two (08147 +sh@nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , [were] there (08033 +sham) with the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym) .

dwelleth 1Sa_27_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow)) [tidings] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he {dwelleth} (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

dwelleth 2Jo_01_02 For the truth s (0225 -aletheia -) sake , which (3588 -ho -) {dwelleth} (3306 -meno -) in us , and shall be with us for ever (0165 -aion -) .

dwelleth 2Pe_03_13 Nevertheless (1161 -de -) we , according (2596 -kata -) to his promise (1862 -epaggelma -) , look (4328 -prosdokao -) for new (2537 -kainos -) heavens (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -) , wherein (3757 -hou -) {dwelleth} (2730 -katoikeo -) righteousness (1343 -dikaaiosune -) .

dwelleth 2Sa_06_02 And David (01732 +David) arose (06965 +quwm) , and went (03212 +yalak) with all (03605 +kol) the people (05971 +(am) that [were] with him from Baale (01184 +Ba(aley Y@huwdah) of Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up from thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) , whose (00834 +)aher) name (08034 +shem) is called (07121 +qara)) by the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) that {dwelleth} (03427 +yashab) [between] the cherubims (03742 +k@ruwb) .

dwelleth 2Sa_07_02 That the king (04428 +melek) said (00559 +)amar) unto Nathan (05416 +Nathan) the prophet (05030 +nabiy)) , See (07200 +ra)ah) now (04994 +na)) , I dwell (03427 +yashab) in an house (01004 +bayith) of cedar (00730 +)erez) , but the ark (00727 +)arown) of God (00430 +)elohiym) {dwelleth} (03427 +yashab) within (08432 +tavek) curtains (03407 +y@riy(ah) .

dwelleth 2Ti_01_14 That good (2570 -kalos -) thing which was committed (3872 -parakatatheke -) unto thee keep (5442 -phulasso -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) {dwelleth} (1774 -enoikeo -) in us .

dwelleth Act_07_48 Howbeit (0235 -alla -) the most (5310 -hupsistos -) High (5310 -hupsistos -) {dwelleth} (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) ; as saith (3004 -lego -) the prophet (4396 -prophetes -) ,

dwelleth Act_17_24 God (2316 -theos -) that made (4160 -poieo -) the world (2889 -kosmos -) and all (3956 -pas -) things therein (0846 -autos -) , seeing that he is Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , {dwelleth} (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) ;

dwelleth Amo_08_08 Shall not the land (00776 +)erets) tremble (07264 +ragaz) for this (02063 +zo)th) , and every (03605 +kol) one mourn (56) that {dwelleth} (03427 +yashab) therein ? and it shall rise (05927 +(alah) up wholly (03605 +kol) as a flood (02975 +y@(or) ; and it shall be cast (01644 +garash) out and drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

dwelleth Col_02_09 For in him {dwelleth} (2730 -katoikeo -) all (3956 -pas -) the fulness (4138 -pleroma -) of the Godhead (2320 -theotes -) bodily (4985 -somatikos -) .

dwelleth Dan_02_22 He revealeth (01541 +g@lah) the deep (05994 +(amiyq) and secret (05642 +c@thar) things:he knoweth (03046 +y@da() what (04101 +mah) [is] in the darkness (02816 +chashowk) , and the light (05094 +n@hiyr) {dwelleth} (08271 +sh@re)) with him .

dwelleth Deu_33_20 And of Gad (01410 +Gad) he said (00559 +)amar) , Blessed (01288 +barak) [be] he that enlargeth (07337 +rachab) Gad (01410 +Gad):he {dwelleth} (07931 +shakan) as a lion (03833 +labiy)) , and teareth (02963 +taraph) the arm (02220 +z@rowa() with the crown (06936 +qodqod) of the head (06936 +qodqod) .

dwelleth Eze_16_46 And thine elder (01419 +gadowl) sister (00269 +)achowth) [is] Samaria (08111 +Shom@rown) , she and her daughters (01121 +ben) that dwell (03427 +yashab) at (05921 +(al) thy left (08040 +s@mo)wl) hand (08040 +s@mo)wl):and thy younger (06996 +qatan) sister (00269 +)achowth) , that {dwelleth} (03427 +yashab) at thy right (03225 +yamiyn) hand (03225 +yamiyn) , [is] Sodom (05467 +C@dom) and her daughters (01121 +ben) .

dwelleth Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the place (04725 +maqowm) [where] the king (04428 +melek) [{dwelleth}] that made him king (04427 +malak) , whose oath (00423 +)alah) he despised (00959 +bazah) , and whose (00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar) , [even] with him in the midst (08432 +tavek) of Babylon (00894 +Babel) he shall die (04191 +muwth) .

dwelleth Eze_38_14 . Therefore (03651 +ken) , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and say (00559 +)amar) unto Gog (01463 +Gowg) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In that day (03117 +yowm) when my people (05971 +(am) of Israel (03478 +Yisra)el) {dwelleth} (03427 +yashab) safely (00983 +betach) , shalt thou not know (03045 +yada() [it] ?

dwelleth Hos_04_03 Therefore shall the land (00776 +)erets) mourn (56) , and every (03605 +kol) one that {dwelleth} (03427 +yashab) therein shall languish (00535 +)amal) , with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) ; yea (01571 +gam) , the fishes (01709 +dag) of the sea (03220 +yam) also (01571 +gam) shall be taken (00622 +)acaph) away .

dwelleth Isa_08_18 Behold (02009 +hinneh) , I and the children (03206 +yeled) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) me [are] for signs (00226 +)owth) and for wonders (04159 +mowpheth) in Israel (03478 +Yisra)el) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which {dwelleth} (07931 +shakan) in mount (02022 +har) Zion (06726 +Tsiyown) .

dwelleth Isa_33_05 The LORD (03068 +Y@hovah) is exalted (07682 +sagab) ; for he {dwelleth} (07931 +shakan) on high (04791 +marowm):he hath filled (04390 +male)) Zion (06726 +Tsiyown) with judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) .

dwelleth Jam_04_05 Do ye think (1380 -dokeo -) that the scripture (1124 -graphe -) saith (3004 -lego -) in vain (2761 -kenos -) , The spirit (4151 -pneuma -) that {dwelleth} (2730 -katoikeo -) in us lusteth (1971 -epipothéo -) to envy (5355 -phthonos -) ?

dwelleth Jer_29_16 [Know] that thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of the king (04428 +melek) that sitteth (03427 +yashab) upon the throne (03678 +kicce) of David (01732 +David) , and of all (03605 +kol) the people (05971 +(am) that {dwelleth} (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) , [and] of your brethren (00251 +)ach) that are not gone (03318 +yatsa)) forth (03318 +yatsa)) with you into captivity (01473 +gowlah) ;

dwelleth Jer_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Ye have seen (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim) , and upon all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ; and , behold (02009 +hinneh) , this (02088 +zeh) day (03117 +yowm) they [are] a desolation (02723 +chorbah) , and no (00369 +)ayin) man {dwelleth} (03427 +yashab) therein ,

dwelleth Jer_49_31 Arise (06965 +quwm) , get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy) , that {dwelleth} (03427 +yashab) without care (00983 +betach) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which have neither (03808 +lo)) gates (01817 +deleth) nor (03808 +lo)) bars (01280 +b@riyach) , [which] dwell (07931 +shakan) alone (00909 +badad) .

dwelleth Jer_51_43 Her cities (05892 +(iyr) are a desolation (08047 +shammah) , a dry (06723 +tsiyah) land (00776 +)erets) , and a wilderness (06160 +(arabah) , a land (00776 +)erets) wherein (00834 +)aher) no (03808 +lo)) man (00376 +)iysh) {dwelleth} (03427 +yashab) , neither (03808 +lo)) doth [any] son (01121 +ben) of man (00120 +)adam) pass (05674 +(abar) thereby (02004 +hen) .

dwelleth Job_15_28 And he {dwelleth} (07931 +shakan) in desolate (03582 +kachad) cities (05892 +(iyr) , [and] in houses (01004 +bayith) which no (03808 +lo)) man inhabiteth (03427 +yashab) , which (00834 +)aher) are ready (06257 +(athad) to become heaps (01530 +gal) .

dwelleth Job_38_19 Where (00335 +)ay) [is] the way (01870 +derek) [where (00335 +)ay)] light (00216 +)owr) {dwelleth} (07931 +shakan) ? and [as for] darkness (02822 +choshek) , where (00335 +)ay) [is] the place (04725 +maqowm) thereof ,

dwelleth Job_39_28 She {dwelleth} (07931 +shakan) and abideth (03885 +luwn) on the rock (5553cela() , upon the crag (08127 +shen) of the rock (05553 +cela() , and the strong (04686 +matsuwd) place .

dwelleth Joe_03_21 For I will cleanse (05352 +naqah) their blood (01818 +dam) [that] I have not cleansed (05352 +naqah):for the LORD (03068 +Y@hovah) {dwelleth} (07931 +shakan) in Zion (06726 +Tsiyown)

dwelleth Joh_06_56 He that eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , {dwelleth} (3306 -meno -) in me , and I in him .

dwelleth Joh_14_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -) , and the Father (3962 -pater -) in me ? the words (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 -laleo -) not of myself (1683 -emautou -):but the Father (3962 -pater -) that {dwelleth} (3306 -meno -) in me , he doeth (4160 -poieo -) the works (2041 -ergon -) .

dwelleth Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he {dwelleth} (3306 -meno -) with you , and shall be in you .

dwelleth Jos_06_25 And Joshua (03091 +Y@howshuwa() saved (02421 +chayah) Rahab (07343 +Rachab) the harlot (02181 +zanah) alive (02421 +chayah) , and her father s (1) household (01004 +bayith) , and all (03605 +kol) that she had ; and she {dwelleth} (03427 +yashab) in Israel (03478 +Yisra)el) [even] unto this (02088 +zeh) day (03117 +yowm) ; because (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak) , which (00834 +)aher) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) to spy (07270 +ragal) out Jericho (03405 +Y@riychow) .

dwelleth Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) {dwelleth} (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

dwelleth Lam_01_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) because of affliction (06040 +(oniy) , and because of great (07230 +rob) servitude (05656 +(abodah):she {dwelleth} (03427 +yashab) among the heathen (01471 +gowy) , she findeth (04672 +matsa) no (03808 +lo) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

dwelleth Lev_19_34 [But] the stranger (01616 +ger) that {dwelleth} (01481 +guwr) with you shall be unto you as one born (00249 +)ezrach) among (00854 +)eth) you , and thou shalt love (00157 +)ahab) him as thyself ; for ye were strangers (01616 +ger) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

dwelleth Lev_25_39 . And if (03588 +kiy) thy brother (00251 +)ach) [that {dwelleth}] by thee be waxen poor (04134 +muwk) , and be sold (04376 +makar) unto thee ; thou shalt not compel (05647 +(abad) him to serve (05656 +(abodah) as a bondservant :

dwelleth Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that {dwelleth}] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

dwelleth Mat_23_21 And whoso (3588 -ho -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) ,
swareth (3660 -omnuo -) by it , and by him that {dwelleth} (2730 -katoikeo -) therein .

dwelleth Num_13_18 And see (07200 +ra)ah) the land (00776 +)erets) , what (04100 +mah) it [is] ; and
the people (05971 +(am) that {dwelleth} (03427 +yashab) therein (05921 +(al) , whether they [be] strong
(02389 +chazaq) or weak (07504 +rapheh) , few (04592 +m@(at) or many (07227 +rab) ;

dwelleth Pro_03_29 Devise (02790 +charash) not evil (07451 +ra() against (05921 +(al) thy neighbour
(07453 +rea() , seeing (07200 +ra)ah) he {dwelleth} (03427 +yashab) securely (00983 +betach) by thee .

dwelleth Psa_09_11 . Sing praises to the LORD (03068 +Y@hovah) , which {dwelleth} (03427 +yashab) in
Zion (06726 +Tsiyown):declare (05046 +nagad) among the people (05971 +(am) his doings (05949
+(aliylah) .

dwelleth Psa_113_05 Who (04310 +miy) [is] like unto the LORD (03068 +Y@hovah) our God (00430
+)elohiym) , who {dwelleth} (03427 +yashab) on high (01361 +gabahh) ,

dwelleth Psa_135_21 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) out of Zion (06726
+Tsiyown) , which {dwelleth} (07931 +shakan) at Jerusalem (03389 +Y@ruwshalaim) . Praise (01984
+halal) ye the LORD (03050 +Yahh) .

dwelleth Psa_26_08 LORD (03068 +Y@hovah) , I have loved (00157 +)ahab) the habitation (04583
+ma(own) of thy house (01004 +bayith) , and the place (04725 +maqomw) where thine honour (03519
+kabowd) {dwelleth} (04908 +mishkan) .

dwelleth Psa_91_01 . He that {dwelleth} (03427 +yashab) in the secret (05643 +cether) place of the most
(05945 +)elyown) High (05945 +)elyown) shall abide (03885 +luwn) under the shadow (06738 +tsel) of the
Almighty (07706 +Shadday) .

dwelleth Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest
(2730 -katoikeo -) , [even] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [is]:and
thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my
faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -)
Antipas (0493 -Antipas -) [was] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was
slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -)
{dwelleth} (2730 -katoikeo -) .

dwelleth Rom_07_17 Now (3570 -nuni -) then (1161 -de -) it is no (3765 -ouketi -) more (2089 -eti -) I that do
(2716 -katergazomai -) it , but sin (0266 -hamartia -) that {dwelleth} (3611 -oikeo -) in me .

dwelleth Rom_07_18 For I know (1492 -eido -) that in me (that is , in my flesh (4561 -sarx -) ,) {dwelleth}
(3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) thing:for to will (2309 -thelo -) is present (3873) with
me ; but [how] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko
-) not .

dwelleth Rom_07_20 Now (1161 -de -) if (1487 -ei -) I do (4160 -poieo -) that I would (2309 -thelo -) not , it is
no (3765 -ouketi -) more (2089 -eti -) I that do (2716 -katergazomai -) it , but sin (0266 -hamartia -) that
{dwelleth} (3611 -oikeo -) in me .

dwelleth Rom_08_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up
Jesus (2424 -Iesous -) from the dead (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 -
egeiro -) up Christ (5547 -Christos -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227 -

zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that {dwelleth} (1774 -enoikeo -) in you .

entangleth 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) {entangleth} (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [this] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

excelleth 2Co_03_10 For even (2532 -kai -) that which was made (1392 -doxazo -) glorious (1392 -doxazo -) had no (3761 -oude -) glory (1392 -doxazo -) in this (5129 -toutoi -) respect (3313 -meros -) , by reason (1752 -heneka -) of the glory (1391 -doxa -) that {excelleth} (5235 -huperballo -) .

excelleth Ecc_02_13 Then I saw (07200 +ra)ah) that wisdom (02451 +chokmah) excelleth (03504 +yithrown) folly (05531 +cikluwth) , as far as light (00216 +)owr) {excelleth} (03504 +yithrown) darkness (02822 +choshek) .

excelleth Ecc_02_13 Then I saw (07200 +ra)ah) that wisdom (02451 +chokmah) {excelleth} (03504 +yithrown) folly (05531 +cikluwth) , as far as light (00216 +)owr) excelleth (03504 +yithrown) darkness (02822 +choshek) .

faileth 1Co_13_08 . Charity (0026 -agape -) never (3763 -oudepote -) {faileth} (1601 -ekpipto -):but whether (1535 -eite -) [there be] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [there be] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [there be] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

faileth Ecc_10_03 Yea (01571 +gam) also (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) by the way (01870 +derek) , his wisdom (03820 +leb) {faileth} (02638 +chacer) [him] , and he saith (00559 +)amar) to every (03605 +kol) one [that] he [is] a fool (05530 +cakal) .

faileth Eze_12_22 Son (01121 +ben) of man (00120 +)adam) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The days (03117 +yowm) are prolonged (00748 +)arak) , and every (03605 +kol) vision (02377 +chazown) {faileth} (6) ?

faileth Gen_47_15 And when money (03701 +keceph) failed (08552 +tamam) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and in the land (00776 +)erets) of Canaan (03667 +K@na(an) , all (03605 +kol) the Egyptians (04714 +Mitsrayim) came (00935 +bow) unto Joseph (03130 +Yowceph) , and said (00559 +)amar) , Give (03051 +yahab) us bread (03899 +lechem):for why (04100 +mah) should we die (04191 +muwth) in thy presence (05048 +neged) ? for the money (03701 +keceph) {faileth} (00656 +)aphec) .

faileth Isa_15_06 . For the waters (04325 +mayim) of Nimrim (05249 +Nimriym) shall be desolate (04923 +m@shammah):for the hay (02682 +chatsiyr) is withered (03001 +yabesh) away , the grass (01877 +deshe) {faileth} (03615 +kalah) , there is no (03808 +lo) green (03418 +yereq) thing .

faileth Isa_40_26 Lift (05375 +nasa) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa) out their host (06635 +tsaba) by number (04557 +micpar):he calleth (07121 +qara) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiyts) in power (03581 +koach) ; not one (00376 +)iysh) {faileth} (05737 +(adar) .

faileth Isa_41_17 [When] the poor (06041 +(aniy) and needy (34) seek (01245 +baqash) water (04325 +mayim) , and [there is] none (00369 +)ayin) , [and] their tongue (03956 +lashown) {faileth} (05405

+nashath) for thirst (06772 +tsama) , I the LORD (03068 +Y@hovah) will hear (06030 +(anah) them , I the God (00430 +)elohiym) of Israel (03478 +Yisra)el) will not forsake (05800 +(azab) them .

faileth Isa_44_12 The smith with the tongs (04621 +ma(atsad) both worketh (06466 +pa(al) in the coals (06352 +pecham) , and fashioneth (03335 +yatsar) it with hammers (04717 +maqabab) , and worketh (06466 +pa(al) it with the strength (03581 +koach) of his arms (02220 +z@rowa():yea (01571 +gam) , he is hungry (07456 +ra(eb) , and his strength (03581 +koach) {faileth} (00369 +)ayin):he drinketh (08354 +shathah) no (03808 +lo)) water (04325 +mayim) , and is faint (03286 +ya(aph) .

faileth Isa_59_15 Yea , truth (00571 +)emeth) {faileth} (05737 +(adar) ; and he [that] departeth(05493 +cuwr) from evil (07451 +ra() maketh himself a prey (07997 +shalal):and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , and it displeased him that [there was] no (00369 +)ayin) judgment (04941 +mishpat) .

faileth Job_21_10 Their bull (07794 +showr) gendereth (05674 +(abar) , and {faileth} (01602 +ga(al) not ; their cow (06510 +parah) calveth (06403 +palat) , and casteth (07921 +shakol) not her calf .

faileth Luk_12_33 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 - eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags 0905 -balantion - which wax 3822 - palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that {faileth} 0413 -anekleptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

faileth Psa_109_24 My knees (01290 +berek) are weak (03782 +kashal) through fasting (06685 +tsowm) ; and my flesh (01320 +basar) {faileth} (03584 +kachash) of fatness (08081 +shemen) .

faileth Psa_143_07 . Hear (06030 +(anah) me speedily (04118 +maher) , O LORD (03068 +Y@hovah):my spirit (07307 +ruwach) {faileth} (03615 +kalah):hide (05641 +cathar) not thy face (06440 +paniym) from me , lest I be like (04911 +mashal) unto them that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) .

faileth Psa_31_10 For my life (02416 +chay) is spent (03615 +kalah) with grief (03015 +yagown) , and my years (08141 +shaneh) with sighing (00585 +)anachah):my strength (03581 +koach) {faileth} (03782 +kashal) because of mine iniquity (05771 +(avon) , and my bones (06106 +(etsem) are consumed (06244 +(ashesh) .

faileth Psa_38_10 My heart (03820 +leb) panteth (05503 +cachar) , my strength (03581 +koach) {faileth} (05800 +(azab) me:as for the light (00216 +)owr) of mine eyes (05869 +(ayin) , it also (01571 +gam) is gone (00369 +)ayin) from me .

faileth Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) {faileth} (05800 +(azab) me .

faileth Psa_71_09 Cast (07993 +shalak) me not off in the time (06256 +(eth) of old (02209 +ziqnah) age ; forsake (05800 +(azab) me not when my strength (03581 +koach) {faileth} (03615 +kalah) .

faileth Psa_73_26 My flesh (07607 +sh@)er) and my heart (03824 +lebab) {faileth} (03615 +kalah):[but] God (00430 +)elohiym) [is] the strength (06697 +tsuwr) of my heart (03824 +lebab) , and my portion (02506 +cheleq) for ever (05769 +(owlam) .

faileth Zep_03_05 The just (06662 +tsaddiyq) LORD (03068 +Y@hovah) [is] in the midst (07130 +qereb)

thereof ; he will not do (06213 +(asah) iniquity (05766 +(evel):every morning (01242 +boqer) doth he bring (05414 +nathan) his judgment (04941 +mishpat) to light (00216 +)owr) , he {falleth} (05737 +(adar) not ; but the unjust (05767 +(avval) knoweth (03045 +yada() no (03808 +lo)) shame (01322 +bosheth) .

falleth 1Pe_01_24 . For all (3956 -pas -) flesh (4561 -sarx -) [is] as grass (5528 -chortos -) , and all (3956 -pas -) the glory (1391 -doxa -) of man (0444 -anthropos -) as the flower (0438 -anthos -) of grass (5528 -chortos -) . The grass (5528 -chortos -) withereth (3583 -xeraino -) , and the flower (0438 -anthos -) thereof (0846 -autos -) {falleth} (1601 -ekpipto -) away (1601 -ekpipto -) :

falleth 2Sa_03_29 Let it rest (02342 +chuwl) on (05921 +(al) the head (07218 +ro)sh) of Joab (03097 +Yow)ab) , and on (00413 +)el) all (03605 +kol) his father s (1) house (01004 +bayith) ; and let there not fail (03772 +karath) from the house (01004 +bayith) of Joab (03097 +Yow)ab) one that hath an issue (02100 +zuwb) , or that is a leper (06879 +tsara() , or that leaneth (02388 +chazaq) on a staff (06418 +pelek) , or that {falleth} (05307 +naphal) on the sword (02719 +chereb) , or that lacketh (02638 +chacer) bread (03899 +lechem) .

falleth 2Sa_03_34 Thy hands (03027 +yad) [were] not bound (00631 +)acar) , nor (03808 +lo)) thy feet (07272 +regel) put (05056 +naggach) into fetters (05178 +n@chosheth):as a man (01121 +ben) {falleth} (05307 +naphal) before (06440 +paniym) wicked (05766 +(evel) men (01121 +ben) , [so] fellest (05307 +naphal) thou . And all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) again (03254 +yacaph) over (05921 +(al) him .

falleth 2Sa_17_12 So shall we come (00935 +bow)) upon him in some (00259 +)echad) place (04725 +maqowm) where he shall be found (04672 +matsa) , and we will light (05117 +nuwach) upon him as the dew (02919 +tal) {falleth} (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) much (01571 +gam) as one (00259 +)echad) .

falleth Dan_03_06 And whoso {falleth} (05308 +n@phal) not down and worshippingeth (05457 +c@gid) shall the same hour (08160 +sha(ah) be cast (07412 +r@mah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

falleth Dan_03_11 And whoso {falleth} (05308 +n@phal) not down and worshippingeth (05457 +c@gid) , [that] he should be cast (07412 +r@mah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

falleth Ecc_04_10 For if (00518 +)im) they fall (05307 +naphal) , the one (00259 +)echad) will lift (06965 +quwm) up his fellow (02270 +chaber):but woe (00337 +)iy) to him [that is] alone (00259 +)echad) when he {falleth} (05307 +naphal) ; for [he hath] not another (08145 +sheniy) to help (06965 +quwm) him up .

falleth Ecc_09_12 For man (00120 +)adam) also (01571 +gam) knoweth (03045 +yada() not his time (06256 +(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an evil (07451 +ra() net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an evil (07451 +ra() time (06256 +(eth) , when it {falleth} (05307 +naphal) suddenly (06597 +pith)owm) upon them .

falleth Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) toward the south (01864 +darowm) , or toward the north (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) {falleth} (05307 +naphal) , there (08033 +sham) it shall be .

falleth Exo_01_10 Come (03051 +yahab) on , let us deal wisely (02449 +chakam) with them ; lest (06435 +pen) they multiply (07235 +rabah) , and it come (01961 +hayah) to pass , that , when (03588 +kiy) there {falleth} (07122 +qara) out any war (04421 +milchamah) , they join (03254 +yacaph) also (01571 +gam) unto our enemies (08130 +sane) , and fight (03898 +lacham) against us , and [so] get (05927 +(alah) them up out of the land (00776 +)erets) .

falleth Isa_34_04 And all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) shall be dissolved (04743 +maqaq) , and the heavens (08064 +shamayim) shall be rolled (01556 +galal) together as a scroll (05612 +cepher) ; and all (03605 +kol) their host (06635 +tsaba) shall fall (05034 +nabel) down , as the leaf (05929 +(aleh) {falleth} (05034 +nabel) off from the vine (01612 +gephen) , and as a falling (05034 +nabel) [fig (08384 +t@)en)] from the fig (08384 +t@)en) tree .

falleth Isa_44_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof , and warm (02552 +chamam) himself ; yea (00637 +)aph) , he kindleth (05400 +nasaq) [it] , and baketh (00644 +)aphah) bread (03899 +lechem) ; yea (00637 +)aph) , he maketh (06466 +pa(al) a god (00410 +)el) , and worshippingeth (07812 +shachah) [it] ; he maketh (06213 +(asah) it a graven (06459 +pecel) image , and {falleth} (05456 +cagad) down (05456 +cagad) thereto .

falleth Isa_44_17 And the residue (07611 +sh@)eriyth) thereof he maketh (06213 +(asah) a god (00410 +)el) , [even] his graven (06459 +pecel) image:he {falleth} (05456 +cagad) down (05456 +cagad) unto it , and worshippingeth (07812 +shachah) [it] , and prayeth (06419 +palal) unto it , and saith (00559 +)amar) , Deliver (05337 +natsal) me ; for thou [art] my god (00410 +)el) .

falleth Jam_01_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) {falleth} (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

falleth Jer_21_09 He that abideth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa) out , and {falleth} (05307 +naphal) to the Chaldeans (03778 +Kasdiy) that besiege (06696 +tsuwr) you , he shall live (02421 +chayah) , and his life (05315 +nephesh) shall be unto him for a prey (07998 +shalal) .

falleth Job_04_13 In thoughts (05587 +ca(iph) from the visions (02384 +chizzayown) of the night (03915 +layil) , when deep (08639 +tardemah) sleep (08639 +tardemah) {falleth} (05307 +naphal) on (05921 +(al) men (00582 +)enowsh) ,

falleth Job_33_15 In a dream (02472 +chalowm) , in a vision (02384 +chizzayown) of the night (03915 +layil) , when deep (08639 +tardemah) sleep {falleth} (05307 +naphal) upon men (00582 +)enowsh) , in slumberings (08572 +t@nuwmah) upon the bed (04904 +mishkab) ;

falleth Lev_11_33 And every (03605 +kol) earthen (02789 +cheres) vessel (03627 +k@liy) , whereinto [any] of them {falleth} (05307 +naphal) , whatsoever (03605 +kol) [is] in it shall be unclean (02930 +tame) ; and ye shall break (07665 +shabar) it

falleth Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcase (05038 +n@belah) {falleth} (05307 +naphal) shall be unclean (02930 +tame) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame) , and shall be unclean (02931 +tame) unto you .

falleth Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto

them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 - heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - {falleth} 4098 -pipto - .

falleth Luk_15_12 And the younger 3501 -neos - of them said 2036 -epo - to [his] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of goods 3776 -ousia - that {falleth} 1911 -epiballo - [to me] . And he divided 1244 -diaireo - unto them [his] living 0979 -bios - .

falleth Mat_17_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for oftentimes (4178 -pollakis -) he {falleth} (4098 -pipto -) into (1519 -eis -) the fire (4442 -pur -) , and oft (4178 -pollakis -) into (1519 -eis -) the water (5204 -hudor -) .

falleth Num_33_54 And ye shall divide (05157 +nachal) the land (00776 +)erets) by lot (01486 +gowral) for an inheritance (05157 +nachal) among your families (04940 +mishpachah): [and] to the more (07227 +rab) ye shall give the more (07235 +rabah) inheritance (05159 +nachalah) , and to the fewer (04592 +m@ (at) ye shall give the less (04591 +ma (at) inheritance (05159 +nachalah):every man s [inheritance] shall be in the place where his lot (01486 +gowral) {falleth} (03918 +layish) ; according to the tribes (04294 +matteh) of your fathers (1) ye shall inherit (02157 +Zamzom) .

falleth Pro_13_17 . A wicked (07563 +rasha() messenger (04397 +mal)ak) {falleth} (05307 +naphal) into mischief (07451 +ra():but a faithful (00529 +)emuwn) ambassador (06735 +tsiyr) [is] health (04832 +marpe)) .

falleth Pro_17_20 . He that hath a froward (06141 +(iqqesh) heart (03820 +leb) findeth (04672 +matsa) no (03808 +lo) good (02896 +towb):and he that hath a perverse (02015 +haphak) tongue (03956 +lashown) {falleth} (05307 +naphal) into mischief (07451 +ra() .

falleth Pro_24_16 For a just (06662 +tsaddiyq) [man] {falleth} (05307 +naphal) seven (07651 +sheba() times , and riseth (06965 +quwm) up again:but the wicked (07563 +rasha() shall fall (03782 +kashal) into mischief (07451 +ra() .

falleth Pro_24_17 . Rejoice (08055 +samach) not when thine enemy (00341 +)oyeb) {falleth} (05307 +naphal) , and let not thine heart (03820 +leb) be glad (01523 +giyl) when he stumbleth (03782 +kashal) :

falleth Rom_14_04 Who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (0245 - allotrios -) man s (0245 -allotrios -) servant (3610 -oiketes -) ? to his own (2398 -idios -) master (2962 -kurios -) he standeth (4739 -steko -) or (2228 -e -) {falleth} (4098 -pipto -) . Yea (0235 -alla -) , he shall be holden up:for God (2316 -theos -) is able (1415 -dunatos -) to make (2476 -histemi -) him stand (2476 -histemi -) .

fillet Jer_52_21 And [concerning] the pillars (05982 +(ammuwd) , the height (06967 +qowmah) of one (00259 +)echad) pillar (05982 +(ammuwd) [was] eighteen cubits (00520 +)ammah) ; and a {fillet} (02339 +chuwt) of twelve cubits (00520 +)ammah) did compass (05437 +cabab) it ; and the thickness (05672 +(abiy) thereof [was] four (00702 +)arba() fingers (00676 +)etsba(): [it was] hollow (05014 +nabab) .

filleted Exo_27_17 All (03605 +kol) the pillars (05982 +(ammuwd) round (05439 +cabiyl) about the court (02691 +chatser) [shall be] {filleted} (02836 +chashaq) with silver (03701 +keceph) ; their hooks (02053 +vav) [shall be of] silver (03701 +keceph) , and their sockets (00134 +)eden) [of] brass (05178 +n@chosheth) .

filleted Exo_38_17 And the sockets (00134 +)eden) for the pillars (05982 +(ammuwd) [were of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) ; and the overlaying (06826 +tsippuwy) of their chapters (07218

+ro)sh) [of] silver (03701 +keceph) ; and all (03605 +kol) the pillars (05982 +(ammuwd) of the court (02691 +chatser) [were] {filleted} (02836 +chashaq) with silver (03701 +keceph) .

filleted Exo_38_28 And of the thousand (00505 +)eleph) seven (07651 +sheba() hundred (03967 +me)ah) seventy (07657 +shib(iym .) and five (02568 +chamesh) shekels he made (06213 +(asah) hooks (02053 +vav) for the pillars (05982 +(ammuwd) , and overlaid (06823 +tsaphah) their chapters (07218 +ro)sh) , and {filleted} (02836 +chashaq) them .

fillet Eph_01_23 Which (3748 -hostis -) is his body (4983 -soma -) , the fulness (4138 -pleroma -) of him that {fillet} (4137 -pleroo -) all (3956 -pas -) in all (3956 -pas -) .

fillet Job_09_18 He will not suffer (05414 +nathan) me to take my breath (07307 +ruwach) , but {fillet} (07646 +saba() me with bitterness (04472 +mamror) .

fillet Psa_107_09 For he satisfieth (07646 +saba() the longing (08264 +shaq) soul (05315 +nephesh) , and {fillet} (04390 +male) the hungry (07456 +ra() soul (05315 +nephesh) with goodness (02896 +towb) .

fillet Psa_129_07 Wherewith the mower (07114 +qatsar) {fillet} (04390 +male) not his hand (03709 +kaph) ; nor he that bindeth (06014 +(amar) sheaves his bosom (02436 +cheyq) .

fillet Psa_147_14 He maketh (07760 +suwm) peace (07965 +shalowm) [in] thy borders (01366 +g@buwl) , [and] {fillet} (07646 +saba() thee with the finest (02459 +cheleb) of the wheat (02406 +chittah) .

fillet Psa_84_06 [Who] passing (05674 +(abar) through the valley (06010 +(emeq) of Baca (01056 +Baka) make (06213 +(asah) it a well (04599 +ma(yan) ; the rain (04175 +mowreh) also (01571 +gam) {fillet} (05844 +(atah) the pools (01293 +B@rakah) .

fillets Exo_27_10 And the twenty (06242 +(esriym) pillars (05982 +(ammuwd) thereof and their twenty (06242 +(esriym) sockets (00134 +)eden) [shall be of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their {fillets} (02838 +chashuq) [shall be of] silver (03701 +keceph) .

fillets Exo_27_11 And likewise (03651 +ken) for the north (06828 +tsaphown) side (06285 +pe)ah) in length (00753 +)orek) [there shall be] hangings (07050 +qela() of an hundred (03967 +me)ah) [cubits] long (00753 +)orek) , and his twenty (06242 +(esriym) pillars (05982 +(ammuwd) and their twenty (06242 +(esriym) sockets (00134 +)eden) [of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their {fillets} (02838 +chashuq) [of] silver (03701 +keceph) .

fillets Exo_36_38 And the five (02568 +chamesh) pillars (05982 +(ammuwd) of it with their hooks (02053 +vav) :and he overlaid (06823 +tsaphah) their chapters (07218 +ro)sh) and their {fillets} (02838 +chashuq) with gold (02091 +zahab) :but their five (02568 +chamesh) sockets (00134 +)eden) [were of] brass (05178 +n@chosheth) .

fillets Exo_38_10 Their pillars (05982 +(ammuwd) [were] twenty (06242 +(esriym) , and their brases (05178 +n@chosheth) sockets (00134 +)eden) twenty (06242 +(esriym) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their {fillets} (02838 +chashuq) [were of] silver (03701 +keceph) .

fillets Exo_38_11 And for the north (06828 +tsaphown) side (06285 +pe)ah) [the hangings were] an hundred (03967 +me)ah) cubits (00520 +)ammah) , their pillars (05982 +(ammuwd) [were] twenty (06242 +(esriym) , and their sockets (00134 +)eden) of brass (05178 +n@chosheth) twenty (06242 +(esriym) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their {fillets} (02838 +chashuq) [of] silver (03701 +keceph) .

fillets Exo_38_12 And for the west (03220 +yam) side (06285 +pe)ah) [were] hangings (7050qela() of fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , their pillars (05982 +(ammuwd) ten (06235 +(eser) , and their sockets (00134 +)eden) ten (06235 +(eser) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their {fillets} (02838 +chashuq) [of] silver (03701 +keceph) .

fillets Exo_38_17 And the sockets (00134 +)eden) for the pillars (05982 +(ammuwd) [were of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their {fillets} (02838 +chashuq) [of] silver (03701 +keceph) ; and the overlaying (06826 +tsippuwy) of their chapters (07218 +ro)sh) [of] silver (03701 +keceph) ; and all (03605 +kol) the pillars (05982 +(ammuwd) of the court (02691 +chatser) [were] filleted (02836 +chashaq) with silver (03701 +keceph) .

fillets Exo_38_19 And their pillars (05982 +(ammuwd) [were] four (00702 +)arba() , and their sockets (00134 +)eden) [of] brass (05178 +n@chosheth) four (00702 +)arba() ; their hooks (02053 +vav) [of] silver (03701 +keceph) , and the overlaying (06826 +tsippuwy) of their chapters (07218 +ro)sh) and their {fillets} (02838 +chashuq) [of] silver (03701 +keceph) .

frontlets Deu_06_08 And thou shalt bind (07194 +qashar) them for a sign (00226 +)owth) upon thine hand (03027 +yad) , and they shall be as {frontlets} (02903 +towphaphah) between (00996 +beyn) thine eyes (05869 +(ayin) .

frontlets Deu_11_18 . Therefore shall ye lay (07760 +suwm) up these (00438 +)Allown) my words (01697 +dabar) in your heart (03824 +lebab) and in your soul (05315 +nephesh) , and bind (07194 +qashar) them for a sign (00226 +)owth) upon your hand (03027 +yad) , that they may be as {frontlets} (02903 +towphaphah) between (00996 +beyn) your eyes (05869 +(ayin) .

frontlets Exo_13_16 And it shall be for a token (00226 +)owth) upon thine hand (03027 +yad) , and for {frontlets} (02903 +towphaphah) between (00996 +beyn) thine eyes (05869 +(ayin):for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

goblet Son_07_02 Thy navel (08326 +shorer) [is like] a round (05469 +cahar) {goblet} (00101 +)aggan) , [which] wanteth (02637 +chacer) not liquor (04197 +mezeg):thy belly (00990 +beten) [is like] an heap (06194 +(arem) of wheat (02406 +chittah) set (05473 +cuwg) about (05473 +cuwg) with lilies (07799 +shuwshan) .

handleth Amo_02_15 Neither (03808 +lo)) shall he stand (05975 +(amad) that {handleth} (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [himself (05315 +nephesh)]:neither (03808 +lo)) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) himself (05315 +nephesh) .

handleth Jer_50_16 Cut (03772 +karath) off the sower (02232 +zara() from Babylon (00894 +Babel) , and him that {handleth} (08610 +taphas) the sickle (04038 +maggal) in the time (06256 +(eth) of harvest (07105 +qatsiyr):for fear (06440 +paniym) of the oppressing (03238 +yanah) sword (02719 +chereb) they shall turn (06437 +panah) every (00376 +)iysh) one (00376 +)iysh) to his people (05971 +(am) , and they shall flee (05127 +nuwc) every (00376 +)iysh) one (00376 +)iysh) to his own land (00776 +)erets) .

handleth Pro_16_20 . He that {handleth} (05921 +(al) a matter (01697 +dabar) wisely (07919 +sakal) shall find (04672 +matsa) good (02896 +towb):and whoso trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , happy (00835 +)esher) [is] he .

healeth Exo_15_26 And said (00559 +)amar) , If (00518 +)im) thou wilt diligently hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and wilt do

(06213 +(asah) that which is right (03477 +yashar) in his sight (05869 +(ayin) , and wilt give ear (00238 +)azan) to his commandments (04687 +mitsvah) , and keep (08104 +shamar) all (03605 +kol) his statutes (02706 +choq) , I will put (07760 +suwm) none (03808 +lo) of these diseases (04245 +machaleh) upon thee , which (00834 +)aher) I have brought (07760 +suwm) upon the Egyptians (04714 +Mitsrayim):for I [am] the LORD (03068 +Y@hovah) that {healeth} (07495 +rapha) thee .

healeth Isa_30_26 Moreover the light (00216 +)owr) of the moon (03842 +l@banah) shall be as the light (00216 +)owr) of the sun (02535 +chammah) , and the light (00216 +)owr) of the sun (08121 +shemesh) shall be sevenfold (07659 +shib(athayim) , as the light (00216 +)owr) of seven (07651 +sheba() days (03117 +yowm) , in the day (03117 +yowm) that the LORD (03068 +Y@hovah) bindeth (02280 +chabash) up the breach (07667 +sheber) of his people (05971 +(am) , and {healeth} (07495 +rapha) the stroke (04273 +machats) of their wound (04347 +makkah) .

healeth Psa_103_03 Who forgiveth (05545 +calach) all (03605 +kol) thine iniquities (05771 +(avon) ; who {healeth} (07495 +rapha) all (03605 +kol) thy diseases (08463 +tachaluw) ;

healeth Psa_147_03 He {healeth} (07495 +rapha) the broken (07665 +shabar) in heart (03820 +leb) , and bindeth (02280 +chabash) up their wounds (06094 +(atstsebeth) .

him:let Psa_149_02 Let Israel (03478 +Yisra)el) rejoice (08055 +samach) in him that made (06213 +(asah) {him:let} the children (01121 +ben) of Zion (06726 +Tsiyown) be joyful (01523 +giyl) in their King (04428 +melek) .

him:let Psa_22_08 He trusted (01556 +galal) on (00413 +)el) the LORD (03068 +Y@hovah) [that] he would deliver (06403 +palat) {him:let} him deliver (05337 +natsal) him , seeing he delighted (02654 +chaphets) in him .

humbleth 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana() himself before (06440 +paniym) me ? because (03588 +kiy) he {humbleth} (03665 +kana() himself before (06440 +paniym) me , I will not bring (00935 +bow) the evil (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the evil (07451 +ra() upon his house (01004 +bayith) .

humbleth 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) {humbleth}(03665 +kana() himself before (06440 +paniym) me ? because (03588 +kiy) he humbleth (03665 +kana() himself before (06440 +paniym) me , I will not bring (00935 +bow) the evil (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the evil (07451 +ra() upon his house (01004 +bayith) .

humbleth Isa_02_09 And the mean (00120 +)adam) man (01201 +Ba(sha) boweth (07817 +shachach) down (07817 +shachach) , and the great man (00376 +)iysh) {humbleth} (08213 +shaphel) himself:therefore forgive (05375 +nasa) them not .

humbleth Luk_14_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that {humbleth} 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

humbleth Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 - ekeinos -:for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that {humbleth} 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

humbleth Psa_10_10 He croucheth (01794 +dakah) , [and] {humbleth} (07817 +shachach) himself , that the poor (02489 +chel@ka) may fall (05307 +naphal) by his strong (06099 +(atsuwm) ones .

humbleth Psa_113_06 Who {humbleth} (08213 +shaphel) [himself] to behold (07200 +ra)ah) [the things that are] in heaven (08064 +shamayim) , and in the earth (00776 +)erets) !

hurleth Job_27_21 The east (06921 +qadiym) wind carrieth (05375 +nasa)) him away , and he departeth (03212 +yalak):and as a storm {hurleth} (08175 +sa(ar) him out of his place (04725 +maqowm) .

intermeddleth Pro_18_01 . Through desire (08378 +ta)avah) a man , having separated (06504 +parad) himself , seeketh (01245 +baqash) [and] {intermeddleth} (01566 +gala() with all (03605 +kol) wisdom (08454 +tuwshiyah) .

it:let Psa_35_25 Let them not say (00559 +)amar) in their hearts (03820 +leb) , Ah (00253 +)ach) , so would (05315 +nepshesh) we have {it:let} them not say (00559 +)amar) , We have swallowed (01104 +bala() him up .

killeth 1Sa_02_06 The LORD (03068 +Y@hovah) {killeth} (04191 +muwth) , and maketh alive (02421 +chayah):he bringeth (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) , and bringeth (05927 +(alah) up .

killeth 1Sa_17_25 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , Have ye seen (07200 +ra)ah) this (02088 +zeh) man (00376 +)iysh) that is come (05927 +(alah) up ? surely (03588 +kiy) to defy (02778 +charaph .) Israel (03478 +Yisra)el) is he come (05927 +(alah) up:and it shall be , [that] the man (00376 +)iysh) who (00834 +)aher) {killeth} (05221 +nakah) him , the king (04428 +melek) will enrich (06238 +(ashar) him with great (01419 +gadowl) riches (06239 +(osher) , and will give (05414 +nathan) him his daughter (01323 +bath) , and make (06213 +(asah) his father s (1) house (01004 +bayith) free (02670 +chophshiy) in Israel (03478 +Yisra)el) .

killeth 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that {killeth} (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiyim) ?

killeth 1Sa_17_27 And the people (05971 +(am) answered (00559 +)amar) him after this (02088 +zeh) manner (01697 +dabar) , saying (00559 +)amar) , So (03541 +koh) shall it be done (06213 +(asah) to the man (00376 +)iysh) that {killeth} (05221 +nakah) him .

killeth 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) {killeth} (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

killeth Deu_19_04 And this (02088 +zeh) [is] the case (01697 +dabar) of the slayer (07523 +ratsach) , which (00834 +)aher) shall flee (05127 +nuwc) thither (08033 +sham) , that he may live (02425 +chayay):Whoso (00834 +)aher) {killeth} (05221 +nakah) his neighbour (07453 +rea() ignorantly , whom he hated (08130 +sane)) not in time past (08032 +shilshowm) ;

killeth Isa_66_03 He that {killeth} (07819 +shachat) an ox (07794 +showr) [is as if] he slew (05221 +nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 +zabach) a lamb (07716 +seh) , [as if] he cut off a dog s

(03611 +keleb) neck (06202 +(araph) ; he that offereth (05927 +(alah) an oblation (04503 +minchah) , [as if he offered (05927 +(alah)] swine s (02386 +chaziyr) blood (01818 +dam) ; he that burneth (02142 +zakar) incense (03828 +l@bownah) , [as if] he blessed (01288 +barak) an idol (00205 +)aven) . Yea (01571 +gam) , they have chosen (00977 +bachar) their own ways (01870 +derek) , and their soul (05315 +nephesh) delighteth (02654 +chaphets) in their abominations (08251 +shiqquwts) .

killeth Job_05_02 For wrath (03708 +ka(ac) {killeth} (02026 +harag) the foolish (00191 +)eviyl) man , and envy (07068 +qin)ah) slayeth (04191 +muwth) the silly (06601 +pathah) one .

killeth Job_24_14 The murderer (07523 +ratsach) rising (07925 +shakam) with the light (00216 +)owr) {killeth} (06991 +qatal) the poor (06041 +(aniy) and needy (34) , and in the night (03915 +layil) is as a thief (01590 +gannab) .

killeth Joh_16_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588 -ho -) {killeth} (0615 -apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

killeth Jos_20_03 That the slayer (07523 +ratsach) that {killeth} (05221 +nakah) [any] person (05315 +nephesh) unawares (07684 +sh@gagah) [and] unwittingly may flee (05127 +nuwc) thither (08033 +sham);and they shall be your refuge (04733 +miqlat) from the avenger (01350 +ga)al) of blood (01818 +dam) .

killeth Jos_20_09 These (00428 +)el - leh) were the cities (05892 +(iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , that whosoever (03605 +kol) {killeth} (05221 +nakah) [any] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) by the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , until (05704 +(ad) he stood (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) .

killeth Lev_17_03 What (00376 +)iysh) man (00376 +)iysh) soever [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , that killeth (07819 +shachat) an ox (07794 +showr) , or (00176 +)ow) lamb (03775 +keseb) , or (00176 +)ow) goat (05795 +(ez) , in the camp (04264 +machaneh) , or (00176 +)ow) that {killeth} (07819 +shachat) [it] out of the camp (04264 +machaneh) ,

killeth Lev_17_03 What (00376 +)iysh) man (00376 +)iysh) soever [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , that {killeth} (07819 +shachat) an ox (07794 +showr) , or (00176 +)ow) lamb (03775 +keseb) , or (00176 +)ow) goat (05795 +(ez) , in the camp (04264 +machaneh) , or (00176 +)ow) that killeth (07819 +shachat) [it] out of the camp (04264 +machaneh) ,

killeth Lev_24_17 And he that {killeth} (05221 +nakah) any (03605 +kol) man shall surely be put to death (04191 +muwth) .

killeth Lev_24_18 And he that {killeth} (05221 +nakah) a beast shall make it good (07999 +shalam) ; beast (05315 +nephesh) for beast (00929 +b@hemah) .

killeth Lev_24_21 And he that killeth (05221 +nakah) a beast (00929 +b@hemah) , he shall restore (07999 +shalam) it : and he that {killeth} (05221 +nakah) a man (00120 +)adam) , he shall be put to death (04191 +muwth) .

killeth Lev_24_21 And he that {killeth} (05221 +nakah) a beast (00929 +b@hemah) , he shall restore (07999 +shalam) it : and he that killeth (05221 +nakah) a man (00120 +)adam) , he shall be put to death

(04191 +muwth) .

killeth Num_35_11 Then ye shall appoint (07136 +qarah) you cities (05892 +(iyr) to be cities (05892 +(iyr) of refuge (04733 +miqlat) for you ; that the slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) , which {killeth} (05221 +nakah) any person (05315 +nephesh) at unawares (07684 +sh@gagah) .

killeth Num_35_15 These (00428 +)el - leh) six (08337 +shesh) cities (05892 +(iyr) shall be a refuge (04733 +miqlat) , [both] for the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) , and for the sojourner (08453 +towshab) among (08432 +tavek) them:that every (03605 +kol) one that {killeth} (05221 +nakah) any person (05315 +nephesh) unawares (07684 +sh@gagah) may flee (05127 +nuwc) thither (08033 +sham) .

killeth Num_35_30 Whoso (03605 +kol) {killeth} (05221 +nakah) any person (05315 +nephesh) , the murderer (07523 +ratsach) shall be put to death (07523 +ratsach) by the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

killeth Pro_21_25 . The desire (08378 +ta)avah) of the slothful (06102 +(atsel) {killeth} (04191 +muwth) him ; for his hands (03027 +yad) refuse (03985 +ma)en) to labour (06213 +(asah) .

killeth Rev_13_10 He that leadeth (4863 -sunago -) into captivity (0161 -aichmalosia -) shall go (5217 -hupago -) into (1519 -eis -) captivity (0161 -aichmalosia -):he that {killeth} (0615 -apokteino -) with the sword (3162 -machaira -) must (1163 -dei -) be killed (0615 -apokteino -) with the sword (3162 -machaira -) . Here (5602 -hode -) is the patience (5281 -hupomone -) and the faith (4102 -pistis -) of the saints (0040 -hagios -) .

kindleth Isa_44_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof , and warm (02552 +chamam) himself ; yea (00637 +)aph) , he {kindleth} (05400 +nasaq) [it] , and baketh (00644 +)aphah) bread (03899 +lechem) ; yea (00637 +)aph) , he maketh (06466 +pa(al) a god (00410 +)el) , and worshippingeth (07812 +shachah) [it] ; he maketh (06213 +(asah) it a graven (06459 +pecel) image , and falleth (05456 +cagad) down (05456 +cagad) thereto .

kindleth Jam_03_05 Even (2532 -kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter (5208 -hule -) a little (3641 -oligos -) fire (4442 -pur -) {kindleth} (0381 -anapto -) !

kindleth Job_41_21 His breath (05315 +nephesh) {kindleth} (03857 +lahat) coals (01513 +gechel) , and a flame (03851 +lahab) goeth (03318 +yatsa) out of his mouth (06310 +peh) .

let 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it seem] good (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , {let} us send (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) every where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [also] to the priests (03548 +kohen) and Levites (03881 +Leviyi) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they may gather (06908 +qabats) themselves unto us :

let 1Ch_13_03 And {let} us bring (05437 +cabab) again (05437 +cabab) the ark (00727 +)arawn) of our God (00430 +)elohiym) to us:for we enquired (01875 +darash) not at it in the days (03117 +yowm) of Saul (07586 +Sha)uwl) .

let 1Ch_16_31 Let the heavens (08064 +shamayim) be glad (08056 +sameach) , and let the earth (00776

+erets) rejoice (01523 +giyl):and {let} [men] say (00559 +)amar) among the nations (01471 +gowy) , The LORD (03068 +Y@hovah) reigneth (04427 +malak) .

let 1Ch_16_31 Let the heavens (08064 +shamayim) be glad (08056 +sameach) , and {let} the earth (00776 +erets) rejoice (01523 +giyl):and let [men] say (00559 +)amar) among the nations (01471 +gowy) , The LORD (03068 +Y@hovah) reigneth (04427 +malak) .

let 1Ch_17_23 Therefore now (06258 +(attah) , LORD (03068 +Y@hovah) , {let} the thing (01697 +dabar) that thou hast spoken (01696 +dabar) concerning (05921 +(al) thy servant (05650 +(ebed) and concerning (05921 +(al) his house (01004 +bayith) be established (00539 +)aman) for ever (05769 +(owlam) , and do (06213 +(asah) as thou hast said (01696 +dabar) .

let 1Ch_17_24 Let it even be established (00539 +)aman) , that thy name (08034 +shem) may be magnified (01431 +gadal) for ever (05769 +(owlam) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [even] a God (00430 +)elohiym) to Israel (03478 +Yisra)el):and [{let}] the house (01004 +bayith) of David (01732 +David) thy servant (05650 +(ebed) [be] established (03559 +kuwn) before (06440 +paniym) thee .

let 1Ch_17_27 Now (06258 +(attah) therefore {let} it please (02894 +tuw) thee to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it may be before (06440 +paniym) thee for ever (05769 +(owlam):for thou blessest (01288 +barak) , O LORD (03068 +Y@hovah) , and [it shall be] blessed (01288 +barak) for ever (05769 +(owlam) .

let 1Ch_19_13 Be of good courage (02388 +chazaq) , and let us behave (02388 +chazaq) ourselves valiantly (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iyr) of our God (00430 +)elohiym):and {let} the LORD (03068 +Y@hovah) do (06213 +(asah) [that which is] good (02896 +towb) in his sight (05869 +(ayin) .

let 1Ch_19_13 Be of good courage (02388 +chazaq) , and {let} us behave (02388 +chazaq) ourselves valiantly (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iyr) of our God (00430 +)elohiym):and let the LORD (03068 +Y@hovah) do (06213 +(asah) [that which is] good (02896 +towb) in his sight (05869 +(ayin) .

let 1Ch_21_13 And David (01732 +David) said (00559 +)amar) unto Gad (01410 +Gad) , I am in a great (03966 +m@(od) strait (06887 +tsarar):let me fall (05307 +naphal) now (04994 +na) into the hand (03027 +yad) of the LORD (03068 +Y@hovah) ; for very (03966 +m@(od) great (07227 +rab) [are] his mercies (07356 +racham):but {let} me not fall (05307 +naphal) into the hand (03027 +yad) of man (00120 +)adam) .

let 1Ch_21_17 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , [Is it] not I [that] commanded (00559 +)amar) the people (05971 +(am) to be numbered (04487 +manah) ? even I it is that have sinned (02398 +chata) and done evil (07489 +ra(a) indeed ; but [as for] these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? {let} thine hand (03027 +yad) , I pray (04994 +na) thee , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , be on me , and on my father s (1) house (01004 +bayith) ; but not on thy people (05971 +(am) , that they should be plagued (04046 +maggephah) .

let 1Ch_21_23 And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David) , Take (03947 +laqach) [it] to thee , and {let} my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] good (02896 +towb) in his eyes (05869 +(ayin):lo (07200 +ra)ah) , I give (05414 +nathan) [thee] the oxen (01241 +baqar) [also] for burnt (05930 +(olah) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets) , and the wheat (02406 +chittah) for the meat offering (04503 +minchah) ; I give (05414 +nathan) it all (03605 +kol) .

let 1Co_01_31 That , according (2531 -kathos -) as it is written (1125 -grapho -) , He that glorieth (2744 -kauchaomai -) , {let} him glory (2744 -kauchaomai -) in the Lord (2962 -kurios -) .

let 1Co_03_10 According (2596 -kata -) to the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) unto me , as a wise (4680 -sophos - -oneidismos -) masterbuilder (0753 -architekton -) , I have laid (5087 -tithemi -) the foundation (2310 -themelios -) , and another (0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But {let} every (1538 -hekastos -) man take heed (0991 -blepo -) how (4459 -pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .

let 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , {let} him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

let 1Co_03_21 . Therefore (5620 -hoste -) {let} no (3367 -medeis -) man (3367 -medeis -) glory (2744 -kauchaomai -) in men (0444 -anthropos -) . For all (3956 -pas -) things are yours (5216 -humon -) ;

let 1Co_05_08 Therefore (5620 -hoste -) {let} us keep (1858 -heortazo -) the feast (1858 -heortazo -) , not with old (3820 -palaios -) leaven (2219 -zume -) , neither (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 -poneria -) ; but with the unleavened (0106 -azumos -) [bread] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -) .

let 1Co_07_02 Nevertheless (1161 -de -) , [to avoid (1223 -dia -)] fornication (4202 -porneia -) , let every (1538 -hekastos -) man have (2192 -echo -) his own (1438 -heautou -) wife (1135 -gune -) , and {let} every (1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435 -aner -) .

let 1Co_07_02 Nevertheless (1161 -de -) , [to avoid (1223 -dia -)] fornication (4202 -porneia -) , {let} every (1538 -hekastos -) man have (2192 -echo -) his own (1438 -heautou -) wife (1135 -gune -) , and let every (1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435 -aner -) .

let 1Co_07_09 But if (1487 -ei -) they cannot (3756 -ou -) contain (1467 -egkrateuomai -) , {let} them marry (1060 -gameo -):for it is better (2909 -kreitton -) to marry (1060 -gameo -) than (2228 -e -) to burn (4448 -puroo -) .

let 1Co_07_11 But and if (1437 -ean -) she depart (5562 -choreo -) , let her remain (3306 -meno -) unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -):and {let} not the husband (0435 -aner -) put (0863 -aphiemi -) away (0863 -aphiemi -) [his] wife (1135 -gune -) .

let 1Co_07_11 But and if (1437 -ean -) she depart (5562 -choreo -) , {let} her remain (3306 -meno -) unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -):and let not the husband (0435 -aner -) put (0863 -aphiemi -) away (0863 -aphiemi -) [his] wife (1135 -gune -) .

let 1Co_07_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , {let} him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .

let 1Co_07_13 And the woman (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , {let} her not leave (0863 -aphiemi -) him .

let 1Co_07_15 But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , {let} him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphe -) is not under bondage (1402 -douloo -) in such (5108 -toioutos -) [cases]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

let 1Co_07_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) {let} him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekklesia -) .

let 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -) ? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -) . Is any (5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 -akrobustia -) ? {let} him not be circumcised (4059 -peritemno -) .

let 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -) ? {let} him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -) . Is any (5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 -akrobustia -) ? let him not be circumcised (4059 -peritemno -) .

let 1Co_07_24 Brethren (0080 -adephos -) , {let} every (1538 -hekastos -) man , wherein (3757 -hou -) he is called (2564 -kaleo -) , therein (5129 -toutoi -) abide (3306 -meno -) with God (2316 -theos -) .

let 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , {let} him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

let 1Co_10_08 Neither (3366 -mede -) {let} us commit (4203 -porneuo -) fornication (4203 -porneuo -) , as some (5100 -tis -) of them committed (4203 -porneuo -) , and fell (4098 -pipto -) in one (3391 -mia -) day (2250 -hemera -) three (5140 -treis -) and twenty (1501 -eikosi -) thousand (5505 -chilias -) .

let 1Co_10_09 Neither (3366 -mede -) {let} us tempt (1598 -ekpeirazo -) Christ (5547 -Christos -) , as some (5100 -tis -) of them also (2532 -kai -) tempted (3985 -peirazo -) , and were destroyed (0622 -apollumi -) of serpents (3789 -ophis -) .

let 1Co_10_12 Wherefore (5620 -hoste -) {let} him that thinketh (1380 -dokeo -) he standeth (2476 -histemi -) take heed (0991 -blepo -) lest (3361 -me -) he fall (4098 -pipto -) .

let 1Co_11_06 For if (1487 -ei -) the woman (1135 -gune -) be not covered (2619 -katakalypto -) , let her also (2532 -kai -) be shorn (2751 -keiro -):but if (1487 -ei -) it be a shame (0149 -aischron -) for a woman (1135 -gune -) to be shorn (2751 -keiro -) or (2228 -e -) shaven (3587 -xurao -) , {let} her be covered (2619 -katakalypto -) .

let 1Co_11_06 For if (1487 -ei -) the woman (1135 -gune -) be not covered (2619 -katakalypto -) , {let} her also (2532 -kai -) be shorn (2751 -keiro -):but if (1487 -ei -) it be a shame (0149 -aischron -) for a woman (1135 -gune -) to be shorn (2751 -keiro -) or (2228 -e -) shaven (3587 -xurao -) , let her be covered (2619 -katakalypto -) .

let 1Co_11_28 But let a man (0444 -anthropos -) examine (1381 -dokimazo -) himself (1438 -heautou -) , and so (3779 -houto -) {let} him eat (2068 -esthio -) of [that] bread (0740 -artos -) , and drink (4095 -pino -) of [that] cup (4221 -poterion -) .

let 1Co_11_28 But {let} a man (0444 -anthropos -) examine (1381 -dokimazo -) himself (1438 -heautou -) , and so (3779 -houto -) let him eat (2068 -esthio -) of [that] bread (0740 -artos -) , and drink (4095 -pino -) of [that] cup (4221 -poterion -) .

let 1Co_11_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , {let} him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

let 1Co_14_13 Wherefore (1355 -dioper -) {let} him that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) pray (4336 -proseuchomai -) that he may interpret (1329 -diermeneuo -) .

let 1Co_14_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) , [let it be] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [by] three (5140 -treis -) , and [that] by course (3313 -meros -) ; and {let} one (1520 -heis -) interpret (1329 -diermeneuo -) .

let 1Co_14_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) , [{let} it be] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [by] three (5140 -treis -) , and [that] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

let 1Co_14_28 But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 -diermeneutes -) , let him keep (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekklesia -) ; and {let} him speak (2980 -laleo -) to himself (1438 -heautou -) , and to God (2316 -theos -) .

let 1Co_14_28 But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 -diermeneutes -) , {let} him keep (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekklesia -) ; and let him speak (2980 -laleo -) to himself (1438 -heautou -) , and to God (2316 -theos -) .

let 1Co_14_29 Let the prophets (4396 -prophetes -) speak (2980 -laleo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) , and {let} the other (0243 -allos -) judge (1252 -diakrino -) .

let 1Co_14_30 If (1437 -ean -) [any thing] be revealed (0601 -apokalupto -) to another (0243 -allos -) that sitteth (2521 -kathemai -) by , {let} the first (4413 -protos -) hold (4601 -sigao -) his peace (4601 -sigao -) .

let 1Co_14_35 And if (1487 -ei -) they will (2309 -thelo -) learn (3129 -manthano -) any (5100 -tis -) thing , {let} them ask (1905 -eperotao -) their husbands (0435 -aner -) at (1722 -en -) home (3624 -oikos -):for it is a shame (0149 -aischron -) for women (1135 -gune -) to speak (2980 -laleo -) in the church (1577 -ekklesia -) .

let 1Co_14_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , {let} him acknowledge (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

let 1Co_14_38 But if (1487 -ei -) any (1536 -ei tis -) man be ignorant (0050 -agnoeo -) , {let} him be ignorant (0050 -agnoeo -) .

let 1Co_15_32 If (1487 -ei -) after (2596 -kata -) the manner of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) advantageth (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not ? {let} us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

let 1Co_16_02 Upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) {let} every (1538 -hekastos

-) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [God] hath prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -) .

let 1Co_16_21 The salutation (0783 -aspasmos -) of [me] Paul (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {let} him be Anathema (0331 -anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you . 24 My love (0026 -agape -) [be] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .

let 1Jo_03_07 Little (5040 -teknion -) children (5040 -teknion -) , {let} no (3367 -medeis -) man (3367 -medeis -) deceive (4105 -planao -) you:he that doeth (4160 -poieo -) righteousness (1343 -dikaiousune -) is righteous (1342 -dikaios -) , even (2531 -kathos -) as he is righteous (1342 -dikaios -) .

let 1Jo_03_18 My little (5040 -teknion -) children (5040 -teknion -) , {let} us not love (0025 -agapao -) in word (3056 -logos -) , neither (3366 -mede -) in tongue (1100 -glossa -) ; but in deed (2041 -ergon -) and in truth (0225 -aletheia -) .

let 1Jo_04_07 . Beloved (0027 -agapetos -) , {let} us love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for love (0026 -agape -) is of God (2316 -theos -) ; and every (3956 -pas -) one that loveth (0025 -agapao -) is born (1080 -gennao -) of God (2316 -theos -) , and knoweth (1097 -ginosko -) God (2316 -theos -) .

let 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and {let} her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

let 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and {let} her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

let 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and {let} her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

let 1Ki_01_12 Now (06258 +(attah) therefore come (03212 +yalak) , {let} me , I pray (04994 +na) thee , give thee counsel (06098 +(etsah) , that thou mayest save (04422 +malat) thine own life (05315 +nephesh) , and the life (05315 +nephesh) of thy son (01121 +ben) Solomon (08010 +Sh@lomoh) .

let 1Ki_01_34 And {let} Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 +Nathan) the prophet (05030 +nabiy) anoint (04886 +mashach) him there (08033 +sham) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el):and blow (08628 +taqa() ye with the trumpet (07782 +showphar) , and say (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

let 1Ki_02_06 Do (06213 +(asah) therefore according to thy wisdom (02451 +chokmah) , and {let} not his hoar (07872 +seybah) head go (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) in

peace (07965 +shalowm) .

let 1Ki_02_07 But shew (06213 +(asah) kindness (02617 +cheded) unto the sons (01121 +ben) of Barzillai (01271 +Barzillay) the Gileadite (01569 +Gil(adiy) , and {let} them be of those that eat (00398 +)akal) at thy table (07979 +shulchan):for so (03651 +ken) they came (00935 +bow)) to me when I fled (01272 +barach) because (06440 +paniym) of Absalom (53) thy brother (00251 +)ach) .

let 1Ki_08_26 And now (06258 +(attah) , O God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {let} thy word (01697 +dabar) , I pray (04994 +na)) thee , be verified (00539 +)aman) , which (00834 +)aher) thou spakest (01696 +dabar) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) .

let 1Ki_08_59 And {let} these (00428 +)el - leh) my words (01697 +dabar) , wherewith (00834 +)aher) I have made supplication (02603 +chanan) before (06440 +paniym) the LORD (03068 +Y@hovah) , be nigh (07126 +qarab) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) , that he maintain (06213 +(asah) the cause (04941 +mishpat) of his servant (05650 +(ebed) , and the cause (04941 +mishpat) of his people (05971 +(am) Israel (03478 +Yisra)el) at all times (03117 +yowm) , as the matter (01697 +dabar) shall require (03117 +yowm) :

let 1Ki_11_22 Then Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , But what (04100 +mah) hast thou lacked (02638 +chacer) with me , that , behold (02009 +hinneh) , thou seekest (01245 +baqash) to go (03212 +yalak) to thine own country (00776 +)erets) ? And he answered (00559 +)amar) , Nothing (03808 +lo):howbeit {let} me go (07971 +shalach) in any wise .

let 1Ki_17_21 And he stretched (04058 +madad) himself upon the child (03206 +yeled) three(07969 +shalowsh) times (06471 +pa(am) , and cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I pray (04994 +na)) thee , {let} this (02088 +zeh) child s (03206 +yeled) soul (05315 +nephesh) come (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) .

let 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and {let} them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :

let 1Ki_18_24 And call (07121 +qara)) ye on the name (08034 +shem) of your gods (00430 +)elohiym) , and I will call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah):and the God (00430 +)elohiym) that answereth (06030 +(anah) by fire (00784 +)esh) , {let} him be God (00430 +)elohiym) . And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) and said (00559 +)amar) , It is well (02896 +towb) spoken (01697 +dabar) .

let 1Ki_18_36 And it came (01961 +hayah) to pass at [the time of] the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that Elijah (00452 +)Elijah) the prophet (05030 +nabiy)) came (05066 +nagash) near (05066 +nagash) , and said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and of Israel (03478 +Yisra)el) , {let} it be known (03045 +yada() this (02088 +zeh) day (03117 +yowm) that thou [art] God (00430 +)elohiym) in Israel (03478 +Yisra)el) , and [that] I [am] thy servant (05650 +(ebed) , and [that] I have done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) at thy word (01697 +dabar) .

let 1Ki_18_40 And Elijah (00452 +)Elijah) said (00559 +)amar) unto them , Take (08610 +taphas) the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) ; {let} not one (00376 +)iysh) of them escape (04422 +malat) . And they took (08610 +taphas) them:and Elijah (00452 +)Elijah) brought (03381 +yarad) them

down (03281 +Ya(lam) to the brook (05158 +nachal) Kishon (07028 +Qiyshown) , and slew (07819 +shachat) them there (08033 +sham) .

let 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Elijah) , saying (00559 +)amar) , So (03541 +koh) {let} the gods (00430 +)elohiym) do (06213 +(asah) [to me] , and more (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +machar) about this time (06256 +(eth) .

let 1Ki_20_23 And the servants (05650 +(ebed) of the king (04428 +melek) of Syria (00758 +)Aram) said (00559 +)amar) unto him , Their gods (00430 +)elohiym) [are] gods (00430 +)elohiym) of the hills (02022 +har) ; therefore they were stronger (02388 +chazaq) than we ; but {let} us fight (03898 +lacham) against them in the plain (04334 +miyshowr) , and surely (00518 +)im) we shall be stronger (02388 +chazaq) than they .

let 1Ki_20_32 So they girded (02296 +chagar) sackcloth (08242 +saq) on their loins (04975 +mothen) , and [put] ropes (02256 +chebel) on their heads (07218 +ro)sh) , and came (00935 +bow) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Thy servant (05650 +(ebed) Benhadad (01130 +Ben - Hadad) saith (00559 +)amar) , I pray (04994 +na) thee , {let} me live (02421 +chayah) . And he said (00559 +)amar) , [Is] he yet (03588 +kiy) alive (02416 +chay) ? he [is] my brother (00251 +)ach) .

let 1Ki_20_42 And he said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because (03282 +ya(an) thou hast {let} go (07971 +shalach) out of [thy] hand (03027 +yad) a man (00376 +)iysh) whom I appointed (02764 +cherem) to utter destruction (02764 +cherem) , therefore thy life (05315 +nephesh) shall go (01961 +hayah) for his life (05315 +nephesh) , and thy people (05971 +(am) for his people (05971 +(am) .

let 1Ki_21_07 And Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) said (00559 +)amar) unto him , Dost thou now (06258 +(attah) govern (06213 +(asah) the kingdom (04410 +m@luwkah) of Israel (03478 +Yisra)el) ? arise (06965 +quwm) , [and] eat (00398 +)akal) bread (03899 +lechem) , and {let} thine heart (03820 +leb) be merry (03190 +yatab):I will give (05414 +nathan) thee the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .

let 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) {let} it not be that outward (1855 -exothern -) [adorning (2889 -kosmos -)] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

let 1Pe_03_04 But [{let} it be] the hidden (2927 -kruptos -) man (0444 -anthropos -) of the heart (2588 -kardia -) , in that which is not corruptible (0862 -aphthartos -) , [even the ornament] of a meek (4239 -praus -) and quiet (2272 -hesuchios -) spirit (4151 -pneuma -) , which (3739 -hos -) is in the sight (1799 -enopion -) of God (2316 -theos -) of great (4185 -poluteles -) price (4185 -poluteles -) .

let 1Pe_03_10 For he that will (2309 -thelo -) love (0025 -agapao -) life (2222 -zoe -) , and see (1492 -eido -) good (0018 -agathos -) days (2250 -hemera -) , {let} him refrain (3973 -pauo -) his tongue (1100 -glossa -) from evil (2556 -kakos -) , and his lips (5491 -cheilos -) that they speak (2980 -laleo -) no (3361 -me -) guile (1388 -dolos -) :

let 1Pe_03_11 Let him eschew (1578 -ekklino -) evil (2556 -kakos -) , and do (4160 -poieo -) good (0018 -agathos -) ; {let} him seek (2212 -zeteo -) peace (1515 -eirene -) , and ensue (1377 -dioko -) it .

let 1Pe_04_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [let him speak (2980 -laleo -)] as

the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 - diakoneo -) , [{let} him do it] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things may be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

let 1Pe_04_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [{let} him speak (2980 -laleo -)] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 - diakoneo -) , [let him do it] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things may be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

let 1Pe_04_15 But {let} none (3387 -metis -) of you suffer (3958 -pascho -) as a murderer (5406 -phoneus -) , or (2228 -e -) [as] a thief (2812 -kleptes -) , or (2228 -e -) [as] an evildoer , or (2228 -e -) as a busybody (0244 -allotriepiskopos -) in other (0244 -allotriepiskopos -) men s matters .

let 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a Christian (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -) ; but {let} him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -) .

let 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a Christian (5546 -Christianos -) , {let} him not be ashamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -) .

let 1Pe_04_19 Wherefore (5620 -hoste -) {let} them that suffer (3958 -pascho -) according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) commit (3908 -paratithemi -) the keeping of their souls (5590 -psuche -) [to him] in well (0016 -agathopolia -) doing (0016 -agathopolia -) , as unto a faithful (4103 -pistos -) Creator (2939 -ktistes -) .

let 1Sa_02_03 Talk (01696 +dabar) no (00408 +)al) more (07235 +rabah) so exceeding proudly (01364 +gaboahh) ; {let} [not] arrogancy (06277 +(athaq) come (03318 +yatsa) out of your mouth (06310 +peh):for the LORD (03068 +Y@hovah) [is] a God (00410 +)el) of knowledge (01844 +de(ah) , and by him actions (05949 +(aliylah) are weighed (08505 +takan) .

let 1Sa_03_19 . And Samuel (08050 +Sh@muw)el) grew (01431 +gadal) , and the LORD (03068 +Y@hovah) was with him , and did {let} none (03808 +lo)) of his words (01697 +dabar) fall (05307 +naphal) to the ground (00776 +)erets) .

let 1Sa_05_11 So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , Send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and {let} it go (07725 +shuwb) again (07725 +shuwb) to his own place (04725 +maqowm) , that it slay (04191 +muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) throughout all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 +kabad) there .

let 1Sa_06_06 Wherefore (04100 +mah) then do ye harden (05513 +Ciynay) your hearts (03824 +lebab) , as the Egyptians (04714 +Mitsrayim) and Pharaoh (06547 +Par(oh) hardened (03513 +kabad) their hearts (03820 +leb) ? when (00834 +)aher) he had wrought (05953 +(alal) wonderfully (05953 +(alal) among them , did they not {let} the people go (07971 +shalach) , and they departed (03212 +yalak) ?

let 1Sa_09_05 [And] when they were come (00935 +bow)) to the land (00776 +)erets) of Zuph (06689 +Tsuwph) , Saul (07586 +Sha)uwl) said (00559 +)amar) to his servant (05288 +na(ar) that [was] with him , Come (03212 +yalak) , and {let} us return (07725 +shuwb) ; lest (06435 +pen) my father (1) leave (02308 +chadal) [caring] for the asses (00860 +)athown) , and take thought (01672 +da)ag) for us .

let 1Sa_09_06 And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , [there is] in this (02063 +zo)th) city (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym) , and [he is] an honourable (03513 +kabad) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) cometh (00935 +bow)) surely to pass:now (04994 +na)) {let} us go (03212 +yalak) thither ; peradventure (00194 +)uwl) he can shew (05046 +nagad) us our way (01870 +derek) that we should go (01980 +halak) .

let 1Sa_09_09 (Beforetime in Israel (03478 +Yisra)el) , when a man (00376 +)iysh) went (03212 +yalak) to enquire (01875 +darash) of God (00430 +)elohiym) , thus (03541 +koh) he spake (00559 +)amar) , Come (03212 +yalak) , and {let} us go (03212 +yalak) to the seer (07200 +ra)ah):for [he that is] now (03117 +yowm) [called] a Prophet (05030 +nabiy)) was beforetime (06440 +paniym) called (07121 +qara)) a Seer (07200 +ra)ah) .)

let 1Sa_09_10 Then said (01697 +dabar) Saul (07586 +Sha)uwl) to his servant (05288 +na(ar) , Well (02896 +towb) said (00559 +)amar) ; come (03212 +yalak) , {let} us go (03212 +yalak) . So they went (03212 +yalak) unto the city (05892 +(iyr) where the man (00376 +)iysh) of God (00430 +)elohiym) [was] .

let 1Sa_09_19 And Samuel (08050 +Sh@muw)el) answered (06030 +(anah) Saul (07586 +Sha)uwl) , and said (00559 +)amar) , I [am] the seer (07200 +ra)ah):go (05927 +(alah) up before (06440 +paniym) me unto the high (01116 +bamah) place ; for ye shall eat (00398 +)akal) with me to day (03117 +yowm) , and to morrow (01242 +boqer) I will {let} thee go (07971 +shalach) , and will tell (05046 +nagad) thee all (03605 +kol) that [is] in thine heart (03824 +lebab) .

let 1Sa_10_07 And {let} it be , when (03588 +kiy) these (00428 +)el - leh) signs (00226 +)owth)are come (00935 +bow)) unto thee , [that] thou do (06213 +(asah) as occasion (04672 +matsa) serve (05647 +(abad) thee ; for God (00430 +)elohiym) [is] with thee .

let 1Sa_11_14 Then said (00559 +)amar) Samuel (08050 +Sh@muw)el) to the people (05971 +(am) , Come (03212 +yalak) , and {let} us go (03212 +yalak) to Gilgal (01537 +Gilgal) , and renew (02318 +chadash) the kingdom (04410 +m@luwkah) there (08033 +sham) .

let 1Sa_14_01 . Now it came (01961 +hayah) to pass upon a day (03117 +yowm) , that Jonathan (03129 +Yownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) said (00559 +)amar) unto the young (05288 +na(ar) man that bare (05375 +nasa)) his armour (03627 +k@liy) , Come (03212 +yalak) , and {let} us go (05674 +(abar) over (05674 +(abar) to the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , that [is] on the other (05676 +(eber) side (05676 +(eber) . But he told (05046 +nagad) not his father (1) .

let 1Sa_14_06 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to the young (05288 +na(ar) man that bare (05375 +nasa)) his armour (03627 +k@liy) , Come (03212 +yalak) , and {let} us go (05674 +(abar) over (05674 +(abar) unto the garrison (04673 +matstsab) of these (00428 +)el - leh) uncircumcised (06189 +(arel):it may be that the LORD (03068 +Y@hovah) will work (06213 +(asah) for us:for [there is] no (00369 +)ayin) restraint (04622 +ma(tsowr) to the LORD (03068 +Y@hovah) to save (03467 +yasha() by many (07227 +rab) or (00176 +)ow) by few (04592 +m@(at) .

let 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and {let} us not leave

(07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym) .

let 1Sa_17_08 And he stood (05975 +(amad) and cried (07121 +qara)) unto the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Why (04100 +mah) are ye come (03318 +yatsa)) out to set [your] battle (04421 +milchamah) in array (06186 +(arak) ? [am] not I a Philistine (06430 +P@lishtiy) , and ye servants (05650 +(ebed) to Saul (07586 +Sha)uwl) ? choose (01262 +barah) you a man (00376 +)iysh) for you , and {let} him come (03381 +yarad) down (03381 +yarad) to me .

let 1Sa_18_02 And Saul (07586 +Sha)uwl) took (03947 +laqach) him that day (03117 +yowm) , and would {let} him go (07725 +shuwb) no (03808 +lo)) more home (07725 +shuwb) to his father s (1) house (01004 +bayith) .

let 1Sa_18_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Behold (02009 +hinneh) my elder (01419 +gadawl) daughter (01323 +bath) Merab (04764 +Merab) , her will I give (05414 +nathan) thee to wife (00802 +)ishshah):only (00389 +)ak) be thou valiant for me , and fight (03898 +lacham) the LORD S (03068 +Y@hovah) battles (04421 +milchamah) . For Saul (07586 +Sha)uwl) said (00559 +)amar) , Let not mine hand (03027 +yad) be upon him , but {let} the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) be upon him .

let 1Sa_19_12 So Michal (04324 +Miykal) {let} (03381 +yarad) David (01732 +David) down (03381 +yarad) through (01157 +b@(ad) a window (02474 +challown):and he went (03212 +yalak) , and fled (01272 +barach) , and escaped (04422 +malat) .

let 1Sa_20_05 And David (01732 +David) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) , Behold (02009 +hinneh) , to morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh) , and I should not fail to sit (03427 +yashab) with the king (04428 +melek) at meat (00398 +)akal):but {let} me go (07971 +shalach) , that I may hide (05641 +cathar) myself in the field (07704 +sadeh) unto the third (07992 +sh@liyshi) [day] at even (06153 +(ereb) .

let 1Sa_20_11 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , Come (03212 +yalak) , and {let} us go (03318 +yatsa)) out into the field (07704 +sadeh) . And they went (03318 +yatsa)) out both (08174 +Sha(aph) of them into the field (07704 +sadeh) .

let 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na)) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , {let} me get (04422 +malat) away (04422 +malat) , I pray (04994 +na)) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan) .

let 1Sa_21_13 And he changed (08138 +shanah) his behaviour (02940 +ta(am) before (05869 +(ayin) them , and feigned himself mad (01984 +halal) in their hands (03027 +yad) , and scrabbled (08427 +tavah) on (05921 +(al) the doors (01817 +deleth) of the gate (08179 +sha(ar) , and {let} his spittle (07388 +riyr) fall (03381 +yarad) down (03381 +yarad) upon his beard (02206 +zaqan) .

let 1Sa_24_19 For if (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa)) his enemy (00341 +)oyeb) , will he {let} him go (07971 +shalach) well (02896 +towb) away (01870 +dere) ? wherefore the LORD (03068 +Y@hovah) reward (07999 +shalam) thee good (02896 +towb) for that thou hast done (06213 +(asah) unto me this (02088 +zeh) day (03117 +yowm) .

let 1Sa_25_08 Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) thee . Wherefore {let} the young (05288 +na(ar) men find (04672 +matsa) favour (02580 +chen) in thine eyes (05869 +(ayin):for we come (00935 +bow)) in a good (02896 +towb) day (03117 +yowm):give (05414 +nathan) , I pray (04994 +na)) thee , whatsoever cometh (04672 +matsa) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .

let 1Sa_25_24 And fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and said (00559 +)amar) , Upon me , my lord (00113 +)adown) , [upon] me [let this] iniquity (05771 +(avon) [be] :and {let} thine handmaid (00519 +)amah) , I pray (04994 +na)) thee , speak (01696 +dabar) in thine audience (00241 +)ozen) , and hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) .

let 1Sa_25_24 And fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and said (00559 +)amar) , Upon me , my lord (00113 +)adown) , [upon] me [{let} this] iniquity (05771 +(avon) [be] :and let thine handmaid (00519 +)amah) , I pray (04994 +na)) thee , speak (01696 +dabar) in thine audience (00241 +)ozen) , and hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) .

let 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , seeing the LORD (03068 +Y@hovah) hath withholden (04513 +mana() thee from coming (00935 +bow)) to [shed] blood (01818 +dam) , and from avenging (03467 +yasha() thyself with thine own hand (03027 +yad) , now (06258 +(attah) {let} thine enemies (00341 +)oyeb) , and they that seek (01245 +baqash) evil (07451 +ra() to my lord (00113 +)adown) , be as Nabal (05037 +Nabal) .

let 1Sa_25_27 And now (06258 +(attah) this (02063 +zo)th) blessing (01293 +B@rakah) which (00834 +)aher) thine handmaid (08198 +shiphchah) hath brought (00935 +bow)) unto my lord (00113 +)adown) , {let} it even be given (05414 +nathan) unto the young (05288 +na(ar) men that follow my lord (00113 +)adown) .

let 1Sa_25_41 And she arose (06965 +quwm) , and bowed (07812 +shachah) herself on [her] face (00639 +)aph) to the earth (00776 +)erets) , and said (00559 +)amar) , Behold (02009 +hinneh) , [{let}] thine handmaid (00519 +)amah) [be] a servant (05650 +(ebed) to wash (07364 +rachats) the feet (07272 +regel) of the servants (05650 +(ebed) of my lord (00113 +)adown) .

let 1Sa_26_08 Then said (00559 +)amar) Abishai (52) to David (01732 +David) , God (00430 +)elohiym) hath delivered (05462 +cagar) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) this day (03117 +yowm):now (06258 +(attah) therefore {let} me smite (05221 +nakah) him , I pray (04994 +na)) thee , with the spear (02595 +chaniyth) even to the earth (00776 +)erets) at once , and I will not [smite] him the second (08138 +shanah) time .

let 1Sa_26_11 The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) that I should stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach):but , I pray (04994 +na)) thee , take (03947 +laqach) thou now (06258 +(attah) the spear (02595 +chaniyth) that [is] at his bolster (04763 +m@ra)ashah) , and the cruse (06835 +tsappachath) of water (04325 +mayim) , and {let} us go (03212 +yalak) .

let 1Sa_26_19 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , let my lord (00113 +)adown) the king (04428 +melek) hear (08085 +shama() the words (01697 +dabar) of his servant (05650 +(ebed) . If (00518 +)im) the LORD (03068 +Y@hovah) have stirred (05496 +cuwth) thee up against me , {let} him accept (07306 +ruwach) an offering (04503 +minchah):but if (00518 +)im) [they be] the children (01121 +ben) of men (00120 +)adam) , cursed (00779 +)arar) [be] they before (06440 +paniym) the LORD (03068 +Y@hovah) ; for they have driven (01644 +garash) me out this day (03117 +yowm) from abiding (05596 +caphach) in the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) , saying (00559

+)amar) , Go (03212 +yalak) , serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

let 1Sa_26_19 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , {let} my lord (00113 +)adown) the king (04428 +melek) hear (08085 +shama() the words (01697 +dabar) of his servant (05650 +(ebed) . If (00518 +)im) the LORD (03068 +Y@hovah) have stirred (05496 +cuwth) thee up against me , let him accept (07306 +ruwach) an offering (04503 +minchah):but if (00518 +)im) [they be] the children (01121 +ben) of men (00120 +)adam) , cursed (00779 +)arar) [be] they before (06440 +paniym) the LORD (03068 +Y@hovah) ; for they have driven (01644 +garash) me out this day (03117 +yowm) from abiding (05596 +caphach) in the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Go (03212 +yalak) , serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

let 1Sa_26_20 Now (06258 +(attah) therefore , {let} not my blood (01818 +dam) fall (05307 +naphal) to the earth (00776 +)erets) before (05048 +neged) the face (06440 +paniym) of the LORD (03068 +Y@hovah):for the king (04428 +melek) of Israel (03478 +Yisra)el) is come (03318 +yatsa) out to seek (01245 +baqash) a flea (06550 +par(osh) , as when (00834 +)aher) one doth hunt (07291 +radaph) a partridge (07124 +qore)) in the mountains (02022 +har) .

let 1Sa_26_22 And David (01732 +David) answered (06030 +(anah) and said (00559 +)amar) , Behold (02009 +hinneh) the king s (04428 +melek) spear (02595 +chaniyth) ! and {let} one (00259 +)echad) of the young (05288 +na(ar) men come (05674 +(abar) over (05674 +(abar) and fetch (03947 +laqach) it .

let 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and {let} him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

let 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) {let} my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

let 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) , {let} them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham):for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

let 1Sa_28_22 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , hearken (08085 +shama() thou also (01571 +gam) unto the voice (06963 +qowl) of thine handmaid (08198 +shiphchah) , and {let} me set (07760 +suwm) a morsel (06595 +path) of bread (03899 +lechem) before (06440 +paniym) thee ; and eat (00398 +)akal) , that thou mayest have strength (03581 +koach) , when (03588 +kiy) thou goest (03212 +yalak) on thy way (01870 +derek) .

let 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559 +)amar) unto him , Make this fellow (00376 +)iysh) return (07725 +shuwb) , that he may go (07725 +shuwb) again (07725 +shuwb) to his place (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and {let} him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo)) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) should he reconcile (07521 +ratsah) himself unto his master (00113

+)adown) ? [should it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

let 1Th_05_06 . Therefore (3767 -oun -) let us not sleep (2518 -katheudo -) , as [do] others (3062 -loipoy -) ; but {let} us watch (1127 -gregoreuo -) and be sober (3525 -nepho -) .

let 1Th_05_06 . Therefore (3767 -oun -) {let} us not sleep (2518 -katheudo -) , as [do] others (3062 -loipoy -) ; but let us watch (1127 -gregoreuo -) and be sober (3525 -nepho -) .

let 1Th_05_08 But {let} us , who (3588 -ho -) are of the day (2250 -hemera -) , be sober (3525 -nepho -) , putting (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of faith (4102 -pistis -) and love (0026 -agape -) ; and for an helmet (4030 -perikephalaia -) , the hope (1680 -elpis -) of salvation (4991 -soteria -) .

let 1Ti_03_10 And let these (3778 -houtos -) also (2532 -kai -) first (4412 -proton -) be proved (1381 -dokimazo -) ; then (1534 -eita -) {let} them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , being (5607 -on -) [found] blameless (0410 -anegkletos -) .

let 1Ti_03_10 And {let} these (3778 -houtos -) also (2532 -kai -) first (4412 -proton -) be proved (1381 -dokimazo -) ; then (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , being (5607 -on -) [found] blameless (0410 -anegkletos -) .

let 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , {let} them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

let 1Ti_05_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , let them relieve (1884 -eparkeo -) them , and {let} not the church (1577 -ekklesia -) be charged (0916 -bareo -) ; that it may relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

let 1Ti_05_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , {let} them relieve (1884 -eparkeo -) them , and let not the church (1577 -ekklesia -) be charged (0916 -bareo -) ; that it may relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

let 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , {let} them not despise (2706 -kataphroneo -) [them] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [them] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

let 1Ti_06_08 And having (2192 -echo -) food (1305 -diatrophe -) and raiment (4629 -skepasma -) {let} us be therewith (5125 -toutois -) content (0714 -arkeo -) .

let 2Ch_01_09 Now (06258 +(attah) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , {let} thy promise (01697 +dabar) unto David (01732 +David) my father (25) be established (00539 +)aman):for thou hast made me king (04427 +malak) over (05921 +(al) a people (05971 +(am) like the dust (06083 +(aphar) of the earth (00776 +)erets) in multitude (07227 +rab) .

let 2Ch_02_15 Now (06258 +(attah) therefore the wheat (02406 +chittah) , and the barley (08184 +s@(orah) , the oil (08081 +shemen) , and the wine (03196 +yayin) , which (00834 +)aher) my lord (00113 +)adown) hath spoken (00559 +)amar) of , {let} him send (07971 +shalach) unto his servants (05650 +(ebed) :

let 2Ch_06_17 Now (06258 +(attah) then , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {let} thy word (01697 +dabar) be verified (00539 +)aman) , which (00834 +)aher) thou hast spoken (01696 +dabar) unto thy servant (05650 +(ebed) David (01732 +David) .

let 2Ch_06_40 Now (06258 +(attah) , my God (00430 +)elohiym) , let , I beseech (04994 +na) thee , thine eyes (05869 +(ayin) be open (06605 +pathach) , and [{let}] thine ears (00241 +)ozen) [be] attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) place (04725 +maqowm) .

let 2Ch_06_40 Now (06258 +(attah) , my God (00430 +)elohiym) , {let} , I beseech (04994 +na) thee , thine eyes (05869 +(ayin) be open (06605 +pathach) , and [let] thine ears (00241 +)ozen) [be] attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) place (04725 +maqowm) .

let 2Ch_06_41 Now (06258 +(attah) therefore arise (06965 +quwm) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , into thy resting (05118 +nuwach) place , thou , and the ark (00727 +)arown) of thy strength (05797 +(oz):let thy priests (03548 +kohen) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , be clothed (03847 +labash) with salvation (08668 +t@shuw(ah) , and {let} thy saints (02623 +chaciyd) rejoice (08055 +samach) in goodness (02896 +towb) .

let 2Ch_14_11 And Asa (00609 +)Aca) cried (07121 +qara) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , [it is] nothing with thee to help (05826 +(azar) , whether (00996 +beyn) with many (07227 +rab) , or with them that have no (00369 +)ayin) power (03581 +koach):help (05826 +(azar) us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; for we rest (08172 +sha(an) on (05921 +(al) thee , and in thy name (08034 +shem) we go (00935 +bow) against (05921 +(al) this (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [art] our God (00430 +)elohiym) ; {let} not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) thee .

let 2Ch_15_07 Be ye strong (02388 +chazaq) therefore , and {let} not your hands (03027 +yad) be weak (07503 +raphah):for your work (06468 +p@(ullah) shall be rewarded (07939 +sakar) .

let 2Ch_16_01 . In the six (08337 +shesh) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca) Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , to the intent that he might {let} (05414 +nathan) none (01115 +biltiy) go (03318 +yatsa) out or come (00935 +bow) in to Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) .

let 2Ch_16_05 And it came (01961 +hayah) to pass , when Baasha (01201 +Ba(sha) heard (08085 +shama() [it] , that he left (02308 +chadal) off building (01129 +banah) of Ramah (07414 +Ramah) , and {let} his work (04399 +m@la)kah) cease (07673 +shabath) .

let 2Ch_18_12 And the messenger (04397 +mal)ak) that went (01980 +halak) to call (07121 +qara) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) to him , saying (00559 +)amar) , Behold (02009 +hinneh) , the words (01697 +dabar) of the prophets (05030 +nabiy) [declare] good (02896 +towb) to the king (04428 +melek) with one (00259 +)echad) assent (06310 +peh) ; {let} thy word (01697 +dabar) therefore , I pray (04994 +na) thee , be like one (00259 +)echad) of theirs (01992 +hem) , and speak (01696 +dabar) thou good (02896 +towb) .

let 2Ch_18_16 Then he said (00559 +)amar) , I did see (07200 +ra)ah) all (03605 +kol) Israel (03478 +Yisra)el) scattered (06327 +puwts) upon the mountains (02022 +har) , as sheep (06629 +tso)n) that have no (00369 +)ayin) shepherd (07462 +ra(ah):and the LORD (03068 +Y@hovah) said (00559 +)amar) , These (00428 +)el - leh) have no (03808 +lo) master (00113 +)adown) ; {let} them return (07725 +shuwb) [therefore] every man (00376 +)iysh) to his house (01004 +bayith) in peace (07965 +shalowm) .

let 2Ch_19_07 Wherefore now (06258 +(attah) {let} the fear (06343 +pachad) of the LORD (03068 +Y@hovah) be upon you ; take heed (08104 +shamar) and do (06213 +(asah) [it] :for [there is] no (00369 +)ayin) iniquity (05766 +(evel) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , nor respect (04856 +masso) of persons (06440 +paniym) , nor taking (04727 +miqqach) of gifts (07810 +shachad) .

let 2Ch_20_10 And now (06258 +(attah) , behold (02009 +hinneh) , the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) and mount (02022 +har) Seir (08165 +Se(iyr) , whom (00834 +)aher) thou wouldest not {let} Israel (03478 +Yisra)el) invade (00935 +bow)) , when they came (00935 +bow)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , but they turned (05493 +cuwr) from them , and destroyed (08045 +shamad) them not ;

let 2Ch_23_06 But {let} none (00408 +)al) come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , save the priests (03548 +kohen) , and they that minister (08334 +sharath) of the Levites (03881 +Leviyi) ; they shall go (00935 +bow)) in , for they [are] holy (06944 +qodesh):but all (03605 +kol) the people (05971 +(am) shall keep (08104 +shamar) the watch (04931 +mishmereth) of the LORD (03068 +Y@hovah) .

let 2Ch_23_14 Then Jehoiada (03111 +Yowyada() the priest (03548 +kohen) brought (03318 +yatsa) out the captains (08269 +sar) of hundreds (03967 +me)ah) that were set (06485 +paqad) over the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa) her forth (03318 +yatsa) of the ranges (07713 +s@derah):and whoso followeth her , {let} him be slain (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) said (00559 +)amar) , Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

let 2Ch_25_07 But there came (00935 +bow)) a man (00376 +)iysh) of God (00430 +)elohiym) to him , saying (00559 +)amar) , O king (04428 +melek) , {let} not the army (06635 +tsaba) of Israel (03478 +Yisra)el) go (00935 +bow)) with thee ; for the LORD (03068 +Y@hovah) [is] not with Israel (03478 +Yisra)el) , [to wit , with] all (03605 +kol) the children (01121 +ben) of Ephraim (00669 +)Ephrayim) .

let 2Ch_25_17 . Then Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) took advice (03289 +ya(ats) , and sent (07971 +shalach) to Joash (03101 +Yow)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) , the son (01121 +ben) of Jehu (03058 +Yehuw) , king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Come (03212 +yalak) , {let} us see (07200 +ra)ah) one another in the face (06440 +paniym) .

let 2Ch_32_15 Now (06258 +(attah) therefore {let} not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

let 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets)

hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and {let} him go (05927 +(ala

let 2Co_07_01 . Having (2192 -echo -) therefore (3767 -oun -) these (5025 -tautais -) promises (1860 -epaggelia -) , dearly beloved (0027 -agapetos -) , {let} us cleanse (2511 -katharizo -) ourselves (1438 -heautou -) from all (3956 -pas -) filthiness (3436 -molusmos -) of the flesh (4561 -sarx -) and spirit (4151 -pneuma -) , perfecting (2005 -epiteleio -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -) .

let 2Co_09_07 Every (1538 -hekastos -) man according (2531 -kathos -) as he purposeth (4255 -proaireomai -) in his heart (2588 -kardia -) , [so {let} him give] ; not grudgingly (3077 -lupe -) , or (2228 -e -) of necessity (0318 -anagke -):for God (2316 -theos -) loveth (0025 -agapao -) a cheerful (2431 -hilaros -) giver (1395 -dotes -) .

let 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , {let} him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

let 2Co_10_17 But he that glorieth (2744 -kauchaomai -) , {let} him glory (2744 -kauchaomai -) in the Lord (2962 -kurios -) .

let 2Co_11_33 And through (1223 -dia -) a window (2376 -thuris -) in a basket (4553 -sargane -) was I {let} (5465 -chalao -) down (5465 -chalao -) by the wall (5038 -teichos -) , and escaped (1628 -ekpheugo -) his hands (5495 -cheir -) .

let 2Ki_01_10 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) to the captain (08269 +sar) of fifty (02572 +chamishshiym) , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , then {let} fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiym) . And there came (03381 +yarad) down (03381 +yarad) fire (00784 +)esh) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiym) .

let 2Ki_01_12 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) unto them , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , {let} fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiym) . And the fire (00784 +)esh) of God (00430 +)elohiym) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiym) .

let 2Ki_01_13 And he sent (07971 +shalach) again (07725 +shuwb) a captain (08269 +sar) of the third (07992 +sh@liyshi) fifty (02572 +chamishshiym) with his fifty (02572 +chamishshiym) . And the third (07992 +sh@liyshi) captain (08269 +sar) of fifty (02572 +chamishshiym) went (05927 +(alah) up , and came (00935 +bow) and fell (03766 +kara) on (05921 +(al) his knees (01290 +berek) before (05048 +neged) Elijah (00452 +)Elijah) , and besought (02603 +chanan) him , and said (01696 +dabar) unto him , O man (00376 +)iysh) of God (00430 +)elohiym) , I pray (04994 +na) thee , {let} my life (05315 +nepesh) , and the life of these (00428 +)el - leh) fifty (02572 +chamishshiym) thy servants (05650 +(ebed) , be precious (03365 +yaqar) in thy sight (05869 +(ayin) .

let 2Ki_01_14 Behold (02009 +hinneh) , there came (03381 +yarad) fire (00784 +)esh) down (03381 +yarad

) from heaven (08064 +shamayim) , and burnt (00398 +)akal) up the two (08147 +sh@nayim) captains (08269 +sar) of the former (07223 +ri)shown) fifties (02572 +chamishshiyim) with their fifties (02572 +chamishshiyim):therefore {let} my life (05315 +nephesh) now (06258 +(attah) be precious (03365 +yaqar) in thy sight (05869 +(ayin) .

let 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al) what (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be taken (03947 +laqach) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na)) thee , {let} a double (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

let 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiyim) strong (02428 +chayil) men ; {let} them go (03212 +yalak) , we pray (04994 +na)) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa)) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

let 2Ki_04_10 Let us make (06213 +(asah) a little (06996 +qatan) chamber (05944 +(aliyah) , I pray (04994 +na)) thee , on the wall (07023 +qiyr) ; and {let} us set (07760 +suwm) for him there (08033 +sham) a bed (04296 +mittah) , and a table (07979 +shulchan) , and a stool (03678 +kicce)) , and a candlestick (04501 +m@nowrah):and it shall be , when he cometh (00935 +bow)) to us , that he shall turn (05493 +cuwr) in thither (08033 +sham) .

let 2Ki_05_08 And it was [so] , when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiyim) had heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) had rent (07167 +qara() his clothes (00899 +beged) , that he sent (07971 +shalach) to the king (04428 +melek) , saying (00559 +)amar) , Wherefore (04100 +mah) hast thou rent (07167 +qara() thy clothes (00899 +beged) ? {let} him come (00935 +bow)) now (04994 +na)) to me , and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el) .

let 2Ki_05_24 And when he came (00935 +bow)) to the tower (06076 +(ophel) , he took (03947 +laqach) [them] from their hand (03027 +yad) , and bestowed (06485 +paqad) [them] in the house (01004 +bayith):and he {let} the men (00582 +)enowsh) go (07971 +shalach) , and they departed (03212 +yalak) .

let 2Ki_06_02 Let us go (03212 +yalak) , we pray (04994 +na)) thee , unto Jordan (03383 +Yarden) , and take (03947 +laqach) thence (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah) , and {let} us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we may dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

let 2Ki_07_04 If (00518 +)im) we say (00559 +)amar) , We will enter (00935 +bow)) into the city (05892 +(iyr) , then the famine (07458 +ra(ab) [is] in the city (05892 +(iyr) , and we shall die (04191 +muwth) there (08033 +sham):and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh) , we die (04191 +muwth) also . Now (06258 +(attah) therefore come (03212 +yalak) , and {let} us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram):if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah) , we shall live (02421 +chayah) ; and if (00518 +)im) they kill (04191 +muwth) us , we shall but die (04191 +muwth) .

let 2Ki_07_13 And one (00259 +)echad) of his servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Let [some] take (03947 +laqach) , I pray (04994 +na)) thee , five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar) , which (00834 +)aher) are left (07604 +sha)ar) in the city , (behold , they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478

+Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh) , [I say] , they [are] even as all (03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 +tamam):) and {let} us send (07971 +shalach) and see (07200 +ra)ah) .

let 2Ki_09_15 But king (04428 +melek) Joram (03188 +yachas) was returned (07725 +shuwb) to be healed (07495 +rapha) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had given (05221 +nakah) him , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .) And Jehu (03058 +Yehuw) said (00559 +)amar) , If (00518 +)im) it be your minds (05315 +nephesh) , [then] {let} none (00408 +)al) go (03318 +yatsa) forth (03318 +yatsa) [nor] escape (06412 +paliyt) out of the city (05892 +(iyr) to go (03212 +yalak) to tell (05046 +nagad) [it] in Jezreel (03157 +Yizr@(e)l) .

let 2Ki_09_17 And there stood (05975 +(amad) a watchman (06822 +tsaphah) on (05921 +(al) the tower (04026 +migdal) in Jezreel (03157 +Yizr@(e)l) , and he spied (07200 +ra)ah) the company (08229 +shiph(ah) of Jehu (03058 +Yehuw) as he came (00935 +bow) , and said (00559 +)amar) , I see (07200 +ra)ah) a company (08229 +shiph(ah) . And Joram (03188 +yachas) said (00559 +)amar) , Take (03947 +laqach) an horseman (07395 +rakkab) , and send (07971 +shalach) to meet (07125 +qir)ah) them , and {let} him say (00559 +)amar) , [Is it] peace (07965 +shalowm) ?

let 2Ki_10_19 Now (06258 +(attah) therefore call (07121 +qara) unto me all (03605 +kol) the prophets (05030 +nabiy) of Baal (01168 +Ba(al) , all (03605 +kol) his servants (05647 +(abad) , and all (03605 +kol) his priests (03548 +kohen) ; {let} none be wanting (06485 +paqad):for I have a great (01419 +gadowl) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al) ; whosoever shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the intent (04616 +ma(an) that he might destroy (6) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) .

let 2Ki_10_25 And it came (01961 +hayah) to pass , as soon as he had made an end (03615 +kalah) of offering (06213 +(asah) the burnt (05930 +(olah) offering , that Jehu (03058 +Yehuw) said (00559 +)amar) to the guard (07323 +ruwts) and to the captains (07991 +shaliysh) , Go (00935 +bow) in , [and] slay (05221 +nakah) them ; {let} none (00408 +)al) come (03381 +yarad) forth (03318 +yatsa) . And they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; and the guard (07323 +ruwts) and the captains (07991 +shaliysh) cast (07993 +shalak) [them] out , and went (03212 +yalak) to the city (05892 +(iyr) of the house (01004 +bayith) of Baal (01168 +Ba(al) .

let 2Ki_11_08 And ye shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyyb) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad):and he that cometh (00935 +bow) within the ranges (07713 +s@derah) , {let} him be slain (04191 +muwth):and be ye with the king (04428 +melek) as he goeth (03318 +yatsa) out and as he cometh (00935 +bow) in .

let 2Ki_12_05 Let the priests (03548 +kohen) take (03947 +laqach) [it] to them , every man (00376 +)iysh) of his acquaintance (04378 +makka):and {let} them repair (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith) , wheresoever any (00376 +)iysh) breach (00919 +bedeq) shall be found (04672 +matsa) .

let 2Ki_13_21 And it came (01961 +hayah) to pass , as they were burying (06912 +qabar) a man (00376 +)iysh) , that , behold (02009 +hinneh) , they spied (07200 +ra)ah) a band (01416 +g@duwd) [of men] ; and they cast (07993 +shalak) the man (00376 +)iysh) into the sepulchre (06913 +qeber) of Elisha (00477 +)Eliysa():and when the man (00376 +)iysh) was {let} (03212 +yalak) down (03212 +yalak) , and touched (05060 +naga() the bones (06106 +(etsem) of Elisha (00477 +)Eliysa() , he revived (02421 +chayah) , and stood (06965 +quwm) up on (05921 +(al) his feet (07272 +regel) .

let 2Ki_14_08 . Then (00227 +)az) Amaziah (00558 +)Amatsyah) sent (07971 +shalach) messengers (04397

+mal)ak) to Jehoash (03060 +Y@how)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) son (01121 +ben) of Jehu (03058 +Yehuw)) , king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Come (03212 +yalak) , {let} us look (07200 +ra)ah) one another in the face (06440 +paniym) .

let 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and {let} him teach (03384 +yarah) them the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

let 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham) ; and {let} them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

let 2Ki_18_30 Neither (00408 +)al) {let} Hezekiah (02396 +Chizqiyah) make you trust (0982+atach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us , and this (02063 +zo)th) city (05892 +)iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

let 2Ki_20_10 And Hezekiah (02396 +Chizqiyah) answered (00559 +)amar) , It is a light (07043 +qalal) thing for the shadow (06738 +tsel) to go (05186 +natah) down (05186 +natah) ten (06235 +(eser) degrees (04609 +ma(alah):nay (03808 +lo)) , but {let} the shadow (06738 +tsel) return (07725 +shuwb) backward (00322 +)achoranniyth) ten (06235 +(eser) degrees (04609 +ma(alah) .

let 2Sa_01_21 Ye mountains (02022 +har) of Gilboa (01533 +Gilboa() , [let there be] no (00408 +)al) dew (02919 +tal) , neither (00408 +)al) [{let} there be] rain (04306 +matar) , upon you , nor fields (07704 +sadeh) of offerings (08641 +t@ruwmah):for there (08033 +sham) the shield (04043 +magen) of the mighty (01368 +gibbowr) is vilely (01602 +ga(al) cast (01602 +ga(al) away , the shield (04043 +magen) of Saul (07586 +Sha)uwl) , [as though he had] not [been] anointed (04899 +mashiyach) with oil (08081 +shemen) .

let 2Sa_01_21 Ye mountains (02022 +har) of Gilboa (01533 +Gilboa() , [{let} there be] no (00408 +)al) dew (02919 +tal) , neither (00408 +)al) [let there be] rain (04306 +matar) , upon you , nor fields (07704 +sadeh) of offerings (08641 +t@ruwmah):for there (08033 +sham) the shield (04043 +magen) of the mighty (01368 +gibbowr) is vilely (01602 +ga(al) cast (01602 +ga(al) away , the shield (04043 +magen) of Saul (07586 +Sha)uwl) , [as though he had] not [been] anointed (04899 +mashiyach) with oil (08081 +shemen) .

let 2Sa_02_07 Therefore now (06258 +(attah) {let} your hands (03027 +yad) be strengthened (02388 +chazaq) , and be ye valiant:for your master (00113 +)adown) Saul (07586 +Sha)uwl) is dead (04191 +muwth) , and also (01571 +gam) the house (01004 +bayith) of Judah (03063 +Y@huwdah) have anointed (04886 +mashach) me king (04428 +melek) over (05921 +(al) them .

let 2Sa_03_29 Let it rest (02342 +chuwl) on (05921 +(al) the head (07218 +ro)sh) of Joab (03097 +Yow)ab) , and on (00413 +)el) all (03605 +kol) his father s (1) house (01004 +bayith) ; and {let} there not fail (03772 +karath) from the house (01004 +bayith) of Joab (03097 +Yow)ab) one that hath an issue (02100 +zuwb) , or that is a leper (06879 +tsara() , or that leaneth (02388 +chazaq) on a staff (06418 +pelek) , or that falleth (05307 +naphal) on the sword (02719 +chereb) , or that lacketh (02638 +chacer) bread (03899 +lechem) .

let 2Sa_05_24 And {let} it be , when thou hearest (08085 +shama() the sound (06963 +qowl) of a going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , that then (00227 +)az) thou shalt bestir (02782 +charats) thyself:for then (00227 +)az) shall the LORD (03068 +Y@hovah) go (03318 +yatsa) out before (06440 +paniym) thee , to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

let 2Sa_07_26 And let thy name (08034 +shem) be magnified (01431 +gadal) for ever (05769 +(owlam) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] the God (00430 +)elohiym) over (05921 +(al) Israel (03478 +Yisra)el):and {let} the house (01004 +bayith) of thy servant (05650 +(ebed) David (01732 +David) be established (03559 +kuwn) before (06440 +paniym) thee .

let 2Sa_07_26 And {let} thy name (08034 +shem) be magnified (01431 +gadal) for ever (05769 +(owlam) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] the God (00430 +)elohiym) over (05921 +(al) Israel (03478 +Yisra)el):and let the house (01004 +bayith) of thy servant (05650 +(ebed) David (01732 +David) be established (03559 +kuwn) before (06440 +paniym) thee .

let 2Sa_07_29 Therefore now (06258 +(attah) let it please (02894 +tuw) thee to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it may continue (01961 +hayah) for ever (05769 +(owlam) before (06440 +paniym) thee:for thou , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , hast spoken (01696 +dabar) [it] :and with thy blessing (01293 +B@rakah) {let} the house (01004 +bayith) of thy servant (05650 +(ebed) be blessed (01288 +barak) for ever (05769 +(owlam) .

let 2Sa_07_29 Therefore now (06258 +(attah) {let} it please (02894 +tuw) thee to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it may continue (01961 +hayah) for ever (05769 +(owlam) before (06440 +paniym) thee:for thou , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , hast spoken (01696 +dabar) [it] :and with thy blessing (01293 +B@rakah) let the house (01004 +bayith) of thy servant (05650 +(ebed) be blessed (01288 +barak) for ever (05769 +(owlam) .

let 2Sa_10_12 Be of good courage (02388 +chazaq) , and {let} us play the men (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iyr) of our God (00430 +)elohiym):and the LORD (03068 +Y@hovah) do (06213 +(asah) that which seemeth (05869 +(ayin) him good (02896 +towb) .

let 2Sa_11_12 And David (01732 +David) said (00559 +)amar) to Uriah (00223 +)Uwriyah) , Tarry (03427 +yashab) here (02088 +zeh) to day (03117 +yowm) also (01571 +gam) , and to morrow (04279 +machar) I will {let} thee depart (07971 +shalach) . So Uriah (00223 +)Uwriyah) abode (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) that day (03117 +yowm) , and the morrow (04283 +mochorath) .

let 2Sa_13_05 And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah):and when thy father (1) cometh (00935 +bow) to see (07200 +ra)ah) thee , say (00559 +)amar) unto him , I pray (04994 +na) thee , {let} my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

let 2Sa_13_06 So Amnon (00550 +)Amnown) lay (07901 +shakab) down (07901 +shakab) , and made himself sick (02470 +chalah):and when the king (04428 +melek) was come (00935 +bow) to see (07200 +ra)ah) him , Amnon (00550 +)Amnown) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na) thee , {let} Tamar (08559 +Tamar) my sister (00269 +)achowth) come (00935 +bow) , and make (03823 +labab) me a couple (08147 +sh@nayim) of cakes (03834 +labiybah) in my sight (05869 +(ayin) , that I may eat (01262 +barah) at her hand (03027 +yad) .

let 2Sa_13_24 And Absalom (53) came (00935 +bow) to the king (04428 +melek) , and said (00559 +)amar

), Behold (02009 +hinneh) now (04994 +na)), thy servant (05650 +(ebed) hath sheepshearers (01494 +gazaz) ; {let} (03381 +yarad) the king (04428 +melek) , I beseech (04994 +na)) thee , and his servants (05650 +(ebed) go (03212 +yalak) with thy servant (05650 +(ebed) .

let 2Sa_13_25 And the king (04428 +melek) said (00559 +)amar) to Absalom (53) , Nay (00408 +)al) , my son (01121 +ben) , {let} us not all (03605 +kol) now (04994 +na)) go (03212 +yalak) , lest (03808 +lo)) we be chargeable (03513 +kabad) unto thee . And he pressed (06555 +parats) him:howbeit he would (14) not go (03212 +yalak) , but blessed (01288 +barak) him .

let 2Sa_13_26 Then said (00559 +)amar) Absalom (53) , If (03808 +lo)) not , I pray (04994 +na)) thee , {let} my brother (00251 +)ach) Amnon (00550 +)Amnown) go (03212 +yalak) with us . And the king (04428 +melek) said (00559 +)amar) unto him , Why (04100 +mah) should he go (03212 +yalak) with thee ?

let 2Sa_13_27 But Absalom (53) pressed (06555 +parats) him , that he {let} Amnon (00550 +)Amnown) and all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) go (07971 +shalach) with him .

let 2Sa_13_33 Now (06258 +(attah) therefore {let} not my lord (00113 +)adown) the king (04428 +melek) take (07760 +suwm) the thing (01697 +dabar) to his heart (03820 +leb) , to think (00559 +)amar) that all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) are dead (04191 +muwth):for Amnon (00550 +)Amnown) only (00905 +bad) is dead (04191 +muwth) .

let 2Sa_14_11 Then said (00559 +)amar) she , I pray (04994 +na)) thee , {let} the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 +shachath) any more (07235 +rabah) , lest they destroy (08045 +shamad) my son (01121 +ben) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets) .

let 2Sa_14_24 And the king (04428 +melek) said (00559 +)amar) , Let him turn (05437 +cabab) to his own house (01004 +bayith) , and {let} him not see (07200 +ra)ah) my face (06440 +paniym) . So (03651 +ken) Absalom (53) returned (05437 +cabab) to his own house (01004 +bayith) , and saw (07200 +ra)ah) not the king s (04428 +melek) face (06440 +paniym) .

let 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , {let} him kill (04191 +muwth) me .

let 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore {let} me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

let 2Sa_15_07 . And it came (01961 +hayah) to pass after (07093 +qets) forty (00705 +)arba(iym) years (08141 +shaneh) , that Absalom (53) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na)) thee , {let} me go (03212 +yalak) and pay (07999 +shalam) my vow (05088 +neder) , which (00834

+)aher) I have vowed (05087 +nadar) unto the LORD (03068 +Y@hovah) , in Hebron (02275 +Chebrown) .

let 2Sa_15_14 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) his servants (05650 +(ebed) that [were] with him at Jerusalem (03389 +Y@ruwshalaim) , Arise (06965 +quwm) , and {let} us flee (01227 +Baqbuwq) ; for we shall not [else] escape (06413 +p@leytah) from Absalom (53):make speed (04116 +mahar) to depart (03212 +yalak) , lest (06435 +pen) he overtake (05381 +nasag) us suddenly (04116 +mahar) , and bring (05080 +nadach) evil (07451 +ra() upon us , and smite (05221 +nakah) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) .

let 2Sa_15_26 But if (00518 +)im) he thus (03541 +koh) say (00559 +)amar) , I have no (03808 +lo)) delight (02654 +chaphets) in thee ; behold (02005 +hen) , [here am] I , {let} him do (06213 +(asah) to me as seemeth (05869 +(ayin) good (02896 +towb) unto him .

let 2Sa_16_09 Then said (00559 +)amar) Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) unto the king (04428 +melek) , Why (04100 +mah) should this (02088 +zeh) dead (04191 +muwth) dog (03611 +keleb) curse (07043 +qalal) my lord (00113 +)adown) the king (04428 +melek) ? {let} me go (05674 +(abar) over (05674 +(abar) , I pray (04994 +na)) thee , and take (05493 +cuwr) off his head (07218 +ro)sh) .

let 2Sa_16_10 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) ? so (03588 +kiy) {let} him curse (07043 +qalal) , because (03588 +kiy) the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto him , Curse (07043 +qalal) David (01732 +David) . Who (04310 +miy) shall then say (00559 +)amar) , Wherefore (04069 +madduwa() hast thou done (06213 +(asah) so (03651 +ken) ?

let 2Sa_16_11 And David (01732 +David) said (00559 +)amar) to Abishai (52) , and to all (03605 +kol) his servants (05650 +(ebed) , Behold (02009 +hinneh) , my son (01121 +ben) , which (00834 +)aher) came (03318 +yatsa)) forth (03318 +yatsa)) of my bowels (04578 +me(ah) , seeketh (01245 +baqash) my life (05315 +nephesh):how (00637 +)aph) much (00637 +)aph) more now (06258 +(attah) [may this] Benjamite (01145 +Ben - y@miyniy) [do it] ? let (03240 +yanach) him alone , and {let} (03240 +yanach) him curse (07043 +qalal) ; for the LORD (03068 +Y@hovah) hath bidden (00559 +)amar) him .

let 2Sa_16_11 And David (01732 +David) said (00559 +)amar) to Abishai (52) , and to all (03605 +kol) his servants (05650 +(ebed) , Behold (02009 +hinneh) , my son (01121 +ben) , which (00834 +)aher) came (03318 +yatsa)) forth (03318 +yatsa)) of my bowels (04578 +me(ah) , seeketh (01245 +baqash) my life (05315 +nephesh):how (00637 +)aph) much (00637 +)aph) more now (06258 +(attah) [may this] Benjamite (01145 +Ben - y@miyniy) [do it] ? {let} (03240 +yanach) him alone , and let (03240 +yanach) him curse (07043 +qalal) ; for the LORD (03068 +Y@hovah) hath bidden (00559 +)amar) him .

let 2Sa_17_05 Then said (00559 +)amar) Absalom (53) , Call (07121 +qara)) now (04994 +na)) Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) also (01571 +gam) , and {let} us hear (08085 +shama() likewise (01571 +gam) what (04100 +mah) he saith (06310 +peh) .

let 2Sa_18_22 Then said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) yet (05750 +(owd) again (03254 +yacaph) to Joab (03097 +Yow)ab) , But howsoever , {let} me , I pray (04994 +na)) thee , also (01571 +gam) run (07323 +ruwts) after (00310 +)achar) Cushii (03569 +Kuwshiy) . And Joab (03097 +Yow)ab) said (00559 +)amar) , Wherefore wilt thou run (07323 +ruwts) , my son (01121 +ben) , seeing that thou hast no (00369 +)ayin) tidings (01309 +b@sowrah) ready (04672 +matsa)) ?

let 2Sa_18_23 But howsoever , [said he] , {let} me run (07323 +ruwts) . And he said (00559 +)amar) unto him , Run (07323 +ruwts) . Then Ahimaaz (00290 +)Achiyma(ats) ran (07323 +ruwts) by the way (01870

+derek) of the plain (03603 +kikkar) , and overran (05674 +(abar) Cush (03569 +Kuwshiy) .

let 2Sa_19_30 And Mephibosheth (04648 +M@phiybosheth) said (00559 +)amar) unto the king (04428 +melek) , Yea (00637 +)aph) , {let} him take (03947 +laqach) all (03605 +kol) , forasmuch as my lord (00113 +)adown) the king (04428 +melek) is come (00935 +bow) again (07725 +shuwb) in peace (07965 +shalowm) unto his own house (01004 +bayith) .

let 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; {let} him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem good (02896 +towb) unto thee .

let 2Sa_20_11 And one (00376 +)iysh) of Joab s (03097 +Yow)ab) men (00376 +)iysh) stood (05975 +(amad) by him , and said (00559 +)amar) , He that favoureth (02654 +chaphets) Joab (03097 +Yow)ab) , and he that [is] for David (01732 +David) , [{let} him go] after (00310 +)achar) Joab (03097 +Yow)ab) .

let 2Sa_24_14 And David (01732 +David) said (00559 +)amar) unto Gad (01410 +Gad) , I am in a great (03966 +m@(od) strait (06887 +tsarar):let us fall (05307 +naphal) now (04994 +na) into the hand (03027 +yad) of the LORD (03068 +Y@hovah) ; for his mercies (07356 +racham) [are] great (07227 +rab):and {let} me not fall (05307 +naphal) into the hand (03027 +yad) of man (00120 +)adam) .

let 2Sa_24_17 And David (01732 +David) spake (00559 +)amar) unto the LORD (03068 +Y@hovah) when he saw (07200 +ra)ah) the angel (04397 +mal)ak) that smote (05221 +nakah) the people (05971 +(am) , and said (00559 +)amar) , Lo (02009 +hinneh) , I have sinned (02398 +chata) , and I have done wickedly (05753 +(avah):but these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? {let} thine hand (03027 +yad) , I pray (04994 +na) thee , be against me , and against my father s (1) house (01004 +bayith) .

let 2Th_02_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will {let} (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

let Act_01_20 For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) {let} another (2087 -heteros -) take (2983 -lambano -) .

let Act_01_20 For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and {let} no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -) .

let Act_02_29 Men (0435 -aner -) [and] brethren (0080 -adephos -) , {let} (1832 -exesti -) me freely (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .

let Act_02_36 Therefore (3767 -oun -) {let} all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

let Act_03_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to {let} (0630 -apoluo -) [him] go (0630 -apoluo -) .

let Act_04_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , {let} us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

let Act_04_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they {let} them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [men] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

let Act_04_23 . And being {let} go (0630 -apoluo -) , they went (2064 -erchomai -) to their own (2398 -idios -) company (2398 -idios -) , and reported (0518 -apaggello -) all (3745 -hosos -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) had said (2036 -epo -) unto them .

let Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and {let} (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

let Act_05_40 And to him they agreed (3982 -peitho -):and when they had called (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and beaten (1194 -dero -) [them] , they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and {let} (0630 -apoluo -) them go (0630 -apoluo -) .

let Act_09_25 Then (1161 -de -) the disciples (3101 -mathetes -) took (2983 -lambano -) him by night (3571 -nux -) , and {let} (2524 -kathiemi -) [him] down (2524 -kathiemi -) by the wall (5038 -teichos -) in a basket (4711 -spuris -) .

let Act_10_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it had been a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and {let} (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

let Act_11_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 -othone -) , {let} (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

let Act_15_33 And after they had tarried (4160 -poieo -) [there] a space (5550 -chronos -) , they were {let} (0630 -apoluo -) go (0630 -apoluo -) in peace (1515 -eirene -) from the brethren (0080 -adephos -) unto the apostles .

let Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to {let} (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -)

therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

let Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but {let} them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

let Act_17_09 And when they had taken (2983 -lambano -) security (2425 -hikanos -) of Jason (2394 -Iason -) , and of the other (3062 -loipoi -) , they {let} (0630 -apoluo -) them go (0630 -apoluo -) .

let Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , {let} us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

let Act_23_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [then] {let} (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and charged (3853 -paraggello -) [him , See thou] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

let Act_24_20 Or (2228 -e -) else {let} these (3778 -houtos -) same (3778 -houtos -) [here] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

let Act_24_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 -tereo -) Paul (3972 -Paulos -) , and to {let} [him] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 -hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .

let Act_27_15 And when the ship (4143 -ploion -) was caught (4884 -sunarpazo -) , and could (1410 -dunamai -) not bear (0503 -antophthalmeo -) up into the wind (0417 -anemos -) , we {let} (1929 -epididomi -) [her] drive (1929 -epididomi -) .

let Act_27_30 And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they had {let} (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

let Act_27_32 Then (5119 -tote -) the soldiers (4757 -stratiotes -) cut (0609 -apokopto -) off (0609 -apokopto -) the ropes (4979 -schoinion -) of the boat (4627 -skaphe -) , and {let} (1439 -eao -) her fall (1601 -ekpipto -) off (1601 -ekpipto -) .

let Act_28_18 Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have {let} (0630 -apoluo -) [me] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) in me .

let Amo_04_01 . Hear (08085 +shama () this (02088 +zeh) word (01697 +dabar) , ye kine (06510 +parah) of Bashan (01316 +Bashan) , that [are] in the mountain (02022 +har) of Samaria (08111 +Shom@rown) , which oppress (06231 +(ashaq) the poor (01800 +dal) , which crush (07533 +ratsats) the needy (34) , which say (00559 +)amar) to their masters (00113 +)adown) , Bring (00935 +bow) , and {let} us drink (08354

+shathah) .

let Amo_05_24 But {let} judgment (04941 +mishpat) run (01556 +galal) down as waters (04325 +mayim) , and righteousness (06666 +ts@daqah) as a mighty (00386 +)eythan) stream (05158 +nachal) .

let Col_03_15 And {let} the peace (1515 -eirene -) of God (2316 -theos -) rule (1018 -brabeuo -) in your (5216 -humon -) hearts (2588 -kardia -) , to the which (3739 -hos -) also (2532 -kai -) ye are called (2564 -kaleo -) in one (1520 -heis -) body (4983 -soma -) ; and be ye thankful (2170 -eucharistos -) .

let Dan_01_12 Prove (05254 +nacah) thy servants (05650 +(ebed) , I beseech (04994 +na) thee , ten (06235 +(eser) days (03117 +yowm) ; and {let} them give (05414 +nathan) us pulse (02235 +zeroa() to eat (00398 +)akal) , and water (04325 +mayim) to drink (08354 +shathah) .

let Dan_01_13 Then {let} our countenances (04758 +mar)eh) be looked (07200 +ra)ah) upon before (06440 +paniym) thee , and the countenance (04758 +mar)eh) of the children (03206 +yeled) that eat (00398 +)akal) of the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) ; and as thou seest (07200 +ra)ah) , deal (06213 +(asah) with thy servants (05650 +(ebed) .

let Dan_04_15 Nevertheless (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of his roots (08330 +shoresh) in the earth (00772 +)ara() , even with a band (00613 +)ecuwrr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [{let}] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) in the grass (06211 +(ash) of the earth (00772 +)ara() :

let Dan_04_15 Nevertheless (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of his roots (08330 +shoresh) in the earth (00772 +)ara() , even with a band (00613 +)ecuwrr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and {let} it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) in the grass (06211 +(ash) of the earth (00772 +)ara() :

let Dan_04_16 Let his heart (03825 +l@bab) be changed (08133 +sh@na) from man s (00606 +)enash) , and let a beast s (02423 +cheyva) heart (03825 +l@bab) be given (03052 +y@hab) unto him ; and {let} seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him .

let Dan_04_16 Let his heart (03825 +l@bab) be changed (08133 +sh@na) from man s (00606 +)enash) , and {let} a beast s (02423 +cheyva) heart (03825 +l@bab) be given (03052 +y@hab) unto him ; and let seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him .

let Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)ttsar) , was astonished (08075 +sh@mam) for one (02298 +chad) hour (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)ttsar) , {let} not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)ttsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

let Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136

+(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [{let}] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

let Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and {let} it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

let Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , {let} my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya) by shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it may be a lengthening (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

let Dan_05_10 . [Now] the queen (04433 +malka) , by reason (06903 +q@bel) of the words (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban) , came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka) spake (06032 +(anah) and said (00560 +)amar) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam):let not thy thoughts (07476 +ra(yown) trouble (00927 +b@hal) thee , nor (00408 +)al) {let} thy countenance (02122 +ziyv) be changed (08133 +sh@na)) :

let Dan_05_12 Forasmuch as an excellent (03493 +yattiy) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and understanding (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)ttsar):now (03705 +k@(an) {let} Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

let Dan_09_16 O Lord (00136 +)Adonay) , according to all (03605 +kol) thy righteousness (06666 +ts@daqah) , I beseech (04994 +na) thee , {let} thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuwb) away from thy city (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim) , thy holy (06944 +qodesh) mountain (02022 +har):because (03588 +kiy) for our sins (02399 +chet) , and for the iniquities (05771 +(avon) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim) and thy people (05971 +(am) [are become] a reproach (02781 +cherpah) to all (03605 +kol) [that are] about (05439 +cabiyy) us .

let Deu_02_30 But Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) would (14) not {let} us pass (05674 +(abar) by him:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hardened (07185 +qashah) his spirit (07307 +ruwach) , and made his heart (03824 +lebab) obstinate (00553 +)amats) , that he might deliver (05414 +nathan) him into thy hand (03027 +yad) , as [appeareth] this (02088 +zeh) day (03117 +yowm) .

let Deu_03_25 I pray (04994 +na) thee , {let} me go (05674 +(abar) over (05674 +(abar) , and see (07200 +ra)ah) the good (02896 +towb) land (00776 +)erets) that [is] beyond (05676 +(eber) Jordan (03383 +Yarden) , that goodly (02896 +towb) mountain (02022 +har) , and Lebanon (03844 +L@banown) .

let Deu_13_02 And the sign (00226 +)owth) or the wonder (04159 +mowpheth) come (00935 +bow) to pass , whereof (00834 +)aher) he spake (01696 +dabar) unto thee , saying (00559 +)amar) , Let us go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , and {let} us serve (05647 +(abad) them ;

let Deu_15_12 . [And] if (03588 +kiy) thy brother (00251 +)ach) , an Hebrew (05680 +(Ibriy) man , or (00176 +)ow) an Hebrew (05680 +(Ibriy) woman , be sold (04376 +makar) unto thee , and serve (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) ; then in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) thou shalt {let} him go (07971 +shalach) free (02670 +chophshiy) from thee .

let Deu_15_13 And when (03588 +kiy) thou sendest (07971 +shalach) him out free (02670 +chophshiy) from thee , thou shalt not {let} him go (07971 +shalach) away empty (07387 +reyqam) :

let Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal) , saying (00559 +)amar) , Let me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , neither (03808 +lo) {let} me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) any more (05750 +(owd) , that I die (04191 +muwth) not .

let Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am) , saying (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there] that hath built (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , and hath not dedicated (02596 +chanak) it ? {let} him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

let Deu_20_06 And what (04310 +miy) man (00376 +)iysh) [is he] that hath planted (05193 +nata() a vineyard (03754 +kerem) , and hath not [yet] eaten (02490 +chalal) of it ? {let} him [also] go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) eat (02490 +chalal) of it .

let Deu_20_07 And what (04310 +miy) man (00376 +)iysh) [is there] that hath betrothed (00781 +)aras) a wife (00802 +)ishshah) , and hath not taken (03947 +laqach) her ? {let} him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) take (03947 +laqach) her .

let Deu_20_08 And the officers (07860 +shoter) shall speak (01696 +dabar) further (03254 +yacaph) unto the people (05971 +(am) , and they shall say (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there that is] fearful (03373 +yare) and fainthearted (03824 +lebab) ? {let} him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) his brethren s (00251 +)ach) heart (03824 +lebab) faint (04549 +macac) as well as his heart (03824 +lebab) .

let Deu_21_14 And it shall be , if (00518 +)im) thou have no (03808 +lo)) delight (02654 +chaphets) in her , then thou shalt {let} her go (07971 +shalach) whither she will (05315 +nephesh) ; but thou shalt not sell (04376 +makar) her at all for money (03701 +keceph) , thou shalt not make (06014 +(amar) merchandise (06014 +(amar) of her , because thou hast humbled (06031 +(anah) her .

let Deu_22_07 [But] thou shalt in any wise {let} the dam (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to thee ; that it may be well (03190 +yatab) with thee , and [that] thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) .

let Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then {let} him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

let Deu_25_07 And if (00518 +)im) the man (00376 +)iysh) like (02654 +chaphets) not to take (03947 +laqach) his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) , then {let} his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) go (05927 +(alah) up to the gate (08179 +sha(ar) unto the elders (02205 +zaqen) , and say (00559 +)amar) , My husband s (02993 +yabam) brother (02993 +yabam) refuseth (03985 +ma)en) to raise (06965 +quwm) up unto his brother (00251 +)ach) a name (08034 +shem) in Israel (03478 +Yisra)el) , he will (14) not perform the duty of my husband s (02992 +yabam) brother (02992 +yabam) .

let Deu_32_38 Which (00834 +)aher) did eat (00398 +)akal) the fat (02459 +cheleb) of their sacrifices (02077 +zebach) , [and] drank (08354 +shathah) the wine (03196 +yayin) of their drink (05257 +n@ciyk) offerings ? {let} them rise (06965 +quwm) up and help (05826 +(azar) you , [and] be your protection (05643 +cether) .

let Deu_33_06 . Let Reuben (07205 +R@)uwben) live (02421 +chayah) , and not die (04191 +muwth) ; and {let} [not] his men (04962 +math) be few (04557 +micpar) .

let Deu_33_24 And of Asher (00836 +)Asher) he said (00559 +)amar) , [Let] Asher (00836 +)Asher) [be] blessed (01288 +barak) with children (01121 +ben) ; let him be acceptable (07522 +ratsown) to his brethren (00251 +)ach) , and {let} him dip (02881 +tabal) his foot (07272 +regel) in oil (08081 +shemen) .

let Deu_33_24 And of Asher (00836 +)Asher) he said (00559 +)amar) , [Let] Asher (00836 +)Asher) [be] blessed (01288 +barak) with children (01121 +ben) ; {let} him be acceptable (07522 +ratsown) to his brethren (00251 +)ach) , and let him dip (02881 +tabal) his foot (07272 +regel) in oil (08081 +shemen) .

let Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and let not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa) [any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore {let} thy words (01697 +dabar) be few (04592 +m@(at) .

let Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and {let} not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa) [any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

let Ecc_09_08 Let thy garments (00899 +beged) be always white (03836 +laban) ; and {let} thy head (07218 +ro)sh) lack (02637 +chacer) no (00408 +)al) ointment (08081 +shemen) .

let Ecc_11_08 But if a man (00120 +)adam) live (02421 +chayah) many (07235 +rabah) years (08141 +shaneh) , [and] rejoice (08055 +samach) in them all (03605 +kol) ; yet {let} him remember (02142 +zakar) the days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be many (07235 +rabah) . All (03605 +kol) that cometh (00935 +bow) [is] vanity (01892 +hebel) .

let Ecc_11_09 Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy youth (03208 +yalduwth) ; and {let} thy heart (03820 +leb) cheer (03190 +yatab) thee in the days (03117 +yowm) of thy youth (00979 +b@churrowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820 +leb) , and in the sight (04758 +mar)eh) of thine eyes (05869 +(ayin):but know (03045 +yada() thou , that for all (03605 +kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will bring (00935 +bow) thee into judgment (04941 +mishpat) .

let Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 -episucho -):but rather (3123 -mallon -) {let} him labour (2872 -kopiao -) , working (2038 -ergazomai -) with [his] hands (5495 -cheir -) the thing which is good (0018 -agathos -) , that he may have (2192 -echo -) to give (3330 -metadidomi -) to him that needeth (5532 -chreia -) .

let Eph_05_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) uncleanness (0167 -akatharsia -) , or (2228 -e -) covetousness (4124 -pleonexia -) , {let} it not be once (3366 -mede -) named (3687 -onomazo -) among (1722 -en -) you , as becometh (4241 -prepo -) saints (0040 -hagios -) ;

let Eph_05_24 Therefore (0235 -alla -) as the church (1577 -ekkllesia -) is subject (5293 -hupotasso -) unto Christ (5547 -Christos -) , so (3779 -houto -) [{let}] the wives (1135 -gune -) [be] to their own (2398 -idios -) husbands (0435 -aner -) in every (3956 -pas -) thing .

let Eph_05_33 Nevertheless (4133 -plen -) {let} every (1520 -heis -) one of you in particular (1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as himself (1438 -heautou -) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 -aner -) .

let Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow) no (03808 +lo) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and {let} the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

let Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and {let} it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow) no (03808 +lo) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

let Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , {let} there go (03318 +yatsa) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow) no (03808 +lo) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

let Est_02_03 And let the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiyyd) in all (03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they may gather (06908 +qabats) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na(arah) virgins (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house (01004

+bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and {let} their things for purification (08562 +tamruwq) be given (05414 +nathan) [them] :

let Est_02_03 And {let} the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiyl) in all (03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they may gather (06908 +qabats) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na(arah) virgins (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house (01004 +bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and let their things for purification (08562 +tamruwq) be given (05414 +nathan) [them] :

let Est_02_04 And {let} the maiden (05291 +na(arah) which (00834 +)aher) pleaseth the king (04428 +melek) be queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) . And the thing (01697 +dabar) pleased the king (04428 +melek) ; and he did (06213 +(asah) so (03651 +ken) .

let Est_03_09 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , {let} it be written (03789 +kathab) that they may be destroyed (6):and I will pay (08254 +shaqal) ten (06235 +(eser) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to the hands (03027 +yad) of those that have the charge (06213 +(asah) of the business (04399 +m@la)kah) , to bring (00935 +bow) [it] into (00413 +)el) the king s (04428 +melek) treasuries (01595 +genez) .

let Est_05_04 And Esther (00635 +)Ecter) answered (00559 +)amar) , If (00518 +)im) [it seem] good (02895 +towb) unto the king (04428 +melek) , {let} the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow) this day (03117 +yowm) unto the banquet (04960 +mishteh) that I have prepared (06213 +(asah) for him .

let Est_05_08 If (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in the sight (05869 +)ayin) of the king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) to grant (05414 +nathan) my petition (07596 +sh@)elah) , and to perform (06213 +(asah) my request (01246 +baqqashah) , {let} the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow) to the banquet (04960 +mishteh) that I shall prepare (06213 +(asah) for them , and I will do (06213 +(asah) to morrow (04279 +machar) as the king (04428 +melek) hath said (01697 +dabar) .

let Est_05_12 Haman (02001 +Haman) said (00559 +)amar) moreover (00637 +)aph) , Yea , Esther (00635 +)Ecter) the queen (04436 +malkah) did {let} no (03808 +lo) man come (00935 +bow) in with the king (04428 +melek) unto the banquet (04960 +mishteh) that she had prepared (06213 +(asah) but myself ; and to morrow (04279 +machar) am I invited (07121 +qara) unto her also (01571 +gam) with the king (04428 +melek) .

let Est_06_09 And {let} this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

let Est_07_03 Then Esther (00635 +)Ecter) the queen (04436 +malkah) answered (06030 +(anah) and said (00559 +)amar) , If (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thy sight (05869 +)ayin) , O king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) , {let} my life (05315 +nephesh) be given (05414 +nathan) me at my petition (07596 +sh@)elah) , and my

people (05971 +(am) at my request (01246 +baqqashah) :

let Est_08_05 And said (00559 +)amar) , If (00518 +)jim) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)jim) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] pleasing (02896 +towb) in his eyes (05869 +(ayin) , {let} it be written (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

let Est_09_13 Then said (00559 +)amar) Esther (00635 +)Ecter) , If (00518 +)jim) it please (02896 +towb) the king (04428 +melek) , let it be granted (05414 +nathan) to the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in Shushan (07800 +Shuwshan) to do (06213 +(asah) to morrow (04279 +machar) also (01571 +gam) according unto this day s (03117 +yowm) decree (01881 +dath) , and {let} Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) be hanged (08518 +talah) upon the gallows (06086 +(ets) .

let Est_09_13 Then said (00559 +)amar) Esther (00635 +)Ecter) , If (00518 +)jim) it please (02896 +towb) the king (04428 +melek) , {let} it be granted (05414 +nathan) to the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in Shushan (07800 +Shuwshan) to do (06213 +(asah) to morrow (04279 +machar) also (01571 +gam) according unto this day s (03117 +yowm) decree (01881 +dath) , and let Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) be hanged (08518 +talah) upon the gallows (06086 +(ets) .

let Exo_01_10 Come (03051 +yahab) on , {let} us deal wisely (02449 +chakam) with them ; lest (06435 +pen) they multiply (07235 +rabah) , and it come (01961 +hayah) to pass , that , when (03588 +kiy) there falleth (07122 +qara) out any war (04421 +milchamah) , they join (03254 +yacaph) also (01571 +gam) unto our enemies (08130 +sane) , and fight (03898 +lacham) against us , and [so] get (05927 +(alah) them up out of the land (00776 +)erets) .

let Exo_03_18 And they shall hearken (08085 +shama() to thy voice (06963 +qowl):and thou shalt come (00935 +bow)) , thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , unto the king (04428 +melek) of Egypt (04714 +Mitsrayim) , and ye shall say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) {let} us go (03212 +yalak) , we beseech (04994 +na) thee , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

let Exo_03_19 And I am sure (03045 +yada() that the king (04428 +melek) of Egypt (04714 +Mitsrayim) will not {let} (05414 +nathan) you go (01980 +halak) , no (03808 +lo)) , not by a mighty (02389 +chazaq) hand (03027 +yad) .

let Exo_03_20 And I will stretch (07971 +shalach) out my hand (03027 +yad) , and smite (05221 +nakah) Egypt (04714 +Mitsrayim) with all (03605 +kol) my wonders (06381 +pala) which (00834 +)aher) I will do (06213 +(asah) in the midst (07130 +qereb) thereof:and after (00310 +)achar) that he will {let} you go (07971 +shalach) .

let Exo_04_21 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , When thou goest (03212 +yalak) to return (07725 +shuwb) into Egypt (04714 +Mitsrayim) , see (07200 +ra)ah) that thou do (06213 +(asah) all (03605 +kol) those wonders (04159 +mowpheth) before (06440 +paniym) Pharaoh (06547 +Par(oh) , which (00834 +)aher) I have put (07760 +suwm) in thine hand (03027 +yad):but I will harden (02388 +chazaq) his heart (03820 +leb) , that he shall not {let} the people (05971 +(am) go (07971 +shalach) .

let Exo_04_23 And I say (00559 +)amar) unto thee , Let my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to {let} him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy firstborn (01060 +b@kowl) .

let Exo_04_26 So he {let} him go (07503 +raphah):then (00227 +)az) she said (00559 +)amar) , A bloody (01818 +dam) husband (02860 +chathan) [thou art] , because of the circumcision (04139 +muwlah) .

let Exo_05_02 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , Who (04310 +miy) [is] the LORD (03068 +Y@hovah) , that I should obey (08085 +shama() his voice (06963 +qowl) to let Israel (03478 +Yisra)el) go (07971 +shalach) ? I know (03045 +yada() not the LORD (03068 +Y@hovah) , neither will I {let} Israel (03478 +Yisra)el) go (07971 +shalach) .

let Exo_05_02 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , Who (04310 +miy) [is] the LORD (03068 +Y@hovah) , that I should obey (08085 +shama() his voice (06963 +qowl) to {let} Israel (03478 +Yisra)el) go (07971 +shalach) ? I know (03045 +yada() not the LORD (03068 +Y@hovah) , neither will I let Israel (03478 +Yisra)el) go (07971 +shalach) .

let Exo_05_04 And the king (04428 +melek) of Egypt (04714 +Mitsrayim) said (00559 +)amar) unto them , Wherefore (04100 +mah) do ye , Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , {let} (06544 +para() the people (05971 +(am) from their works (04639 +ma(aseh) ? get (03212 +yalak) you unto your burdens (05450 +c@balah) .

let Exo_05_09 Let there more work (05656 +(abodah) be laid (03515 +kabel) upon the men (00582 +)enowsh) , that they may labour (06213 +(asah) therein ; and {let} them not regard (08159 +sha(ah) vain (08267 +sheqer) words (01697 +dabar) .

let Exo_06_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Now (06258 +(attah) shalt thou see (07200 +ra)ah) what I will do (06213 +(asah) to Pharaoh (06547 +Par(oh):for with a strong (02389 +chazaq) hand (03027 +yad) shall he {let} them go (07971 +shalach) , and with a strong (02389 +chazaq) hand (03027 +yad) shall he drive (01644 +garash) them out of his land (00776 +)erets) .

let Exo_06_11 Go (00935 +bow) in , speak (01696 +dabar) unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , that he {let} the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) out of his land (00776 +)erets) .

let Exo_07_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Pharaoh s (06547 +Par(oh) heart (03820 +leb) [is] hardened (03515 +kabel) , he refuseth (03985 +ma)en) to {let} the people (05971 +(am) go (07971 +shalach) .

let Exo_08_02 And if thou refuse (03986 +ma)en) to {let} [them] go (07971 +shalach) , behold(02009 +hinneh) , I will smite (05062 +nagaph) all (03605 +kol) thy borders (01366 +g@buwl) with frogs (06854 +ts@phardea() :

let Exo_08_08 Then Pharaoh (06547 +Par(oh) called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , and said (00559 +)amar) , Intreat (06279 +(athar) the LORD (03068 +Y@hovah) , that he may take (05493 +cuwr) away the frogs (06854 +ts@phardea() from me , and from my people (05971 +(am) ; and I will {let} the people (05971 +(am) go (07971 +shalach) , that they may do sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) .

let Exo_08_21 Else (03588 +kiy) , if (00518 +)im) thou wilt not {let} my people (05971 +(am) go (07971

+shalach) , behold (02005 +hen) , I will send (07971 +shalach) swarms (06157 +(arob) [of flies] upon thee , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) , and into thy houses (01004 +bayith):and the houses (01004 +bayith) of the Egyptians (04714 +Mitsrayim) shall be full (04390 +male) of swarms (06157 +(arob) [of flies] , and also (01571 +gam) the ground (00127 +)adamah) whereon they [are] .

let Exo_08_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , I will {let} you go (07971 +shalach) , that ye may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) in the wilderness (04057 +midbar) ; only ye shall not go (03212 +yalak) very far (07368 +rachaq) away:intreat (06279 +(athar) for me .

let Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but {let} not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) any (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

let Exo_08_32 And Pharaoh (06547 +Par(oh) hardened (03513 +kabad) his heart (03820 +leb) at this (02063 +zo)th) time (06471 +pa(am) also (01571 +gam) , neither (03808 +lo)) would he {let} the people (05971 +(am) go (07971 +shalach) .

let Exo_09_02 For if (00518 +)im) thou refuse (03986 +ma)en) to {let} [them] go (07971 +shalach) , and wilt hold (02388 +chazaq) them still ,

let Exo_09_07 And Pharaoh (06547 +Par(oh) sent (07971 +shalach) , and , behold (02009 +hinneh) , there was not one (00259 +)echad) of the cattle (04735 +miqneh) of the Israelites (03478 +Yisra)el) dead (04191 +muwth) . And the heart (03820 +leb) of Pharaoh (06547 +Par(oh) was hardened (03515 +kabad) , and he did not {let} the people (05971 +(am) go (07971 +shalach) .

let Exo_09_08 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , Take (03947 +laqach) to you handfuls of ashes (06368 +piyach) of the furnace (03536 +kibshan) , and {let} Moses (04872 +Mosheh) sprinkle (02236 +zaraq) it toward the heaven (08064 +shamayim) in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) .

let Exo_09_17 As yet (05750 +(owd) exaltest (05549 +calal) thou thyself against (05921 +(al) my people (05971 +(am) , that thou wilt not {let} them go (07971 +shalach) ?

let Exo_09_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) (for [it is] enough (07227 +rab)) that there be no (03808 +lo)) [more] mighty (00430 +)elohiym) thunderings (06963 +qowl) and hail (01259 +barad) ; and I will (07522 +ratsown) {let} you go (07971 +shalach) , and ye shall stay (05975 +(amad) no (03808 +lo)) longer (03254 +yacaph) .

let Exo_09_35 And the heart (03820 +leb) of Pharaoh (06547 +Par(oh) was hardened (02388 +chazaq) , neither (03808 +lo)) would he {let} the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) ; as the LORD (03068 +Y@hovah) had spoken (01696 +dabar) by Moses (04872 +Mosheh) .

let Exo_10_03 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) came (00935 +bow) in unto Pharaoh (06547 +Par(oh) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , How (05704 +(ad) long (04970 +mathay) wilt thou refuse (03985 +ma)en) to humble (06031 +(anah) thyself before (06440 +paniym) me ? {let} my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad)

me .

let Exo_10_04 Else (03588 +kiy) , if (00518 +)im) thou refuse (03986 +ma)en) to {let} my people (05971 +am) go (07971 +shalach) , behold (02005 +hen) , to morrow (04279 +machar) will I bring (00935 +bow) the locusts (00697 +)arbeh) into thy coast (01366 +g@buwl) :

let Exo_10_07 And Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) said (00559 +)amar) unto him , How long (05704 +(ad) shall this (02088 +zeh) man be a snare (04170 +mowqesh) unto us ? {let} the men (00582 +)enowsh) go (07971 +shalach) , that they may serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym):knowest (03045 +yada() thou not yet (02962 +terem) that Egypt (04714 +Mitsrayim) is destroyed (6) ?

let Exo_10_10 And he said (00559 +)amar) unto them , Let the LORD (03068 +Y@hovah) be so (03651 +ken) with you , as I will {let} you go (07971 +shalach) , and your little (02945 +taph) ones:look (07200 +ra)ah) [to it] ; for evil (07451 +ra() [is] before (06440 +paniym) you .

let Exo_10_20 But the LORD (03068 +Y@hovah) hardened (02388 +chazaq) Pharaoh s (06547 +Par(oh) heart (03820 +leb) , so that he would not {let} the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) .

let Exo_10_24 And Pharaoh (06547 +Par(oh) called (07121 +qara) unto Moses (04872 +Mosheh) , and said (00559 +)amar) , Go (03212 +yalak) ye , serve (05647 +(abad) the LORD (03068 +Y@hovah) ; only {let} your flocks (06629 +tso)n) and your herds (01241 +baqar) be stayed (03322 +yatsag):let your little (02945 +taph) ones also (01571 +gam) go (03212 +yalak) with you .

let Exo_10_27 But the LORD (03068 +Y@hovah) hardened (02388 +chazaq) Pharaoh s (06547 +Par(oh) heart (03820 +leb) , and he would (14) not {let} them go (07971 +shalach) .

let Exo_11_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Yet (05750 +(owd) will I bring (00935 +bow) one (00259 +)echad) plague (05061 +nega() [more] upon Pharaoh (06547 +Par(oh) , and upon Egypt (04714 +Mitsrayim) ; afterwards he will let you go (07971 +shalach) hence (02088 +zeh):when he shall {let} [you] go (07971 +shalach) , he shall surely thrust (01644 +garash) you out hence (02088 +zeh) altogether (03617 +kalah) .

let Exo_11_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Yet (05750 +(owd) will I bring (00935 +bow) one (00259 +)echad) plague (05061 +nega() [more] upon Pharaoh (06547 +Par(oh) , and upon Egypt (04714 +Mitsrayim) ; afterwards he will {let} you go (07971 +shalach) hence (02088 +zeh):when he shall let [you] go (07971 +shalach) , he shall surely thrust (01644 +garash) you out hence (02088 +zeh) altogether (03617 +kalah) .

let Exo_11_02 Speak (01696 +dabar) now (04994 +na) in the ears (00241 +)ozen) of the people (05971 +am) , and {let} every man (00376 +)iysh) borrow (07592 +sha)al) of his neighbour (07453 +rea() , and every woman (00802 +)ishshah) of her neighbour (07468 +r@(uwth) , jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) .

let Exo_11_10 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) wonders (04159 +mowpheth) before (06440 +paniym) Pharaoh (06547 +Par(oh):and the LORD (03068 +Y@hovah) hardened (02388 +chazaq) Pharaoh s (06547 +Par(oh) heart (03820 +leb) , so that he would not {let} the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) out of his land (00776 +)erets) .

let Exo_12_04 And if (00518 +)im) the household (01004 +bayith) be too little (04591 +ma(at) for the lamb (07716 +seh) , {let} him and his neighbour (07934 +shaken) next (07138 +qarowb) unto his house (01004

+bayith) take (03947 +laqach) [it] according to the number (04373 +mikcah) of the souls (05315 +nephesh) ; every man (00376 +iysh) according (06310 +peh) to his eating (00400 +)okel) shall make your count (03699 +kacac) for the lamb (07716 +seh) .

let Exo_12_10 And ye shall {let} nothing (03808 +lo)) of it remain (03498 +yathar) until (05704 +(ad) the morning (01242 +boqer) ; and that which (00834 +)aher) remaineth (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer) ye shall burn (08313 +saraph) with fire (00784 +)esh) .

let Exo_12_48 And when (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) with thee , and will keep (06213 +(asah) the passover (06453 +pecach) to the LORD (03068 +Y@hovah) , let all (03605 +kol) his males (02145 +zakar) be circumcised (04135 +muwl) , and then (00227 +)az) {let} him come (07126 +qarab) near (07126 +qarab) and keep (06213 +(asah) it ; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets):for no (03808 +lo)) uncircumcised (06189 +(arel) person shall eat (00398 +)akal) thereof .

let Exo_12_48 And when (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) with thee , and will keep (06213 +(asah) the passover (06453 +pecach) to the LORD (03068 +Y@hovah) , {let} all (03605 +kol) his males (02145 +zakar) be circumcised (04135 +muwl) , and then (00227 +)az) let him come (07126 +qarab) near (07126 +qarab) and keep (06213 +(asah) it ; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets):for no (03808 +lo)) uncircumcised (06189 +(arel) person shall eat (00398 +)akal) thereof .

let Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) {let} us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

let Exo_13_17 . And it came (01961 +hayah) to pass , when Pharaoh (06547 +Par(oh) had {let} the people (05971 +(am) go (07971 +shalach) , that God (00430 +)elohiym) led (05148 +nachah) them not [through] the way (01870 +derek) of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , although (03588 +kiy) that [was] near (07138 +qarowb) ; for God (00430 +)elohiym) said (00559 +)amar) , Lest (06435 +pen) peradventure the people (05971 +(am) repent (05162 +nacham) when they see (07200 +ra)ah) war (04421 +milchamah) , and they return (07725 +shuwb) to Egypt (04714 +Mitsrayim) :

let Exo_14_05 And it was told (05046 +nagad) the king (04428 +melek) of Egypt (04714 +Mitsrayim) that the people (05971 +(am) fled (01272 +barach):and the heart (03824 +lebab) of Pharaoh (06547 +Par(oh) and of his servants (05650 +(ebed) was turned (02015 +haphak) against (00413 +)el) the people (05971 +(am) , and they said (00559 +)amar) , Why (04100 +mah) have we done (06213 +(asah) this (02063 +zo)th) , that we have {let} Israel (03478 +Yisra)el) go (07971 +shalach) from serving (05647 +(abad) us ?

let Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , {let} no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

let Exo_17_11 And it came (01961 +hayah) to pass , when (00834 +)aher) Moses (04872 +Mosheh) held (07311 +ruwm) up his hand (03027 +yad) , that Israel (03478 +Yisra)el) prevailed (01396 +gabar):and

when (00834 +)aher) he {let} (05117 +nuwach) down (05117 +nuwach) his hand (03027 +yad) , Amalek (06002 +(Amaleq) prevailed (01396 +gabar) .

let Exo_18_22 And {let} them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadowl) matter (01697 +dabar) they shall bring (00935 +bow)) unto thee , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa)) [the burden] with thee .

let Exo_18_27 And Moses (04872 +Mosheh) {let} his father (02859 +chathan) in law (02859 +chathan) depart (07971 +shalach) ; and he went (03212 +yalak) his way into (00413 +)el) his own land (00776 +)erets) .

let Exo_19_10 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (03212 +yalak) unto the people (05971 +(am) , and sanctify (06942 +qadash) them to day (03117 +yowm) and to morrow (04279 +machar) , and {let} them wash (03526 +kabac) their clothes (08071 +simlah) ,

let Exo_19_22 And {let} the priests (03548 +kohen) also (01571 +gam) , which come (05066 +nagash) near (05066 +nagash) to the LORD (03068 +Y@hovah) , sanctify (06942 +qadash) themselves , lest (06435 +pen) the LORD (03068 +Y@hovah) break (06555 +parats) forth upon them .

let Exo_19_24 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Away (03212 +yalak) , get (03381 +yarad) thee down (03381 +yarad) , and thou shalt come (05927 +(alah) up , thou , and Aaron (00175 +)Aharown) with thee:but {let} not the priests (03548 +kohen) and the people (05971 +(am) break (02040 +harac) through to come (05927 +(alah) up unto the LORD (03068 +Y@hovah) , lest (06435 +pen) he break (06555 +parats) forth upon them .

let Exo_20_19 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (01696 +dabar) thou with us , and we will hear (08085 +shama():but {let} not God (00430 +)elohiym) speak (01696 +dabar) with us , lest (06435 +pen) we die (04191 +muwth) .

let Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , who (00834 +)aher) hath betrothed (03259 +ya(ad) her to himself , then shall he {let} her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo)) power (04910 +mashal) , seeing he hath dealt deceitfully (00898 +bagad) with her .

let Exo_21_26 And if (03588 +kiy) a man (00376 +)iysh) smite (05221 +nakah) the eye (05869 +(ayin) of his servant (05650 +(ebed) , or (00176 +)ow) the eye (05869 +(ayin) of his maid (00519 +)amah) , that it perish (07843 +shachath) ; he shall {let} him go (07971 +shalach) free (02670 +chophshiy) for his eye s (05869 +(ayin) sake (08478 +tachath) .

let Exo_21_27 And if (00518 +)im) he smite (05307 +naphal) out his manservant s (05650 +(ebed) tooth (08127 +shen) , or (00176 +)ow) his maidservant s (00519 +)amah) tooth (08127 +shen) ; he shall {let} him go (07971 +shalach) free (02670 +chophshiy) for his tooth s (08127 +shen) sake (08478 +tachath) .

let Exo_22_07 . If (03588 +kiy) a man (00376 +)iysh) shall deliver (05414 +nathan) unto his neighbour (07453 +rea() money (03701 +keceph) or (00176 +)ow) stuff (03627 +k@liy) to keep (08104 +shamar) , and it be stolen (01589 +ganab) out of the man s (00376 +)iysh) house (01004 +bayith) ; if (00518 +)im) the thief (01590 +gannab) be found (04672 +matsa)) , {let} him pay (07999 +shalam) double (08147 +sh@nayim) .

let Exo_22_13 If (00518 +)im) it be torn (02963 +taraph) in pieces , [then] {let} him bring (00935 +bow)) it [for] witness (05707 +(ed) , [and] he shall not make good (07999 +shalam) that which was torn (02966

+t@rephah) .

let Exo_23_11 But the seventh (07637 +sh@biy(iy) [year] thou shalt {let} it rest (08058 +shamat) and lie (05203 +natash) still ; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal):and what they leave (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) . In like (03651 +ken) manner (03651 +ken) thou shalt deal (06213 +(asah) with thy vineyard (03754 +kerem) , [and] with thy oliveyard (02132 +zayith) .

let Exo_23_13 And in all (03605 +kol) [things] that I have said (00559 +)amar) unto you be circumspect (08104 +shamar):and make no (03808 +lo) mention (02142 +zakar) of the name (08034 +shem) of other (00312 +)acher) gods (00430 +)elohiym) , neither (03808 +lo) {let} it be heard (08085 +shama() out of thy mouth (06310 +peh) .

let Exo_24_14 And he said (00559 +)amar) unto the elders (02205 +zaqen) , Tarry (03427 +yashab) ye here (02088 +zeh) for us , until (05704 +(ad) we come (07725 +shuwb) again (07725 +shuwb) unto you:and , behold (02009 +hinneh) , Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) [are] with you:if any man (01167 +ba(al) have any matters (01697 +dabar) to do (01167 +ba(al) , {let} him come (05066 +nagash) unto them .

let Exo_25_08 And {let} them make (06213 +(asah) me a sanctuary (04720 +miqdash) ; that I may dwell (07931 +shakan) among (08432 +tavek) them .

let Exo_32_10 Now (06258 +(attah) therefore {let} me alone , that my wrath (00639 +)aph) may wax hot (02734 +charah) against them , and that I may consume (03615 +kalah) them:and I will make (06213 +(asah) of thee a great (01419 +gadawl) nation (01471 +gowy) .

let Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) hath any gold (02091 +zahab) , {let} them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] me:then I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa) out this calf (05695 +(egel) .

let Exo_32_26 Then Moses (04872 +Mosheh) stood (05975 +(amad) in the gate (08179 +sha(ar) of the camp (04264 +machaneh) , and said (00559 +)amar) , Who (04310 +miy) [is] on the LORD S (03068 +Y@hovah) side ? [{let} him come] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

let Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am):and thou hast not {let} me know (03045 +yada() whom thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada() thee by name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa) grace (02580 +chen) in my sight (05869 +(ayin) .

let Exo_34_03 And no (03808 +lo) man (00376 +)iysh) shall come (05927 +(alah) up with thee , neither (00408 +)al) let any man (00376 +)iysh) be seen (07200 +ra)ah) throughout all (03605 +kol) the mount (02022 +har) ; neither (00408 +)al) {let} the flocks (06629 +tso)n) nor (00408 +)al) herds (01241 +baqar) feed (07462 +ra(ah) before that mount (02022 +har) .

let Exo_34_03 And no (03808 +lo) man (00376 +)iysh) shall come (05927 +(alah) up with thee , neither (00408 +)al) {let} any man (00376 +)iysh) be seen (07200 +ra)ah) throughout all (03605 +kol) the mount (02022 +har) ; neither (00408 +)al) let the flocks (06629 +tso)n) nor (00408 +)al) herds (01241 +baqar) feed (07462 +ra(ah) before that mount (02022 +har) .

let Exo_34_09 And he said (00559 +)amar) , If (00518 +)jim) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) , {let} my Lord (00136 +)Adonay) , I pray (04994 +na) thee , go (03212 +yalak) among (07130 +qereb) us ; for it [is] a stiffnecked people (05971 +(am) ; and pardon (05545 +calach) our iniquity (05771 +(avon) and our sin (02403 +chatta)ah) , and take us for thine inheritance (05157 +nachal) .

let Exo_35_05 Take (03947 +laqach) ye from among you an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah):whosoever (03605 +kol) [is] of a willing (05081 +nadiyb) heart (03820 +leb) , {let} him bring (00935 +bow) it , an offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) ; gold (02091 +zahab) , and silver (03701 +keceph) , and brass (05178 +n@chosheth) ,

let Eze_01_24 And when they went (03212 +yalak) , I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph) , like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim) , as the voice (06963 +qowl) of the Almighty (07706 +Shadday) , the voice (06963 +qowl) of speech (01999 +hamullah) , as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +(amad) , they {let} (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

let Eze_01_25 And there was a voice (06963 +qowl) from the firmament (07549 +raqiya() that [was] over (05921 +(al) their heads (07218 +ro)sh) , when they stood (05975 +(amad) , [and] had {let} (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

let Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbear (02310 +chadel) , {let} him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

let Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , {let} him hear (08085 +shama() ; and he that forbear (02310 +chadel) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

let Eze_11_03 Which say (00559 +)amar) , [It is] not near (07138 +qarowb) ; {let} us build (01129 +banah) houses (01004 +bayith):this (01931 +huw) [city is] the caldron (05518 +ciyr) , and we [be] the flesh (01320 +basar) .

let Eze_13_20 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) your pillows (03704 +keceth) , wherewith (00834 +)aher) ye there (08033 +sham) hunt (06679 +tsuwd) the souls (05315 +nephesh) to make [them] fly (06524 +parach) , and I will tear (07167 +qara() them from your arms (02220 +z@rowa() , and will {let} the souls (05315 +nephesh) go (07971 +shalach) , [even] the souls (05315 +nephesh) that ye hunt (06679 +tsuwd) to make [them] fly (06524 +parach) .

let Eze_21_14 Thou therefore , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba) , and smite (05221 +nakah) [thine] hands (03709 +kaph) together , and {let} the sword (02719 +chereb) be doubled (03717 +kaphal) the third (07992 +sh@liyshiy) time , the sword (02719 +chereb) of the slain (02491 +chalal):it [is] the sword (02719 +chereb) of the great (01419 +gadowl) [men that are] slain (02491 +chalal) , which entereth into their privy (02314 +chadar) chambers (02315 +cheder) .

let Eze_24_05 Take (03947 +laqach) the choice (04005 +mibchar) of the flock (06629 +tso)n) , and burn (01754 +duwr) also (01571 +gam) the bones (06106 +(etsem) under (08478 +tachath) it , [and] make it boil (07570 +rathach) well (07571 +rethach) , and {let} them seethe (01310 +bashal) the bones (06106

+(etsem) of it therein (08432 +tavek) .

let Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) whose (00834 +)aher) scum (02457 +chel)ah) [is] therein , and whose scum (02457 +chel)ah) is not gone (03318 +yatsa) out of it ! bring (03318 +yatsa) it out piece (05409 +nethach) by piece (05409 +nethach) ; {let} no (03808 +lo) lot (01486 +gowral) fall (05307 +naphal) upon it .

let Eze_24_10 Heap (07235 +rabah) on wood (06086 +(ets) , kindle (01814 +dalaq) the fire (00784 +)esh) , consume (08552 +tamam) the flesh (01320 +basar) , and spice (07543 +raqach) it well , and {let} the bones (06106 +(etsem) be burned (02787 +charar) .

let Eze_39_07 So will I make my holy (06944 +qodesh) name (08034 +shem) known (03045 +yada() in the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) ; and I will not [{let} them] pollute (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) any more (05750 +(owd):and the heathen (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One in Israel (03478 +Yisra)el) .

let Eze_43_09 Now (06258 +(attah) {let} them put (07368 +rachaq) away (07368 +rachaq) their whoredom (02184 +z@nuwth) , and the carcasses (06297 +peger) of their kings (04428 +melek) , far (07350 +rachowq) from me , and I will dwell (07931 +shakan) in the midst (08432 +tavek) of them for ever (05769 +(owlam) .

let Eze_43_10 Thou son (01121 +ben) of man (00120 +)adam) , shew (05046 +nagad) the house (01004 +bayith) to the house (01004 +bayith) of Israel (03478 +Yisra)el) , that they may be ashamed (03637 +kalam) of their iniquities (05771 +(avon):and {let} them measure (04058 +madad) the pattern (08508 +tokniyth) .

let Eze_44_06 And thou shalt say (00559 +)amar) to the rebellious (04805 +m@riy) , [even] to the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; O ye house (01004 +bayith) of Israel (03478 +Yisra)el) , {let} it suffice (07227 +rab) you of all (03605 +kol) your abominations (08441 +tow(ebah) ,

let Ezr_01_03 Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? his God (00430 +)elohiym) be with him , and {let} him go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) , and build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , (he [is] the God (00430 +)elohiym) ,) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

let Ezr_01_04 And whosoever (03605 +kol) remaineth (07604 +sha)ar) in any (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , {let} the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , beside (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

let Ezr_05_15 And said (00559 +)amar) unto him , Take (05376 +n@sa) these (00412 +)el) vessels (03984 +ma)n) , go (00236 +)azal) , carry (05182 +n@chath) them into the temple (01965 +heykal) that [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and {let} the house (01005 +bayith) of God (00426 +)elahh) be builded (01124 +b@na) in his place (00870 +)athar) .

let Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king

(04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and {let} the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

let Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , {let} there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

let Ezr_06_03 In the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) [the same] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [concerning] the house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , Let the house (01005 +bayith) be builded (01124 +b@na) , the place (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and {let} the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) ;

let Ezr_06_04 [With] three (08532 +t@lath) rows (05073 +nidbak) of great (01560 +g@lal) stones (69) , and a row (05073 +nidbak) of new (02323 +chadath) timber (00636 +)a() :and {let} the expenses (05313 +niphqa) be given (03052 +y@hab) out of the king s (04430 +melek) house (01004 +bayith) :

let Ezr_06_05 And also (00638 +)aph) {let} the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnettsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [every one] to his place (00870 +)athar) , and place (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

let Ezr_06_07 Let the work (05673 +(abiydah) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; {let} the governor (06347 +pechah) of the Jews (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his place (00870 +)athar) .

let Ezr_06_09 And that which they have need (02818 +chashach) of , both young (01123 +ben) bullocks (08450 +towr) , and rams (01798 +d@kar) , and lambs (00563 +)immar) , for the burnt (05928 +(alah) offerings of the God (00426 +)elahh) of heaven (08065 +shamayin) , wheat (02591 +chinta) , salt (04416 +m@lach) , wine (02562 +chamar) , and oil (04887 +m@shach) , according to the appointment (03883 +luwl) of the priests (03549 +kahan) which (01768 +diy) [are] at Jerusalem (03390 +Y@ruwshalem (Chald)) , {let} it be given (03052 +y@hab) them day (03118 +yowm) by day (03118 +yowm) without fail (07960 +shaluw) :

let Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol)

shall alter (08133 +sh@na)) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , let him be hanged (04223 +m@cha)) thereon (05921 +(al)) ; and {let} his house (01005 +bayith) be made (05648 +(abad)) a dunghill (05122 +n@valuw) for this (01836 +den) .

let Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na)) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , {let} him be hanged (04223 +m@cha)) thereon (05921 +(al)) ; and let his house (01005 +bayith) be made (05648 +(abad)) a dunghill (05122 +n@valuw) for this (01836 +den) .

let Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na)) this (01836 +den) word (06600 +pithgam) , {let} timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , let him be hanged (04223 +m@cha)) thereon (05921 +(al)) ; and let his house (01005 +bayith) be made (05648 +(abad)) a dunghill (05122 +n@valuw) for this (01836 +den) .

let Ezr_06_12 And the God (00426 +)elahh) that hath caused his name (08036 +shum) to dwell (07932 +sh@kan) there (08536 +tam) destroy (04049 +m@gar) all (03606 +kol) kings (04430 +melek) and people (05972 +(am) , that shall put (07972 +sh@lach) to their hand (03028 +yad) to alter (08133 +sh@na)) [and] to destroy (02255 +chabal) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) . I Darius (01868 +Dar@yavesh) have made (07761 +suwm) a decree (02942 +t@(em) ; {let} it be done (05648 +(abad)) with speed (00629 +)ocparna)) .

let Ezr_07_23 Whatsoever is commanded by the God (00426 +)elahh) of heaven (08065 +shamayin) , {let} it be diligently (00149 +)adrazda)) done (05648 +(abad)) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for why (04101 +mah) should there be wrath (07109 +q@tsaph) against (05922 +(al)) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

let Ezr_07_26 And whosoever (03605 +kol) will not do (05648 +(abad)) the law (01882 +dath) of thy God (00426 +)elahh) , and the law (01882 +dath) of the king (04430 +melek) , {let} judgment (01780 +diyn) be executed (05648 +(abad)) speedily (00629 +)ocparna)) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash)) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwr) .

let Ezr_10_03 Now (06258 +(attah)) therefore let us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiym) to put (03318 +yatsa)) away (03318 +yatsa)) all (03605 +kol) the wives (00802 +)ishshah) , and such as are born (03205 +yalad) of them , according to the counsel (06098 +(etsah)) of my lord (00136 +)Adonay) , and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiym) ; and {let} it be done (06213 +(asah)) according to the law (08451 +towrah) .

let Ezr_10_03 Now (06258 +(attah)) therefore {let} us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiym) to put (03318 +yatsa)) away (03318 +yatsa)) all (03605 +kol) the wives (00802 +)ishshah) , and such as are born (03205 +yalad) of them , according to the counsel (06098 +(etsah)) of my lord (00136 +)Adonay) , and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiym) ; and let it be done (06213 +(asah)) according to the law (08451 +towrah) .

let Ezr_10_14 Let now (04994 +na)) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and {let} all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr)) come (00935 +bow)) at appointed

(02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

let Gal_01_08 But though (1437 -ean -) we , or (2228 -e -) an angel (0032 -aggelos -) from heaven (3772 -ouranos -) , preach (2097 -euaggelizo -) any other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that which (3739 -hos -) we have preached (2097 -euaggelizo -) unto you , {let} him be accursed (0331 -anathema -) .

let Gal_01_09 As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) say (3004 -lego -) I now (0737 -arti -) again (3825 -palin -) , If (1487 -ei -) any (1536 -ei tis -) [man] preach (2097 -euaggelizo -) any (1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that ye have received (3880 -paralambano -) , {let} him be accursed (0331 -anathema -) .

let Gal_05_25 If (1487 -ei -) we live (2198 -zao -) in the Spirit (4151 -pneuma -) , {let} us also (2532 -kai -) walk (4748 -stoicheo -) in the Spirit (4151 -pneuma -) .

let Gal_06_04 But {let} every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 -heautou -) work (2041 -ergon -) , and then (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in himself (1438 -heautou -) alone (3441 -monos -) , and not in another (2087 -heteros -) .

let Gal_06_09 And {let} us not be weary (1573 -ekkakeo -) in well (2570 -kalos -) doing (4160 -poieo -):for in due (2398 -idios -) season (2540 -kairos -) we shall reap (2325 -therizo -) , if we faint (1590 -ekluo -) not .

let Gal_06_10 As we have (2192 -echo -) therefore (3767 -oun -) opportunity (2540 -kairos -) , {let} us do (2038 -ergazomai -) good (0018 -agathos -) unto all (3956 -pas -) [men] , especially (3122 -malista -) unto them who are of the household (3609 -oikeios -) of faith (4102 -pistis -) .

let Gal_06_17 From henceforth (3063 -loipon -) {let} no (3367 -medeis -) man (3367 -medeis -) trouble (3930 -parecho -) me:for I bear (0941 -bastazo -) in my body (4983 -soma -) the marks (4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

let Gen_01_06 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be a firmament (07549 +raqiya() in the midst (08432 +tavek) of the waters (04325 +mayim) , and {let} it divide (00914 +badal) the waters (04325 +mayim) from the waters (04325 +mayim) .

let Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) under (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 +)echad) place (04725 +maqowm) , and {let} the dry (03004 +yabbashah) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

let Gen_01_14 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be lights (03974 +ma)owr) in the firmament (07549 +raqiya() of the heaven (08064 +shamayim) to divide (00914 +badal) the day (03117 +yowm) from the night (03915 +layil) ; and {let} them be for signs (00226 +)owth) , and for seasons (04150 +mow(ed) , and for days (03117 +yowm) , and years (08141 +shaneh) :

let Gen_01_15 And {let} them be for lights (03974 +ma)owr) in the firmament (07549 +raqiya() of the heaven (08064 +shamayim) to give light (00216 +)owr) upon the earth (00776 +)erets):and it was so (03651 +ken) .

let Gen_01_22 And God (00430 +)elohiym) blessed (01288 +barak) them , saying (00559 +)amar) , Be fruitful (06509 +parah) , and multiply (07235 +rabah) , and fill (04390 +male)) the waters (04325 +mayim

) in the seas (03220 +yam) , and {let} fowl (05775 +(owph) multiply (07235 +rabah) in the earth (00776 +)erets) .

let Gen_01_26 . And God (00430 +)elohiym) said (00559 +)amar) , Let us make (06213 +(asah) man (00120 +)adam) in our image (06754 +tselem) , after our likeness (01823 +d@muwth):and {let} them have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 +shamayim) , and over the cattle (00929 +b@hemah) , and over all (03605 +kol) the earth (00776 +)erets) , and over every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

let Gen_11_03 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Go (03051 +yahab) to , {let} us make brick (03835 +laban) , and burn (08313 +saraph) them thoroughly . And they had (01961 +hayah) brick (03843 +l@benah) for stone (68) , and slime (02564 +chemar) had (01961 +hayah) they for mortar (02563 +chomer) .

let Gen_11_04 And they said (00559 +)amar) , Go (03051 +yahab) to , let us build (01129 +banah) us a city (05892 +(iyr) and a tower (04026 +migdal) , whose top (07218 +ro)sh) [may reach] unto heaven (08064 +shamayim) ; and {let} us make (06213 +(asah) us a name (08034 +shem) , lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) .

let Gen_11_04 And they said (00559 +)amar) , Go (03051 +yahab) to , {let} us build (01129 +banah) us a city (05892 +(iyr) and a tower (04026 +migdal) , whose top (07218 +ro)sh) [may reach] unto heaven (08064 +shamayim) ; and let us make (06213 +(asah) us a name (08034 +shem) , lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) .

let Gen_11_07 Go (03051 +yahab) to , {let} us go (03381 +yarad) down (03381 +yarad) , and there (08033 +sham) confound (01101 +balal) their language (08193 +saphah) , that they may not understand (08085 +shama() one (00376 +)iysh) another s (07453 +rea() speech (08193 +saphah) .

let Gen_14_24 Save (01107 +bil(adey) only that which (00834 +)aher) the young (05288 +na(ar) men have eaten (00398 +)akal) , and the portion (02506 +cheleq) of the men (00582 +)enowsh) which (00834 +)aher) went (01980 +halak) with me , Aner (06063 +(Aner) , Eshcol (00812 +)Eshkol) , and Mamre (04471 +Mamre)) ; {let} them take (03947 +laqach) their portion (02506 +cheleq) .

let Gen_18_30 And he said (00559 +)amar) [unto him] , Oh (04994 +na)) {let} not the Lord (00136 +)Adonay) be angry (02734 +charah) , and I will speak (01696 +dabar):Peradventure (00194 +)uwlay) there (08033 +sham) shall thirty (07970 +sh@lowshiym) be found (04672 +matsa) there (08033 +sham) . And he said (00559 +)amar) , I will not do (06213 +(asah) [it] , if (00518 +)im) I find (04672 +matsa)) thirty (07970 +sh@lowshiym) there (08033 +sham) .

let Gen_18_32 And he said (00559 +)amar) , Oh (04994 +na)) {let} not the Lord (00136 +)Adonay) be angry (02734 +charah) , and I will speak (01696 +dabar) yet (00389 +)ak) but this (06471 +pa(am) once (06471 +pa(am):Peradventure (00194 +)uwlay) ten (06235 +(eser) shall be found (04672 +matsa)) there (08033 +sham) . And he said (00559 +)amar) , I will not destroy (07843 +shachath) [it] for ten s (06235 +(eser) sake (05668 +(abuwr) .

let Gen_19_08 Behold (02009 +hinneh) now (04994 +na)) , I have two (08147 +sh@nayim) daughters (01363 +gobahh) which (00834 +)aher) have not known (03045 +yada() man (00376 +)iysh) ; {let} me , I pray (04994 +na)) you , bring (03318 +yatsa) them out unto you , and do (06213 +(asah) ye to them as [is] good (02896 +towb) in your eyes (05869 +(ayin):only unto these (00428 +)el - leh) men (00582 +)enowsh) do (06213 +(asah) nothing ; for therefore came (00935 +bow) they under the shadow (06738 +tsel) of my

roof (06982 +qowrah) .

let Gen_19_20 Behold (02009 +hinneh) now (04994 +na)) , this (02063 +zo)th) city (05892 +(iyr) [is] near (07138 +qarowb) to flee (05127 +nuwc) unto , and it [is] a little (04705 +mits(ar) one:Oh (04994 +na)) , {let} me escape (04422 +malat) thither , ([is] it not a little (04705 +mits(ar) one ?) and my soul (05315 +nephesh) shall live (02421 +chayah) .

let Gen_19_32 Come (03212 +yalak) , {let} us make our father (1) drink (08248 +shaqah) wine (03196 +yayin) , and we will lie (07901 +shakab) with him , that we may preserve (02421 +chayah) seed (02233 +zera() of our father (1) .

let Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[{let} the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

let Gen_24_14 And {let} it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

let Gen_24_18 And she said (00559 +)amar) , Drink (08354 +shathah) , my lord (00113 +)adown);and she hasted (04116 +mahar) , and {let} (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) upon her hand (03027 +yad) , and gave him drink (08248 +shaqah) .

let Gen_24_44 And she say (00559 +)amar) to me , Both (08147 +sh@nayim) drink (08354 +shathah) thou , and I will also (01571 +gam) draw (07579 +sha)ab) for thy camels (01581 +gamal):[{let}] the same (01931 +huw)) [be] the woman (00802 +)ishshah) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath appointed (03198 +yakach) out for my master s (00113 +)adown) son (01121 +ben) .

let Gen_24_46 And she made haste (04116 +mahar) , and {let} (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) from her [shoulder] , and said (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also (01571 +gam):so I drank (08354 +shathah) , and she made the camels (01581 +gamal) drink (08354 +shathah) also (01571 +gam) .

let Gen_24_51 Behold (02009 +hinneh) , Rebekah (07259 +Ribqah) [is] before (06440 +paniym) thee , take (03947 +laqach) [her] , and go (03212 +yalak) , and {let} her be thy master s (00113 +)adown) son s (01121 +ben) wife (00802 +)ishshah) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) .

let Gen_24_60 And they blessed (01288 +barak) Rebekah (07259 +Ribqah) , and said (00559 +)amar) unto her , Thou [art] our sister (00269 +)achowth) , be thou [the mother] of thousands (00505 +)eleph) of millions (07233 +r@babah) , and {let} thy seed (02233 +zera() possess (03423 +yarash) the gate (08179 +sha(ar) of those which hate (08130 +sane)) them .

let Gen_26_28 And they said (00559 +)amar) , We saw (07200 +ra)ah) certainly that the LORD (03068 +Y@hovah) was with thee:and we said (00559 +)amar) , Let there be now (04994 +na)) an oath (00423 +)alah) betwixt (00996 +beyn) us , [even] betwixt (00996 +beyn) us and thee , and {let} us make (03772

+karath) a covenant (01285 +b@riyth) with thee ;

let Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and {let} thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

let Gen_30_26 Give (05414 +nathan) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for whom (00834 +)aher) I have served (05647 +(abad) thee , and {let} me go (03212 +yalak):for thou knowest (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +(abad) thee .

let Gen_31_32 With whomsoever (00834 +)aher) thou findest (04672 +matsa) thy gods (00430 +)elohiym) , {let} him not live (02421 +chayah):before (05048 +neged) our brethren (00251 +)ach) discern (05234 +nakar) thou what (04100 +mah) [is] thine with me , and take (03947 +laqach) [it] to thee . For Jacob (03290 +Ya(aqob) knew (03045 +yada() not that Rachel (07354 +Rachel) had stolen (01589 +ganab) them .

let Gen_31_44 Now (06258 +(attah) therefore come (03212 +yalak) thou , let us make (03772 +karath) a covenant (01285 +b@riyth) , I and thou ; and {let} it be for a witness (05707 +(ed) between (00996 +beyn) me and thee .

let Gen_31_44 Now (06258 +(attah) therefore come (03212 +yalak) thou , {let} us make (03772 +karath) a covenant (01285 +b@riyth) , I and thou ; and let it be for a witness (05707 +(ed) between (00996 +beyn) me and thee .

let Gen_32_26 And he said (00559 +)amar) , Let me go (07971 +shalach) , for the day (07837 +shachar) breaketh (05927 +(alah) . And he said (00559 +)amar) , I will not {let} thee go (07971 +shalach) , except thou bless (01288 +barak) me .

let Gen_33_12 And he said (00559 +)amar) , Let us take our journey (05265 +naca() , and {let} us go (03212 +yalak) , and I will go (03212 +yalak) before (05048 +neged) thee .

let Gen_33_15 And Esau (06215 +(Esav) said (00559 +)amar) , Let me now (04994 +na) leave (03322 +yatsag) with thee [some] of the folk (05971 +(am) that [are] with me . And he said (00559 +)amar) , What (04100 +mah) needeth it ? {let} me find (04672 +matsa) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

let Gen_34_21 These (00428 +)el - leh) men (00582 +)enowsh) [are] peaceable (08003 +shalem) with us ; therefore let them dwell (03427 +yashab) in the land (00776 +)erets) , and trade (05503 +cachar) therein ; for the land (00776 +)erets) , behold (02009 +hinneh) , [it is] large (07342 +rachab) enough (03027 +yad) for them ; let us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah) , and {let} us give (05414 +nathan) them our daughters (01363 +gobahh) .

let Gen_34_21 These (00428 +)el - leh) men (00582 +)enowsh) [are] peaceable (08003 +shalem) with us ; therefore let them dwell (03427 +yashab) in the land (00776 +)erets) , and trade (05503 +cachar) therein ; for the land (00776 +)erets) , behold (02009 +hinneh) , [it is] large (07342 +rachab) enough (03027 +yad) for them ; {let} us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah) , and let us give (05414 +nathan) them our daughters (01363 +gobahh) .

let Gen_34_21 These (00428 +)el - leh) men (00582 +)enowsh) [are] peaceable (08003 +shalem) with us ; therefore {let} them dwell (03427 +yashab) in the land (00776 +)erets) , and trade (05503 +cachar) therein

; for the land (00776 +)erets) , behold (02009 +hinneh) , [it is] large (07342 +rachab) enough (03027 +yad) for them ; let us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah) , and let us give (05414 +nathan) them our daughters (01363 +gobahh) .

let Gen_34_23 [Shall] not their cattle (04735 +miqneh) and their substance (07075 +qinyan) and every (03605 +kol) beast (00929 +b@hemah) of theirs [be] ours ? only (00389 +)ak) {let} us consent (00225 +)uwth) unto them , and they will dwell (03427 +yashab) with us .

let Gen_35_03 And {let} us arise (06965 +quwm) , and go (05927 +(alah) up to Bethel (01008 +Beyth -)El) ; and I will make (06213 +(asah) there (08033 +sham) an altar (04196 +mizbeach) unto God (00410 +)el) , who answered (06030 +(anah) me in the day (03117 +yowm) of my distress (06869 +tsarah) , and was with me in the way (01870 +derek) which (00834 +)aher) I went (01980 +halak) .

let Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and {let} us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

let Gen_37_27 Come (03212 +yalak) , and let us sell (04376 +makar) him to the Ishmeelites (03459 +Yishma(e)liy) , and {let} not our hand (03027 +yad) be upon him ; for he [is] our brother (00251 +)ach) [and] our flesh (01320 +basar) . And his brethren (00251 +)ach) were content (08085 +shama() .

let Gen_37_27 Come (03212 +yalak) , and {let} us sell (04376 +makar) him to the Ishmeelites (03459 +Yishma(e)liy) , and let not our hand (03027 +yad) be upon him ; for he [is] our brother (00251 +)ach) [and] our flesh (01320 +basar) . And his brethren (00251 +)ach) were content (08085 +shama() .

let Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na)) thee , {let} me come (00935 +bow)) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest come (00935 +bow)) in unto me ?

let Gen_38_24 . And it came (01961 +hayah) to pass about three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) hath played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa)) her forth (03318 +yatsa)) , and {let} her be burnt (08313 +saraph) .

let Gen_41_33 . Now (06258 +(attah) therefore {let} Pharaoh (06547 +Par(oh) look (07200 +ra)ah) out a man (00376 +)iysh) discreet (00995 +biyn) and wise (02450 +chakam) , and set (07896 +shiyth) him over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

let Gen_41_34 Let Pharaoh (06547 +Par(oh) do (06213 +(asah) [this] , and {let} him appoint (06485 +paqad) officers (06496 +paqiyyd) over (05921 +(al) the land (00776 +)erets) , and take up the fifth (02567 +chamash) part of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in the seven (07651 +sheba() plenteous (07647 +saba() years (08141 +shaneh) .

let Gen_41_35 And let them gather (06908 +qabats) all (03605 +kol) the food (00400 +)okel) of those (00428 +)el - leh) good (02896 +towb) years (08141 +shaneh) that come (00935 +bow)) , and lay (06651 +tsabar) up corn (01250 +bar) under (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , and {let} them keep (08104 +shamar) food (00400 +)okel) in the cities (05892 +(iyr) .

let Gen_41_35 And {let} them gather (06908 +qabats) all (03605 +kol) the food (00400 +)okel) of those (00428 +)el - leh) good (02896 +towb) years (08141 +shaneh) that come (00935 +bow)) , and lay (06651 +tsabar) up corn (01250 +bar) under (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , and let them keep (08104 +shamar) food (00400 +)okel) in the cities (05892 +(iyr) .

let Gen_42_16 Send (07971 +shalach) one (00259 +)echad) of you , and {let} him fetch (03947 +laqach) your brother (00251 +)ach) , and ye shall be kept (00631 +)acar) in prison , that your words (01697 +dabar) may be proved (00974 +bachan) , whether [there be any] truth (00571 +)emeth) in you:or else by the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

let Gen_42_19 If (00518 +)im) ye [be] true (03651 +ken) [men] , {let} one (00259 +)echad) of your brethren (00251 +)ach) be bound (00631 +)acar) in the house (01004 +bayith) of your prison (04929 +mishmar):go (03212 +yalak) ye , carry (00935 +bow)) corn (07668 +sheber) for the famine (07459 +r@abown) of your houses (01004 +bayith) :

let Gen_43_09 I will be surety (06148 +(arab) for him ; of my hand (03027 +yad) shalt thou require (01245 +baqash) him:if (00518 +)im) I bring (00935 +bow)) him not unto thee , and set (03322 +yatsag) him before (06440 +paniym) thee , then {let} me bear (02398 +chata)) the blame (02398 +chata)) for ever :

let Gen_44_09 With whomsoever (00834 +)aher) of thy servants (05650 +(ebed) it be found (04672 +matsa)) , both {let} him die (04191 +muwth) , and we also (01571 +gam) will be my lord s (00113 +)adown) bondmen (05650 +(ebed) .

let Gen_44_10 And he said (00559 +)amar) , Now (06258 +(attah) also (01571 +gam) [{let}] it [be] according unto your words (01697 +dabar):he with whom (00834 +)aher) it is found (04672 +matsa)) shall be my servant (05650 +(ebed) ; and ye shall be blameless (05355 +naqiy) .

let Gen_44_18 . Then Judah (03063 +Y@huwdah) came (05066 +nagash) near (05066 +nagash) unto him , and said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , let thy servant (05650 +(ebed) , I pray (04994 +na)) thee , speak (01696 +dabar) a word (01697 +dabar) in my lord s (00113 +)adown) ears (00241 +)ozen) , and {let} not thine anger (00639 +)aph) burn (02734 +charah) against thy servant (05650 +(ebed):for thou [art] even as Pharaoh (06547 +Par(oh) .

let Gen_44_18 . Then Judah (03063 +Y@huwdah) came (05066 +nagash) near (05066 +nagash) unto him , and said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , {let} thy servant (05650 +(ebed) , I pray (04994 +na)) thee , speak (01696 +dabar) a word (01697 +dabar) in my lord s (00113 +)adown) ears (00241 +)ozen) , and let not thine anger (00639 +)aph) burn (02734 +charah) against thy servant (05650 +(ebed):for thou [art] even as Pharaoh (06547 +Par(oh) .

let Gen_44_33 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , let thy servant (05650 +(ebed) abide (03427 +yashab) instead (08478 +tachath) of the lad (05288 +na(ar) a bondman (05650 +(ebed) to my lord (00113 +)adown) ; and {let} the lad (05288 +na(ar) go (05927 +(alah) up with his brethren (00251 +)ach) .

let Gen_44_33 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , {let} thy servant (05650 +(ebed) abide (03427 +yashab) instead (08478 +tachath) of the lad (05288 +na(ar) a bondman (05650 +(ebed) to my lord (00113 +)adown) ; and let the lad (05288 +na(ar) go (05927 +(alah) up with his brethren (00251 +)ach) .

let Gen_46_30 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Now (06471 +pa(am) {let} me die (04191 +muwth) , since (00310 +)achar) I have seen (07200 +ra)ah) thy face (06440 +paniym) , because (03588 +kiy) thou [art] yet (05750 +(owd) alive (02416 +chay) .

let Gen_47_04 They said (00559 +)amar) moreover unto Pharaoh (06547 +Par(oh) , For to sojourn (01481 +guwr) in the land (00776 +)erets) are we come (00935 +bow) ; for thy servants (05650 +(ebed) have no (00369 +)ayin) pasture (04829 +mir(eh) for their flocks (06629 +tso)n) ; for the famine (07458 +ra(ab) [is] sore (03515 +kabad) in the land (00776 +)erets) of Canaan (03667 +K@na(an):now (06258 +(attah) therefore , we pray (04994 +na) thee , {let} thy servants (05650 +(ebed) dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) .

let Gen_47_06 The land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] before (06440 +paniym) thee ; in the best (04315 +meytab) of the land (00776 +)erets) make thy father (1) and brethren (00251 +)ach) to dwell (03427 +yashab) ; in the land (00776 +)erets) of Goshen (01657 +Goshen) {let} them dwell (03427 +yashab):and if (00518 +)im) thou knowest (03045 +yada() [any] men (00582 +)enowsh) of activity (02428 +chayil) among them , then make (07760 +suwm) them rulers (08269 +sar) over (05921 +(al) my cattle (04735 +miqneh) .

let Gen_48_16 The Angel (04397 +mal)ak) which redeemed (01350 +ga)al) me from all (03605 +kol) evil (07451 +ra() , bless (01288 +barak) the lads (05288 +na(ar) ; and let my name (08034 +shem) be named (07121 +qara)) on them , and the name (08034 +shem) of my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq) ; and {let} them grow (01711 +dagah) into a multitude (07230 +rob) in the midst (07130 +qereb) of the earth (00776 +)erets) .

let Gen_48_16 The Angel (04397 +mal)ak) which redeemed (01350 +ga)al) me from all (03605 +kol) evil (07451 +ra() , bless (01288 +barak) the lads (05288 +na(ar) ; and {let} my name (08034 +shem) be named (07121 +qara)) on them , and the name (08034 +shem) of my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq) ; and let them grow (01711 +dagah) into a multitude (07230 +rob) in the midst (07130 +qereb) of the earth (00776 +)erets) .

let Gen_49_21 Naphtali (05321 +Naphtaliy) [is] a hind (00355 +)ayalah) {let} loose (07971 +shalach):he giveth (05414 +nathan) goodly (08233 +shepher) words (00561 +)emer) .

let Gen_50_05 My father (1) made me swear (07650 +shaba() , saying (00559 +)amar) , Lo (02009 +hinneh) , I die (04191 +muwth):in my grave (06913 +qeber) which (00834 +)aher) I have digged (03738 +karah) for me in the land (00776 +)erets) of Canaan (03667 +K@na(an) , there (08033 +sham) shalt thou bury (06912 +qabar) me . Now (06258 +(attah) therefore {let} me go (05927 +(alah) up , I pray (04994 +na) thee , and bury (06912 +qabar) my father (1) , and I will come (07725 +shuwb) again (07725 +shuwb) .

let Hab_02_16 Thou art filled (07646 +saba() with shame (07036 +qalown) for glory (03519 +kabowd):drink (08354 +shathah) thou also (01571 +gam) , and {let} thy foreskin (06188 +(arel) be uncovered:the cup (03563 +kowc) of the LORD S (03068 +Y@hovah) right (03225 +yamiyn) hand (03225 +yamiyn) shall be turned (05437 +cabab) unto thee , and shameful (07022 +qiyqalown) spewing (07022 +qiyqalown) [shall be] on (05921 +(al) thy glory (03519 +kabowd) .

let Heb_01_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the firstbegotten (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he saith (3004 -lego -) , And {let} all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

let Heb_02_01 . Therefore (5124 -touto -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we should {let} [them] slip (3901 -pararrhueo -) .

let Heb_04_14 Seeing then (3767 -oun -) that we have (2192 -echo -) a great (3173 -megas -) high (0749 -archiereus -) priest (0749 -archiereus -) , that is passed (1330 -dierchomai -) into the heavens (3772 -ouranos

-) , Jesus (2424 -Iesous -) the Son (5207 -huios -) of God (2316 -theos -) , {let} us hold (2902 -krateo -) fast [our] profession (3671 -homologia -) .

let Heb_06_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 -Christos -) , {let} us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 -metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) toward (1909 -epi -) God (2316 -theos -) ,

let Heb_10_24 And {let} us consider (2657 -katanoeo -) one (0240 -allelon -) another (0240 -allelon -) to provoke (3948 -paroxusmos -) unto love (0026 -agape -) and to good (2570 -kalos -) works (2041 -ergon -) :

let Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and {let} us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

let Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , {let} us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

let Heb_12_13 And make (4160 -poieo -) straight (3717 -orthos -) paths (5163 -trochia -) for your (5216 -humon -) feet (4228 -pous -) , lest (3361 -me -) that which is lame (5560 -cholos -) be turned (1624 -ektrepo -) out of the way (1624 -ektrepo -) ; but {let} it rather (3123 -mallon -) be healed (2390 -iaomai -) .

let Heb_12_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -) which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , {let} us have (2192 -echo -) grace (5485 -charis -) , whereby (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 -euairetos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

let Heb_13_15 By him therefore (3767 -oun -) {let} us offer (0399 -anaphero -) the sacrifice (2378 -thusia -) of praise (0133 -ainesis -) to God (2316 -theos -) continually (1275 -diapantos -) , that is , the fruit (2590 -karpos -) of [our] lips (5491 -cheilos -) giving thanks (3670 -homologeio -) to his name (3686 -onoma -) .

let Hos_04_04 Yet (00389 +)ak) {let} no (00408 +)al) man (00376 +)iysh) strive (07378 +riyb) , nor (00408 +)al) reprove (03198 +yakach) another (00376 +)iysh):for thy people (05971 +(am) [are] as they that strive (07378 +riyb) with the priest (03548 +kohen) .

let Hos_04_15 Though (00518 +)im) thou , Israel (03478 +Yisra)el) , play the harlot (02181 +zanah) , [yet] {let} not Judah (03063 +Y@huwdah) offend (00816 +)asham) ; and come (00935 +bow) not ye unto Gilgal (01537 +Gilgal) , neither (00408 +)al) go (05927 +(alah) ye up to Bethaven (01007 +Beyth)Aven) , nor (00408 +)al) swear (07650 +shaba() , The LORD (03068 +Y@hovah) liveth (02416 +chay) .

let Hos_06_01 . Come (03212 +yalak) , and {let} us return (07725 +shuwb) unto the LORD (03068 +Y@hovah):for he hath torn (02963 +taraph) , and he will heal (07495 +rapha) us ; he hath smitten (05221 +nakah) , and he will bind (02280 +chabash) us up .

let Isa_01_18 Come (03212 +yalak) now (04994 +na) , and {let} us reason (03198 +yakach) together , saith

(00559 +)amar) the LORD (03068 +Y@hovah):though (00518 +)im) your sins (02399 +chet)) be as scarlet (08144 +shaniy) , they shall be as white (03835 +laban) as snow (07950 +sheleg) ; though (00518 +)im) they be red (00119 +)adam) like (01819 +damah) crimson (08438 +towla() , they shall be as wool (06785 +tsemer) .

let Isa_02_03 And many (07227 +rab) people (05971 +(am) shall go (01980 +halak) and say (00559 +)amar) , Come (03212 +yalak) ye , and {let} us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for out of Zion (06726 +Tsiyown) shall go (03318 +yatsa) forth (03318 +yatsa) the law (08451 +towrah) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

let Isa_02_05 O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , come (03212 +yalak) ye , and {let} us walk (03212 +yalak) in the light (00216 +)owr) of the LORD (03068 +Y@hovah) .

let Isa_03_06 When (03588 +kiy) a man (00376 +)iysh) shall take (08610 +taphas) hold (08610 +taphas) of his brother (00251 +)ach) of the house (01004 +bayith) of his father (1) , [saying] , Thou hast clothing (08071 +simlah) , be thou our ruler (07101 +qatsiyn) , and [{let}] this (02063 +zo)th) ruin (04384 +makshelah) [be] under (08478 +tachath) thy hand (03027 +yad) :

let Isa_04_01 . And in that day (03117 +yowm) seven (07651 +sheba() women (00802 +)ishshah) shall take (02388 +chazaq) hold (02388 +chazaq) of one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will eat (00398 +)akal) our own bread (03899 +lechem) , and wear (03847 +labash) our own apparel (08071 +simlah):only (07535 +raq) {let} us be called (07121 +qara)) by thy name (08034 +shem) , to take (00622 +)acaph) away our reproach (02781 +cherpah) .

let Isa_05_19 That say (00559 +)amar) , Let him make speed (04116 +mahar) , [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh) , that we may see (07200 +ra)ah) [it] :and {let} the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)) , that we may know (03045 +yada() [it] !

let Isa_07_06 Let us go (05927 +(alah) up against Judah (03063 +Y@huwdah) , and vex (06972 +quwts) it , and {let} us make a breach (01234 +baqa() therein for us , and set a king (04428 +melek) in the midst (08432 +tavek) of it , [even] the son (01121 +ben) of Tabeal (02870 +tab@)el) :

let Isa_08_13 Sanctify (06942 +qadash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) himself ; and [let] him [be] your fear (04172 +mowra)) , and [{let}] him [be] your dread (06206 +(arats) .

let Isa_08_13 Sanctify (06942 +qadash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) himself ; and [{let}] him [be] your fear (04172 +mowra)) , and [let] him [be] your dread (06206 +(arats) .

let Isa_19_12 Where (00335 +)ay) [are] they ? where (00645 +)ephow) [are] thy wise (02450 +chakam) [men] ? and let them tell (05046 +nagad) thee now (04994 +na)) , and {let} them know (03045 +yada() what (04100 +mah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath purposed (03289 +ya(ats) upon Egypt (04714 +Mitsrayim) .

let Isa_19_12 Where (00335 +)ay) [are] they ? where (00645 +)ephow) [are] thy wise (02450 +chakam) [men] ? and {let} them tell (05046 +nagad) thee now (04994 +na)) , and let them know (03045 +yada() what (04100 +mah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath purposed (03289 +ya(ats) upon Egypt (04714 +Mitsrayim) .

let Isa_21_06 For thus (03541 +koh) hath the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Go

(03212 +yalak) , set (05975 +(amad) a watchman (06822 +tsaphah) , {let} him declare (05046 +nagad) what (00834 +)aher) he seeth (07200 +ra)ah) .

let Isa_27_05 Or (00176 +)ow) {let} him take (02388 +chazaq) hold (02388 +chazaq) of my strength (04581 +ma(owz) , [that] he may make (06213 +(asah) peace (07965 +shalowm) with me ; [and] he shall make (06213 +(asah) peace (07965 +shalowm) with me .

let Isa_29_01 . Woe (01945 +howy) to Ariel (00740 +)Ariel) , to Ariel (00740 +)Ariel) , the city (07151 +qiryah) [where] David (01732 +David) dwelt (02583 +chanah) ! add (05595 +caphah) ye year (08141 +shaneh) to year (08141 +shaneh) ; {let} them kill (05362 +naqaph) sacrifices (02282 +chag) .

let Isa_36_15 Neither (00408 +)al) {let} Hezekiah (02396 +Chizqiyah) make you trust (00982 +batach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us:this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

let Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them come (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) {let} them speak (01696 +dabar):let us come (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

let Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and {let} the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them come (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar):let us come (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

let Isa_42_11 Let the wilderness (04057 +midbar) and the cities (05892 +(iyr) thereof lift (05375 +nasa) up [their voice] , the villages (02691 +chatser) [that] Kedar (06938 +Qedar) doth inhabit (03427 +yashab):let the inhabitants (03427 +yashab) of the rock (05553 +cela() sing (07442 +ranan) , {let} them shout (06681 +tsavach) from the top (07218 +ro)sh) of the mountains (02022 +har) .

let Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or {let} them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

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let Isa_43_13 Yea (01571 +gam) , before the day (03117 +yowm) [was] I [am] he ; and [there is] none (00369 +)ayin) that can deliver (05337 +natsal) out of my hand (03027 +yad):I will work (06466 +pa(al) , and who (04310 +miy) shall {let} (07725 +shuwb) it ?

let Isa_44_07 And who (04310 +miy) , as I , shall call (07121 +qara)) , and shall declare (05046 +nagad) it , and set it in order (06186 +(arak) for me , since I appointed (07760 +suwm) the ancient (05769 +(owlam) people (05971 +(am) ? and the things that are coming (00857 +)athah) , and shall come (00935 +bow)) , {let} them shew (05046 +nagad) unto them .

let Isa_44_11 Behold (02005 +hen) , all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh);and the workmen (02796 +charash) , they [are] of men (00120 +)adam):let them all (03605 +kol) be gathered (06908 +qabats) together , {let} them stand (05975 +(amad) up ; [yet] they shall fear (06342 +pachad) , [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad) .

let Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 +shamayim) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq):let the earth (00776 +)erets) open (06605 +pathach) , and let them bring (06509 +parah) forth (06509 +parah) salvation (03468 +yesha() , and {let} righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 +yachad) ; I the LORD (03068 +Y@hovah) have created (01254 +bara)) it .

let Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 +shamayim) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq):let the earth (00776 +)erets) open (06605 +pathach) , and {let} them bring (06509 +parah) forth (06509 +parah) salvation (03468 +yesha() , and let righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 +yachad) ; I the LORD (03068 +Y@hovah) have created (01254 +bara)) it .

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let Isa_45_13 I have raised (05782 +(uwr) him up in righteousness (06664 +tsedeq) , and I will direct (03474 +yashar) all (03605 +kol) his ways (01870 +derek):he shall build (01129 +banah) my city (05892 +(iyr) , and he shall {let} go (07971 +shalach) my captives (01546 +galuwth) , not for price (04242 +m@chiy) nor (03808 +lo) reward (07810 +shachad) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

let Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , {let} them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiy) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

let Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? {let} him come (05066 +nagash) near (05066 +nagash) to me .

let Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? {let} us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

let Isa_50_10 . Who (04310 +miy) [is] among you that feareth (03373 +yare)) the LORD (3068Y@hovah) , that obeyeth (08085 +shama() the voice (06963 +qowl) of his servant (05650 +(ebed) , that walketh (01980 +halak) [in] darkness (02825 +chashekah) , and hath no (00369 +)ayin) light (05051 +nogahh) ? {let}

him trust (00982 +batach) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , and stay (08172 +sha(an) upon his God (00430 +)elohiym) .

let Isa_54_02 Enlarge (07337 +rachab) the place (04725 +maqowm) of thy tent (00168 +)ohel) , and {let} them stretch (05186 +natah) forth the curtains (03407 +y@riy(ah) of thine habitations (04908 +mishkan):spare (02820 +chasak) not , lengthen (00748 +)arak) thy cords (04340 +meythar) , and strengthen (02388 +chazaq) thy stakes (03489 +yathed) ;

let Isa_55_02 Wherefore (04100 +mah) do ye spend (08254 +shaqal) money (03701 +keceph) for [that which (00834 +)aher) is] not bread (03899 +lechem) ? and your labour (03018 +y@giya() for [that which (00834 +)aher)] satisfieth (07654 +sob(ah) not ? hearken (08085 +shama() diligently unto me , and eat (00398 +)akal) ye [that which (00834 +)aher) is] good (02896 +towb) , and {let} your soul (05315 +nephesh) delight (06026 +(anag) itself in fatness (01880 +deshen) .

let Isa_55_07 Let the wicked (07563 +rasha() forsake (05800 +(azab) his way (01870 +derek) , and the unrighteous (00205 +)aven) man (00376 +)iysh) his thoughts (04284 +machashabah):and {let} him return (07725 +shuwb) unto the LORD (03068 +Y@hovah) , and he will have mercy (07355 +racham) upon him ; and to our God (00430 +)elohiym) , for he will abundantly (07235 +rabah) pardon (05545 +calach) .

let Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) {let} the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

let Isa_56_03 . Neither (00408 +)al) {let} the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

let Isa_57_13 . When thou criest (02199 +za(aq) , {let} thy companies deliver (05337 +natsal) thee ; but the wind (07307 +ruwach) shall carry (05375 +nasa)) them all (03605 +kol) away ; vanity (01892 +hebel) shall take (03947 +laqach) [them] :but he that putteth his trust (02620 +chacah) in me shall possess (05157 +nachal) the land (00776 +)erets) , and shall inherit (03423 +yarash) my holy (06944 +qodesh) mountain (02022 +har) ;

let Isa_58_06 [Is] not this (02088 +zeh) the fast (06685 +tsowm) that I have chosen (00977 +bachar) ? to loose (06605 +pathach) the bands (02784 +chartsubbah) of wickedness (07562 +resha() , to undo (05425 +nathar) the heavy (04133 +mowtah) burdens (92) , and to {let} the oppressed (07533 +ratsats) go (07971 +shalach) free (02670 +chophshiy) , and that ye break (05423 +nathaq) every (03605 +kol) yoke (04133 +mowtah) ?

let Jam_01_04 But {let} patience (5281 -hupomone -) have (2192 -echo -) [her] perfect (5046 -teleios -) work (2041 -ergon -) , that ye may be perfect (5046 -teleios -) and entire (3648 -holokleros -) , wanting (3007 -leipo -) nothing (3367 -medeis -) .

let Jam_01_05 If (1487 -ei -) any (5100 -tis -) of you lack (3007 -leipo -) wisdom (4678 -sophia -) , {let} him ask (0154 -aiteo -) of God (2316 -theos -) , that giveth (1325 -didomi -) to all (3956 -pas -) [men] liberally (0574 -haplos -) , and upbraideth (3679 -oneidizo -) not ; and it shall be given (1325 -didomi -) him .

let Jam_01_06 But {let} him ask (0154 -aiteo -) in faith (4102 -pistis -) , nothing (3367 -medeis -) wavering (1252 -diakrino -) . For he that wavereth (1252 -diakrino -) is like (1503 -eiko -) a wave (2830 -kludon -) of

the sea (2281 -thalassa -) driven (0416 -anemizo -) with the wind (0416 -anemizo -) and tossed (4494 -rhipizo -) .

let Jam_01_07 For {let} not that man (0444 -anthropos -) think (3633 -oiomai -) that he shall receive (2983 -lambano -) any (5100 -tis -) thing of the Lord (2962 -kurios -) .

let Jam_01_19 Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , {let} every (3956 -pas -) man (0444 -anthropos -) be swift (5036 -tachus -) to hear (0191 -akouo -) , slow (1021 -bradus -) to speak (2980 -laleo -) , slow (1021 -bradus -) to wrath (3709 -orge -) :

let Jam_03_13 Who (5101 -tis -) [is] a wise (4680 -sophos - -oneidismos -) man and endued (1990 -epistemon -) with knowledge (1990 -epistemon -) among (1722 -en -) you ? {let} him shew (1166 -deiknuo -) out of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

let Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but {let} your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

let Jam_05_13 Is any (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -) ? let him pray (4336 -proseuchomai -) . Is any (5100 -tis -) merry (2114 -euthumeo -) ? {let} him sing (5567 -psallo -) psalms (5567 -psallo -) .

let Jam_05_13 Is any (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -) ? {let} him pray (4336 -proseuchomai -) . Is any (5100 -tis -) merry (2114 -euthumeo -) ? let him sing (5567 -psallo -) psalms (5567 -psallo -) .

let Jam_05_14 Is any (5100 -tis -) sick (0770 -astheneo -) among (1722 -en -) you ? let him call (4341 -proskaleomai -) for the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) ; and {let} them pray (4336 -proseuchomai -) over (1909 -epi -) him , anointing (0218 -aleipho -) him with oil (1637 -elaion -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) :

let Jam_05_14 Is any (5100 -tis -) sick (0770 -astheneo -) among (1722 -en -) you ? {let} him call (4341 -proskaleomai -) for the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) ; and let them pray (4336 -proseuchomai -) over (1909 -epi -) him , anointing (0218 -aleipho -) him with oil (1637 -elaion -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) :

let Jer_02_28 But where (00346 +)ayeh) [are] thy gods (00430 +)elohiym) that thou hast made (06213 +(asah) thee ? {let} them arise (06965 +quwm) , if they can save (03467 +yasha() thee in the time (06256 +(eth) of thy trouble (07451 +ra():for [according to] the number (04557 +micpar) of thy cities (05892 +(iyr) are thy gods (00430 +)elohiym) , O Judah (03063 +Y@huwdah) .

let Jer_04_05 . Declare (05046 +nagad) ye in Judah (03063 +Y@huwdah) , and publish (08085 +shama() in Jerusalem (03389 +Y@ruwshalaim) ; and say (00559 +)amar) , Blow (08628 +taqa() ye the trumpet (07782 +showphar) in the land (00776 +)erets):cry (07121 +qara) , gather (04390 +male) together , and say (00559 +)amar) , Assemble (00622 +)acaph) yourselves , and {let} us go (00935 +bow) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) .

let Jer_06_04 Prepare (06942 +qadash) ye war (04421 +milchamah) against (05921 +(al) her ; arise (06965 +quwm) , and {let} us go (05927 +(alah) up at noon (06672 +tsohar) . Woe (00188 +)ow) unto us ! for the day (03117 +yowm) goeth (06437 +panah) away , for the shadows (06752 +tselel) of the evening (06153

+(ereb) are stretched (05186 +natah) out .

let Jer_06_05 Arise (06965 +quwm) , and let us go (05927 +(alah) by night (03915 +layil) , and {let} us destroy (07843 +shachath) her palaces (00759 +)armown) .

let Jer_06_05 Arise (06965 +quwm) , and {let} us go (05927 +(alah) by night (03915 +layil) , and let us destroy (07843 +shachath) her palaces (00759 +)armown) .

let Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and {let} us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

let Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and {let} us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

let Jer_09_18 And {let} them make haste (04116 +mahar) , and take (05375 +nasa)) up a wailing (05092 +n@hiy) for us , that our eyes (05869 +(ayin) may run (03381 +yarad) down with tears (01832 +dim(ah) , and our eyelids (06079 +(aph(aph) gush (05140 +nazal) out with waters (04325 +mayim) .

let Jer_09_20 Yet (03588 +kiy) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O ye women (00802 +)ishshah) , and {let} your ear (00241 +)ozen) receive (03947 +laqach) the word (01697 +dabar) of his mouth (06310 +peh) , and teach (03925 +lamad) your daughters (01121 +ben) wailing (05092 +n@hiy) , and every (00802 +)ishshah) one her neighbour (07468 +r@(uwth) lamentation (07015 +qiynah) .

let Jer_09_23 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let not the wise (02450 +chakam) [man] glory (01984 +halal) in his wisdom (02451 +chokmah) , neither (00408 +)al) let the mighty (01368 +gibbowr) [man] glory (01984 +halal) in his might (01369 +g@buwrah) , {let} not the rich (06223 +(ashiy) [man] glory (01984 +halal) in his riches (06239 +(osher) :

let Jer_09_23 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let not the wise (02450 +chakam) [man] glory (01984 +halal) in his wisdom (02451 +chokmah) , neither (00408 +)al) {let} the mighty (01368 +gibbowr) [man] glory (01984 +halal) in his might (01369 +g@buwrah) , let not the rich (06223 +(ashiy) [man] glory (01984 +halal) in his riches (06239 +(osher) :

let Jer_09_24 But {let} him that glorieth (01984 +halal) glory (01984 +halal) in this (02063 +zo)th) , that he understandeth (07919 +sakal) and knoweth (03045 +yada() me , that I [am] the LORD (03068 +Y@hovah) which exercise (06213 +(asah) lovingkindness (02617 +checed) , judgment (04941 +mishpat) , and righteousness (06666 +ts@daqah) , in the earth (00776 +)erets):for in these (00428 +)el - leh) [things] I delight (02654 +chaphets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

let Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +)alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada() not that they had devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [saying] , Let us destroy (07843 +shachath) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and {let} us cut (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem)

may be no (03808 +lo)) more (05750 +(owd) remembered (02142 +zakar) .

let Jer_11_20 But , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that judgest (08199 +shaphat) righteously (06664 +tsedeq) , that triest (00974 +bachan) the reins (03629 +kilyah) and the heart (03820 +leb) , {let} me see (07200 +ra)ah) thy vengeance (05360 +n@qamah) on them:for unto thee have I revealed (01540 +galah) my cause (07379 +riyb) .

let Jer_12_01 . Righteous (06662 +tsaddiyq) [art] thou , O LORD (03068 +Y@hovah) , when (03588 +kiy) I plead (07378 +riyb) with thee:yet (00389 +)ak) {let} me talk (01696 +dabar) with thee of [thy] judgments (04941 +mishpat):Wherefore (04069 +madduwa() doth the way (01870 +derek) of the wicked (07563 +rasha() prosper (06743 +tsalach) ? [wherefore] are all (03605 +kol) they happy (07951 +shalah) that deal very (00899 +beged) treacherously (00898 +bagad) ?

let Jer_14_17 . Therefore thou shalt say (00559 +)amar) this (02088 +zeh) word (01697 +dabar) unto them ; Let mine eyes (05869 +(ayin) run (03381 +yarad) down with tears (01832 +dim(ah) night (03915 +layil) and day (03119 +yowmam) , and {let} them not cease (01820 +damah):for the virgin (01330 +b@thuwlah) daughter (01323 +bath) of my people (05971 +(am) is broken (07665 +shabar) with a great (01419 +gadawl) breach (07667 +sheber) , with a very (03966 +m@(od) grievous (02470 +chalah) blow (04347 +makkah) .

let Jer_15_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Though (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +(amad) before (06440 +paniym) me , [yet] my mind (05315 +nephesh) [could] not [be] toward (00413 +)el) this (02088 +zeh) people (05971 +(am):cast (07971 +shalach) [them] out of my sight (06440 +paniym) , and {let} them go (03318 +yatsa)) forth (03318 +yatsa)) .

let Jer_17_15 Behold (02009 +hinneh) , they say (00559 +)amar) unto me , Where (00346 +)ayeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) ? {let} it come (00935 +bow)) now (04994 +na)) .

let Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but {let} not me be dismayed (02865 +chathath):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

let Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but {let} not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be dismayed (02865 +chathath):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

let Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +nabiy)) . Come (03212 +yalak) , and let us smite (05221 +nakah) him with the tongue (03956 +lashown) , and {let} us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

let Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +nabiy)) . Come (03212 +yalak) , and {let} us smite (05221 +nakah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

let Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and {let} us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +nabiy) . Come (03212 +yalak) , and let us smite (05221 +nakah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

let Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [{let}] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

let Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and {let} their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

let Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and {let} their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

let Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada() all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but {let} them be overthrown (03782 +kashal) before (06440 +paniym) thee ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

let Jer_20_12 But , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that triest (00974 +bachan) the righteous (06662 +tsaddiyq) , [and] seest (07200 +ra)ah) the reins (03629 +kilyah) and the heart (03820 +leb) , {let} me see (07200 +ra)ah) thy vengeance (05360 +n@qamah) on them:for unto thee have I opened (01540 +galah) my cause (07379 +riyb) .

let Jer_20_16 And let that man (00376 +)iysh) be as the cities (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) , and repented (05162 +nacham) not:and {let} him hear (08085 +shama() the cry (02201 +za(aq) in the morning (01242 +boqer) , and the shouting (08643 +t@ruw(ah) at noontide ;

let Jer_20_16 And {let} that man (00376 +)iysh) be as the cities (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) , and repented (05162 +nacham) not:and let him hear (08085 +shama() the cry (02201 +za(aq) in the morning (01242 +boqer) , and the shouting (08643 +t@ruw(ah) at noontide ;

let Jer_23_28 The prophet (05030 +nabiy) that hath a dream (02472 +chalowm) , let him tell (05608 +caphar) a dream (02472 +chalowm) ; and he that hath my word (01697 +dabar) , {let} him speak (01696 +dabar) my word (01697 +dabar) faithfully (00571 +)emeth) . What (04100 +mah) [is] the chaff (08401 +teben) to the wheat (01250 +bar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

let Jer_23_28 The prophet (05030 +nabiy)) that hath a dream (02472 +chalowm) , {let} him tell (05608 +caphar) a dream (02472 +chalowm) ; and he that hath my word (01697 +dabar) , let him speak (01696 +dabar) my word (01697 +dabar) faithfully (00571 +)emeth) . What (04100 +mah) [is] the chaff (08401 +teben) to the wheat (01250 +bar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

let Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow)) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him , those will I {let} remain (03241 +Yaniym) still in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .

let Jer_27_18 But if (00518 +)im) they [be] prophets (05030 +nabiy) , and if (00518 +)im) the word (01697 +dabar) of the LORD (03068 +Y@hovah) be with them , {let} them now (04994 +na)) make intercession (06293 +paga() to the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that the vessels (03627 +k@liy) which are left (03498 +yathar) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [in] the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) , and at Jerusalem (03389 +Y@ruwshalaim) , go (00935 +bow)) not to Babylon (00894 +Babel) .

let Jer_31_06 For there shall be a day (03117 +yowm) , [that] the watchmen (05341 +natsar) upon the mount (02022 +har) Ephraim (00669 +)Ephrayim) shall cry (07121 +qara)) , Arise (06965 +quwm) ye , and {let} us go (05927 +(alah) up to Zion (06726 +Tsiyown) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

let Jer_34_09 That every man (00376 +)iysh) should {let} his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shiphchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

let Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow)) into the covenant (01285 +b@riyth) , heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama() , and {let} [them] go (07971 +shalach) .

let Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow)) into the covenant (01285 +b@riyth) , heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should {let} his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama() , and let [them] go (07971 +shalach) .

let Jer_34_11 But afterward they turned (07725 +shuwb) , and caused the servants (05650 +(ebed) and the handmaids (08198 +shiphchah) , whom (00834 +)aher) they had {let} go (07971 +shalach) free (02670 +chophshiy) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

let Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt {let} him go (07971 +shalach) free

(02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

let Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) {let} ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

let Jer_35_11 But it came (01961 +hayah) to pass , when Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) came (05927 +(alah) up into (00413 +)el) the land (00776 +)erets) , that we said (00559 +)amar) , Come (00935 +bow)) , and {let} us go (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) for fear (06440 +paniym) of the army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) , and for fear (06440 +paniym) of the army (02428 +chayil) of the Syrians (00758 +)Aram):so we dwell (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) .

let Jer_36_19 Then said (00559 +)amar) the princes (08269 +sar) unto Baruch (01263 +Baruwk) , Go (03212 +yalak) , hide (05641 +cathar) thee , thou and Jeremiah (03414 +Yirm@yah) ; and {let} no (00408 +)al) man (00376 +)iysh) know (03045 +yada() where (00375 +)eyphoh) ye be .

let Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na)) thee , {let} this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

let Jer_38_06 Then took (03947 +laqach) they Jeremiah (03414 +Yirm@yah) , and cast (07933 +sheken) him into (00413 +)el) the dungeon (00953 +bowr) of Malchiah (04441 +Malkiyah) the son (01121 +ben) of Hammelech (04429 +Melek) , that [was] in the court (02691 +chatser) of the prison (04307 +mattara):and they {let} (07971 +shalach) down (07971 +shalach) Jeremiah (03414 +Yirm@yah) with cords (02256 +chebel) . And in the dungeon (00953 +bowr) [there was] no (00369 +)ayin) water (04325 +mayim) , but mire (02916 +tiyt):so Jeremiah (03414 +Yirm@yah) sunk (02883 +taba() in the mire (02916 +tiyt) .

let Jer_38_11 So Ebedmelech (05663 +(Ebed Melek) took (03947 +laqach) the men (00582 +)enowsh) with him , and went (00935 +bow)) into the house (01004 +bayith) of the king (04428 +melek) under the treasury (00214 +)owtsar) , and took (03947 +laqach) thence (08033 +sham) old (01094 +b@low)) cast (05499 +c@chabah) clouts (05499 +c@chabah) and old (01094 +b@low)) rotten (04418 +malach) rags (04418 +malach) , and {let} (07971 +shalach) them down (07971 +shalach) by cords (02256 +chebel) into (00413 +)el) the dungeon (00953 +bowr) to Jeremiah (03414 +Yirm@yah) .

let Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had {let} him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiym) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

let Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121

+ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and {let} him go (07971 +shalach) .

let Jer_46_09 Come (05927 +(alah) up , ye horses (05483 +cuwc) ; and rage (01984 +halal) , ye chariots (07393 +rekeb) ; and {let} the mighty (01368 +gibbowr) men come (03318 +yatsa) forth (03318 +yatsa) ; the Ethiopians (03569 +Kuwshiy) and the Libyans (06316 +Puwt) , that handle (08610 +taphas) the shield (04043 +magen) ; and the Lydians (03866 +Luwdiy) , that handle (08610 +taphas) [and] bend (01869 +darak) the bow (07198 +qesheth) .

let Jer_46_16 He made many (07235 +rabah) to fall (03782 +kashal) , yea , one (00376 +)iysh) fell (05307 +naphal) upon another (07453 +rea():and they said (00559 +)amar) , Arise (06965 +quwm) , and {let} us go (07725 +shuwb) again (07725 +shuwb) to our own people (05971 +(am) , and to the land (00776 +)erets) of our nativity (04138 +mowledeth) , from the oppressing (03238 +yanah) sword (02719 +chereb) .

let Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; come (03212 +yalak) , and {let} us cut (03772 +karath) it off from [being] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be cut (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

let Jer_49_11 Leave (05800 +(azab) thy fatherless (03490 +yathowm) children (01121 +ben) , I will preserve (02421 +chayah) [them] alive (02421 +chayah) ; and {let} thy widows (00490 +)almanah) trust (00982 +batach) in me .

let Jer_50_05 They shall ask (07592 +sha)al) the way (01870 +derek) to Zion (06726 +Tsiyown) with their faces (06440 +paniym) thitherward (02008 +hennah) , [saying] , Come (00935 +bow)) , and {let} us join (03867 +lavah) ourselves to the LORD (03068 +Y@hovah) in a perpetual (05769 +(owlam) covenant (01285 +b@riyth) [that] shall not be forgotten (07911 +shakach) .

let Jer_50_27 Slay (02717 +charab) all (03605 +kol) her bullocks (06499 +par) ; {let} them go (03381 +yarad) down (03381 +yarad) to the slaughter (02875 +Tebach):woe (01945 +howy) unto them ! for their day (03117 +yowm) is come (00935 +bow)) , the time (06256 +(eth) of their visitation (06486 +p@quddah) .

let Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiyb) about ; {let} none (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath done (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

let Jer_50_33 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; The children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Judah (03063 +Y@huwdah) [were] oppressed (06231 +(ashaq) together (03162 +yachad):and all (03605 +kol) that took them captives (07617 +shabah) held (02388 +chazaq) them fast ; they refused (03985 +ma)en) to {let} them go (07971 +shalach) .

let Jer_51_03 Against (00413 +)el) [him that] bendeth (01869 +darak) {let} the archer (01869 +darak) bend (01869 +darak) his bow (07198 +qesheth) , and against (00413 +)el) [him that] lifteth (05927 +(alah) himself up in his brigandine (05630 +ciyron):and spare (02550 +chamal) ye not her young (00970 +bachuwr) men ; destroy (02763 +charam) ye utterly all (03605 +kol) her host (06635 +tsaba) .

let Jer_51_09 We would have healed (07495 +rapha) Babylon (00894 +Babel) , but she is not healed (07495 +rapha):forsake (05800 +(azab) her , and {let} us go (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) into his own country (00776 +)erets):for her judgment (04941 +mishpat) reacheth (05060 +naga() unto heaven (08064 +shamayim) , and is lifted (05375 +nasa) up [even] to the skies (07834 +shachaq) .

let Jer_51_10 The LORD (03068 +Y@hovah) hath brought (03318 +yatsa) forth (03318 +yatsa) our righteousness (06666 +ts@daqah):come (00935 +bow) , and {let} us declare (05608 +caphar) in Zion (06726 +Tsiyown) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

let Jer_51_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) away , stand (05975 +(amad) not still (05975 +(amad):remember (02142 +zakar) the LORD (03068 +Y@hovah) afar (07350 +rachowq) off , and {let} Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) into (05921 +(al) your mind (03824 +lebab) .

let Job_03_04 Let that day (03117 +yowm) be darkness (02822 +choshek) ; let not God (00433 +)elowahh) regard (01875 +darash) it from above (04605 +ma(al) , neither (00408 +)al) {let} the light (05105 +n@harah) shine (03313 +yapha() upon it .

let Job_03_04 Let that day (03117 +yowm) be darkness (02822 +choshek) ; {let} not God (00433 +)elowahh) regard (01875 +darash) it from above (04605 +ma(al) , neither (00408 +)al) let the light (05105 +n@harah) shine (03313 +yapha() upon it .

let Job_03_05 Let darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) stain (01350 +ga)al) it ; let a cloud (06053 +(ananah) dwell (07931 +shakan) upon it ; {let} the blackness (03650 +kimriyr) of the day (03117 +yowm) terrify (01204 +ba(ath) it .

let Job_03_05 Let darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) stain (01350 +ga)al) it ; {let} a cloud (06053 +(ananah) dwell (07931 +shakan) upon it ; let the blackness (03650 +kimriyr) of the day (03117 +yowm) terrify (01204 +ba(ath) it .

let Job_03_06 As [for] that night (03915 +layil) , let darkness (00652 +)ophel) seize (03947 +laqach) upon it ; let it not be joined (02302 +chadah) unto the days (03117 +yowm) of the year (08141 +shaneh) , {let} it not come (00935 +bow) into the number (04557 +micpar) of the months (03391 +yerach) .

let Job_03_06 As [for] that night (03915 +layil) , let darkness (00652 +)ophel) seize (03947 +laqach) upon it ; {let} it not be joined (02302 +chadah) unto the days (03117 +yowm) of the year (08141 +shaneh) , let it not come (00935 +bow) into the number (04557 +micpar) of the months (03391 +yerach) .

let Job_03_06 As [for] that night (03915 +layil) , {let} darkness (00652 +)ophel) seize (03947 +laqach) upon it ; let it not be joined (02302 +chadah) unto the days (03117 +yowm) of the year (08141 +shaneh) , let it not come (00935 +bow) into the number (04557 +micpar) of the months (03391 +yerach) .

let Job_03_07 Lo (02009 +hinneh) , let that night (03915 +layil) be solitary (01565 +galmuwd) , {let} no (00408 +)al) joyful (07445 +r@nanah) voice come (00935 +bow) therein .

let Job_03_07 Lo (02009 +hinneh) , {let} that night (03915 +layil) be solitary (01565 +galmuwd) , let no

(00408 +)al) joyful (07445 +r@nanah) voice come (00935 +bow)) therein .

let Job_03_09 Let the stars (03556 +kowkab) of the twilight (05399 +nesheph) thereof be dark (02821 +chashak) ; let it look (06960 +qavah) for light (00216 +)owr) , but [have] none (00369 +)ayin) ; neither (00408 +)al) {let} it see (07200 +ra)ah) the dawning (06079 +(aph(aph) of the day (07837 +shachar) :

let Job_03_09 Let the stars (03556 +kowkab) of the twilight (05399 +nesheph) thereof be dark (02821 +chashak) ; {let} it look (06960 +qavah) for light (00216 +)owr) , but [have] none (00369 +)ayin) ; neither (00408 +)al) let it see (07200 +ra)ah) the dawning (06079 +(aph(aph) of the day (07837 +shachar) :

let Job_06_09 Even that it would please (02894 +tuw)) God (00433 +)elowahh) to destroy (01792 +daka)) me ; that he would {let} loose (05425 +nathar) his hand (03027 +yad) , and cut (01214 +batsa() me off !

let Job_06_29 Return (07725 +shuwb) , I pray (04994 +na)) you , {let} it not be iniquity (05766 +(evel) ; yea , return (07725 +shuwb) again (05750 +(owd) , my righteousness (06664 +tsedeq) [is] in it .

let Job_07_19 How (05704 +(ad) long (04101 +mah) wilt thou not depart (08159 +sha(ah) from me , nor (03808 +lo)) {let} me alone (07503 +raphah) till (05704 +(ad) I swallow (01104 +bala() down my spittle (07536 +roq) ?

let Job_09_34 Let him take (05493 +cuwr) his rod (07626 +shebet) away (05493 +cuwr) from me , and {let} not his fear (00367 +)eymah) terrify (01204 +ba(ath) me :

let Job_10_20 [Are] not my days (03117 +yowm) few (04592 +m@(at) ? cease (02308 +chadal) [then , and] {let} me alone (07896 +shiyth) , that I may take comfort (01082 +balag) a little (04592 +m@(at) ,

let Job_11_14 If (00518 +)im) iniquity (00205 +)aven) [be] in thine hand (03027 +yad) , put it far (07350 +rachowq) away , and {let} not wickedness (05766 +(evel) dwell (07931 +shakan) in thy tabernacles (00168 +)ohel) .

let Job_13_13 . Hold (02790 +charash) your peace (02790 +charash) , let me alone , that I may speak (01696 +dabar) , and {let} come (05674 +(abar) on me what (04100 +mah) [will] .

let Job_13_13 . Hold (02790 +charash) your peace (02790 +charash) , {let} me alone , that I may speak (01696 +dabar) , and let come (05674 +(abar) on me what (04100 +mah) [will] .

let Job_13_21 Withdraw (07368 +rachaq) thine hand (03709 +kaph) far (07350 +rachowq) from me:and {let} not thy dread (00367 +)eymah) make me afraid (01204 +ba(ath) .

let Job_13_22 Then call (07121 +qara)) thou , and I will answer (06030 +(anah):or (00176 +)ow) {let} me speak (01696 +dabar) , and answer (07725 +shuwb) thou me .

let Job_16_18 O earth (00776 +)erets) , cover (03680 +kacah) not thou my blood (01818 +dam) , and {let} my cry (02201 +za(aq) have (01961 +hayah) no (00408 +)al) place (04725 +maqowm) .

let Job_21_02 Hear (08085 +shama() diligently my speech (04405 +millah) , and {let} this (02063 +zo)th) be your consolations (08575 +tanchuwm) .

let Job_27_06 My righteousness (06666 +ts@daqah) I hold (02388 +chazaq) fast , and will not {let} it go (07503 +raphah):my heart (03824 +lebab) shall not reproach (02778 +charaph .) [me] so (03605 +kol) long (03117 +yowm) as I live (03117 +yowm) .

let Job_30_11 Because (03588 +kiy) he hath loosed (06605 +pathach) my cord (03499 +yether) , and afflicted (06031 +(anah) me , they have also {let} loose (07971 +shalach) the bridle (07448 +recen) before (06440 +paniym) me .

let Job_31_08 [Then] let me sow (02232 +zara() , and let another (00312 +)acher) eat (00398 +)akal) ; yea , {let} my offspring (06631 +tse)etsa) be rooted (08327 +sharash) out .

let Job_31_08 [Then] let me sow (02232 +zara() , and {let} another (00312 +)acher) eat (00398 +)akal) ; yea , let my offspring (06631 +tse)etsa) be rooted (08327 +sharash) out .

let Job_31_08 [Then] {let} me sow (02232 +zara() , and let another (00312 +)acher) eat (00398 +)akal) ; yea , let my offspring (06631 +tse)etsa) be rooted (08327 +sharash) out .

let Job_31_10 [Then] let my wife (00802 +)ishshah) grind (02912 +tachan) unto another (00312 +)acher) , and {let} others (00312 +)acher) bow (03766 +kara() down (03766 +kara() upon her .

let Job_31_10 [Then] {let} my wife (00802 +)ishshah) grind (02912 +tachan) unto another (00312 +)acher) , and let others (00312 +)acher) bow (03766 +kara() down (03766 +kara() upon her .

let Job_31_22 [Then] {let} mine arm (03802 +katheph) fall (05307 +naphal) from my shoulder (07929 +shikmah) blade (07929 +shikmah) , and mine arm (00248 +)ezrowa() be broken (07665 +shabar) from the bone (07070 +qaneh) .

let Job_32_21 Let me not , I pray (04994 +na) you , accept (05375 +nasa) any man s (00376 +)iysh) person (06440 +paniym) , neither (03808 +lo) {let} me give (01478 +gava() flattering (03665 +kana() titles unto man (00120 +)adam) .

let Job_34_34 Let men (00582 +)enowsh) of understanding (03824 +lebab) tell (00559 +)amar) me , and {let} a wise (02450 +chakam) man (01397 +geber) hearken (08085 +shama() unto me .

let Job_40_02 Shall he that contendeth (07378 +riyb) with the Almighty (07706 +Shadday) instruct (03250 +yiccowr) [him] ? he that reproveth (03198 +yakach) God (00433 +)elowahh) , {let} him answer (06030 +(anah) it .

let Joe_01_03 Tell (05608 +caphar) ye your children (01121 +ben) of it , and [{let}] your children (01121 +ben) [tell] their children (01121 +ben) , and their children (01121 +ben) another (00312 +)acher) generation (01755 +dowr) .

let Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and {let} them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

let Joe_03_09 . Proclaim (07121 +qara) ye this (02063 +zo)th) among the Gentiles (01471 +gowy) ; Prepare (06942 +qadash) war (04421 +milchamah) , wake (05782 +(uwr) up the mighty (01368 +gibbowr) men (00582 +)enowsh) , let all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) draw near (05066 +nagash) ; {let} them come (05927 +(alah) up :

let Joe_03_09 . Proclaim (07121 +qara) ye this (02063 +zo)th) among the Gentiles (01471 +gowy) ; Prepare (06942 +qadash) war (04421 +milchamah) , wake (05782 +(uwr) up the mighty (01368 +gibbowr)

men (00582 +)enowsh) , {let} all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) draw near (05066 +nagash) ; let them come (05927 +(alah) up :

let Joh_07_37 . In the last (2078 -eschatos -) day (2250 -hemera -) , that great (3173 -megas -) [day] of the feast (1859 -heorte -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -) , saying (3004 -lego -) , If (1437 -ean -) any (5100 -tis -) man thirst (1372 -dipsao -) , {let} him come (2064 -erchomai -) unto me , and drink (4095 -pino -) .

let Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up himself , and said (2036 -epo -) unto them , He that is without (0361 -anamartetos -) sin (0361 -anamartetos -) among you , {let} him first (4413 -protos -) cast (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

let Joh_11_15 And I am glad (5463 -chairo -) for your (5209 -humas -) sakes that I was not there (1563 -ekei -) , to the intent (2443 -hina -) ye may believe (4100 -pisteuo -) ; nevertheless (0235 -alla -) {let} us go (0071 -ago -) unto him .

let Joh_11_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -);and his face (3799 -opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and {let} (0863 -aphiemi -) him go (5217 -hupago -) .

let Joh_11_48 If (1437 -ean -) we {let} (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaioi -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

let Joh_12_26 If (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , {let} him follow (0190 -akoloutheo -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall also (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , him will [my] Father (3962 -pater -) honour (5091 -timao -) .

let Joh_14_27 Peace (1515 -eirene -) I leave (0863 -aphiemi -) with you , my peace (1515 -eirene -) I give (1325 -didomi -) unto you:not as the world (2889 -kosmos -) giveth (1325 -didomi -) , give (1325 -didomi -) I unto you . Let not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -) , neither (3366 -mede -) {let} it be afraid (1168 -deiliao -) .

let Joh_14_31 But that the world (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , {let} us go (0071 -ago -) hence (1782 -enteuthen -) .

let Joh_18_08 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , I have told (2036 -epo -) you that I am (1510 -eimi -) [he]:if (1487 -ei -) therefore (3767 -oun -) ye seek (2212 -zeteo -) me , {let} (0863 -aphiemi -) these (5128 -toutous -) go (5217 -hupago -) their way :

let Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou {let} (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

let Jon_01_07 And they said (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his fellow (07453 +rea() , Come (03212 +yalak) , and {let} us cast (05307 +naphal) lots (01486 +gowral) , that we may know (03045 +yada() for whose (04310 +miy) cause (07945 +shel) this (02063 +zo)th) evil (07451 +ra() [is] upon us . So they cast (05307 +naphal) lots (01486 +gowral) , and the lot (01486 +gowral) fell (05307 +naphal) upon Jonah (03124 +Yonah) .

let Jon_01_14 Wherefore they cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna) thee , {let} us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it pleased (02654 +chaphets) thee .

let Jon_03_08 But let man (00120 +)adam) and beast (00929 +b@hemah) be covered (03680 +kacah) with sackcloth (08242 +saq) , and cry (07121 +qara)) mightily (02393 +chezqah) unto God (00430 +)elohiym):yea , {let} them turn (07725 +shuwb) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the violence (02555 +chamac) that [is] in their hands (03709 +kaph) .

let Jon_03_08 But {let} man (00120 +)adam) and beast (00929 +b@hemah) be covered (03680 +kacah) with sackcloth (08242 +saq) , and cry (07121 +qara)) mightily (02393 +chezqah) unto God (00430 +)elohiym):yea , let them turn (07725 +shuwb) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the violence (02555 +chamac) that [is] in their hands (03709 +kaph) .

let Jos_02_15 Then she {let} (03381 +yarad) them down (03381 +yarad) by a cord (02256 +chebel) through (01157 +b@(ad) the window (02474 +challown):for her house (01004 +bayith) [was] upon the town (07023 +qiyr) wall (02346 +chowmah) , and she dwelt (03427 +yashab) upon the wall (02346 +chowmah) .

let Jos_02_18 Behold (02009 +hinneh) , [when] we come (00935 +bow)) into the land (00776 +)erets) , thou shalt bind (07194 +qashar) this (02088 +zeh) line (08615 +tiqvah) of scarlet (08144 +shaniy) thread (02339 +chuwt) in the window (02474 +challown) which (00834 +)aher) thou didst {let} (03381 +yarad) us down (03381 +yarad) by:and thou shalt bring (00622 +)acaph) thy father (1) , and thy mother (00517 +)em) , and thy brethren (00251 +)ach) , and all (03605 +kol) thy father s (1) household (01004 +bayith) , home (01004 +bayith) unto thee .

let Jos_04_22 Then ye shall {let} your children (01121 +ben) know (03045 +yada() , saying (00559 +)amar) , Israel (03478 +Yisra)el) came (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) on dry (03004 +yabbashah) land .

let Jos_06_06 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) called (07121 +qara)) the priests (03548 +kohen) , and said (00559 +)amar) unto them , Take (05375 +nasa)) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) , and {let} seven (07651 +sheba() priests (03548 +kohen) bear (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) .

let Jos_06_07 And he said (00559 +)amar) unto the people (05971 +(am) , Pass (05674 +(abar) on , and compass (05437 +cabab) the city (05892 +(iyr) , and {let} him that is armed (02502 +chalats) pass (05674 +(abar) on (00413 +)el) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) .

let Jos_07_03 And they returned (07725 +shuwb) to Joshua (03091 +Y@howshuwa() , and said (00559

+amar) unto him , Let not all (03605 +kol) the people (05971 +(am) go (05927 +(alah) up ; but {let} about two or (00176 +)ow) three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) go (05927 +(alah) up and smite (06221 +(Asiy)el) Ai (05857 +(Ay) ; [and] make not all (03605 +kol) the people (05971 +(am) to labour (03021 +yaga() thither (08033 +sham) ; for they [are but] few (04592 +m@(at) .

let Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) side , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they {let} none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

let Jos_09_15 . And Joshua (03091 +Y@howshuwa() made (06213 +(asah) peace (07965 +shalowm) with them , and made (06213 +(asah) a league (01285 +b@riyth) with them , to {let} them live (02421 +chayah):and the princes (05387 +nasiy) of the congregation (05712 +(edah) sware (07650 +shaba() unto them .

let Jos_09_20 This (02063 +zo)th) we will do (06213 +(asah) to them ; we will even {let} them live (02421 +chayah) , lest (03808 +lo) wrath (07110 +qetseph) be upon us , because (05921 +(al) of the oath (07621 +sh@buw(ah) which (00834 +)aher) we sware (07650 +shaba() unto them .

let Jos_09_21 And the princes (05387 +nasiy) said (00559 +)amar) unto them , Let them live (02421 +chayah) ; but {let} them be hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) unto all (03605 +kol) the congregation (05712 +(edah) ; as the princes (05387 +nasiy) had promised (01696 +dabar) them .

let Jos_10_28 . And that day (03117 +yowm) Joshua (03091 +Y@howshuwa() took (03920 +lakad) Makkedah (04719 +Maqqedah) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof he utterly destroyed (02763 +charam) , them , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he {let} none (03808 +lo) remain (08300 +sariyd):and he did (06213 +(asah) to the king (04428 +melek) of Makkedah (04719 +Maqqedah) as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

let Jos_10_30 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) it also (01571 +gam) , and the king (04428 +melek) thereof , into the hand (03027 +yad) of Israel (03478 +Yisra)el) ; and he smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he {let} none (03808 +lo) remain (08300 +sariyd) in it ; but did (06213 +(asah) unto the king (04428 +melek) thereof as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

let Jos_22_23 That we have built (01129 +banah) us an altar (04196 +mizbeach) to turn (07725 +shuwb) from following (00310 +)achar) the LORD (03068 +Y@hovah) , or if (00518 +)im) to offer (05927 +(alah) thereon (05921 +(al) burnt (05930 +(olah) offering or meat offering (04503 +minchah) , or if (00518 +)im) to offer (06213 +(asah) peace (08002 +shelem) offerings (02077 +zebach) thereon (05921 +(al) , {let} the LORD (03068 +Y@hovah) himself require (01245 +baqash) [it] ;

let Jos_24_28 So Joshua (03091 +Y@howshuwa() {let} the people (05971 +(am) depart (07971 +shalach) , every man (00376 +)iysh) unto his inheritance (05159 +nachalah) .

let Jud_01_25 And when he shewed (07200 +ra)ah) them the entrance (03996 +mabow) into the city (05892 +(iyr) , they smote (05221 +nakah) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) ; but they {let} go (07971 +shalach) the man (00376 +)iysh) and all (03605 +kol) his family (04940 +mishpachah) .

let Jud_02_06 . And when Joshua (03091 +Y@howshuwa() had {let} the people (05971 +(am) go (07971

+shalach) , the children (01121 +ben) of Israel (03478 +Yisra)el) went (03212 +yalak) every man (00376 +)iysh) unto his inheritance (05159 +nachalah) to possess (03423 +yarash) the land (00776 +)erets) .

let Jud_05_31 So (03651 +ken) let all (03605 +kol) thine enemies (00341 +)oyeb) perish (6) , O LORD (03068 +Y@hovah):but [{let}] them that love (00157 +)ahab) him [be] as the sun (08121 +shemesh) when he goeth (03318 +yatsa) forth (03318 +yatsa) in his might (01369 +g@buwrah) . And the land (00776 +)erets) had rest (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) .

let Jud_05_31 So (03651 +ken) {let} all (03605 +kol) thine enemies (00341 +)oyeb) perish (6) , O LORD (03068 +Y@hovah):but [let] them that love (00157 +)ahab) him [be] as the sun (08121 +shemesh) when he goeth (03318 +yatsa) forth (03318 +yatsa) in his might (01369 +g@buwrah) . And the land (00776 +)erets) had rest (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) .

let Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , {let} him plead (07378 +riyb) for himself , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

let Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , {let} him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for himself , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

let Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , Let not thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am):let me prove (05254 +nacah) , I pray (04994 +na) thee , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) {let} there be dew (02919 +tal) .

let Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , Let not thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am):let me prove (05254 +nacah) , I pray (04994 +na) thee , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; {let} it now (04994 +na) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

let Jud_07_03 Now (06288 +p@)orah) therefore go (04994 +na) to , proclaim (07121 +qara) in the ears (00241 +)ozen) of the people (05971 +(am) , saying (00559 +)amar) , Whosoever (04310 +miy) [is] fearful (03373 +yare) and afraid (02730 +chared) , {let} him return (07725 +shuwb) and depart (06852 +tsaphar) early (06852 +tsaphar) from mount (02022 +har) Gilead (01568 +Gil(ad) . And there returned (07725 +shuwb) of the people (05971 +(am) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) ; and there remained (07604 +sha)ar) ten (06235 +(eser) thousand (00505 +)eleph) .

let Jud_07_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , By the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) that lapped (03952 +laqaq) will I save (03467 +yasha() you , and deliver (05414 +nathan) the Midianites (04080 +Midyan) into thine hand (03027 +yad):and {let} all (03605 +kol) the [other] people (05971 +(am) go (03212 +yalak) every man (00376 +)iysh) unto his place (04725 +maqowm) .

let Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets) , If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 +mashach) me king (04428 +melek) over (05921 +(al) you , [then] come (00935 +bow)) [and] put your trust (02620 +chacah) in my shadow (06738 +tsel);and if (00518 +)im) not , {let} fire (00784 +)esh) come (03318 +yatsa) out of the bramble (00329 +)atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

let Jud_09_19 If (00518 +)im) ye then have dealt (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) with Jerubbaal (03378 +Y@rubba(al) and with his house (01004 +bayith) this (02088 +zeh) day (03117 +yowm) , [then] rejoice (08055 +samach) ye in Abimelech (40) , and {let} him also (01571 +gam) rejoice (08055 +samach) in you :

let Jud_09_20 But if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa) out from Abimelech (40) , and devour (00398 +)akal) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millo) ; and {let} fire (00784 +)esh) come (03318 +yatsa) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millo) , and devour (00398 +)akal) Abimelech (40) .

let Jud_09_20 But if (00518 +)im) not , {let} fire (00784 +)esh) come (03318 +yatsa) out from Abimelech (40) , and devour (00398 +)akal) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millo) ; and let fire (00784 +)esh) come (03318 +yatsa) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millo) , and devour (00398 +)akal) Abimelech (40) .

let Jud_10_14 Go (03212 +yalak) and cry (02199 +za(aq) unto the gods (00430 +)elohiym) which (00834 +)aher) ye have chosen (00977 +bachar) ; {let} them deliver (03467 +yasha() you in the time (06256 +(eth) of your tribulation (06869 +tsarah) .

let Jud_13_08 . Then Manoah (04495 +Manowach) intreated (06279 +(athar) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O my Lord (03068 +Y@hovah) , {let} the man (00376 +)iysh) of God (00430 +)elohiym) which (00834 +)aher) thou didst (06213 +(asah) send (07971 +shalach) come (00935 +bow) again (05750 +(owd) unto us , and teach (03384 +yarah) us what (04100 +mah) we shall do (06213 +(asah) unto the child (05288 +na(ar) that shall be born (03205 +yalad) .

let Jud_13_12 And Manoah (04495 +Manowach) said (00559 +)amar) , Now (06258 +(attah) {let} thy words (01697 +dabar) come (00935 +bow) to pass (00935 +bow) . How (04100 +mah) shall we order (04941 +mishpat) the child (05288 +na(ar) , and [how] shall we do (04640 +Ma(say) unto him ?

let Jud_13_13 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto Manoah (04495 +Manowach) , Of all (03605 +kol) that I said (00559 +)amar) unto the woman (00802 +)ishshah) {let} her beware (08104 +shamar) .

let Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa) of the vine (01612 +gephen) , neither (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her {let} her observe (08104 +shamar) .

let Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa) of the vine (01612 +gephen) , neither (00408 +)al) {let} her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

let Jud_13_15 . And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , {let} us detain (06113 +(atsar) thee , until (05704 +(ad) we shall have made (06213 +(asah) ready a kid for thee .

let Jud_15_05 And when he had set the brands (03940 +lappiyd) on fire (00784 +)esh) , he {let} [them] go (07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

let Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 +shathah) both (08147 +sh@nayim) of them together (03162 +yachad):for the damsel s (05291 +na(arah) father (1) had said (00559 +)amar) unto the man (00376 +)iysh) , Be content (02974 +ya)al) , I pray (04994 +na)) thee , and tarry (03885 +luwn) all (03885 +luwn) night , and {let} thine heart (03820 +leb) be merry (03190 +yatab) .

let Jud_19_11 [And] when they [were] by Jebus (02982 +Y@buwc) , the day (03117 +yowm) was far (03966 +m@(od) spent (07286 +radad) ; and the servant (05288 +na(ar) said (00559 +)amar) unto his master (00113 +)adown) , Come (03212 +yalak) , I pray (04994 +na)) thee , and {let} us turn (05493 +cuwr) in into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) of the Jebusites (02983 +Yebuwcii) , and lodge (03885 +luwn) in it .

let Jud_19_13 And he said (00559 +)amar) unto his servant (05288 +na(ar) , Come (03212 +yalak) , and {let} us draw near (07126 +qarab) to one (00259 +)echad) of these places (04725 +maqowm) to lodge (03885 +luwn) all (03885 +luwn) night , in Gibeah (01390 +Gib(ah) , or (00176 +)ow) in Ramah (07414 +Ramah) .

let Jud_19_20 And the old (02205 +zaqen) man (00376 +)iysh) said (00559 +)amar) , Peace (07965 +shalowm) [be] with thee ; howsoever (07535 +raq) [{let}] all (03605 +kol) thy wants (04270 +machcowr) [lie] upon me ; only (07535 +raq) lodge (03885 +luwn) not in the street (07339 +r@chob) .

let Jud_19_25 But the men (00582 +)enowsh) would (14) not hearken (08085 +shama() to him:so the man (00376 +)iysh) took (02388 +chazaq) his concubine (06370 +piylegesh) , and brought (03318 +yatsa) her forth (03318 +yatsa) unto them ; and they knew (03045 +yada() her , and abused (05953 +(alal) her all (03605 +kol) the night (03915 +layil) until (05704 +(ad) the morning (01242 +boqer):and when the day (07837 +shachar) began (05927 +(alah) to spring (05927 +(alah) , they {let} her go (07971 +shalach) .

let Jud_19_28 And he said (00559 +)amar) unto her , Up , and {let} us be going (03212 +yalak) . But none (00369 +)ayin) answered (06030 +(anah) . Then the man (00376 +)iysh) took (03947 +laqach) her [up] upon an ass (02543 +chamowr) , and the man (00376 +)iysh) rose (06965 +quwm) up , and gat (03212 +yalak) him unto his place (04725 +maqowm) .

let Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay) , O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , let tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 +nathan) thyself no (00408 +)al) rest (06314 +puwgah) ; {let} not the apple (01323 +bath) of thine eye (05869 +(ayin) cease (01826 +damam) .

let Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay) , O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , {let} tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 +nathan) thyself no (00408 +)al) rest (06314 +puwgah) ; let not the apple (01323 +bath) of

thine eye (05869 +(ayin) cease (01826 +damam) .

let Lev_01_03 . If (00518 +)im) his offering (07133 +qorban) [be] a burnt (05930 +(olah) sacrifice of the herd (01241 +baqar) , {let} him offer (07126 +qarab) a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) : he shall offer (07126 +qarab) it of his own voluntary (07522 +ratsown) will (07522 +ratsown) at (00413 +)el) the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) the LORD (03068 +Y@hovah) .

let Lev_04_03 If (00518 +)im) the priest (03548 +kohen) that is anointed (04899 +mashiyach) do sin (02398 +chata) according to the sin (00819 +)ashmah) of the people (05971 +(am) ; then {let} him bring (07126 +qarab) for his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) unto the LORD (03068 +Y@hovah) for a sin (02403 +chatta)ah) offering .

let Lev_10_06 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) , Uncover (06544 +para() not your heads (07218 +ro)sh) , neither (03808 +lo)) rend (06533 +param) your clothes (00899 +beged) ; lest (03808 +lo)) ye die (04191 +muwth) , and lest wrath (07107 +qatsaph) come upon all (03605 +kol) the people (05712 +(edah) : but {let} your brethren (00251 +)ach) , the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) , bewail (01058 +bakah) the burning (08316 +s@rephah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath kindled (08313 +saraph)

let Lev_14_07 And he shall sprinkle (05137 +nazah) upon him that is to be cleansed (02891 +taher) from the leprosy (06883 +tsara(ath) seven (07651 +sheba() times (06471 +pa(am) , and shall pronounce him clean (02891 +taher) , and shall {let} the living (02416 +chay) bird (06833 +tsippowr) loose (07971 +shalach) into (05921 +(al) the open (06440 +paniym) field (07704 +sadeh) .

let Lev_14_53 But he shall {let} go (07971 +shalach) the living (02416 +chay) bird (06833 +tsippowr) out of the city (05892 +(iyr) into (00413 +)el) the open (06440 +paniym) fields (07704 +sadeh) , and make an atonement (03722 +kaphar) for the house (01004 +bayith) : and it shall be clean (02891 +taher) .

let Lev_16_10 But the goat (08163 +sa(iyr) , on (05921 +(al) which (00834 +)aher) the lot (01486 +gowral) fell (05927 +(alah) to be the scapegoat (05799 +(aza)zel) , shall be presented (05975 +(amad) alive (02416 +chay) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) with him , [and] to {let} him go (07971 +shalach) for a scapegoat (05799 +(aza)zel) into the wilderness (04057 +midbar) .

let Lev_16_22 And the goat (08163 +sa(iyr) shall bear (05375 +nasa) upon him all (03605 +kol) their iniquities (05771 +(avon) unto a land (00776 +)erets) not inhabited (01509 +g@zerah) : and he shall {let} go (07971 +shalach) the goat (08163 +sa(iyr) in the wilderness (04057 +midbar) .

let Lev_16_26 And he that {let} go (07971 +shalach) the goat (08163 +sa(iyr) for the scapegoat (05799 +(aza)zel) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward come (00935 +bow) into (00413 +)el) the camp (04264 +machaneh) .

let Lev_18_21 And thou shalt not {let} any of thy seed (02233 +zera() pass (05674 +(abar) through [the fire] to Molech (04432 +Molek) , neither (03808 +lo)) shalt thou profane (02490 +chalal) the name (08034 +shem) of thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

let Lev_19_19 . Ye shall keep (08104 +shamar) my statutes (02708 +chuqqah) . Thou shalt not {let} thy cattle (00929 +b@hemah) gender (07250 +raba() with a diverse (03610 +kil)ayim) kind : thou shalt not sow (02232 +zara() thy field (07704 +sadeh) with mingled (03610 +kil)ayim) seed : neither (03808 +lo))

shall a garment (00899 +began) mingled (03610 +kil)ayim) of linen (08162 +sha(atnez) and woollen (08162 +sha(atnez) come (05927 +(alah) upon thee .

let Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , saying (00559 +)amar) , Whosoever [he be] of thy seed (02233 +zera() in their generations (01755 +dowr) that hath (01961 +hayah) [any] blemish (03971 +m)uwm) , {let} him not approach (07126 +qarab) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym) .

let Lev_24_14 Bring (03318 +yatsa)) forth (03318 +yatsa)) him that hath cursed (07043 +qalal) without (02351 +chuwts) the camp (04264 +machaneh) ; and let all (03605 +kol) that heard (08085 +shama() [him] lay (05564 +camak) their hands (03027 +yad) upon his head (07218 +ro)sh) , and {let} all (03605 +kol) the congregation (05712 +(edah) stone (07275 +ragam) him .

let Lev_24_14 Bring (03318 +yatsa)) forth (03318 +yatsa)) him that hath cursed (07043 +qalal) without (02351 +chuwts) the camp (04264 +machaneh) ; and {let} all (03605 +kol) that heard (08085 +shama() [him] lay (05564 +camak) their hands (03027 +yad) upon his head (07218 +ro)sh) , and let all (03605 +kol) the congregation (05712 +(edah) stone (07275 +ragam) him .

let Lev_25_27 Then {let} him count (02803 +chashab) the years (08141 +shaneh) of the sale (04465 +mimkar) thereof , and restore (07725 +shuwb) the overplus (05736 +(adaph) unto the man (00376 +)iysh) to whom (00834 +)aher) he sold (04376 +makar) it ; that he may return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

let Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , {let} him do 4160 -poieo - likewise 3668 -homoios - .

let Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , {let} him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

let Luk_05_04 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep 0899 -bathos - , and {let} 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 -agra - .

let Luk_05_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - :nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will {let} 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

let Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and {let} 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

let Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , {let} 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou

hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of
thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly
1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos -
eye 3788 -ophthalmos - .

let Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -
ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -
hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - ,
He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , {let} him hear 0191 -akouo - .

let Luk_09_23 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will
2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , {let} him deny 0533 -aparneomai - himself 1438
-heautou - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 -
akoloutheo - me .

let Luk_09_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him ,
Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -
kalos - for us to be here 5602 -hode - :and {let} us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -
skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for
Elias 2243 -Helias - :not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

let Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will
follow 0190 -akoloutheo - thee ; but {let} 2010 -epitrepo - me first 4412 -proton - go bid 0657 -apotassomai -
them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

let Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , {let}
0863 -aphiemi - it alone 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos -
I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

let Luk_14_04 And they held 2270 -hesuchazo - their peace 2270 -hesuchazo - . And he took 1949 -
epilambanomai - [him] , and healed 2323 -therapeuo - him , and {let} him go 0630 -apoluo - ;

let Luk_14_35 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for
the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous -
to hear 0191 -akouo - , {let} him hear 0191 -akouo - .

let Luk_15_23 And bring 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380
-thuo - [it] ; and {let} us eat 5315 -phago - , and be merry 2165 -euphraino - :

let Luk_16_29 Abraham 0011 -Abraam - saith 3004 -lego - unto him , They have 2192 -echo - Moses 3475 -
Moseus - and the prophets 4396 -prophetes - ; {let} them hear 0191 -akouo - them .

let Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - ,
and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -
katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , {let} him likewise 3668 -
homoios - not return 1994 -epistrepho - back 3694 -opiso - .

let Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - ,
and his stuff 4632 -skeuos - in the house 3614 -oikia - , {let} him not come 2597 -katabaino - down 2597 -
katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him likewise 3668 -
homoios - not return 1994 -epistrepho - back 3694 -opiso - .

let Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos -

this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 - phuteuo - a vineyard 0290 -ampelon - , and {let} 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

let Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 - dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -:come 1205 -deute - , {let} us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

let Luk_21_21 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and {let} not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 -autos - .

let Luk_21_21 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and {let} them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 -autos - .

let Luk_21_21 Then 5119 -tote - {let} them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 -autos - .

let Luk_22_26 But ye [shall] not [be] so 3779 -houto -:but he that is greatest 3187 -meizon - among 1722 - en - you , {let} him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .

let Luk_22_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 - echo - a purse 0905 -balantion - , let him take 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera -:and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , {let} him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

let Luk_22_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 - echo - a purse 0905 -balantion - , {let} him take 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera -:and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

let Luk_22_68 And if 1437 -ean - I also 2532 -kai - ask 2065 -erotao - [you] , ye will not answer 0611 - apokrinomai - me , nor 2228 -e - {let} 0630 -apoluo - [me] go 0630 -apoluo - .

let Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritros - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and {let} [him] go 0630 -apoluo - .

let Luk_23_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; {let} him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

let Mal_02_15 And did (06213 +(asah) not he make (06213 +(asah) one (00259 +)echad) ? Yet had he the residue (07605 +sh@)ar) of the spirit (07307 +ruwach) . And wherefore (04100 +mah) one (00259 +)echad

) ? That he might seek (01245 +baqash) a godly (00430 +)elohiym) seed (02233 +zera() . Therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , and {let} none (00408 +)al) deal treacherously (00898 +bagad) against the wife (00802 +)ishshah) of his youth (05271 +na(uwr) .

let Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 -hopou -) he was:and when they had broken (1846 -exorusso -) [it] up , they {let} (5465 -chalao -) down (5465 -chalao -) the bed (2895 -krabbatos -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) lay (2621 -katakeimai -) .

let Mar_04_09 And he said (3004 -lego -) unto them , He that hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , {let} him hear (0191 -akouo -) .

let Mar_04_23 If any (1536 -ei tis -) man have (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , {let} him hear (0191 -akouo -) .

let Mar_07_10 For Moses (3475 -Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962 -pater -) and thy mother (3384 -meter -) ; and , Whoso (3588 -ho -) curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , {let} him die (5053 -teleutao -) the death (2288 -thanatos -) :

let Mar_07_16 If (1487 -ei -) any (1536 -ei tis -) man have (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , {let} him hear (0191 -akouo -) .

let Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , {let} him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

let Mar_09_05 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (3004 -lego -) to Jesus (2424 -Iesous -) , Master (4461 -rhabbi -) , it is good (2750 -keiria -) for us to be here (5602 -hode -):and {let} us make (4160 -poieo -) three (5140 -treis -) tabernacles (4633 -skene -) ; one (3391 -mia -) for thee , and one for Moses (3475 -Moseus -) , and one for Elias (2243 -Helias -) .

let Mar_10_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , {let} not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

let Mar_11_06 And they said (2036 -epo -) unto them even (2531 -kathos -) as Jesus (2424 -Iesous -) had commanded (1781 -entellomai -):and they {let} (0863 -aphiemi -) them go (0863 -aphiemi -) .

let Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and {let} (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

let Mar_12_07 But those (1565 -ekeinos -) husbandmen (1092 -georgos -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , {let} us kill (0615 -apokteino -) him , and the inheritance (2817 -kleronomia -) shall be ours (2257 -hemon -) .

let Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of

desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 -anaginosko -) understand (3539 -noieo -) ,) then (5119 -tote -) {let} them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

let Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , ({let} him that readeth (0314 -anaginosko -) understand (3539 -noieo -) ,) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

let Mar_13_15 And {let} him that is on (1909 -epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -) , neither (3366 -mede -) enter (1525 -eiserchomai -) [therein] , to take (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -) :

let Mar_13_16 And {let} him that is in the field (0068 -agros -) not turn (1994 -epistrepho -) back (0617 -apokulio -) again (1994 -epistrepho -) for to take (0142 -airo -) up his garment (2440 -himation -) .

let Mar_14_42 Rise (1453 -egeiro -) up , {let} us go (0071 -ago -) ; lo (2400 -idou -) , he that betrayeth (3860 -paradidomi -) me is at (1448 -eggizo -) hand (1448 -eggizo -) .

let Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; {let} us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

let Mat_05_31 It hath been said (2046 -ereo -) , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , {let} him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

let Mat_05_37 But {let} your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of evil (4190 -poneros -) .

let Mat_05_40 And if any man will (2309 -thelo -) sue (2919 -krino -) thee at (2919 -krino -) the law , and take (2983 -lambano -) away thy coat (5509 -chiton -) , {let} him have [thy] cloke (2440 -himation -) also (2532 -kai -) .

let Mat_06_03 But when thou doest (4160 -poieo -) alms (1654 -eleemosune -) , {let} not thy left (0710 -aristeros -) hand know (1097 -ginosko -) what (5101 -tis -) thy right (1188 -dexios -) hand doeth (4160 -poieo -) :

let Mat_08_22 But Jesus (2424 -Iesous -) said (4483 -rheo -) unto him , Follow (0190 -akoloutheo -) me ; and {let} (0863 -aphiemi -) the dead (3498 -nekros -) bury (2290 -thapto -) their dead (3498 -nekros -) .

let Mat_10_13 And if (1437 -ean -) the house (3614 -oikia -) be worthy (0514 -axios -) , let your (5216 -humon -) peace (1515 -eirene -) come (2064 -erchomai -) upon it:but if (1437 -ean -) it be not worthy (0514 -axios -) , {let} your (5216 -humon -) peace (1515 -eirene -) return (1994 -epistrepho -) to you .

let Mat_10_13 And if (1437 -ean -) the house (3614 -oikia -) be worthy (0514 -axios -) , {let} your (5216 -humon -) peace (1515 -eirene -) come (2064 -erchomai -) upon it:but if (1437 -ean -) it be not worthy (0514 -axios -) , let your (5216 -humon -) peace (1515 -eirene -) return (1994 -epistrepho -) to you .

let Mat_11_15 He that hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , {let} him hear (0191 -akouo -) .

let Mat_13_09 Who (3588 -ho -) hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , {let} him hear (0191 -akouo -) .

let Mat_13_43 Then (5119 -tote -) shall the righteous (1342 -dikaios -) shine (1584 -eklampo -) forth (1584 -eklampo -) as the sun (2246 -helios -) in the kingdom (0932 -basileia -) of their Father (3962 -pater -) . Who (3588 -ho -) hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , {let} him hear (0191 -akouo -) .

let Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -) , saying (3004 -lego -) , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -):and , He that curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , {let} him die (5053 -teleutao -) the death (2288 -thanatos -) .

let Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , {let} him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutho -) me .

let Mat_17_04 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) , and said (2036 -epo -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , it is good (2570 -kalos -) for us to be here (5602 -hode -):if (1487 -ei -) thou wilt (2309 -thelo -) , {let} us make (4160 -poieo -) here (5602 -hode -) three (5140 -treis -) tabernacles (4633 -skene -) ; one (3391 -mia -) for thee , and one (3391 -mia -) for Moses (3475 -Moseus -) , and one (3391 -mia -) for Elias (2243 -Helias -) .

let Mat_18_17 And if (1437 -ean -) he shall neglect (3878 -parakouo -) to hear (3878 -parakouo -) them , tell (2036 -epo -) [it] unto the church (1577 -ekklesia -):but if (1437 -ean -) he neglect (3878 -parakouo -) to hear (3878 -parakouo -) the church (1577 -ekklesia -) , {let} him be unto thee as an heathen (1482 -ethnikos -) man and a publican (5057 -telones -) .

let Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , {let} not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

let Mat_19_12 For there are some eunuchs (2135 -eunouchos -) , which (3748 -hostis -) were so (3779 -houto -) born (1080 -gennao -) from [their] mother s (3384 -meter -) womb (2836 -koilia -):and there are some eunuchs (2134 -eunouchizo -) , which (3748 -hostis -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 -eunouchos -) , which (3748 -hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772 -ouranos -) sake . He that is able (1410 -dunamai -) to receive (5562 -choreo -) [it] , {let} him receive (5562 -choreo -) [it] .

let Mat_20_26 But it shall not be so (3779 -houto -) among (1722 -en -) you:but whosoever (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , {let} him be your (5216 -humon -) minister (1249 -diakonos -) ;

let Mat_20_27 And whosoever (1437 -ean -) will (2309 -thelo -) be chief (4413 -protos -) among (1722 -en -) you , {let} him be your (5216 -humon -) servant (1401 -doulos -) :

let Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain

(5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and {let} (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

let Mat_21_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -) , they said (2036 -epo -) among (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and {let} us seize (2722 -katecho -) on his inheritance (2817 -kleronomia -) .

let Mat_21_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -) , they said (2036 -epo -) among (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , {let} us kill (0615 -apokteino -) him , and let us seize (2722 -katecho -) on his inheritance (2817 -kleronomia -) .

let Mat_21_41 They say (3004 -lego -) unto him , He will miserably (2560 -kakos -) destroy (0622 -apollumi -) those (0846 -autos -) wicked (2556 -kakos -) men , and will {let} (1554 -ekdidomi -) out [his] vineyard (0290 -ampelon -) unto other (0243 -allos -) husbandmen (1092 -georgos -) , which (3748 -hostis -) shall render (0591 -apodidomi -) him the fruits (2590 -karpos -) in their seasons (2540 -kairos -) .

let Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , (whoso readeth (0314 -anaginosko -) , {let} him understand (3539 -noieo -):)

let Mat_24_16 Then (5119 -tote -) {let} them which be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) into (1909 -epi -) the mountains (3735 -oros -) :

let Mat_24_18 Neither (3361 -me -) {let} him which is in the field (0068 -agros -) return (1994 -epistrepho -) back (3694 -opiso -) to take (0142 -airo -) his clothes (2440 -himation -) .

let Mat_26_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) it be possible (1415 -dunatos -) , {let} this (5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [wilt] .

let Mat_26_46 Rise (1453 -egeiro -) , {let} us be going (0071 -ago -):behold (2400 -idou -) , he is at (1448 -eggizo -) hand (1448 -eggizo -) that doth betray (3860 -paradidomi -) me .

let Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , {let} him now (3568 -nun -) come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

let Mat_27_43 He trusted (3982 -peitho -) in God (2316 -theos -) ; {let} him deliver (4506 -rhoumai -) him now (3568 -nun -) , if (1487 -ei -) he will (2309 -thelo -) have him:for he said (2036 -epo -) , I am (1510 -eimi -) the Son (5207 -huios -) of God (2316 -theos -) .

let Mat_27_49 The rest (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , {let} us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to save (4982 -sozo -) him .

let Mic_01_02 Hear (08085 +shama() , all (03605 +kol) ye people (05971 +(am) ; hearken (07181 +qashab) , O earth (00776 +)erets) , and all (04393 +m@lo)) that therein (04393 +m@lo) is:and {let} the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) be witness (05707 +(ed) against you , the Lord (00136 +)Adonay) from his holy (06944 +qodesh) temple (01964 +heykal) .

let Mic_04_02 And many (07227 +rab) nations (01471 +gowy) shall come (01980 +halak) , and say (00559 +)amar) , Come (03212 +yalak) , and {let} us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , and to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for the law (08451 +towrah) shall go (03318 +yatsa) forth (03318 +yatsa) of Zion (06726 +Tsiyown) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

let Mic_04_11 Now (06258 +(attah) also many (07227 +rab) nations (01471 +gowy) are gathered (00622 +)acaph) against (05921 +(al) thee , that say (00559 +)amar) , Let her be defiled (02610 +chaneph) , and {let} our eye (05869 +(ayin) look (02372 +chazah) upon Zion (06726 +Tsiyown) .

let Mic_06_01 . Hear (08085 +shama() ye now (04994 +na)) what (00834 +)aher) the LORD (03068 +Y@hovah) saith (00559 +)amar) ; Arise (06965 +quwm) , contend (07678 +Shabb@thay) thou before (00854 +)eth) the mountains (02022 +har) , and {let} the hills (01389 +gib(ah) hear (08085 +shama() thy voice (06963 +qowl) .

let Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna) thee , {let} now (04994 +na)) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare)) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na)) thee , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 +nathan) him mercy (07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

let Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , {let} letters (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

let Neh_02_17 Then said (00559 +)amar) I unto them , Ye see (07200 +ra)ah) the distress (07451 +ra() that we [are] in , how (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are burned (03341 +yatsath) with fire (00784 +)esh):come (03212 +yalak) , and {let} us build (01129 +banah) up the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , that we be no (03808 +lo)) more (05720 +(Adiyn) a reproach (02781 +cherpah) .

let Neh_04_05 And cover (03680 +kacah) not their iniquity (05771 +(avon) , and {let} not their sin (02403 +chatta)ah) be blotted (04229 +machah) out from before (06440 +paniym) thee:for they have provoked [thee] to anger (03707 +ka(ac) before (05048 +neged) the builders (01129 +banah) .

let Neh_05_10 I likewise (01571 +gam) , [and] my brethren (00251 +)ach) , and my servants (05288 +na(ar) , might exact (05383 +nashah) of them money (03701 +keceph) and corn (01715 +dagan):I pray (04994 +na)) you , {let} us leave (05800 +(azab) off this (02088 +zeh) usury (05383 +nashah) .

let Neh_06_02 That Sanballat (05571 +Canballat) and Geshem (01654 +Geshem) sent (07971 +shalach) unto me , saying (00559 +)amar) , Come (03212 +yalak) , {let} us meet (03259 +ya(ad) together (03162 +yachad) in [some one of] the villages (03715 +k@phiyr) in the plain (01237 +biq(ah) of Ono (00207

+)Ownow) . But they thought (02803 +chashab) to do (06213 +(asah) me mischief (07451 +ra() .

let Neh_06_07 And thou hast also (01571 +gam) appointed (05975 +(amad) prophets (05030 +nabiy)) to preach (07121 +qara) of thee at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama() to the king (04428 +melek) according to these (00428 +)el - leh) words (01697 +dabar) . Come (03212 +yalak) now (06258 +(attah) therefore , and {let} us take counsel (03289 +ya(ats) together (03162 +yachad) .

let Neh_06_10 . Afterward I came (00935 +bow)) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw)) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and {let} us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow)) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow)) to slay (02026 +harag) thee .

let Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , {let} them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

let Neh_09_32 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , the great (01419 +gadawl) , the mighty (01368 +gibbowr) , and the terrible (03372 +yare)) God (00410 +)el) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) , {let} not all (03605 +kol) the trouble (08513 +t@la)ah) seem (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym) thee , that hath come (04672 +matsa) upon us , on our kings (04428 +melek) , on our princes (08269 +sar) , and on our priests (03548 +kohen) , and on our prophets (05030 +nabiy)) , and on our fathers (1) , and on all (03605 +kol) thy people (05971 +(am) , since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

let Num_05_08 But if (00518 +)im) the man (00376 +)iysh) have no (00369 +)ayin) kinsman (01350 +ga)al) to recompense (07725 +shuwb) the trespass (00817 +)asham) unto , {let} the trespass (00817 +)asham) be recompensed (07725 +shuwb) unto the LORD (03068 +Y@hovah) , [even] to the priest (03548 +kohen) ; beside (00905 +bad) the ram (00352 +)ayil) of the atonement (03725 +kippur) , whereby (00834 +)aher) an atonement (03722 +kaphar) shall be made for him .

let Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his head (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)) , in the which (00834 +)aher) he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall {let} the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal) .

let Num_08_07 And thus (03541 +koh) shalt thou do (06213 +(asah) unto them , to cleanse (02891 +taher) them:Sprinkle (05137 +nazah) water (04325 +mayim) of purifying (02403 +chatta)ah) upon them , and let them shave (05674 +(abar) all (03605 +kol) their flesh (01320 +basar) , and {let} them wash (03526 +kabac) their clothes (00899 +began) , and [so] make themselves (01992 +hem) clean (02891 +taher) .

let Num_08_07 And thus (03541 +koh) shalt thou do (06213 +(asah) unto them , to cleanse (02891 +taher)

them:Sprinkle (05137 +nazah) water (04325 +mayim) of purifying (02403 +chatta)ah) upon them , and {let} them shave (05674 +(abar) all (03605 +kol) their flesh (01320 +basar) , and let them wash (03526 +kabac) their clothes (00899 +beged) , and [so] make themselves (01992 +hem) clean (02891 +taher) .

let Num_08_08 Then {let} them take (03947 +laqach) a young bullock (06499 +par) with his meat offering (04503 +minchah) , [even] fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , and another (08145 +sheniy) young bullock (06499 +par) shalt thou take (03947 +laqach) for a sin (02403 +chatta)ah) offering .

let Num_10_35 And it came (01961 +hayah) to pass , when the ark (00727 +)arown) set (05265 +naca() forward (05265 +naca() , that Moses (04872 +Mosheh) said (00559 +)amar) , Rise (06965 +quwm) up , LORD (03068 +Y@hovah) , and let thine enemies (00341 +)oyeb) be scattered (06327 +puwts) ; and {let} them that hate (08130 +sane)) thee flee (05127 +nuwc) before (06440 +paniym) thee .

let Num_10_35 And it came (01961 +hayah) to pass , when the ark (00727 +)arown) set (05265 +naca() forward (05265 +naca() , that Moses (04872 +Mosheh) said (00559 +)amar) , Rise (06965 +quwm) up , LORD (03068 +Y@hovah) , and {let} thine enemies (00341 +)oyeb) be scattered (06327 +puwts) ; and let them that hate (08130 +sane)) thee flee (05127 +nuwc) before (06440 +paniym) thee .

let Num_11_15 And if (00518 +)im) thou deal (06213 +(asah) thus (03602 +kakah) with me , kill (02026 +harag) me , I pray (04994 +na)) thee , out of hand (02026 +harag) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thy sight (05869 +(ayin) ; and {let} me not see (07200 +ra)ah) my wretchedness (07451 +ra() .

let Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach)from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and {let} [them] fall (05203 +natash) by the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiyl) about the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniym) of the earth (00776 +)erets) .

let Num_12_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , If her father (1) had but spit (03417 +yaraq) in her face (06440 +paniym) , should she not be ashamed (03637 +kalam) seven (07651 +sheba() days (03117 +yowm) ? let her be shut (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm) , and after (00310 +)achar) that {let} her be received (00622 +)acaph) in [again] .

let Num_12_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , If her father (1) had but spit (03417 +yaraq) in her face (06440 +paniym) , should she not be ashamed (03637 +kalam) seven (07651 +sheba() days (03117 +yowm) ? {let} her be shut (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm) , and after (00310 +)achar) that let her be received (00622 +)acaph) in [again] .

let Num_14_04 And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , Let us make (05414 +nathan) a captain (07218 +ro)sh) , and {let} us return (07725 +shuwb) into Egypt (04714 +Mitsrayim) .

let Num_14_17 And now (06258 +(attah) , I beseech (04994 +na)) thee , {let} the power (03581 +koach) of my Lord (00136 +)Adonay) be great (01431 +gadal) , according as thou hast spoken (01696 +dabar) , saying (00559 +)amar) ,

let Num_16_38 The censers (04289 +machtah) of these (00428 +)el - leh) sinners (02400 +chatta)) against

their own souls (05315 +nephesh) , {let} them make them broad (07555 +riqqua() plates (06341 +pach) [for] a covering (06826 +tsippuwy) of the altar (04196 +mizbeach):for they offered (07126 +qarab) them before (06440 +paniym) the LORD (03068 +Y@hovah) , therefore they are hallowed (06942 +qadash):and they shall be a sign (00226 +)owth) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

let Num_21_27 Wherefore they that speak in proverbs (04911 +mashal) say (00559 +)amar) , Come (00935 +bow)) into Heshbon (02809 +Cheshbown) , {let} the city (05892 +(iyr) of Sihon (05511 +Ciychown) be built (01129 +banah) and prepared (03559 +kuwn) :

let Num_23_10 Who (04310 +miy) can count (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba() [part] of Israel (03478 +Yisra)el) ? Let me die (04191 +muwth) the death (04194 +maveth) of the righteous (03477 +yashar) , and {let} my last (00319 +)achariyth) end be like (03644 +k@mow) his !

let Num_31_03 And Moses (04872 +Mosheh) spake (01696 +dabar) unto the people (05971 +(am) , saying (00559 +)amar) , Arm (02502 +chalats) some (00582 +)enowsh) of yourselves (00853 +)eth) unto the war (06635 +tsaba)) , and {let} them go (01961 +hayah) against (05921 +(al) the Midianites (04080 +Midyan) , and avenge the LORD (03068 +Y@hovah) of Midian (04080 +Midyan) .

let Num_32_05 Wherefore , said (00559 +)amar) they , if (00518 +)im) we have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , {let} this (02063 +zo)th) land (00776 +)erets) be given (05414 +nathan) unto thy servants (05650 +(ebed) for a possession (00272 +)achuzzah) , [and] bring (05674 +(abar) us not over (05674 +(abar) Jordan (03383 +Yarden) .

let Num_33_55 But if (00518 +)im) ye will not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you ; then it shall come (01961 +hayah) to pass , that those which (00834 +)aher) ye {let} remain (03498 +yathar) of them [shall be] pricks (07899 +sek) in your eyes (05869 +(ayin) , and thorns (06975 +qowts) in your sides (06654 +tsad) , and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye dwell (03427 +yashab) .

let Oba_01_01 . The vision (02377 +chazown) of Obadiah (05662 +(Obadyah) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) among the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and {let} us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

let Phm_01_20 Yea (3483 -nai -) , brother (0080 -adephos -) , {let} me have joy (3685 -oninemi -) of thee in the Lord (2962 -kurios -):refresh (0373 -anapano -) my bowels (4698 -splugchnon -) in the Lord (2962 -kurios -) .

let Php_01_27 . Only (3440 -monon -) {let} your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

let Php_02_03 [Let] nothing (3367 -medeis -) [be done] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) {let} each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 -heautou -) .

let Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , {let} us mind (5426 -phroneo -) the same (0846 -autos -) thing .

let Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 -phthano -) , {let} us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

let Php_04_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) {let} your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

let Pro_01_11 If (00518 +)im) they say (00559 +)amar) , Come (03212 +yalak) with us , let us lay wait (00693 +)arab) for blood (01818 +dam) , {let} us lurk (06845 +tsaphan) privily for the innocent (05355 +naqiy) without (02600 +chinnam) cause (02600 +chinnam) :

let Pro_01_11 If (00518 +)im) they say (00559 +)amar) , Come (03212 +yalak) with us , {let} us lay wait (00693 +)arab) for blood (01818 +dam) , let us lurk (06845 +tsaphan) privily for the innocent (05355 +naqiy) without (02600 +chinnam) cause (02600 +chinnam) :

let Pro_01_14 Cast (05307 +naphal) in thy lot (01486 +gowral) among (08432 +tavek) us ; {let} us all (03605 +kol) have (01961 +hayah) one (00259 +)echad) purse (03599 +kiyc) :

let Pro_03_01 . My son (01121 +ben) , forget (07911 +shakach) not my law (08451 +towrah) ; but {let} thine heart (03820 +leb) keep (05341 +natsar) my commandments (04687 +mitsvah) :

let Pro_03_21 . My son (01121 +ben) , {let} not them depart (03868 +luwz) from thine eyes (05869 +(ayin) :keep (05341 +natsar) sound (08454 +tuwshiyah) wisdom (08454 +tuwshiyah) and discretion (04209 +m@zimmah) :

let Pro_04_13 Take (02388 +chazaq) fast hold (02388 +chazaq) of instruction (04148 +muwcar) ; {let} [her] not go (07503 +raphah) :keep (05341 +natsar) her ; for she [is] thy life (02416 +chay) .

let Pro_04_25 Let thine eyes (05869 +(ayin) look (05027 +nabat) right (05227 +nokach) on , and {let} thine eyelids (06079 +(aph(aph) look straight (03474 +yashar) before (05048 +neged) thee .

let Pro_04_26 Ponder (06424 +palac) the path (04570 +ma(gal) of thy feet (07272 +regel) , and {let} all (03605 +kol) thy ways (01870 +derek) be established (03559 +kuwn) .

let Pro_05_19 [Let her be as] the loving (00158 +)ahab) hind (00365 +)ayeleth) and pleasant (02580 +chen) roe (03280 +ya(alah) ; {let} her breasts (01717 +dad) satisfy (07301 +ravah) thee at all (03605 +kol) times (06256 +(eth) ; and be thou ravished (07686 +shagah) always (08548 +tamiyd) with her love (00160 +)ahabah) .

let Pro_06_25 Lust (02530 +chamad) not after her beauty (03308 +yophiy) in thine heart (03824 +lebab) ; neither (00408 +)al) {let} her take (03947 +laqach) thee with her eyelids (06079 +(aph(aph) .

let Pro_07_18 Come (03212 +yalak) , {let} us take our fill (07301 +ravah) of love (01730 +dowd) until (05704 +(ad) the morning (01242 +boqer) :let us solace (05965 +(alac) ourselves with loves (00159 +)ohab) .

let Pro_09_04 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , {let} him turn (05493 +cuwr) in hither: [

as for] him that wanteth (02638 +chacer) understanding (03820 +leb) , she saith (00559 +)amar) to him ,

let Pro_09_16 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , {let} him turn (05493 +cuwr) in hither:and [as for] him that wanteth (02638 +chacer) understanding (03820 +leb) , she saith (00559 +)amar) to him ,

let Pro_19_18 . Chasten (03256 +yacar) thy son (01121 +ben) while (03588 +kiy) there is hope (08615 +tiqvah) , and {let} not thy soul (05315 +nephesh) spare (05375 +nasa) for his crying (04191 +muwth) .

let Pro_23_26 My son (01121 +ben) , give (05414 +nathan) me thine heart (03820 +leb) , and {let} thine eyes (05869 +(ayin) observe (05341 +natsar) my ways (01870 +derek) .

let Pro_24_17 . Rejoice (08055 +samach) not when thine enemy (00341 +)oyeb) falleth (05307 +naphal) , and {let} not thine heart (03820 +leb) be glad (01523 +giyl) when he stumbleth (03782 +kashal) :

let Pro_28_17 . A man (00120 +)adam) that doeth violence (06231 +(ashaq) to the blood (01818 +dam) of [any] person (05315 +nephesh) shall flee (05127 +nuwc) to the pit (00953 +bowr) ; {let} no (00408 +)al) man (00376 +)iysh) stay (08551 +tamak) him .

let Pro_31_31 Give (05414 +nathan) her of the fruit (06529 +p@riy) of her hands (03027 +yad) ; and {let} her own works (04639 +ma(aseh) praise (01984 +halal) her in the gates (08179 +sha(ar) .

let Psa_05_10 Destroy (00816 +)asham) thou them , O God (00430 +)elohiym) ; {let} them fall (05307 +naphal) by their own counsels (04156 +mow(etsah) ; cast (05080 +nadach) them out in the multitude (07230 +rob) of their transgressions (06588 +pesha() ; for they have rebelled (04784 +marah) against thee .

let Psa_05_11 But {let} all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach):let them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

let Psa_07_05 Let the enemy (00341 +)oyeb) persecute (07291 +radaph) my soul (05315 +nephesh) , and take (05381 +nasag) [it] ; yea , {let} him tread (07429 +ramac) down my life (02416 +chay) upon the earth (00776 +)erets) , and lay (07931 +shakan) mine honour (03519 +kabowd) in the dust (06083 +(aphar) . Selah (05542 +celah) .

let Psa_07_09 Oh (04994 +na)) {let} the wickedness (07451 +ra() of the wicked (07563 +rasha() come to an end (01584 +gamar) ; but establish (03559 +kuwn) the just (06662 +tsaddiyq):for the righteous (06662 +tsaddiyq) God (00430 +)elohiym) trieth (00974 +bachan) the hearts (03826 +libbah) and reins (03629 +kilyah) .

let Psa_09_19 Arise (06965 +quwm) , O LORD (03068 +Y@hovah) ; {let} not man (00582 +)enowsh) prevail (05810 +(azaz):let the heathen (01471 +gowy) be judged (08199 +shaphat) in thy sight (06440 +paniym) .

let Psa_102_01 . A Prayer (08605 +t@phillah) of the afflicted (06041 +(aniy) , when he is overwhelmed (05848 +(ataph) , and poureth out (08210 +shaphak) his complaint (07879 +siyach) before the LORD (03068 +Y@hovah) . Hear (08085 +shama() my prayer (08605 +t@phillah) , O LORD (03068 +Y@hovah) , and {let} my cry (07775 +shav(ah) come (00935 +bow) unto thee .

let Psa_104_35 Let the sinners (02400 +chatta)) be consumed (08552 +tamam) out of the earth (00776 +)erets) , and {let} the wicked (07563 +rasha() be no (00369 +)ayin) more (05750 +(owd) . Bless (01288

+barak) thou the LORD (03050 +Yahh) , O my soul (05315 +nephesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

let Psa_105_20 The king (04428 +melek) sent (07971 +shalach) and loosed (05425 +nathar) him ; [even] the ruler (04910 +mashal) of the people (05971 +(am) , and {let} him go free (06605 +pathach) .

let Psa_106_48 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) from everlasting (05769 +(owlam) to everlasting (05769 +(owlam):and {let} all (03605 +kol) the people (05971 +(am) say (00559 +)amar) , Amen (00543 +)amen) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

let Psa_107_22 And {let} them sacrifice (02076 +zabach) the sacrifices (02077 +zebach) of thanksgiving (08426 +towdah) , and declare (05608 +caphar) his works (04639 +ma(aseh) with rejoicing (07440 +rinnah) .

let Psa_109_06 . Set (06485 +paqad) thou a wicked (07563 +rasha() man over (05921 +(al) him:and {let} Satan (07854 +satan) stand (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) .

let Psa_109_07 When he shall be judged (08199 +shaphat) , let him be condemned:and {let} his prayer (08605 +t@phillah) become (01961 +hayah) sin (02401 +chata)ah) .

let Psa_109_07 When he shall be judged (08199 +shaphat) , {let} him be condemned:and let his prayer (08605 +t@phillah) become (01961 +hayah) sin (02401 +chata)ah) .

let Psa_109_08 Let his days (03117 +yowm) be few (04592 +m@(at) ; [and] {let} another (00312 +)acher) take (03947 +laqach) his office (06486 +p@quddah) .

let Psa_109_11 Let the extortioner (05383 +nashah) catch (05367 +naqash) all (03605 +kol) that he hath ; and {let} the strangers (02114 +zuwr) spoil (00962 +bazaz) his labour (03018 +y@giya() .

let Psa_109_12 Let there be none (00408 +)al) to extend (04900 +mashak) mercy (02617 +cheched) unto him:neither (00408 +)al) {let} there be any to favour (02603 +chanan) his fatherless (03490 +yathowm) children .

let Psa_109_13 Let his posterity (00319 +)achariyth) be cut (03772 +karath) off ; [and] in the generation (01755 +dowr) following (00312 +)acher) {let} their name (08034 +shem) be blotted (04229 +machah) out .

let Psa_109_14 Let the iniquity (05771 +(avon) of his fathers (1) be remembered (02142 +zakar) with the LORD (03068 +Y@hovah) ; and {let} not the sin (02403 +chatta)ah) of his mother (00517 +)em) be blotted (04229 +machah) out .

let Psa_109_17 As he loved (00157 +)ahab) cursing (07045 +q@lalah) , so let it come (00935 +bow) unto him:as he delighted (02654 +chaphets) not in blessing (01293 +B@rakah) , so {let} it be far (07368 +rachaq) from him .

let Psa_109_17 As he loved (00157 +)ahab) cursing (07045 +q@lalah) , so {let} it come (00935 +bow) unto him:as he delighted (02654 +chaphets) not in blessing (01293 +B@rakah) , so let it be far (07368 +rachaq) from him .

let Psa_109_18 As he clothed (03847 +labash) himself with cursing (07045 +q@lalah) like as with his garment (04055 +mad) , so {let} it come (00935 +bow) into his bowels (07130 +qereb) like water (04325

+mayim) , and like oil (08081 +shemen) into his bones (06106 +(etsem) .

let Psa_109_28 Let them curse (07043 +qalal) , but bless (01288 +barak) thou:when they arise (06965 +quwm) , let them be ashamed (00954 +buwsh) ; but {let} thy servant (05650 +(ebed) rejoice (08055 +samach) .

let Psa_109_28 Let them curse (07043 +qalal) , but bless (01288 +barak) thou:when they arise (06965 +quwm) , {let} them be ashamed (00954 +buwsh) ; but let thy servant (05650 +(ebed) rejoice (08055 +samach) .

let Psa_109_29 Let mine adversaries (07853 +satan) be clothed (03847 +labash) with shame (03639 +k@limmah) , and {let} them cover (05844 +(atah) themselves with their own confusion (01322 +bosheth) , as with a mantle (04598 +m@(iyl) .

let Psa_119_010 . With my whole (03605 +kol) heart (03820 +leb) have I sought (01875 +darash) thee:O {let} me not wander (07686 +shagah) from thy commandments (04687 +mitsvah) .

let Psa_119_116 +. Uphold (05564 +camak) me according unto thy word (00565 +)imrah) , that I may live (02421 +chayah):and {let} me not be ashamed (00954 +buwsh) of my hope (07664 +seber) .

let Psa_119_133 +. Order (03559 +kuwn) my steps (06471 +pa(am) in thy word (00565 +)imrah):and {let} not any (03605 +kol) iniquity (00205 +)aven) have dominion (07980 +shalat) over me .

let Psa_119_175 +. Let my soul (05315 +nephesh) live (02421 +chayah) , and it shall praise (01984 +halal) thee ; and {let} thy judgments (04941 +mishpat) help (05826 +(azar) me .

let Psa_132_09 Let thy priests (03548 +kohen) be clothed (03847 +labash) with righteousness (06664 +tsedeq) ; and {let} thy saints (02623 +chaciyd) shout (07442 +ranan) for joy (07442 +ranan) .

let Psa_137_05 If (00518 +)im) I forget (07911 +shakach) thee , O Jerusalem (03389 +Y@ruwshalaim) , {let} my right (03225 +yamiyn) hand (03225 +yamiyn) forget (07911 +shakach) [her cunning] .

let Psa_137_06 If (00518 +)im) I do not remember (02142 +zakar) thee , {let} my tongue (03956 +lashown) cleave (01692 +dabaq) to the roof (02441 +chek) of my mouth (02441 +chek) ; if (00518 +)im) I prefer (05927 +(alah) not Jerusalem (03389 +Y@ruwshalaim) above (05921 +(al) my chief (07218 +ro)sh) joy (08057 +simchah) .

let Psa_140_09 [As for] the head (07218 +ro)sh) of those that compass (04524 +mecab) me about , {let} the mischief (05999 +(amal) of their own lips (08193 +saphah) cover (03680 +kacah) them .

let Psa_141_04 Incline (05186 +natah) not my heart (03820 +leb) to [any] evil (07451 +ra() thing (01697 +dabar) , to practise (05953 +(alal) wicked (07562 +resha() works (05949 +(aliylah) with men (00376 +)iysh) that work (05950 +(aliyliyah) iniquity (00205 +)aven):and {let} me not eat (03898 +lacham) of their dainties (04516 +man(am) .

let Psa_141_05 . Let the righteous (06662 +tsaddiyq) smite (01986 +halam) me ; [it shall be] a kindness (02617 +cheded):and {let} him reprove (03198 +yakach) me ; [it shall be] an excellent (07218 +ro)sh) oil (08081 +shemen) , [which] shall not break (05106 +nuw) my head (07218 +ro)sh):for yet (05750 +(owd) my prayer (08605 +t@phillah) also [shall be] in their calamities (07451 +ra() .

let Psa_145_21 My mouth (06310 +peh) shall speak (01696 +dabar) the praise (08416 +t@hillah) of the LORD (03068 +Y@hovah):and {let} all (03605 +kol) flesh (01320 +basar) bless (01288 +barak) his holy (06944 +qodesh) name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

let Psa_17_02 Let my sentence (04941 +mishpat) come (03318 +yatsa)) forth (03318 +yatsa)) from thy presence (06440 +paniym) ; {let} thine eyes (05869 +(ayin) behold (02372 +chazah) the things that are equal (04339 +meyshar) .

let Psa_18_46 The LORD (03068 +Y@hovah) liveth (02416 +chay) ; and blessed (01288 +barak) [be] my rock (06697 +tsuwr) ; and {let} the God (00430 +)elohiym) of my salvation (03468 +yesha() be exalted (07311 +ruwm) .

let Psa_19_13 Keep (02820 +chasak) back (02820 +chasak) thy servant (05650 +(ebed) also (01571 +gam) from presumptuous (02086 +zed) [sins] ; {let} them not have dominion (04910 +mashal) over me:then (00227 +)az) shall I be upright (08552 +tamam) , and I shall be innocent (05352 +naqah) from the great (07227 +rab) transgression (06588 +pesha() .

let Psa_25_02 O my God (00430 +)elohiym) , I trust (00982 +batach) in thee:let me not be ashamed (00954 +buwsh) , {let} not mine enemies (00341 +)oyeb) triumph (05970 +(alats) over me .

let Psa_25_03 Yea (01571 +gam) , {let} none (03808 +lo)) that wait (06960 +qavah) on thee be ashamed (00954 +buwsh):let them be ashamed (00954 +buwsh) which transgress (00898 +bagad) without (07387 +reyqam) cause (07387 +reyqam) .

let Psa_31_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . In thee , O LORD (03068 +Y@hovah) , do (06213 +(asah) I put my trust (02620 +chacah) ; {let} me never (00408 +)al) be ashamed (00954 +buwsh):deliver (06403 +palat) me in thy righteousness (06666 +ts@daqah) .

let Psa_31_17 Let me not be ashamed (00954 +buwsh) , O LORD (03068 +Y@hovah) ; for I have called (07121 +qara)) upon thee:let the wicked (07563 +rasha() be ashamed (00954 +buwsh) , [and] {let} them be silent (01826 +damam) in the grave (07585 +sh@)owl) .

let Psa_34_03 O magnify (01431 +gadal) the LORD (03068 +Y@hovah) with me , and {let} us exalt (07311 +ruwm) his name (08034 +shem) together (03162 +yachad) .

let Psa_35_05 Let them be as chaff (04671 +mots) before (06440 +paniym) the wind (07307 +ruwach):and {let} the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) chase (01760 +dachah) [them] .

let Psa_35_06 Let their way (01870 +derek) be dark (02822 +choshek) and slippery (02519 +chalaqlaqqah):and {let} the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) persecute (07291 +radaph) them .

let Psa_35_08 Let destruction (07722 +show)) come (00935 +bow)) upon him at unawares (03045 +yada() ; and let his net (07568 +resheth) that he hath hid (02934 +taman) catch (03920 +lakad) himself:into that very destruction (07722 +show)) {let} him fall (05307 +naphal) .

let Psa_35_08 Let destruction (07722 +show)) come (00935 +bow)) upon him at unawares (03045 +yada() ; and {let} his net (07568 +resheth) that he hath hid (02934 +taman) catch (03920 +lakad) himself:into that very destruction (07722 +show)) let him fall (05307 +naphal) .

let Psa_35_19 Let not them that are mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) rejoice (08055 +samach) over me:[neither] {let} them wink (07169 +qarats) with the eye (05869 +(ayin) that hate (08130 +sane) me without (02600 +chinnam) a cause (02600 +chinnam) .

let Psa_35_24 Judge (08199 +shaphat) me , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , according to thy righteousness (06664 +tsedeq) ; and {let} them not rejoice (08055 +samach) over me .

let Psa_35_27 Let them shout (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , {let} them say (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

let Psa_36_11 Let not the foot (07272 +regel) of pride (01346 +ga(avah) come (00935 +bow) against me , and {let} not the hand (03027 +yad) of the wicked (07563 +rasha() remove (05110 +nuwd) me .

let Psa_40_14 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapter) together (03162 +yachad) that seek (01245 +baqash) after my soul (05315 +nephesh) to destroy (05595 +caphah) it ; {let} them be driven (05472 +cuwg) backward (00268 +)achowr) and put to shame (03637 +kalam) that wish (02655 +chaphets) me evil (07451 +ra() .

let Psa_43_03 O send (07971 +shalach) out thy light (00216 +)owr) and thy truth (00571 +)emeth):let them lead (05148 +nachah) me ; {let} them bring (00935 +bow) me unto thy holy (06944 +qodesh) hill (02022 +har) , and to thy tabernacles (04908 +mishkan) .

let Psa_48_11 Let mount (02022 +har) Zion (06726 +Tsiyown) rejoice (08055 +samach) , {let} the daughters (01121 +ben) of Judah (03063 +Y@huwdah) be glad (01528 +giyr) , because (04616 +ma(an) of thy judgments (04941 +mishpat) .

let Psa_55_15 Let death (04194 +maveth) seize (03451 +y@shiyamah) upon them , [and] {let} them go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into hell (07585 +sh@)owl):for wickedness (07451 +ra() [is] in their dwellings (04033 +maguwr) , [and] among (07130 +qereb) them .

let Psa_57_05 Be thou exalted (07311 +ruwm) , O God (00430 +)elohiym) , above (05921 +(al) the heavens (08064 +shamayim) ; [{let}] thy glory (03519 +kabowd) [be] above (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

let Psa_57_11 Be thou exalted (07311 +ruwm) , O God (00430 +)elohiym) , above (05921 +(al) the heavens (08064 +shamayim):[{let}] thy glory (03519 +kabowd) [be] above (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

let Psa_58_07 Let them melt (03988 +ma)ac) away as waters (04325 +mayim) [which] run (01980 +halak) continually:[when] he bendeth (01869 +darak) [his bow to shoot] his arrows (02671 +chets) , {let} them be as cut (04135 +muwl) in pieces .

let Psa_58_08 As a snail (07642 +shabluwl) [which] melteth (08557 +temec) , {let} [every one of them] pass (01980 +halak) away:[like] the untimely (05309 +nephel) birth (05309 +nephel) of a woman (00802 +)ishshah) , [that] they may not see (02372 +chazah) the sun (08121 +shemesh) .

let Psa_59_10 The God (00430 +)elohiym) of my mercy (02617 +cheded) shall prevent (06923 +qadam) me:God (00430 +)elohiym) shall {let} me see (07200 +ra)ah) [my desire] upon mine enemies (08324 +sharar) .

let Psa_59_12 [For] the sin (02403 +chatta)ah) of their mouth (06310 +peh) [and] the words (01697 +dabar) of their lips (08193 +saphah) {let} them even be taken (03920 +lakad) in their pride (01347 +ga)own):and for cursing (00423 +)alah) and lying (03585 +kachash) [which] they speak (05608 +caphar) .

let Psa_59_13 Consume (03615 +kalah) [them] in wrath (02534 +chemah) , consume (03615 +kalah) [them] , that they [may] not [be] :and {let} them know (03045 +yada() that God (00430 +)elohiym) ruleth

(04910 +mashal) in Jacob (03290 +Ya(aqob) unto the ends (00657 +)ephec) of the earth (00776 +)erets) .
Selah (05542 +celah) .

let Psa_59_14 And at evening (06153 +(ereb) let them return (07725 +shuwb) ; [and] {let} them make a
noise (01993 +hamah) like a dog (03611 +keleb) , and go (05437 +cabab) round (05439 +cabiyy) about the
city (05892 +(iyr) .

let Psa_59_14 And at evening (06153 +(ereb) {let} them return (07725 +shuwb) ; [and] let them make a
noise (01993 +hamah) like a dog (03611 +keleb) , and go (05437 +cabab) round (05439 +cabiyy) about the
city (05892 +(iyr) .

let Psa_67_03 Let the people (05971 +(am) praise (03034 +yadah) thee , O God (00430 +)elohiym) ; {let}
all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) thee .

let Psa_67_04 O {let} the nations (03816 +l@om) be glad (08056 +sameach) and sing (07442 +ranan) for
joy:for thou shalt judge (08199 +shaphat) the people (05971 +(am) righteously (04334 +miyshowr) , and
govern (05148 +nachah) the nations (03816 +l@om) upon earth (00776 +)erets) . Selah (05542 +celah) .

let Psa_67_05 Let the people (05971 +(am) praise (03034 +yadah) thee , O God (00430 +)elohiym) ; {let}
all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) thee .

let Psa_68_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [or] Song (07892
+shiy) of David (01732 +David) . Let God (00430 +)elohiym) arise (06965 +quwm) , {let} his enemies
(00341 +)oyeb) be scattered (06327 +puwts):let them also that hate (08130 +sane) him flee (05127 +nuwc)
before (06440 +paniym) him .

let Psa_68_02 As smoke (06227 +(ashan) is driven (05086 +nadaph) away , [so] drive (5086nadaph) [
them] away:as wax (01749 +downag) melteth (04549 +macac) before (06440 +paniym) the fire (00784
+)esh) , [so] {let} the wicked (07563 +rasha() perish (6) at the presence (06440 +paniym) of God (00430
+)elohiym) .

let Psa_68_03 But let the righteous (06662 +tsaddiyq) be glad (08056 +sameach) ; let them rejoice (05970
+(alats) before (06440 +paniym) God (00430 +)elohiym):yea , {let} them exceedingly (08057 +simchah)
rejoice (07797 +suws) .

let Psa_68_03 But let the righteous (06662 +tsaddiyq) be glad (08056 +sameach) ; {let} them rejoice (05970
+(alats) before (06440 +paniym) God (00430 +)elohiym):yea , let them exceedingly (08057 +simchah)
rejoice (07797 +suws) .

let Psa_68_03 But {let} the righteous (06662 +tsaddiyq) be glad (08056 +sameach) ; let them rejoice (05970
+(alats) before (06440 +paniym) God (00430 +)elohiym):yea , let them exceedingly (08057 +simchah)
rejoice (07797 +suws) .

let Psa_69_14 Deliver (05337 +natsal) me out of the mire (02916 +tiyt) , and {let} me not sink (02883
+taba():let me be delivered (05337 +natsal) from them that hate (08130 +sane) me , and out of the deep
(04615 +ma(amaq) waters (04325 +mayim) .

let Psa_69_15 Let not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) let the deep
(04688 +m@tsowlah) swallow (01104 +bala() me up , and {let} not the pit (00875 +@)er) shut (00332
+)atar) her mouth (06310 +peh) upon me .

let Psa_69_15 Let not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) {let} the deep
(04688 +m@tsowlah) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) shut (00332 +)atar

) her mouth (06310 +peh) upon me .

let Psa_69_22 . Let their table (07979 +shulchan) become (01961 +hayah) a snare (06341 +pach) before (06440 +paniym) them:and [that which should have been] for [their] welfare (07965 +shalowm) , [{let} it become] a trap (04170 +mowqesh) .

let Psa_69_24 Pour (08210 +shaphak) out thine indignation (02195 +za(am) upon them , and {let} thy wrathful (02740 +charown) anger (00639 +)aph) take (05381 +nasag) hold (05381 +nasag) of them .

let Psa_69_25 Let their habitation (02918 +tiyrah) be desolate (08074 +shamem) ; [and] {let} none (00408 +)al) dwell (03427 +yashab) in their tents (00168 +)ohel) .

let Psa_69_27 Add (05414 +nathan) iniquity (05771 +(avon) unto their iniquity (05771 +(avon):and {let} them not come (00935 +bow)) into thy righteousness (06666 +ts@daqah) .

let Psa_70_04 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in thee:and {let} such as love (00157 +)ahab) thy salvation (03444 +y@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , Let God (00430 +)elohiym) be magnified (01431 +gadal) .

let Psa_71_13 Let them be confounded (00954 +buwsh) [and] consumed (03615 +kalah) that are adversaries (07853 +satan) to my soul (05315 +nephesh) ; {let} them be covered (05844 +(atah) [with] reproach (02781 +cherpah) and dishonour (03639 +k@limmah) that seek (01245 +baqash) my hurt (07451 +ra() .

let Psa_72_19 And blessed (01288 +barak) [be] his glorious (03519 +kabowd) name (08034 +shem) for ever (05769 +(owlam):and {let} the whole earth (00776 +)erets) be filled (04390 +male)) [with] his glory (03519 +kabowd) ; Amen (00543 +)amen) , and Amen (00543 +)amen) .

let Psa_74_21 O {let} not the oppressed (01790 +dak) return (07725 +shuwb) ashamed (03637 +kalam):let the poor (06041 +(aniy) and needy (34) praise (01984 +halal) thy name (08034 +shem) .

let Psa_78_28 And he {let} [it] fall (05307 +naphal) in the midst (07130 +qereb) of their camp (04264 +machaneh) , round (05439 +cabiyl) about their habitations (04908 +mishkan) .

let Psa_79_10 Wherefore (04100 +mah) should the heathen (01471 +gowy) say (00559 +)amar) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ? {let} him be known (03045 +yada() among the heathen (01471 +gowy) in our sight (05869 +(ayin) [by] the revenging (05360 +n@qamah) of the blood (01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

let Psa_83_04 They have said (00559 +)amar) , Come (03212 +yalak) , and {let} us cut (03582 +kachad) them off from [being] a nation (01471 +gowy) ; that the name (08034 +shem) of Israel (03478 +Yisrael) may be no (03808 +lo) more in remembrance (02142 +zakar) .

let Psa_83_17 Let them be confounded (00954 +buwsh) and troubled (00926 +bahal) for ever (05703 +(ad) ; yea , {let} them be put to shame (02659 +chapher) , and perish (6) :

let Psa_85_08 . I will hear (08085 +shama() what (04100 +mah) God (00410 +)el) the LORD (03068 +Y@hovah) will speak (01696 +dabar):for he will speak (01696 +dabar) peace (07965 +shalowm) unto his people (05971 +(am) , and to his saints (02623 +chaciyl):but {let} them not turn (07725 +shuwb) again (07725 +shuwb) to folly (03690 +kiclah) .

let Psa_90_13 Return (07725 +shuwb) , O LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) ? and {let} it repent (05162 +nacham) thee concerning (05921 +(al) thy servants (05650 +(ebed) .

let Psa_90_17 And {let} the beauty (05278 +no(am)) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) be upon us:and establish (03559 +kuwn) thou the work (04639 +ma(aseh) of our hands (03027 +yad) upon us ; yea , the work (04639 +ma(aseh) of our hands (03027 +yad) establish (03559 +kuwn) thou it .

let Psa_95_01 . O come (03212 +yalak) , {let} us sing (07442 +ranan) unto the LORD (03068 +Y@hovah):let us make a joyful noise to the rock (06697 +tsuwr) of our salvation (03468 +yesha() .

let Psa_95_06 O come (00935 +bow) , {let} us worship (07812 +shachah) and bow (03766 +kara() down (03766 +kara():let us kneel (01288 +barak) before (06440 +paniym) the LORD (03068 +Y@hovah) our maker (06213 +(asah) .

let Psa_96_11 Let the heavens (08064 +shamayim) rejoice (08056 +sameach) , and let theearth (00776 +)erets) be glad (01523 +giyl) ; {let} the sea (03220 +yam) roar (07580 +sha)ag) , and the fulness (04393 +m@lo) thereof .

let Psa_96_11 Let the heavens (08064 +shamayim) rejoice (08056 +sameach) , and {let} theearth (00776 +)erets) be glad (01523 +giyl) ; let the sea (03220 +yam) roar (07580 +sha)ag) , and the fulness (04393 +m@lo) thereof .

let Psa_97_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) ; let the earth (00776 +)erets) rejoice (01523 +giyl) ; {let} the multitude (07227 +rab) of isles (00339 +)iy) be glad (08056 +sameach) [thereof] .

let Psa_97_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) ; {let} the earth (00776 +)erets) rejoice (01523 +giyl) ; let the multitude (07227 +rab) of isles (00339 +)iy) be glad (08056 +sameach) [thereof] .

let Psa_99_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) ; let the people (05971 +(am) tremble (07264 +ragaz):he sitteth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) ; {let} the earth (00776 +)erets) be moved (05120 +nuwt) .

let Psa_99_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) ; {let} the people (05971 +(am) tremble (07264 +ragaz):he sitteth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) ; let the earth (00776 +)erets) be moved (05120 +nuwt) .

let Rev_02_07 He that hath (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the tree (3586 -xulon -) of life (2222 -zoe -) , which (3739 -hos -) is in the midst (3319 -mesos -) of the paradise (3857 -paradeisos -) of God (2316 -theos -) .

let Rev_02_11 He that hath (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; He that overcometh (3528 -nikao -) shall not be hurt (0091 -adikeo -) of the second (1208 -deuteros -) death (2288 -thanatos -) .

let Rev_02_17 He that hath (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -krupto -) manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -) ,

which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [it] .

let Rev_02_29 He that hath (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

let Rev_03_06 He that hath (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

let Rev_03_13 He that hath (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

let Rev_03_22 He that hath (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

let Rev_13_09 If (1487 -ei -) any (1536 -ei tis -) man have (2192 -echo -) an ear (3775 -ous -) , {let} him hear (0191 -akouo -) .

let Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaio -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , {let} him be holy (0037 -hagiazō -) still (2089 -eti -) .

let Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaio -) , {let} him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazō -) still (2089 -eti -) .

let Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , {let} him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaio -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazō -) still (2089 -eti -) .

let Rev_22_11 He that is unjust (0091 -adikeo -) , {let} him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaio -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazō -) still (2089 -eti -) .

let Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , {let} him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

let Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And {let} him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

let Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And {let} him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -

thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

let Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was {let} (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

let Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , {let} God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

let Rom_12_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [{let} us prophesy] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

let Rom_12_07 Or (1535 -eite -) ministry (1248 -diakonia -) , [{let} us wait] on (1722 -en -) [our] ministering (1248 -diakonia -):or (1535 -eite -) he that teacheth (1321 -didasko -) , on (1722 -en -) teaching (1319 -didaskalia -) ;

let Rom_12_08 Or (1535 -eite -) he that exhorteth (3870 -parakaleo -) , on (1722 -en -) exhortation (3874 -paraklesis -):he that giveth (3330 -metadidomi -) , [{let} him do it] with simplicity (0572 -haplotes -) ; he that ruleth (4291 -proistemi -) , with diligence (4710 -spoude -) ; he that sheweth (1653 -eleeo -) mercy (1653 -eleeo -) , with cheerfulness (2432 -hilarotes -) .

let Rom_13_12 The night (3571 -nux -) is far spent (4298 -prokopto -) , the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo -):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 -apotithemi -) the works (2041 -ergon -) of darkness (4655 -skotos -) , and {let} us put (1746 -enduo -) on (1746 -enduo -) the armour (3696 -hoplon -) of light (5457 -phos -) .

let Rom_14_03 Let not him that eateth (2068 -esthio -) despise (1848 -exoutheneo -) him that eateth (2068 -esthio -) not ; and {let} not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

let Rut_02_07 And she said (00559 +)amar) , I pray (04994 +na)) you , {let} me glean (03950 +laqat) and gather (00622 +)acaph) after (00310 +)achar) the reapers (07114 +qatsar) among (00996 +beyn) the sheaves (06016 +(omer):so she came (00935 +bow)) , and hath continued (05975 +(amad) even (00227 +)az) from the morning (01242 +boqer) until (05704 +(ad) now (06258 +(attah) , that she tarried (03427 +yashab) a little (04592 +m@(at) in the house (01004 +bayith) .

let Rut_02_16 And {let} fall (07997 +shalal) also (01571 +gam) [some] of the handfuls (06653 +tsebeth) of purpose (07997 +shalal) for her , and leave (05800 +(azab) [them] , that she may glean (03950 +laqat) [them] , and rebuke (01605 +ga(ar) her not .

let Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; {let} him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

let Rut_04_12 And {let} thy house (01004 +bayith) be like the house (01004 +bayith) of Pharez (06557 +Perets) , whom (00834 +)aher) Tamar (08559 +Tamar) bare (03205 +yalad) unto Judah (03063 +Y@huwdah) , of the seed (02233 +zera() which (00834 +)aher) the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee of this (02063 +zo)th) young (05291 +na(arah) woman (05291 +na(arah) .

let Son_02_14 . O my dove (03123 +yownah) , [that art] in the clefts (02288 +chagav) of the rock (05553 +cela() , in the secret (05643 +cether) [places] of the stairs (04095 +madregah) , let me see (07200 +ra)ah) thy countenance (04758 +mar)eh) , {let} me hear (08085 +shama() thy voice (06963 +qowl) ; for sweet (06149 +(areb) [is] thy voice (06963 +qowl) , and thy countenance (04758 +mar)eh) [is] comely (05000 +na)veh) .

let Son_02_14 . O my dove (03123 +yownah) , [that art] in the clefts (02288 +chagav) of the rock (05553 +cela() , in the secret (05643 +cether) [places] of the stairs (04095 +madregah) , {let} me see (07200 +ra)ah) thy countenance (04758 +mar)eh) , let me hear (08085 +shama() thy voice (06963 +qowl) ; for sweet (06149 +(areb) [is] thy voice (06963 +qowl) , and thy countenance (04758 +mar)eh) [is] comely (05000 +na)veh) .

let Son_03_04 [It was] but a little (04592 +m@(at) that I passed (05674 +(abar) from them , but I found (04672 +matsa) him whom my soul (05315 +nephesh) loveth (00157 +)ahab):I held (00270 +)achaz) him , and would not {let} him go (07503 +raphah) , until (05704 +(ad) I had brought (00935 +bow)) him into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , and into (00413 +)el) the chamber (02315 +cheder) of her that conceived (02030 +hareh) me .

let Son_07_11 Come (03212 +yalak) , my beloved (01730 +dowd) , let us go (03318 +yatsa) forth (03318 +yatsa) into the field (07704 +sadeh) ; {let} us lodge (03885 +luwn) in the villages (03723 +kaphar) .

let Son_07_11 Come (03212 +yalak) , my beloved (01730 +dowd) , {let} us go (03318 +yatsa) forth (03318 +yatsa) into the field (07704 +sadeh) ; let us lodge (03885 +luwn) in the villages (03723 +kaphar) .

let Son_07_12 Let us get up early (07925 +shakam) to the vineyards (03754 +kerem) ; {let} us see (07200 +ra)ah) if the vine (01612 +gephen) flourish (06524 +parach) , [whether] the tender grape (05563 +c@madar) appear (06524 +parach) , [and] the pomegranates (07416 +rimmown) bud (05132 +nuwts) forth (05132 +nuwts):there will I give (05414 +nathan) thee my loves (01730 +dowd) .

let Son_08_11 Solomon (08010 +Sh@lomoh) had a vineyard (03754 +kerem) at Baalhamon (01174 +Ba(al Hamown) ; he {let} (05414 +nathan) out the vineyard (03754 +kerem) unto keepers (05201 +natar) ; every (00376 +)iysh) one (00376 +)iysh) for the fruit (06529 +p@riy) thereof was to bring (00935 +bow)) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph) .

let Tit_03_14 And {let} ours (2251 -hemeteros -) also (2532 -kai -) learn (3129 -manthano -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) for necessary (0316 -anagkaioi -) uses (5532 -chreia -) , that they be not unfruitful (0175 -akarpou -) .

let Zec_07_10 And oppress (06231 +(ashaq) not the widow (00490 +)almanah) , nor the fatherless (03490 +yathowm) , the stranger (01616 +ger) , nor the poor (06041 +(aniy) ; and {let} none (00408 +)al) of you imagine (02803 +chashab) evil (07451 +ra() against his brother (00251 +)ach) in your heart (03824 +lebab) .

let Zec_08_13 And it shall come (01961 +hayah) to pass , [that] as ye were a curse (07045 +q@lalah) among the heathen (01471 +gowy) , O house (01004 +bayith) of Judah (03063 +Y@huwdah) , and house (01004 +bayith) of Israel (03478 +Yisra)el) ; so will I save (03467 +yasha() you , and ye shall be a blessing (01293 +B@rakah):fear (03372 +yare)) not , [but] {let} your hands (03027 +yad) be strong (02388 +chazaq) .

let Zec_08_17 And {let} none (00408 +)al) of you imagine evil (07451 +ra() in your hearts (03820 +leb) against his neighbour (07453 +rea() ; and love (00157 +)ahab) no (03808 +lo)) false (08267 +sheqer) oath (07621 +sh@buw(ah):for all (03605 +kol) these (00428 +)el - leh) [are things] that I hate (08130 +sane)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

let Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , let it die (04191 +muwth) ; and that that is to be cut (03582 +kachad) off , let it be cut (03582 +kachad) off ; and {let} the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

let Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , let it die (04191 +muwth) ; and that that is to be cut (03582 +kachad) off , {let} it be cut (03582 +kachad) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

let Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , {let} it die (04191 +muwth) ; and that that is to be cut (03582 +kachad) off , let it be cut (03582 +kachad) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

letter 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the {letter} (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

letter 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the {letter} (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

letter 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a {letter} (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

letter 2Ki_05_05 And the king (04428 +melek) of Syria (00758 +)Aram) said (00559 +)amar) , Go (03212 +yalak) to , go (00935 +bow)) , and I will send (07971 +shalach) a {letter} (05612 +cephar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) . And he departed (03212 +yalak) , and took (03947 +laqach) with him ten (06235 +(eser) talents (03603 +kikkar) of silver (03701 +keceph) , and six (08337 +shesh) thousand (00505 +)eleph) [pieces] of gold (02091 +zahab) , and ten (06235 +(eser) changes (02487 +chaliypah) of raiment (00899 +beged) .

letter 2Ki_05_06 And he brought (00935 +bow)) the letter (05612 +cephar) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when this (02088 +zeh) {letter} (05612 +cephar) is come (00935 +bow)) unto thee , behold (02009 +hinneh) , I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee , that thou mayest recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath) .

letter 2Ki_05_06 And he brought (00935 +bow)) the {letter} (05612 +cephar) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when this (02088 +zeh) letter (05612 +cephar) is come (00935 +bow)) unto thee , behold (02009 +hinneh) , I have [therewith] sent

(07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee , that thou mayest recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath) .

letter 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) had read (07121 +qara)) the {letter} (05612 +cepher) , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and to make alive (02421 +chayah) , that this (02088 +zeh) man doth send (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath) ? wherefore consider (03045 +yada() , I pray (04994 +na)) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

letter 2Ki_10_02 Now (06258 +(attah) as soon as this (02088 +zeh) {letter} (05612 +cepher) cometh (00935 +bow)) to you , seeing your master s (00113 +)adown) sons (01121 +ben) [are] with you , and [there are] with you chariots (07393 +rekeb) and horses (05483 +cuwc) , a fenced (04013 +mibtsar) city (05892 +(iyr) also , and armour (05402 +nesheq) ;

letter 2Ki_10_06 Then he wrote (03789 +kathab) a {letter} (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow)) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 +gadawl) men of the city (05892 +(iyr) , which brought (01431 +galal) them up .

letter 2Ki_10_07 And it came (01961 +hayah) to pass , when the {letter} (05612 +cepher) came (00935 +bow)) to them , that they took (03947 +laqach) the king s (04428 +melek) sons (01121 +ben) , and slew (07819 +shachat) seventy (07657 +shib(iym .) persons (00376 +)iysh) , and put (07760 +suwm) their heads (07218 +ro)sh) in baskets (01731 +duwd) , and sent (07971 +shalach) him [them] to Jezreel (03157 +Yizr@(e)l) .

letter 2Ki_19_14 And Hezekiah (02396 +Chizqiyah) received (03947 +laqach) the {letter} (05612 +cepher) of the hand (03027 +yad) of the messengers (04397 +mal)ak) , and read (07121 +qara)) it:and Hezekiah (02396 +Chizqiyah) went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and spread (06566 +paras) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

letter 2Sa_11_14 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that David (01732 +David) wrote (03789 +kathab) a {letter} (05612 +cepher) to Joab (03097 +Yow)ab) , and sent (07971 +shalach) [it] by the hand (03027 +yad) of Uriah (00223 +)Uwriyah) .

letter 2Sa_11_15 And he wrote (03789 +kathab) in the {letter} (05612 +cepher) , saying (00559 +)amar) , Set (03051 +yahab) ye Uriah (00223 +)Uwriyah) in the forefront of the hottest (02389 +chazaq) battle (04421 +milchamah) , and retire (07725 +shuwb) ye from him , that he may be smitten (05221 +nakah) , and die (04191 +muwth) .

letter 2Th_02_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) by spirit (4151 -pneuma -) , nor (3383 -mete -) by word (3056 -logos -) , nor (3383 -mete -) by {letter} (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

letter Act_23_25 And he wrote (1125 -grapho -) a {letter} (1992 -epistole -) after (4023 -periecho -) this (5126 -touton -) manner (5179 -tupos -) :

letter Act_23_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [the {letter}] ,

he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [he was] of Cilicia (2791 -Kilikia -) ;

letter Est_09_26 Wherefore they called (07121 +qara)) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this {letter} (00107 +)iggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) concerning (05921 +(al) this (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) had come (05060 +naga() unto them ,

letter Est_09_29 Then Esther (00635 +)Ecter) the queen (04436 +malkah) , the daughter (01323 +bath) of Abihail (32) , and Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , wrote (03789 +kathab) with all (03605 +kol) authority (08633 +toqeph) , to confirm (06965 +quwm) this (02063 +zo)th) second (08145 +sheniy) {letter} (00107 +)iggereth) of Purim (06332 +Puwr) .

letter Ezr_04_07 And in the days (03117 +yowm) of Artaxerxes (00783 +)Artachshashta)) wrote (03789 +kathab) Bishlam (01312 +Bishlam) , Mithredath (04990 +Mithr@dath) , Tabeel (02870 +tab@)el) , and the rest (07605 +sh@)ar) of their companions (03675 +k@nath) , unto Artaxerxes (00783 +)Artachshashta)) king (04428 +melek) of Persia (06539 +Parac) ; and the writing (03791 +kathab) of the {letter} (05406 +nisht@van) [was] written (03789 +kathab) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) , and interpreted (08638 +tirgam) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) .

letter Ezr_04_08 Rehum (07348 +R@chuwmm) the chancellor and Shimshai (08124 +Shimshay) the scribe (05613 +capher) wrote (03790 +k@thab) a {letter} (00104 +)igg@ra)) against (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) to Artaxerxes (00783 +)Artachshashta)) the king (04430 +melek) in this (03660 +k@nema)) sort (03660 +k@nema)) :

letter Ezr_04_11 This (01836 +den) [is] the copy (06573 +parshegen) of the {letter} (00104 +)igg@ra)) that they sent (07972 +sh@lach) unto him , [even] unto Artaxerxes (00783 +)Artachshashta)) the king (04430 +melek) ; Thy servants (05649 +(abad) the men (00606 +)enash) on this side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

letter Ezr_04_18 The {letter} (05407 +nisht@van) which (01768 +diy) ye sent (07972 +sh@lach) unto us hath been plainly (06568 +p@rash) read (07123 +q@ra)) before (06925 +qodam) me .

letter Ezr_04_23 Now (00116 +)edayin) when the copy (06573 +parshegen) of king (04430 +melek) Artaxerxes (00783 +)Artachshashta)) {letter} (05407 +nisht@van) [was] read (07123 +q@ra)) before (06925 +qodam) Rehum (07348 +R@chuwmm) , and Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and their companions (03675 +k@nath) , they went (00236 +)azal) up in haste (00924 +b@hiyluw) to Jerusalem (03390 +Y@ruwshalem (Chald)) unto the Jews (03062 +Y@huwda)iy) , and made them to cease (00989 +b@tel) by force (00153 +)edra() and power (02429 +chayil) .

letter Ezr_05_05 But the eye (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh) ;and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by {letter} (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

letter Ezr_05_06 The copy (06573 +parshegen) of the {letter} (00104 +)igg@ra)) that Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and his companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [were] on this side (05675 +(abar) the river (05103 +n@har) , sent (07972 +sh@lach) unto Darius (01868 +Dar@yavesh) the king (04430 +melek) :

letter Ezr_05_07 They sent (07972 +sh@lach) a {letter} (06600 +pithgam) unto him , wherein (01459 +gav) was written (03790 +k@thab) thus (01836 +den) ; Unto Darius (01868 +Dar@yavesh) the king (04430 +melek) , all (03606 +kol) peace (08001 +sh@lam) .

letter Ezr_07_11 . Now this (02088 +zeh) [is] the copy (06573 +parshegen) of the {letter} (05406 +nisht@van) that the king (04428 +melek) Artaxerxes (00783 +)Artachshashta) gave (05414 +nathan) unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05608 +caphar) , [even] a scribe (05608 +caphar) of the words (01697 +dabar) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and of his statutes (02706 +choq) to Israel (03478 +Yisra)el) .

letter Gal_06_11 . Ye see (1492 -eido -) how (4080 -pelikos -) large (4080 -pelikos -) a {letter} (1121 -gramma -) I have written (1125 -grapho -) unto you with mine (1699 -emos -) own hand (5495 -cheir -) .

letter Heb_13_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 -anechomai -) the word (3056 -logos -) of exhortation (3874 -paraklesis -):for I have written (1989 -epistello -) a {letter} (1989 -epistello -) unto you in few (1024 -brachus -) words .

letter Isa_37_14 And Hezekiah (02396 +Chizqiyah) received (03947 +laqach) the {letter} (05612 +cepher) from the hand (03027 +yad) of the messengers (04397 +mal)ak) , and read (07121 +qara) it:and Hezekiah (02396 +Chizqiyah) went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and spread (06566 +paras) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

letter Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the {letter} (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

letter Jer_29_29 And Zephaniah (06846 +Ts@phanyah) the priest (03548 +kohen) read (07121 +qara) this {letter} (05612 +cepher) in the ears (00241 +)ozen) of Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) .

letter Neh_02_08 And a {letter} (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

letter Neh_06_05 Then sent (07971 +shalach) Sanballat (05571 +Canballat) his servant (05650 +(ebed) unto me in like (02088 +zeh) manner (01697 +dabar) the fifth (02549 +chamiyshiy) time (06471 +pa(am) with an open (06605 +pathach) {letter} (00107 +)iggereth) in his hand (03027 +yad) ;

letter Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the {letter} (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

letter Rom_02_29 But he [is] a Jew (2453 -Ioudaios -) , which is one inwardly (2927 -kruptos -) ; and circumcision (4061 -peritome -) [is that] of the heart (2588 -kardia -) , in the spirit (4151 -pneuma -) , [and

] not in the {letter} (1121 -gramma -) ; whose (3739 -hos -) praise (1868 -epainos -) [is] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

letter Rom_07_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that being dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we should serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [in] the oldness (3821 -palaiotes -) of the {letter} (1121 -gramma -) .

letters 1Co_16_03 And when (3752 -hotan -) I come (3854 -paraginomai -) , whomsoever (1437 -ean -) ye shall approve (1381 -dokimazo -) by [your] {letters} (1992 -epistole -) , them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -) .

letters 1Ki_21_08 So she wrote (03789 +kathab) letters (05612 +cepher) in Ahab s (00256 +)Ach)ab) name (08034 +shem) , and sealed (02856 +chatham) [them] with his seal (02368 +chowtham) , and sent (07971 +shalach) the {letters} (05612 +cepher) unto the elders (02205 +zaqen) and to the nobles (02715 +chor) that [were] in his city (05892 +(iyr) , dwelling (03427 +yashab) with Naboth (05022 +Nabowth) .

letters 1Ki_21_08 So she wrote (03789 +kathab) {letters} (05612 +cepher) in Ahab s (00256 +)Ach)ab) name (08034 +shem) , and sealed (02856 +chatham) [them] with his seal (02368 +chowtham) , and sent (07971 +shalach) the letters (05612 +cepher) unto the elders (02205 +zaqen) and to the nobles (02715 +chor) that [were] in his city (05892 +(iyr) , dwelling (03427 +yashab) with Naboth (05022 +Nabowth) .

letters 1Ki_21_09 And she wrote (03789 +kathab) in the {letters} (05612 +cepher) , saying (00559 +)amar) , Proclaim (07121 +qara) a fast (06685 +tsowm) , and set (03427 +yashab) Naboth (05022 +Nabowth) on high (07218 +ro)sh) among the people (05971 +(am) :

letters 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr) , [even] the elders (02205 +zaqen) and the nobles (02715 +chor) who (00834 +)aher) were the inhabitants (03427 +yashab) in his city (05892 +(iyr) , did (06213 +(asah) as Jezebel (00348 +)Iyzebel) had sent (07971 +shalach) unto them , [and] as it [was] written (03789 +kathab) in the {letters} (05612 +cepher) which (00834 +)aher) she had sent (07971 +shalach) unto them .

letters 2Ch_30_01 . And Hezekiah (02396 +Chizqiyah) sent (07971 +shalach) to all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and wrote (03789 +kathab) {letters} (00107 +)iggereth) also (01571 +gam) to Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , that they should come (00935 +bow) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

letters 2Ch_30_06 So the posts (07323 +ruwts) went (03212 +yalak) with the {letters} (00107 +)iggereth) from the king (04428 +melek) and his princes (08269 +sar) throughout all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and according to the commandment (04687 +mitsvah) of the king (04428 +melek) , saying (00559 +)amar) , Ye children (01121 +ben) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , and he will return (07725 +shuwb) to the remnant (07604 +sha)ar) of you , that are escaped (06413 +p@leytah) out of the hand (03709 +kaph) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) .

letters 2Ch_32_17 He wrote (03789 +kathab) also {letters} (05612 +cepher) to rail (02778 +charaph .) on the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and to speak (00559 +)amar) against (05921 +(al) him , saying (00559 +)amar) , As the gods (00430 +)elohiym) of the nations (01471 +gowy) of [other] lands (00776 +)erets) have not delivered (05337 +natsal) their people (05971

+ (am) out of mine hand (03027 +yad) , so (03651 +ken) shall not the God (00430 +)elohiym) of Hezekiah (02396 +Chizqiyah) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) .

letters 2Co_03_01 . Do we begin (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [others] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [{letters}] of commendation (4956 -sustatikos -) from you ?

letters 2Co_10_09 That I may not seem (1380 -dokeo -) as if I would terrify (1629 -ekphobeo -) you by {letters} (1992 -epistole -) .

letters 2Co_10_10 For [his] {letters} (1992 -epistole -) , say (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 -parousia -) [is] weak (0770 -astheneo -) , and [his] speech (3056 -logos -) contemptible (1848 -exoutheneo -) .

letters 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by {letters} (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

letters 2Ki_10_01 . And Ahab (00256 +)Ach)ab) had seventy (07657 +shib(iym .) sons (01121 +ben) in Samaria (08111 +Shom@rown) . And Jehu (03058 +Yehuw)) wrote (03789 +kathab) {letters} (05612 +cephar) , and sent (07971 +shalach) to Samaria (08111 +Shom@rown) , unto the rulers (08269 +sar) of Jezreel (03157 +Yizr@(e)l) , to the elders (02205 +zaqen) , and to them that brought (00539 +)aman) up Ahab s (00256 +)Ach)ab) [children] , saying (00559 +)amar) ,

letters 2Ki_20_12 . At that time (06256 +(eth) Berodachbaladan (01255 +B@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) {letters} (05612 +cephar) and a present (04503 +minchah) unto Hezekiah (02396 +Chizqiyah):for he had heard (08085 +shama() that Hezekiah (02396 +Chizqiyah) had been (01961 +hayah) sick (02470 +chalah) .

letters Act_09_02 And desired (0154 -aiteo -) of him {letters} (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

letters Act_15_23 And they wrote (1125 -grapho -) [{letters}] by them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [send] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

letters Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) {letters} (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

letters Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) {letters} (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -

oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

letters Est_01_22 For he sent (07971 +shalach) {letters} (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that every man (00376 +)iysh) should bear (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] should be published (01696 +dabar) according to the language (03956 +lashown) of every people (05971 +(am) .

letters Est_03_13 And the {letters} (05612 +cepher) were sent (07971 +shalach) by posts (07323 +ruwts) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , to destroy (08045 +shamad) , to kill (02026 +harag) , and to cause to perish (6) , all (03605 +kol) Jews (03064 +Y@huwdiy) , both young (05288 +na(ar) and old (02205 +zaqen) , little (02945 +taph) children (02945 +taph) and women (00802 +)ishshah) , in one (00259 +)echad) day (03117 +yowm) , [even] upon the thirteenth [day (03117 +yowm)] of the twelfth month (02320 +chodesh) , which (01931 +huw) is the month (02320 +chodesh) Adar (00143 +)Adar) , and [to take (03947 +laqach)] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) .

letters Est_08_05 And said (00559 +)amar) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)im) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] pleasing (02896 +towb) in his eyes (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the {letters} (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

letters Est_08_10 And he wrote (03789 +kathab) in the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) name (08034 +shem) , and sealed (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath) , and sent (07971 +shalach) {letters} (05612 +cepher) by posts (07323 +ruwts) on horseback (05483 +cuwc) , [and] riders (07392 +rakab) on mules (07409 +rekesh) , camels (00327 +)achastaran) , [and] young (01121 +ben) dromedaries (07424 +rammak) :

letters Est_09_20 . And Mordecai (04782 +Mord@kay) wrote (03789 +kathab) these (00428 +)el - leh) things (01697 +dabar) , and sent (07971 +shalach) {letters} (05612 +cepher) unto all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , [both] nigh (07126 +qarab) and far (07350 +rachowq) ,

letters Est_09_25 But when [Esther] came (00935 +bow) before (06440 +paniym) the king (04428 +melek) , he commanded (00559 +)amar) by {letters} (05612 +cepher) that his wicked (07451 +ra() device (04284 +machashabah) , which (00834 +)aher) he devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) , should return (07725 +shuwb) upon his own head (07218 +ro)sh) , and that he and his sons (01121 +ben) should be hanged (08518 +talach) on (05921 +(al) the gallows (06086 +(ets) .

letters Est_09_30 And he sent (07971 +shalach) the {letters} (05612 +cepher) unto all (03605 +kol) the Jews (03064 +Y@huwdiy) , to the hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) of the kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , [with] words (01697 +dabar) of peace (07965 +shalowm) and truth (00571 +)emeth) ,

letters Isa_39_01 . At that time (06256 +(eth) Merodachbaladan (04757 +M@ro)dak Bal)adan) , the son

(01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) {letters} (05612 +cepher) and a present (04503 +minchah) to Hezekiah (02396 +Chizqiyah):for he had heard (08085 +shama() that he had been sick (02470 +chalah) , and was recovered (02388 +chazaq) .

letters Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Because thou hast sent (07971 +shalach) {letters} (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim) , and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) , and to all (03605 +kol) the priests (03548 +kohen) , saying (00559 +)amar) ,

letters Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man {letters} (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

letters Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in {letters} 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

letters Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let {letters} (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

letters Neh_02_09 . Then I came (00935 +bow)) to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , and gave (05414 +nathan) them the king s (04428 +melek) {letters} (00107 +)iggereth) . Now the king (04428 +melek) had sent (07971 +shalach) captains (08269 +sar) of the army (02428 +chayil) and horsemen (06571 +parash) with me .

letters Neh_06_17 Moreover (01571 +gam) in those (01992 +hem) days (03117 +yowm) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) sent (01980 +halak) many (07235 +rabah) letters (00107 +)iggereth) unto Tobiah (02900 +Towbiyah) , and [the {letters}] of Tobiah (02900 +Towbiyah) came (00935 +bow)) unto them .

letters Neh_06_17 Moreover (01571 +gam) in those (01992 +hem) days (03117 +yowm) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) sent (01980 +halak) many (07235 +rabah) {letters} (00107 +)iggereth) unto Tobiah (02900 +Towbiyah) , and [the letters] of Tobiah (02900 +Towbiyah) came (00935 +bow)) unto them .

letters Neh_06_19 Also (01571 +gam) they reported (00559 +)amar) his good (02896 +towb) deeds before (06440 +paniym) me , and uttered (03318 +yatsa) my words (01697 +dabar) to him . [And] Tobiah (02900 +Towbiyah) sent (07971 +shalach) {letters} (00107 +)iggereth) to put me in fear (03372 +yare)) .

lettest Job_15_13 That thou turnest (07725 +shuwb) thy spirit (07307 +ruwach) against (00413 +)el) God (00410 +)el) , and {lettest} [such] words (04405 +millah) go (03318 +yatsa) out of thy mouth (06310 +peh) ?

lettest Job_41_01 . Canst thou draw (04900 +mashak) out leviathan (03882 +livyathan) with an hook (00100 +)agmown) ? or his tongue (03956 +lashown) with a cord (02256 +chebel) [which] thou {lettest} (08257 +shaqa() down (08257 +shaqa() ?

lettest Luk_02_29 Lord 1203 -despotes - , now 3568 -nun - {lettest} 0630 -apoluo - thou thy servant 1401 -doulos - depart 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word 4487 -rhema - :

letteth 2Ki_10_24 And when (03588 +kiy) they went (00935 +bow) in to offer (06213 +(asah) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , Jehu (03058 +Yehuw) appointed (07760 +suwm) fourscore (08084 +sh@moniym) men (00376 +)iysh) without (02351 +chuwts) , and said (00559 +)amar) , [If] any of the men (00582 +)enowsh) whom (00834 +)aher) I have brought (00935 +bow) into (05921 +(al) your hands (03027 +yad) escape (04422 +malat) , [he that {letteth} him go] , his life (02421 +chayah) [shall be] for the life (05315 +nephesh) of him .

letteth 2Th_02_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) {letteth} (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

letteth Pro_17_14 . The beginning (07225 +re)shiyth) of strife (04066 +madownd) [is as] when one {letteth} (06362 +patar) out water (04325 +mayim):therefore leave (05203 +natash) off contention (07379 +riyb) , before (06440 +paniym) it be meddled (01566 +gala() with .

letting Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) any (03254 +yacaph) more (03254 +yacaph) in not {letting} the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

me:let 1Sa_22_15 Did I then (03117 +yowm) begin (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiym) for him ? be it far (02486 +chaliylah) from {me:let} not the king (04428 +melek) impute (07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

me:let Jud_11_37 And she said (00559 +)amar) unto her father (1) , Let this (02088 +zeh) thing (01697 +dabar) be done (06213 +(asah) for {me:let} me alone (07503 +raphah) two (08147 +sh@nayim) months (02320 +chodesh) , that I may go (03212 +yalak) up and down (03381 +yarad) upon the mountains (02022 +har) , and bewail (01058 +bakah) my virginity (01331 +b@thuwliym) , I and my fellows (07464 +re(ah) .

me:let Psa_25_20 O keep (08104 +shamar) my soul (05315 +nephesh) , and deliver (05337 +natsal) {me:let} me not be ashamed (00954 +buwsh) ; for I put my trust (02620 +chacah) in thee .

meddleth Pro_26_17 . He that passeth (05674 +(abar) by , [and] {meddleth} (05674 +(abar) with strife (07379 +riyb) [belonging] not to him , [is like] one that taketh (02388 +chazaq) a dog (03611 +keleb) by the ears (00241 +)ozen) .

millet Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and {millet} (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt

thou eat (00398 +)akal) thereof .

not:let 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) {not:let} them marry (1060 -gameo -) .

not:let Eph_04_26 Be ye angry (3710 -orgizo -) , and sin (0264 -hamartano -) {not:let} not the sun (2246 -helios -) go (1931 -epiduo -) down (1931 -epiduo -) upon your (5216 -humon -) wrath (3950 -parorgismos -) :

prevaileth Lam_01_13 From above (04791 +marowm) hath he sent (07971 +shalach) fire (00784 +)esh) into my bones (06106 +(etsem) , and it {prevaileth} (07287 +radah) against them:he hath spread (06566 +paras) a net (07568 +resheth) for my feet (07272 +regel) , he hath turned (07725 +shuwb) me back (00268 +)achowr):he hath made (05414 +nathan) me desolate (08076 +shamem) [and] faint (01738 +davah) all (03605 +kol) the day (03117 +yowm) .

rattleth Job_39_23 The quiver (00827 +)ashpah) {rattleth} (07439 +ranah) against (05921 +(al) him , the glittering (03851 +lahab) spear (02595 +chaniyth) and the shield (03591 +kiydown) .

revealeth Amo_03_07 Surely (03588 +kiy) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will do (06213 +(asah) nothing , but he {revealeth} (01540 +galah) his secret (05475 +cowd) unto his servants (05650 +(ebed) the prophets (05030 +nabiy)) .

revealeth Dan_02_22 He {revealeth} (01541 +g@lah) the deep (05994 +(amiyq) and secret (05642 +c@thar) things:he knoweth (03046 +y@da() what (04101 +mah) [is] in the darkness (02816 +chashowk) , and the light (05094 +n@hiyr) dwelleth (08271 +sh@re) with him .

revealeth Dan_02_28 But there is a God (00426 +)elahn) in heaven (08065 +shamayin) that {revealeth} (01541 +g@lah) secrets (07328 +raz) , and maketh known (03046 +y@da() to the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) what (04101 +mah) shall be in the latter (00320 +)achariyth) days (03118 +yowm) . Thy dream (02493 +chelem) , and the visions (02376 +chezev) of thy head (07217 +re)sh) upon thy bed (04903 +mishkab) , are these (01836 +den) ;

revealeth Dan_02_29 As for thee , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) should come (01934 +hava)) to pass hereafter:and he that {revealeth} (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to thee what (04101 +mah) shall come (01934 +hava)) to pass .

revealeth Pro_11_13 A talebearer {revealeth} (01540 +galah) secrets (04575 +ma(adannah):but he that is of a faithful (00539 +)aman) spirit (07307 +ruwach) concealeth (03680 +kakah) the matter (01697 +dabar) .

revealeth Pro_20_19 . He that goeth (01980 +halak) about (01980 +halak) [as] a talebearer (07400 +rakiyl) {revealeth} (01540 +galah) secrets (04575 +ma(adannah):therefore meddle (06148 +(arab) not with him that flattereth (06601 +pathah) with his lips (08193 +saphah) .

rolleth Pro_26_27 . Whoso diggeth (03738 +karah) a pit (07845 +shachath) shall fall (05307 +naphal) therein:and he that {rolleth} (01556 +galal) a stone (68) , it will return (07725 +shuwb) upon him .

ruleth 1Ti_03_04 One that {ruleth} (4291 -proistemi -) well (2573 -kalos -) his own (2398 -idios -) house (3624 -oikos -) , having (2192 -echo -) his children (5043 -teknon -) in subjection (5292 -hupotage -) with all

(3956 -pas -) gravity (4587 -semnotes -) ;

ruleth 2Sa_23_03 The God (00430 +)elohiym) of Israel (03478 +Yisra)el) said (00559 +)amar) , the Rock (06697 +tsuwr) of Israel (03478 +Yisra)el) spake (01696 +dabar) to me , He that {ruleth} (04910 +mashal) over men (00120 +)adam) [must be] just (06662 +tsaddiyq) , ruling (04910 +mashal) in the fear (03374 +yir)ah) of God (00430 +)elohiym) .

ruleth Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) {ruleth} (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

ruleth Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High {ruleth} (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

ruleth Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) {ruleth} (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

ruleth Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) {ruleth} (07980 +shalat) over another to his own hurt (07451 +ra() .

ruleth Ecc_09_17 The words (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama() in quiet (05183 +Nachath) more than the cry (02201 +za(aq) of him that {ruleth} (04910 +mashal) among fools (03684 +k@ciyl) .

ruleth Hos_11_12 Ephraim (00669 +)Ephrayim) compasseth (05437 +cabab) me about with lies (03585 +kachash) , and the house (01004 +bayith) of Israel (03478 +Yisra)el) with deceit (04820 +mirmah):but Judah (03063 +Y@huwdah) yet (05750 +(owd) {ruleth} (07300 +ruwd) with God (00430 +)elohiym) , and is faithful (00539 +)aman) with the saints (06918 +qadowsh) .

ruleth Pro_16_32 . [He that is] slow (00750 +)arek) to anger (00639 +)aph) [is] better (02896 +towb) than the mighty (01368 +gibbowr) ; and he that {ruleth} (04910 +mashal) his spirit (07307 +ruwach) than he that taketh (03920 +lakad) a city (05892 +(iyr) .

ruleth Pro_22_07 . The rich (06223 +(ashiy) {ruleth} (04910 +mashal) over the poor (07326 +ruwsh) , and the borrower (03867 +lavah) [is] servant (05650 +(ebed) to the lender (03867 +lavah) .

ruleth Psa_103_19 . The LORD (03068 +Y@hovah) hath prepared (03559 +kuwn) his throne (03678 +kicce) in the heavens (08064 +shamayim) ; and his kingdom (04438 +malkuwth) {ruleth} (04910 +mashal) over all (03605 +kol) .

ruleth Psa_59_13 Consume (03615 +kalah) [them] in wrath (02534 +chemah) , consume (03615 +kalah) [them] , that they [may] not [be] :and let them know (03045 +yada() that God (00430 +)elohiym) {ruleth} (04910 +mashal) in Jacob (03290 +Ya(aqob) unto the ends (00657 +)ephec) of the earth (00776 +)erets) .
Selah (05542 +celah) .

ruleth Psa_66_07 He {ruleth} (04910 +mashal) by his power (01369 +g@buwrah) for ever (05769 +(owlam) ; his eyes (05869 +(ayin) behold (06822 +tsaphah) the nations (01471 +gowy):let not the rebellious (05637 +carar) exalt (07311 +ruwm) themselves . Selah (05542 +celah) .

ruleth Rom_12_08 Or (1535 -eite -) he that exhorteth (3870 -parakaleo -) , on (1722 -en -) exhortation (3874 -paraklesia -):he that giveth (3330 -metadidomi -) , [let him do it] with simplicity (0572 -haplotes -) ; he that {ruleth} (4291 -proistemi -) , with diligence (4710 -spoude -) ; he that sheweth (1653 -eleeo -) mercy (1653 -eleeo -) , with cheerfulness (2432 -hilarotes -) .

sake:let Psa_69_06 Let not them that wait (06960 +qavah) on thee , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , be ashamed (00954 +buwsh) for my {sake:let} not those that seek (01245 +baqash) thee be confounded (03637 +kalam) for my sake , O God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

scaleth Pro_21_22 . A wise (02450 +chakam) [man] {scaleth} (05927 +(alah) the city (05892 +(iyr) of the mighty (01368 +gibbowr) , and casteth (03381 +yarad) down (03381 +yarad) the strength (05797 +(oz) of the confidence (04009 +mibtach) thereof .

scarlet 2Sa_01_24 Ye daughters (01121 +ben) of Israel (03478 +Yisra)el) , weep (01058 +bakah) over (00413 +)el) Saul (07586 +Sha)uwl) , who (04310 +miy) clothed (03847 +labash) you in {scarlet} (08144 +shaniy) , with [other] delights (05730 +(eden) , who (04310 +miy) put (05927 +(alah) on ornaments (05716 +(adiy) of gold (02091 +zahab) upon your apparel (03830 +l@buwsh) .

scarlet Dan_05_07 The king (04430 +melek) cried (07123 +q@ra) aloud (02429 +chayil) to bring (05924 +(ella) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) , Whosoever (03605 +kol) shall read (07123 +q@ra) this (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with {scarlet} (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and shall be the third (08523 +t@liythay) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

scarlet Dan_05_16 And I have heard (08086 +sh@ma() of thee , that thou canst (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re) doubts (07001 +q@tar):now (03705 +k@(an) if (02006 +hen) thou canst (03202 +y@kel) read (07123 +q@ra) the writing (03792 +k@thab) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof , thou shalt be clothed (03848 +l@bash) with {scarlet} (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) thy neck (06676 +tsavva)r) , and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

scarlet Dan_05_29 Then (00116 +)edayin) commanded (00560 +)amar) Belshazzar (01113 +Belsha)ttsar) , and they clothed (03848 +l@bash) Daniel (01841 +Daniye)l) with {scarlet} (00711 +)arg@van) , and [put] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and made a proclamation (03745 +k@raz) concerning (05922 +(al) him , that he should be the third (08531

+t@lath) ruler (07990 +shaliyt) in the kingdom (04437 +malkuw) .

scarlet Exo_25_04 And blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} (08144 +shaniy) , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] ,

scarlet Exo_26_01 . Moreover thou shalt make (06213 +(asah) the tabernacle (04908 +mishkan) [with] ten (06235 +(eser) curtains (03407 +y@riy(ah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet}:[with] cherubims (03742 +k@ruwb) of cunning (02803 +chashab) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them .

scarlet Exo_26_31 . And thou shalt make (06213 +(asah) a vail (06532 +poreketh) [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) of cunning (02803 +chashab) work (04639 +ma(aseh):with cherubims (03742 +k@ruwb) shall it be made (06213 +(asah) :

scarlet Exo_26_36 And thou shalt make (06213 +(asah) an hanging (04539 +macak) for the door (06607 +pethach) of the tent (00168 +)ohel) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought (04639 +ma(aseh) with needlework .

scarlet Exo_27_16 And for the gate (08179 +sha(ar) of the court (02691 +chatser) [shall be] an hanging (04539 +macak) of twenty (06242 +(esriym) cubits (00520 +)ammah) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought with needlework (07551 +raqam):[and] their pillars (05982 +(ammuwd) [shall be] four (00702 +)arba() , and their sockets (00134 +)eden) four (00702 +)arba() .

scarlet Exo_28_05 And they shall take (03947 +laqach) gold (02091 +zahab) , and blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine linen (08336 +shesh) .

scarlet Exo_28_06 . And they shall make (06213 +(asah) the ephod (00646 +)ephowd) [of] gold (02091 +zahab) , [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , [of] {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) , with cunning (02803 +chashab) work (04639 +ma(aseh) .

scarlet Exo_28_08 And the curious girdle (02805 +chesheb) of the ephod (00642 +)ephuddah) , which (00834 +)aher) [is] upon it , shall be of the same , according to the work (04639 +ma(aseh) thereof ; [even of] gold (02091 +zahab) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) .

scarlet Exo_28_15 . And thou shalt make (06213 +(asah) the breastplate (02833 +choshen) of judgment (04941 +mishpat) with cunning (02803 +chashab) work (04639 +ma(aseh) ; after the work (04639 +ma(aseh) of the ephod (00646 +)ephowd) thou shalt make (06213 +(asah) it ; [of] gold (02091 +zahab) , [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , and [of] {scarlet} , and [of] fine twined (07806 +shazar) linen (08336 +shesh) , shalt thou make (06213 +(asah) it .

scarlet Exo_28_33 And [beneath] upon the hem (07757 +shuwl) of it thou shalt make (06213 +(asah) pomegranates (07416 +rimmown) [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , and [of] {scarlet} , round (05439 +cabiyl) about the hem (07757 +shuwl) thereof ; and bells (06472 +pa(amon) of gold (02091 +zahab) between (08432 +tavek) them round (05439 +cabiyl) about :

scarlet Exo_35_06 And blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] ,

scarlet Exo_35_23 And every (03605 +kol) man (00376 +)iysh) , with whom (00834 +)aher) was found

(04672 +matsa)) blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] , and red (00119 +)adam) skins (05785 +(owr) of rams (00352 +)ayil) , and badgers (08476 +tachash) skins (05785 +(owr) , brought (00935 +bow)) [them] .

scarlet Exo_35_25 And all (03605 +kol) the women (00802 +)ishshah) that were wise (02450 +chakam) hearted (03820 +leb) did spin (02901 +tavah) with their hands (03027 +yad) , and brought (00935 +bow)) that which they had spun (04299 +matveh) , [both] of blue (08504 +t@keleth) , and of purple (00713 +)argaman) , [and] of {scarlet} , and of fine linen (08336 +shesh) .

scarlet Exo_35_35 Them hath he filled (04390 +male)) with wisdom (02451 +chokmah) of heart (03820 +leb) , to work (06213 +(asah) all (03605 +kol) manner (03605 +kol) of work (04399 +m@la)kah) , of the engraver (02796 +charash) , and of the cunning (02803 +chashab) workman (02803 +chashab) , and of the embroiderer (07551 +raqam) , in blue (08504 +t@keleth) , and in purple (00713 +)argaman) , in {scarlet} , and in fine linen (08336 +shesh) , and of the weaver (00707 +)arag) , [even] of them that do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , and of those that devise (02803 +chashab) cunning (04284 +machashabah) work .

scarlet Exo_36_08 . And every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man among them that wrought (06213 +(asah) the work (04399 +m@la)kah) of the tabernacle (04908 +mishkan) made (06213 +(asah) ten (06235 +(eser) curtains (03407 +y@riy(ah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet}:[with] cherubims (03742 +k@ruwb) of cunning (02803 +chashab) work (04639 +ma(aseh) made (06213 +(asah) he them .

scarlet Exo_36_35 . And he made (06213 +(asah) a vail (06532 +poreketh) [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh):[with] cherubims (03742 +k@ruwb) made (06213 +(asah) he it of cunning (02803 +chashab) work (04639 +ma(aseh) .

scarlet Exo_36_37 And he made (06213 +(asah) an hanging (04539 +macak) for the tabernacle (00168 +)ohel) door (06607 +pethach) [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) , of needlework (07551 +raqam) ;

scarlet Exo_38_18 And the hanging (04539 +macak) for the gate (08179 +sha(ar) of the court (02691 +chatser) [was] needlework (07551 +raqam) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh):and twenty (06242 +(esriym) cubits (00520 +)ammah) [was] the length (00753 +)orek) , and the height (06967 +qowmah) in the breadth (07341 +rochab) [was] five (02568 +chamesh) cubits (00520 +)ammah) , answerable (05980 +(ummah) to the hangings (07050 +qela() of the court (02691 +chatser) .

scarlet Exo_38_23 And with him [was] Aholiab (00171 +)Oholiy(ab) , son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan) , an engraver (02796 +charash) , and a cunning (02803 +chashab) workman (02803 +chashab) , and an embroiderer (07551 +raqam) in blue (08504 +t@keleth) , and in purple (00713 +)argaman) , and in {scarlet} , and fine linen (08336 +shesh) .

scarlet Exo_39_01 . And of the blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , they made (06213 +(asah) cloths (00899 +beged) of service (08278 +s@rad) , to do service (08334 +sharath) in the holy (06944 +qodesh) [place] , and made (06213 +(asah) the holy (06944 +qodesh) garments (00899 +beged) for Aaron (00175 +)Aharown) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

scarlet Exo_39_02 And he made (06213 +(asah) the ephod (00646 +)ephowd) [of] gold (02091 +zahab) ,

blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) .

scarlet Exo_39_03 And they did beat (07554 +raqa() the gold (02091 +zahab) into thin plates (06341 +pach) , and cut (07112 +qatsats) [it into] wires (06616 +pathiy) , to work (06213 +(asah) [it] in the blue (08504 +t@keleth) , and in the purple (00713 +)argaman) , and in the {scarlet} , and in the fine linen (08336 +shesh) , [with] cunning (02803 +chashab) work (04639 +ma(aseh) .

scarlet Exo_39_05 And the curious girdle (02805 +chesheb) of his ephod (00642 +)ephuddah) , that [was] upon it , [was] of the same , according to the work (04639 +ma(aseh) thereof ; [of] gold (02091 +zahab) , blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

scarlet Exo_39_08 And he made (06213 +(asah) the breastplate (02833 +choshen) [of] cunning(02803 +chashab) work (04639 +ma(aseh) , like the work (04639 +ma(aseh) of the ephod (00646 +)ephowd) ; [of] gold (02091 +zahab) , blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , and fine twined (07806 +shazar) linen (08336 +shesh) .

scarlet Exo_39_24 And they made (06213 +(asah) upon the hems (07757 +shuwl) of the robe (04598 +m@(iy) pomegranates (07416 +rimmown) [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , [and] twined (07806 +shazar) [linen] .

scarlet Exo_39_29 And a girdle (73) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 +t@keleth) , and purple (00713 +)argaman) , and {scarlet} , [of] needlework (07551 +raqam) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

scarlet Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad) :and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a {scarlet} (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa) out first (07223 +ri)shown) .

scarlet Gen_38_30 And afterward (00310 +)achar) came (03318 +yatsa) out his brother (00251 +)ach) , that had the {scarlet} (08144 +shaniy) thread upon his hand (03027 +yad) :and his name (08034 +shem) was called (07121 +qara) Zarah (02226 +Zerach) .

scarlet Heb_09_19 For when Moses (3475 -Moseus -) had spoken (2980 -laleo -) every (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 -haima -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with water (5203 -hudropikos -) , and {scarlet} (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and sprinkled (4472 -rhantizo -) both (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

scarlet Isa_01_18 Come (03212 +yalak) now (04994 +na) , and let us reason (03198 +yakach) together , saith (00559 +)amar) the LORD (03068 +Y@hovah) :though (00518 +)im) your sins (02399 +chet) be as {scarlet} (08144 +shaniy) , they shall be as white (03835 +laban) as snow (07950 +sheleg) ; though (00518 +)im) they be red (00119 +)adam) like (01819 +damah) crimson (08438 +towla() , they shall be as wool (06785 +tsemer) .

scarlet Jos_02_18 Behold (02009 +hinneh) , [when] we come (00935 +bow) into the land (00776 +)erets) , thou shalt bind (07194 +qashar) this (02088 +zeh) line (08615 +tiqvah) of {scarlet} (08144 +shaniy) thread (02339 +chuwt) in the window (02474 +challown) which (00834 +)aher) thou didst let (03381 +yarad) us down (03381 +yarad) by :and thou shalt bring (00622 +)acaph) thy father (1) , and thy mother (00517 +)em

), and thy brethren (00251 +)ach) , and all (03605 +kol) thy father s (1) household (01004 +bayith) , home (01004 +bayith) unto thee .

scarlet Jos_02_21 And she said (00559 +)amar) , According unto your words (01697 +dabar) , so (03651 +ken) [be] it . And she sent (07971 +shalach) them away , and they departed (03212 +yalak):and she bound (07194 +qashar) the {scarlet} (08144 +shaniy) line (08515 +T@la)ssar) in the window (02474 +challown) .

scarlet Lam_04_05 They that did feed (00398 +)akal) delicately (04574 +ma(adan) are desolate (08074 +shamem) in the streets (02351 +chuwts):they that were brought (00539 +)aman) up in {scarlet} (08144 +shaniy) embrace (02263 +chabaq) dunghills (00830 +)ashpoth) .

scarlet Lev_14_04 Then shall the priest (03548 +kohen) command (06680 +tsavah) to take (03947 +laqach) for him that is to be cleansed (02891 +taher) two (08147 +sh@nayim) birds (06833 +tsippowr) alive (02416 +chay) [and] clean (02889 +tahowr) , and cedar (00730 +)erez) wood (06086 +(ets) , and {scarlet} , and hyssop (00231 +)ezowb) :

scarlet Lev_14_06 As for the living (02416 +chay) bird (06833 +tsippowr) , he shall take (03947 +laqach) it , and the cedar (00730 +)erez) wood (06086 +(ets) , and the {scarlet} , and the hyssop (00231 +)ezowb) , and shall dip (02881 +tabal) them and the living (02416 +chay) bird (06833 +tsippowr) in the blood (01818 +dam) of the bird (06833 +tsippowr) [that was] killed (07819 +shachat) over (05921 +(al) the running (02416 +chay) water (04325 +mayim) :

scarlet Lev_14_49 And he shall take (03947 +laqach) to cleanse (02398 +chata)) the house (01004 +bayith) two (08147 +sh@nayim) birds (06833 +tsippowr) , and cedar (00730 +)erez) wood (06086 +(ets) , and {scarlet} , and hyssop (00231 +)ezowb) :

scarlet Lev_14_51 And he shall take (03947 +laqach) the cedar (00730 +)erez) wood (06086 +(ets) , and the hyssop (00231 +)ezowb) , and the {scarlet} , and the living (02416 +chay) bird (06833 +tsippowr) , and dip (02881 +tabal) them in the blood (01818 +dam) of the slain (07819 +shachat) bird (06833 +tsippowr) , and in the running (02416 +chay) water (04325 +mayim) , and sprinkle (05137 +nazah) the house (01004 +bayith) seven (07651 +sheba() times (06471 +pa(am) :

scarlet Lev_14_52 And he shall cleanse (02398 +chata)) the house (01004 +bayith) with the blood (01818 +dam) of the bird (06833 +tsippowr) , and with the running (02416 +chay) water (04325 +mayim) , and with the living (02416 +chay) bird (06833 +tsippowr) , and with the cedar (00730 +)erez) wood (06086 +(ets) , and with the hyssop (00231 +)ezowb) , and with the {scarlet} :

scarlet Mat_27_28 And they stripped (1562 -ekduo -) him , and put (4060 -peritithemi -) on (4060 -peritithemi -) him a {scarlet} (2847 -kokkinos -) robe (5511 -chlamus -) .

scarlet Nah_02_03 The shield (04043 +magen) of his mighty (01368 +gibbowr) men is made red (00119 +)adam) , the valiant (02428 +chayil) men (00582 +)enowsh) [are] in {scarlet} (08529 +tala():the chariots (07393 +rekeb) [shall be] with flaming (00784 +)esh) torches (06393 +p@ladah) in the day (03117 +yowm) of his preparation (03559 +kuwn) , and the fir (01265 +b@rowsh) trees shall be terribly shaken (07477 +ra(al) .

scarlet Num_04_08 And they shall spread (06566 +paras) upon them a cloth (00899 +beged) of {scarlet} , and cover (03680 +kacah) the same (01931 +huw) with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

scarlet Num_19_06 And the priest (03548 +kohen) shall take (03947 +laqach) cedar (00730 +)erez) wood (06086 +(ets) , and hyssop (00231 +)ezowb) , and {scarlet} , and cast (07993 +shalak) [it] into (00413 +)el

) the midst (08432 +tavek) of the burning (08316 +s@rephah) of the heifer (06510 +parah) .

scarlet Pro_31_21 She is not afraid (03372 +yare)) of the snow (07950 +sheleg) for her household (01004 +bayith):for all (03605 +kol) her household (01004 +bayith) [are] clothed (03847 +labash) with {scarlet} (08144 +shaniy) .

scarlet Rev_17_03 So (2532 -kai -) he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135 -gune -) sit (2521 -kathemai -) upon a {scarlet} (2847 -kokkinos -) coloured beast (2342 -therion -) , full (1073 -gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

scarlet Rev_17_04 And the woman (1135 -gune -) was arrayed (4016 -periballo -) in purple (4209 -porphura -) and {scarlet} (2847 -kokkinos -) colour , and decked (5558 -chrusoo -) with gold (5557 -chrusos -) and precious (5093 -timios -) stones (3037 -lithos -) and pearls (3135 -margarites -) , having (2192 -echo -) a golden (5552 -chruseos -) cup (4221 -poterion -) in her hand (5495 -cheir -) full (1073 -gemo -) of abominations (0946 -bdelugma -) and filthiness (0168 -akathartes -) of her fornication (4202 -porneia -) :

scarlet Rev_18_12 The merchandise (1117 -gomos -) of gold (5557 -chrusos -) , and silver (0696 -arguros -) , and precious (5093 -timios -) stones (3037 -lithos -) , and of pearls (3135 -margarites -) , and fine linen (1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and {scarlet} (2847 -kokkinos -) , and all (3956 -pas -) thyine (2367 -thuinos -) wood (3586 -xulon -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of ivory (1661 -elephantinos -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of most precious (5093 -timios -) wood (3586 -xulon -) , and of brass (5475 -chalkos -) , and iron (4604 -sideros -) , and marble (3139 -marmaros -) ,

scarlet Rev_18_16 And saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , that was clothed (4016 -periballo -) in fine linen (1039 -bussinos -) , and purple (4210 -porphurous -) , and {scarlet} (2847 -kokkinos -) , and decked (5558 -chrusoo -) with gold (5557 -chrusos -) , and precious (5093 -timios -) stones (3037 -lithos -) , and pearls (3135 -margarites -) !

scarlet Son_04_03 Thy lips (08193 +saphah) [are] like a thread (02339 +chuwt) of {scarlet} (08144 +shaniy) , and thy speech (04057 +midbar) [is] comely (05000 +na)veh):thy temples (07451 +ra() [are] like a piece (06400 +pelach) of a pomegranate (07416 +rimmown) within (01157 +b@(ad) thy locks (06777 +tsammah) .

sealeth Job_09_07 Which commandeth (00559 +)amar) the sun (02775 +cherec) , and it riseth (02224 +zarach) not ; and {sealeth} (02856 +chatham) up the stars (03556 +kowkab) .

sealeth Job_33_16 Then (00227 +)az) he openeth (01540 +galah) the ears (00241 +)ozen) of men (00582 +)enowsh) , and {sealeth} (02856 +chatham) their instruction (04561 +mocar) ,

sealeth Job_37_07 He {sealeth} (02856 +chatham) up the hand (03027 +yad) of every (03605 +kol) man (00120 +)adam) ; that all (03605 +kol) men (00582 +)enowsh) may know (03045 +yada() his work (04639 +ma(aseh) .

selleth Deu_24_07 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) stealing (01589 +ganab) any (05315 +nephesh) of his brethren (00251 +)ach) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and maketh merchandise (06014 +(amar) of him , or {selleth} (04376 +makar) him ; then that thief (01590 +gannab) shall die (04191 +muwth) ; and thou shalt put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

selleth Exo_21_16 And he that stealeth (01589 +ganab) a man (00376 +)iysh) , and {selleth} (04376 +makar

) him , or if he be found (04672 +matsa) in his hand (03027 +yad) , he shall surely be put to death (04191 +muwth) .

selleth Mat_13_44 . Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto treasure (2344 -thesauros -) hid (2928 -krupto -) in a field (0068 -agros -) ; the which (3739 -hos -) when a man (0444 -anthropos -) hath found (2147 -heurisko -) , he hideth (2928 -krupto -) , and for joy (5479 -chara -) thereof (0846 -autos -) goeth (5217 -hupago -) and {selleth} (4453 -poleo -) all (3956 -pas -) that he hath (2192 -echo -) , and buyeth (0059 -agorazo -) that field (0068 -agros -) .

selleth Nah_03_04 Because of the multitude (07230 +rob) of the whoredoms (02183 +zanuwn) of the wellfavoured harlot (02181 +zanah) , the mistress (01172 +ba(alah) of witchcrafts (03785 +kesheph) , that {selleth} (04376 +makar) nations (01471 +gowy) through her whoredoms (02183 +zanuwn) , and families (04940 +mishpachah) through her witchcrafts (03785 +kesheph) .

selleth Pro_11_26 . He that withholdeth (04513 +mana() corn (01250 +bar) , the people (03816 +l@om) shall curse (05344 +naqab) him:but blessing (01293 +B@rakah) [shall be] upon the head (07218 +ro)sh) of him that {selleth} (07666 +shabar) [it] .

selleth Pro_31_24 She maketh (06213 +(asah) fine linen (05466 +cadiyn) , and {selleth} (04376 +makar) [it] ; and delivereth (05414 +nathan) girdles (02289 +chagowr) unto the merchant (05503 +cachar) .

selleth Rut_04_03 And he said (00559 +)amar) unto the kinsman (01350 +ga)al) , Naomi (05281 +No(omiy) , that is come (07725 +shuwb) again (07725 +shuwb) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab) , {selleth} (04376 +makar) a parcel (02513 +chelqah) of land (07704 +sadeh) , which (00834 +)aher) [was] our brother (00251 +)ach) Elimelech s (00458 +)Eliymelek) :

smelleth Job_39_25 He saith (00559 +)amar) among (01767 +day) the trumpets (07782 +showphar) , Ha (01889 +heach) , ha (01889 +heach) ; and he {smelleth} (07306 +ruwach) the battle (04421 +milchamah) afar (07350 +rachowq) off , the thunder (07482 +ra(am) of the captains (08269 +sar) , and the shouting (08643 +t@ruw(ah) .

spoileth Hos_07_01 . When I would have healed (07495 +rapha) Israel (03478 +Yisra)el) , then the iniquity (05771 +(avon) of Ephraim (00669 +)Ephrayim) was discovered (01540 +galah) , and the wickedness (07451 +ra() of Samaria (08111 +Shom@rown):for they commit (06466 +pa(al) falsehood (08267 +sheqer) ; and the thief (01590 +gannab) cometh (00935 +bow) in , [and] the troop (01416 +g@duwd) of robbers {spoileth} (06584 +pashat) without (02351 +chuwts) .

spoileth Isa_21_02 A grievous (07186 +qasheh) vision (02380 +chazuwth) is declared (05046 +nagad) unto me ; the treacherous (00898 +bagad) dealer dealeth treacherously (00898 +bagad) , and the spoiler (07703 +shadad) {spoileth} (07703 +shadad) . Go (05927 +(alah) up , O Elam (05867 +(Eylam):besiege (06696 +tsuwr) , O Media (04074 +Maday) ; all (03605 +kol) the sighing (00585 +)anachah) thereof have I made to cease (07673 +shabath) .

spoileth Nah_03_16 Thou hast multiplied (07235 +rabah) thy merchants (07402 +rakal) above the stars (03556 +kowkab) of heaven (08064 +shamayim):the cankerworm (03218 +yekeq) {spoileth} (06584 +pashat) , and flieth (05775 +(owph) away .

spoileth Psa_35_10 All (03605 +kol) my bones (06106 +(etsem) shall say (00559 +)amar) , LORD(03068 +Y@hovah) , who (04310 +miy) [is] like unto thee , which deliverest (05337 +natsal) the poor (06041 +(aniy) from him that is too strong (02389 +chazaq) for him , yea , the poor (06041 +(aniy) and the needy (34) from him that {spoileth} (01497 +gazal) him ?

sprinkleth Lev_07_14 And of it he shall offer (07126 +qarab) one (00259 +)echad) out of the whole (03605

+kol) oblation (07133 +qorban) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , [and] it shall be the priest s (03548 +kohen) that {sprinkleth} (02236 +zaraq) the blood (01818 +dam) of the peace (08002 +shelem) offerings .

sprinkleth Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that {sprinkleth} (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that toucheth (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

stealeth Exo_21_16 And he that {stealeth} (01589 +ganab) a man (00376 +)iysh) , and selleth (04376 +makar) him , or if he be found (04672 +matsa) in his hand (03027 +yad) , he shall surely be put to death (04191 +muwth) .

stealeth Job_27_20 Terrors (01091 +ballahah) take (05381 +nasag) hold (05381 +nasag) on him as waters (04325 +mayim) , a tempest (05492 +cuwphah) {stealeth} (01589 +ganab) him away in the night (03915 +layil) .

stealeth Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that {stealeth} (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

stilleth Psa_65_07 Which {stilleth} (07623 +shabach) the noise (07588 +sha)own) of the seas (03220 +yam) , the noise (07588 +sha)own) of their waves (01530 +gal) , and the tumult (01995 +hamown) of the people (03816 +l@om) .

stumbleth Joh_11_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he {stumbleth} (4350 -proskopto -) not , because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) world (2889 -kosmos -) .

stumbleth Joh_11_10 But if (1437 -ean -) a man (5100 -tis -) walk (4043 -peripateo -) in the night (3571 -nux -) , he {stumbleth} (4350 -proskopto -) , because (3754 -hoti -) there is no (3756 -ou -) light (5457 -phos -) in him .

stumbleth Pro_24_17 . Rejoice (08055 +samach) not when thine enemy (00341 +)oyeb) falleth (05307 +naphal) , and let not thine heart (03820 +leb) be glad (01523 +giyl) when he {stumbleth} (03782 +kashal) :

stumbleth Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) {stumbleth} (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

tablets Exo_35_22 And they came (00935 +bow) , both men (00582 +)enowsh) and women (00802 +)ishshah) , as many as were willing (05081 +nadiyb) hearted (03820 +leb) , [and] brought (00935 +bow) bracelets (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath) , and {tablets} (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

tablets Isa_03_20 The bonnets (06287 +p@)er) , and the ornaments (06807 +ts@(adah) of the legs (06807 +ts@(adah) , and the headbands (07196 +qishshur) , and the {tablets} , and the earrings (03908 +lachash) ,

tablets Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah) , what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and bracelets (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and {tablets} (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

telleth 2Ki_06_12 And one (00259 +)echad) of his servants (05650 +(ebed) said (00559 +)amar) , None (03808 +lo) , my lord (00113 +)adown) , O king (04428 +melek):but Elisha (00477 +)Eliysha() , the prophet (05030 +nabiy) that [is] in Israel (03478 +Yisrael) , {telleth} (05046 +nagad) the king (04428 +melek) of Israel (03478 +Yisrael) the words (01697 +dabar) that thou speakest (01696 +dabar) in thy bedchamber .

telleth 2Sa_07_11 And as since (04480 +min) the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisrael) , and have caused thee to rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) . Also the LORD (03068 +Y@hovah) {telleth} (05046 +nagad) thee that he will make (06213 +(asah) thee an house (01004 +bayith) .

telleth Jer_33_13 In the cities (05892 +(iyr) of the mountains (02022 +har) , in the cities (05892 +(iyr) of the vale (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb) , and in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places about (05439 +cabiyb) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , shall the flocks (06629 +tso)n) pass (05674 +(abar) again (05750 +(owd) under (05921 +(al) the hands (03027 +yad) of him that {telleth} (04487 +manah) [them] , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

telleth Joh_12_22 Philip (5376 -Philippos -) cometh (2064 -erchomai -) and {telleth} (3004 -lego -) Andrew (0406 -Andreas -):and again (3825 -palin -) Andrew (0406 -Andreas -) and Philip (5376 -Philippos -) tell (3004 -lego -) Jesus (2424 -Iesus -) .

telleth Psa_101_07 He that worketh (06213 +(asah) deceit (07423 +r@miyah) shall not dwell (03427 +yashab) within (07130 +qereb) my house (01004 +bayith):he that {telleth} (01696 +dabar) lies (08267 +sheqer) shall not tarry (03559 +kuwn) in my sight (05869 +(ayin) .

telleth Psa_147_04 He {telleth} (04487 +manah) the number (04557 +micpar) of the stars (03556 +kowkab) ; he calleth (07121 +qara) them all (03605 +kol) by [their] names (08034 +shem) .

telleth Psa_41_06 And if (00518 +)im) he come (00935 +bow) to see (07200 +ra)ah) [me] , he speaketh (01696 +dabar) vanity (07723 +shav) :his heart (03820 +leb) gathereth (06908 +qabats) iniquity (00205 +)aven) to itself ; [when] he goeth (03318 +yatsa) abroad (02351 +chuwts) , he {telleth} (01696 +dabar) [it] .

thee:let Psa_25_02 O my God (00430 +)elohiym) , I trust (00982 +batach) in {thee:let} me not be ashamed (00954 +buwsh) , let not mine enemies (00341 +)oyeb) triumph (05970 +(alats) over me .

thee:let Psa_31_17 Let me not be ashamed (00954 +buwsh) , O LORD (03068 +Y@hovah) ; for I have called (07121 +qara) upon {thee:let} the wicked (07563 +rasha() be ashamed (00954 +buwsh) , [and] let them be silent (01826 +damam) in the grave (07585 +sh@owl) .

thee:let Psa_40_16 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in {thee:let} such as love (00157 +)ahab) thy salvation (08668 +t@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , The LORD (03068 +Y@hovah) be magnified (01431 +gadal) .

them:let Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach) :let them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou defendest (05526 +cakak) {them:let} them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

them:let Psa_140_10 Let burning (00784 +)esh) coals (01513 +gechel) fall (04131 +mowt) upon {them:let} them be cast (05307 +naphal) into the fire (00784 +)esh) ; into deep (04113 +mahamurah) pits , that they rise (06965 +quwm) not up again .

thereof:let 1Ch_16_32 Let the sea (03220 +yam) roar (07481 +ra(am) , and the fulness (04393 +m@lo) {thereof:let} the fields (07704 +sadeh) rejoice (05970 +(alats) , and all (03605 +kol) that [is] therein .

thing:let Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) {thing:let} them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

tilleth Pro_12_11 . He that {tilleth} (05647 +(abad) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem) :but he that followeth (07291 +radaph) vain (07386 +reyq) [persons is] void (02638 +chacer) of understanding (03820 +leb) .

tilleth Pro_28_19 . He that {tilleth} (05647 +(abad) his land (00127 +)adamah) shall have plenty (07646 +saba() of bread (03899 +lechem) :but he that followeth (07291 +radaph) after vain (07386 +reyq) [persons] shall have poverty (07389 +reysh) enough (07644 +Shebna) .

travaileth Isa_13_08 And they shall be afraid (00926 +bahal) :pangs (06735 +tsiyr) and sorrows (02256 +chebel) shall take (00270 +)achaz) hold (00270 +)achaz) of them ; they shall be in pain (02342 +chuwl) as a woman that {travaileth} (03205 +yalad) :they shall be amazed (08539 +tamahh) one (00376 +)iysh) at (00413 +)el) another (07453 +rea() ; their faces (06440 +paniym) [shall be as] flames (03851 +lahab) .

travaileth Isa_21_03 Therefore are my loins (04975 +mothen) filled (04390 +male)) with pain (02479 +chalchalah) :pangs (06735 +tsiyr) have taken (00270 +)achaz) hold (00270 +)achaz) upon me , as the pangs (06735 +tsiyr) of a woman that {travaileth} (03205 +yalad) :I was bowed (05791 +(avath) down at the hearing (08085 +shama() [of it] ; I was dismayed (00926 +bahal) at the seeing (07200 +ra)ah) [of it] .

travaileth Jer_31_08 Behold (02005 +hen) , I will bring (00935 +bow)) them from the north (06828 +tsaphown) country (00776 +)erets) , and gather (06908 +qabats) them from the coasts (03411 +y@rekah) of the earth (00776 +)erets) , [and] with them the blind (05787 +(ivver) and the lame (06455 +picceach) , the woman with child (02030 +hareh) and her that {travaileth} (03205 +yalad) with child (03205 +yalad) together (03162 +yachad) :a great (01419 +gadowl) company (06951 +qahal) shall return (07725 +shuwb) thither (02008 +hennah) .

travaileth Job_15_20 The wicked (07563 +rasha() man {travaileth} (02342 +chuwl) with pain all (03605 +kol) [his] days (03117 +yowm) , and the number (04557 +micpar) of years (08141 +shaneh) is hidden

(06845 +tsaphan) to the oppressor (06184 +(ariyts) .

travaileth Mic_05_03 Therefore (03651 +ken) will he give (05414 +nathan) them up , until (05704 +(ad) the time (06256 +(eth) [that] she which {travaileth} (03205 +yalad) hath brought (03205 +yalad) forth (03205 +yalad):then the remnant (03199 +Yakiyn) of his brethren (00251 +)ach) shall return (07725 +shuwb) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

travaileth Psa_07_14 Behold (02009 +hinneh) , he {travaileth} (02254 +chabal) with iniquity (00205 +)aven) , and hath conceived (02030 +hareh) mischief (05999 +(amal) , and brought (03205 +yalad) forth (03205 +yalad) falsehood (08267 +sheqer) .

travaileth Rom_08_22 For we know (1492 -eido -) that the whole (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and {travaileth} (4944 -sunodino -) in pain together (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .

travelleth Pro_06_11 So shall thy poverty (07389 +reysh) come (00935 +bow)) as one that {travelleth} (01980 +halak) , and thy want (04270 +machcwr) as an armed (04043 +magen) man (00376 +)iysh) .

travelleth Pro_24_34 So shall thy poverty (07389 +reysh) come (00935 +bow)) [as] one that {travelleth} (01980 +halak) ; and thy want (04270 +machcwr) as an armed (04043 +magen) man (00376 +)iysh) .

trembleth Isa_66_02 For all (03605 +kol) those (00428 +)el - leh) [things] hath mine hand (03027 +yad) made (06213 +(asah) , and all (03605 +kol) those (00428 +)el - leh) [things] have been (01961 +hayah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but to this (02088 +zeh) [man] will I look (05027 +nabat) , [even] to [him that is] poor (06041 +(aniy) and of a contrite (05223 +nakeh) spirit (07307 +ruwach) , and {trembleth} (02730 +chared) at (05921 +(al) my word (01697 +dabar) .

trembleth Job_37_01 . At this (02063 +zo)th) also (00637 +)aph) my heart (03820 +leb) {trembleth} (02729 +charad) , and is moved (05425 +nathar) out of his place (04725 +maqowm) .

trembleth Psa_104_32 He looketh (05027 +nabat) on the earth (00776 +)erets) , and it {trembleth} (7460):he toucheth (05060 +naga() the hills (02022 +har) , and they smoke (06225 +(ashan) .

trembleth Psa_119_120 +My flesh (01320 +basar) {trembleth} (05568 +camar) for fear (06343 +pachad) of thee ; and I am afraid (03372 +yare)) of thy judgments (04941 +mishpat) .

trickleth Lam_03_49 Mine eye (05869 +(ayin) {trickleth} (05064 +nagar) down , and ceaseth (01820 +damah) not , without (00369 +)ayin) any intermission (02014 +haphugah) ,

troubleth 1Ki_18_17 . And it came (01961 +hayah) to pass , when Ahab (00256 +)Ach)ab) saw (07200 +ra)ah) Elijah (00452 +)Eliyah) , that Ahab (00256 +)Ach)ab) said (00559 +)amar) unto him , [Art] thou he that {troubleth} (05916 +(akar) Israel (03478 +Yisra)el) ?

troubleth 1Sa_16_15 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , an evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) {troubleth} (01204 +ba(ath) thee .

troubleth Dan_04_09 O Belteshazzar (01096 +Belt@sha)ttsar) , master (00729 +)araz) of the magicians (02749 +chartom) , because (01768 +diy) I know (03046 +y@da() that the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) [is] in thee , and no secret (07328 +raz) {troubleth} (00598 +)anac) thee , tell (00560 +)amar) me the visions (02376 +chezev) of my dream (02493 +chelem) that I have seen (02370 +chaza)) , and the interpretation (06591 +p@shar) thereof .

troubleth Gal_05_10 I have confidence (3982 -peitho -) in you through (1722 -en -) the Lord (2962 -kurios -) , that ye will be none (3762 -oudeis -) otherwise (0243 -allos -) minded (5426 -phroneo -):but he that {troubleth} (5015 -tarasso -) you shall bear (0941 -bastazo -) his judgment (2917 -krima -) , whosoever (0302 -an -) he be .

troubleth Job_22_10 Therefore snares (06341 +pach) [are] round (05439 +cabiya) about thee , and sudden (06597 +pith)owm) fear (06343 +pachad) {troubleth} (00926 +bahal) thee ;

troubleth Job_23_16 For God (00410 +)el) maketh my heart (03820 +leb) soft (07401 +rakak) , and the Almighty (07706 +Shadday) {troubleth} (00926 +bahal) me :

troubleth Luk_18_05 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow 5503 -chera - {troubleth} 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

troubleth Pro_11_17 . The merciful (02617 +cheched) man (00376 +)iysh) doeth (01580 +gamal) good (01580 +gamal) to his own soul (05315 +nephesh):but [he that is] cruel (00394 +)akzariy) {troubleth} (05916 +(akar) his own flesh (07607 +sh@)er) .

troubleth Pro_11_29 . He that {troubleth} (05916 +(akar) his own house (01004 +bayith) shall inherit (05157 +nachal) the wind (07307 +ruwach):and the fool (00191 +)eviy) [shall be] servant (05650 +(ebed) to the wise (02450 +chakam) of heart (03820 +leb) .

troubleth Pro_15_27 . He that is greedy (01214 +batsa() of gain (01214 +batsa() {troubleth} (05916 +(akar) his own house (01004 +bayith) ; but he that hateth (08130 +sane) gifts (04979 +mattanah) shall live (02421 +chayah) .

us:let Exo_05_03 . And they said (00559 +)amar) , The God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07122 +qara)) with {us:let} us go (03212 +yalak) , we pray (04994 +na)) thee , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the desert (04057 +midbar) , and sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; lest (06435 +pen) he fall (06293 +paga() upon us with pestilence (01698 +deber) , or (00176 +)ow) with the sword (02719 +chereb) .

utterly:let Jer_50_26 Come (00935 +bow)) against her from the utmost (07093 +qets) border (07093 +qets) , open (06605 +pathach) her storehouses (03965 +ma(abuwc):cast (05549 +calal) her up as heaps (06194 +(arem) , and destroy (02763 +charam) her {utterly:let} nothing (00408 +)al) of her be left (07611 +sh@)eriyth) .

whirleth Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) about unto the north (06828 +tsaphown) ; it {whirleth} (01980 +halak) about continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabiya) .

willeth Rom_09_16 So (0686 -ara -) then (0686 -ara -) [it is] not of him that {willeth} (2309 -thelo -) , nor (3761 -oude -) of him that runneth (5143 -trecho -) , but of God (2316 -theos -) that sheweth (1653 -eleeo -) mercy (1653 -eleeo -) .

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See also 1436.[ql alone 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ({alone}, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql aside 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql at 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set {at} liberty.[ql away 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql be 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have), omit, put (send) away, remit, suffer, yield up.[ql be 2077 # esto {es'to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.[ql be 4176 # politeuomai {pol-it-yoo'-om-ah-ee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be

5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bed 2826 # klinidion {klin-id'-ee-on}; neuter of a presumed derivative of 2825; a pallet or little couch: -- {bed}.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql colour 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- scarlet ({colour}, coloured).[ql coloured 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- scarlet (colour, {coloured}).[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.[ql conversation 4176 # politeuomai {pol-it-yoo'-om-ah-ee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql cry 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql deliver 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- {deliver} unto, give, let (+ [her drive]), offer.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql down 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- let {down}.[ql down 5465 # chalaio {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let {down}, strike.[ql down 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- hang {down}.[ql drive 1929 # epididomi

{ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her drive]), offer.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forgive 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql forsake 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forth 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql give 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, {give}, let (+ [her drive]), offer.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql go 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up.[ql go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.[ql hand 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of the {hand}). Compare 5180.[ql hang 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- {hang} down.[ql have 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, {have}), omit, put (send) away, remit, suffer, yield up.[ql her 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [{her} drive]), offer.[ql her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}.[ql lay 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko

{en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql leave 1439 # eao {eh-ah'-o}); of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.[ql leave 0447 # aniemi {an-ee'-ay-mee}); from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}); from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql leave 0863 # aphiemmi {af-ee'-ay-mee}); from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 0071 # ago {ag'o}); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open.[ql let 0863 # aphiemmi {af-ee'-ay-mee}); from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 0630 # apoluo {ap-ol-oo'-o}); from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}); from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql let 1436 # ea {eh'ah}); apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.[ql let 1554 # ekdidomi {ek-did-o'-mee}); from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).[ql let 1439 # eao {ehah'-o}); of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.[ql let 1929 # epididomi {ep-ee-did'-o-mee}); from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.[ql let 1832 # exesti {ex-es-tee}); third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql let 2524 # kathiemmi {kath-ee'-ay-mee}); from 2596; and hiemi (to send); to lower: -- {let} down.[ql let 2967 # koluo {ko-loo'-o}); from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[ql let 2010 # epitrepo {ep-ee-trep'-o}); from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.[ql let 2722 # katecho {kat-ekh'-o}); from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql let 3901 # pararrhueso {par-ar-hroo-eh'-o}); from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.[ql let 4176 # politeuomai {pol-it-yoo'-om-ahee}); middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.[ql let 5465 # chalao {khal-ah'-o}); from the base of 5490; to lower (as into a void): -- {let} down, strike.[ql let 5342 # phero {fer'-o}); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql let 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql let...be 2277 # eto {ay'-to}); third person singular imperative of 1510; let him (or it) be: -- {let...be}.[ql liberty 0630 # apoluo {ap-ol-oo'-o}); from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.[ql like 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql live 4176 # politeuomai {pol-it-yoo'-om-ahee}); middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}.[ql loose 0447 # aniemi {an-ee'-ay-mee}); from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, leave, {loose}.[ql loose 0630 # apoluo {ap-ol-oo'-o}); from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.[ql mind 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the

mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.[ql of 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare 5180.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.[ql offer 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her drive]), {offer}.[ql omit 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up.[ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think.[ql opened 5136 # trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): -- {opened}.[ql out 1554 # ekdidomi {ek-did'-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).[ql palm 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the {palm} of the hand). Compare 5180.[ql put 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.[ql put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.[ql reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql remit 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself

in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql scarlet 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- {scarlet} (colour, coloured).[ql scrip 4082 # pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: -- {scrip}.[ql send 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql slip 3901 # pararrhueso {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}.[ql smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.[ql strike 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let down, {strike}.[ql suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436.[ql suffer 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, {suffer}, yield up.[ql table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of {the} hand). Compare 5180.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with {the} palm of the hand). Compare 5180.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village.[ql unto 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver {unto}, give, let (+ [her drive]), offer.[ql up 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}.[ql uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.[ql with 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite ({with} the palm of the hand). Compare 5180.[ql writing 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- {writing} table.[ql yield 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth,

in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, {yield} up.[ql Let Interlinear Index Study Let GEN 001 003 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be light <00216 +>owr > : and there was light <00216 +>owr > . let GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and {let} it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . Let GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . let GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and {let} the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . Let GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . Let GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , {Let} the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . let GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and {let} them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : Let GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : let GEN 001 015 And {let} them be for lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . Let GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . let GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak > them , saying <00559 +>amar > , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and fill <04390 +male> > the waters <04325 +mayim > in the seas <03220 +yam > , and {let} fowl <05775 + multiply <07235 +rabah > in the earth <00776 +>erets > . Let GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . let GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and {let} them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . Let GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . let GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , {let} us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > . let GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city

<05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and {let} us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . let GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , {let} us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . let GEN 011 007 Go <03051 +yahab > to , {let} us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . Let GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , {Let} there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . let GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; {let} them take <03947 +laqach > their portion <02506 +cheleq > . Let GEN 018 004 {Let} a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves under <08478 +tachath > the tree <06086 + : let GEN 018 030 And he said <00559 +>amar > [unto him] , Oh <04994 +na> > {let} not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > : Peradventure <00194 +>uwlay > there <08033 +sham > shall thirty <07970 +sh@lowshiym > be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not do <06213 + [it] , if <00518 +>im > I find <04672 +matsa> > thirty <07970 +sh@lowshiym > there <08033 +sham > . let GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > {let} not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [it] for ten s <06235 + sake <05668 + . let GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; {let} me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . let GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , {let} me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . let GEN 019 032 Come <03212 +yalak > , {let} us make our father <1> drink <08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . let GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : {let} us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . Let GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , {Let} it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . Let GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , {Let} me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . let GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may

drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [{let} the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . Let GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , {Let} <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . let GEN 024 014 And {let} it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . Let GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , {Let} me , I pray <04994 +na> > thee , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . let GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him drink <08248 +shaqah > . let GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [{let}] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . Let GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , {Let} me drink <08248 +shaqah > , I pray <04994 +na> > thee . let GEN 024 046 And she made haste <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . let GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and go <03212 +yalak > , and {let} her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . Let GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , {Let} the damsel <05291 +na abide <03427 +yashab > with us [a few] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . let GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +>achowth > , be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and {let} thy seed <02233 +zera< > possess <03423 +yarash > the gate <08179 +sha of those which hate <08130 +sane> > them . let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and {let} us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; Let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , {Let} there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; let GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and {let} thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee ,

and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 029 {Let} people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 031 And he also <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , {Let} my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . let GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and {let} me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . let GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , {let} him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . Let GEN 031 035 And she said <00559 +>amar > to her father <1> , {Let} it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and {let} it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , {let} us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not {let} thee go <07971 +shalach > , except thou bless <01288 +barak > me . Let GEN 032 026 And he said <00559 +>amar > , {Let} me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , except thou bless <01288 +barak > me . let GEN 033 012 And he said <00559 +>amar > , Let us take our journey <05265 +naca< > , and {let} us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . Let GEN 033 012 And he said <00559 +>amar > , {Let} us take our journey <05265 +naca< > , and let us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . Let GEN 033 014 {Let} my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . let GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? {let} me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Let GEN 033 015 And Esau <06215 + said <00559 +>amar > , {Let} me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Let GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , {Let} me find <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , and what <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and {let} us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; {let} us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable

<08003 +shalem > with us ; therefore {let} them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 023 [Shall] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [be] ours ? only <00389 +>ak > {let} us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . let GEN 035 003 And {let} us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <01870 +derek > which <00834 +>aher > I went <01980 +halak > . Let GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , {Let} us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . let GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and {let} us slay <0206harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . Let GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him out of their hands <03027 +yad > ; and said <00559 +>amar > , {Let} us not kill <05221 +nakah > him . let GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and {let} not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > . let GEN 037 027 Come <03212 +yalak > , and {let} us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and let not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > . let GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , {let} me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? Let GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , {Let} her take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . let GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and {let} her be burnt <08313 +saraph > . let GEN 041 033 . Now <06258 + therefore {let} Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . let GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and {let} him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . Let GEN 041 034 {Let} Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . let GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and {let} them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . let GEN 041 035 And {let} them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and let them keep <08104 +shamar > food <00400 +>okel > in the

cities <05892 + . let GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and {let} him fetch
<03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your
words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in
you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . let GEN
042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , {let} one <00259 +>echad > of your brethren
<00251 +>ach > be bound <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > :
go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of
your houses <01004 +bayith > : let GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad >
shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set
<03322 +yatsag > him before <06440 +paniym > thee , then {let} me bear <02398 +chata> > the blame <02398
+chata> > for ever : let GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found
<04672 +matsa> > , both {let} him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113
+>adown > bondmen <05650 + . let GEN 044 010 And he said <00559 +>amar > , Now <06258 + also <01571
+gam > [{let}] it [be] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found
<04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . let GEN 044 018 .
Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559
+>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee
, speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and
{let} not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even
as Pharaoh <06547 +Par . let GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near
<05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , {let}
thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s
<00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah >
against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . let GEN 044 033 Now <06258 +
therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath
> of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and {let} the lad <05288 +na go
<05927 + up with his brethren <00251 +>ach > . let GEN 044 033 Now <06258 + therefore , I pray <04994 +na>
> thee , {let} thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a
bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren
<00251 +>ach > . let GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130
+Yowceph > , Now <06471 +pa {let} me die <04191 +muwth > , since <00310 +>achar > I have seen <07200
+ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > .
let GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481
+guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369
+>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [is] sore <03515
+kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 + therefore , we pray <04994
+na> > thee , {let} thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen
<01657 +Goshen > . let GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before
<06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and
brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen
> {let} them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada> > [any] men
<00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269
+sar > over <05921 + my cattle <04735 +miqneh > . let GEN 047 025 And they said <00559 +>amar > , Thou
hast saved our lives <02421 +chayah > : {let} us find <04672 +matsa> > grace <02580 +chen > in the sight
<05869 + of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par servants <05650 + . let GEN
048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451
+ra> > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121
+qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq
> ; and {let} them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the
earth <00776 +>erets > . let GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me
from all <03605 +kol > evil <07451 +ra> > , bless <01288 +barak > the lads <05288 +na ; and {let} my name
<08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1>
Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob
> in the midst <07130 +qereb > of the earth <00776 +>erets > . let GEN 049 021 Naphtali <05321 +Naphtaliy > [
is] a hind <00355 +>ayalah > {let} loose <07971 +shalach > : he giveth <05414 +nathan > goodly <08233

+shepher > words <00561 +>emer > . let GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na > , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore {let} me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . let EXO 001 010 Come <03051 +yahab > on , {let} us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . let EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + {let} us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . let EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not {let} <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <03027 +yad > . let EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and after <00310 +>achar > that he will {let} you go <07971 +shalach > . Let EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , {Let} me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . let EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par , which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not {let} the people <05971 + go <07971 +shalach > . let EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to {let} him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . Let EXO 004 023 And I say <00559 +>amar > unto thee , {Let} my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . let EXO 004 026 So he {let} him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the circumcision <04139 +muwlah > . Let EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Let} my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . let EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I {let} Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to {let} Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : {let} us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach >

unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga<
> upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . let EXO 005
004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore
<04100 +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {let} <06544 +para<> the
people <05971 + from their works <04639 +ma ? get <03212 +yalak > you unto your burdens <05450 +c@balah
> . let EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people
<05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : {let} them
go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . Let
EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher >
they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not
diminish <01639 +gara< > [ought] thereof : for they [be] idle <07504 +rapheh > ; therefore they cry <06817
+tsa , saying <00559 +>amar > , {Let} us go <03212 +yalak > [and] sacrifice <02076 +zabach > to our God
<00430 +>elohiym > . let EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men
<00582 +>enowsh > , that they may labour <06213 + therein ; and {let} them not regard <08159 +sha vain
<08267 +sheqer > words <01697 +dabar > . Let EXO 005 009 {Let} there more work <05656 + be laid <03515
+kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard
<08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Let EXO 005 017 But he said <00559 +>amar > ,
Ye [are] idle <07504 +rapheh > , [ye are] idle <07504 +rapheh > : therefore ye say <00559 +>amar > , {Let} us
go <03212 +yalak > [and] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 006 001
. Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 +
shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389
+chazaq > hand <03027 +yad > shall he {let} them go <07971 +shalach > , and with a strong <02389 +chazaq >
hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . let EXO 006 011
Go <00935 +bow> > in , speak <01696 +dabar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt
<04714 +Mitsrayim > , that he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971
+shalach > out of his land <00776 +>erets > . let EXO 007 014 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [is] hardened
<03515 +kabed > , he refuseth <03985 +ma>en > to {let} the people <05971 + go <07971 +shalach > . Let EXO
007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430
+>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > ,
{Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057
+midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . Let EXO 008
001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935
+bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may
serve <05647 + me . let EXO 008 002 And if thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach
> , behold <02009 +hinneh > , I will smite <05062 +nagaph > all <03605 +kol > thy borders <01366 +g@buwl >
with frogs <06854 +ts@phardea< > : let EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for
Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the
LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from
me , and from my people <05971 + ; and I will {let} the people <05971 + go <07971 +shalach > , that they may
do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Let EXO 008 020 . And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early
<07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym >
Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water
<04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let
EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not {let} my people <05971 + go <07971
+shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and
upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the
houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms
<06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . let EXO
008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will {let} you go <07971 +shalach > , that ye may
sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness
<04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for

me . let EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but {let} not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he {let} the people <05971 + go <07971 +shalach > . Let EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 009 002 For if <00518 +>im > thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach > , and wilt hold <02388 +chazaq > them still , let EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabad > , and he did not {let} the people <05971 + go <07971 +shalach > . let EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and {let} Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . Let EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 009 017 As yet <05750 + exaltest <05549 +calal > thou thyself against <05921 + my people <05971 + , that thou wilt not {let} them go <07971 +shalach > ? let EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > {let} you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . let EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither <03808 +lo> > would he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . let EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? {let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 010 004 Else <03588 +kiy > , if <00518 +>im > thou refuse <03986 +ma>en > to {let} my people <05971 + go <07971 +shalach > , behold <02005 +hen > , to morrow <04279 +machar > will I bring <00935 +bow> > the locusts <00697 +>arbeh > into thy coast <01366 +g@buwl > : let EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? {let} the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? let EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will {let} you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440 +paniym > you . Let EXO 010 010 And he said <00559 +>amar > unto them , {Let} the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440 +paniym > you . let EXO 010 020 But the LORD <03068 +Y@hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; only let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : {let} your little

<02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . let EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; only {let} your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . let EXO 010 027 But the LORD <03068 +Y@hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , and he would <14> not {let} them go <07971 +shalach > . let EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall {let} [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . let EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will {let} you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . let EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and {let} every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . let EXO 011 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before <06440 +paniyim > Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . let EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , {let} him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > take <03947 +laqach > [it] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your count <03699 +kacac > for the lamb <07716 +seh > . let EXO 012 010 And ye shall {let} nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . let EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > {let} him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . let EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , {let} all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . let EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > {let} us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . let EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had {let} the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwv > to Egypt <04714 +Mitsrayim > : let EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of

his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said
<00559 +>amar > , Why <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have {let} Israel
<03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Let EXO 014 012 [Is] not this <02088
+zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying
<00559 +>amar > , {Let} us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714
+Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714
+Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . Let EXO 014
025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they
drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said
<00559 +>amar > , {Let} us flee <05127 +nuwc > from the face <06440 +paniym > of Israel <03478 +Yisra>el >
; for the LORD <03068 +Y@hovah > fighteth <03898 +lacham > for them against the Egyptians <04714
+Mitsrayim > . Let EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , {Let} no <00408 +>al
> man <00376 +>iysh > leave <03498 +yathar > of it till <05704 + the morning <01242 +boqer > . let EXO 016
029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the
sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day
<03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide
<03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , {let} no <00408 +>al > man
<00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day
<03117 +yowm > . let EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses
<04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed
<01396 +gabar > : and when <00834 +>aher > he {let} <05117 +nuwach > down <05117 +nuwach > his hand
<03027 +yad > , Amalek <06002 + prevailed <01396 +gabar > . let EXO 018 022 And {let} them judge <08199
+shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605
+kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every
<03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be
easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . let EXO 018
027 And Moses <04872 +Mosheh > {let} his father <02859 +chathan > in law <02859 +chathan > depart <07971
+shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . let EXO
019 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go
<03212 +yalak > unto the people <05971 + , and sanctify <06942 +qadash > them to day <03117 +yowm > and to
morrow <04279 +machar > , and {let} them wash <03526 +kabac > their clothes <08071 +simlah > , let EXO 022
007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea<
> money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be
stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief
<01590 +gannab > be found <04672 +matsa> > , {let} him pay <07999 +shalam > double <08147 +sh@nayim > .
let EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] {let} him bring <00935 +bow>
> it [for] witness <05707 + , [and] he shall not make good <07999 +shalam > that which was torn <02966
+t@rephah > . let EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt {let} it rest <08058 +shamat
> and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what
they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > .
In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [
and] with thy oliveyard <02132 +zayith > . let EXO 023 013 And in all <03605 +kol > [things] that I have said
<00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142
+zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808
+lo> > {let} it be heard <08085 +shama< > out of thy mouth <06310 +peh > . let EXO 024 014 And he said
<00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until
<05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron
<00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba have any matters
<01697 +dabar > to do <01167 +ba , {let} him come <05066 +nagash > unto them . let EXO 025 008 And {let}
them make <06213 + me a sanctuary <04720 +miqdash > ; that I may dwell <07931 +shakan > among <08432
+tavek > them . let EXO 032 010 Now <06258 + therefore {let} me alone , that my wrath <00639 +>aph > may
wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make
<06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > . Let EXO 032 022 And Aaron <00175
+>Aharown > said <00559 +>amar > , {Let} not the anger <00639 +>aph > of my lord <00113 +>adown > wax
hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are set] on mischief

<07451 +ra> . let EXO 032 024 And I said <00559 +>amar> unto them , Whosoever <04310 +miy> hath any gold <02091 +zahab> , {let} them break <06561 +paraq> [it] off . So they gave <05414 +nathan> [it] me : then I cast <07993 +shalak> it into the fire <00784 +>esh> , and there came <03318 +yatsa> > out this calf <05695 + . let EXO 032 026 Then Moses <04872 +Mosheh> stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh> , and said <00559 +>amar> , Who <04310 +miy> [is] on the LORD S <03068 +Y@hovah> side ? [{let} him come] unto me . And all <03605 +kol> the sons <01121 +ben> of Levi <03878 +Leviy> gathered <00622 +>acaph> themselves together unto him . let EXO 033 012 . And Moses <04872 +Mosheh> said <00559 +>amar> unto the LORD <03068 +Y@hovah> , See <07200 +ra>ah> , thou sayest <00559 +>amar> unto me , Bring <05927 + up this <02088 +zeh> people <05971 + : and thou hast not {let} me know <03045 +yada> > whom thou wilt send <07971 +shalach> with me . Yet thou hast said <00559 +>amar> , I know <03045 +yada> > thee by name <08034 +shem> , and thou hast also <01571 +gam> found <04672 +matsa> > grace <02580 +chen> in my sight <05869 + . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh> shall come <05927 + up with thee , neither <00408 +>al> let any man <00376 +>iysh> be seen <07200 +ra>ah> throughout all <03605 +kol> the mount <02022 +har> ; neither <00408 +>al> {let} the flocks <06629 +tso>n> nor <00408 +>al> herds <01241 +baqar> feed <07462 +ra before that mount <02022 +har> . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh> shall come <05927 + up with thee , neither <00408 +>al> {let} any man <00376 +>iysh> be seen <07200 +ra>ah> throughout all <03605 +kol> the mount <02022 +har> ; neither <00408 +>al> let the flocks <06629 +tso>n> nor <00408 +>al> herds <01241 +baqar> feed <07462 +ra before that mount <02022 +har> . let EXO 034 009 And he said <00559 +>amar> , If <00518 +>im> now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen> in thy sight <05869 + , O Lord <00136 +>Adonay> , {let} my Lord <00136 +>Adonay> , I pray <04994 +na> > thee , go <03212 +yalak> among <07130 +qereb> us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach> our iniquity <05771 + and our sin <02403 +chatta>ah> , and take us for thine inheritance <05157 +nachal> . let EXO 035 005 Take <03947 +laqach> ye from among you an offering <08641 +t@ruwmah> unto the LORD <03068 +Y@hovah> : whosoever <03605 +kol> [is] of a willing <05081 +nadiyb> heart <03820 +leb> , {let} him bring <00935 +bow> > it , an offering <08641 +t@ruwmah> of the LORD <03068 +Y@hovah> ; gold <02091 +zahab> , and silver <03701 +keceph> , and brass <05178 +n@chosheth> , Let EXO 036 006 And Moses <04872 +Mosheh> gave commandment <06680 +tsavah> , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh> , saying <00559 +>amar> , {Let} neither <00408 +>al> man <00376 +>iysh> nor <00408 +>al> woman <00802 +>ishshah> make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah> for the offering <08641 +t@ruwmah> of the sanctuary <06944 +qodesh> . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . let LEV 001 003 . If <00518 +>im> his offering <07133 +qorban> [be] a burnt <05930 + sacrifice of the herd <01241 +baqar> , {let} him offer <07126 +qarab> a male <02145 +zakar> without <08549 +tamiym> blemish <08549 +tamiym> : he shall offer <07126 +qarab> it of his own voluntary <07522 +ratsown> will <07522 +ratsown> at <00413 +>el> the door <06607 +pethach> of the tabernacle <00168 +>ohel> of the congregation <04150 +mow before <06440 +paniym> the LORD <03068 +Y@hovah> . let LEV 004 003 If <00518 +>im> the priest <03548 +kohen> that is anointed <04899 +mashiyach> do sin <02398 +chata> > according to the sin <00819 +>ashmah> of the people <05971 + ; then {let} him bring <07126 +qarab> for his sin <02403 +chatta>ah> , which <00834 +>aher> he hath sinned <02398 +chata> > , a young bullock <06499 +par> without <08549 +tamiym> blemish <08549 +tamiym> unto the LORD <03068 +Y@hovah> for a sin <02403 +chatta>ah> offering . let LEV 010 006 And Moses <04872 +Mosheh> said <00559 +>amar> unto Aaron <00175 +>Aharown> , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar> , his sons <01121 +ben> , Uncover <06544 +para> > not your heads <07218 +ro>sh> , neither <03808 +lo> > rend <06533 +param> your clothes <00899 +beged> ; lest <03808 +lo> > ye die <04191 +muwth> , and lest wrath <07107 +qatsaph> come upon all <03605 +kol> the people <05712 + : but {let} your brethren <00251 +>ach> , the whole <03605 +kol> house <01004 +bayith> of Israel <03478 +Yisra>el> , bewail <01058 +bakah> the burning <08316 +s@rephah> which <00834 +>aher> the LORD <03068 +Y@hovah> hath kindled <08313 +saraph> . let LEV 014 007 And he shall sprinkle <05137 +nazah> upon him that is to be cleansed <02891 +tahir> from the leprosy <06883 +tsara seven <07651 +sheba> > times <06471 +pa> , and shall pronounce him clean <02891 +tahir> , and shall {let} the living <02416 +chay> bird <06833 +tsippowr> loose <07971 +shalach> into <05921 + the open <06440 +paniym> field <07704 +sadeh> . let LEV 014 053 But he shall {let} go <07971 +shalach> the living <02416 +chay> bird <06833 +tsippowr> out of the city <05892 + into <00413 +>el> the open <06440 +paniym> fields <07704 +sadeh> , and make an atonement <03722 +kaphar> for the house <01004 +bayith> : and it shall be clean <02891 +tahir> . let LEV 016 010 But the goat <08163 +sa> , on <05921 + which <00834 +>aher> the lot <01486 +gowral> fell

<05927 + to be the scapegoat <05799 +zel > , shall be presented <05975 + alive <02416 +chay > before <06440 +paniyim > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to {let} him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . let LEV 016 022 And the goat <08163 +sa shall bear <05375 +nasa> > upon him all <03605 +kol > their iniquities <05771 + unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall {let} go <07971 +shalach > the goat <08163 +sa in the wilderness <04057 +midbar > . let LEV 016 026 And he that {let} go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . let LEV 018 021 And thou shalt not {let} any of thy seed <02233 +zera< > pass <05674 + through [the fire] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . let LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not {let} thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . let LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uwm > , {let} him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . let LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and {let} all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . let LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and {let} all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . let LEV 025 027 Then {let} him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . let NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , {let} the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . let NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall {let} the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +tahir > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and {let} them wash <03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +tahir > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +tahir > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and {let} them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +tahir > . let NUM 008 008 Then {let} them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . Let NUM 009 002 {Let} the children <01121 +ben > of Israel <03478 +Yisra>el > also keep <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . let NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and {let} them

that hate <08130 +sane> > thee flee <05127 +nuwc> before <06440 +paniym> thee . let NUM 010 035 And it came <01961 +hayah> to pass , when the ark <00727 +>arown> set <05265 +naca<> forward <05265 +naca<> , that Moses <04872 +Mosheh> said <00559 +>amar> , Rise <06965 +quwm> up , LORD <03068 +Y@hovah> , and {let} thine enemies <00341 +>oyeb> be scattered <06327 +puwts> ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc> before <06440 +paniym> thee . let NUM 011 015 And if <00518 +>im> thou deal <06213 + thus <03602 +kakah> with me , kill <02026 +harag> me , I pray <04994 +na> > thee , out of hand <02026 +harag> , if <00518 +>im> I have found <04672 +matsa> > favour <02580 +chen> in thy sight <05869 + ; and {let} me not see <07200 +ra>ah> my wretchedness <07451 +ra<> . let NUM 011 031 . And there went <05265 +naca<> forth <05265 +naca<> a wind <07307 +ruwach> from the LORD <03068 +Y@hovah> , and brought <01468 +guwz> quails <07958 +s@lav> from the sea <03220 +yam> , and {let} [them] fall <05203 +natash> by the camp <04264 +machaneh> , as it were a day s <03117 +yowm> journey <01870 +derek> on this <03541 +koh> side <03541 +koh> , and as it were a day s <03117 +yowm> journey <01870 +derek> on the other <03541 +koh> side <03541 +koh> , round <05439 +cabiyl> about the camp <04264 +machaneh> , and as it were two cubits <00520 +>ammah> [high] upon the face <06440 +paniym> of the earth <00776 +>erets> . Let NUM 012 012 {Let} her not be as one dead <04191 +muwth> , of whom the flesh <01320 +basar> is half <02677 +chetsiy> consumed <00398 +>akal> when <00834 +>aher> he cometh <03318 +yatsa> > out of his mother s <00517 +>em> womb <07358 +rechem> . let NUM 012 014 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Moses <04872 +Mosheh> , If her father <1> had but spit <03417 +yaraq> in her face <06440 +paniym> , should she not be ashamed <03637 +kalam> seven <07651 +sheba<> days <03117 +yowm> ? let her be shut <05462 +cagar> out from the camp <04264 +machaneh> seven <07651 +sheba<> days <03117 +yowm> , and after <00310 +>achar> that {let} her be received <00622 +>acaph> in [again] . let NUM 012 014 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Moses <04872 +Mosheh> , If her father <1> had but spit <03417 +yaraq> in her face <06440 +paniym> , should she not be ashamed <03637 +kalam> seven <07651 +sheba<> days <03117 +yowm> ? {let} her be shut <05462 +cagar> out from the camp <04264 +machaneh> seven <07651 +sheba<> days <03117 +yowm> , and after <00310 +>achar> that let her be received <00622 +>acaph> in [again] . Let NUM 013 030 And Caleb <03612 +Kaleb> stilled <02013 +hacah> the people <05971 + before <00413 +>el> Moses <04872 +Mosheh> , and said <00559 +>amar> , {Let} us go <05927 + up at once , and possess <03423 +yarash> it ; for we are well able <03201 +yakol> to overcome <03201 +yakol> it . let NUM 014 004 And they said <00559 +>amar> one <00376 +>iysh> to another <00250 +>Ezrachiy> , Let us make <05414 +nathan> a captain <07218 +ro>sh> , and {let} us return <07725 +shuwb> into Egypt <04714 +Mitsrayim> . Let NUM 014 004 And they said <00559 +>amar> one <00376 +>iysh> to another <00250 +>Ezrachiy> , {Let} us make <05414 +nathan> a captain <07218 +ro>sh> , and let us return <07725 +shuwb> into Egypt <04714 +Mitsrayim> . let NUM 014 017 And now <06258 + , I beseech <04994 +na> > thee , {let} the power <03581 +koach> of my Lord <00136 +>Adonay> be great <01431 +gadal> , according as thou hast spoken <01696 +dabar> , saying <00559 +>amar> , let NUM 016 038 The censers <04289 +machtah> of these <00428 +>el - leh> sinners <02400 +chatta> > against their own souls <05315 +nephesh> , {let} them make them broad <07555 +riqqua<> plates <06341 +pach> [for] a covering <06826 +tsippuwy> of the altar <04196 +mizbeach> : for they offered <07126 +qarab> them before <06440 +paniym> the LORD <03068 +Y@hovah> , therefore they are hallowed <06942 +qadash> : and they shall be a sign <00226 +>owth> unto the children <01121 +ben> of Israel <03478 +Yisra>el> . Let NUM 020 017 {Let} us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets> : we will not pass <05674 + through the fields <07704 +sadeh> , or through the vineyards <03754 +kerem> , neither <03808 +lo> > will we drink <08354 +shathah> [of] the water <04325 +mayim> of the wells <00875 +@>er> : we will go <03212 +yalak> by the king s <04428 +melek> [high] way <01870 +derek> , we will not turn <05186 +natah> to the right <03225 +yamiyn> hand <03225 +yamiyn> nor to the left <08040 +s@mo>wl> , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl> . Let NUM 021 022 {Let} me pass <05674 + through thy land <00776 +>erets> : we will not turn <05186 +natah> into the fields <07704 +sadeh> , or into the vineyards <03754 +kerem> ; we will not drink <08354 +shathah> [of] the waters <04325 +mayim> of the well <00875 +@>er> : [but] we will go <03212 +yalak> along by the king s <04428 +melek> [high] way <01870 +derek> , until <05704 + we be past <05674 + thy borders <01366 +g@buwl> . let NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal> say <00559 +>amar> , Come <00935 +bow> > into Heshbon <02809 +Cheshbown> , {let} the city <05892 + of Sihon <05511 +Ciychown> be built <01129 +banah> > and prepared <03559 +kuwn> : Let NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil> , and said <00559 +>amar> to him , Thus <03541 +koh> saith <00559 +>amar> Balak <01111 +Balaq> the son <01121 +ben> of Zippor <06834 +Tsippowr> , {Let} nothing <00408 +>al> , I pray <04994 +na> > thee ,

hinder <04513 +mana> > thee from coming <01980 +halak> unto me : let NUM 023 010 Who <04310 +miy> can count <04487 +manah> the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar> of the fourth <07255 +roba> > [part] of Israel <03478 +Yisra>el> ? Let me die <04191 +muwth> the death <04194 +maveth> of the righteous <03477 +yashar> , and {let} my last <00319 +>achariyth> end be like <03644 +k@mow> his ! Let NUM 023 010 Who <04310 +miy> can count <04487 +manah> the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar> of the fourth <07255 +roba> > [part] of Israel <03478 +Yisra>el> ? {Let} me die <04191 +muwth> the death <04194 +maveth> of the righteous <03477 +yashar> , and let my last <00319 +>achariyth> end be like <03644 +k@mow> his ! Let NUM 027 016 {Let} the LORD <03068 +Y@hovah> , the God <00430 +>elohiym> of the spirits <07307 +ruwach> of all <03605 +kol> flesh <01320 +basar> , set <06485 +paqad> a man <00376 +>iysh> over <05921 + the congregation <05712 + , let NUM 031 003 And Moses <04872 +Mosheh> spake <01696 +dabar> unto the people <05971 + , saying <00559 +>amar> , Arm <02502 +chalats> some <00582 +>enowsh> of yourselves <00853 +>eth> unto the war <06635 +tsaba> > , and {let} them go <01961 +hayah> against <05921 + the Midianites <04080 +Midyan> , and avenge the LORD <03068 +Y@hovah> of Midian <04080 +Midyan> . let NUM 032 005 Wherefore , said <00559 +>amar> they , if <00518 +>im> we have found <04672 +matsa> > grace <02580 +chen> in thy sight <05869 + , {let} this <02063 +zo>th> land <00776 +>erets> be given <05414 +nathan> unto thy servants <05650 + for a possession <00272 +>achuzzah> , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden> . let NUM 033 055 But if <00518 +>im> ye will not drive <03423 +yarash> out the inhabitants <03427 +yashab> of the land <00776 +>erets> from before <06440 +paniym> you ; then it shall come <01961 +hayah> to pass , that those which <00834 +>aher> ye {let} remain <03498 +yathar> of them [shall be] pricks <07899 +sek> in your eyes <05869 + , and thorns <06975 +qowts> in your sides <06654 +tsad> , and shall vex <06887 +tsarar> you in the land <00776 +>erets> wherein <00834 +>aher> ye dwell <03427 +yashab> . Let NUM 036 006 This <02088 +zeh> [is] the thing <01697 +dabar> which <00834 +>aher> the LORD <03068 +Y@hovah> doth command <06680 +tsavah> concerning the daughters <01121 +ben> of Zelophehad <06765 +Ts@lophchad> , saying <00559 +>amar> , {Let} them marry <00802 +>ishshah> to whom they think <05869 + best <02896 +towb> ; only <00389 +>ak> to the family <04940 +mishpachah> of the tribe <04294 +matteh> of their father <1> shall they marry <00802 +>ishshah> . Let DEU 002 027 {Let} me pass <05674 + through thy land <00776 +>erets> : I will go <03212 +yalak> along by the high <01870 +derek> way <01870 +derek> , I will neither <03808 +lo> > turn <05493 +cuwr> unto the right <03225 +yamiyn> hand <03225 +yamiyn> nor to the left <08040 +s@mo>wl> . let DEU 002 030 But Sihon <05511 +Ciychown> king <04428 +melek> of Heshbon <02809 +Cheshbown> would <14> not {let} us pass <05674 + by him : for the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hardened <07185 +qashah> his spirit <07307 +ruwach> , and made his heart <03824 +lebab> obstinate <00553 +>amats> , that he might deliver <05414 +nathan> him into thy hand <03027 +yad> , as [appeareth] this <02088 +zeh> day <03117 +yowm> . let DEU 003 025 I pray <04994 +na> > thee , {let} me go <05674 + over <05674 + , and see <07200 +ra>ah> the good <02896 +towb> land <00776 +>erets> that [is] beyond <05676 + Jordan <03383 +Yarden> , that goodly <02896 +towb> mountain <02022 +har> , and Lebanon <03844 +L@banown> . Let DEU 003 026 But the LORD <03068 +Y@hovah> was wroth <05674 + with me for your sakes <06616 +pathiyl> , and would not hear <08085 +shama> > me : and the LORD <03068 +Y@hovah> said <00559 +>amar> unto me , {Let} it suffice <07227 +rab> thee ; speak <01696 +dabar> no <00408 +>al> more <05750 + unto me of this <02088 +zeh> matter <01697 +dabar> . Let DEU 009 014 {Let} me alone <07503 +raphah> , that I may destroy <08045 +shamad> them , and blot <04229 +machah> out their name <08034 +shem> from under <08478 +tachath> heaven <08064 +shamayim> : and I will make <06213 + of thee a nation <01471 +gowy> mightier <06099 + and greater <07227 +rab> than they . let DEU 013 002 And the sign <00226 +>owth> or the wonder <04159 +mowpheth> come <00935 +bow> > to pass , whereof <00834 +>aher> he spake <01696 +dabar> unto thee , saying <00559 +>amar> , Let us go <03212 +yalak> after <00310 +>achar> other <00312 +>acher> gods <00430 +>elohiym> , which <00834 +>aher> thou hast not known <03045 +yada> > , and {let} us serve <05647 + them ; Let DEU 013 002 And the sign <00226 +>owth> or the wonder <04159 +mowpheth> come <00935 +bow> > to pass , whereof <00834 +>aher> he spake <01696 +dabar> unto thee , saying <00559 +>amar> , {Let} us go <03212 +yalak> after <00310 +>achar> other <00312 +>acher> gods <00430 +>elohiym> , which <00834 +>aher> thou hast not known <03045 +yada> > , and let us serve <05647 + them ; Let DEU 013 006 . If <03588 +kiy> thy brother <00251 +>ach> , the son <01121 +ben> of thymother <00517 +>em> , or thy son <01121 +ben> , or thy daughter <01323 +bath> , or the wife <00802 +>ishshah> of thy bosom <02436 +cheyq> , or <00176 +>ow> thy friend <07453 +rea> > , which <00834 +>aher> [is] as thine own soul <05315 +nephesh> , entice <05496 +cuwth> thee secretly <05643 +cether> , saying <00559 +>amar> , {Let} us go <03212 +yalak> and serve

<05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known
 <03045 +yada< > , thou , nor thy fathers <1> ; Let DEU 013 013 [Certain] men <00582 +>enowsh > , the
 children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb
 > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying
 <00559 +>amar > , {Let} us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430
 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; let DEU 015 012 . [And] if
 <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680
 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141
 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt {let} him go <07971 +shalach
 > free <02670 +chophshiy > from thee . let DEU 015 013 And when <03588 +kiy > thou sendest <07971
 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not {let} him go <07971 +shalach > away
 empty <07387 +reyqam > : let DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al
 > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day
 <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085
 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God
 <00430 +>elohiym > , neither <03808 +lo> > {let} me see <07200 +ra>ah > this <02063 +zo>th > great <01419
 +gadawl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . Let DEU 018 016
 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > ,
 saying <00559 +>amar > , {Let} me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963
 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see
 <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 + , that I
 die <04191 +muwth > not . let DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama<
 > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421
 +milchamah > against <05921 + your enemies <00341 +>oyeb > : {let} not your hearts <03824 +lebab > faint
 <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be
 ye terrified <06206 + because <06440 +paniym > of them ; let DEU 020 005 And the officers <07860 +shoter >
 shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man
 <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > ,
 and hath not dedicated <02596 +chanak > it ? {let} him go <03212 +yalak > and return <07725 +shuwb > to his
 house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and
 another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . let DEU 020 006 And what
 <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > ,
 and hath not [yet] eaten <02490 +chalal > of it ? {let} him [also] go <03212 +yalak > and return <07725
 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421
 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . let DEU 020
 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife
 <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? {let} him go <03212 +yalak > and return
 <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle
 <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . let
 DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the
 people <05971 + , and they shall say <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there
 that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? {let} him go <03212 +yalak > and return
 <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart
 <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . let DEU 021 014 And it shall be ,
 if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt {let} her go
 <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for
 money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast
 humbled <06031 + her . let DEU 022 007 [But] thou shalt in any wise {let} the dam <00517 +>em > go <07971
 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab >
 with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . let DEU 024 001 .
 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and
 married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo>
 > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some
 <01697 +dabar > uncleanness <06172 + in her : then {let} him write <03789 +kathab > her a bill <05612 +cepher

> of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . let DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then {let} his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . let DEU 032 038 Which <00834 +>aher > did eat <00398 +>akal > the fat <02459 +cheleb > of their sacrifices <02077 +zebach > , [and] drank <08354 +shathah > the wine <03196 +yayin > of their drink <05257 +n@ciyk > offerings ? {let} them rise <06965 +quwm > up and help <05826 + you , [and] be your protection <05643 +cether > . let DEU 033 006 . Let Reuben <07205 +R@>uwben > live <02421 +chayah > , and not die <04191 +muwth > ; and {let} [not] his men <04962 +math > be few <04557 +micpar > . Let DEU 033 006 . {Let} Reuben <07205 +R@>uwben > live <02421 +chayah > , and not die <04191 +muwth > ; and let [not] his men <04962 +math > be few <04557 +micpar > . let DEU 033 007 And this <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 + : {let} his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862 +tsar > . Let DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [{Let}] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [and with] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; let DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : {let} [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] separated <05139 +naziyr > from his brethren <00251 +>ach > . let DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and {let} him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . let DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; {let} him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . Let DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [{Let}] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . let JOS 002 015 Then she {let} <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through <01157 +b@ the window <02474 +challown > : for her house <01004 +bayith > [was] upon the town <07023 +qiyr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > . let JOS 002 018 Behold <02009 +hinneh > , [when] we come <00935 +bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst {let} <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach > , and all <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto thee . let JOS 004 022 Then ye shall {let} your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel <03478 +Yisra>el > came <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > on dry <03004 +yabbashah > land . let JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +>amar > unto them , Take <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and {let} seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . let JOS 006 007 And he said <00559 +>amar > unto the people <05971 + , Pass <05674 + on , and compass <05437 +cabab > the city <05892 + , and {let} him that is armed <02502 +chalats > pass <05674 + on <00413 +>el > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . let JOS 007 003 And they returned <07725 +shuwb > to Joshua

<03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 + go <05927 + up ; but {let} about two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 + ; [and] make not all <03605 +kol > the people <05971 + to labour <03021 +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@ . Let JOS 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , {Let} not all <03605 +kol > the people <05971 + go <05927 + up ; but let about two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 + ; [and] make not all <03605 +kol > the people <05971 + to labour <03021 +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@ . let JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they {let} none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . let JOS 009 015 . And Joshua <03091 +Y@howshuwa< > made <06213 + peace <07965 +shalowm > with them , and made <06213 + a league <01285 +b@riyth > with them , to {let} them live <02421 +chayah > : and the princes <05387 +nasiy> > of the congregation <05712 + sware <07650 +shaba< > unto them . let JOS 009 020 This <02063 +zo>th > we will do <06213 + to them ; we will even {let} them live <02421 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , because <05921 + of the oath <07621 +sh@buw which <00834 +>aher > we sware <07650 +shaba< > unto them . let JOS 009 021 And the princes <05387 +nasiy> > said <00559 +>amar > unto them , Let them live <02421 +chayah > ; but {let} them be hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > unto all <03605 +kol > the congregation <05712 + ; as the princes <05387 +nasiy> > had promised <01696 +dabar > them . Let JOS 009 021 And the princes <05387 +nasiy> > said <00559 +>amar > unto them , {Let} them live <02421 +chayah > ; but let them be hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > unto all <03605 +kol > the congregation <05712 + ; as the princes <05387 +nasiy> > had promised <01696 +dabar > them . let JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he {let} none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . let JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he {let} none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 + unto the king <04428 +melek > thereof as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . let JOS 022 023 That we have built <01129 +banah > us an altar <04196 +mizbeach > to turn <07725 +shuwb > from following <00310 +>achar > the LORD <03068 +Y@hovah > , or if <00518 +>im > to offer <05927 + thereon <05921 + burnt <05930 + offering or meat offering <04503 +minchah > , or if <00518 +>im > to offer <06213 + peace <08002 +shelem > offerings <02077 +zebach > thereon <05921 + , {let} the LORD <03068 +Y@hovah > himself require <01245 +baqash > [it] ; Let JOS 022 026 Therefore we said <00559 +>amar > , {Let} us now <04994 +na> > prepare <06213 + to build <01129 +banah > us an altar <04196 +mizbeach > , not for burnt <05930 + offering , nor <03808 +lo> > for sacrifice <02077 +zebach > : let JOS 024 028 So Joshua <03091 +Y@howshuwa< > {let} the people <05971 + depart <07971 +shalach > , every man <00376 +>iysh > unto his inheritance <05159 +nachalah > . let JUDG 001 025 And when he shewed <07200 +ra>ah > them the entrance <03996 +mabow> > into the city <05892 + , they smote <05221 +nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > ; but they {let} go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940 +mishpachah > . let JUDG 002 006 . And when Joshua <03091 +Y@howshuwa< > had {let} the people <05971 + go <07971 +shalach > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > every man <00376 +>iysh > unto his inheritance <05159 +nachalah > to possess <03423 +yarash > the land <00776 +>erets > . let JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [{let}] them that love <00157 +>ahab > him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . let JUDG 005 031 So <03651 +ken > {let} all <03605 +kol > thine

enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab
 > him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might
 <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba years
 <08141 +shaneh > . let JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605
 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye
 save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth
 > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > ,
 {let} him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down
 <05422 +nathats > his altar <04196 +mizbeach > . let JUDG 006 031 And Joash <03101 +Yow>ash > said
 <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb
 > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , {let}
 him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im >
 he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one]
 hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . Let JUDG 006 032
 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba , saying
 <00559 +>amar > , {Let} Baal <01168 +Ba plead <07378 +riyb > against him , because <03588 +kiy > he hath
 thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . let JUDG 006 039 And
 Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph
 > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove
 <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it
 now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon
 all <03605 +kol > the ground <00776 +>erets > {let} there be dew <02919 +tal > . let JUDG 006 039 And Gideon
 <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot
 <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254
 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; {let} it now
 <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all
 <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . let JUDG 006 039 And Gideon
 <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot
 <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : {let} me prove
 <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it
 now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon
 all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . Let JUDG 006 039 And Gideon
 <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , {Let} not thine anger <00639 +>aph > be
 hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove
 <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it
 now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon
 all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . let JUDG 007 003 Now <06288
 +p@>orah > therefore go <04994 +na> > to , proclaim <07121 +qara> > in the ears <00241 +>ozen > of the
 people <05971 + , saying <00559 +>amar > , Whosoever <04310 +miy > [is] fearful <03373 +yare> > and
 afraid <02730 +chared > , {let} him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852
 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people
 <05971 + twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained
 <07604 +sha>ar > ten <06235 + thousand <00505 +>eleph > . let JUDG 007 007 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , By the three <07969 +shalowsh > hundred
 <03967 +me>ah > men <00376 +>iysh > that lapped <03952 +laqaq > will I save <03467 +yasha< > you , and
 deliver <05414 +nathan > the Midianites <04080 +Midyan > into thine hand <03027 +yad > : and {let} all
 <03605 +kol > the [other] people <05971 + go <03212 +yalak > every man <00376 +>iysh > unto his place
 <04725 +maqowm > . let JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees
 <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek
 > over <05921 + you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow
 <06738 +tsel > : and if <00518 +>im > not , {let} fire <00784 +>esh > come <03318 +yatsa> > out of the
 bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844
 +L@banown > . let JUDG 009 019 If <00518 +>im > ye then have dealt <06213 + truly <00571 +>emeth > and
 sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith > this <02088
 +zeh > day <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and {let} him also

<01571 +gam > rejoice <08055 +samach > in you : let JUDG 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and {let} fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . let JUDG 009 020 But if <00518 +>im > not , {let} fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . let JUDG 010 014 Go <03212 +yalak > and cry <02199 +za unto the gods <00430 +>elohiym > which <00834 +>aher > ye have chosen <00977 +bachar > ; {let} them deliver <03467 +yasha< > you in the time <06256 + of your tribulation <06869 +tsarah > . Let JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , {Let} me , I pray <04994 +na> > thee , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [thereto] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . Let JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , {Let} us pass <05674 + , we pray <04994 +na> > thee , through thy land <00776 +>erets > into <05704 + my place <04725 +maqowm > . let JUDG 011 037 And she said <00559 +>amar > unto her father <1> , Let this <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : {let} me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . Let JUDG 011 037 And she said <00559 +>amar > unto her father <1> , {Let} this <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . Let JUDG 012 005 And the Gileadites <01569 +Gil took <03920 +lakad > the passages <04569 +ma of Jordan <03383 +Yarden > before the Ephraimites <00669 +>Ephrayim > : and it was [so] , that when those Ephraimites <00669 +>Ephrayim > which were escaped <06412 +paliyt > said <00559 +>amar > , {Let} me go <05674 + over <05674 + ; that the men <00582 +>enowsh > of Gilead <01568 +Gil said <00559 +>amar > unto him , [Art] thou an Ephraimite <00673 +>Ephrathiy > ? If he said <00559 +>amar > , Nay <03808 +lo> > ; let JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , {let} the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . let JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + {let} thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [how] shall we do <04640 +Ma unto him ? let JUDG 013 013 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Of all <03605 +kol > that I said <00559 +>amar > unto the woman <00802 +>ishshah > {let} her beware <08104 +shamar > . let JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her {let} her observe <08104 +shamar > . let JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > {let} her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . let JUDG 013 015 . And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , {let} us detain <06113 + thee , until <05704 + we shall have made <06213 + ready a

kid for thee . let JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he {let} [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . Let JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , {Let} me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . Let JUDG 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , {Let} not thy voice <06963 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga< > upon thee , and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . let JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and {let} thine heart <03820 +leb > be merry <03190 +yatab > . let JUDG 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad > ; and the servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > thee , and {let} us turn <05493 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the Jebusites <02983 +Yebuwciiy > , and lodge <03885 +luwn > in it . let JUDG 019 013 And he said <00559 +>amar > unto his servant <05288 +na , Come <03212 +yalak > , and {let} us draw near <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib , or <00176 +>ow > in Ramah <07414 +Ramah > . let JUDG 019 020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Peace <07965 +shalowm > [be] with thee ; howsoever <07535 +raq > [{let}] all <03605 +kol > thy wants <04270 +machcowr > [lie] upon me ; only <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > . let JUDG 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 + her all <03605 +kol > the night <03915 +layil > until <05704 + the morning <01242 +boqer > : and when the day <07837 +shachar > began <05927 + to spring <05927 + , they {let} her go <07971 +shalach > . let JUDG 019 028 And he said <00559 +>amar > unto her , Up , and {let} us be going <03212 +yalak > . But none <00369 +>ayin > answered <06030 + . Then the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his place <04725 +maqowm > . Let JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > , They [are] smitten <05062 +nagaph > down before <06440 +paniym > us , as at the first <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , {Let} us flee <05127 +nuwc > , and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . Let RUT 002 002 And Ruth <07327 +Ruwth > the Moabiteess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No , {Let} me now <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [him] in whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > . let RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , {let} me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow> > , and hath continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . Let RUT 002 009 [{Let}] thine eyes <05869 + [be] on the field <07704 +sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou after <00310 +>achar > them : have I not charged <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee ? and when thou art athirst <06770 +tsame> > , go <01980 +halak > unto the vessels <03627 +k@liiy > , and drink <08354 +shathah > of [that] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . Let RUT 002 013 Then she said <00559 +>amar > , {Let} me find <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , my lord

<03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . Let RUT 002 015 And when she was risen <06965 +quwm > up to glean <03950 +laqat > , Boaz <01162 +Bo commanded <06680 +tsavah > his young <05288 +na men , saying <00559 +>amar > , {Let} her glean <03950 +laqat > even <01571 +gam > among the sheaves <06016 + , and reproach <03637 +kalam > her not : let RUT 002 016 And {let} fall <07997 +shalal > also <01571 +gam > [some] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her , and leave <05800 + [them] , that she may glean <03950 +laqat > [them] , and rebuke <01605 +ga her not . let RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; {let} him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . Let RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , {Let} it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . let RUT 004 012 And {let} thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young <05291 +na woman <05291 +na . Let 1SA 001 018 And she said <00559 +>amar > , {Let} thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 + [sad] . let 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more <07235 +rabah > so exceeding proudly <01364 +gaboahh > ; {let} [not] arrogance <06277 + come <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is] a God <00410 +>el > of knowledge <01844 +de , and by him actions <05949 + are weighed <08505 +takan > . Let 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , {Let} them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > . let 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <03808 +lo> > from him . And he said <00559 +>amar > , It [is] the LORD <03068 +Y@hovah > : {let} him do <06213 + what seemeth <05869 + him good <02896 +towb > . let 1SA 003 019 . And Samuel <08050 +Sh@muw>el > grew <01431 +gadal > , and the LORD <03068 +Y@hovah > was with him , and did {let} none <03808 +lo> > of his words <01697 +dabar > fall <05307 +naphal > to the ground <00776 +>erets > . Let 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? {Let} us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us , that , when it cometh <00935 +bow> > among <07130 +qereb > us , it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . Let 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , {Let} the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > about <05437 +cabab > [thither] . let 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and {let} it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not ,

and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . let 1SA 006 006 Wherefore <04100 +mah > then do ye harden <05513 +Ciynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 + wonderfully <05953 + among them , did they not {let} the people go <07971 +shalach > , and they departed <03212 +yalak > ? let 1SA 009 005 [And] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [was] with him , Come <03212 +yalak > , and {let} us return <07725 +shuwb > ; lest <06435 +pen > my father <1> leave <02308 +chadal > [caring] for the asses <00860 +>athown > , and take thought <01672 +da>ag > for us . let 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > {let} us go <03212 +yalak > thither ; peradventure <00194 +>uwl > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . let 1SA 009 009 (Beforetime in Israel <03478 +Yisra>el > , when a man <00376 +>iysh > went <03212 +yalak > to enquire <01875 +darash > of God <00430 +>elohiym > , thus <03541 +koh > he spake <00559 +>amar > , Come <03212 +yalak > , and {let} us go <03212 +yalak > to the seer <07200 +ra>ah > : for [he that is] now <03117 +yowm > [called] a Prophet <05030 +nabiy> > was beforetime <06440 +paniym > called <07121 +qara> > a Seer <07200 +ra>ah > .) let 1SA 009 010 Then said <01697 +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na , Well <02896 +towb > said <00559 +>amar > ; come <03212 +yalak > , {let} us go <03212 +yalak > . So they went <03212 +yalak > unto the city <05892 + where the man <00376 +>iysh > of God <00430 +>elohiym > [was] . let 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the seer <07200 +ra>ah > : go <05927 + up before <06440 +paniym > me unto the high <01116 +bamah > place ; for ye shall eat <00398 +>akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will {let} thee go <07971 +shalach > , and will tell <05046 +nagad > thee all <03605 +kol > that [is] in thine heart <03824 +lebab > . let 1SA 010 007 And {let} it be , when <03588 +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto thee , [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee ; for God <00430 +>elohiym > [is] with thee . let 1SA 011 014 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > to the people <05971 + , Come <03212 +yalak > , and {let} us go <03212 +yalak > to Gilgal <01537 +Gilgal > , and renew <02318 +chadash > the kingdom <04410 +m@luwkah > there <08033 +sham > . Let 1SA 013 003 And Jonathan <03129 +Yownathan > smote <05221 +nakah > the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > that [was] in Geba <01387 +Geba> , and the Philistines <06430 +P@lishtiy > heard <08085 +shama> > [of it] . And Saul <07586 +Sha>uwl > blew <08628 +taqa> > the trumpet <07782 +showphar > throughout all <03605 +kol > the land <00776 +>erets > , saying <00559 +>amar > , {Let} the Hebrews <05680 + hear <08085 +shama> > . let 1SA 014 001 . Now it came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +>amar > unto the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and {let} us go <05674 + over <05674 + to the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [is] on the other <05676 + side <05676 + . But he told <05046 +nagad > not his father <1> . let 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and {let} us go <05674 + over <05674 + unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 + : it may be that the LORD <03068 +Y@hovah > will work <06213 + for us : for [there is] no <00369 +>ayin > restraint <04622 +ma to the LORD <03068 +Y@hovah > to save <03467 +yasha> > by many <07227 +rab > or <00176 +>ow > by few <04592 +m@ . Let 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , {Let} us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . let 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216

+>owr > , and {let} us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Let 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Let} us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Let 1SA 016 016 {Let} our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . Let 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , {Let} David <01732 +David > , I pray <04994 +na> > thee , stand <05975 + before <06440 +paniym > me ; for he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . let 1SA 017 008 And he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa> > out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and {let} him come <03381 +yarad > down <03381 +yarad > to me . Let 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , {Let} no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > because <05921 + of him ; thy servant <05650 + will go <03212 +yalak > and fight <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > . let 1SA 018 002 And Saul <07586 +Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and would {let} him go <07725 +shuwb > no <03808 +lo> > more home <07725 +shuwb > to his father s <1> house <01004 +bayith > . let 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but {let} the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . Let 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , {Let} not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . Let 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , {Let} not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : let 1SA 019 012 So Michal <04324 +Miykal > {let} <03381 +yarad > David <01732 +David > down <03381 +yarad > through <01157 +b@ a window <02474 +challown > : and he went <03212 +yalak > , and fled <01272 +barach > , and escaped <04422 +malat > . Let 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , {Let} me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > thee ? Let 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 + , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + ; and he saith <00559 +>amar > , {Let} not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 + : but truly <00199

+>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > . let 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but {let} me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshi > [day] at even <06153 + . let 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak > , and {let} us go <03318 +yatsa> > out into the field <07704 +sadeh > . And they went <03318 +yatsa> > out both <08174 +Sha of them into the field <07704 +sadeh > . Let 1SA 020 016 So Jonathan <03083 +Y@hownathan > made <03772 +karath > [a covenant] with the house <01004 +bayith > of David <01732 +David > , [saying] , {Let} the LORD <03068 +Y@hovah > even require <01245 +baqash > [it] at the hand <03027 +yad > of David s <01732 +David > enemies <00341 +>oyeb > . let 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , {let} me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . Let 1SA 020 029 And he said <00559 +>amar > , {Let} me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . Let 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelech > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , {Let} no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . let 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta before <05869 + them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 + the doors <01817 +deleth > of the gate <08179 +sha , and {let} his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > . Let 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , {Let} my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <05704 + I know <03045 +yada< > what <04100 +mah > God <00430 +>elohiym > will do <06213 + for me . let 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : {let} not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . let 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he {let} him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . let 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore {let} the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . let 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [upon] me [let this] iniquity <05771 + [be] : and {let} thine handmaid <00519 +>amah > , I pray <04994 +na> > thee , speak

<01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . let 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [upon] me [{let} this] iniquity <05771 + [be] : and let thine handmaid <00519 +>amah > , I pray <04994 +na> > thee , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . Let 1SA 025 025 {Let} not my lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > . let 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + {let} thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . let 1SA 025 027 And now <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shipchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , {let} it even be given <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . let 1SA 025 041 And she arose <06965 +quwm > , and bowed <07812 +shachah > herself on [her] face <00639 +>aph > to the earth <00776 +>erets > , and said <00559 +>amar > , Behold <02009 +hinneh > , [{let}] thine handmaid <00519 +>amah > [be] a servant <05650 + to wash <07364 +rachats > the feet <07272 +regel > of the servants <05650 + of my lord <00113 +>adown > . let 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore {let} me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . let 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and {let} us go <03212 +yalak > . let 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , {let} him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . let 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , {let} my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . let 1SA 026 020 Now <06258 + therefore , {let} not my blood <01818 +dam > fall <05307 +naphal > to the earth <00776 +>erets > before <05048 +neged > the face <06440 +paniym > of the LORD <03068 +Y@hovah > : for the king <04428 +melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash > a flea <06550 +par , as when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains <02022 +har > . let 1SA 026 022 And David <01732 +David > answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > the king s <04428 +melek > spear <02595 +chaniyth > ! and {let} one <00259 +>echad > of the young <05288 +na men come <05674 + over <05674 + and fetch <03947 +laqach > it . let 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh

> day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much
 <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and {let}
 him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . let 1SA 026 024 And ,
 behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by
 this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > {let} my life <05315
 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068
 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > .
 let 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If
 <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869
 + , {let} them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892
 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100
 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 +
 with thee ? let 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > thee , hearken <08085 +shama< >
 thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and {let} me
 set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and
 eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212
 +yalak > on thy way <01870 +derek > . let 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430
 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430
 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwab > , that
 he may go <07725 +shuwab > again <07725 +shuwab > to his place <04725 +maqowm > which <00834 +>aher >
 thou hast appointed <06485 +paqad > him , and {let} him not go <03381 +yarad > down <03381 +yarad > with us
 to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary
 <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his
 master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men
 <00582 +>enowsh > ? let 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be
] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [{let} there be] rain <04306 +matar > , upon you
 , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043
 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043
 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach > with oil
 <08081 +shemen > . let 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [{let} there
 be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon
 you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield
 <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield
 <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach >
 with oil <08081 +shemen > . let 2SA 002 007 Therefore now <06258 + {let} your hands <03027 +yad > be
 strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl
 > is dead <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063
 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 + them . Let 2SA 002
 014 And Abner <74> said <00559 +>amar > to Joab <03097 +Yow>ab > , Let the young <05288 +na men now
 <04994 +na> > arise <06965 +quwm > , and play <07832 +sachaq > before <06440 +paniym > us . And Joab
 <03097 +Yow>ab > said <00559 +>amar > , {Let} them arise <06965 +quwm > . Let 2SA 002 014 And Abner
 <74> said <00559 +>amar > to Joab <03097 +Yow>ab > , {Let} the young <05288 +na men now <04994 +na> >
 arise <06965 +quwm > , and play <07832 +sachaq > before <06440 +paniym > us . And Joab <03097 +Yow>ab >
 said <00559 +>amar > , Let them arise <06965 +quwm > . let 2SA 003 029 Let it rest <02342 +chuwl > on
 <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his
 father s <1> house <01004 +bayith > ; and {let} there not fail <03772 +karath > from the house <01004 +bayith >
 of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that
 leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719
 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . Let 2SA 003 029 {Let} it rest <02342
 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605
 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004
 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <06879 +tsara< >
 , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword
 <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . let 2SA 005 024 And {let} it be ,
 when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218

+ro>sh > of the mulberry <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats >
 thyself : for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440
 +paniym > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy >
 . let 2SA 007 026 And let thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 + , saying
 <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430
 +>elohiym > over <05921 + Israel <03478 +Yisra>el > : and {let} the house <01004 +bayith > of thy servant
 <05650 + David <01732 +David > be established <03559 +kuwn > before <06440 +paniym > thee . let 2SA 007
 026 And {let} thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 + , saying <00559
 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > over
 <05921 + Israel <03478 +Yisra>el > : and let the house <01004 +bayith > of thy servant <05650 + David <01732
 +David > be established <03559 +kuwn > before <06440 +paniym > thee . let 2SA 007 029 Therefore now
 <06258 + let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant
 <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing
 <01293 +B@rakah > {let} the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for
 ever <05769 + . let 2SA 007 029 Therefore now <06258 + {let} it please <02894 +tuw> > thee to bless <01288
 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue <01961 +hayah > for ever
 <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,
 hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of
 thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . let 2SA 010 012 Be of good courage
 <02388 +chazaq > , and {let} us play the men <02388 +chazaq > for our people <05971 + , and for the cities
 <05892 + of our God <00430 +>elohiym > : and the LORD <03068 +Y@hovah > do <06213 + that which
 seemeth <05869 + him good <02896 +towb > . let 2SA 011 012 And David <01732 +David > said <00559
 +>amar > to Uriah <00223 +>Uwriyah > , Tarry <03427 +yashab > here <02088 +zeh > to day <03117 +yowm >
 also <01571 +gam > , and to morrow <04279 +machar > I will {let} thee depart <07971 +shalach > . So Uriah
 <00223 +>Uwriyah > abode <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > that day <03117 +yowm
 > , and the morrow <04283 +mochorath > . Let 2SA 011 025 Then David <01732 +David > said <00559 +>amar
 > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab
 <03097 +Yow>ab > , {Let} not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719
 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > :
 make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + ,
 and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . let 2SA 013 005 And Jonadab
 <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on
 <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1>
 cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray <04994 +na> >
 thee , {let} my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262
 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + ,
 that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > . let 2SA 013 006
 So Amnon <00550 +>Amnawn > lay <07901 +shakab > down <07901 +shakab > , and made himself sick
 <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him
 , Amnon <00550 +>Amnawn > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> >
 thee , {let} Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823
 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat
 <01262 +barah > at her hand <03027 +yad > . let 2SA 013 024 And Absalom <53> came <00935 +bow> > to the
 king <04428 +melek > , and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , thy servant
 <05650 + hath sheepshearers <01494 +gazaz > ; {let} <03381 +yarad > the king <04428 +melek > , I beseech
 <04994 +na> > thee , and his servants <05650 + go <03212 +yalak > with thy servant <05650 + . let 2SA 013 025
 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121
 +ben > , {let} us not all <03605 +kol > now <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we be
 chargeable <03513 +kabad > unto thee . And he pressed <06555 +parats > him : howbeit he would <14> not go
 <03212 +yalak > , but blessed <01288 +barak > him . let 2SA 013 026 Then said <00559 +>amar > Absalom
 <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , {let} my brother <00251 +>ach > Amnon <00550
 +>Amnawn > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him ,
 Why <04100 +mah > should he go <03212 +yalak > with thee ? let 2SA 013 027 But Absalom <53> pressed
 <06555 +parats > him , that he {let} Amnon <00550 +>Amnawn > and all <03605 +kol > the king s <04428

+melek > sons <01121 +ben > go <07971 +shalach > with him . Let 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , {Let} not my lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . let 2SA 013 033 Now <06258 + therefore {let} not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > . let 2SA 014 011 Then said <00559 +>amar > she , I pray <04994 +na> > thee , {let} the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . Let 2SA 014 012 Then the woman <00802 +>ishshah > said <00559 +>amar > , {Let} thine handmaid <08198 +shipchah > , I pray <04994 +na> > thee , speak <01696 +dabar > [one] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on . Let 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , {Let} my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . let 2SA 014 024 And the king <04428 +melek > said <00559 +>amar > , Let him turn <05437 +cabab > to his own house <01004 +bayith > , and {let} him not see <07200 +ra>ah > my face <06440 +paniym > . So <03651 +ken > Absalom <53> returned <05437 +cabab > to his own house <01004 +bayith > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > . Let 2SA 014 024 And the king <04428 +melek > said <00559 +>amar > , {Let} him turn <05437 +cabab > to his own house <01004 +bayith > , and let him not see <07200 +ra>ah > my face <06440 +paniym > . So <03651 +ken > Absalom <53> returned <05437 +cabab > to his own house <01004 +bayith > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > . let 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , {let} him kill <04191 +muwth > me . let 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore {let} me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . let 2SA 015 007 . And it came <01961 +hayah > to pass after <07093 +qets > forty <00705 +>arba years <08141 +shaneh > , that Absalom <53> said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , {let} me go <03212 +yalak > and pay <07999 +shalam > my vow <05088 +neder > , which <00834 +>aher > I have vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > , in Hebron <02275 +Chebrown > . let 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [were] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and {let} us flee <01227 +Baqbuwq > ; for we shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > . let 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , {let} him do <06213 + to me as seemeth

<05869 + good <02896 +towb > unto him . let 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son
 <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should
 this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113
 +>adown > the king <04428 +melek > ? {let} me go <05674 + over <05674 + , I pray <04994 +na> > thee , and
 take <05493 +cuwr > off his head <07218 +ro>sh > . let 2SA 016 010 And the king <04428 +melek > said
 <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870
 +Ts@ruwyah > ? so <03588 +kiy > {let} him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068
 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who
 <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so
 <03651 +ken > ? let 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to
 all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834
 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash >
 my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [may this]
 Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and {let} <03240 +yanach >
 him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . let 2SA
 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his
 servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318
 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315
 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [may this] Benjamite <01145
 +Ben - y@miyniy > [do it] ? {let} <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043
 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . Let 2SA 017 001 . Moreover
 Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , {Let} me now <04994 +na>
 > choose <00977 +bachar > out twelve thousand <00505 +>eleph > men <00376 +>iysh > , and I will arise
 <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David <01732 +David > this night
 <03915 +layil > : let 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now
 <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and {let} us
 hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh > . Let 2SA 018
 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659
 +Tsadowq > , {Let} me now <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428
 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat >
 him of his enemies <00341 +>oyeb > . let 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290
 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab
 <03097 +Yow>ab > , But howsoever , {let} me , I pray <04994 +na> > thee , also <01571 +gam > run <07323
 +ruwts > after <00310 +>achar > Cushie <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar
 > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin >
 tidings <01309 +b@sowrah > ready <04672 +matsa> > ? let 2SA 018 023 But howsoever , [said he] , {let} me
 run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > . Then Ahimaaz <00290
 +>Achiyma ran <07323 +ruwts > by the way <01870 +derek > of the plain <03603 +kikkar > , and overran
 <05674 + Cushie <03569 +Kuwshiy > . Let 2SA 019 019 And said <00559 +>amar > unto the king <04428
 +melek > , {Let} not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me , neither
 <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did
 perversely <05753 + the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went
 <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should take
 <07760 +suwm > it to his heart <03820 +leb > . let 2SA 019 030 And Mephibosheth <04648 +M@phiybosheth >
 said <00559 +>amar > unto the king <04428 +melek > , Yea <00637 +>aph > , {let} him take <03947 +laqach >
 all <03605 +kol > , forasmuch as my lord <00113 +>adown > the king <04428 +melek > is come <00935 +bow>
 > again <07725 +shuwb > in peace <07965 +shalowm > unto his own house <01004 +bayith > . let 2SA 019 037
 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again
 <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave
 <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant
 <05650 + Chimham <03643 +Kimham > ; {let} him go <05674 + over <05674 + with my lord <03068
 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto
 thee . Let 2SA 019 037 {Let} thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back
 <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and
 be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold

<02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 +
 with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall seem good
 <02896 +towb > unto thee . let 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men
 <00376 +>iysh > stood <05975 + by him , and said <00559 +>amar > , He that favoureth <02654 +chaphets >
 Joab <03097 +Yow>ab > , and he that [is] for David <01732 +David > , [{let} him go] after <00310 +>achar >
 Joab <03097 +Yow>ab > . Let 2SA 021 006 {Let} seven <07651 +sheba< > men <00582 +>enowsh > of his sons
 <01121 +ben > be delivered <05414 +nathan > unto us , and we will hang <03363 +yaqa< > them up unto the
 LORD <03068 +Y@hovah > in Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > , [whom] the LORD <03068
 +Y@hovah > did choose <00972 +bachiy > . And the king <04428 +melek > said <00559 +>amar > , I will give
 <05414 +nathan > [them] . let 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad
 <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994
 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [
 are] great <07227 +rab > : and {let} me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120
 +>adam > . let 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am
 in a great <03966 +m@ strait <06887 +tsarar > : {let} us fall <05307 +naphal > now <04994 +na> > into the hand
 <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [are] great <07227 +rab
 > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . let 2SA 024
 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw
 <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 + , and said
 <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 +
 : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 + ? {let}
 thine hand <03027 +yad > , I pray <04994 +na> > thee , be against me , and against my father s <1> house
 <01004 +bayith > . Let 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David
 <01732 +David > , {Let} my lord <00113 +>adown > the king <04428 +melek > take <03947 +laqach > and offer
 <05927 + up what [seemeth <05869 +] good <02896 +towb > unto him : behold <07200 +ra>ah > , [here be]
 oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173 +mowrag > instruments and [other]
 instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 + . let 1KI 001 002 Wherefore his
 servants <05650 + said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113
 +>adown > the king <04428 +melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her stand
 <05975 + before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan > him , and
 {let} her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428
 +melek > may get heat <02552 +chamam > . let 1KI 001 002 Wherefore his servants <05650 + said <00559
 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428
 +melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her stand <05975 + before <06440
 +paniym > the king <04428 +melek > , and {let} her cherish <05532 +cakan > him , and let her lie <07901
 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get
 heat <02552 +chamam > . let 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him , Let
 there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291
 +na virgin <01330 +b@thuwlah > : and {let} her stand <05975 + before <06440 +paniym > the king <04428
 +melek > , and let her cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436
 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > . Let
 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him , {Let} there be sought <01245
 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na virgin <01330
 +b@thuwlah > : and let her stand <05975 + before <06440 +paniym > the king <04428 +melek > , and let her
 cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord
 <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > . let 1KI 001 012 Now <06258
 + therefore come <03212 +yalak > , {let} me , I pray <04994 +na> > thee , give thee counsel <06098 + , that thou
 mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son
 <01121 +ben > Solomon <08010 +Sh@lomoh > . Let 1KI 001 031 Then Bathsheba <01339 +Bath - Sheba< >
 bowed <06915 +qadad > with [her] face <00639 +>aph > to the earth <00776 +>erets > , and did reverence
 <07812 +shachah > to the king <04428 +melek > , and said <00559 +>amar > , {Let} my lord <00113 +>adown
 > king <04428 +melek > David <01732 +David > live <02421 +chayah > for ever <05769 + . let 1KI 001 034
 And {let} Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet
 <05030 +nabiy> > anoint <04886 +mashach > him there <08033 +sham > king <04428 +melek > over <05921 +
 Israel <03478 +Yisra>el > : and blow <08628 +taqa< > ye with the trumpet <07782 +showphar > , and say

<00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon <08010 +Sh@lomoh > . Let
 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > ,
 Behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 +melek >
 Solomon <08010 +Sh@lomoh > : for , lo <02009 +hinneh > , he hath caught <00270 +>achaz > hold <00270
 +>achaz > on the horns <07161 +qeren > of the altar <04196 +mizbeach > , saying <00559 +>amar > , {Let} king
 <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay
 <04191 +muwth > his servant <05650 + with the sword <02719 +chereb > . let 1KI 002 006 Do <06213 +
 therefore according to thy wisdom <02451 +chokmah > , and {let} not his hoar <07872 +seybah > head go
 <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > in peace <07965 +shalowm > . let
 1KI 002 007 But shew <06213 + kindness <02617 +cheched > unto the sons <01121 +ben > of Barzillai <01271
 +Barzillay > the Gileadite <01569 +Gil , and {let} them be of those that eat <00398 +>akal > at thy table <07979
 +shulchan > : for so <03651 +ken > they came <00935 +bow> > to me when I fled <01272 +barach > because
 <06440 +paniym > of Absalom <53> thy brother <00251 +>ach > . Let 1KI 002 021 And she said <00559
 +>amar > , {Let} Abishag <49> the Shunammite <07767 +Shuwnammiyth > be given <05414 +nathan > to
 Adonijah <00138 +>Adoniyah > thy brother <00251 +>ach > to wife <00802 +>ishshah > . Let 1KI 003 026
 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay
 > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned
 <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > ,
 give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay
 <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , {Let} it be neither mine nor thine ,
 [but] divide <01504 +gazar > [it] . let 1KI 008 026 And now <06258 + , O God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , {let} thy word <01697 +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman
 > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 + David <01732 +David > my
 father <1> . let 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > be with us , as he
 was with our fathers <1> : {let} him not leave <05800 + us , nor <00408 +>al > forsake <05203 +natash > us : let
 1KI 008 059 And {let} these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I
 have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh
 <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam >
 and night <03915 +layil > , that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and
 the cause <04941 +mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as
 the matter <01697 +dabar > shall require <03117 +yowm > : Let 1KI 008 061 {Let} your heart <03824 +lebab >
 therefore be perfect <08003 +shalem > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to
 walk <03212 +yalak > in his statutes <02706 +choq > , and to keep <08104 +shamar > his commandments
 <04687 +mitsvah > , as at this <02088 +zeh > day <03117 +yowm > . Let 1KI 011 021 And when Hadad <01908
 +Hadad > heard <08085 +shama< > in Egypt <04714 +Mitsrayim > that David <01732 +David > slept <07901
 +shakab > with his fathers <1> , and that Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635
 +tsaba> > was dead <04191 +muwth > , Hadad <01908 +Hadad > said <00559 +>amar > to Pharaoh <06547
 +Par , {Let} me depart <07971 +shalach > , that I may go <03212 +yalak > to mine own country <00776 +>erets
 > . let 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast
 thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go
 <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808
 +lo> > : howbeit {let} me go <07971 +shalach > in any wise . let 1KI 017 021 And he stretched <04058 +madad
 > himself upon the child <03206 +yeled > three<07969 +shalowsh > times <06471 +pa , and cried <07121 +qara>
 > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God
 <00430 +>elohiym > , I pray <04994 +na> > thee , {let} this <02088 +zeh > child s <03206 +yeled > soul
 <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . let 1KI 018 023 Let
 them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and {let} them
 choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut
 <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760
 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad
 > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm
 > no <03808 +lo> > fire <00784 +>esh > [under] : Let 1KI 018 023 {Let} them therefore give <05414 +nathan >
 us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259
 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and
 lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire

<00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : let 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym > , and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 + by fire <00784 +>esh > , {let} him be God <00430 +>elohiym > . And all <03605 +kol > the people <05971 + answered <06030 + and said <00559 +>amar > , It is well <02896 +towb > spoken <01697 +dabar > . let 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that Elijah <00452 +>Elijah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , {let} it be known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [art] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [that] I [am] thy servant <05650 + , and [that] I have done <06213 + all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . let 1KI 018 040 And Elijah <00452 +>Elijah > said <00559 +>amar > unto them , Take <08610 +taphas > the prophets <05030 +nabiy> > of Baal <01168 +Ba ; {let} not one <00376 +>iysh > of them escape <04422 +malat > . And they took <08610 +taphas > them : and Elijah <00452 +>Elijah > brought <03381 +yarad > them down <03281 +Ya to the brook <05158 +nachal > Kishon <07028 +Qiyshown > , and slew <07819 +shachat > them there <08033 +sham > . let 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Elijah > , saying <00559 +>amar > , So <03541 +koh > {let} the gods <00430 +>elohiym > do <06213 + [to me] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256 + . Let 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , {Let} me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? Let 1KI 020 011 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 + and said <00559 +>amar > , Tell <01696 +dabar > [him] , {Let} not him that girdeth <02296 +chagar > on [his harness] boast <01984 +halal > himself as he that putteth <06605 +pathach > it off . let 1KI 020 023 And the servants <05650 + of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiym > [are] gods <00430 +>elohiym > of the hills <02022 +har > ; therefore they were stronger <02388 +chazaq > than we ; but {let} us fight <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . let 1KI 020 031 . And his servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , we have heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith > of Israel <03478 +Yisra>el > [are] merciful <02617 +checed > kings <04428 +melek > : {let} us , I pray <04994 +na> > thee , put <07760 +suwm > sackcloth <08242 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > out to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will save <02421 +chayah > thy life <05315 +nephesh > . let 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [put] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 + Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > thee , {let} me live <02421 +chayah > . And he said <00559 +>amar > , [Is] he yet <03588 +kiy > alive <02416 +chay > ? he [is] my brother <00251 +>ach > . let 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast {let} go <07971 +shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 + for his people <05971 + . let 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [and] eat <00398 +>akal > bread <03899 +lechem > , and {let} thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . Let 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah

<04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire
 <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not
 prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And
 Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , {Let} not the king <04428 +melek > say
 <00559 +>amar > so <03651 +ken > . let 1KI 022 013 And the messenger <04397 +mal>ak > that was gone
 <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him ,
 saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the
 prophets <05030 +nabiy> > [declare] good <02896 +towb > unto the king <04428 +melek > with one <00259
 +>echad > mouth <06310 +peh > : {let} thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word
 <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <02896
 +towb > . let 1KI 022 017 And he said <00559 +>amar > , I saw <07200 +ra>ah > all <03605 +kol > Israel
 <03478 +Yisra>el > scattered <06327 +puwts > upon the hills <02022 +har > , as sheep <06629 +tso>n > that
 have not a shepherd <07462 +ra : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428
 +>el - leh > have no <03808 +lo> > master <00113 +>adown > : {let} them return <07725 +shuwb > every man
 <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . Let 1KI 022 049 Then <00227
 +>az > said <00559 +>amar > Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256
 +>Ach>ab > unto Jehoshaphat <03092 +Y@howshaphat > , {Let} my servants <05650 + go <03212 +yalak >
 with thy servants <05650 + in the ships <00591 +>oniyah > . But Jehoshaphat <03092 +Y@howshaphat > would
 <14> not . let 2KI 001 010 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > to the
 captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of
 God <00430 +>elohiyim > , then {let} fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from
 heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And
 there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > ,
 and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . let 2KI 001 012 And Elijah <00452
 +>Elijah > answered <06030 + and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376
 +>iysh > of God <00430 +>elohiyim > , {let} fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad >
 from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > .
 And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381 +yarad > down <03381 +yarad > from
 heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . let
 2KI 001 013 And he sent <07971 +shalach > again <07725 +shuwb > a captain <08269 +sar > of the third
 <07992 +sh@liyshi > fifty <02572 +chamishshiyim > with his fifty <02572 +chamishshiyim > . And the third
 <07992 +sh@liyshi > captain <08269 +sar > of fifty <02572 +chamishshiyim > went <05927 + up , and came
 <00935 +bow> > and fell <03766 +kara< > on <05921 + his knees <01290 +berek > before <05048 +neged >
 Elijah <00452 +>Elijah > , and besought <02603 +chanan > him , and said <01696 +dabar > unto him , O man
 <00376 +>iysh > of God <00430 +>elohiyim > , I pray <04994 +na> > thee , {let} my life <05315 +nephesh > ,
 and the life of these <00428 +>el - leh > fifty <02572 +chamishshiyim > thy servants <05650 + , be precious
 <03365 +yaqar > in thy sight <05869 + . let 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad >
 fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up
 the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572
 +chamishshiyim > with their fifties <02572 +chamishshiyim > : therefore {let} my life <05315 +nephesh > now
 <06258 + be precious <03365 +yaqar > in thy sight <05869 + . let 2KI 002 009 . And it came <01961 +hayah > to
 pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto
 Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before
 <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559
 +>amar > , I pray <04994 +na> > thee , {let} a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit
 <07307 +ruwach > be upon me . let 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009
 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong
 <02428 +chayil > men ; {let} them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash
 > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD
 <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259
 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > .
 And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . let 2KI 004 010 Let us make <06213 + a
 little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiyir > ; and {let} us
 set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > ,
 and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh

<00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . Let 2KI 004 010 {Let} us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . Let 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , {Let} her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 + [it] from me , and hath not told <05046 +nagad > me . let 2KI 005 008 And it was [so] , when Elisha <00477 +>Eliysa< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 +begeg > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +begeg > ? {let} him come <00935 +bow> > now <04994 +na> > to me , and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > . let 2KI 005 024 And when he came <00935 +bow> > to the tower <06076 + , he took <03947 +laqach > [them] from their hand <03027 +yad > , and bestowed <06485 +paqad > [them] in the house <01004 +bayith > : and he {let} the men <00582 +>enowsh > go <07971 +shalach > , and they departed <03212 +yalak > . let 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and {let} us make <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . Let 2KI 006 002 {Let} us go <03212 +yalak > , we pray <04994 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . let 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , then the famine <07458 +ra [is] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and {let} us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . let 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and {let} us send <07971 +shalach > and see <07200 +ra>ah > . Let 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , {Let} [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . let 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] {let} none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . let 2KI 009 017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of

Jehu <03058 +Yehuw> > as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them , and {let} him say <00559 +>amar > , [Is it] peace <07965 +shalowm > ? let 2KI 010 019 Now <06258 + therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; {let} none be wanting <06485 +paqad > : for I have a great <01419 +gadowl > sacrifice <02077 +zebach > [to do] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [it] in subtilty <06122 + , to the intent <04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . let 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; {let} none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . let 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyl > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah > , {let} him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa> > out and as he cometh <00935 +bow> > in . Let 2KI 011 015 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967 +me>ah > , the officers <06485 +paqad > of the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > without the ranges <07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said <00559 +>amar > , {Let} her not be slain <04191 +muwth > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . let 2KI 012 005 Let the priests <03548 +kohen > take <03947 +laqach > [it] to them , every man <00376 +>iysh > of his acquaintance <04378 +makka > : and {let} them repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > , wheresoever any <00376 +>iysh > breach <00919 +bedeq > shall be found <04672 +matsa> > . Let 2KI 012 005 {Let} the priests <03548 +kohen > take <03947 +laqach > [it] to them , every man <00376 +>iysh > of his acquaintance <04378 +makka > : and let them repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > , wheresoever any <00376 +>iysh > breach <00919 +bedeq > shall be found <04672 +matsa> > . let 2KI 013 021 And it came <01961 +hayah > to pass , as they were burying <06912 +qabar > a man <00376 +>iysh > , that , behold <02009 +hinneh > , they spied <07200 +ra>ah > a band <01416 +g@duwd > [of men] ; and they cast <07993 +shalak > the man <00376 +>iysh > into the sepulchre <06913 +qeber > of Elisha <00477 +>Eliysha< > : and when the man <00376 +>iysh > was {let} <03212 +yalak > down <03212 +yalak > , and touched <05060 +naga< > the bones <06106 + of Elisha <00477 +>Eliysha< > , he revived <02421 +chayah > , and stood <06965 +quwm > up on <05921 + his feet <07272 +regel > . let 2KI 014 008 . Then <00227 +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , {let} us look <07200 +ra>ah > one another in the face <06440 +paniym > . let 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and {let} him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . let 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and {let} them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . Let 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , {Let} not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <03027 +yad > : let 2KI 018 030 Neither <00408 +>al > {let} Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068

+Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal > us , and this <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Let 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Let} not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . let 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 + degrees <04609 +ma : nay <03808 +lo> > , but {let} the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 + degrees <04609 +ma . let 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , {let} us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : let 1CH 013 003 And {let} us bring <05437 +cabab > again <05437 +cabab > the ark <00727 +>arown > of our God <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . let 1CH 016 010 Glory <01984 +halal > ye in his holy <06944 +qodesh > name <08034 +shem > : {let} the heart <03820 +leb > of them rejoice <08055 +samach > that seek <01245 +baqash > the LORD <03068 +Y@hovah > . let 1CH 016 031 Let the heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth <00776 +>erets > rejoice <01523 +giyl > : and {let} [men] say <00559 +>amar > among the nations <01471 +gowy > , The LORD <03068 +Y@hovah > reigneth <04427 +malak > . let 1CH 016 031 Let the heavens <08064 +shamayim > be glad <08056 +sameach > , and {let} the earth <00776 +>erets > rejoice <01523 +giyl > : and let [men] say <00559 +>amar > among the nations <01471 +gowy > , The LORD <03068 +Y@hovah > reigneth <04427 +malak > . Let 1CH 016 031 {Let} the heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth <00776 +>erets > rejoice <01523 +giyl > : and let [men] say <00559 +>amar > among the nations <01471 +gowy > , The LORD <03068 +Y@hovah > reigneth <04427 +malak > . let 1CH 016 032 Let the sea <03220 +yam > roar <07481 +ra , and the fulness <04393 +m@lo> > thereof : {let} the fields <07704 +sadeh > rejoice <05970 + , and all <03605 +kol > that [is] therein . Let 1CH 016 032 {Let} the sea <03220 +yam > roar <07481 +ra , and the fulness <04393 +m@lo> > thereof : let the fields <07704 +sadeh > rejoice <05970 + , and all <03605 +kol > that [is] therein . let 1CH 017 023 Therefore now <06258 + , LORD <03068 +Y@hovah > , {let} the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + and concerning <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . let 1CH 017 024 Let it even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [{let}] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [be] established <03559 +kuwn > before <06440 +paniym > thee . Let 1CH 017 024 {Let} it even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [let] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [be] established <03559 +kuwn > before <06440 +paniym > thee . let 1CH 017 027 Now <06258 + therefore {let} it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniym > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 + . let 1CH 019 013 Be of good courage <02388 +chazaq > , and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and {let} the LORD <03068 +Y@hovah > do <06213 + [that which is] good <02896 +towb > in his sight <05869 + . let 1CH 019 013 Be of good courage <02388 +chazaq > , and {let} us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and let the LORD <03068 +Y@hovah > do <06213 + [that which is] good <02896 +towb > in his sight

<05869 + . let 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@ great <07227 +rab > [are] his mercies <07356 +racham > : but {let} me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . let 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : {let} me fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@ great <07227 +rab > [are] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . let 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? {let} thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . let 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and {let} my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [that which is] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . let 2CH 001 009 Now <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , {let} thy promise <01697 +dabar > unto David <01732 +David > my father <25> be established <00539 +>aman > : for thou hast made me king <04427 +malak > over <05921 + a people <05971 + like the dust <06083 + of the earth <00776 +>erets > in multitude <07227 +rab > . let 2CH 002 015 Now <06258 + therefore the wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen > , and the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > hath spoken <00559 +>amar > of , {let} him send <07971 +shalach > unto his servants <05650 + : let 2CH 006 017 Now <06258 + then , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {let} thy word <01697 +dabar > be verified <00539 +>aman > , which <00834 +>aher > thou hast spoken <01696 +dabar > unto thy servant <05650 + David <01732 +David > . let 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 + be open <06605 +pathach > , and [{let}] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . let 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , {let} , I beseech <04994 +na> > thee , thine eyes <05869 + be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . let 2CH 006 041 Now <06258 + therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark <00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw , and {let} thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > . let 2CH 006 041 Now <06258 + therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark <00727 +>arown > of thy strength <05797 + : {let} thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw , and let thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > . Let 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , {Let} us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiya > . So they built <01129 +banah > and prospered <06743 +tsalach > . let 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our

God <00430 +>elohiym > ; {let} not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against
 <05973 + thee . let 2CH 015 007 Be ye strong <02388 +chazaq > therefore , and {let} not your hands <03027
 +yad > be weak <07503 +raphah > : for your work <06468 +p@ shall be rewarded <07939 +sakar > . let 2CH 016
 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the reign
 <04438 +malkuwth > of Asa <00609 +>Aca> > Baasha <01201 +Ba > king <04428 +melek > of Israel <03478
 +Yisra>el > came <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah >
 Ramah <07414 +Ramah > , to the intent that he might {let} <05414 +nathan > none <01115 +biltiy > go <03318
 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063
 +Y@huwdah > . let 2CH 016 005 And it came <01961 +hayah > to pass , when Baasha <01201 +Ba > heard
 <08085 +shama< > [it] , that he left <02308 +chadal > off building <01129 +banah > of Ramah <07414 +Ramah
 > , and {let} his work <04399 +m@la>kah > cease <07673 +shabath > . Let 2CH 018 007 And the king <04428
 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [
 There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875
 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin >
 prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra< > : the same <01931
 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And
 Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , {Let} not the king <04428 +melek > say
 <00559 +>amar > so <03651 +ken > . let 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980
 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying
 <00559 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [
 declare] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ;
 {let} thy word <01697 +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad > of theirs
 <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > . let 2CH 018 016 Then he said <00559
 +>amar > , I did see <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts >
 upon the mountains <02022 +har > , as sheep <06629 +tso>n > that have no <00369 +>ayin > shepherd <07462
 +ra : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808
 +lo> > master <00113 +>adown > ; {let} them return <07725 +shuwb > [therefore] every man <00376 +>iysh >
 to his house <01004 +bayith > in peace <07965 +shalowm > . let 2CH 019 007 Wherefore now <06258 + {let}
 the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do
 <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our
 God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727
 +miqqach > of gifts <07810 +shachad > . let 2CH 020 010 And now <06258 + , behold <02009 +hinneh > , the
 children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > and mount <02022 +har > Seir
 <08165 +Se , whom <00834 +>aher > thou wouldest not {let} Israel <03478 +Yisra>el > invade <00935 +bow> >
 , when they came <00935 +bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they
 turned <05493 +cuwr > from them , and destroyed <08045 +shamad > them not ; let 2CH 023 006 But {let} none
 <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
 save the priests <03548 +kohen > , and they that minister <08334 +sharath > of the Levites <03881 +Leviyiy > ;
 they shall go <00935 +bow> > in , for they [are] holy <06944 +qodesh > : but all <03605 +kol > the people
 <05971 + shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > .
 let 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out
 the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +paqad > over the host <02428
 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > of the
 ranges <07713 +s@derah > : and whoso followeth her , {let} him be slain <04191 +muwth > with the sword
 <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > . let 2CH 025 007 But there came <00935 +bow>
 > a man <00376 +>iysh > of God <00430 +>elohiym > to him , saying <00559 +>amar > , O king <04428
 +melek > , {let} not the army <06635 +tsaba> > of Israel <03478 +Yisra>el > go <00935 +bow> > with thee ; for
 the LORD <03068 +Y@hovah > [is] not with Israel <03478 +Yisra>el > , [to wit , with] all <03605 +kol > the
 children <01121 +ben > of Ephraim <00669 +>Ephrayim > . let 2CH 025 017 . Then Amaziah <00558
 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > took advice <03289 +ya , and sent
 <07971 +shalach > to Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz
 > , the son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > ,
 saying <00559 +>amar > , Come <03212 +yalak > , {let} us see <07200 +ra>ah > one another in the face <06440
 +paniym > . let 2CH 032 015 Now <06258 + therefore {let} not Hezekiah <02396 +Chizqiyah > deceive <05377

+nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither
 <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any
 <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver
 <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of
 my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal >
 you out of mine hand <03027 +yad > ? let 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus
 <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467
 +mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
 heaven <08064 +shamayim > given <05414 +nathan > me ; and he hath charged <06485 +paqad > me to build
 <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834
 +>aher > [is] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [is there] among you of all <03605 +kol >
 his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and {let}
 him go <05927 + ? his God <00430 +>elohiym > be with him , and {let} him go <05927 + up to Jerusalem
 <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > , and build <01129
 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , (he [is] the God <00430 +>elohiym > ,) which <00834 +>aher > [is] in Jerusalem
 <03389 +Y@ruwshalaim > . let EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any
 <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , {let} the men <00582
 +>enowsh > of his place <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and
 with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > ,
 beside <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430
 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . Let EZR 004 002 Then they came <05066
 +nagash > to Zerubbabel <02216 +Z@rubbabel > , and to the chief <07218 +ro>sh > of the fathers <1> , and said
 <00559 +>amar > unto them , {Let} us build <01129 +banah > with you : for we seek <01875 +darash > your
 God <00430 +>elohiym > , as ye [do] ; and we do sacrifice <02076 +zabach > unto him since the days <03117
 +yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 +melek > of Assur <00804 +>Ashshuwr > ,
 which brought <05927 + us up hither . let EZR 005 015 And said <00559 +>amar > unto him , Take <05376
 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them
 into the temple <01965 +heykal > that [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and {let} the
 house <01005 +bayith > of God <00426 +>elahh > be builded <01124 +b@na> > in his place <00870 +>athar > .
 let EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king
 <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596
 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel
 > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567
 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith
 > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and {let} the king <04430
 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836
 +den > matter <01836 +den > . let EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem]
 good <02869 +tab > to the king <04430 +melek > , {let} there be search <01240 +b@qar > made in the king s
 <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there
 <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@
 was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na>
 > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390
 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470
 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . let EZR 006 003 In the first
 <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same
] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [
 concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > ,
 Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where
 <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and {let} the foundations
 <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore
 <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore
 <08361 +shittiyn > cubits <00521 +>ammah > ; Let EZR 006 003 In the first <02298 +chad > year <08140
 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh >
 the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005

+bayith > of God <00426 +>elahn > at Jerusalem <03390 +Y@ruwshalem (Chald) > , {Let} the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > ; let EZR 006 004 [With] three <08532 +t@lath > rows <05073 +nidbak > of great <01560 +g@lal > stones <69> , and a row <05073 +nidbak > of new <02323 +chadath > timber <00636 +>a< > : and {let} the expenses <05313 +niphqa> > be given <03052 +y@hab > out of the king s <04430 +melek > house <01004 +bayith > : let EZR 006 005 And also <00638 +>aph > {let} the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahn > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahn > . let EZR 006 007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > alone <07662 +sh@baq > ; {let} the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > in his place <00870 +>athar > . Let EZR 006 007 {Let} the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > in his place <00870 +>athar > . let EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 + offerings of the God <00426 +>elahn > of heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahan > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) > , {let} it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > : let EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 + ; and {let} his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . let EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and being set <02211 +z@qaph > up , {let} him be hanged <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . let EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , {let} timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 + ; and let his house <01005 +bayith > be made <05648 + a dunghill <05122 +n@valuw > for this <01836 +den > . let EZR 006 012 And the God <00426 +>elahn > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 + , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; {let} it be done <05648 + with speed <00629 +>ocparna> > . let EZR 007 023 Whatsoever is commanded by the God <00426 +>elahn > of heaven <08065 +shamayin > , {let} it be diligently <00149 +>adrazda> > done <05648 + for the house <01005 +bayith > of the God <00426 +>elahn > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 + the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ? let EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahn > , and the law

<01882 +dath > of the king <04430 +melek > , {let} judgment <01780 +diyn > be executed <05648 + speedily
 <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006
 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232
 +n@kac > , or to imprisonment <00613 +>ecuwr > . let EZR 010 003 Now <06258 + therefore let us make
 <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa>
 > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205
 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that
 tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and
 {let} it be done <06213 + according to the law <08451 +towrah > . let EZR 010 003 Now <06258 + therefore
 {let} us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put
 <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as
 are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of
 those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym >
 ; and let it be done <06213 + according to the law <08451 +towrah > . let EZR 010 014 Let now <04994 +na>
 > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 + , and
 {let} all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802
 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + ,
 and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof ,
 until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this
 <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . Let EZR 010 014 {Let} now
 <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand
 <05975 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy >
 wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman >
 times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199
 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430
 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . Let NEH
 001 006 {Let} thine ear <00241 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and thine
 eyes <05869 + open <06605 +pathach > , that thou mayest hear <08085 +shama< > the prayer <08605
 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray <06419 +palal > before <06440
 +paniym > thee now <03117 +yowm > , day <03119 +yowmam > and night <03915 +layil > , for the children
 <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah > the sins
 <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher >
 we have sinned <02398 +chata> > against thee : both I and my father s <1> house <01004 +bayith > have
 sinned <02398 +chata> > . let NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee ,
 {let} now <04994 +na> > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605
 +t@phillah > of thy servant <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , who
 desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach
 > , I pray <04994 +na> > thee , thy servant <05650 + this day <03117 +yowm > , and grant <05414 +nathan >
 him mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > .
 For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . Let NEH 002 003 And said <00559
 +>amar > unto the king <04428 +melek > , {Let} the king <04428 +melek > live <02421 +chayah > for ever
 <05769 + : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the
 place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and
 the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? let NEH 002 007
 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428
 +melek > , {let} letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah >
 beyond <05676 + the river <05104 +nahar > , that they may convey <05674 + me over <05674 + till <05704 + I
 come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ; let NEH 002 017 Then said <00559
 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834
 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha
 thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and {let} us build
 <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no
 <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . Let NEH 002 018 Then I told <05046 +nagad >
 them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896
 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had

spoken <00559 +>amar > unto me . And they said <00559 +>amar > , {Let} us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] . let NEH 004 005 And cover <03680 +kacah > not their iniquity <05771 + , and {let} not their sin <02403 +chatta>ah > be blotted <04229 +machah > out from before <06440 +paniym > thee : for they have provoked [thee] to anger <03707 +ka before <05048 +neged > the builders <01129 +banah > . Let NEH 004 022 Likewise <01571 +gam > at the same <01931 +huw> > time <06256 + said <00559 +>amar > I unto the people <05971 + , {Let} every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > . let NEH 005 010 I likewise <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , {let} us leave <05800 + off this <02088 +zeh > usury <05383 +nashah > . let NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , {let} us meet <03259 +ya together <03162 +yachad > in [some one of] the villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra< > . let NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore , and {let} us take counsel <03289 +ya together <03162 +yachad > . let NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and {let} us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . Let NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , {Let} us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . let NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by , {let} them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . Let NEH 007 003 And I said <00559 +>amar > unto them , {Let} not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . let NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419 +gadawl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > , {let} not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . let EST 001 019 If <00518 +>im > it please <02895 +towb > the king

<04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and {let} the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . let EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and {let} it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . let EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , {let} there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . Let EST 002 002 Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , {Let} there be fair <02896 +towb > young <05291 +na virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > : let EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyy > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and {let} their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] : let EST 002 003 And {let} the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyy > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] : let EST 002 004 And {let} the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428 +melek > ; and he did <06213 + so <03651 +ken > . let EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , {let} it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 + of the business <04399 +m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . let EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [it seem] good <02895 +towb > unto the king <04428 +melek > , {let} the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I have prepared <06213 + for him . let EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 + my request <01246 +baqqashah > , {let} the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 + for them , and I will do <06213 + to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > . let EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did {let} no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she had prepared <06213 + but myself ; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her also <01571 +gam > with the king <04428 +melek > . Let EST 005 014

Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , {Let} a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . Let EST 006 005 And the king s <04428 +melek > servants <05288 +na said <00559 +>amar > unto him , Behold <02009 +hinneh > , Haman <02001 +Haman > standeth <05975 + in the court <02691 +chatser > . And the king <04428 +melek > said <00559 +>amar > , {Let} him come <00935 +bow> > in . Let EST 006 008 {Let} the royal <04438 +malkuwth > apparel <03830 +l@buwsh > be brought <00935 +bow> > which <00834 +>aher > the king <04428 +melek > [useth] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon , and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher > is set <05414 +nathan > upon his head <07218 +ro>sh > : let EST 006 009 And {let} this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . let EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > , [and] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha : {let} nothing <01697 +dabar > fail <05307 +naphal > of all <03605 +kol > that thou hast spoken <01696 +dabar > . let EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , {let} my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 + at my request <01246 +baqqashah > : let EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 + , {let} it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : let EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and {let} Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . let EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , {let} it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . Let JOB 003 003 {Let} the day <03117 +yowm > perish <6> wherein I was born <03205 +yalad > , and the night <03915 +layil > [in which] it was said <00559 +>amar > , There is a man <01397 +geber > child conceived <02030 +hareh > . let JOB 003 004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 +darash > it from above <04605 +ma , neither <00408 +>al > {let} the light <05105 +n@harah > shine <03313 +yapha< > upon it . let JOB 003 004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; {let} not God <00433 +>elowahh > regard <01875 +darash > it from above <04605 +ma , neither <00408 +>al > let the light <05105 +n@harah > shine <03313 +yapha< > upon it . Let JOB

003 004 {Let} that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 +darash > it from above <04605 +ma , neither <00408 +>al > let the light <05105 +n@harah > shine <03313 +yapha< > upon it . let JOB 003 005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain <01350 +ga>al > it ; let a cloud <06053 + dwell <07931 +shakan > upon it ; {let} the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . let JOB 003 005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain <01350 +ga>al > it ; {let} a cloud <06053 + dwell <07931 +shakan > upon it ; let the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . Let JOB 003 005 {Let} darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain <01350 +ga>al > it ; let a cloud <06053 + dwell <07931 +shakan > upon it ; let the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . let JOB 003 006 As [for] that night <03915 +layil > , let darkness <00652 +>ophel > seize <03947 +laqach > upon it ; let it not be joined <02302 +chadah > unto the days <03117 +yowm > of the year <08141 +shaneh > , {let} it not come <00935 +bow> > into the number <04557 +micpar > of the months <03391 +yerach > . let JOB 003 006 As [for] that night <03915 +layil > , let darkness <00652 +>ophel > seize <03947 +laqach > upon it ; {let} it not be joined <02302 +chadah > unto the days <03117 +yowm > of the year <08141 +shaneh > , let it not come <00935 +bow> > into the number <04557 +micpar > of the months <03391 +yerach > . let JOB 003 006 As [for] that night <03915 +layil > , {let} darkness <00652 +>ophel > seize <03947 +laqach > upon it ; let it not be joined <02302 +chadah > unto the days <03117 +yowm > of the year <08141 +shaneh > , let it not come <00935 +bow> > into the number <04557 +micpar > of the months <03391 +yerach > . let JOB 003 007 Lo <02009 +hinneh > , let that night <03915 +layil > be solitary <01565 +galmuwd > , {let} no <00408 +>al > joyful <07445 +r@nanah > voice come <00935 +bow> > therein . let JOB 003 007 Lo <02009 +hinneh > , {let} that night <03915 +layil > be solitary <01565 +galmuwd > , let no <00408 +>al > joyful <07445 +r@nanah > voice come <00935 +bow> > therein . Let JOB 003 008 {Let} them curse <05344 +naqab > it that curse <00779 +>arar > the day <3117yowm > , who are ready <06264 + to raise <05782 + up their mourning <03382 +Yered > . let JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [have] none <00369 +>ayin > ; neither <00408 +>al > {let} it see <07200 +ra>ah > the dawning <06079 + of the day <07837 +shachar > : let JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; {let} it look <06960 +qavah > for light <00216 +>owr > , but [have] none <00369 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 + of the day <07837 +shachar > : Let JOB 003 009 {Let} the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [have] none <00369 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 + of the day <07837 +shachar > : let JOB 006 009 Even that it would please <02894 +tuw> > God <00433 +>elowahh > to destroy <01792 +daka> > me ; that he would {let} loose <05425 +nathar > his hand <03027 +yad > , and cut <01214 +batsa< > me off ! let JOB 006 010 Then should I yet <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : {let} him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . let JOB 006 029 Return <07725 +shuwb > , I pray <04994 +na> > you , {let} it not be iniquity <05766 + ; yea , return <07725 +shuwb > again <05750 + , my righteousness <06664 +tsedeq > [is] in it . let JOB 007 016 I loathe <03988 +ma>ac > [it] ; I would not live <02421 +chayah > alway <05769 + : {let} me alone <02308 +chadal > ; for my days <03117 +yowm > [are] vanity <01892 +hebel > . let JOB 007 019 How <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo> > {let} me alone <07503 +raphah > till <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? let JOB 009 034 Let him take <05493 +cuwr > his rod <07626 +shebet > away <05493 +cuwr > from me , and {let} not his fear <00367 +>eymah > terrify <01204 +ba me : Let JOB 009 034 {Let} him take <05493 +cuwr > his rod <07626 +shebet > away <05493 +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba me : let JOB 010 020 [Are] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [then , and] {let} me alone <07896 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@ , let JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be] in thine hand <03027 +yad > , put it far <07350 +rachowq > away , and {let} not wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > . let JOB 013 013 . Hold <02790 +charash > your peace <02790 +charash > , let me alone , that I may speak <01696 +dabar > , and {let} come <05674 + on me what <04100 +mah > [will] . let JOB 013 013 . Hold <02790 +charash > your peace <02790 +charash > , {let} me alone , that I may speak <01696 +dabar > , and let come <05674 + on me what <04100 +mah > [will] . let JOB 013 021 Withdraw <07368 +rachaq > thine hand <03709 +kaph > far <07350

+rachowq > from me : and {let} not thy dread <00367 +>eymah > make me afraid <01204 +ba . let JOB 013 022 Then call <07121 +qara> > thou , and I will answer <06030 + : or <00176 +>ow > {let} me speak <01696 +dabar > , and answer <07725 +shuw b> > thou me . Let JOB 015 031 {Let} not him that is deceived <08582 +ta trust <00539 +>aman > in vanity <07723 +shav> > : for vanity <07723 +shav> > shall be his recompence <08545 +t@muwrah > . let JOB 016 018 O earth <00776 +>erets > , cover <03680 +kacah > not thou my blood <01818 +dam > , and {let} my cry <02201 +za have <01961 +hayah > no <00408 +>al > place <04725 +maqowm > . let JOB 021 002 Hear <08085 +shama< > diligently my speech <04405 +millah > , and {let} this <02063 +zo>th > be your consolations <08575 +tanchuw m> . let JOB 027 006 My righteousness <06666 +ts@daqah > I hold <02388 +chazaq > fast , and will not {let} it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [me] so <03605 +kol > long <03117 +yowm > as I live <03117 +yowm > . Let JOB 027 007 . {Let} mine enemy <00341 +>oyeb > be as the wicked <07563 +rasha< > , and he that riseth <06965 +quwm > up against me as the unrighteous <05767 + . let JOB 030 011 Because <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 + me , they have also {let} loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me . Let JOB 031 006 {Let} me be weighed <08254 +shaqal > in an even <06664 +tsedeq > balance <3976mo>zen > , that God <00433 +>elowahh > may know <03045 +yada< > mine integrity <08538 +tummah > . let JOB 031 008 [Then] let me sow <02232 +zara< > , and let another <00312 +>acher > eat <00398 +>akal > ; yea , {let} my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . let JOB 031 008 [Then] let me sow <02232 +zara< > , and {let} another <00312 +>acher > eat <00398 +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . let JOB 031 008 [Then] {let} me sow <02232 +zara< > , and let another <00312 +>acher > eat <00398 +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . let JOB 031 010 [Then] let my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and {let} others <00312 +>acher > bow <03766 +kara< > down <03766 +kara< > upon her . let JOB 031 010 [Then] {let} my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and let others <00312 +>acher > bow <03766 +kara< > down <03766 +kara< > upon her . let JOB 031 022 [Then] {let} mine arm <03802 +katheph > fall <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929 +shikmah > , and mine arm <00248 +>ezrowa< > be broken <07665 +shabar > from the bone <07070 +qaneh > . Let JOB 031 040 {Let} thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@ . The words <01697 +dabar > of Job <00347 +>Iyowb > are ended <08552 +tamam > . let JOB 032 021 Let me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniym > , neither <03808 +lo> > {let} me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . Let JOB 032 021 {Let} me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniym > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . let JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : {let} us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] good <02896 +towb > . Let JOB 034 004 {Let} us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] good <02896 +towb > . let JOB 034 034 Let men <00582 +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and {let} a wise <02450 +chakam > man <01397 +geber > hearken <08085 +shama< > unto me . Let JOB 034 034 {Let} men <00582 +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and let a wise <02450 +chakam > man <01397 +geber > hearken <08085 +shama< > unto me . let JOB 040 002 Shall he that contendeth <07378 +riyb > with the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [him] ? he that reproveth <03198 +yakach > God <00433 +>elowahh > , {let} him answer <06030 + it . Let PSA 002 003 {Let} us break <05423 +nathaq > their bands <04147 +mowcer > asunder , and cast <07993 +shalak > away their cords <05688 + from us . let PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiym > ; {let} them fall <05307 +naphal > by their own counsels <04156 +mow ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against thee . let PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : {let} them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . let PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : {let} them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . let PSA 005 011 But {let} all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout

<07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab
 > thy name <08034 +shem > be joyful <05970 + in thee . let PSA 006 010 Let all <03605 +kol > mine enemies
 <00341 +>oyeb > be ashamed <00954 +buwsh > and sore <03966 +m@ vexed <00926 +bahal > : {let} them
 return <07725 +shuwb > [and] be ashamed <00954 +buwsh > suddenly <07281 +rega< > . Let PSA 006 010
 {Let} all <03605 +kol > mine enemies <00341 +>oyeb > be ashamed <00954 +buwsh > and sore <03966 +m@
 vexed <00926 +bahal > : let them return <07725 +shuwb > [and] be ashamed <00954 +buwsh > suddenly
 <07281 +rega< > . let PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul
 <05315 +nephesh > , and take <05381 +nasag > [it] ; yea , {let} him tread <07429 +ramac > down my life
 <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in
 the dust <06083 + . Selah <05542 +celah > . Let PSA 007 005 {Let} the enemy <00341 +>oyeb > persecute
 <07291 +radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [it] ; yea , let him tread <07429
 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine
 honour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . let PSA 007 009 Oh <04994 +na> >
 {let} the wickedness <07451 +ra< > of the wicked <07563 +rasha< > come to an end <01584 +gamar > ; but
 establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430
 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . let PSA 009 019
 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; let not man <00582 +>enowsh > prevail <05810 + :
 {let} the heathen <01471 +gowy > be judged <08199 +shaphat > in thy sight <06440 +paniym > . let PSA 009
 019 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; {let} not man <00582 +>enowsh > prevail
 <05810 + : let the heathen <01471 +gowy > be judged <08199 +shaphat > in thy sight <06440 +paniym > . let
 PSA 010 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga doth persecute <01814 +dalaq > the poor
 <06041 + : {let} them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined
 <02803 +chashab > . let PSA 017 002 Let my sentence <04941 +mishpat > come <03318 +yatsa> > forth <03318
 +yatsa> > from thy presence <06440 +paniym > ; {let} thine eyes <05869 + behold <02372 +chazah > the things
 that are equal <04339 +meyshar > . Let PSA 017 002 {Let} my sentence <04941 +mishpat > come <03318
 +yatsa> > forth <03318 +yatsa> > from thy presence <06440 +paniym > ; let thine eyes <05869 + behold <02372
 +chazah > the things that are equal <04339 +meyshar > . let PSA 018 046 The LORD <03068 +Y@hovah >
 liveth <02416 +chay > ; and blessed <01288 +barak > [be] my rock <06697 +tsuwr > ; and {let} the God
 <00430 +>elohiym > of my salvation <03468 +yesha< > be exalted <07311 +ruwm > . let PSA 019 013 Keep
 <02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086
 +zed > [sins] ; {let} them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright
 <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588
 +pesha< > . Let PSA 019 014 {Let} the words <00561 +>emer > of my mouth <06310 +peh > , and the
 meditation <01902 +higgayown > of my heart <03820 +leb > , be acceptable <07522 +ratsown > in thy sight
 <06440 +paniym > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350
 +ga>al > . let PSA 020 009 Save <03467 +yasha< > , LORD <03068 +Y@hovah > : {let} the king <04428
 +melek > hear <06030 + us when we call <07121 +qara> > . let PSA 022 008 He trusted <01556 +galal > on
 <00413 +>el > the LORD <03068 +Y@hovah > [that] he would deliver <06403 +palat > him : {let} him deliver
 <05337 +natsal > him , seeing he delighted <02654 +chaphets > in him . let PSA 025 002 O my God <00430
 +>elohiym > , I trust <00982 +batach > in thee : let me not be ashamed <00954 +buwsh > , {let} not mine
 enemies <00341 +>oyeb > triumph <05970 + over me . let PSA 025 002 O my God <00430 +>elohiym > , I trust
 <00982 +batach > in thee : {let} me not be ashamed <00954 +buwsh > , let not mine enemies <00341 +>oyeb >
 triumph <05970 + over me . let PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> > that wait <06960
 +qavah > on thee be ashamed <00954 +buwsh > : {let} them be ashamed <00954 +buwsh > which transgress
 <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > . let PSA 025 003 Yea <01571 +gam > ,
 {let} none <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be
 ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <07387
 +reyqam > . let PSA 025 020 O keep <08104 +shamar > my soul <05315 +nephesh > , and deliver <05337
 +natsal > me : {let} me not be ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in thee . Let PSA
 025 021 {Let} integrity <08537 +tom > and uprightness <03476 +yosher > preserve <05341 +natsar > me ; for I
 wait <06960 +qavah > on thee . let PSA 031 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
 +mizmowr > of David <01732 +David > . In thee , O LORD <03068 +Y@hovah > , do <06213 + I put my trust
 <02620 +chacah > ; {let} me never <00408 +>al > be ashamed <00954 +buwsh > : deliver <06403 +palat > me in
 thy righteousness <06666 +ts@daqah > . let PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD
 <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : let the wicked <07563 +rasha< > be

ashamed <00954 +buwsh > , [and] {let} them be silent <01826 +damam > in the grave <07585 +sh@>owl > . let PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : {let} the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [and] let them be silent <01826 +damam > in the grave <07585 +sh@>owl > . Let PSA 031 017 {Let} me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : let the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [and] let them be silent <01826 +damam > in the grave <07585 +sh@>owl > . Let PSA 031 018 {Let} the lying <08267 +sheqer > lips <08193 +saphah > be put to silence <00481 +>alam > ; which speak <01696 +dabar > grievous <06277 + things proudly <01346 +ga and contemptuously against <05921 + the righteous <06662 +tsaddiyq > . let PSA 033 008 Let all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : {let} all <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > stand <01481 +guwr > in awe <01481 +guwr > of him . Let PSA 033 008 {Let} all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > stand <01481 +guwr > in awe <01481 +guwr > of him . Let PSA 033 022 {Let} thy mercy <02617 +cheded > , O LORD <03068 +Y@hovah > , be upon us , according as we hope <03176 +yachal > in thee . let PSA 034 003 O magnify <01431 +gadal > the LORD <03068 +Y@hovah > with me , and {let} us exalt <07311 +ruwm > his name <08034 +shem > together <03162 +yachad > . let PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : {let} them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > . Let PSA 035 004 {Let} them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > . let PSA 035 005 Let them be as chaff <04671 +mots > before <06440 +paniym > the wind <07307 +ruwach > : and {let} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > chase <01760 +dachah > [them] . Let PSA 035 005 {Let} them be as chaff <04671 +mots > before <06440 +paniym > the wind <07307 +ruwach > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > chase <01760 +dachah > [them] . let PSA 035 006 Let their way <01870 +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and {let} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute <07291 +radaph > them . Let PSA 035 006 {Let} their way <01870 +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute <07291 +radaph > them . let PSA 035 008 Let destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show> > {let} him fall <05307 +naphal > . let PSA 035 008 Let destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and {let} his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show> > let him fall <05307 +naphal > . Let PSA 035 008 {Let} destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show> > let him fall <05307 +naphal > . let PSA 035 019 Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [neither] {let} them wink <07169 +qarats > with the eye <05869 + that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > . Let PSA 035 019 {Let} not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [neither] let them wink <07169 +qarats > with the eye <05869 + that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > . let PSA 035 024 Judge <08199 +shaphat > me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , according to thy righteousness <06664 +tsedeq > ; and {let} them not rejoice <08055 +samach > over me . let PSA 035 025 Let them not say <00559 +>amar > in their hearts <03820 +leb > , Ah <00253 +>ach > , so would <05315 +nephesh > we have it : {let} them not say <00559 +>amar > , We have swallowed <01104 +bala< > him up . Let PSA 035 025 {Let} them not say <00559 +>amar > in their hearts <03820 +leb > , Ah <00253 +>ach > , so would <05315 +nephesh > we have it : let them not say <00559 +>amar > , We have swallowed <01104 +bala< > him up . let PSA 035 026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusion <02659 +chapher > together <03162 +yachad > that rejoice <08055 +samach > at mine hurt <07451 +ra< > : {let} them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 +gadal > [themselves] against <05921 + me . Let PSA 035 026 {Let} them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusion <02659

+chapter > together <03162 +yachad > that rejoice <08055 +samach > at mine hurt <07451 +ra< > : let them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 +gadal > [themselves] against <05921 + me . Let PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them say <00559 +>amar > continually <08548 +tamiyd > , {Let} the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . let PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , {let} them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . Let PSA 035 027 {Let} them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . let PSA 036 011 Let not the foot <07272 +regel > of pride <01346 +ga come <00935 +bow> > against me , and {let} not the hand <03027 +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me . Let PSA 036 011 {Let} not the foot <07272 +regel > of pride <01346 +ga come <00935 +bow> > against me , and let not the hand <03027 +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me . let PSA 040 011 . Withhold <03607 +kala> > not thou thy tender mercies <07356 +racham > from me , O LORD <03068 +Y@hovah > : {let} thy lovingkindness <02617 +cheqed > and thy truth <00571 +>emeth > continually <08544 +t@muwnah > preserve <05341 +natsar > me . let PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapter > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; {let} them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > . Let PSA 040 014 {Let} them be ashamed <00954 +buwsh > and confounded <02659 +chapter > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > . Let PSA 040 015 {Let} them be desolate <08074 +shamem > for a reward <06118 + of their shame <01322 +bosheth > that say <00559 +>amar > unto me , Aha <00253 +>ach > , aha <00253 +>ach > . let PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : {let} such as love <00157 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . Let PSA 040 016 {Let} all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : let such as love <00157 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . let PSA 043 003 O send <07971 +shalach > out thy light <00216 +>owr > and thy truth <00571 +>emeth > : let them lead <05148 +nachah > me ; {let} them bring <00935 +bow> > me unto thy holy <06944 +qodesh > hill <02022 +har > , and to thy tabernacles <04908 +mishkan > . let PSA 043 003 O send <07971 +shalach > out thy light <00216 +>owr > and thy truth <00571 +>emeth > : {let} them lead <05148 +nachah > me ; let them bring <00935 +bow> > me unto thy holy <06944 +qodesh > hill <02022 +har > , and to thy tabernacles <04908 +mishkan > . let PSA 048 011 Let mount <02022 +har > Zion <06726 +Tsiyown > rejoice <08055 +samach > , {let} the daughters <01121 +ben > of Judah <03063 +Y@huwdah > be glad <01528 +giyr > , because <04616 +ma of thy judgments <04941 +mishpat > . Let PSA 048 011 {Let} mount <02022 +har > Zion <06726 +Tsiyown > rejoice <08055 +samach > , let the daughters <01121 +ben > of Judah <03063 +Y@huwdah > be glad <01528 +giyr > , because <04616 +ma of thy judgments <04941 +mishpat > . let PSA 055 015 Let death <04194 +maveth > seize <03451 +y@shiymah > upon them , [and] {let} them go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl > : for wickedness <07451 +ra< > [is] in their dwellings <04033 +maguwr > , [and] among <07130 +qereb > them . Let PSA 055 015 {Let} death <04194 +maveth > seize <03451 +y@shiymah > upon them , [and] let them go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl > : for wickedness <07451 +ra< > [is] in their dwellings <04033 +maguwr > , [and] among <07130 +qereb > them . let PSA 057 005 Be thou exalted <07311 +ruwm > , O God <00430 +>elohiym > , above <05921 + the heavens <08064 +shamayim > ; [{let}] thy glory <03519 +kabowd > [be] above <05921 + all <03605 +kol > the earth <00776 +>erets > . let PSA 057 011 Be thou exalted <07311 +ruwm > , O God <00430 +>elohiym > , above <05921 + the heavens <08064 +shamayim > : [{let}] thy glory <03519 +kabowd > [be] above <05921 + all <03605 +kol > the earth <00776 +>erets > . let PSA 058 007 Let them melt <03988 +ma>ac > away as waters

<04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , {let} them be as cut <04135 +muwl > in pieces . Let PSA 058 007 {Let} them melt <03988 +ma>ac > away as waters <04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces . let PSA 058 008 As a snail <07642 +shabluwl > [which] melteth <08557 +temec > , {let} [every one of them] pass <01980 +halak > away : [like] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [that] they may not see <02372 +chazah > the sun <08121 +shemesh > . let PSA 059 010 The God <00430 +>elohiym > of my mercy <02617 +cheded > shall prevent <06923 +qadam > me : God <00430 +>elohiym > shall {let} me see <07200 +ra>ah > [my desire] upon mine enemies <08324 +sharar > . let PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the words <01697 +dabar > of their lips <08193 +saphah > {let} them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and lying <03585 +kachash > [which] they speak <05608 +caphar > . let PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and {let} them know <03045 +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya unto the ends <00657 +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > . let PSA 059 014 And at evening <06153 + let them return <07725 +shuwb > ; [and] {let} them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05439 +cabiyl > about the city <05892 + . let PSA 059 014 And at evening <06153 + {let} them return <07725 +shuwb > ; [and] let them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05439 +cabiyl > about the city <05892 + . Let PSA 059 015 {Let} them wander <05128 +nuwa< > up and down for meat <00398 +>akal > , and grudge <03885 +luwn > if <00518 +>im > they be not satisfied <07646 +saba< > . let PSA 066 007 He ruleth <04910 +mashal > by his power <01369 +g@buwrah > for ever <05769 + ; his eyes <05869 + behold <06822 +tsaphah > the nations <01471 +gowy > : {let} not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves . Selah <05542 +celah > . let PSA 067 003 Let the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; {let} all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . Let PSA 067 003 {Let} the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . let PSA 067 004 O {let} the nations <03816 +l@om > be glad <08056 +sameach > and sing <07442 +ranan > for joy : for thou shalt judge <08199 +shaphat > the people <05971 + righteously <04334 +miyshowr > , and govern <05148 +nachah > the nations <03816 +l@om > upon earth <00776 +>erets > . Selah <05542 +celah > . let PSA 067 005 Let the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; {let} all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . Let PSA 067 005 {Let} the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . let PSA 068 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyir > of David <01732 +David > . Let God <00430 +>elohiym > arise <06965 +quwm > , let his enemies <00341 +>oyeb > be scattered <06327 +puwts > : {let} them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . let PSA 068 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyir > of David <01732 +David > . Let God <00430 +>elohiym > arise <06965 +quwm > , {let} his enemies <00341 +>oyeb > be scattered <06327 +puwts > : let them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . Let PSA 068 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyir > of David <01732 +David > . {Let} God <00430 +>elohiym > arise <06965 +quwm > , let his enemies <00341 +>oyeb > be scattered <06327 +puwts > : let them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . let PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away , [so] drive <05086 nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [so] {let} the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > . let PSA 068 003 But let the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 + before <06440 +paniym > God <00430 +>elohiym > : yea , {let} them exceedingly <08057 +simchah > rejoice <07797 +suws > . let PSA 068 003 But let the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; {let} them rejoice <05970 + before <06440 +paniym > God <00430 +>elohiym > : yea , let them exceedingly <08057 +simchah > rejoice <07797 +suws > . let PSA 068 003 But {let} the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 + before <06440 +paniym > God <00430 +>elohiym > : yea , let them exceedingly <08057 +simchah > rejoice <07797 +suws > . let PSA 069 006 Let not them that wait <06960 +qavah > on thee , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , be ashamed <00954 +buwsh > for my sake : {let} not those that seek <01245 +baqash > thee be confounded <03637 +kalam > for my

sake , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Let PSA 069 006 {Let} not them that wait <06960 +qavah > on thee , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , be ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash > thee be confounded <03637 +kalam > for my sake , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > . let PSA 069 014 Deliver <05337 +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : {let} me be delivered <05337 +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +ma waters <04325 +mayim > . let PSA 069 014 Deliver <05337 +natsal > me out of the mire <02916 +tiyt > , and {let} me not sink <02883 +taba< > : let me be delivered <05337 +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +ma waters <04325 +mayim > . let PSA 069 015 Let not the waterflood overflow <07857 +shataph > me , neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala< > me up , and {let} not the pit <00875 +@>er > shut <00332 +>atar > her mouth <06310 +peh > upon me . let PSA 069 015 Let not the waterflood overflow <07857 +shataph > me , neither <00408 +>al > {let} the deep <04688 +m@tsowlah > swallow <01104 +bala< > me up , and let not the pit <00875 +@>er > shut <00332 +>atar > her mouth <06310 +peh > upon me . Let PSA 069 015 {Let} not the waterflood overflow <07857 +shataph > me , neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala< > me up , and let not the pit <00875 +@>er > shut <00332 +>atar > her mouth <06310 +peh > upon me . let PSA 069 022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [that which should have been] for [their] welfare <07965 +shalowm > , [{let} it become] a trap <04170 +mowqesh > . Let PSA 069 022 . {Let} their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [that which should have been] for [their] welfare <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > . Let PSA 069 023 {Let} their eyes <05869 + be darkened <02821 +chashak > , that they see <07200 +ra>ah > not ; and make their loins <04975 +mothen > continually <08548 +tamiyd > to shake <04571 +ma . let PSA 069 024 Pour <08210 +shaphak > out thine indignation <02195 +za upon them , and {let} thy wrathful <02740 +charown > anger <00639 +>aph > take <05381 +nasag > hold <05381 +nasag > of them . let PSA 069 025 Let their habitation <02918 +tiyrah > be desolate <08074 +shamem > ; [and] {let} none <00408 +>al > dwell <03427 +yashab > in their tents <00168 +>ohel > . Let PSA 069 025 {Let} their habitation <02918 +tiyrah > be desolate <08074 +shamem > ; [and] let none <00408 +>al > dwell <03427 +yashab > in their tents <00168 +>ohel > . let PSA 069 027 Add <05414 +nathan > iniquity <05771 + unto their iniquity <05771 + : and {let} them not come <00935 +bow> > into thy righteousness <06666 +ts@daqah > . Let PSA 069 028 {Let} them be blotted <04229 +machah > out of the book <05612 +cepher > of the living <02416 +chay > , and not be written <03789 +kathab > with the righteous <06662 +tsaddiyq > . let PSA 069 029 But I [am] poor <06041 + and sorrowful <03510 +ka>ab > : {let} thy salvation <03444 +y@shuw , O God <00430 +>elohiym > , set me up on high <07682 +sagab > . Let PSA 069 034 {Let} the heaven <08064 +shamayim > and earth <00776 +>erets > praise <01984 +halal > him , the seas <03220 +yam > , and every <03605 +kol > thing that moveth <07430 +ramas > therein . let PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > after my soul <05315 +nephesh > : {let} them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > . Let PSA 070 002 {Let} them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > . Let PSA 070 003 {Let} them be turned <07725 +shuwb > back <07725 +shuwb > for a reward <06118 + of their shame <01322 +bosheth > that say <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > . Let PSA 070 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559 +>amar > continually <08548 +tamiyd > , {Let} God <00430 +>elohiym > be magnified <01431 +gadal > . let PSA 070 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : and {let} such as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > . Let PSA 070 004 {Let} all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > . let PSA 071 001 . In thee , O LORD <03068 +Y@hovah > , do I put my trust <02620 +chacah > : {let} <03381 +yarad > me never be put to confusion <00954 +buwsh > . Let PSA 071 008 {Let} my mouth <06310 +peh > be filled <04390 +male> > [with] thy praise <08416 +t@hillah > [and with] thy honour <08597 +tiph>arah > all <03605 +kol > the day <03117 +yowm > . let PSA 071 013 Let them be confounded <00954 +buwsh > [and] consumed

<03615 +kalah > that are adversaries <07853 +satan > to my soul <05315 +nephesh > ; {let} them be covered
 <05844 + [with] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash >
 my hurt <07451 +ra< > . Let PSA 071 013 {Let} them be confounded <00954 +buwsh > [and] consumed
 <03615 +kalah > that are adversaries <07853 +satan > to my soul <05315 +nephesh > ; let them be covered
 <05844 + [with] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash >
 my hurt <07451 +ra< > . let PSA 072 019 And blessed <01288 +barak > [be] his glorious <03519 +kabowd >
 name <08034 +shem > for ever <05769 + : and {let} the whole earth <00776 +>erets > be filled <04390 +male>
 > [with] his glory <03519 +kabowd > ; Amen <00543 +>amen > , and Amen <00543 +>amen > . Let PSA 074
 008 They said <00559 +>amar > in their hearts <03820 +leb > , {Let} us destroy <3238yanah > them together
 <03162 +yachad > : they have burned <08313 +saraph > up all <03605 +kol > the synagogues <04150 +mow of
 God <00410 +>el > in the land <00776 +>erets > . let PSA 074 021 O let not the oppressed <01790 +dak > return
 <07725 +shuwb > ashamed <03637 +kalam > : {let} the poor <06041 + and needy <34> praise <01984 +halal >
 thy name <08034 +shem > . let PSA 074 021 O {let} not the oppressed <01790 +dak > return <07725 +shuwb >
 ashamed <03637 +kalam > : let the poor <06041 + and needy <34> praise <01984 +halal > thy name <08034
 +shem > . let PSA 076 011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > : {let} all <03605 +kol > that be round <05439 +cabiyl > about him
 bring <02986 +yabal > presents <07862 +shay > unto him that ought to be feared <04172 +mowra> > . let PSA
 078 028 And he {let} [it] fall <05307 +naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh
 > , round <05439 +cabiyl > about their habitations <04908 +mishkan > . let PSA 079 008 O remember <02142
 +zakar > not against us former <07223 +ri>shown > iniquities <05771 + : {let} thy tender mercies <07356
 +racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very
 <03966 +m@ low <01809 +dalal > . let PSA 079 010 Wherefore <04100 +mah > should the heathen <01471
 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? {let} him be
 known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [by] the revenging <05360
 +n@qamah > of the blood <01818 +dam > of thy servants <05650 + [which is] shed <08210 +shaphak > . Let
 PSA 079 011 {Let} the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow> >
 before <06440 +paniym > thee ; according to the greatness <01433 +godel > of thy power <02220 +z@rowa< >
 preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die <08546 +t@muwthah > ; Let PSA
 080 017 {Let} thy hand <03027 +yad > be upon the man <00376 +>iysh > of thy right <03225 +yamiyn > hand
 <03225 +yamiyn > , upon the son <01121 +ben > of man <00120 +>adam > [whom] thou madest strong <00553
 +>amats > for thyself . let PSA 083 004 They have said <00559 +>amar > , Come <03212 +yalak > , and {let} us
 cut <03582 +kachad > them off from [being] a nation <01471 +gowy > ; that the name <08034 +shem > of Israel
 <03478 +Yisra>el > may be no <03808 +lo> > more in remembrance <02142 +zakar > . Let PSA 083 012 Who
 <00834 +>aher > said <00559 +>amar > , {Let} us take to ourselves the houses <04999 +na>ah > of God <00430
 +>elohiym > in possession <03423 +yarash > . let PSA 083 017 Let them be confounded <00954 +buwsh > and
 troubled <00926 +bahal > for ever <05703 + ; yea , {let} them be put to shame <02659 +chapter > , and perish
 <6> : Let PSA 083 017 {Let} them be confounded <00954 +buwsh > and troubled <00926 +bahal > for ever
 <05703 + ; yea , let them be put to shame <02659 +chapter > , and perish <6> : let PSA 085 008 . I will hear
 <08085 +shama< > what <04100 +mah > God <00410 +>el > the LORD <03068 +Y@hovah > will speak
 <01696 +dabar > : for he will speak <01696 +dabar > peace <07965 +shalowm > unto his people <05971 + , and
 to his saints <02623 +chaciyd > : but {let} them not turn <07725 +shuwb > again <07725 +shuwb > to folly
 <03690 +kiclah > . Let PSA 088 002 {Let} my prayer <08605 +t@phillah > come <00935 +bow> > before
 <06440 +paniym > thee : incline <05186 +natah > thine ear <00241 +>ozen > unto my cry <07440 +rinnah > ; let
 PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , how <05704 + long <05704 + ? and
 {let} it repent <05162 +nacham > thee concerning <05921 + thy servants <05650 + . Let PSA 090 016 {Let} thy
 work <06467 +po appear <07200 +ra>ah > unto thy servants <05650 + , and thy glory <01926 +hadar > unto their
 children <01121 +ben > . let PSA 090 017 And {let} the beauty <05278 +no of the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma of our
 hands <03027 +yad > upon us ; yea , the work <04639 +ma of our hands <03027 +yad > establish <03559 +kuwn
 > thou it . let PSA 095 001 . O come <03212 +yalak > , let us sing <07442 +ranan > unto the LORD <03068
 +Y@hovah > : {let} us make a joyful noise to the rock <06697 +tsuwr > of our salvation <03468 +yesha< > . let
 PSA 095 001 . O come <03212 +yalak > , {let} us sing <07442 +ranan > unto the LORD <03068 +Y@hovah > :
 let us make a joyful noise to the rock <06697 +tsuwr > of our salvation <03468 +yesha< > . Let PSA 095 002
 {Let} us come <06923 +qadam > before <06924 +qedem > his presence <06440 +paniym > with thanksgiving
 <08426 +towdah > , and make a joyful noise unto him with psalms <02158 +zamiyr > . let PSA 095 006 O come

<00935 +bow> > , let us worship <07812 +shachah > and bow <03766 +kara< > down <03766 +kara< > : {let} us kneel <01288 +barak > before <06440 +paniym > the LORD <03068 +Y@hovah > our maker <06213 + . let PSA 095 006 O come <00935 +bow> > , {let} us worship <07812 +shachah > and bow <03766 +kara< > down <03766 +kara< > : let us kneel <01288 +barak > before <06440 +paniym > the LORD <03068 +Y@hovah > our maker <06213 + . let PSA 096 011 Let the heavens <08064 +shamayim > rejoice <08056 +sameach > , and let theearth <00776 +>erets > be glad <01523 +giyl > ; {let} the sea <03220 +yam > roar <07580 +sha>ag > , and the fulness <04393 +m@lo> > thereof . let PSA 096 011 Let the heavens <08064 +shamayim > rejoice <08056 +sameach > , and {let} theearth <00776 +>erets > be glad <01523 +giyl > ; let the sea <03220 +yam > roar <07580 +sha>ag > , and the fulness <04393 +m@lo> > thereof . Let PSA 096 011 {Let} the heavens <08064 +shamayim > rejoice <08056 +sameach > , and let theearth <00776 +>erets > be glad <01523 +giyl > ; let the sea <03220 +yam > roar <07580 +sha>ag > , and the fulness <04393 +m@lo> > thereof . Let PSA 096 012 {Let} the field <07704 +sadeh > be joyful <05937 + , and all <03605 +kol > that [is] therein : then <00227 +>az > shall all <03605 +kol > the trees <06086 + of the wood <03293 +ya rejoice <07442 +ranan > let PSA 097 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; let the earth <00776 +>erets > rejoice <01523 +giyl > ; {let} the multitude <07227 +rab > of isles <00339 +>iy > be glad <08056 +sameach > [thereof] . let PSA 097 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; {let} the earth <00776 +>erets > rejoice <01523 +giyl > ; let the multitude <07227 +rab > of isles <00339 +>iy > be glad <08056 +sameach > [thereof] . Let PSA 098 007 {Let} the sea <03220 +yam > roar <07481 +ra , and the fulness <04393 +m@lo> > thereof ; the world <08398 +tebel > , and they that dwell <03427 +yashab > therein . let PSA 098 008 Let the floods <05104 +nahar > clap <04222 +macha> > [their] hands <03709 +kaph> : {let} the hills <02022 +har > be joyful <07442 +ranan > together <03162 +yachad > Let PSA 098 008 {Let} the floods <05104 +nahar > clap <04222 +macha> > [their] hands <03709 +kaph> : let the hills <02022 +har > be joyful <07442 +ranan > together <03162 +yachad > let PSA 099 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; let the people <05971 + tremble <07264 +ragaz > : he sitteth <03427 +yashab > [between] the cherubims <03742 +k@ruwb > ; {let} the earth <00776 +>erets > be moved <05120 +nuwt > . let PSA 099 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; {let} the people <05971 + tremble <07264 +ragaz > : he sitteth <03427 +yashab > [between] the cherubims <03742 +k@ruwb > ; let the earth <00776 +>erets > be moved <05120 +nuwt > . Let PSA 099 003 {Let} them praise <03034 +yadah > thy great <01419 +gadowl > and terrible <03372 +yare> > name <08034 +shem > ; [for] it [is] holy <06918 +qadowsh > . let PSA 102 001 . A Prayer <08605 +t@phillah > of the afflicted <06041 + , when he is overwhelmed <05848 + , and poureth out <08210 +shaphak > his complaint <07879 +siyach > before the LORD <03068 +Y@hovah > . Hear <08085 +shama< > my prayer <08605 +t@phillah > , O LORD <03068 +Y@hovah > , and {let} my cry <07775 +shav come <00935 +bow> > unto thee . let PSA 104 035 Let the sinners <02400 +chatta> > be consumed <08552 +tamam > out of the earth <00776 +>erets > , and {let} the wicked <07563 +rasha< > be no <00369 +>ayin > more <05750 + . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Let PSA 104 035 {Let} the sinners <02400 +chatta> > be consumed <08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha< > be no <00369 +>ayin > more <05750 + . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . let PSA 105 003 Glory <01984 +halal > ye in his holy <06944 +qodesh > name <08034 +shem > : {let} the heart <03820 +leb > of them rejoice <08055 +samach > that seek <01245 +baqash > the LORD <03050 +Yahh > . let PSA 105 020 The king <04428 +melek > sent <07971 +shalach > and loosed <05425 +nathar > him ; [even] the ruler <04910 +mashal > of the people <05971 + , and {let} him go free <06605 +pathach > . let PSA 106 048 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > from everlasting <05769 + to everlasting <05769 + : and {let} all <03605 +kol > the people <05971 + say <00559 +>amar > , Amen <00543 +>amen > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Let PSA 107 002 {Let} the redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > say <00559 +>amar > [so] , whom <00834 +>aher > he hath redeemed <01350 +ga>al > from the hand <03027 +yad > of the enemy <06862 +tsar > ; let PSA 107 022 And {let} them sacrifice <02076 +zabach > the sacrifices <02077 +zebach > of thanksgiving <08426 +towdah > , and declare <05608 +caphar > his works <04639 +ma with rejoicing <07440 +rinnah > . Let PSA 107 032 {Let} them exalt <07311 +ruwm > him also in the congregation <06951 +qahal > of the people <05971 + , and praise <01984 +halal > him in the assembly <04186 +mowshab > of the elders <02205 +zaqen > . let PSA 109 006 . Set <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 + him : and {let} Satan <07854 +satan > stand <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > . let PSA 109 007 When he shall be judged <08199 +shaphat > , let him be condemned : and {let} his prayer <08605 +t@phillah > become <01961

+hayah > sin <02401 +chata>ah > . let PSA 109 007 When he shall be judged <08199 +shaphat > , {let} him be condemned : and let his prayer <08605 +t@phillah > become <01961 +hayah > sin <02401 +chata>ah > . let PSA 109 008 Let his days <03117 +yowm > be few <04592 +m@ ; [and] {let} another <00312 +>acher > take <03947 +laqach > his office <06486 +p@quddah > . Let PSA 109 008 {Let} his days <03117 +yowm > be few <04592 +m@ ; [and] let another <00312 +>acher > take <03947 +laqach > his office <06486 +p@quddah > . Let PSA 109 009 {Let} his children <01121 +ben > be fatherless <03490 +yathowm > , and his wife <00802 +>ishshah > a widow <00490 +>almanah > . let PSA 109 010 Let his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al > : {let} them seek <01875 +darash > [their bread] also out of their desolate <02723 +chorbah > places . Let PSA 109 010 {Let} his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al > : let them seek <01875 +darash > [their bread] also out of their desolate <02723 +chorbah > places . let PSA 109 011 Let the extortioner <05383 +nashah > catch <05367 +naqash > all <03605 +kol > that he hath ; and {let} the strangers <02114 +zuwr > spoil <00962 +bazaz > his labour <03018 +y@giya< > . Let PSA 109 011 {Let} the extortioner <05383 +nashah > catch <05367 +naqash > all <03605 +kol > that he hath ; and let the strangers <02114 +zuwr > spoil <00962 +bazaz > his labour <03018 +y@giya< > . let PSA 109 012 Let there be none <00408 +>al > to extend <04900 +mashak > mercy <02617 +cheded > unto him : neither <00408 +>al > {let} there be any to favour <02603 +chanan > his fatherless <03490 +yathowm > children . Let PSA 109 012 {Let} there be none <00408 +>al > to extend <04900 +mashak > mercy <02617 +cheded > unto him : neither <00408 +>al > let there be any to favour <02603 +chanan > his fatherless <03490 +yathowm > children . let PSA 109 013 Let his posterity <00319 +>achariyth > be cut <03772 +karath > off ; [and] in the generation <01755 +dowr > following <00312 +>acher > {let} their name <08034 +shem > be blotted <04229 +machah > out . Let PSA 109 013 {Let} his posterity <00319 +>achariyth > be cut <03772 +karath > off ; [and] in the generation <01755 +dowr > following <00312 +>acher > let their name <08034 +shem > be blotted <04229 +machah > out . let PSA 109 014 Let the iniquity <05771 + of his fathers <1> be remembered <02142 +zakar > with the LORD <03068 +Y@hovah > ; and {let} not the sin <02403 +chatta>ah > of his mother <00517 +>em > be blotted <04229 +machah > out . Let PSA 109 014 {Let} the iniquity <05771 + of his fathers <1> be remembered <02142 +zakar > with the LORD <03068 +Y@hovah > ; and let not the sin <02403 +chatta>ah > of his mother <00517 +>em > be blotted <04229 +machah > out . Let PSA 109 015 {Let} them be before <05048 +neged > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , that he may cut <03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > . let PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so let it come <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in blessing <01293 +B@rakah > , so {let} it be far <07368 +rachaq > from him . let PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so {let} it come <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in blessing <01293 +B@rakah > , so let it be far <07368 +rachaq > from him . let PSA 109 018 As he clothed <03847 +labash > himself with cursing <07045 +q@lalah > like as with his garment <04055 +mad > , so {let} it come <00935 +bow> > into his bowels <07130 +qereb > like water <04325 +mayim > , and like oil <08081 +shemen > into his bones <06106 + . Let PSA 109 019 {Let} it be unto him as the garment <00899 +beged > [which] covereth <05844 + him , and for a girdle <04206 +maziya > wherewith he is girded <02296 +chagar > continually <08548 +tamiyd > . Let PSA 109 020 [{Let}] this <02063 +zo>th > [be] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > evil <07451 +ra< > against <05921 + my soul <05315 +nephesh > . let PSA 109 028 Let them curse <07043 +qalal > , but bless <01288 +barak > thou : when they arise <06965 +quwm > , let them be ashamed <00954 +buwsh > ; but {let} thy servant <05650 + rejoice <08055 +samach > . let PSA 109 028 Let them curse <07043 +qalal > , but bless <01288 +barak > thou : when they arise <06965 +quwm > , {let} them be ashamed <00954 +buwsh > ; but let thy servant <05650 + rejoice <08055 +samach > . Let PSA 109 028 {Let} them curse <07043 +qalal > , but bless <01288 +barak > thou : when they arise <06965 +quwm > , let them be ashamed <00954 +buwsh > ; but let thy servant <05650 + rejoice <08055 +samach > . let PSA 109 029 Let mine adversaries <07853 +satan > be clothed <03847 +labash > with shame <03639 +k@limmah > , and {let} them cover <05844 + themselves with their own confusion <01322 +bosheth > , as with a mantle <04598 +m@ . Let PSA 109 029 {Let} mine adversaries <07853 +satan > be clothed <03847 +labash > with shame <03639 +k@limmah > , and let them cover <05844 + themselves with their own confusion <01322 +bosheth > , as with a mantle <04598 +m@ . Let PSA 118 002 {Let} Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +cheded > [endureth] for ever <05769 + . Let PSA 118 003 {Let} the house <01004 +bayith > of Aaron <00175 +>Aharown > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +cheded > [endureth] for ever <05769 + . Let PSA 118 004 {Let} them now <04994 +na> > that fear <03373 +yare> > the LORD <03068 +Y@hovah > say <00559

+>amar > , that his mercy <02617 +cheded > [endureth] for ever <05769 + . let PSA 119 010 . With my whole
 <03605 +kol > heart <03820 +leb > have I sought <01875 +darash > thee : O {let} me not wander <07686
 +shagah > from thy commandments <04687 +mitsvah > . Let PSA 119 041 . VAU . {Let} thy mercies <02617
 +cheded > come <00935 +bow> > also unto me , O LORD <03068 +Y@hovah > , [even] thy salvation <08668
 +t@shuw , according to thy word <00565 +>imrah > . Let PSA 119 076 . {Let} , I pray <07592 +sha>al > thee ,
 thy merciful <02617 +cheded > kindness <02617 +cheded > be for my comfort <05162 +nacham > , according to
 thy word <00565 +>imrah > unto thy servant <05650 + . Let PSA 119 077 {Let} thy tender mercies <07356
 +racham > come <00935 +bow> > unto me , that I may live <02421 +chayah > : for thy law <08451 +towrah > [
 is] my delight <08191 +sha with me without <08267 +sheqer > a cause <08267 +sheqer > : [but] I will meditate
 <07878 +siyach > in thy precepts <06490 +piqquwd > . Let PSA 119 079 {Let} those that fear <03373 +yare> >
 thee turn <07725 +shuwb > unto me , and those that have known <03045 +yada< > thy testimonies <05713 + . Let
 PSA 119 080 . {Let} my heart <03820 +leb > be sound <08549 +tamiym > in thy statutes <02706 +choq > ; that I
 be not ashamed <00954 +buwsh > . let PSA 119 116 + . Uphold <05564 +camak > me according unto thy word
 <00565 +>imrah > , that I may live <02421 +chayah > : and {let} me not be ashamed <00954 +buwsh > of my
 hope <07664 +seber > . let PSA 119 122 +Be surety <06148 + for thy servant <05650 + for good <02896 +towb >
 : {let} not the proud <02086 +zed > oppress <06231 + me . let PSA 119 133 + . Order <03559 +kuwn > my steps
 <06471 +pa in thy word <00565 +>imrah > : and {let} not any <03605 +kol > iniquity <00205 +>aven > have
 dominion <07980 +shalat > over me . Let PSA 119 169 + . TAU . {Let} my cry <07440 +rinnah > come <07126
 +qarab > near <07126 +qarab > before <06440 +paniym > thee , O LORD <03068 +Y@hovah > : give me
 understanding <00995 +biyn > according to thy word <01697 +dabar > . Let PSA 119 173 + . {Let} thine hand
 <03027 +yad > help <05826 + me ; for I have chosen <00977 +bachar > thy precepts <06490 +piqquwd > . let
 PSA 119 175 + . Let my soul <05315 +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > thee
 ; and {let} thy judgments <04941 +mishpat > help <05826 + me . Let PSA 119 175 + . {Let} my soul <05315
 +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > thee ; and let thy judgments <04941
 +mishpat > help <05826 + me . Let PSA 122 001 . A Song <07892 +shiyir > of degrees <04609 +ma of David
 <01732 +David > . I was glad <08056 +sameach > when they said <00559 +>amar > unto me , {Let} us go
 <03212 +yalak > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Let PSA 129 005 . {Let}
 them all <03605 +kol > be confounded <00954 +buwsh > and turned <05472 +cuwg > back <00268 +>achowr >
 that hate <08130 +sane> > Zion <06726 +Tsiyown > . Let PSA 129 006 {Let} them be as the grass <02682
 +chatsiyir > [upon] the housetops <01406 +gag > , which withereth <03001 +yabesh > afore <06924 +qedem > it
 groweth <08025 +shalaph > up : let PSA 130 002 Lord <00136 +>Adonay > , hear <08085 +shama< > my voice
 <06963 +qowl > : {let} thine ears <00241 +>ozen > be attentive <07183 +qashshab > to the voice <06963 +qowl
 > of my supplications <08469 +tachanuwn > . Let PSA 130 007 {Let} Israel <03478 +Yisra>el > hope <03176
 +yachal > in the LORD <03068 +Y@hovah > : for with the LORD <03068 +Y@hovah > [there is] mercy
 <02617 +cheded > , and with him [is] plenteous <07235 +rabah > redemption <06304 +p@duwth > . Let PSA
 131 003 {Let} Israel <03478 +Yisra>el > hope <03176 +yachal > in the LORD <03068 +Y@hovah > from
 henceforth <06258 + and for ever <05769 + . let PSA 132 009 Let thy priests <03548 +kohen > be clothed
 <03847 +labash > with righteousness <06664 +tsedeq > ; and {let} thy saints <02623 +chaciyd > shout <07442
 +ranan > for joy <07442 +ranan > . Let PSA 132 009 {Let} thy priests <03548 +kohen > be clothed <03847
 +labash > with righteousness <06664 +tsedeq > ; and let thy saints <02623 +chaciyd > shout <07442 +ranan > for
 joy <07442 +ranan > . let PSA 137 005 If <00518 +>im > I forget <07911 +shakach > thee , O Jerusalem <03389
 +Y@ruwshalaim > , {let} my right <03225 +yamiyn > hand <03225 +yamiyn > forget <07911 +shakach > [her
 cunning] . let PSA 137 006 If <00518 +>im > I do not remember <02142 +zakar > thee , {let} my tongue <03956
 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <00518 +>im
 > I prefer <05927 + not Jerusalem <03389 +Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy
 <08057 +simchah > . let PSA 140 009 [As for] the head <07218 +ro>sh > of those that compass <04524 +mecab
 > me about , {let} the mischief <05999 + of their own lips <08193 +saphah > cover <03680 +kacah > them . let
 PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > fall <04131 +mowt > upon them : {let} them
 be cast <05307 +naphal > into the fire <00784 +>esh > ; into deep <04113 +mahamurah > pits , that they rise
 <06965 +quwm > not up again . Let PSA 140 010 {Let} burning <00784 +>esh > coals <01513 +gechel > fall
 <04131 +mowt > upon them : let them be cast <05307 +naphal > into the fire <00784 +>esh > ; into deep <04113
 +mahamurah > pits , that they rise <06965 +quwm > not up again . Let PSA 140 011 {Let} not an evil speaker be
 established <03559 +kuwn > in the earth <00776 +>erets > : evil <07451 +ra< > shall hunt <06679 +tsuwd > the
 violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [him] . Let PSA 141
 002 {Let} my prayer <08605 +t@phillah > be set <03559 +kuwn > forth before <06440+paniym > thee [as]

incense <07004 +q@toresh > ; [and] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [as] the evening <06153 + sacrifice <04503 +minchah > . let PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] evil <07451 +ra< > thing <01697 +dabar > , to practise <05953 + wicked <07562 +resha< > works <05949 + with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and {let} me not eat <03898 +lacham > of their dainties <04516 +man . let PSA 141 005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [it shall be] a kindness <02617 +cheded > : and {let} him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 + my prayer <08605 +t@phillah > also [shall be] in their calamities <07451 +ra< > . Let PSA 141 005 . {Let} the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [it shall be] a kindness <02617 +cheded > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 + my prayer <08605 +t@phillah > also [shall be] in their calamities <07451 +ra< > . Let PSA 141 010 {Let} the wicked <07563 +rasha< > fall <05307 +naphal > into their own <00249 +>ezrach > nets <04365 +mikmereth > , whilst <05704 + that I withal <03162 +yachad > escape <05674 + . let PSA 145 021 My mouth <06310 +peh > shall speak <01696 +dabar > the praise <08416 +t@hillah > of the LORD <03068 +Y@hovah > : and {let} all <03605 +kol > flesh <01320 +basar > bless <01288 +barak > his holy <06944 +qodesh > name <08034 +shem > for ever <05769 + and ever <05703 + . Let PSA 148 005 {Let} them praise <01984 +halal > the name <08034 +shem > of the LORD <03068 +Y@hovah > : for he commanded <06680 +tsavah > , and they were created <01254 +bara> > . Let PSA 148 013 {Let} them praise <01984 +halal > the name <08034 +shem > of the LORD <03068 +Y@hovah > : for his name <08034 +shem > alone <00905 +bad > is excellent <07682 +sagab > ; his glory <01935 +howd > [is] above <04791 +marowm > the earth <00776 +>erets > and heaven <08064 +shamayim > . let PSA 149 002 Let Israel <03478 +Yisra>el > rejoice <08055 +samach > in him that made <06213 + him : {let} the children <01121 +ben > of Zion <06726 +Tsiyown > be joyful <01523 +giyl > in their King <04428 +melek > . Let PSA 149 002 {Let} Israel <03478 +Yisra>el > rejoice <08055 +samach > in him that made <06213 + him : let the children <01121 +ben > of Zion <06726 +Tsiyown > be joyful <01523 +giyl > in their King <04428 +melek > . let PSA 149 003 Let them praise <01984 +halal > his name <08034 +shem > in the dance <04234 +machowl > : {let} them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658 +kinnowr > . Let PSA 149 003 {Let} them praise <01984 +halal > his name <08034 +shem > in the dance <04234 +machowl > : let them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658 +kinnowr > . let PSA 149 005 Let the saints <02623 +chacyd > be joyful <05937 + in glory <03519 +kabowd > : {let} them sing <07442 +ranan > aloud <07442 +ranan > upon their beds <04904 +mishkab > . Let PSA 149 005 {Let} the saints <02623 +chacyd > be joyful <05937 + in glory <03519 +kabowd > : let them sing <07442 +ranan > aloud <07442 +ranan > upon their beds <04904 +mishkab > . Let PSA 149 006 . [{Let}] the high <07319 +rowm@mah > [praises] of God <00410 +>el > [be] in their mouth <01627 +garown > , and a twoedged <06374 +piyphiyah > sword <02719 +chereb > in their hand <03027 +yad > ; let PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , let us lay wait <00693 +>arab > for blood <01818 +dam > , {let} us lurk <06845 +tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600 +chinnam > : let PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , {let} us lay wait <00693 +>arab > for blood <01818 +dam > , let us lurk <06845 +tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600 +chinnam > : Let PRO 001 012 {Let} us swallow <01104 +bala< > them up alive <02416 +chay > as the grave <07585 +sh@>owl > ; and whole <08549 +tamiym > , as those that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : let PRO 001 014 Cast <05307 +naphal > in thy lot <01486 +gowral > among <08432 +tavek > us ; {let} us all <03605 +kol > have <01961 +hayah > one <00259 +>echad > purse <03599 +kiyc > : let PRO 003 001 . My son <01121 +ben > , forget <07911 +shakach > not my law <08451 +towrah > ; but {let} thine heart <03820 +leb > keep <05341 +natsar > my commandments <04687 +mitsvah > : Let PRO 003 003 {Let} not mercy <02617 +cheded > and truth <00571 +>emeth > forsake <05800 + thee : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : let PRO 003 021 . My son <01121 +ben > , {let} not them depart <03868 +luwz > from thine eyes <05869 + : keep <05341 +natsar > sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > and discretion <04209 +m@zimmah > : Let PRO 004 004 He taught <03384 +yarah > me also , and said <00559 +>amar > unto me , {Let} thine heart <03820 +leb > retain <08551 +tamak > my words <01697 +dabar > : keep <08104 +shamar > my commandments <04687 +mitsvah > , and live <02421 +chayah > . let PRO 004 013 Take <02388 +chazaq > fast hold <02388 +chazaq > of instruction <04148 +muwcar > ; {let} [her] not go <07503 +raphah > : keep <05341 +natsar > her ; for she [is] thy life <02416 +chay > . Let PRO 004

021 {Let} them not depart <03868 +luwz > from thine eyes <05869 + ; keep<08104 +shamar > them in the midst <08432 +tavek > of thine heart <03824 +lebab > . let PRO 004 025 Let thine eyes <05869 + look <05027 +nabat > right <05227 +nokach > on , and {let} thine eyelids <06079 + look straight <03474 +yashar > before <05048 +neged > thee . Let PRO 004 025 {Let} thine eyes <05869 + look <05027 +nabat > right <05227 +nokach > on , and let thine eyelids <06079 + look straight <03474 +yashar > before <05048 +neged > thee . let PRO 004 026 Ponder <06424 +palac > the path <04570 +ma of thy feet <07272 +regel > , and {let} all <03605 +kol > thy ways <01870 +derek > be established <03559 +kuwn > . Let PRO 005 016 {Let} thy fountains <04599 +ma be dispersed <06327 +puwts > abroad <2351chuwts > , [and] rivers <06388 +peleg > of waters <04325 +mayim > in the streets <07339 +r@chob > . Let PRO 005 017 {Let} them be only thine own <00249 +>ezrach > , and not strangers <02114 +zuwr > with thee . Let PRO 005 018 {Let} thy fountain <04726 +maqowr > be blessed <01288 +barak > : and rejoice <08055 +samach > with the wife <00802 +>ishshah > of thy youth <05271 +na . let PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayelet > and pleasant <02580 +chen > roe <03280 +ya ; {let} her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 + ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . Let PRO 005 019 [{Let} her be as] the loving <00158 +>ahab > hind <00365 +>ayelet > and pleasant <02580 +chen > roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 + ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . let PRO 006 025 Lust <02530 +chamad > not after her beauty <03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > {let} her take <03947 +laqach > thee with her eyelids <06079 + . let PRO 007 018 Come <03212 +yalak > , let us take our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242 +boqer > : {let} us solace <05965 + ourselves with loves <00159 +>ohab > . let PRO 007 018 Come <03212 +yalak > , {let} us take our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242 +boqer > : let us solace <05965 + ourselves with loves <00159 +>ohab > . Let PRO 007 025 {Let} not thine heart <03820 +leb > decline <07847 +satah > to her ways <01870 +derek > , go <08582 +ta not astray <08582 +ta in her paths <05410 +nathiyb > . let PRO 009 004 Whoso <04310 +miy > [is] simple <06612 +p@thiy > , {let} him turn <05493 +cuwr > in hither : [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , let PRO 009 016 Whoso <04310 +miy > [is] simple <06612 +p@thiy > , {let} him turn <05493 +cuwr > in hither : and [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , Let PRO 017 012 . {Let} a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool <03684 +k@ciyl > in his folly <00200 +>ivvelet > . let PRO 019 018 . Chasten <03256 +yacar > thy son <01121 +ben > while <03588 +kiy > there is hope <08615 +tiqvah > , and {let} not thy soul <05315 +nephesh > spare <05375 +nasa> > for his crying <04191 +muwth > . Let PRO 023 017 . {Let} not thine heart <03820 +leb > envy <07065 +qana> > sinners <02400 +chatta> > : but [be thou] in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > all <03605 +kol > the day <03117 +yowm > long. let PRO 023 026 My son <01121 +ben > , give <05414 +nathan > me thine heart <03820 +leb > , and {let} thine eyes <05869 + observe <05341 +natsar > my ways <01870 +derek > . let PRO 024 017 . Rejoice <08055 +samach > not when thine enemy <00341 +>oyeb > falleth <05307 +naphal > , and {let} not thine heart <03820 +leb > be glad <01523 +giyl > when he stumbleth <03782 +kashal > : Let PRO 027 002 . {Let} another <02114 +zuwr > man praise <01984 +halal > thee , and not thine own mouth <06310 +peh > ; a stranger <05237 +nokriy > , and not thine own lips <08193 +saphah > . let PRO 028 017 . A man <00120 +>adam > that doeth violence <06231 + to the blood <01818 +dam > of [any] person <05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953 +bowr > ; {let} no <00408 +>al > man <00376 +>iysh > stay <08551 +tamak > him . Let PRO 031 007 {Let} him drink <08354 +shathah > , and forget <07911 +shakach > his poverty <07389 +reysh > , and remember <02142 +zakar > his misery <05999 + no <03808 +lo> > more <05750 + . let PRO 031 031 Give <05414 +nathan > her of the fruit <06529 +p@riy > of her hands <03027 +yad > ; and {let} her own works <04639 +ma praise <01984 +halal > her in the gates <08179 +sha . let ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [any] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore {let} thy words <01697 +dabar > be few <04592 +m@ . let ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and {let} not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [any] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@ . let ECC 009 008 Let thy garments <00899 +beged > be always white <03836 +laban > ; and {let} thy head <07218 +ro>sh > lack <02637

+chacer > no <00408 +>al > ointment <08081 +shemen > . Let ECC 009 008 {Let} thy garments <00899 +beged > be always white <03836 +laban > ; and let thy head <07218 +ro>sh > lack <02637 +chacer > no <00408 +>al > ointment <08081 +shemen > . let ECC 011 008 But if a man <00120 +>adam > live <02421 +chayah > many <07235 +rabah > years <08141 +shaneh > , [and] rejoice <08055 +samach > in them all <03605 +kol > ; yet {let} him remember <02142 +zakar > the days <03117 +yowm > of darkness <02822 +choshek > ; for they shall be many <07235 +rabah > . All <03605 +kol > that cometh <00935 +bow> > [is] vanity <01892 +hebel > . let ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and {let} thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 + : but know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [things] God <00430 +>elohiym > will bring <00935 +bow> > thee into judgment <04941 +mishpat > . Let ECC 012 013 . {Let} us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare> > God <00430 +>elohiym > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for this <02088 +zeh > [is] the whole <03605 +kol > [duty] of man <00120 +>adam > . Let SON 001 002 . {Let} him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy love <01730 +dowd > [is] better <02896 +towb > than wine <03196 +yayin > . let SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [places] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , {let} me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is] comely <05000 +na>veh > . let SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [places] of the stairs <04095 +madregah > , {let} me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is] comely <05000 +na>veh > . let SON 003 004 [It was] but a little <04592 +m@ that I passed <05674 + from them , but I found <04672 +matsa> > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not {let} him go <07503 +raphah > , until <05704 + I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me . Let SON 004 016 Awake <05782 + , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . {Let} my beloved <01730 +dowd > come <00935 +bow> > into his garden <01588 +gan > , and eat <00398 +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy > . let SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , let us go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > ; {let} us lodge <03885 +luwn > in the villages <03723 +kaphar > . let SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , {let} us go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > ; let us lodge <03885 +luwn > in the villages <03723 +kaphar > . let SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; {let} us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . Let SON 007 012 {Let} us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . let SON 008 011 Solomon <08010 +Sh@lomoh > had a vineyard <03754 +kerem > at Baalhamon <01174 +Ba > ; he {let} <05414 +nathan > out the vineyard <03754 +kerem > unto keepers <05201 +natar > ; every <00376 +>iysh > one <00376 +>iysh > for the fruit <06529 +p@riy > thereof was to bring <00935 +bow> > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > . let ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and {let} us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . let ISA 002 003 And many <07227 +rab > people <05971 + shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and {let} us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God

<00430 +>elohiym > of Jacob <03290 +Ya; and he will teach <03384 +yarah > us of his ways <01870 +derek > ,
 and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go
 <03318 +yatsa> > forth <03318 +yatsa> > the law <08451 +towrah > , and the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . let ISA 002 005 O house <01004
 +bayith > of Jacob <03290 +Ya, come <03212 +yalak > ye , and {let} us walk <03212 +yalak > in the light
 <00216 +>owr > of the LORD <03068 +Y@hovah > . let ISA 003 006 When <03588 +kiy > a man <00376
 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004
 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn
 > , and [{let}] this <02063 +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand <03027
 +yad > : let ISA 004 001 . And in that day <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah
 > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying
 <00559 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash >
 our own apparel <08071 +simlah > : only <07535 +raq > {let} us be called <07121 +qara> > by thy name <08034
 +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > . let ISA 005 019 That say <00559
 +>amar > , Let him make speed <04116 +mahar > , [and] hasten <02363 +chuwsh > his work <04639 +ma , that
 we may see <07200 +ra>ah > [it] : and {let} the counsel <06098 + of the Holy <06918 +qadowsh > One of
 Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow> > , that we may know <03045
 +yada< > [it] ! Let ISA 005 019 That say <00559 +>amar > , {Let} him make speed <04116 +mahar > , [and]
 hasten <02363 +chuwsh > his work <04639 +ma , that we may see <07200 +ra>ah > [it] : and let the counsel
 <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and
 come <00935 +bow> > , that we may know <03045 +yada< > [it] ! let ISA 007 006 Let us go <05927 + up
 against Judah <03063 +Y@huwdah > , and vex <06972 +quwts > it , and {let} us make a breach <01234 +baqa<
 > therein for us , and set a king <04428 +melek > in the midst <08432 +tavek > of it , [even] the son <01121
 +ben > of Tabeal <02870 +tab@>el > : Let ISA 007 006 {Let} us go <05927 + up against Judah <03063
 +Y@huwdah > , and vex <06972 +quwts > it , and let us make a breach <01234 +baqa< > therein for us , and set
 a king <04428 +melek > in the midst <08432 +tavek > of it , [even] the son <01121 +ben > of Tabeal <02870
 +tab@>el > : let ISA 008 013 Sanctify <06942 +qadash > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > himself ; and [let] him [be] your fear <04172 +mowra> > , and [{let}] him [be] your dread <06206
 + . let ISA 008 013 Sanctify <06942 +qadash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
 himself ; and [{let}] him [be] your fear <04172 +mowra> > , and [let] him [be] your dread <06206 + . Let
 ISA 016 004 {Let} mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab
 > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > :
 for the extortioner <04160 +muwts > is at an end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615
 +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > .
 let ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow > [are] thy wise <02450 +chakam
 > [men] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and {let} them know <03045 +yada< >
 what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya
 upon Egypt <04714 +Mitsrayim > . let ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow
 > [are] thy wise <02450 +chakam > [men] ? and {let} them tell <05046 +nagad > thee now <04994 +na> > ,
 and let them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > hath purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . let ISA 021 006 For thus <03541 +koh
 > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 + a
 watchman <06822 +tsaphah > , {let} him declare <05046 +nagad > what <00834 +>aher > he seeth <07200
 +ra>ah > . let ISA 022 013 And behold <02009 +hinneh > joy <08342 +sasown > and gladness <08057 +simchah
 > , slaying <02026 +harag > oxen <01241 +baqar > , and killing <07819 +shachat > sheep <06629 +tso>n > ,
 eating <00398 +>akal > flesh <01320 +basar > , and drinking <08354 +shathah > wine <03196 +yayin > : {let} us
 eat <00398 +>akal > and drink <08354 +shathah > ; for to morrow <04279 +machar > we shall die <04191
 +muwth > . Let ISA 026 010 {Let} favour <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [yet]
 will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness
 <05229 +n@kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra>ah > the majesty <01348
 +ge>uwth > of the LORD <03068 +Y@hovah > . let ISA 027 005 Or <00176 +>ow > {let} him take <02388
 +chazaq > hold <02388 +chazaq > of my strength <04581 +ma , [that] he may make <06213 + peace <07965
 +shalowm > with me ; [and] he shall make <06213 + peace <07965 +shalowm > with me . let ISA 029 001 .
 Woe <01945 +howy > to Ariel <00740 +>Ari>el > , to Ariel <00740 +>Ari>el > , the city <07151 +qiryah > [
 where] David <01732 +David > dwelt <02583 +chanah > ! add <05595 +caphah > ye year <08141 +shaneh > to

year <08141 +shaneh > ; {let} them kill <05362 +naqaph > sacrifices <02282 +chag > . let ISA 034 001 . Come
 <07126 +qarab > near <07126 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama< > ; and hearken
 <07181 +qashab > , ye people <03816 +l@om > : {let} the earth <00776 +>erets > hear <08085 +shama< > , and
 all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the world <08398 +tebel > , and all <03605 +kol >
 things that come <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it . Let ISA 036 014 Thus <03541 +koh >
 saith <00559 +>amar > the king <04428 +melek > , {Let} not Hezekiah <02396 +Chizqiyah > deceive <05377
 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you . let ISA 036 015
 Neither <00408 +>al > {let} Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD
 <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337
 +natsal > us : this <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027
 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Let ISA 037 010 Thus <03541 +koh >
 shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063
 +Y@huwdah > , saying <00559 +>amar > , {Let} not thy God <00430 +>elohiym > , in whom <00834 +>aher >
 thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389
 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek
 > of Assyria <00804 +>Ashshuwr > . Let ISA 038 021 For Isaiah <03470 +Y@sha had said <00559 +>amar > ,
 {Let} them take <05375 +nasa> > a lump <01690 +d@belah > of figs <08384 +t@>en > , and lay [it] for a
 plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . let ISA
 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the
 people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066
 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : {let} us come <07126
 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 001 .
 Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816
 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near
 <05066 +nagash > ; then <00227 +>az > {let} them speak <01696 +dabar > : let us come <07126 +qarab > near
 <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 001 . Keep silence
 <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om >
 renew <02498 +chalaph > [their] strength <03581 +koach > : {let} them come <05066 +nagash > near <05066
 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126
 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 001 . Keep silence <02790
 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and {let} the people <03816 +l@om > renew
 <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash >
 ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab >
 together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 022 Let them bring <05066 +nagash > [
 them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : {let} them
 shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may
 consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085
 +shama< > us things for to come <00935 +bow> > . Let ISA 041 022 {Let} them bring <05066 +nagash > [them
] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew
 <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider
 them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< >
 us things for to come <00935 +bow> > . let ISA 042 011 Let the wilderness <04057 +midbar > and the cities
 <05892 + thereof lift <05375 +nasa> > up [their voice] , the villages <02691 +chatser > [that] Kedar <06938
 +Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427 +yashab > of the rock <05553 +cela< > sing
 <07442 +ranan > , {let} them shout <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022
 +har > . let ISA 042 011 Let the wilderness <04057 +midbar > and the cities <05892 + thereof lift <05375 +nasa>
 > up [their voice] , the villages <02691 +chatser > [that] Kedar <06938 +Qedar > doth inhabit <03427 +yashab
 > : {let} the inhabitants <03427 +yashab > of the rock <05553 +cela< > sing <07442 +ranan > , let them shout
 <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022 +har > . Let ISA 042 011 {Let} the
 wilderness <04057 +midbar > and the cities <05892 + thereof lift <05375 +nasa> > up [their voice] , the villages
 <02691 +chatser > [that] Kedar <06938 +Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427
 +yashab > of the rock <05553 +cela< > sing <07442 +ranan > , let them shout <06681 +tsavach > from the top
 <07218 +ro>sh > of the mountains <02022 +har > . Let ISA 042 012 {Let} them give <07760 +suwm > glory
 <03519 +kabowd > unto the LORD <03068 +Y@hovah > , and declare <05046 +nagad > his praise <08416
 +t@hillah > in the islands <00339 +>iy > . let ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be

gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or {let} them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . let ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? {let} them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . let ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and {let} the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . Let ISA 043 009 {Let} all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . let ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa , and who <04310 +miy > shall {let} <07725 +shuwb > it ? let ISA 043 026 Put me in remembrance <02142 +zakar > : {let} us plead <08199 +shaphat > together <03162 +yachad > : declare <05608 +caphar > thou , that thou mayest be justified <06663 +tsadaq > . let ISA 044 007 And who <04310 +miy > , as I , shall call <07121 +qara> , and shall declare <05046 +nagad > it , and set it in order <06186 + for me , since I appointed <07760 +suwm > the ancient <05769 + people <05971 + ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow> , {let} them shew <05046 +nagad > unto them . let ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , {let} them stand <05975 + up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . let ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : {let} them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 + up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . let ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and {let} righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . let ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and {let} them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . let ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and {let} the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . let ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [{Let}] the potsherd <02789 +cheres > [strive] with the potsherds <02789

+cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He hath no <00369 +>ayin > hands <03027 +yad > ? let ISA 045 013 I have raised <05782 + him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 + , and he shall {let} go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . let ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , {let} them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . Let ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . {Let} now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada< > , stand <05975 + up , and save <03467 +yasha< > thee from [these things] that shall come <00935 +bow> > upon thee . let ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? {let} him come <05066 +nagash > near <05066 +nagash > to me . let ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? {let} us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . let ISA 050 010 . Who <04310 +miy > [is] among you that feareth <03373 +yare> > the LORD <03068Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 + , that walketh <01980 +halak > [in] darkness <02825 +chashekah > , and hath no <00369 +>ayin > light <05051 +nogahh > ? {let} him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <08172 +sha upon his God <00430 +>elohiym > . let ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and {let} them stretch <05186 +natah > forth the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ; let ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal > money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob not ? hearken <08085 +shama< > diligently unto me , and eat <00398 +>akal > ye [that which <00834 +>aher > is] good <02896 +towb > , and {let} your soul <05315 +nephesh > delight <06026 + itself in fatness <01880 +deshen > . let ISA 055 007 Let the wicked <07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and {let} him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . Let ISA 055 007 {Let} the wicked <07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . let ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > {let} the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . let ISA 056 003 . Neither <00408 +>al > {let} the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . let ISA 057 013 . When thou criest <02199 +za , {let} thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > away ; vanity <01892 +hebel > shall take <03947 +laqach > [them] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; let ISA 058

006 [Is] not this <02088 +zeh> the fast <06685 +tsowm> that I have chosen <00977 +bachar> ? to loose
 <06605 +pathach> the bands <02784 +chartsubbah> of wickedness <07562 +resha> , to undo <05425 +nathar>
 the heavy <04133 +mowtah> burdens <92> , and to {let} the oppressed <07533 +ratsats> go <07971 +shalach>
 free <02670 +chophshiy> , and that ye break <05423 +nathaq> every <03605 +kol> yoke <04133 +mowtah>
 ? Let ISA 066 005 . Hear <08085 +shama> the word <01697 +dabar> of the LORD <03068 +Y@hovah> , ye
 that tremble <02730 +chared> at <00413 +>el> his word <01697 +dabar> ; Your brethren <00251 +>ach> that
 hated <08130 +sane> you , that cast <05077 +nadah> you out for my name s <08034 +shem> sake <04616
 +ma> , said <00559 +>amar> , {Let} the LORD <03068 +Y@hovah> be glorified <03513 +kabad> : but he shall
 appear <07200 +ra>ah> to your joy <08057 +simchah> , and they shall be ashamed <00954 +buwsh> . let JER
 002 028 But where <00346 +>ayeh> [are] thy gods <00430 +>elohiym> that thou hast made <06213 + thee ?
 {let} them arise <06965 +quwm> , if they can save <03467 +yasha> thee in the time <06256 + of thy trouble
 <07451 +ra> : for [according to] the number <04557 +micpar> of thy cities <05892 + are thy gods <00430
 +>elohiym> , O Judah <03063 +Y@huwdah> . let JER 004 005 . Declare <05046 +nagad> ye in Judah <03063
 +Y@huwdah> , and publish <08085 +shama> in Jerusalem <03389 +Y@ruwshalaim> ; and say <00559
 +>amar> , Blow <08628 +taqa> ye the trumpet <07782 +showphar> in the land <00776 +>erets> : cry
 <07121 +qara> , gather <04390 +male> together , and say <00559 +>amar> , Assemble <00622 +>acaph>
 yourselves , and {let} us go <00935 +bow> into <00413 +>el> the defenced <04013 +mibtsar> cities <05892
 + . Let JER 005 024 Neither <03808 +lo> say <00559 +>amar> they in their heart <03824 +lebab> , {Let} us
 now <04994 +na> fear <03372 +yare> the LORD <03068 +Y@hovah> our God <00430 +>elohiym> , that
 giveth <05414 +nathan> rain <01653 +geshem> , both the former <03138 +yowreh> and the latter <04456
 +malqowsh> , in his season <06256 + : he reserveth <08104 +shamar> unto us the appointed <02708 +chuqqah>
 weeks <07620 +shabuwa> of the harvest <07105 +qatsiyr> . let JER 006 004 Prepare <06942 +qadash> ye
 war <04421 +milchamah> against <05921 + her ; arise <06965 +quwm> , and {let} us go <05927 + up at noon
 <06672 +tsohar> . Woe <00188 +>owy> unto us ! for the day <03117 +yowm> goeth <06437 +panah> away ,
 for the shadows <06752 +tselel> of the evening <06153 + are stretched <05186 +natah> out . let JER 006 005
 Arise <06965 +quwm> , and let us go <05927 + by night <03915 +layil> , and {let} us destroy <07843
 +shachath> her palaces <00759 +>armown> . let JER 006 005 Arise <06965 +quwm> , and {let} us go <05927
 + by night <03915 +layil> , and let us destroy <07843 +shachath> her palaces <00759 +>armown> . let JER
 008 014 Why do we sit <03427 +yashab> still ? assemble <00622 +>acaph> yourselves , and let us enter <00935
 +bow> into <00413 +>el> the defenced <04013 +mibtsar> cities <05892 + , and {let} us be silent <01826
 +damam> there <08033 +sham> : for the LORD <03068 +Y@hovah> our God <00430 +>elohiym> hath put
 us to silence <01826 +damam> , and given us water <04325 +mayim> of gall <07219 +ro>sh> to drink <08248
 +shaqah> , because <03588 +kiy> we have sinned <02398 +chata> against the LORD <03068 +Y@hovah> .
 let JER 008 014 Why do we sit <03427 +yashab> still ? assemble <00622 +>acaph> yourselves , and {let} us
 enter <00935 +bow> into <00413 +>el> the defenced <04013 +mibtsar> cities <05892 + , and let us be silent
 <01826 +damam> there <08033 +sham> : for the LORD <03068 +Y@hovah> our God <00430 +>elohiym>
 hath put us to silence <01826 +damam> , and given us water <04325 +mayim> of gall <07219 +ro>sh> to drink
 <08248 +shaqah> , because <03588 +kiy> we have sinned <02398 +chata> against the LORD <03068
 +Y@hovah> . let JER 009 018 And {let} them make haste <04116 +mahar> , and take <05375 +nasa> up a
 wailing <05092 +n@hiy> for us , that our eyes <05869 + may run <03381 +yarad> down with tears <01832
 +dim> , and our eyelids <06079 + gush <05140 +nazal> out with waters <04325 +mayim> . let JER 009 020 Yet
 <03588 +kiy> hear <08085 +shama> the word <01697 +dabar> of the LORD <03068 +Y@hovah> , O ye
 women <00802 +>ishshah> , and {let} your ear <00241 +>ozen> receive <03947 +laqach> the word <01697
 +dabar> of his mouth <06310 +peh> , and teach <03925 +lamad> your daughters <01121 +ben> wailing
 <05092 +n@hiy> , and every <00802 +>ishshah> one her neighbour <07468 +r@ lamentation <07015 +qiynah>
 > . let JER 009 023 . Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> , Let not the
 wise <02450 +chakam> [man] glory <01984 +halal> in his wisdom <02451 +chokmah> , neither <00408 +>al>
 let the mighty <01368 +gibbowr> [man] glory <01984 +halal> in his might <01369 +g@buwrah> , {let} not
 the rich <06223 + [man] glory <01984 +halal> in his riches <06239 + : let JER 009 023 . Thus <03541 +koh>
 saith <00559 +>amar> the LORD <03068 +Y@hovah> , Let not the wise <02450 +chakam> [man] glory
 <01984 +halal> in his wisdom <02451 +chokmah> , neither <00408 +>al> {let} the mighty <01368 +gibbowr>
 [man] glory <01984 +halal> in his might <01369 +g@buwrah> , let not the rich <06223 + [man] glory
 <01984 +halal> in his riches <06239 + : Let JER 009 023 . Thus <03541 +koh> saith <00559 +>amar> the
 LORD <03068 +Y@hovah> , {Let} not the wise <02450 +chakam> [man] glory <01984 +halal> in his
 wisdom <02451 +chokmah> , neither <00408 +>al> let the mighty <01368 +gibbowr> [man] glory <01984

+halal > in his might <01369 +g@buwrah > , let not the rich <06223 + [man] glory <01984 +halal > in his riches <06239 + : let JER 009 024 But {let} him that glorieth <01984 +halal > glory <01984 +halal > in this <02063 +zo>th > , that he understandeth <07919 +sakal > and knoweth <03045 +yada< > me , that I [am] the LORD <03068 +Y@hovah > which exercise <06213 + lovingkindness <02617 +ched > , judgment <04941 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth <00776 +>erets > : for in these <00428 +>el - leh > [things] I delight <02654 +chaphets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . let JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and {let} us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . Let JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , {Let} us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . let JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , {let} me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I revealed <01540 +galah > my cause <07379 +riyb > . let JER 012 001 . Righteous <06662 +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > {let} me talk <01696 +dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? let JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 + run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > , and {let} them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . Let JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; {Let} mine eyes <05869 + run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . let JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and {let} them go <03318 +yatsa> > forth <03318 +yatsa> > . let JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : {let} them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . let JER 017 015 Behold <02009 +hinneh > , they say <00559 +>amar > unto me , Where <00346 +>ayeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > ? {let} it come <00935 +bow> > now <04994 +na> > . let JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but {let} not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . let JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : {let} them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . let JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me ,

but {let} not me be confounded <00954 +buwsh> : let them be dismayed <02865 +chathath> , but let not me be dismayed <02865 +chathath> : bring <00935 +bow> upon them the day <03117 +yowm> of evil <07451 +ra> , and destroy <07665 +shabar> them with double <04932 +mishneh> destruction <07670 +shibrown> . Let JER 017 018 {Let} them be confounded <00954 +buwsh> that persecute <07291 +radaph> me , but let not me be confounded <00954 +buwsh> : let them be dismayed <02865 +chathath> , but let not me be dismayed <02865 +chathath> : bring <00935 +bow> upon them the day <03117 +yowm> of evil <07451 +ra> , and destroy <07665 +shabar> them with double <04932 +mishneh> destruction <07670 +shibrown> . let JER 018 018 . Then said <00559 +>amar> they , Come <03212 +yalak> , and let us devise <02803 +chashab> devices <04284 +machashabah> against <05921 + Jeremiah <03414 +Yirm@yah> ; for the law <08451 +towrah> shall not perish <6> from the priest <03548 +kohen> , nor counsel <06098 + from the wise <02450 +chakam> , nor the word <01697 +dabar> from the prophet <05030 +nabiy> . Come <03212 +yalak> , and let us smite <05221 +nakah> him with the tongue <03956 +lashown> , and {let} us not give heed <07181 +qashab> to any <03605 +kol> of his words <01697 +dabar> . let JER 018 018 . Then said <00559 +>amar> they , Come <03212 +yalak> , and let us devise <02803 +chashab> devices <04284 +machashabah> against <05921 + Jeremiah <03414 +Yirm@yah> ; for the law <08451 +towrah> shall not perish <6> from the priest <03548 +kohen> , nor counsel <06098 + from the wise <02450 +chakam> , nor the word <01697 +dabar> from the prophet <05030 +nabiy> . Come <03212 +yalak> , and {let} us smite <05221 +nakah> him with the tongue <03956 +lashown> , and let us not give heed <07181 +qashab> to any <03605 +kol> of his words <01697 +dabar> . let JER 018 018 . Then said <00559 +>amar> they , Come <03212 +yalak> , and let us devise <02803 +chashab> devices <04284 +machashabah> against <05921 + Jeremiah <03414 +Yirm@yah> ; for the law <08451 +towrah> shall not perish <6> from the priest <03548 +kohen> , nor counsel <06098 + from the wise <02450 +chakam> , nor the word <01697 +dabar> from the prophet <05030 +nabiy> . Come <03212 +yalak> , and let us smite <05221 +nakah> him with the tongue <03956 +lashown> , and let us not give heed <07181 +qashab> to any <03605 +kol> of his words <01697 +dabar> . let JER 018 021 Therefore <03651 +ken> deliver <05414 +nathan> up their children <01121 +ben> to the famine <07458 +ra> , and pour <05064 +nagar> out their [blood] by the force <03027 +yad> of the sword <02719 +chereb> ; and let their wives <00802 +>ishshah> be bereaved <07909 +shakkuwl> of their children , and [be] widows <00490 +>almanah> ; and let their men <00582 +>enowsh> be put <02026 +harag> to death <04194 +maveth> ; [{let}] their young <00970 +bachuwr> men [be] slain <05221 +nakah> by the sword <02719 +chereb> in battle <04421 +milchamah> . let JER 018 021 Therefore <03651 +ken> deliver <05414 +nathan> up their children <01121 +ben> to the famine <07458 +ra> , and pour <05064 +nagar> out their [blood] by the force <03027 +yad> of the sword <02719 +chereb> ; and let their wives <00802 +>ishshah> be bereaved <07909 +shakkuwl> of their children , and [be] widows <00490 +>almanah> ; and {let} their men <00582 +>enowsh> be put <02026 +harag> to death <04194 +maveth> ; [let] their young <00970 +bachuwr> men [be] slain <05221 +nakah> by the sword <02719 +chereb> in battle <04421 +milchamah> . let JER 018 021 Therefore <03651 +ken> deliver <05414 +nathan> up their children <01121 +ben> to the famine <07458 +ra> , and pour <05064 +nagar> out their [blood] by the force <03027 +yad> of the sword <02719 +chereb> ; and {let} their wives <00802 +>ishshah> be bereaved <07909 +shakkuwl> of their children , and [be] widows <00490 +>almanah> ; and let their men <00582 +>enowsh> be put <02026 +harag> to death <04194 +maveth> ; [let] their young <00970 +bachuwr> men [be] slain <05221 +nakah> by the sword <02719 +chereb> in battle <04421 +milchamah> . Let JER 018 022 {Let} a cry <02201 +za> be heard <08085 +shama> from their houses <01004 +bayith> , when <03588 +kiy> thou shalt bring <00935 +bow> a troop <01416 +g@duwd> suddenly <06597 +pith>owm> upon them : for they have digged <03738 +karah> a pit to take <03920 +lakad> me , and hid <02934 +taman> snares <06341 +pach> for my feet <07272 +regel> . let JER 018 023 Yet , LORD <03068 +Y@hovah> , thou knowest <03045 +yada> all <03605 +kol> their counsel <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar> not their iniquity <05771 + , neither <00408 +>al> blot <04229 +machah> out their sin <02403 +chatta>ah> from thy sight <06440 +paniym> , but {let} them be overthrown <03782 +kashal> before <06440 +paniym> thee ; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 +>aph> . let JER 020 012 But , O LORD <03068 +Y@hovah> of hosts <06635 +tsaba> , that triest <00974 +bachan> the righteous <06662 +tsaddiyq> , [and] seest <07200 +ra>ah> the reins <03629 +kilyah> and the heart <03820 +leb> , {let} me see <07200 +ra>ah> thy vengeance <05360 +n@qamah> on them : for unto thee have I opened <01540 +galah> my cause <07379 +riyb> . let JER 020 014 . Cursed <00779 +>arar> [be] the day <03117 +yowm> wherein <00834 +>aher> I was born <03205 +yalad> : {let} not the day <03117 +yowm> wherein <00834 +>aher> my mother <00517 +>em> bare <03205 +yalad> me be blessed <01288 +barak> . let JER 020 016 And let that man <00376 +>iysh> be as the cities <05892 + which <00834 +>aher> the LORD

<03068 +Y@hovah > overthrew <02015 +haphak > , and repented <05162 +nacham > not : and {let} him hear <08085 +shama< > the cry <02201 +za in the morning <01242 +boqer > , and the shouting <08643 +t@ruw at noontide ; let JER 020 016 And {let} that man <00376 +>iysh > be as the cities <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > , and repented <05162 +nacham > not : and let him hear <08085 +shama< > the cry <02201 +za in the morning <01242 +boqer > , and the shouting <08643 +t@ruw at noontide ; let JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , {let} him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . let JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , {let} him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . let JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I {let} remain <03241 +Yaniym > still in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall till <05647 + it , and dwell <03427 +yashab > therein . let JER 027 018 But if <00518 +>im > they [be] prophets <05030 +nabiy> > , and if <00518 +>im > the word <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , {let} them now <04994 +na> > make intercession <06293 +paga< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627 +k@liy > which are left <03498 +yathar > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to Babylon <00894 +Babel > . Let JER 029 008 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Let} not your prophets <05030 +nabiy> > and your diviners <07080 +qacam > , that [be] in the midst <07130 +qereb > of you , deceive <05377 +nasha> > you , neither <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . let JER 031 006 For there shall be a day <03117 +yowm > , [that] the watchmen <05341 +natsar > upon the mount <02022 +har > Ephraim <00669 +>Ephrayim > shall cry <07121 +qara> > , Arise <06965 +quwm > ye , and {let} us go <05927 + up to Zion <06726 +Tsiyown > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . let JER 034 009 That every man <00376 +>iysh > should {let} his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . let JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and {let} [them] go <07971 +shalach > . let JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should {let} his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . let JER 034 011 But afterward they turned <07725 +shuwb > , and caused the servants <05650 + and the handmaids <08198 +shiphchah > , whom <00834 +>aher > they had {let} go <07971 +shalach > free <02670 +chophshiy > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > for servants <05650 + and for handmaids <08198 +shiphchah > . let JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah >

sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years
<08141 +shaneh > , thou shalt {let} him go <07971 +shalach > free <02670 +chophshiy > from thee : but
your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186
+natah > their ear <00241 +>ozen > . let JER 034 014 At the end <07093 +qets > of seven <07651 +sheba<
> years <08141 +shaneh > {let} ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251
+>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar >
unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou
shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened
<08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen
> . let JER 035 011 But it came <01961 +hayah > to pass , when Nebuchadrezzar <05019
+N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > came <05927 + up into
<00413 +>el > the land <00776 +>erets > , that we said <00559 +>amar > , Come <00935 +bow> > , and
{let} us go <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > for fear <06440 +paniym > of the
army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > , and for fear <06440 +paniym > of the army
<02428 +chayil > of the Syrians <00758 +>Aram > : so we dwell <03427 +yashab > at Jerusalem <03389
+Y@ruwshalaim > . let JER 036 019 Then said <00559 +>amar > the princes <08269 +sar > unto Baruch
<01263 +Baruwk > , Go <03212 +yalak > , hide <05641 +cathar > thee , thou and Jeremiah <03414
+Yirm@yah > ; and {let} no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > where <00375
+>eyphoh > ye be . let JER 037 020 Therefore hear <08085 +shama< > now <06254 + , I pray <04994
+na> > thee , O my lord <00113 +>adown > the king <04428 +melek > : {let} my supplication <08467
+@chinnah > , I pray <04994 +na> > thee , be accepted <05307 +naphal > before <06440 +paniym > thee
; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083
+Y@hownathan > the scribe <05608 +caphar > , lest <03808 +lo> > I die <04191 +muwth > there <08033
+sham > . let JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king
<04428 +melek > , We beseech <04994 +na> > thee , {let} this <02088 +zeh > man <00376 +>iysh > be
put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the
men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063
+zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in
speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088
+zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this
<02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . let JER 038 006 Then took <03947 +laqach
> they Jeremiah <03414 +Yirm@yah > , and cast <07933 +sheken > him into <00413 +>el > the dungeon
<00953 +bowr > of Malchiah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek
> , that [was] in the court <02691 +chatser > of the prison <04307 +mattara> > : and they {let} <07971
+shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And
in the dungeon <00953 +bowr > [there was] no <00369 +>ayin > water <04325 +mayim > , but mire
<02916 +tiyt > : so Jeremiah <03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt > . let
JER 038 011 So Ebedmelech <05663 + took <03947 +laqach > the men <00582 +>enowsh > with him , and
went <00935 +bow> > into the house <01004 +bayith > of the king <04428 +melek > under the treasury
<00214 +>owtsar > , and took <03947 +laqach > thence <08033 +sham > old <01094 +b@low> > cast
<05499 +c@chabah > clouts <05499 +c@chabah > and old <01094 +b@low> > rotten <04418 +malach >
rags <04418 +malach > , and {let} <07971 +shalach > them down <07971 +shalach > by cords <02256
+chebel > into <00413 +>el > the dungeon <00953 +bowr > to Jeremiah <03414 +Yirm@yah > . Let JER
038 024 Then said <00559 +>amar > Zedekiah <06667 +Tsidqiyah > unto Jeremiah <03414 +Yirm@yah >
, {Let} no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > of these <00428 +>el - leh >
words <01697 +dabar > , and thou shalt not die <04191 +muwth > . let JER 040 001 . The word <01697
+dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068
+Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227
+rab > of the guard <02876 +tabbach > had {let} him go <07971 +shalach > from Ramah <07414 +Ramah
> , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiyim
> among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546
+galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were
carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . let JER 040 005
Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go

<07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben >
 of Ahikam <00296 +> Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834
 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad >
 over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among
 <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth
 <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of
 the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward
 <04864 +mas>eth > , and {let} him go <07971 +shalach > . Let JER 040 015 Then Johanan <03110
 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah
 <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar >
 , {Let} me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal >
 the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh >
 shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that
 all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should
 be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah >
 perish <6> ? Let JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet
 <05030 +nabiy> > , {Let} , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be
 accepted <05307 +naphal > before <06440 +paniym > thee , and pray <06419 +palal > for us unto the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > this <02063
 +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@
 of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) Let JER 046 006
 {Let} not the swift <07031 + qal > flee <05127 +nuwc > away , nor <00408 +>al > the mighty <01368
 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal
 > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . let
 JER 046 009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots
 <07393 +rekeb > ; and {let} the mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318
 +yatsa> > ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610
 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas
 > [and] bend <01869 +darak > the bow <07198 +qesheth > . let JER 046 016 He made many <07235
 +rabah > to fall <03782 +kashal > , yea , one <00376 +>iysh > fell <05307 +naphal > upon another <07453
 +rea< > : and they said <00559 +>amar > , Arise <06965 +quwm > , and {let} us go <07725 +shuwb >
 again <07725 +shuwb > to our own people <05971 + , and to the land <00776 +>erets > of our nativity
 <04138 +mowledeth > , from the oppressing <03238 +yanah > sword <02719 +chereb > . let JER 048 002 [
 There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124
 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra<
 > against <05921 + it ; come <03212 +yalak > , and {let} us cut <03772 +karath > it off from [being] a
 nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen
 <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . let JER 049 011
 Leave <05800 + thy fatherless <03490 +yathowm > children <01121 +ben > , I will preserve <02421
 +chayah > [them] alive <02421 +chayah > ; and {let} thy widows <00490 +>almanah > trust <00982
 +batach > in me . let JER 050 005 They shall ask <07592 +sha>al > the way <01870 +derek > to Zion
 <06726 +Tsiyown > with their faces <06440 +paniym > thitherward <02008 +hennah > , [saying] , Come
 <00935 +bow> > , and {let} us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a
 perpetual <05769 + covenant <01285 +b@riyth > [that] shall not be forgotten <07911 +shakach > . let JER
 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , open
 <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and
 destroy <02763 +charam > her utterly : {let} nothing <00408 +>al > of her be left <07611 +sh@>eriyth > .
 let JER 050 027 Slay <02717 +charab > all <03605 +kol > her bullocks <06499 +par > ; {let} them go
 <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > : woe <01945 +howy > unto
 them ! for their day <03117 +yowm > is come <00935 +bow> > , the time <06256 + of their visitation
 <06486 +p@quddah > . let JER 050 029 Call <08085 +shama< > together the archers <07228 +rab >
 against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the
 bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyl > about ;
 {let} none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her

according to her work <06467 +po> ; according to all <03605 +kol> that she hath done <06213 + , do
 <06213 + unto her : for she hath been proud <02102 +zuwd> against <00413 +>el> the LORD <03068
 +Y@hovah> , against <00413 +>el> the Holy <06944 +qodesh> One of Israel <03478 +Yisra>el> . let
 JER 050 033 . Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> of hosts
 <06635 +tsaba> > ; The children <01121 +ben> of Israel <03478 +Yisra>el> and the children <01121
 +ben> of Judah <03063 +Y@huwdah> [were] oppressed <06231 + together <03162 +yachad> : and all
 <03605 +kol> that took them captives <07617 +shabah> held <02388 +chazaq> them fast ; they refused
 <03985 +ma>en> to {let} them go <07971 +shalach> . let JER 051 003 Against <00413 +>el> [him that
] bendeth <01869 +darak> {let} the archer <01869 +darak> bend <01869 +darak> his bow <07198
 +qesheth> , and against <00413 +>el> [him that] lifteth <05927 + himself up in his brigandine <05630
 +ciyron> : and spare <02550 +chamal> ye not her young <00970 +bachuwr> men ; destroy <02763
 +charam> ye utterly all <03605 +kol> her host <06635 +tsaba> > . let JER 051 009 We would have healed
 <07495 +rapha> > Babylon <00894 +Babel> , but she is not healed <07495 +rapha> > : forsake <05800 +
 her , and {let} us go <03212 +yalak> every <00376 +>iysh> one <00376 +>iysh> into his own country
 <00776 +>erets> : for her judgment <04941 +mishpat> reacheth <05060 +naga> > unto heaven <08064
 +shamayim> , and is lifted <05375 +nasa> > up [even] to the skies <07834 +shachaq> . let JER 051 010
 The LORD <03068 +Y@hovah> hath brought <03318 +yatsa> > forth <03318 +yatsa> > our
 righteousness <06666 +ts@daqah> : come <00935 +bow> > , and {let} us declare <05608 +caphar> in
 Zion <06726 +Tsiyown> the work <04639 +ma of the LORD <03068 +Y@hovah> our God <00430
 +>elohiym> . let JER 051 050 Ye that have escaped <06412 +paliyt> the sword <02719 +chereb> > , go
 <01980 +halak> away , stand <05975 + not still <05975 + : remember <02142 +zakar> the LORD <03068
 +Y@hovah> afar <07350 +rachowq> off , and {let} Jerusalem <03389 +Y@ruwshalaim> come <05927
 + into <05921 + your mind <03824 +lebab> . Let LAM 001 022 {Let} all <03605 +kol> their wickedness
 <07451 +ra> > come <00935 +bow> > before <06440 +paniym> thee ; and do <05953 + unto them , as
 thou hast done <05953 + unto me for all <03605 +kol> my transgressions <06588 +pesha> > : for my sighs
 <00585 +>anachah> [are] many <07227 +rab> , and my heart <03820 +leb> [is] faint <01742 +davvay
 > . let LAM 002 018 Their heart <03820 +leb> cried <06817 +tsa unto the Lord <00136 +>Adonay> , O
 wall <02346 +chowmah> of the daughter <01323 +bath> of Zion <06726 +Tsiyown> , let tears <01832
 +dim run <03381 +yarad> down like a river <05158 +nachal> day <03119 +yowmam> and night <03915
 +layil> : give <05414 +nathan> thyself no <00408 +>al> rest <06314 +puwgah> ; {let} not the apple
 <01323 +bath> of thine eye <05869 + cease <01826 +damam> . let LAM 002 018 Their heart <03820
 +leb> cried <06817 +tsa unto the Lord <00136 +>Adonay> , O wall <02346 +chowmah> of the daughter
 <01323 +bath> of Zion <06726 +Tsiyown> , {let} tears <01832 +dim run <03381 +yarad> down like a
 river <05158 +nachal> day <03119 +yowmam> and night <03915 +layil> : give <05414 +nathan>
 thyself no <00408 +>al> rest <06314 +puwgah> ; let not the apple <01323 +bath> of thine eye <05869 +
 cease <01826 +damam> . Let LAM 003 040 {Let} us search <02664 +chaphas> and try <02713 +chaqar>
 our ways <01870 +derek> , and turn <07725 +shuwb> again <07725 +shuwb> to the LORD <03068
 +Y@hovah> . Let LAM 003 041 {Let} us lift <05375 +nasa> > up our heart <03824 +lebab> with [our]
 hands <03709 +kaph> unto God <00410 +>el> in the heavens <08064 +shamayim> . let EZE 001 024
 And when they went <03212 +yalak> , I heard <08085 +shama> > the noise <06963 +qowl> of their
 wings <03671 +kanaph> , like the noise <06963 +qowl> of great <07227 +rab> waters <04325 +mayim>
 , as the voice <06963 +qowl> of the Almighty <07706 +Shadday> , the voice <06963 +qowl> of speech
 <01999 +hamullah> , as the noise <06963 +qowl> of an host <04264 +machaneh> : when they stood
 <05975 + , they {let} <07503 +raphah> down <07503 +raphah> their wings <03671 +kanaph> . let EZE
 001 025 And there was a voice <06963 +qowl> from the firmament <07549 +raqiya> > that [was] over
 <05921 + their heads <07218 +ro>sh> , when they stood <05975 + , [and] had {let} <07503 +raphah>
 down <07503 +raphah> their wings <03671 +kanaph> . let EZE 003 027 But when I speak <01696 +dabar
 > with thee , I will open <06605 +pathach> thy mouth <06310 +peh> , and thou shalt say <00559 +>amar
 > unto them , Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069
 +Y@hovih> ; He that heareth <08085 +shama> > , let him hear <08085 +shama> > ; and he that forbeareth
 <02310 +chadel> , {let} him forbear <02308 +chadal> : for they [are] a rebellious <04805 +m@riy>
 house <01004 +bayith> . let EZE 003 027 But when I speak <01696 +dabar> with thee , I will open
 <06605 +pathach> thy mouth <06310 +peh> , and thou shalt say <00559 +>amar> unto them , Thus
 <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; He that

heareth <08085 +shama< > , {let} him hear <08085 +shama< > ; and he that forbearereth <02310 +chadel > ,
 let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > .
 let EZE 007 012 The time <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth near
 <05060 +naga< > : {let} not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +>al > the
 seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the
 multitude <01995 +hamown > thereof . let EZE 009 005 . And to the others <00428 +>el - leh > he said
 <00559 +>amar > in mine hearing <00241 +>ozen > , Go <05674 + ye after <00310 +>achar > him through
 the city <05892 + , and smite <05221 +nakah > : {let} not your eye <05869 + spare <02347 +chuwc > ,
 neither <00408 +>al > have ye pity <02550 +chamal > : let EZE 011 003 Which say <00559 +>amar > , [It
 is] not near <07138 +qarowb > ; {let} us build <01129 +banah > houses <01004 +bayith > : this <01931
 +huw> > [city is] the caldron <05518 +ciyr > , and we [be] the flesh <01320 +basar > . let EZE 013 020
 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > your pillows <03704
 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315
 +nephesh > to make [them] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms
 <02220 +z@rowa< > , and will {let} the souls <05315 +nephesh > go <07971 +shalach > , [even] the
 souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [them] fly <06524 +parach > . let EZE
 021 014 Thou therefore , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and
 smite <05221 +nakah > [thine] hands <03709 +kaph > together , and {let} the sword <02719 +chereb > be
 doubled <03717 +kaphal > the third <07992 +sh@liyshiy > time , the sword <02719 +chereb > of the slain
 <02491 +chalal > : it [is] the sword <02719 +chereb > of the great <01419 +gadawl > [men that are]
 slain <02491 +chalal > , which entereth into their privy <02314 +chadar > chambers <02315 +cheder > . let
 EZE 024 005 Take <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and
 burn <01754 +duwr > also <01571 +gam > the bones <06106 + under <08478 +tachath > it , [and] make it
 boil <07570 +rathach > well <07571 +rethach > , and {let} them seethe <01310 +bashal > the bones
 <06106 + of it therein <08432 +tavek > . let EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy >
 to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum
 <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of
 it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; {let} no <03808
 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . let EZE 024 010 Heap <07235 +rabah > on
 wood <06086 + , kindle <01814 +dalaq > the fire <00784 +>esh > , consume <08552 +tamam > the flesh
 <01320 +basar > , and spice <07543 +raqach > it well , and {let} the bones <06106 + be burned <02787
 +charar > . let EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > known
 <03045 +yada< > in the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > ; and I
 will not [{let} them] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any
 more <05750 + : and the heathen <01471 +gowy > shall know <03045 +yada< > that I [am] the LORD
 <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . let EZE 043 009
 Now <06258 + {let} them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184
 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq >
 from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . let
 EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > , shew <05046 +nagad > the house
 <01004 +bayith > to the house <01004 +bayith > of Israel <03478 +Yisra>el > , that they may be ashamed
 <03637 +kalam > of their iniquities <05771 + : and {let} them measure <04058 +madad > the pattern
 <08508 +tokniyth > . let EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805
 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004
 +bayith > of Israel <03478 +Yisra>el > , {let} it suffice <07227 +rab > you of all <03605 +kol > your
 abominations <08441 +tow , Let EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069Y@hovih > ; {Let} it suffice <07227 +rab > you , O princes <05387
 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil
 <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > ,
 take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people
 <05971 + , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . let DAN

001 012 Prove <05254 +nacah > thy servants <05650 + , I beseech <04994 +na> > thee , ten <06235 + days <03117 +yowm > ; and {let} them give <05414 +nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal > , and water <04325 +mayim > to drink <08354 +shathah > . let DAN 001 013 Then {let} our countenances <04758 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . Let DAN 002 007 They answered <06032 + again <08579 +tinyanuwth > and said <00560 +>amar > , {Let} the king <04430 +melek > tell <00560 +>amar > his servants <05649 + the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > of it . let DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : {let} the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : let DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [{let}] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > : let DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and {let} it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > : let DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and {let} seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . let DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and {let} a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . Let DAN 004 016 {Let} his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . let DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , {let} not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . let DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [{let}] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; let DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414

+g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram >
 leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoreh > thereof in the earth <00772
 +>ara< > , even with a band <00613 +>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > ,
 in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and {let} it be wet <06647 +ts@ba< >
 with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be]
 with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib times
 <05732 + pass <02499 +chalaph > over <05922 + him ; let DAN 004 027 Wherefore <03861 +lawhen > , O
 king <04430 +melek > , {let} my counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto thee ,
 and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine
 iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it may
 be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . let DAN 005 010 . [Now]
 the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king
 <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh >
 house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > ,
 O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra
 trouble <00927 +b@hal > thee , nor <00408 +>al > {let} thy countenance <02122 +ziyv > be changed
 <08133 +sh@na> > : let DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel
 > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came
 <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka>
 > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever
 <05957 + : {let} not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy
 countenance <02122 +ziyv > be changed <08133 +sh@na> > : let DAN 005 012 Forasmuch as an excellent
 <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924
 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263
 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271
 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841
 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar
 <01096 +Belt@sha>ttsar > : now <03705 +k@ {let} Daniel <01841 +Daniye>l > be called <07123
 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > . Let DAN 005 017
 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar >
 before <06925 +qodam > the king <04430 +melek > , {Let} thy gifts <04978 +matt@na> > be to thyself ,
 and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet
 <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430
 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > . let DAN 009
 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > ,
 I beseech <04994 +na> > thee , {let} thine anger <00639 +>aph > and thy fury <02534 +chemah > be
 turned <07725 +shuw > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy
 <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and
 for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people
 <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439
 +cabiyy > us . Let DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > greatly beloved
 <02530 +chamad > , fear <03372 +yare> > not : peace <07965 +shalowm > [be] unto thee , be strong
 <02388 +chazaq > , yea , be strong <02388 +chazaq > . And when he had spoken <01696 +dabar > unto me
 , I was strengthened <02388 +chazaq > , and said <00559 +>amar > , {Let} my lord <00113 +>adown >
 speak <01696 +dabar > ; for thou hast strengthened <02388 +chazaq > me . let HOS 002 002 Plead <07378
 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [is] not my wife <00802
 +>ishshah > , neither <03808 +lo> > [am] I her husband <00376 +>iysh > : {let} her therefore put <05493
 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > ,
 and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; let
 HOS 004 004 Yet <00389 +>ak > {let} no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > ,
 nor <00408 +>al > reprove <03198 +yakach > another <00376 +>iysh > : for thy people <05971 + [are] as
 they that strive <07378 +riyb > with the priest <03548 +kohen > . let HOS 004 015 Though <00518 +>im >
 thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] {let} not Judah <03063
 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal

> , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al >
 swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . let HOS 004 017
 Ephraim <00669 +>Ephrayim > [is] joined <02266 +chabar > to idols <06091 + : {let} him alone . let
 HOS 006 001 . Come <03212 +yalak > , and {let} us return <07725 +shuwb > unto the LORD <03068
 +Y@hovah > : for he hath torn <02963 +taraph > , and he will heal <07495 +rapha> > us ; he hath smitten
 <05221 +nakah > , and he will bind <02280 +chabash > us up . Let HOS 013 002 And now <06258 + they
 sin <02398 +chata> > more and more , and have made <06213 + them molten <04541 +maccekah > images
 of their silver <03701 +keceph > , [and] idols <06091 + according to their own understanding <08394
 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say
 <00559 +>amar > of them , {Let} the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401
 +nashaq > the calves <05697 + . let JOE 001 003 Tell <05608 +caphar > ye your children <01121 +ben > of
 it , and [{let}] your children <01121 +ben > [tell] their children <01121 +ben > , and their children
 <01121 +ben > another <00312 +>acher > generation <01755 +dowr > . let JOE 002 001 . Blow <08628
 +taqa< > ye the trumpet <07782 +showphar > in Zion <06726 +Tsiyown > , and sound <07321 +ruwa< >
 an alarm <07321 +ruwa< > in my holy <06944 +qodesh > mountain <02022 +har > : {let} all <03605 +kol
 > the inhabitants <03427 +yashab > of the land <00776 +>erets > tremble <07264 +ragaz > : for the day
 <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , for [it is] nigh <07126
 +qarab > at hand ; let JOE 002 016 Gather <00622 +>acaph > the people <05971 + , sanctify <06942
 +qadash > the congregation <06951 +qahal > , assemble <06908 +qabats > the elders <02205 +zaqen > ,
 gather <00622 +>acaph > the children <05768 + , and those that suck <03243 +yanaq > the breasts <07699
 +shad > : {let} the bridegroom <02860 +chathan > go <03318 +yatsa> > forth <03318 +yatsa> > of his
 chamber <02315 +cheder > , and the bride <03618 +kallah > out of her closet <02646 +chuppah > . let JOE
 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068
 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the
 altar <04196 +mizbeach > , and {let} them say <00559 +>amar > , Spare <02347 +chuwc > thy people
 <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159
 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910
 +mashal > over them : wherefore <04100 +mah > should they say <00559 +>amar > among the people
 <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? Let JOE 002 017 {Let} the
 priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep
 <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach
 > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 + , O LORD <03068
 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781
 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore
 <04100 +mah > should they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [
 is] their God <00430 +>elohiym > ? let JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th >
 among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake
 <05782 + up the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men
 <00582 +>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; {let} them come <05927
 + up : let JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th > among the Gentiles <01471
 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 + up the mighty <01368
 +gibbowr > men <00582 +>enowsh > , {let} all <03605 +kol > the men <00582 +>enowsh > of war
 <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 + up : let JOE 003 010 Beat
 <03807 +kathath > your plowshares <00855 +>eth > into swords <02719 +chereb > , and your
 pruninghooks <04211 +mazmerah > into spears <07420 +romach > : {let} the weak <02523 +challash > say
 <00559 +>amar > , I [am] strong <01368 +gibbowr > . Let JOE 003 012 {Let} the heathen <01471 +gowy
 > be wakened <05782 + , and come <05927 + up to the valley <06010 + of Jehoshaphat <03092
 +Y@howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all
 <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyb > about . let AMO 004 001 . Hear
 <08085 +shama< > this <02088 +zeh > word <01697 +dabar > , ye kine <06510 +parah > of Bashan
 <01316 +Bashan > , that [are] in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , which
 oppress <06231 + the poor <01800 +dal > , which crush <07533 +ratsats > the needy <34> , which say
 <00559 +>amar > to their masters <00113 +>adown > , Bring <00935 +bow> > , and {let} us drink <08354
 +shathah > . let AMO 005 024 But {let} judgment <04941 +mishpat > run <01556 +galal > down as waters

<04325 +mayim > , and righteousness <06666 +ts@daqah > as a mighty <00386 +>eythan > stream
 <05158 +nachal > . let OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + . Thus <03541
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning
 Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the
 LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > among the
 heathen <01471 +gowy > , Arise <06965 +quwm > ye , and {let} us rise <06965 +quwm > up against
 <05921 + her in battle <04421 +milchamah > . let JONAH 001 007 And they said <00559 +>amar > every
 <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and {let}
 us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310
 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307
 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah
 <03124 +Yonah > . let JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068
 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068
 +Y@hovah > , we beseech <00577 +>anna> > thee , {let} us not perish <6> for this <02088 +zeh > man s
 <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqi
 > blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done <06213 + as it pleased
 <02654 +chaphets > thee . let JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and
 published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king
 <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , Let neither <00369 +>ayin
 > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n
 > , taste <02938 +ta any <03792 +k@thab > thing : {let} them not feed <07462 +ra , nor <00408 +>al >
 drink <08354 +shathah > water <04325 +mayim > : Let JONAH 003 007 And he caused [it] to be
 proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the
 decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar
 > , {Let} neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241
 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed
 <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : let JONAH 003 008
 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth
 <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > :
 yea , {let} them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451
 +ra< > way <01870 +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709
 +kaph > . let JONAH 003 008 But {let} man <00120 +>adam > and beast <00929 +b@hemah > be covered
 <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah >
 unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376
 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the violence <02555 +chamac >
 that [is] in their hands <03709 +kaph > . let MIC 001 002 Hear <08085 +shama< > , all <03605 +kol > ye
 people <05971 + ; hearken <07181 +qashab > , O earth <00776 +>erets > , and all <04393 +m@lo> > that
 therein <04393 +m@lo> > is : and {let} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > be
 witness <05707 + against you , the Lord <00136 +>Adonay > from his holy <06944 +qodesh > temple
 <01964 +heykal > . let MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come
 <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and {let} us go <05927 + up to the
 mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the
 God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870
 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law <08451 +towrah
 > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697
 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . let MIC 004 011
 Now <06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against
 <05921 + thee , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and {let} our eye
 <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . Let MIC 004 011 Now <06258 + also
 many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + thee , that
 say <00559 +>amar > , {Let} her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372
 +chazah > upon Zion <06726 +Tsiyown > . let MIC 006 001 . Hear <08085 +shama< > ye now <04994
 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965
 +quwm > , contend <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > ,

and {let} the hills <01389 +gib hear <08085 +shama< > thy voice <06963 +qowl > . let MIC 007 014 .
Feed <07462 +ra thy people <05971 + with thy rod <07626 +shebet > , the flock <06629 +tso>n > of thine
heritage <05159 +nachalah > , which dwell <07931 +shakan > solitarily <00910 +badad > [in] the wood
<03293 +ya , in the midst <08432 +tavek > of Carmel <03760 +Karmel > : {let} them feed <07462 +ra [in
] Bashan <01316 +Bashan > and Gilead <01568 +Gil , as in the days <03117 +yowm > of old <05769 + .
let HAB 002 016 Thou art filled <07646 +saba< > with shame <07036 +qalown > for glory <03519
+kabowd > : drink <08354 +shathah > thou also <01571 +gam > , and {let} thy foreskin <06188 + be
uncovered : the cup <03563 +kowc > of the LORD S <03068 +Y@hovah > right <03225 +yamiyn > hand
<03225 +yamiyn > shall be turned <05437 +cabab > unto thee , and shameful <07022 +qiyqalown >
spewing <07022 +qiyqalown > [shall be] on <05921 + thy glory <03519 +kabowd > . let HAB 002 020
But the LORD <03068 +Y@hovah > [is] in his holy <06944 +qodesh > temple <01964 +heykal > : {let}
all <03605 +kol > the earth <00776 +>erets > keep silence <02013 +hacah > before <06440 +paniym > him
. Let ZEP 003 016 In that day <03117 +yowm > it shall be said <00559 +>amar > to Jerusalem <03389
+Y@ruwshalaim > , Fear <03372 +yare> > thou not : [and to] Zion <06726 +Tsiyown > , {Let} not thine
hands <03027 +yad > be slack <07503 +raphah > . Let ZEC 003 005 And I said <00559 +>amar > , {Let}
them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218
+ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head
<07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel
<04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . let ZEC 007 010 And oppress
<06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger
<01616 +ger > , nor the poor <06041 + ; and {let} none <00408 +>al > of you imagine <02803 +chashab >
evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . Let ZEC 008 009 .
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;
{Let} your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these
<00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the
mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day
<03117 +yowm > [that] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might
be built <01129 +banah > . let ZEC 008 013 And it shall come <01961 +hayah > to pass , [that] as ye were
a curse <07045 +q@lalah > among the heathen <01471 +gowy > , O house <01004 +bayith > of Judah
<03063 +Y@huwdah > , and house <01004 +bayith > of Israel <03478 +Yisra>el > ; so will I save <03467
+yasha< > you , and ye shall be a blessing <01293 +B@rakah > : fear <03372 +yare> > not , [but] {let}
your hands <03027 +yad > be strong <02388 +chazaq > . let ZEC 008 017 And {let} none <00408 +>al >
of you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ;
and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw : for all
<03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > . Let ZEC 008 021 And the inhabitants <03427 +yashab > of
one <00259 +>echad > [city] shall go <01980 +halak > to another <00259 +>echad > , saying <00559
+>amar > , {Let} us go <03212 +yalak > speedily <01980 +halak > to pray <02470 +chalah > before the
LORD <03068 +Y@hovah > , and to seek <01245 +baqash > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > : I will go <03212 +yalak > also <01571 +gam > . let ZEC 011 009 Then said <00559
+>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth >
; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and {let} the rest
<07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh
<01320 +basar > of another <07468 +r@ . let ZEC 011 009 Then said <00559 +>amar > I , I will not feed
<07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut
<03582 +kachad > off , {let} it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398
+>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468
+r@ . let ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth
<04191 +muwth > , {let} it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be
cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah
> one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . let MAL 002 015 And did
<06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the
spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek

<01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and {let} none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . Let MAT005 016 {Let} your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 - ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . let MAT005 031 It hath been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , {let} him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> : let MAT005 037 But {let} your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . let MAT005 040 And if any man will <2309 -thelo -> sue <2919 - krino -> thee at <2919 -krino -> the law , and take <2983 - lambano -> away thy coat <5509 -chiton -> , {let} him have [thy] cloke <2440 -himation -> also <2532 -kai -> . let MAT006 003 But when thou doest <4160 -poieo -> alms <1654 - eleemosune -> , {let} not thy left <0710 -aristeros -> hand know <1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios -> hand doeth <4160 -poieo -> : Let MAT007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , {Let} <0863 - aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ? let MAT008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutho -> me ; and {let} <0863 - aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> . let MAT010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , {let} your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you . let MAT010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , {let} your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you . let MAT011 015 He that hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . let MAT013 009 Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . Let MAT013 030 {Let} <0863 - aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizania -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . let MAT013 043 Then <5119 -tote -> shall the righteous <1342 - dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 - basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . let MAT015 004 For God <2316 -theos -> commanded <1781 - entellomai -> , saying <3004 -lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , {let} him die <5053 -teleutao -> the death <2288 -thanatos -> . Let MAT015 014 {Let} <0863 - aphiemi -> them alone <0863 - aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 - hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoterous -> shall fall <4098 - pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . let MAT016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , {let} him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutho -> me . let MAT017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , {let} us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -

mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias
 <2243 -Helias -> . let MAT 018 017 And if <1437 -ean -> he shall neglect <3878 - parakouo -> to hear
 <3878 -parakouo -> them , tell <2036 -epo -> [it] unto the church <1577 -ekklesia -> : but if <1437 -ean ->
 he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , {let} him be
 unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> . let MAT 019 006
 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but
 one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos ->
 hath joined <4801 - suzeugnumi -> together <4801 -suzeugnumi -> , {let} not man <0444 -anthropos -> put
 <5563 -chorizo -> asunder <5563 -chorizo -> . let MAT 019 012 For there are some eunuchs <2135 -
 eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 - gennao -> from [their]
 mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 -eunouchizo -> ,
 which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -
 anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -
 eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 - eunouchizo -> for the kingdom <0932 -
 basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -
 choreo -> [it] , {let} him receive <5562 - choreo -> [it] . let MAT 020 026 But it shall not be so <3779 -
 houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -
 megas -> among <1722 -en -> you , {let} him be your <5216 -humon -> minister <1249 -diakonos -> ; let
 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -> be chief <4413 -protos -> among <1722 -
 en -> you , {let} him be your <5216 -humon -> servant <1401 -doulos -> : Let MAT 021 019 And when he
 saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -
 erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but
 leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , {Let} no <3370 -Medos
 -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi ->
 for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke ->
 withered <3583 -xeraino -> away . let MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos ->
 parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which
 <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi
 -> it round about <4060 -peritithemi -> , and digged <3736 -> a winepress <3025 -lenos -> in it , and built
 <3618 -oikodomeo -> a tower <4444 -purgos -> , and {let} <1554 -ekdidomi -> it out to husbandmen
 <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : let MAT 021
 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said
 <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 - houtos -> is the heir
 <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and {let} us seize
 <2722 -katecho -> on his inheritance <2817 -kleronomia -> . let MAT 021 038 But when the husbandmen
 <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en
 -> themselves <1438 -heautou -> , This <3778 - houtos -> is the heir <2818 -kleronomos -> ; come <1205 -
 deute -> , {let} us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance
 <2817 -kleronomia -> . let MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -
 kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will {let}
 <1554 - ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092
 -georgos -> , which <3748 - hostis -> shall render <0591 -apodidomi -> him the fruits <2590 - karpos -> in
 their seasons <2540 -kairos -> . let MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall
 see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosia -> , spoken <4483 -
 rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy
 <0040 -hagios -> place <5117 - topos -> , (whoso readeth <0314 -anaginosko -> , {let} him understand
 <3539 -noieo -> :) let MAT 024 016 Then <5119 -tote -> {let} them which be in Judaea <2449 -Ioudaia ->
 flee <5343 -pheugo -> into <1909 -epi -> the mountains <3735 -oros -> : Let MAT 024 017 {Let} him
 which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -
 katabaino -> to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : let MAT 024
 018 Neither <3361 -me -> {let} him which is in the field <0068 -agros -> return <1994 -epistrepho -> back
 <3694 - opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . let MAT 026 039 And he went
 <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto ->
 on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego ->

, O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , {let} this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] . let MAT026 046 Rise <1453 -egeiro -> , {let} us be going <0071 -ago -> : behold <2400 -idou -> , he is at <1448 -eggizo -> hand <1448 -eggizo -> that doth betray <3860 -paradidomi -> me . Let MAT027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , {Let} him be crucified <4717 -stauroo -> . Let MAT027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , {Let} him be crucified <4717 -stauroo -> . let MAT027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , {let} him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . let MAT027 043 He trusted <3982 -peitho -> in God <2316 -theos -> ; {let} him deliver <4506 -rhoumai -> him now <3568 -nun -> , if <1487 -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> . let MAT027 049 The rest <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , {let} us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . Let MAT027 049 The rest <3062 -loipoy -> said <3004 -lego -> , {Let} <0863 -aphiemi -> be , let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . Let MAR 001 024 Saying <3004 -lego -> , {Let} <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . Let MAR 001 038 And he said <3004 -lego -> unto them , {Let} us go <0071 -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai -> . let MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorosso -> [it] up , they {let} <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . let MAR 004 009 And he said <3004 -lego -> unto them , He that hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . let MAR 004 023 If any <1536 -ei tis -> man have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . Let MAR 004 035 . And the same <1565 -ekeinos -> day <2250 -hemera -> , when the even <3798 -opsios -> was come <1096 -ginomai -> , he saith <3004 -lego -> unto them , {Let} us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> . let MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , {let} him die <5053 -teleutao -> the death <2288 -thanatos -> : let MAR 007 016 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . Let MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , {Let} <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] unto the dogs <2952 -kunarion -> . let MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , {let} him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutho -> me . let MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <5602 -hode -> : and {let} us make <4160 -poieo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -

Moseus -> , and one for Elias <2243 -Helias -> . let MAR 010 009 What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 - suzeugnumi -> , {let} not man <0444 -anthropos -> put <5563 - chorizo -> asunder <5563 -chorizo -> . let MAR 011 006 And they said <2036 -epo -> unto them even <2531 -kathos -> as Jesus <2424 -Iesous -> had commanded <1781 -entellomai -> : and they {let} <0863 -aphiemi -> them go <0863 - aphiemi -> . let MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and {let} <1554 - ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . let MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 - kleronomos -> ; come <1205 -deute -> , {let} us kill <0615 - apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> . let MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> {let} them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : let MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ({let} him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : let MAR 013 015 And {let} him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [therein] , to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : let MAR 013 016 And {let} him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <2440 -himation -> . Let MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , {Let} <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 - tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 - ergon -> on <1722 -en -> me . let MAR 014 042 Rise <1453 -egeiro -> up , {let} us go <0071 - ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -paradidomi -> me is at <1448 -eggizo -> hand <1448 -eggizo -> . Let MAR 015 032 {Let} Christ <5547 -Christos -> the King <0935 - basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 - oneidizo -> him . let MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; {let} us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . Let MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , {Let} <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . Let LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , {Let} us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . let LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -

metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -
 broma - , {let} him do 4160 -poieo - likewise 3668 -homoios - . let LUK 003 011 He answereth LUK 0611 -
 apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -
 chiton - , {let} him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that
 hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - . Let LUK 004
 034 Saying 3004 -lego - , {Let} 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with
 thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to
 destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK
 0040 -hagios - One of God 2316 -theos - . let LUK 005 004 Now 1161 -de - when 5613 -hos - he had left
 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -
 epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and {let} 5465 -chalao - down 5465 - chalao -
 your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - . let LUK 005 005 And Simon
 4613 -Simon - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - ,
 we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano -
 nothing 3762 - oudeis - : nevertheless 1161 -de - at 1909 -epi - thy word 4487 - rhema - I will {let} 5465 -
 chalao - down 5465 -chalao - the net 1350 -diktuon - . let LUK 005 019 And when they could not find 2147
 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of
 the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and {let} 2524
 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch
 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .
 let LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy
 brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , {let} LUK 0863 -aphiemi - me pull 1544 -
 ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou
 thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -
 sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -
 proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote
 - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos
 - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . let LUK 008 008 And other 2087 -
 heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo -
 up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had
 said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -
 ous - to hear LUK 0191 - akouo - , {let} him hear 0191 -akouo - . Let LUK 008 022 . Now 2532 -kai - it
 came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -
 embaino - into 1519 -eis - a ship 4143 - ploion - with his disciples 3101 -mathetes - : and he said 2036 - epo
 - unto them , {Let} us go 1330 -dierchomai - over 1330 - dierchomai - unto the other 4008 -peran - side
 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .
 let LUK 009 023 And he said 3004 -lego - to [them] all 3956 - pas - , If 1487 -ei - any 5100 -tis - [man]
 will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , {let} him deny LUK 0533 -aparneomai -
 himself 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and
 follow LUK 0190 -akoloutheo - me . let LUK 009 033 And it came 1096 -ginomai - to pass , as they
 departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - ,
 Master 1988 - epistates - , it is good 2570 -kalos - for us to be here 5602 - hode - : and {let} us make 4160 -
 poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for
 Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739
 -hos - he said 3004 -lego - . Let LUK 009 044 {Let} these 5128 -toutous - sayings 3056 -logos - sink 5087 -
 titheimi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous - : for the Son 5207 -huios - of man LUK
 0444 - anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men
 LUK 0444 -anthropos - . Let LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , {Let} 0863 -
 aphiemi - the dead 3498 -nekros - bury 2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -
 aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 -basileia - of God 2316 -theos - . let
 LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will
 follow LUK 0190 - akoloutheo - thee ; but {let} 2010 -epitrepo - me first 4412 - proton - go bid LUK 0657 -
 apotassomai - them farewell LUK 0657 - apotassomai - , which are at home at 1519 -eis - my house 3624 -
 oikos - . Let LUK 012 035 {Let} your 5216 -humon - loins 3751 -osphus - be girded 4024 -perizonnumi -

about 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ; let LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , {let} LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] : let LUK 014 004 And they held 2270 -hesuchazo - their peace 2270 -hesuchazo - . And he took 1949 - epilambanomai - [him] , and healed 2323 -therapeuo - him , and {let} him go LUK 0630 -apoluo - ; let LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , {let} him hear LUK 0191 -akouo - . let LUK 015 023 And bring 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [it] ; and {let} us eat 5315 -phago - , and be merry 2165 -euphraino - : let LUK 016 029 Abraham LUK 0011 -Abraam - saith 3004 -lego - unto him , They have 2192 -echo - Moses 3475 -Moseus - and the prophets 4396 -prophetes - ; {let} them hear LUK 0191 -akouo - them . let LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , {let} him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . let LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , {let} him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . let LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and {let} 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . let LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 -deute - , {let} us kill LUK 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - . let LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and {let} not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . let LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and {let} them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . let LUK 021 021 Then 5119 -tote - {let} them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . let LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , {let} him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - . let LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , {let} him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . let LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , {let} him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . let LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask 2065 -erotao - [you] , ye will not answer LUK 0611 -apokrinomai - me , nor 2228 -e - {let} 0630 -apoluo - [me] go LUK 0630 -apoluo - . let LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and {let} [him] go 0630 -apoluo - . let LUK 023 035 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 -

ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 - allos - ; {let} him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - . let JOH 007 037 . In the last <2078 -eschatos -> day <2250 - hemera -> , that great <3173 -megas -> [day] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 - ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , {let} him come <2064 -erchomai -> unto me , and drink <4095 -pino -> . let JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 - anamartetos -> among you , {let} him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . Let JOH 011 007 Then <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , {Let} us go <0071 -ago -> into <1519 -eis -> Judaea <2449 - Ioudaia -> again <3825 -palin -> . let JOH 011 015 And I am glad <5463 -chairo -> for your <5209 - humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hina -> ye may believe <4100 -pisteuo -> ; nevertheless <0235 -alla -> {let} us go <0071 -ago -> unto him . Let JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 - summathetes -> , {Let} us also <2532 -kai -> go <0071 -ago -> , that we may die <0599 -apothnesko -> with him . let JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 - deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and {let} <0863 -aphiemi -> him go <5217 -hupago -> . let JOH 011 048 If <1437 -ean -> we {let} <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 - topos -> and nation <1484 -ethnos -> . Let JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , {Let} <0863 -aphiemi -> her alone <0863 - aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 - entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> . let JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , {let} him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 - ekei -> shall also <2532 -kai -> my servant <1249 - diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 - diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> . Let JOH 014 001 . {Let} not your <5216 -humon -> heart <2588 - kardia -> be troubled <5015 -tarasso -> : ye believe <4100 - pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me. let JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 - didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 - tarasso -> , neither <3366 -mede -> {let} it be afraid <1168 -deiliao -> . Let JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 - didomi -> , give <1325 -didomi -> I unto you . {Let} not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 - tarasso -> , neither <3366 -mede -> let it be afraid <1168 -deiliao -> . let JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 - entellomai -> me commandment <1781 - entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , {let} us go <0071 -ago -> hence <1782 -enteuthen -> . let JOH 018 008 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , I have told <2036 -epo -> you that I am <1510 - eimi -> [he] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , {let} <0863 -aphiemi -> these <5128 - toutous -> go <5217 -hupago -> their way : let JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 - apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 - krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou {let} <0630 -apoluo -> this <5126 -touton -> man go <0630 - apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 - poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> . Let JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , {Let} us not rend <4977 -schizo -> it ,

but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the
 scripture <1124 -graphe -> might be fulfilled <4137 - pleroo -> , which <3588 -ho -> saith <3004 -lego -> ,
 They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -
 himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things
 therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . let ACT 001 020 For it is
 written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation
 <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo ->
 therein <0846 - autos -> : and his bishoprick <1984 -episkope -> {let} another <2087 -heteros -> take
 <2983 -lambano -> . let ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of
 Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and {let}
 no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -
 episkope -> let another <2087 -heteros -> take <2983 -lambano -> . Let ACT 001 020 For it is written
 <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , {Let} his habitation <1886 -
 epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein
 <0846 - autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -
 lambano -> . let ACT 002 029 Men <0435 -aner -> [and] brethren <0080 - adephos -> , {let} <1832 -exesti
 -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 - patriarches ->
 David <1138 -Dabid -> , that he is both <2532 - kai -> dead <5053 -teleutao -> and buried <2290 -thapto ->
 , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> . let ACT
 002 036 Therefore <3767 -oun -> {let} all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -
 > know <1097 - ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -
 poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717
 - stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . let ACT 003 013
 The God <2316 -theos -> of Abraham <11> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> ,
 the God <2316 -theos -> of our fathers <3962 -pater -> , hath glorified <1392 -doxazo -> his Son <3816 -
 pais -> Jesus <2424 -Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -> up , and denied
 <0720 -arneomai -> him in the presence <4383 -prosopon -> of Pilate <4091 -Pilatos -> , when he was
 determined <2919 - krino -> to {let} <0630 -apoluo -> [him] go <0630 -apoluo -> . let ACT 004 017 But
 that it spread <1268 -dianemo -> no <3361 - me -> further <4208 -porrhotero -> among <1519 -eis -> the
 people <2992 -laos -> , {let} us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak
 <2980 -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 - anthropos -> in this
 <5129 -toutoi -> name <3686 -onoma -> . let ACT 004 021 So <1161 -de -> when they had further
 threatened <4324 -prosapeileo -> them , they {let} them go <0630 -apoluo -> , finding <2147 -heurisko ->
 nothing <3367 -medeis -> how <4459 - pos -> they might punish <2849 -kolazo -> them , because <1223 -
 dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -
 theos -> for that which was done <1096 -ginomai -> . let ACT 004 023 . And being {let} go <0630 -apoluo
 -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported
 <0518 -apaggello -> all <3745 - hosos -> that the chief <0749 -archiereus -> priests <0749 - archiereus ->
 and elders <4245 -presbuteros -> had said <2036 - epo -> unto them . let ACT 005 038 And now <3568 -
 nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444
 -anthropos -> , and {let} <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto ->
 counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -
 anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : let ACT 005 040 And to him
 they agreed <3982 -peitho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -
 apostolos -> , and beaten <1194 -dero -> [them] , they commanded <3853 -paraggello -> that they should
 not speak <2980 - laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and {let} <0630 -
 apoluo -> them go <0630 -apoluo -> . let ACT 009 025 Then <1161 -de -> the disciples <3101 -mathetes -
 > took <2983 -lambano -> him by night <3571 -nux -> , and {let} <2524 -kathiemi -> [him] down <2524 -
 kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> . let ACT 010 011 And saw <2334 -
 theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -
 skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -
 othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 - arche -> , and {let} <2524 -
 kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> : let ACT 011 005 I was in the city <4172 -
 polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I

saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , {let} <2524 -kathiemai -> down <2524 -kathiemai -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me : let ACT 015 033 And after they had tarried <4160 -poieo -> [there] a space <5550 -chronos -> , they were {let} <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles . Let ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , {Let} us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> . Let ACT 016 035 . And when it was day <2250 -hemera -> , the magistrates <4755 -strategos -> sent <0649 -apostello -> the serjeants <4465 -rhabdouchos -> , saying <3004 -lego -> , {Let} <0630 -apoluo -> those <1565 -ekeinos -> men <0444 -anthropos -> go <0630 -apoluo -> . let ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 -apostello -> to {let} <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 -nun -> therefore <3767 -oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> . let ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> > uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but {let} them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . let ACT 017 009 And when they had taken <2983 -lambano -> security <2425 -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -loipoi -> , they {let} <0630 -apoluo -> them go <0630 -apoluo -> . let ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : {let} them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> . let ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , {let} us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . let ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [then] {let} <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [him , See thou] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta -> things to me . let ACT 024 020 Or <2228 -e -> else {let} these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> , let ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to {let} [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him . Let ACT 025 005 {Let} them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . let ACT 027 015 And when the ship <4143 -ploion -> was caught <4884 -sunarpazo -> , and could <1410 -dunamai -> not bear <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we {let} <1929 -epididomi -> [her] drive <1929 -epididomi -> . let ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had {let} <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe ->

> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would
 <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , let ACT 027 032
 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the
 ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and {let} <1439 -eao -> her fall <1601 -ekpipto ->
 off <1601 -ekpipto -> . let ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino
 -> me , would have {let} <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no
 <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me . let ROM 001 013 Now <1161 -
 de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that
 oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (
 but was {let} <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -
 tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among
 <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> . let ROM 003 004 God <1096 -ginomai ->
 forbid <1096 -ginomai -> : yea <1161 -de -> , {let} God <2316 -theos -> be true <0227 -alethes -> , but
 every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> ,
 That thou mightest be justified <1344 -dikaioo -> in thy sayings <3056 -logos -> , and mightest overcome
 <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> . Let ROM 003 008 And not [rather] ,
 (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis ->
 affirm <5346 -phemi -> that we say <3004 -lego -> ,) {Let} us do <4160 -poieo -> evil <2556 -kakos -> ,
 that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -
 krima -> is just <1738 -endikos -> . Let ROM 006 012 {Let} not sin <0266 -hamartia -> therefore <3767 -
 oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> ,
 that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> . Let
 ROM 011 009 And David <1138 -Dabid -> saith <3004 -lego -> , {Let} their table <5132 -trapeza -> be
 made <1096 -ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <4625
 -skandalon -> , and a recompence <0468 -antapodoma -> unto them : Let ROM 011 010 {Let} their eyes
 <3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and bow
 <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .
 let ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -
 diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us ,
 whether <1535 -eite -> prophecy <4394 -propheteia -> , [{let} us prophesy] according <2596 -kata -> to
 the proportion <0356 -analogia -> of faith <4102 -pistis -> ; let ROM 012 007 Or <1535 -eite -> ministry
 <1248 -diakonia -> , [{let} us wait] on <1722 -en -> [our] ministering <1248 -diakonia -> : or <1535 -
 eite -> he that teacheth <1321 -didasko -> , on <1722 -en -> teaching <1319 -didaskalia -> ; let ROM 012
 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <3874 -
 paraklesis -> : he that giveth <3330 -metadidomi -> , [{let} him do it] with simplicity <0572 -haplotes -> ;
 he that ruleth <4291 -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo ->
 mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> . Let ROM 012 009 [{Let}] love <0026 -
 agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo
 -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .
 Let ROM 013 001 . {Let} every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto
 the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <1849 -
 exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso ->
 of God <2316 -theos -> . let ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the
 day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
 <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos ->
 , and {let} us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos ->
 . let ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera ->
 is at <1448 -eggizo -> hand <1448 -eggizo -> : {let} us therefore <3767 -oun -> cast <0656 -aposunagogos
 -> off <0659 -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746
 - enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> . Let ROM 013 013
 {Let} us walk <4043 -peripateo -> honestly <2156 -euschemonos -> , as in the day <2250 -hemera -> ; not
 in rioting <2970 -komos -> and drunkenness <3178 -methe -> , not in chambering <2845 -koite -> and
 wantonness <0766 -aselgeia -> , not in strife <2054 -eris -> and envying <2205 -zelos -> . let ROM 014 003
 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not

; and {let} not him which eateth <2068 -esthio -> not judge <2919 - krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him . Let ROM 014 003 {Let} not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <2919 -krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him . Let ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [alike] . {Let} every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> . Let ROM 014 013 {Let} us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 - krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 - proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way . Let ROM 014 016 {Let} not then <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of : Let ROM 014 019 {Let} us therefore <3767 -oun -> follow <1377 - dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 - allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> . Let ROM 015 002 {Let} every <1538 -hekastos -> one of us please <0700 -aresko -> [his] neighbour <4139 -plesion -> for [his] good <0018 -agathos -> to edification <3619 -oikodome -> . let 1CO 001 031 That , according <2531 -kathos -> as it is written <1125 -grapho -> , He that glorieth <2744 -kauchaomai -> , {let} him glory <2744 -kauchaomai -> in the Lord <2962 -kurios -> . let 1CO 003 010 According <2596 -kata -> to the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 - tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 - epoikodomeo -> . But {let} every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> . let 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 - ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos -> -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , {let} him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos -> -oneidismos -> . Let 1CO 003 018 . {Let} no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 - ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos -> -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos -> -oneidismos -> . let 1CO 003 021 . Therefore <5620 -hoste -> {let} no <3367 - medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <3956 -pas -> things are yours <5216 -humon -> ; Let 1CO 004 001 . {Let} a man <0444 -anthropos -> so <3779 - houto -> account <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> . let 1CO 005 008 Therefore <5620 -hoste -> {let} us keep <1858 - heortazo -> the feast <1858 -heortazo -> , not with old <3820 - palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 - azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> . let 1CO 007 002 Nevertheless <1161 -de -> , [to avoid <1223 - dia ->] fornication <4202 -porneia -> , let every <1538 - hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and {let} every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> . let 1CO 007 002 Nevertheless <1161 -de -> , [to avoid <1223 - dia ->] fornication <4202 -porneia -> , {let} every <1538 - hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> . Let 1CO 007 003 {Let} the husband <0435 -aner -> render <0591 - apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> . let 1CO 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , {let} them marry <1060 -gameo -> : for it is better <2909 -kreitton -> to marry <1060 -gameo -> than <2228 -e -> to burn <4448 -puroo -> . Let 1CO 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [yet] not I , but

the Lord <2962 - kurios -> , {Let} not the wife <1135 -gune -> depart <5562 - choreo -> from [her] husband <0435 -aner -> : let 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , let her remain <3306 -meno -> unmarried <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and {let} not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> . let 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , {let} her remain <3306 -meno -> unmarried <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> . let 1CO 007 012 But to the rest <3062 - loipoy -> speak <3004 - lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , {let} him not put <0863 -aphiemi -> her away <0863 -aphiemi -> . let 1CO 007 013 And the woman <1135 -gune -> which <3748 - hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , {let} her not leave <0863 -aphiemi -> him . let 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , {let} him depart <5562 - choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> . let 1CO 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 - hekastos -> one , so <3779 -houto -> {let} him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklesia -> . let 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 - akrobustia -> ? {let} him not be circumcised <4059 -peritemno -> . let 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? {let} him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 - akrobustia -> ? let him not be circumcised <4059 -peritemno -> . Let 1CO 007 020 {Let} every <1538 -hekastos -> man abide <3306 -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> . let 1CO 007 024 Brethren <0080 -adephos -> , {let} every <1538 - hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> . let 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : {let} them marry <1060 -gameo -> . let 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , {let} him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . let 1CO 010 008 Neither <3366 -mede -> {let} us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> . let 1CO 010 009 Neither <3366 -mede -> {let} us tempt <1598 - ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> . let 1CO 010 012 Wherefore <5620 -hoste -> {let} him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> . Let 1CO 010 024 {Let} no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <1438 -heautou -> , but every <1538 -hekastos -> man another s <2087 -heteros -> [wealth] . let 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , {let} her be covered <2619 -katakalupto -> . let

1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , {let} her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 - keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> . let 1CO 011 028 But let a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -houto -> {let} him eat <2068 -esthio -> of [that] bread <0740 -artos -> , and drink <4095 -pino -> of [that] cup <4221 -poterion -> . let 1CO 011 028 But {let} a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -houto -> let him eat <2068 -esthio -> of [that] bread <0740 - artos -> , and drink <4095 -pino -> of [that] cup <4221 - poterion -> . let 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , {let} him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 - erchomai -> . let 1CO 014 013 Wherefore <1355 -dioper -> {let} him that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> . Let 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . {Let} all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . let 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and {let} one <1520 -heis -> interpret <1329 -diermeneuo -> . let 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [{let} it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> . let 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and {let} him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> . let 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , {let} him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> . let 1CO 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and {let} the other <0243 -allos -> judge <1252 -diakrino -> . Let 1CO 014 029 {Let} the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 - treis -> , and let the other <0243 -allos -> judge <1252 -diakrino -> . let 1CO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , {let} the first <4413 -protos -> hold <4601 - sigao -> his peace <4601 -sigao -> . Let 1CO 014 034 . {Let} your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> . let 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , {let} them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 - en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> . let 1CO 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , {let} him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> . let 1CO 014 038 But if <1487 -ei -> any <1536 -ei tis -> man be ignorant <0050 -agnoeo -> , {let} him be ignorant <0050 -agnoeo -> . Let 1CO 014 040 {Let} all <3956 -pas -> things be done <1096 - ginomai -> decently <2156 -euschemonos -> and in order <5010 - taxis -> . let 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? {let} us eat <5315 -phago -> and drink <4095 - pino -> ;

for to morrow <0839 -aurion -> we die <0599 - apothnesko -> . let 1CO 016 002 Upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> {let} every <1538 -hekastos -> one of you lay <5087 -titthem -> by him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> . Let 1CO 016 011 {Let} no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempe -> him forth <4311 -propempe -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> . Let 1CO 016 014 {Let} all <3956 -pas -> your <5216 -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> . let 1CO 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {let} him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 - amen -> . let 2CO 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , {let} us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> . let 2CO 009 007 Every <1538 -hekastos -> man according <2531 -kathos -> as he purposeth <4255 -proaireomai -> in his heart <2588 -kardia -> , [so {let} him give] ; not grudgingly <3077 -lupe -> , or <2228 -e -> of necessity <0318 -anagke -> : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful <2431 -hilaros -> giver <1395 -dotes -> . let 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , {let} him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . Let 2CO 010 011 {Let} such <3634 -hoios -> an one think <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . let 2CO 010 017 But he that glorieth <2744 -kauchaomai -> , {let} him glory <2744 -kauchaomai -> in the Lord <2962 -kurios -> . Let 2CO 011 016 . I say <3004 -lego -> again <3825 -palin -> , {Let} no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> . let 2CO 011 033 And through <1223 -dia -> a window <2376 -thuris -> in a basket <4553 -sargane -> was I {let} <5465 -chalao -> down <5465 -chalao -> by the wall <5038 -teichos -> , and escaped <1628 -ekpheugo -> his hands <5495 -cheir -> . let GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , {let} him be accursed <0331 -anathema -> . let GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 - arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , {let} him be accursed <0331 -anathema -> . let GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , {let} us also <2532 -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> . Let GAL 005 026 {Let} us not be desirous <2755 -kenodoxos -> of vain <2755 -kenodoxos -> glory <2755 -kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> another <0240 - allelon -> , envying <5354 -phthoneo -> one <0240 -allelon -> another <0240 -allelon -> . let GAL 006 004 But {let} every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> . Let GAL 006 006 {Let} him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all

<3956 -pas -> good <0018 -agathos -> things . let GAL 006 009 And {let} us not be weary <1573 -ekkakeo -> in well <2570 -kalos -> doing <4160 -poieo -> : for in due <2398 -idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not . let GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , {let} us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> . let GAL 006 017 From henceforth <3063 -loipon -> {let} no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . let EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <0264 -hamartano -> not : {let} not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <5216 -humon -> wrath <3950 -parorgismos -> : let EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> {let} him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . Let EPH 004 028 {Let} him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . Let EPH 004 029 {Let} no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> . Let EPH 004 031 {Let} all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> : let EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , {let} it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ; Let EPH 005 006 {Let} no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> . let EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekklesia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [{let}] the wives <1135 -gune -> [be] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing . let EPH 005 033 Nevertheless <4133 -plen -> {let} every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 -aner -> . let PHP 001 027 . Only <3440 -monon -> {let} your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -stekto -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ; let PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> {let} each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . Let PHP 002 003 [{Let}] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . Let PHP 002 005 {Let} this <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : Let PHP 003 015 . {Let} us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be

otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -
 apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you. let PHP 003 016 Nevertheless <4133 -plen
 -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk
 <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , {let} us mind <5426 -phroneo ->
 the same <0846 -autos -> thing . let PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we
 have already <5348 -phthano -> attained <5348 -phthano -> , {let} us walk <4748 -stoicheo -> by the same
 <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing . Let
 PHP 004 005 {Let} your <5216 -humon -> moderation <1933 - epieikes -> be known <1097 -ginosko ->
 unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kurios -> [is] at <1451 -eggus -> hand
 <1451 -eggus -> . let PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 - medeis -> ; but in
 every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with
 thanksgiving <2169 -eucharistia -> {let} your <5216 -humon -> requests <0155 -aitema -> be made <1107 -
 gnorizo -> known <1107 - gnorizo -> unto God <2316 -theos -> . Let COL 002 016 . {Let} no <3361 -me -
 > man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 - brosis -> , or
 <2228 -e -> in drink <4213 -posis -> , or <2228 - e -> in respect <3313 -meros -> of an holyday <1859 -
 heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 - noumenia -> , or <2228 -e -> of
 the sabbath <4521 -sabbaton -> [days] : Let COL 002 018 {Let} no <3367 -medeis -> man <3367 -medeis
 -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309 -thelo -
 > humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> ,
 intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> ,
 vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> , let COL 003 015
 And {let} the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -
 humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 - kai -> ye are called <2564 -
 kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> . Let COL
 003 016 {Let} the word <3056 -logos -> of Christ <5547 - Christos -> dwell <1774 -enoikeo -> in you
 richly <4146 - plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and
 admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -
 psalmos -> and hymns <5215 -humnos -> and spiritual <4152 - pneumatikos -> songs <5603 -oide -> ,
 singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the
 Lord <2962 -kurios -> . Let COL 004 006 {Let} your <5216 -humon -> speech <3056 -logos -> [be]
 alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that
 ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai ->
 every <1538 -hekastos -> man <1520 - heis -> . let 1TH 005 006 . Therefore <3767 -oun -> let us not sleep
 <2518 -katheudo -> , as [do] others <3062 -loipoy -> ; but {let} us watch <1127 -gregoreuo -> and be
 sober <3525 -nepho -> . let 1TH 005 006 . Therefore <3767 -oun -> {let} us not sleep <2518 -katheudo -> ,
 as [do] others <3062 -loipoy -> ; but let us watch <1127 -gregoreuo -> and be sober <3525 -nepho -> . let
 1TH 005 008 But {let} us , who <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -nepho -> ,
 putting <1746 - enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -pistis -> and
 love <0026 -agape -> ; and for an helmet <4030 -perikephalaia -> , the hope <1680 -elpis -> of salvation
 <4991 -soteria -> . Let 2TH 002 003 . {Let} no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -
 > you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->]
 , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -
 apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be
 revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia ->; let 2TH 002 007
 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754
 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will {let}
 <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .
 Let 1TI 002 011 {Let} the woman <1135 -gune -> learn <3129 - manthano -> in silence <2271 -hesuchia ->
 with all <3956 -pas -> subjection <5292 -hupotage -> . let 1TI 003 010 And let these <3778 -houtos -> also
 <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> {let} them use
 the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless
 <0410 -anegkletos -> . let 1TI 003 010 And {let} these <3778 -houtos -> also <2532 -kai -> first <4412 -
 proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of
 a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . Let 1TI 003

012 {Let} the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> . Let 1TI 004 012 {Let} no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> . let 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , {let} them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . Let 1TI 005 009 {Let} not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , let 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and {let} not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . let 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , {let} them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . Let 1TI 005 017 . {Let} the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . Let 1TI 006 001 . {Let} as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> . let 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , {let} them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . let 1TI 006 008 And having <2192 -echo -> food <1305 -diatrophe -> and raiment <4629 -skepasma -> {let} us be therewith <5125 -toutois -> content <0714 -arkeo -> . Let 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , {Let} every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> . Let TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . {Let} no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee . let TIT 003 014 And {let} ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> . let PHM 001 020 Yea <3483 -nai -> , brother <0080 -adephos -> , {let} me have joy <3685 -oninemi -> of thee in the Lord <2962 -kurios -> : refresh <0373 -anapano -> my bowels <4698 -splagchnon -> in the Lord <2962 -kurios -> . let HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And {let} all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him . let HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should {let} [them] slip <3901 -pararrhueo -> . Let HEB 004 001 . {Let} us

therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it. Let HEB 004 011 . {Let} us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia ->. let HEB 004 014 Seeing then <3767 -oun -> that we have <2192 -echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , {let} us hold <2902 -krateo -> fast [our] profession <3671 -homologia -> . Let HEB 004 016 {Let} us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> . let HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , {let} us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> , Let HEB 010 022 {Let} us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . Let HEB 010 023 {Let} us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <1861 -epaggello -> ;) let HEB 010 024 And {let} us consider <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <2041 -ergon -> : let HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and {let} us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , let HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , {let} us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , let HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but {let} it rather <3123 -mallon -> be healed <2390 -iaomai -> . let HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , {let} us have <2192 -echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euairetos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> : Let HEB 013 001 . {Let} brotherly <5360 -philadelphia -> love <5360 -philadelphia -> continue <3306 -meno ->. Let HEB 013 005 [{Let} your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkataleipo -> thee . Let HEB 013 013 {Let} us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680 -> . let HEB 013 015 By him therefore <3767 -oun -> {let} us offer <0399 -anaphero -> the sacrifice <2378 -thusia -> of praise

<0133 -ainesis -> to God <2316 -theos -> continually <1275 - diapantos -> , that is , the fruit <2590 -karpos -> of [our] lips <5491 -cheilos -> giving thanks <3670 -homologeo -> to his name <3686 -onoma -> . let JAS 001 004 But {let} patience <5281 -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 - holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> . let JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , {let} him ask <0154 - aiteo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [men] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <1325 - didomi -> him . let JAS 001 006 But {let} him ask <0154 - aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> . let JAS 001 007 For {let} not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <2983 -lambano -> any <5100 -tis -> thing of the Lord <2962 -kurios -> . Let JAS 001 009 {Let} the brother <0080 -adephos -> of low <5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744 -kauchaomai -> in that he is exalted <5311 -hupsos -> : Let JAS 001 013 {Let} no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 - apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 - oudeis -> : let JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 - agapetos -> brethren <0080 -adephos -> , {let} every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> : let JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? {let} him shew <1166 -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> . let JAS 004 009 Be afflicted <5003 -talaiporeo -> , and mourn <3996 -pentheo -> , and weep <2799 -klaio -> : {let} your <5216 - humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -> to mourning <3997 -penthos -> , and [your <3588 -ho ->] joy <5479 -chara -> to heaviness <2726 -katepheia -> . let JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 - horkos -> : but {let} your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . let JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheo -> ? let him pray <4336 - proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeo -> ? {let} him sing <5567 -psallo -> psalms <5567 -psallo -> . let JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheo -> ? {let} him pray <4336 - proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> . let JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekklesia -> ; and {let} them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> : let JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? {let} him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 - ekklesia -> ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> : Let JAS 005 020 {Let} him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia- let 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> {let} it not be that outward <1855 -exothen -> [adorning <2889 - kosmos ->] of plaiting <1708 -emploke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 - endusis -> of apparel <2440 -himation -> ; let 1PE 003 004 But [{let} it be] the hidden <2927 -kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in that which is not corruptible <0862 -aphthartos -> , [even the ornament] of a meek <4239 -praus -> and quiet <2272 -

hesuchios - > spirit <4151 -pneuma -> , which <3739 -hos -> is in the sight <1799 -enopion -> of God
<2316 -theos -> of great <4185 - poluteles -> price <4185 -poluteles -> . let 1PE 003 010 For he that will
<2309 -thelo -> love <0025 - agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos ->
days <2250 -hemera -> , {let} him refrain <3973 - pauo -> his tongue <1100 -glossa -> from evil <2556 -
kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -
dolos -> : let 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 - kakos -> , and do <4160 -poieo -
> good <0018 -agathos -> ; {let} him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -
dioko -> it . Let 1PE 003 011 {Let} him eschew <1578 -ekklino -> evil <2556 - kakos -> , and do <4160 -
poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -
dioko -> it . let 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak
<2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis ->
-> man minister <1247 -diakoneo -> , [{let} him do it] as of the ability <2479 -ischus -> which <3739 -hos
-> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things
may be glorified <1392 - doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -
> and ever <0165 -aion -> . Amen <0281 -amen -> . let 1PE 004 011 If <1487 -ei -> any <1536 -ei tis ->
man speak <2980 -laleo -> , [{let} him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God
<2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [let him do it] as
of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that
God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 - doxazo -> through <1223 -dia ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and
dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . let
1PE 004 015 But {let} none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus
-> , or <2228 -e -> [as] a thief <2812 -kleptes -> , or <2228 -e -> [as] an evildoer , or <2228 -e -> as a
busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . let 1PE 004 016
Yet <1161 -de -> if <1487 -ei -> [any man suffer] as a Christian <5546 -Christianos -> , let him not be
ashamed <0153 -aischunomai -> ; but {let} him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -
en -> this <5129 -toutoi -> behalf <3313 -meros -> . let 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [any
man suffer] as a Christian <5546 -Christianos -> , {let} him not be ashamed <0153 -aischunomai -> ; but
let him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behalf <3313
-meros -> . let 1PE 004 019 Wherefore <5620 -hoste -> {let} them that suffer <3958 -pascho -> according
<2596 -kata -> to the will <2307 - thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the
keeping of their souls <5590 -psuche -> [to him] in well <0016 -agathopolia -> doing <0016 -agathopolia -
> , as unto a faithful <4103 -pistos -> Creator <2939 -ktistes -> . Let 1JO 002 024 {Let} that therefore
<3767 -oun -> abide <3306 - meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from
the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo ->
from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall
continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> . let 1JO 003 007
Little <5040 -teknion -> children <5040 -teknion -> , {let} no <3367 -medeis -> man <3367 -medeis ->
deceive <4105 -planao -> you : he that doeth <4160 -poieo -> righteousness <1343 -dikaiousune -> is
righteous <1342 -dikaios -> , even <2531 -kathos -> as he is righteous <1342 -dikaios -> . let 1JO 003 018
My little <5040 -teknion -> children <5040 -teknion -> , {let} us not love <0025 -agapao -> in word <3056
- logos -> , neither <3366 -mede -> in tongue <1100 -glossa -> ; but in deed <2041 -ergon -> and in truth
<0225 -aletheia -> . let 1JO 004 007 . Beloved <0027 -agapetos -> , {let} us love <0025 -agapao -> one
<0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and
every <3956 -pas -> one that loveth <0025 -agapao -> is born <1080 - gennao -> of God <2316 -theos -> ,
and knoweth <1097 -ginosko -> God <2316 -theos -> . let REV 002 007 He that hath <2192 -echo -> an ear
<3775 -ous -> , {let} him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith
<3004 -lego -> unto the churches <1577 - ekklesia -> ; To him that overcometh <3528 -nikao -> will I give
<1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -
hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . let
REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
<5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> ; He
that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death

<2288 -thanatos -> . let REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear
 <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -
 phago -> of the hidden <2928 -kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -> him a
 white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos
 -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man
 <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [
 it] . let REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo ->
 what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .
 let REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
 <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> . let
 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
 <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> . let
 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
 <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> . let
 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> an ear <3775 -ous -> , {let}
 him hear <0191 -akouo -> . Let REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . {Let}
 him that hath <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -
 arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -
 anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi ->
 threescore <1835 -hexekonta -> [and] six <1803 -hex -> . Let REV 019 007 {Let} us be glad <5463 -
 chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for
 the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife
 <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> . let
 REV 022 011 He that is unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> :
 and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that
 is righteous <1342 -dikaio -> , let him be righteous <1344 -dikaioo -> still <2089 -eti -> : and he that is
 holy <0040 -hagios -> , {let} him be holy <0037 -hagiazo -> still <2089 -eti -> . let REV 022 011 He that is
 unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy
 <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -
 dikaio -> , {let} him be righteous <1344 -dikaioo -> still <2089 -eti -> : and he that is holy <0040 -hagios ->
 , let him be holy <0037 -hagiazo -> still <2089 -eti -> . let REV 022 011 He that is unjust <0091 -adikeo ->
 , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , {let}
 him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaio -> , let him be
 righteous <1344 -dikaioo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037
 -hagiazo -> still <2089 -eti -> . let REV 022 011 He that is unjust <0091 -adikeo -> , {let} him be unjust
 <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -
 rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaio -> , let him be righteous <1344 -
 dikaioo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still
 <2089 -eti -> . let REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say
 <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> ,
 Come <2064 -erchomai -> . And let him that is athirst <1372 -dipsao -> come <2064 -erchomai -> . And
 whosoever <3588 -ho -> will <2309 -thelo -> , {let} him take <2902 -krateo -> the water <5204 -hudor ->
 of life <2222 -zoe -> freely <1432 -dorean -> . let REV 022 017 And the Spirit <4151 -pneuma -> and the
 bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -
 akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And {let} him that is athirst <1372 -dipsao ->
 come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo ->
 the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . let REV 022 017 And the Spirit
 <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And
 {let} him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is
 athirst <1372 -dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let
 him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . at
 evening let them return because thou hast let go out <1KI20 -:42 > being let go bendeth let both let him die
 but he shall let go but let <1CO11 -:28 > but let <1SA18 -:17 > but let <2KI20 -:10 > but let but let about

two or three thousand men go up but let all those but let every man prove his own work but let every man take heed how he buildeth thereupon <1CO3 -: 10> but let him but let him ask but let him glorify god on this behalf <1PE4 -:16> but let it rather be healed but let judgment run down as waters but let man but let me first go bid them farewell but let me go <1SA20 -:5> but let me not fall into <1CH21 -:13> but let none <1PE4 -:15> but let none come into <2CH23 -:6> but let not but let not god speak with us but let not me be confounded but let not me be dismayed but let not pharaoh deal deceitfully any more but let patience have but let them be hewers but let them be overthrown before thee but let them come themselves but let them not turn again but let thine heart keep my commandments but let thy servant rejoice but let us <1TH5 -:8> but let us fight against them <1KI20 -:23> but let us watch <1TH5 -:6> but let your brethren but let your communication be but let your yea be yea but rather let him labour but they let go but was let hitherto by him therefore let us offer commanded her let her observe did let none <1SA3 -:19> egypt will not let you go every man should let his manservant every one should let his manservant for let not from henceforth let no man trouble me god shall let me see goshen let them dwell ground let there be dew guard had let him go from ramah had let down their wings he let amnon <2SA13 -:27> he let none remain he let none remain he let out he might let none go out or come <2CH16 -:1> he shall let go he shall let go my captives he shall let him go free for his eye's sake he shall let him go free for his tooth's sake he will let you go he would let loose his hand he would not let them go heshbon would not let us pass by him hind let loose his bishopric let another take howbeit let me go <1KI11 -:22> if thou let this man go if thou wilt not let my people go if we let him thus alone let all let all let all let all let all let all let all let all let all let all let all let all bitterness let all flesh bless his holy name for ever let all his males be circumcised let all mine enemies be ashamed let all their wickedness come before thee let all them which have taken strange wives let all things be done decently <1CO14 -:40> let all things be done unto edifying <1CO14 -:26> let all those let all those let all thy ways be established let all your things be done with charity <1CO16 -:14> let alone let another eat let another man praise thee let another take his office let as many servants as are under <1TI6 -:1> let baal plead against him let be let both grow together until let brotherly love continue let burning coals fall upon them let christ let come on me what let darkness let darkness seize upon it let david <1SA16 -:22> let death seize upon them let destruction come upon him at unawares let down let down by <2CO11 -:33> let down from heaven by four corners let down her pitcher from her let down her pitcher upon her hand let down thy pitcher let down your nets for let every man <1CO7 -:24> let every man abide <1CO7 -:20> let every man be fully persuaded let every man be swift let every man borrow let every man have his own wife <1CO7 -:2> let every one <2TI2 -:19> let every one let every one with his servant lodge within jerusalem let every soul be subject unto let every thing let every woman have her own husband <1CO7 -:2> let fall also let favour be showed let fire come down from heaven <2KI1 -:12> let fire come out let fire come out from let fire come out from abimelech let fowl multiply let god arise let god be magnified let god be true let haman's ten sons be hanged upon let her alone <2KI4 -:27> let her alone let her alone let her also be shorn <1CO11 -:6> let her be as let her be burnt let her be covered <1CO11 -:6> let her be defiled let her be received let her be shut out from let her be thy master's son's wife let her breasts satisfy thee at all times let her cherish him <1KI1 -:2> let her fall off let her glean even among let her lie <1KI1 -:2> let her not be as one dead let her not be slain <2KI11 -:15> let her not leave him <1CO7 -:13> let her own works praise her let her remain unmarried <1CO7 -:11> let her stand before <1KI1 -:2> let her take let her therefore put away her whoredoms out let him <2CO10 -:7> let him let him let him let him let him let him let him let him let him let him let him let him let him accept an offering <1SA26 -:19> let him acknowledge <1CO14 -:37> let him alone <2KI23 -:18> let him alone <2SA16 -:11> let him alone let him also rejoice let him answer it let him appoint officers over let him ask let him be acceptable let him be accursed let him be accursed let him be anathema maranatha <1CO16 -:22> let him be as let him be condemned let him be crucified let him be crucified let him be filthy still let him be god <1KI18 -:24> let him be hanged thereon let him be holy still let him be ignorant <1CO14 -:38> let him be known among let him be put let him be righteous still let him be slain <2KI11 -:8> let him be slain with <2CH23 -:14> let him be unjust still let him be unto thee as let him be your minister let him be your servant let him become <1CO3 -:18> let him bring it let him bring it let him call for let him come let him come let him come down <1SA17 -:8> let him come near let him come now <2KI5 -:8> let him come unto me let him come unto them let him curse <2SA16 -:11> let him declare what he seeth let him deliver him let him deliver him now let him deliver me out <1SA26 -:24> let him deny himself let him deny himself let him deny himself let him depart <1CO7 -:15> let him die let him die let him dip his foot let him do <2SA15 -:26> let him do let

him do it <1PE4 -:11 > let him do it let him do likewise let him do what he will <1CO7 -:36 > let him do what seemeth him good <1SA3 -:18 > let him down through let him drink let him eat at home <1CO11 -:34 > let him eschew evil <1PE3 -:11 > let him fetch your brother let him first cast let him follow me let him forbear let him give her let him glory <1CO1 -:31 > let him glory <2CO10 -:17 > let him go <2SA20 -:11 > let him go let him go let him go let him go let him go let him go let him go for let him go free let him go over with my lord <2SA19 -:37 > let him go up let him have let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear what let him hear what let him hear what let him hear what let him hear what let him hear what let him hear what let him impart let him keep silence <1CO14 -:28 > let him kiss me with let him know let him likewise not return back let him make speed let him not approach let him not be ashamed <1PE4 -:16 > let him not be circumcised <1CO7 -:18 > let him not become uncircumcised <1CO7 -:18 > let him not come down let him not go down with us <1SA29 -:4 > let him not leave us <1KI8 -:57 > let him not live let him not put her away <1CO7 -:12 > let him not see my face <2SA14 -:24 > let him not spare let him now come down from let him offer let him pay double let him plead for himself let him pray let him refrain his tongue from evil <1PE3 -:10 > let him reprove me let him return let him return unto let him save himself let him say <2KI9 -:17 > let him seek peace <1PE3 -:11 > let him sell his garment let him send unto his servants <2CH2 -:15 > let him show out let him sing psalms let him speak <1CO14 -:28 > let him speak <1PE4 -:11 > let him speak my word faithfully let him take let him take let him take all <2SA19 -:30 > let him take his rod away from me let him teach them <2KI17 -:27 > let him tell let him tread down my life upon let him trust let him turn <2SA14 -:24 > let him turn let him turn let him understand let him which is on let his children be continually vagabonds let his children be fatherless let his days be few let his enemies be scattered let his habitation be desolate let his hands be sufficient for him let his heart be changed from man's let his house be made let his net let his posterity be cut off let his prayer become sin let his spittle fall down upon his beard <1SA21 -:13 > let his work cease <2CH16 -:5 > let integrity let israel go let israel go let israel hope let israel hope let israel now say let israel rejoice let it alone this year also let it be <1CO14 -:27 > let it be <1PE3 -:4 > let it be <1SA10 -:7 > let it be <2SA5 -:24 > let it be cut off let it be diligently done for let it be done according let it be done with speed let it be for let it be given them day b let it be granted let it be known this day <1KI18 -:36 > let it be neither mine nor thine <1KI3 -:26 > let it be unto him as let it be wet with let it be written let it be written let it be written among let it become let it come let it come now let it die let it divide let it even be established <1CH17 -:24 > let it even be given unto <1SA25 -:27 > let it forth let it go again <1SA5 -:11 > let it look for light let it not be grievous let it not be iniquity let it not be joined unto let it not be known let it not be once named among you let it not come into let it not displease my lord let it now be dry only upon let it out let it out let it repent thee concerning thy servants let it rest on <2SA3 -:29 > let it suffice thee let it suffice you let it suffice you let jerusalem come into your mind let judgment be executed speedily upon him let king solomon swear unto me <1KI1 -:51 > let letters be given me let me <1KI1 -:12 > let me <1KI19 -:20 > let me <2SA18 -:22 > let me let me let me let me alone let me alone let me alone let me alone let me alone two months let me be delivered from them let me be weighed let me come let me depart <1KI11 -:21 > let me die let me die with let me drink let me escape thither let me fall now into <1CH21 -:13 > let me find favour let me find grace let me find grace let me freely speak unto you let me get away <1SA20 -:29 > let me glean let me go <1SA19 -:17 > let me go <1SA20 -:29 > let me go <2SA15 -:7 > let me go let me go let me go let me go let me go over <2SA16 -:9 > let me go over let me go over let me have joy let me hear thy voice let me live <1KI20 -:32 > let me never be ashamed let me never be put let me not let me not be ashamed let me not be ashamed let me not be ashamed let me not be ashamed let me not eat let me not fall into <2SA24 -:14 > let me not hear again let me not see let me not see my wretchedness let me not sink let me now choose out twelve thousand men <2SA17 -:1 > let me now go let me now leave with thee let me now run <2SA18 -:19 > let me pass through thy land let me pass through thy land let me prove let me pull out let me pull out let me run <2SA18 -:23 > let me see thy countenance let me see thy vengeance on them let me see thy vengeance on them let me set <1SA28 -:22 > let me sow let men let mine adversaries be clothed with shame let mine arm fall from my shoulder blade let mine enemy be as let mine eyes run down with tears night let mine outcasts dwell with thee let moyses sprinkle it toward let mount zion rejoice let my beloved come into his garden let my brother amnon go with us <2SA13 -:26 > let my counsel be acceptable unto thee let my cry come near before thee let my cry come unto thee let my cry have no place let my father <1SA22 -:3 > let my father arise let my heart be sound let my last end be like his let my life <2KI1 -:13 > let my life be given me at my petition let my lord <1CH21 -:23 > let my

lord <1SA26 -:19> let my lord <2SA14 -:18> let my lord <2SA24 -:22> let my lord let my lord let my
lord king david live for ever <1KI1 -:31> let my lord speak let my mouth be filled let my name be named
on them let my offspring be rooted out let my people go let my people go let my people go let my people go
let my people go let my people go let my people go let my people go let my prayer be set forth before thee
let my prayer come before thee let my right hand forget let my sentence come forth from thy presence let
my servants go with thy servants <1KI22 -:49> let my sister tamar come <2SA13 -:5> let my son go let
my soul live let my supplication let my supplication come before thee let my tongue cleave let my wife
grind unto another let neither man nor beast let neither man nor woman make any more work for let no
corrupt communication proceed out let no fruit grow on thee henceforward for ever let no joyful voice come
therein let no lot fall upon it let no man beguile you let no man deceive himself <1CO3 -:18> let no man
deceive you <1JO3 -:7> let no man deceive you by any means <2TH2 -:3> let no man deceive you with
vain words let no man despise thee let no man despise thy youth <1TI4 -:12> let no man dwell therein let
no man go out let no man know let no man know any thing <1SA21 -:2> let no man know where ye be let
no man leave let no man move his bones <2KI23 -:18> let no man say when he is tempted let no man seek
his own <1CO10 -:24> let no man stay him let no man therefore despise him <1CO16 -:11> let no man
therefore judge you let no man think me <2CO11 -:16> let no man's heart fail because <1SA17 -:32> let
none let none let none let none be wanting <2KI10 -:19> let none come forth <2KI10 -:25> let none deal
treacherously against let none dwell let none go forth <2KI9 -:15> let none thereof escape let not <1CO7 -
:10> let not <1CO7 -:11> let not <1KI22 -:8> let not <1SA19 -:4> let not <1SA22 -:15> let not <1TI5 -
:16> let not <1TI5 -:9> let not <2CH18 -:7> let not <2CH25 -:7> let not let not let not let not let not let
not let not let not let not let not let not let not let not let not let not let not all let not all let not
an evil speaker be established let not any iniquity have dominion over me let not god regard it from above
let not hezekiah deceive you <2KI18 -:29> let not hezekiah deceive you let not him <1KI20 -:11> let not
him let not him let not him which eateth not judge him let not his fear terrify me let not his hoar head go
down <1KI2 -:6> let not jonathan know this <1SA20 -:3> let not judah offend let not man prevail let not
man put asunder let not man put asunder let not mercy let not mine enemies triumph over me let not mine
hand be upon him <1SA18 -:17> let not my blood fall <1SA26 -:20> let not my lord <1SA25 -:25> let not
my lord impute iniquity unto me <2SA19 -:19> let not my lord suppose <2SA13 -:32> let not one <1KI18
-:40> let not our hand be upon him let not sin therefore reign let not their sin be blotted out from before
thee let not them let not them let not them let not them depart from thine eyes let not then your good be evil
spoken let not thine anger be hot against me let not thine anger burn against thy servant let not thine hands
be slack let not thine heart be glad when he stumbleth let not thine heart be hasty let not thine heart decline
let not thine heart envy sinners let not this thing displease thee <2SA11 -:25> let not those let not thy dread
make me afraid let not thy god <2KI19 -:10> let not thy god let not thy left hand know what thy right hand
doeth let not thy soul spare for his crying let not thy thoughts trouble thee let not thy voice be heard among
us let not wickedness dwell let not your eye spare let not your hands be weak <2CH15 -:7> let not your
heart be troubled let not your heart be troubled let not your hearts faint let not your prophets let nothing let
nothing let nothing fail let now let now our rulers let now thine ear be attentive let one <1SA26 -:22> let
one let one interpret <1CO14 -:27> let others bow down upon her let our eye look upon zion let our lord
now command thy servants <1SA16 -:16> let ours also learn let people serve thee let pharaoh do let remain
still let reuben live let righteousness spring up together let satan stand at his right hand let seven men
<2SA21 -:6> let seven priests bear seven trumpets let seven times pass over him let such an one think this
<2CO10 -:11> let such as love thy salvation say continually let such as love thy salvation say continually
let tamar my sister come <2SA13 -:6> let tears run down like let their eyes be darkened let their eyes be
darkened let their habitation be desolate let their men be put let their table be made let their table become let
their way be dark let their wives be bereaved let them let them let them all be confounded let them all be
gathered together let them alone let them alone let them also let them also let them arise <2SA2 -:14> let
them arise let them ask their husbands at home <1CO14 -:35> let them be <1KI2 -:7> let them be as let
them be as chaff before let them be as cut let them be ashamed let them be ashamed let them be ashamed let
them be ashamed let them be ashamed which transgress without cause let them be before let them be blotted
out let them be cast into let them be clothed with shame let them be confounded let them be confounded let
them be confounded let them be confounded let them be covered let them be desolate for let them be
dismayed let them be driven backward let them be for lights let them be for signs let them be only thine own
let them be put let them be silent let them be taken let them be turned back let them be turned back for let

them be turned backward let them break let them bring let them bring forth salvation let them bring forth their witnesses let them bring me unto thy holy hill let them choose one bullock for themselves <1KI18 -:23 > let them come near let them come up let them cover themselves with their own confusion let them curse let them curse it let them deliver it into <2KI22 -:5 > let them deliver you let them down by cords into let them ever shout for joy let them exalt him also let them exceedingly rejoice let them fall by their own counsels let them feed let them gather all let them give glory unto let them give it <2KI22 -:5 > let them give me <1SA27 -:5 > let them give us pulse let them go <2KI17 -:27 > let them go <2KI2 -:16 > let them go let them go let them go let them go against let them go down let them go down quick into hell let them go forth let them grow into let them have dominion over let them hear them let them implead one another let them judge let them keep food let them kill sacrifices let them know let them know what let them lead me let them learn first <1TI5 -:4 > let them live let them live let them make let them make haste let them make me let them make them broad plates let them marry <1CO7 -:9 > let them marry <1CO7 -:36 > let them marry let them measure let them melt away as waters let them not cease let them not come into thy righteousness let them not depart from thine eyes let them not despise <1TI6 -:2 > let them not fail <1SA2 -:16 > let them not feed let them not have dominion over me let them not regard vain words let them not rejoice over me let them not say let them not say let them now let them now make intercession let them praise let them praise let them praise his name let them praise thy great let them pray over him let them rejoice before god let them relieve them <1TI5 -:16 > let them repair <2KI12 -:5 > let them return <2CH18 -:16 > let them return let them return every man <1KI22 -:17 > let them return unto thee let them rise up let them sacrifice let them say let them say continually let them seek let them see the let them set let them shave all their flesh let them shout for joy let them shout from let them show let them show unto them let them shut let them sing aloud upon their beds let them sing praises unto him with let them stand up let them stretch forth let them take let them take counsel together let them take their portion let them tell thee now let them therefore let them therefore give us two bullocks <1KI18 -:23 > let them turn every one from his evil way let them wander up let them wash their clothes let them wash their clothes let them which are let them wink with let there be <2SA1 -:21 > let there be <2SA1 -:21 > let there be let there be fair young virgins sought for let there be light let there be lights let there be no strife let there be none let there be now an oath betwixt us let there be search made let there be sought for my lord <1KI1 -:2 > let there go let there more work be laid upon let there not fail from <2SA3 -:29 > let these also first be proved <1TI3 -:10 > let these go their way let these my words <1KI8 -:59 > let these sayings sink down into your ears let thine anger let thine ear now be attentive let thine ears be attentive let thine enemies be scattered let thine eyelids look straight before thee let thine eyes behold let thine eyes look right on let thine eyes observe my ways let thine hand <1CH21 -:17 > let thine hand <2SA24 -:17 > let thine hand help me let thine handmaid <1SA25 -:24 > let thine handmaid <2SA14 -:12 > let thine handmaid find grace <1SA1 -:18 > let thine heart be merry <1KI21 -:7 > let thine heart be merry let thine heart retain my words let this <1SA25 -:24 > let this apparel let this be your consolations let this child's soul come into him again <1KI17 -:21 > let this cup pass from me let this land be given unto thy servants for let this man be put let this mind be let this thing be done for me let thistles grow instead let those let those men go let thy companies deliver thee let thy foreskin be uncovered let thy fountain be blessed let thy fountains be dispersed abroad let thy garments be always white let thy gifts be let thy hand be upon let thy head lack no ointment let thy heart cheer thee let thy house be like let thy judgments help me let thy lovingkindness let thy mercies come also unto me let thy mercy let thy mother's sons bow down let thy name be magnified for ever <2SA7 -:26 > let thy priests <2CH6 -:41 > let thy priests be clothed with righteousness let thy promise unto david my father be established <2CH1 -:9 > let thy saints rejoice <2CH6 -:41 > let thy saints shout for joy let thy salvation let thy seed possess let thy servant <2SA19 -:37 > let thy servant let thy servant abide instead let thy servants dwell let thy tender mercies come unto me let thy tender mercies speedily prevent us let thy widows trust let thy word <1KI22 -:13 > let thy word <1KI8 -:26 > let thy word be verified <2CH6 -:17 > let thy word therefore <2CH18 -:12 > let thy work appear unto thy servants let thy wrathful anger take hold let timber be pulled down from his house let us <1KI20 -:31 > let us all have one purse let us alone let us also go let us also walk let us arise let us be glad let us be going let us be going let us be silent there let us behave ourselves valiantly for our people <1CH19 -:13 > let us break their bands asunder let us bring again <1CH13 -:3 > let us build houses let us build these cities <2CH14 -:7 > let us build up let us build us let us build with you let us cast lots let us choose let us cleanse ourselves from all filthiness <2CO7 -:1 > let us come before his presence with thanksgiving let us come near together let us consider one another let us cut him off from let us cut it off

from let us cut them off from let us deal wisely with them let us declare let us destroy let us destroy her
palaces let us destroy them together let us detain thee let us devise devices against jeremiah let us do evil let
us do good unto all let us draw near let us draw near hither unto go <1SA14 -:36 > let us draw near with let
us eat <1CO15 -:32 > let us eat let us eat let us enter into let us exalt his name together let us fall now into
<2SA24 -:14 > let us fall unto <2KI7 -:4 > let us fetch <1SA4 -:3 > let us find grace let us flee <2SA15 -:14
> let us flee let us flee from let us get up early let us give them our daughters let us go <1SA11 -:14 > let us
go <1SA26 -:11 > let us go <1SA9 -:10 > let us go <1SA9 -:9 > let us go <2KI6 -:2 > let us go let us go let
us go let us go let us go let us go let us go let us go let us go let us go after other gods let us go again let us
go again let us go by night let us go down let us go down after <1SA14 -:36 > let us go every one into his
own country let us go forth into let us go forth therefore unto him without let us go hence let us go into let
us go into let us go into let us go into judaea again let us go on unto perfection let us go out into <1SA20 -
:11 > let us go over <1SA14 -:1 > let us go over unto <1SA14 -:6 > let us go over unto let us go speedily let
us go up let us go up let us go up let us go up against judah let us go up at noon let us go up at once let us
have grace let us hear let us hear likewise what he saith <2SA17 -:5 > let us hold fast let us hold fast let us
join ourselves let us kill him let us kill him let us kill him let us kneel before let us know among ourselves
what let us labour therefore let us lay aside every weight let us lay wait for blood let us leave off this usury
let us lift up our heart with let us lodge let us look one another <2KI14 -:8 > let us love one another <1JO4 -
:7 > let us lurk privily for let us make let us make let us make let us make let us make let us make brick let
us make here three tabernacles let us make him drink wine this night also let us make man let us make our
father drink wine let us make three tabernacles let us make three tabernacles let us make us <2KI6 -:2 > let
us make us let us meet together let us meet together let us mind let us not all now go <2SA13 -:25 > let us
not be desirous let us not be weary let us not fight against god let us not give heed let us not kill him let us
not leave <1SA14 -:36 > let us not love <1JO3 -:18 > let us not perish for this man's life let us not rend it let
us not therefore judge one another any more let us now fear let us now go even unto bethlehem let us now
prepare let us pass let us pass let us pass over unto let us play <2SA10 -:12 > let us plead together let us
prophesy let us put on let us reason together let us return <1SA9 -:5 > let us return into egypt let us return
unto let us rise up let us rise up against her let us run with patience let us search let us see if let us see one
another <2CH25 -:17 > let us see whether elias will come let us see whether elias will come let us seize on
his inheritance let us sell him let us send abroad unto our brethren every where <1CH13 -:2 > let us serve
them let us set for him there <2KI4 -:10 > let us shut let us sing unto let us slay him let us smite him with let
us solace ourselves with loves let us stand together let us straitly threaten them let us swallow them up alive
as let us take let us take counsel together let us take our fill let us take our journey let us take their daughters
let us therefore let us therefore cast off let us therefore come boldly unto let us therefore fear let us therefore
follow after let us turn let us wait let us walk let us walk by let us walk honestly let us worship let you go let
your let your ear receive let your hands be strong let your hands be strong let your heart therefore be perfect
with <1KI8 -:61 > let your laughter be turned let your light so shine before men let your little ones also go
with you let your loins be girded about let your moderation be known unto all men let your peace come
upon it let your peace return let your soul delight itself let your speech let your women keep silence
<1CO14 -:34 > let zadok <1KI1 -:34 > man was let down <2KI13 -:21 > mind let each esteem other better
than themselves moyses let his father neither let any man be seen throughout all neither let her drink wine or
strong drink neither let her take thee with her eyelids neither let hezekiah make you trust <2KI18 -:30 >
neither let hezekiah make you trust neither let him which is neither let it be afraid neither let it be heard out
neither let it see neither let me give flattering titles unto man neither let me see this great fire any more
neither let there be any neither let us commit fornication <1CO10 -:8 > neither let us tempt christ <1CO10 -
:9 > nor let me alone till nor let thy countenance be changed now let daniel be called now let me die now let
them put away their whoredom now let thine enemies <1SA25 -:26 > now let thy words come now let us go
now let us go thither <1SA9 -:6 > now therefore let it please thee <1CH17 -:27 > now therefore let me alone
now therefore let me go up now therefore let me see <2SA14 -:32 > now therefore let me smite him
<1SA26 -:8 > now therefore let not hezekiah deceive you <2CH32 -:15 > now therefore let not my lord
<2SA13 -:33 > now therefore let pharaoh look out now therefore let us make o let me not wander from thy
commandments o let not oh let not oh let not only let us be called by thy name only let us consent unto them
only let your conversation be as it becometh only let your flocks or else let these same or let him take hold
or let me speak or let them hear queen did let no man come raiment let us be therewith content <1TI6 -:8 >
scarlet colour scarlet coloured beast scarlet embrace dunghills scarlet line scarlet robe scarlet thread scarlet

thread scarlet thread upon his hand scarlet wool seven years let ye go every man his brother an hebrew
seventh year thou shalt let him go free from thee so he let him go so joshua let so let <1KI19 -:2 > so let all
thine enemies perish so let him curse <2SA16 -:10 > so let him eat <1CO11 -:28 > so let him give <2CO9 -
:7 > so let him walk <1CO7 -:17 > so let it be far from him so let it come into his bowels like water so let it
come unto him so let my life be much set by <1SA26 -:24 > so michal let david down through <1SA19 -:12
> so they let his bones alone <2KI23 -:18 > strong hand shall he let them go their lips let them even be taken
then let fire come down from heaven <2KI1 -:10 > then let him bring for his sin then let him come near then
let him count then let him write her then let his brother's wife go up then let me bear then let our
countenances be looked upon before thee then let them then let them speak then let them take then let them
use <1TI3 -:10 > then let them which are then let them which be then shall he let her be redeemed then she
let them down by then thou shalt let her go whither she will then ye shall let your children know therefore
let all therefore let my life now be precious <2KI1 -:14 > therefore let no man glory <1CO3 -:21 > therefore
let them dwell therefore let thy words be few therefore let us keep <1CO5 -:8 > therefore let us not sleep
<1TH5 -:6 > therefore now let it please thee <2SA7 -:29 > therefore now let your hands be strengthened
<2SA2 -:7 > they clothed daniel with scarlet they have also let loose they let down they let down jeremiah
with cords they let down their wings they let her go they let none they let them go they let them go they let
them go they were let go those which ye let remain thou hast not let me know whom thou wilt send with me
thou shalt be clothed with scarlet thou shalt let him go free from thee thou shalt let it rest thou shalt not let
any thou shalt not let him go away empty thou shalt not let thy cattle gender with thou wilt not let them go
though your sins be as scarlet very destruction let him fall we have let israel go from serving us we let we
will even let them live week let every one <1CO16 -:2 > when he let down his hand when he shall let when
joshua had let when pharaoh had let when pharaoh would hardly let us go when they had let down
wherefore let <1SA25 -:8 > wherefore let him <1CO10 -:12 > wherefore let him <1CO14 -:13 > wherefore
let them <1PE4 -:19 > wherefore now let <2CH19 -:7 > who shall let it whom they had let go free whom
thou wouldest not let israel invade <2CH20 -:10 > whose adorning let it not be <1PE3 -:3 > will he let him
go well away <1SA24 -:19 > will let <2TH2 -:7 > will let will let will let down will let out will let thee
depart <2SA11 -:12 > will let thee go <1SA9 -:19 > will let you go will let you go will let you go will not
let it go will not let thee go window which thou didst let us down by with thy blessing let <2SA7 -:29 >
woman let her beware would have let would let him go no more home <1SA18 -:2 > would not let him go
ye shall let nothing yet let him remember yet let me talk with thee yet let no man strive - bethpalet , 1046 , -
bethphelet , 1046 , - bracelet , 0685 , - eliphalet , 0467 , - eliphelet , 0467 , - elpalet , 0467 , - fillet , 2339 , -
goblet , 0101 , - japhlet , 3310 , * let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 , 2967 , 5465 , -
let , 3212 , 3240 , 3381 , 5117 , 5186 , 5414 , 6544 , 7503 , 7725 , 7971 , - millet , 1764 , - pelet , 6404 , -
scarlet , 0711 , 8144 , 8529 , * scarlet , 2847 , aileth GEN 021 017 And God <00430 +>elohiym > heard
<08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of
God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064
+shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > {aileth} thee , Hagar <01904
+Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the
voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . bracelets GEN 024 022
And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking
<08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab >
earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > ,
and two <08147 +sh@nayim > {bracelets} <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235
+ [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; bracelets GEN 024
030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring
<05141 +nexem > and {bracelets} <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027
+yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah
<07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake
<01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376
+>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921
+ the well <05869 + . bracelets GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar
> , Whose daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323
+bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben
> , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760

+suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the {bracelets} <06781
 +tsamiyd > upon her hands <03027 +yad > . bracelets GEN 038 018 And he said <00559 +>amar > , What
 <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > ,
 Thy signet <02368 +chowtham > , and thy {bracelets} <06616 +pathiyl > , and thy staff <04294 +matteh >
 that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow>
 > in unto her , and she conceived <02030 +hareh > by him . bracelets GEN 038 025 When she [was]
 brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524
 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834
 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar
 > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428
 +>el - leh > , the signet <02858 +chothemeth > , and {bracelets} <06616 +pathiyl > , and staff <04294
 +matteh > . bracelets EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and
 women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and]
 brought <00935 +bow> > {bracelets} <02397 +chach > , and earrings <05141 +nexem > , and rings <02885
 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091
 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an
 offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . bracelets NUM 031 050 We have
 therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > ,
 what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627
 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and {bracelets} <06781 +tsamiyd > , rings
 <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722
 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > .
 complete LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283
 +mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought
 <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba<
 > sabbaths <07676 +shabbath > shall be {complete} <08549 +tamiym > : coupleth EXO 026 010 And thou
 shalt make <06213 + fifty <02572 +chamishshiym > loops <06924 +qedem > on <05921 + the edge
 <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [that is] outmost <07020
 +qiysown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiym > loops <06924
 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which {coupleth} <02279
 +chobereth > the second <08145 +sheniy > . coupleth EXO 036 017 And he made <06213 + fifty <02572
 +chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiysown > edge <07097 +qatseh >
 of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym >
 loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy
 which {coupleth} <02279 +chobereth > the second <08145 +sheniy > . defileth EXO 031 014 Ye shall keep
 <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you
 : every one that {defileth} <02490 +chalal > it shall surely be put to death <04191 +muwth > : for
 whosoever doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315
 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . defileth
 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body
 <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and
 purifieth <02398 +chata> > not himself , {defileth} <02930 +tame> > the tabernacle <04908 +mishkan > of
 the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from
 Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079
 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his
 uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . defileth NUM 035 033 So ye shall not
 pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood
 <01818 +dam > it {defileth} <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets
 > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed
 <08210 +shaphak > therein , but by the blood <01818 +dam > of him that shed <08210 +shaphak > it .
 dwelleth LEV 019 034 [But] the stranger <01616 +ger > that {dwelleth} <01481 +guwr > with you shall
 be unto you as one born <00249 +>ezrach > among <00854 +>eth > you , and thou shalt love <00157
 +>ahab > him as thyself ; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . dwelleth

LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that {dwelleth}] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : dwelleth LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that {dwelleth}] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : dwelleth NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 + that {dwelleth} <03427 +yashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +raphah > , few <04592 +m@ or many <07227 +rab > ; dwelleth DEU 033 020 And of Gad <01410 +Gad > he said <00559 +>amar > , Blessed <01288 +barak > [be] he that enlargeth <07337 +rachab > Gad <01410 +Gad > : he {dwelleth} <07931 +shakan > as a lion <03833 +labiy> > , and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the crown <06936 +qodqod > of the head <06936 +qodqod > . faileth GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > {faileth} <00656 +>aphec > . falleth EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there {falleth} <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . falleth LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them {falleth} <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <07665 +shabar > it . falleth LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > {falleth} <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . falleth NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > {falleth} <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . filleted EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiya > about the court <02691 +chatser > [shall be] {filleted} <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > . filleted EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [were of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > ; and the overlaying <06826 +tsippuwy > of their chapiters <07218 +ro>sh > [of] silver <03701 +keceph > ; and all <03605 +kol > the pillars <05982 + of the court <02691 +chatser > [were] {filleted} <02836 +chashaq > with silver <03701 +keceph > . filleted EXO 038 028 And of the thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and five <02568 +chamesh > shekels he made <06213 + hooks <02053 +vav > for the pillars <05982 + , and overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > , and {filleted} <02836 +chashaq > them . fillets EXO 027 010 And the twenty <06242 + pillars <05982 + thereof and their twenty <06242 + sockets <00134 +>eden > [shall be of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [shall be of] silver <03701 +keceph > . fillets EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . fillets

EXO 036 038 And the five <02568 +chamesh > pillars <05982 + of it with their hooks <02053 +vav > : and he overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > and their {fillets} <02838 +chashuq > with gold <02091 +zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [were of] brass <05178 +n@chosheth > . fillets EXO 038 010 Their pillars <05982 + [were] twenty <06242 + , and their brasen <05178 +n@chosheth > sockets <00134 +>eden > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [were of] silver <03701 +keceph > . fillets EXO 038 011 And for the north <06828 +tsaphawn > side <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . fillets EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [were] hangings <07050qela> > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . fillets EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [were of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > ; and the overlaying <06826 +tsippuwy > of their chapiters <07218 +ro>sh > [of] silver <03701 +keceph > ; and all <03605 +kol > the pillars <05982 + of the court <02691 +chatser > [were] filleted <02836 +chashaq > with silver <03701 +keceph > . fillets EXO 038 019 And their pillars <05982 + [were] four <00702 +>arba< > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > four <00702 +>arba< > ; their hooks <02053 +vav > [of] silver <03701 +keceph > , and the overlaying <06826 +tsippuwy > of their chapiters <07218 +ro>sh > and their {fillets} <02838 +chashuq > [of] silver <03701 +keceph > . frontlets EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for {frontlets} <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . frontlets DEU 006 008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they shall be as {frontlets} <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + . frontlets DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as {frontlets} <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . healeth EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that {healeth} <07495 +rapha> > thee . killeth LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that {killeth} <07819 +shachat > [it] out of the camp <04264 +machaneh > , killeth LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that {killeth} <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > , killeth LEV 024 017 And he that {killeth} <05221 +nakah > any <03605 +kol > man shall surely be put to death <04191 +muwth > . killeth LEV 024 018 And he that {killeth} <05221 +nakah > a beast shall make it good <07999 +shalam > ; beast <05315 +nephesh > for beast <00929 +b@hemah > . killeth LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that {killeth} <05221 +nakah > a man <00120 +>adam > , he shall be put to death <04191 +muwth > . killeth LEV 024 021 And he that {killeth} <05221 +nakah > a beast <00929 +b@hemah > , he shall restore <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be put to death <04191 +muwth > .

killeth NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of
 refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither
 <08033 +sham > , which {killeth} <05221 +nakah > any person <05315 +nephesh > at unawares <07684
 +sh@gagah > . killeth NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall
 be a refuge <04733 +miqlat > , [both] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and
 for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them :
 that every <03605 +kol > one that {killeth} <05221 +nakah > any person <05315 +nephesh > unawares
 <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . killeth NUM 035 030 Whoso
 <03605 +kol > {killeth} <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach
 > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one
 <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to
 cause him] to die <04191 +muwth > . killeth DEU 019 004 And this <02088 +zeh > [is] the case <01697
 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither
 <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > {killeth} <05221 +nakah
 > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032
 +shilshowm > ; Let GEN 001 003 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be
 light <00216 +>owr > : and there was light <00216 +>owr > . let GEN 001 006 . And God <00430
 +>elohiym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432
 +tavek > of the waters <04325 +mayim > , and {let} it divide <00914 +badal > the waters <04325 +mayim
 > from the waters <04325 +mayim > . Let GEN 001 006 . And God <00430 +>elohiym > said <00559
 +>amar > , {Let} there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters
 <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters
 <04325 +mayim > . let GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the
 waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960
 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and {let} the dry <03004
 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . Let GEN 001 009 . And
 God <00430 +>elohiym > said <00559 +>amar > , {Let} the waters <04325 +mayim > under <08478
 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259
 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah
 > : and it was so <03651 +ken > . Let GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > ,
 {Let} the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > ,
 the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree
 <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher
 > seed <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . let
 GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974
 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914
 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and {let} them be for signs <00226
 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > :
 Let GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be lights <03974
 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914
 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226
 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > :
 let GEN 001 015 And {let} them be for lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of
 the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it
 was so <03651 +ken > . Let GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , {Let}
 the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats
 > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl
 <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440
 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . let GEN 001 022 And God
 <00430 +>elohiym > blessed <01288 +barak > them , saying <00559 +>amar > , Be fruitful <06509 +parah
 > , and multiply <07235 +rabah > , and fill <04390 +male> > the waters <04325 +mayim > in the seas
 <03220 +yam > , and {let} fowl <05775 + multiply <07235 +rabah > in the earth <00776 +>erets > . Let
 GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the earth <00776 +>erets >
 bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh >

after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and
 beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651
 +ken > . let GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 +
 man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and
 {let} them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and
 over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and
 over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431
 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . Let GEN 001 026 . And
 God <00430 +>elohiym > said <00559 +>amar > , {Let} us make <06213 + man <00120 +>adam > in our
 image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287
 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air
 <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth
 <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430
 +ramas > upon the earth <00776 +>erets > . let GEN 011 003 And they said <00559 +>amar > one <00376
 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , {let} us make brick <03835 +laban > , and
 burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for
 stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > . let
 GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us
 a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven
 <08064 +shamayim > ; and {let} us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be
 scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605
 +kol > earth <00776 +>erets > . let GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab >
 to , {let} us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218
 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034
 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face
 <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . let GEN 011 007 Go <03051
 +yahab > to , {let} us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound
 <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one
 <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . Let GEN 013 008 And Abram
 <87> said <00559 +>amar > unto Lot <03876 +Lowt > , {Let} there be no <00408 +>al > strife <04808
 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and thee , and between <00996
 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . let
 GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten
 <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834
 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre
 <04471 +Mamre> > ; {let} them take <03947 +laqach > their portion <02506 +cheleq > . Let GEN 018 004
 {Let} a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947
 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves under
 <08478 +tachath > the tree <06086 + : let GEN 018 030 And he said <00559 +>amar > [unto him] , Oh
 <04994 +na> > {let} not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak
 <01696 +dabar > : Peradventure <00194 +>uwlay > there <08033 +sham > shall thirty <07970
 +sh@lowshiyim > be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I
 will not do <06213 + [it] , if <00518 +>im > I find <04672 +matsa> > thirty <07970 +sh@lowshiyim >
 there <08033 +sham > . let GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > {let} not the
 Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak
 > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found
 <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843
 +shachath > [it] for ten s <06235 + sake <05668 + . let GEN 019 008 Behold <02009 +hinneh > now
 <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher >
 have not known <03045 +yada< > man <00376 +>iysh > ; {let} me , I pray <04994 +na> > you , bring
 <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your
 eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for
 therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . let
 GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [is]

near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , {let} me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . let GEN 019 032 Come <03212 +yalak > , {let} us make our father <1> drink <08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . let GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : {let} us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . Let GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , {Let} it not be grievous <07489 +ra

because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . Let GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , {Let} me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . let GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [{let} the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . Let GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , {Let} <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . let GEN 024 014 And {let} it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . Let GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , {Let} me , I pray <04994 +na> > thee , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . let GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him drink <08248 +shaqah > . let GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [{let}] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . Let GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , {Let} me drink

<08248 +shaqah > , I pray <04994 +na> > thee . let GEN 024 046 And she made haste <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . let GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and go <03212 +yalak > , and {let} her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . Let GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , {Let} the damsel <05291 +na abide <03427 +yashab > with us [a few] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . let GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +>achowth > , be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and {let} thy seed <02233 +zera< > possess <03423 +yarash > the gate <08179 +sha of those which hate <08130 +sane> > them . let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and {let} us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; Let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , {Let} there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; let GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and {let} thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 029 {Let} people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 031 And he also <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , {Let} my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . let GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and {let} me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . let GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , {let} him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . Let GEN 031 035 And she said <00559 +>amar > to her father <1> , {Let} it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and {let} it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , {let} us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not {let} thee go <07971 +shalach > , except thou bless <01288 +barak > me . Let GEN 032 026 And he said <00559 +>amar > , {Let} me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , except thou bless <01288 +barak > me . let GEN 033 012 And he said <00559 +>amar > , Let us take our journey <05265 +naca< > , and {let} us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . Let GEN 033 012 And he said <00559 +>amar > , {Let} us take our journey <05265 +naca< > , and let us go <03212 +yalak > , and I will go <03212

+yalak > before <05048 +neged > thee . Let GEN 033 014 {Let} my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . let GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? {let} me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Let GEN 033 015 And Esau <06215 + said <00559 +>amar > , {Let} me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Let GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , {Let} me find <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , and what <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and {let} us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; {let} us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore {let} them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 023 [Shall] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [be] ours ? only <00389 +>ak > {let} us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . let GEN 035 003 And {let} us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <01870 +derek > which <00834 +>aher > I went <01980 +halak > . Let GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , {Let} us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . let GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and {let} us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . Let GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him out of their hands <03027 +yad > ; and said <00559 +>amar > , {Let} us not kill <05221 +nakah > him . let GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and {let} not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > . let GEN 037 027 Come <03212 +yalak > , and {let} us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and let not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > . let GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , {let} me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? Let GEN 038 023 And Judah <03063

+Y@huwdah > said <00559 +>amar > , {Let} her take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . let GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and {let} her be burnt <08313 +saraph > . let GEN 041 033 . Now <06258 + therefore {let} Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . let GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and {let} him appoint <06485 +paqad > officers <06496 +paqiyl > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . Let GEN 041 034 {Let} Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyl > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . let GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and {let} them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . let GEN 041 035 And {let} them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . let GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and {let} him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . let GEN 042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , {let} one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : let GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then {let} me bear <02398 +chata> > the blame <02398 +chata> > for ever : let GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both {let} him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . let GEN 044 010 And he said <00559 +>amar > , Now <06258 + also <01571 +gam > [{let}] it [be] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . let GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and {let} not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . let GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , {let} thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . let GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and {let} the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . let GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , {let} thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . let GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130

+Yowceph > , Now <06471 +pa {let} me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > .
 let GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 + therefore , we pray <04994 +na> > thee , {let} thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . let GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > {let} them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . let GEN 047 025 And they said <00559 +>amar > , Thou hast saved our lives <02421 +chayah > : {let} us find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par servants <05650 + . let GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and {let} them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . let GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and {let} my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . let GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > {let} loose <07971 +shalach > : he giveth <05414 +nathan > goodly <08233 +shepher > words <00561 +>emer > . let GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore {let} me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . let EXO 001 010 Come <03051 +yahab > on , {let} us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . let EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + {let} us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . let EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not {let} <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <03027 +yad > . let EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and after <00310 +>achar > that he will {let} you go <07971 +shalach > . Let EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , {Let} me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . let EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those

wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par , which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not {let} the people <05971 + go <07971 +shalach > . let EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to {let} him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . Let EXO 004 023 And I say <00559 +>amar > unto thee , {Let} my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . let EXO 004 026 So he {let} him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the circumcision <04139 +muwlah > . Let EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Let} my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . let EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I {let} Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to {let} Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : {let} us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . let EXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <04100 +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {let} <06544 +para< > the people <05971 + from their works <04639 +ma ? get <03212 +yalak > you unto your burdens <05450 +c@balah > . let EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : {let} them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . Let EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ought] thereof : for they [be] idle <07504 +rapheh > ; therefore they cry <06817 +tsa , saying <00559 +>amar > , {Let} us go <03212 +yalak > [and] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . let EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and {let} them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Let EXO 005 009 {Let} there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Let EXO 005 017 But he said <00559 +>amar > , Ye [are] idle <07504 +rapheh > , [ye are] idle <07504 +rapheh > : therefore ye say <00559 +>amar > , {Let} us go <03212 +yalak > [and] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he {let} them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . let EXO 006 011 Go <00935 +bow> > in , speak <01696 +dabar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , that he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . let EXO 007 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [is] hardened <03515 +kabed > , he refuseth <03985 +ma>en > to {let} the people <05971 + go <07971 +shalach > . Let EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > ,

{Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . Let EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 008 002 And if thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach > , behold<02009 +hinneh > , I will smite <05062 +nagaph > all <03605 +kol > thy borders <01366 +g@buwl > with frogs <06854 +ts@phardea< > : let EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will {let} the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Let EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not {let} my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . let EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will {let} you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . let EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but {let} not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he {let} the people <05971 + go <07971 +shalach > . Let EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 009 002 For if <00518 +>im > thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach > , and wilt hold <02388 +chazaq > them still , let EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabad > , and he did not {let} the people <05971 + go <07971 +shalach > . let EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and {let} Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . Let EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 009 017 As yet <05750 + exaltest <05549 +calal > thou thyself against <05921 + my people <05971 + , that thou wilt not {let} them go <07971 +shalach > ? let EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunders <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > {let} you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . let

EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither
 <03808 +lo> > would he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ;
 as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . let EXO 010
 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh
 <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970
 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? {let}
 my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 010 004 Else <03588
 +kiy > , if <00518 +>im > thou refuse <03986 +ma>en > to {let} my people <05971 + go <07971 +shalach > ,
 behold <02005 +hen > , to morrow <04279 +machar > will I bring <00935 +bow> > the locusts <00697 +>arbeh
 > into thy coast <01366 +g@buwl > : let EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said
 <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh >
 unto us ? {let} the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD
 <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem >
 that Egypt <04714 +Mitsrayim > is destroyed <6> ? let EXO 010 010 And he said <00559 +>amar > unto them ,
 Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will {let} you go <07971 +shalach > ,
 and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440
 +paniym > you . Let EXO 010 010 And he said <00559 +>amar > unto them , {Let} the LORD <03068
 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945
 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440 +paniym > you . let
 EXO 010 020 But the LORD <03068 +Y@hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart
 <03820 +leb > , so that he would not {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971
 +shalach > . let EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh >
 , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; only let
 your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : {let} your little
 <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . let EXO 010 024 And Pharaoh <06547
 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak >
 ye , serve <05647 + the LORD <03068 +Y@hovah > ; only {let} your flocks <06629 +tso>n > and your herds
 <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go
 <03212 +yalak > with you . let EXO 010 027 But the LORD <03068 +Y@hovah > hardened <02388 +chazaq >
 Pharaoh s <06547 +Par heart <03820 +leb > , and he would <14> not {let} them go <07971 +shalach > . let EXO
 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet
 <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh
 <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence
 <02088 +zeh > : when he shall {let} [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you
 out hence <02088 +zeh > altogether <03617 +kalah > . let EXO 011 001 . And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259
 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim >
 ; afterwards he will {let} you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971
 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > .
 let EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971
 + , and {let} every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every
 woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph >
 , and jewels <03627 +k@liy > of gold <02091 +zahab > . let EXO 011 010 And Moses <04872 +Mosheh > and
 Aaron <00175 +>Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159
 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah > hardened
 <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not {let} the children <01121
 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . let EXO 012 004
 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > ,
 {let} him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > take
 <03947 +laqach > [it] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man
 <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your count <03699 +kacac
 > for the lamb <07716 +seh > . let EXO 012 010 And ye shall {let} nothing <03808 +lo> > of it remain <03498
 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498
 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784

+>esh > . let EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > {let} him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . let EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , {let} all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . let EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > {let} us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . let EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had {let} the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : let EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have {let} Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Let EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , {Let} us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . Let EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , {Let} us flee <05127 +nuwc > from the face <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > fighteth <03898 +lacham > for them against the Egyptians <04714 +Mitsrayim > . Let EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , {Let} no <00408 +>al > man <00376 +>iysh > leave <03498 +yathar > of it till <05704 + the morning <01242 +boqer > . let EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , {let} no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . let EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he {let} <05117 +nuwach > down <05117 +nuwach > his hand <03027 +yad > , Amalek <06002 + prevailed <01396 +gabar > . let EXO 018 022 And {let} them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . let EXO 018 027 And Moses <04872 +Mosheh > {let} his father <02859 +chathan > in law <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . let EXO 019 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > unto the people <05971 + , and sanctify <06942 +qadash > them to day <03117 +yowm > and to

morrow <04279 +machar > , and {let} them wash <03526 +kabac > their clothes <08071 +simlah > , let EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , {let} him pay <07999 +shalam > double <08147 +sh@nayim > . let EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] {let} him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > . let EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt {let} it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . let EXO 023 013 And in all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808 +lo> > {let} it be heard <08085 +shama< > out of thy mouth <06310 +peh > . let EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba , {let} him come <05066 +nagash > unto them . let EXO 025 008 And {let} them make <06213 + me a sanctuary <04720 +miqdash > ; that I may dwell <07931 +shakan > among <08432 +tavek > them . let EXO 032 010 Now <06258 + therefore {let} me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . Let EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , {Let} not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are set] on mischief <07451 +ra< > . let EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , {let} them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . let EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [{let} him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . let EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not {let} me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > {let} the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > {let} any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . let EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , {let} my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . let EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [is] of a willing <05081 +nadiyb > heart <03820 +leb > , {let} him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , Let EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , {Let} neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work

<04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people
 <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . let LEV 001 003 . If <00518 +>im >
 his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241 +baqar > , {let} him offer
 <07126 +qarab > a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : he shall offer
 <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door
 <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440
 +paniym > the LORD <03068 +Y@hovah > . let LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that
 is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the
 people <05971 + ; then {let} him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher
 > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549
 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . let LEV 010 006 And
 Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499
 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your
 heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +beged > ; lest
 <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the
 people <05712 + : but {let} your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of
 Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher >
 the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . let LEV 014 007 And he shall sprinkle <05137
 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 +sheba<
 > times <06471 +pa , and shall pronounce him clean <02891 +taher > , and shall {let} the living <02416 +chay >
 bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704
 +sadeh > . let LEV 014 053 But he shall {let} go <07971 +shalach > the living <02416 +chay > bird <06833
 +tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > fields <07704 +sadeh > ,
 and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher >
 . let LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell
 <05927 + to be the scapegoat <05799 +zel > , shall be presented <05975 + alive <02416 +chay > before <06440
 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to {let}
 him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . let LEV 016
 022 And the goat <08163 +sa shall bear <05375 +nasa> > upon him all <03605 +kol > their iniquities <05771 +
 unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall {let} go <07971 +shalach > the
 goat <08163 +sa in the wilderness <04057 +midbar > . let LEV 016 026 And he that {let} go <07971 +shalach >
 the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +beged > ,
 and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935
 +bow> > into <00413 +>el > the camp <04264 +machaneh > . let LEV 018 021 And thou shalt not {let} any of
 thy seed <02233 +zera< > pass <05674 + through [the fire] to Molech <04432 +Molek > , neither <03808 +lo> >
 shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the
 LORD <03068 +Y@hovah > . let LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah
 > . Thou shalt not {let} thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610
 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610
 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of
 linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . let LEV 021 017 Speak <01696 +dabar
 > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera<
 > in their generations <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uwm > , {let} him
 not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430
 +>elohiym > . let LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043
 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085
 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and {let}
 all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . let LEV 024 014 Bring <03318
 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp
 <04264 +machaneh > ; and {let} all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak >
 their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712
 + stone <07275 +ragam > him . let LEV 025 027 Then {let} him count <02803 +chashab > the years <08141
 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the
 man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725
 +shuwb > unto his possession <00272 +>achuzzah > . let NUM 005 008 But if <00518 +>im > the man <00376

+>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass
 <00817 +>asham > unto , {let} the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the
 LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352
 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall
 be made for him . let NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of
 his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh
 > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he
 separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh
 > , [and] shall {let} the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow
 <01431 +gadal > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse
 <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah >
 upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and {let} them wash
 <03526 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891
 +taher > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891
 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them
 , and {let} them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526
 +kabac > their clothes <00899 +beged > , and [so] make themselves <01992 +hem > clean <02891 +taher > . let
 NUM 008 008 Then {let} them take <03947 +laqach > a young bullock <06499 +par > with his meat offering
 <04503 +minchah > , [even] fine flour <05560 +colesh > mingled <01101 +balal > with oil <08081 +shemen > ,
 and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403
 +chatta>ah > offering . Let NUM 009 002 {Let} the children <01121 +ben > of Israel <03478 +Yisra>el > also
 keep <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . let NUM
 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward
 <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD
 <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and {let} them
 that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . let NUM 010 035 And it
 came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< >
 , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah
 > , and {let} thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130
 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . let NUM 011 015 And if <00518 +>im >
 thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of
 hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight
 <05869 + ; and {let} me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . let NUM 011 031 . And
 there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068
 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and {let} [
 them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey
 <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey
 <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyl > about the camp
 <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of
 the earth <00776 +>erets > . Let NUM 012 012 {Let} her not be as one dead <04191 +muwth > , of whom the
 flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh
 <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . let NUM 012 014 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but
 spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651
 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh >
 seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that {let} her be received <00622
 +>acaph > in [again] . let NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > ,
 should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? {let} her be shut
 <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and
 after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . Let NUM 013 030 And Caleb
 <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh >
 , and said <00559 +>amar > , {Let} us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well
 able <03201 +yakol > to overcome <03201 +yakol > it . let NUM 014 004 And they said <00559 +>amar > one
 <00376 +>iysh > to another <00250 +>Ezrachiy > , Let us make <05414 +nathan > a captain <07218 +ro>sh > ,

and {let} us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . Let NUM 014 004 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , {Let} us make <05414 +nathan > a captain <07218 +ro>sh > , and let us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . let NUM 014 017 And now <06258 + , I beseech <04994 +na> > thee , {let} the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , let NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , {let} them make them broad <07555 +riqqua< > plates <06341 +pach > [for] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . Let NUM 020 017 {Let} us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . Let NUM 021 022 {Let} me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . let NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , {let} the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : Let NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , {Let} nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : let NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and {let} my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Let NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? {Let} me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Let NUM 027 016 {Let} the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , set <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , let NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and {let} them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . let NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {let} this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . let NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye {let} remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . Let NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , {Let} them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . Let DEU 002 027 {Let} me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . let DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of

Heshbon <02809 +Cheshbown > would <14> not {let} us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] this <02088 +zeh > day <03117 +yowm > . let DEU 003 025 I pray <04994 +na> > thee , {let} me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . Let DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , {Let} it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . Let DEU 009 014 {Let} me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . let DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and {let} us serve <05647 + them ; Let DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , {Let} us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; Let DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , {Let} us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; Let DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , {Let} us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; let DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt {let} him go <07971 +shalach > free <02670 +chophshiy > from thee . let DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not {let} him go <07971 +shalach > away empty <07387 +reyqam > : let DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > {let} me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . Let DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , {Let} me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . let DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : {let} not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; let DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? {let} him go <03212 +yalak > and return <07725 +shuwb > to his

house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . let DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? {let} him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . let DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? {let} him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . let DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? {let} him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . let DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt {let} her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . let DEU 022 007 [But] thou shalt in any wise {let} the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . let DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then {let} him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . let DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then {let} his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . let DEU 032 038 Which <00834 +>aher > did eat <00398 +>akal > the fat <02459 +cheleb > of their sacrifices <02077 +zebach > , [and] drank <08354 +shathah > the wine <03196 +yayin > of their drink <05257 +n@ciyk > offerings ? {let} them rise <06965 +quwm > up and help <05826 + you , [and] be your protection <05643 +cether > . let DEU 033 006 . Let Reuben <07205 +R@>uwben > live <02421 +chayah > , and not die <04191 +muwth > ; and {let} [not] his men <04962 +math > be few <04557 +micpar > . Let DEU 033 006 . {Let} Reuben <07205 +R@>uwben > live <02421 +chayah > , and not die <04191 +muwth > ; and let [not] his men <04962 +math > be few <04557 +micpar > . let DEU 033 007 And this <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 + : {let} his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862 +tsar > . Let DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [{Let}] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [and with] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; let DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : {let} [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] separated <05139 +naziyr > from his brethren <00251 +>ach > . let DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and {let} him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . let DEU 033 024 And of Asher

<00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak >
 with children <01121 +ben > ; {let} him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and
 let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . Let DEU 033 024 And of Asher
 <00836 +>Asher > he said <00559 +>amar > , [{Let}] Asher <00836 +>Asher > [be] blessed <01288 +barak >
 with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let
 him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . letting EXO 008 029 And Moses
 <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee ,
 and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart
 <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to
 morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254
 +yacaph > more <03254 +yacaph > in not {letting} the people <05971 + go <07971 +shalach > to sacrifice
 <02076 +zabach > to the LORD <03068 +Y@hovah > . Letushim GEN 025 003 And Jokshan <03370 +Yoqshan
 > begat <03205 +yalad > Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > . And the sons <01121 +ben
 > of Dedan <01719 +D@dan > were Asshurim <00805 +>Ashuwriy > , and {Letushim} <03912 +L@tuwshim > ,
 and Leummim <03817 +L@>ummiym > . Peleth NUM 016 001 . Now Korah <07141 +Qorach > , the son
 <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son
 <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121
 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of {Peleth} <06431
 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [men] : scarlet GEN
 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414
 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound
 <07194 +qashar > upon his hand <03027 +yad > a {scarlet} <08144 +shaniy > thread , saying <00559 +>amar > ,
 This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . scarlet GEN 038 030 And afterward
 <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the {scarlet} <08144
 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> >
 Zarah <02226 +Zerach > . scarlet EXO 025 004 And blue <08504 +t@keleth > , and purple <00713 +>argaman >
 , and {scarlet} <08144 +shaniy > , and fine linen <08336 +shesh > , and goats <05795 + [hair] , scarlet EXO 026
 001 . Moreover thou shalt make <06213 + the tabernacle <04908 +mishkan > [with] ten <06235 + curtains
 <03407 +y@riy [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and
 purple <00713 +>argaman > , and {scarlet} : [with] cherubims <03742 +k@ruwb > of cunning <02803
 +chashab > work <04639 +ma shalt thou make <06213 + them . scarlet EXO 026 031 . And thou shalt make
 <06213 + a vail <06532 +poreketh > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and
 {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > of cunning <02803 +chashab > work <04639
 +ma : with cherubims <03742 +k@ruwb > shall it be made <06213 + : scarlet EXO 026 036 And thou shalt make
 <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the tent <00168 +>ohel > , [of] blue
 <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen
 <08336 +shesh > , wrought <04639 +ma with needlework . scarlet EXO 027 016 And for the gate <08179 +sha of
 the court <02691 +chatser > [shall be] an hanging <04539 +macak > of twenty <06242 + cubits <00520
 +>ammah > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined
 <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [and] their pillars
 <05982 + [shall be] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > .
 scarlet EXO 028 005 And they shall take <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t@keleth
 > , and purple <00713 +>argaman > , and {scarlet} , and fine linen <08336 +shesh > . scarlet EXO 028 006 . And
 they shall make <06213 + the ephod <00646 +>ephowd > [of] gold <02091 +zahab > , [of] blue <08504
 +t@keleth > , and [of] purple <00713 +>argaman > , [of] {scarlet} , and fine twined <07806 +shazar > linen
 <08336 +shesh > , with cunning <02803 +chashab > work <04639 +ma . scarlet EXO 028 008 And the curious
 girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [is] upon it , shall be of
 the same , according to the work <04639 +ma thereof ; [even of] gold <02091 +zahab > , [of] blue <08504
 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336
 +shesh > . scarlet EXO 028 015 . And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment
 <04941 +mishpat > with cunning <02803 +chashab > work <04639 +ma ; after the work <04639 +ma of the
 ephod <00646 +>ephowd > thou shalt make <06213 + it ; [of] gold <02091 +zahab > , [of] blue <08504
 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] {scarlet} , and [of] fine twined <07806 +shazar
 > linen <08336 +shesh > , shalt thou make <06213 + it . scarlet EXO 028 033 And [beneath] upon the hem
 <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504

+t@keleth > , and [of] purple <00713 +>argaman > , and [of] {scarlet} , round <05439 +cabiyl > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyl > about : scarlet EXO 035 006 And blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine linen <08336 +shesh > , and goats <05795 + [hair] , scarlet EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine linen <08336 +shesh > , and goats <05795 + [hair] , and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <05785 + , brought <00935 +bow> > [them] . scarlet EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [both] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of {scarlet} , and of fine linen <08336 +shesh > . scarlet EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in {scarlet} , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . scarlet EXO 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 + the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 + ten <06235 + curtains <03407 +y@riy [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} : [with] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma made <06213 + he them . scarlet EXO 036 035 . And he made <06213 + a vail <06532 +poreketh > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > : [with] cherubims <03742 +k@ruwb > made <06213 + he it of cunning <02803 +chashab > work <04639 +ma . scarlet EXO 036 037 And he made <06213 + an hanging <04539 +macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > , of needlework <07551 +raqam > ; scarlet EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . scarlet EXO 038 023 And with him [was] Aholiab <00171 +>Oholiy>ab > , son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > , an engraver <02796 +charash > , and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +raqam > in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , and in {scarlet} , and fine linen <08336 +shesh > . scarlet EXO 039 001 . And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , they made <06213 + cloths <00899 +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [place] , and made <06213 + the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . scarlet EXO 039 002 And he made <06213 + the ephod <00646 +>ephowd > [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > . scarlet EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin plates <06341 +pach > , and cut <07112 +qatsats > [it into] wires <06616 +pathiyl > , to work <06213 + [it] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the {scarlet} , and in the fine linen <08336 +shesh > , [with] cunning <02803 +chashab > work <04639 +ma . scarlet EXO 039 005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [was] upon it , [was] of the same , according to the work <04639 +ma thereof ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . scarlet EXO 039 008 And he made <06213 + the breastplate <02833 +choshen > [of] cunning <02803 +chashab > work <04639 +ma , like the work <04639 +ma of the ephod <00646 +>ephowd > ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , and fine twined <07806 +shazar > linen <08336 +shesh > . scarlet EXO 039 024

And they made <06213 + upon the hems <07757 +shuwl > of the robe <04598 +m@ pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , [and] twined <07806 +shazar > [linen] . scarlet EXO 039 029 And a girdle <73> [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and {scarlet} , [of] needlework <07551 +raqam > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . scarlet LEV 014 004 Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [and] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and {scarlet} , and hyssop <00231 +>ezowb > : scarlet LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 + , and the {scarlet} , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [that was] killed <07819 +shachat > over <05921 + the running <02416 +chay > water <04325 +mayim > : scarlet LEV 014 049 And he shall take <03947 +laqach > to cleanse <02398 +chata> > the house <01004 +bayith > two <08147 +sh@nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and {scarlet} , and hyssop <00231 +>ezowb > : scarlet LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the {scarlet} , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : scarlet LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > water <04325 +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the {scarlet} : scarlet NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +beged > of {scarlet} , and cover <03680 +kakah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . scarlet NUM 019 006 And the priest <03548 +kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and {scarlet} , and cast <07993 +shalak > [it] into <00413 +>el > the midst <08432 +tavek > of the burning <08316 +s@rephah > of the heifer <06510 +parah > . selleth DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or {selleth} <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . sprinkleth LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 +kol > oblation <07133 +qorban > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [and] it shall be the priest s <03548 +kohen > that {sprinkleth} <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . sprinkleth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that {sprinkleth} <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . tablets EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and {tablets} <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . tablets NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and {tablets} <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . * let , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 katecho , 2967 koluo , 5465 chalao , * scarlet , 2847 kokkinos , avaieth -2480 able, {avaieth}, can, could, couldest, do, good, might, prevailed, righteous, strength, whole, work, bridlenth -5468 {bridlenth}, calleth -2564 bid, bidden, call, called, {calleth}, calling, forth, name, surname, calleth -3004 asked,

bid, biddeth, boasting, call, called, callest, {calleth}, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, calleth -4341 call, called, {calleth}, calling, calleth -5455 call, called, {calleth}, calling, crew, cried, crow, complete -4137 after, come, {complete}, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, dealeth -4374 bring, brought, {dealeth}, doeth, offer, offered, offering, presented, put, defileth -2840 call, common, defile, {defileth}, polluted, unclean, defileth -4695 cave, {defileth}, spotted, disannulleth -0114 bring, cast, despise, despised, despiseth, {disannulleth}, frustrate, nothing, off, reject, rejecteth, doubletongued -1351 {doubletongued}, dwelleth -1774 dwell, {dwelleth}, dwelt, dwelleth -2730 dwell, dwellers, dwellest, {dwelleth}, dwelling, dwelt, inhabitants, inhabitants, dwelleth -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, {dwelleth}, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwelleth -3611 dwell, {dwelleth}, dwelling, entangleth -1707 entangled, {entangleth}, excelleth -5235 exceeding, {excelleth}, passeth, faileth -1601 away, cast, {faileth}, fall, fallen, falleth, fell, off, falleth -1601 away, cast, faileth, fall, fallen, {falleth}, fell, off, falleth -4098 down, fall, fallen, {falleth}, falling, fell, light, filleth -4137 after, come, complete, ended, expired, fill, filled, {filleth}, fulfil, fulfilled, full, make, perfect, supply, killeth -0615 death, kill, killed, killeth, {killeth}, killing, put, slain, slay, slew, kindleth -0381 kindled, {kindleth}, let -0630 at, away, depart, departed, dismissed, divorced, go, {let}, liberty, loosed, put, release, released, send, sent, set, let -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, {let}, omitted, put, remit, remitted, sent, suffer, suffered, yielded, let -1439 alone, committed, left, {let}, suffer, suffered, sufferest, suffereth, let -1554 {let}, let -1832 lawful, {let}, may, mayest, let -1929 delivered, drive, give, {let}, let -2524 down, {let}, let -2722 accuse, accused, accusing, fast, had, hold, keep, {let}, letteth, made, possessed, possessing, retained, seize, withholdeth, let -2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, kept, {let}, suffered, withstand, let -5465 down, {let}, strake, letter -1121 learning, {letter}, letters, scriptures, writings, written, letter -1989 {letter}, write, written, letter -1992 epistle, epistles, {letter}, letters, letters -1121 learning, letter, {letters}, scriptures, writings, written, letters -1992 epistle, epistles, letter, {letters}, letteth -2722 accuse, accused, accusing, fast, had, hold, keep, let, {letteth}, made, possessed, possessing, retained, seize, withholdeth, miletum -3399 {miletum}, miletus, miletus -3399 miletum, {miletus}, philetus -5372 {philetus}, ruleth -4291 maintain, over, rule, {ruleth}, ruling, scarlet -2847 {scarlet}, selleth -4453 sell, {selleth}, sold, stumbleth -4350 beat, dash, stumble, {stumbleth}, telleth -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, {telleth}, told, uttered, troubleth -5015 trouble, troubled, {troubleth}, troubling, availeth -7737 alike, {availeth}, behaved, bringeth, compared, countervail, equal, forth, laid, like, made, maketh, plain, profit, profited, reckoned, set, axletrees -3027 at, {axletrees}, because, beside, better, border, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, befalleth -4745 befallen, {befalleth}, chance, chanceth, event, hap, happeneth, something, bethpalet -1046 {bethpalet}, bethphelet, bethphelet -1046 bethpalet, {bethphelet}, bewaileth -3306 {bewaileth}, bracelet -0685 {bracelet}, chains, bracelets -2397 {bracelets}, chains, hook, hooks, bracelets -6616 bound, {bracelets}, lace, line, ribband, sakes, thread, wires, bracelets -6781 {bracelets}, covering, bracelets -8285 {bracelets}, calleth -7121 bewrayeth, bidden, call, called, calledst, {calleth}, calling, cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach, proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, reading, renowned, said, went, complete -8549 blemish, {complete}, full, perfect, sincerely, sincerity, sound, spot, undefiled, upright, uprightly, whole, without, concealeth -3680 clad, closed, clothed, conceal, {concealeth}, cover, covered, coveredst, coverest, covereth, covering, flee, hid, hide, hideth, overwhelmed, coupleth -2279 {coupleth}, coupling, dealeth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, {dealeth}, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, defileth -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, {defileth}, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning,

prostitute , slain , slayeth , slew , sorrow , stain , wounded , defileth -2610 corrupt , defiled , {defileth} , pollute , polluted , profane , defileth -2930 defile , defiled , {defileth} , pollute , polluted , unclean , uncleanness , dissembleth -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , {dissembleth} , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , dwelleth -1481 abide , afraid , assemble , awe , dwell , {dwelleth} , fear , feared , fearest , gather , gathered , inhabitant , remain , sojourn , sojourned , sojourners , sojourneth , sojourning , stand , strangers , dwelleth -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , {dwelleth} , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , dwelleth -4908 {dwelleth} , dwelling , dwellingplaces , dwellings , habitation , habitations , tabernacle , tabernacles , tents , dwelleth -7931 abiding , abode , continue , dwell , dwellers , dwellest , {dwelleth} , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , placed , remain , remaineth , remaining , rest , rested , set , dwelleth -8271 began , dissolve , dissolving , {dwelleth} , loose , loosed , eliphalet -0467 {eliphalet} , eliphelet , elpalet , eliphelet -0467 eliphalet , {eliphelet} , elpalet , elpalet -0467 eliphalet , eliphelet , {eliphalet} , excelleth -3504 better , excellency , {excelleth} , profit , profitable , faileth -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , {faileth} , lose , lost , perish , perished , perisheth , spendeth , take , undone , void , faileth -0369 cannot , else , except , {faileth} , gone , neither , never , no , none , nor , nothing , nought , past , well , without , faileth -0656 brought , clean , fail , {faileth} , frustrate , gone , nought , faileth -1602 abhor , abhorred , cast , {faileth} , lothed , lotheth , vilely , faileth -2638 destitute , fail , {faileth} , lacked , lacketh , need , void , want , wanteth , faileth -3584 belied , denied , deny , dissembled , fail , {faileth} , falsely , liars , lie , lied , lieth , lying , submit , submitted , faileth -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , {faileth} , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , faileth -3782 cast , decayed , down , {faileth} , fall , fallen , falling , feeble , fell , overthrown , ruined , stumble , stumbled , stumbleth , weak , faileth -5405 fail , failed , {faileth} , faileth -5737 digged , fail , {faileth} , keep , lacked , lacking , rank , faileth -5800 committeth , destitute , {faileth} , forsake , forsaken , forsaketh , forsook , forsookest , fortified , fortify , help , leave , leaveth , left , leftest , refuseth , falleth -3918 {falleth} , lion , old , falleth -5034 cometh , disgrace , dishonoureth , esteemed , fade , fadeth , fading , fall , {falleth} , falling , foolishly , lightly , nought , vile , wear , wither , falleth -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail , failed , fall , fallen , fallest , {falleth} , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , lose , lost , lying , overthrow , overthrown , overwhelm , perish , present , presented , presenting , rot , slew , smite , throw , falleth -5308 fall , {falleth} , fell , occasion , falleth -5456 down , fall , {falleth} , falleth -7122 befall , befallen , came , chance , come , coming , {falleth} , happened , met , fillet -2339 cord , {fillet} , line , thread , filleted -2836 delight , desire , desired , {filleted} , longeth , love , filleth -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , {filleth} , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , filleth -5844 array , aside , clad , cover , covered , coverest , covereth , covering , {filleth} , putteth , turneth , filleth -7646 fill , filled , filledst , {filleth} , full , plenty , satiate , satisfied , satisfiest , satisfieth , satisfy , sufficed , weary , fillets -2838 {fillets} , frontlets -2903 {frontlets} , goblet -0101 basons , cups , {goblet} , handleth -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , {handleth} , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , handleth -8610 catch , caught , handle , {handleth} , handling , hold , holdest , laid , stopped , surprised , take , taken , taketh , taking , took , healeth -7495 cure , heal , healed , {healeth} , made , physician , physicians , repaired , thoroughly , whole , humbleth -3665 bring , brought , down , flattering , had , humble , humbled , humbledst , {humbleth} , jerusalem , low , reigned , subdue , subdued , subduedst , subjection , when , humbleth -7817 bending , bow , bowed , boweth , bring , bringeth , brought , cast , down , {humbleth} , low , stoop , humbleth -8213 abase , bring , bringeth , brought , cast , casteth , debase , down , humble , humbled , {humbleth} , low , lower , putteth , hurleth -8175 afraid , come , feared , horribly , {hurleth} , take , tempestuous , whirlwind , intermeddleth -1566 {intermeddleth} , meddled , meddling , japhlet -3310 {japhlet} , japhleti -3311 {japhleti} , killeth -2026 destroyed , hand , kill , killed , killedst , {killeth} , killing , murder , murderer , murderers , put , slain

, slay , slayer , slayeth , slaying , slew , killeth -4191 crying , dead , death , destroy , destroyers , die , died , diest , dieth , kill , killed , {killeth} , put , reign , slain , slay , slayeth , slaying , slew , killeth -5221 beat , beaten , beatest , cast , clapped , forth , given , hard , kill , killed , {killeth} , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smiteth , smiting , smitten , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , killeth -6991 {killeth} , slay , killeth -7819 kill , killed , {killeth} , killing , offer , shot , slain , slaughter , slay , slaying , slew , kindleth -3857 burn , burned , burneth , fire , flaming , {kindleth} , setteth , kindleth -5400 burn , kindled , {kindleth} , let -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , {let} , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , let -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , {let} , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , let -3240 bestowed , cast , laid , left , {let} , pacieth , placed , put , set , suffer , suffered , withdraw , withhold , let -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall , fell , get , go , goeth , going , gone , hang , {let} , lighted , put , run , runneth , sank , subdued , take , taken , took , went , let -5117 ceased , confederate , down , lay , {let} , light , quiet , quieted , remain , rest , rested , resteth , set , let -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , {let} , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , let -6544 at , avoid , back , bare , go , {let} , naked , nought , perish , refuse , refuseth , uncover , let -7503 abated , alone , cease , consumeth , down , draweth , fail , faint , feeble , forsake , go , leave , {let} , respite , slack , slothful , stay , still , weak , weakened , weakeneth , let -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , {let} , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , let -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , {let} , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , letter -0104 {letter} , letter -0107 {letter} , letters , letter -5406 {letter} , letter -5407 {letter} , letter -5612 bill , book , books , evidence , evidences , learning , {letter} , letters , register , scroll , letter -6600 answer , {letter} , matter , word , letters -0107 letter , {letters} , letters -5612 bill , book , books , evidence , evidences , learning , letter , {letters} , register , scroll , lettest -8257 deep , down , {lettest} , quenched , sink , letteth -6362 dismissed , distress , free , grieved , {letteth} , shoot , slipped , letushim -3912 {letushim} , meddleth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , {meddleth} , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , millet -1764 {millet} , pelet -6404 {pelet} , peleth -6431 {peleth} , pelethites -6432 {pelethites} , prevaieth -7287 bare , bear , dominion , {prevaieth} , reign , rule , ruled , ruler , taken , took , rattleth -7439 {rattleth} , revealeth -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , {revealeth} , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , revealeth -1541 away , brought , carried , over , reveal , revealed , revealer , {revealeth} , rolleth -1556 commit , occasion , remove , removed , roll , rolled , {rolleth} , run

, seek , trusted , wallowed , ruleth -4910 bare , barest , bear , beareth , dominion , governor , governors , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , {ruleth} , ruling , ruleth -7300 dominion , lords , mourn , {ruleth} , ruleth -7980 bare , dominion , power , rule , {ruleth} , scaleth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , {scaleth} , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , scarlet -0711 {scarlet} , scarlet -8144 crimson , {scarlet} , scarlet -8529 {scarlet} , sealeth -2856 end , marked , seal , sealed , sealest , {sealeth} , stopped , selleth -4376 sell , seller , sellers , sellest , {selleth} , sold , selleth -7666 bought , buy , sell , {selleth} , sold , shibboleth -7641 branches , channel , ears , floods , {shibboleth} , sibboleth -5451 {sibboleth} , smelleth -7306 accept , smell , smelled , {smelleth} , toucheth , understanding , spoileth -1497 away , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , {spoileth} , take , taken , took , torn , violence , violently , spoileth -6584 abroad , fell , flay , flayed , forward , invaded , invasion , pull , put , ran , road , rushed , set , spoil , {spoileth} , spread , strip , stripped , stript , spoileth -7703 dead , destroy , destroyed , destroyer , oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , {spoileth} , utterly , waste , wasted , wasteth , sprinkleth -2236 here , scatter , sprinkle , sprinkled , {sprinkleth} , sprinkleth -5137 sprinkle , sprinkled , {sprinkleth} , stealeth -1589 away , brought , carrieth , secretly , steal , {stealeth} , stealing , stealth , stole , stolen , stilleth -7623 commended , glory , keepeth , praise , praised , stillest , {stilleth} , triumph , stumbleth -3782 cast , decayed , down , faileth , fall , fallen , falling , feeble , fell , overthrown , ruined , stumble , stumbled , {stumbleth} , weak , tablets -3558 {tablets} , telleth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , {telleth} , telling , thought , told , useth , utter , uttered , uttereth , wont , telleth -4487 appointed , count , number , numbered , prepare , prepared , set , {telleth} , told , telleth -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , {telleth} , told , utter , uttered , tilleth -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , {tilleth} , transgress , work , worshippers , wrought , travailleth -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , take , taken , taketh , {travailleth} , withholden , travailleth -2342 abide , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , {travailleth} , tremble , trembled , trust , wait , waited , wounded , travailleth -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , {travailleth} , travelling , travellet -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , {travelleth} , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlleth , wont , wrought , trembleth -2729 afraid , careful , discomfited , fray , quaked , tremble , trembled , {trembleth} , trembling , trembleth -2730 afraid , tremble , trembled , {trembleth} , trembleth -5568 stood , {trembleth} , trembleth -7460 {trembleth} , trembling , trickleth -5064 fall , flow , pour , poured , poureth , ran , shed , spilt , {trickleth} , troubleth -0598 {troubleth} , troubleth -0926 affrighted , afraid , amazed , cattle , dismayed , haste , hasted , hastened , hasteth , hastily , hasty , rash , speedily , speedy , thrust , trouble , troubled , {troubleth} , vex , vexed , troubleth -1204 affrighted , afraid , terrifiest , terrify , troubled , {troubleth} , troubleth -5916 stirred , trouble , troubled , troubler , {troubleth} , troublous , whirlleth -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , {whirleth} , wont , wrought , Aijelet -0365 -- /ayelet -- hind , {Aijelet} . axletree 3027 -- yad -- (+ be) able , X

about, + armholes, at, {axletree}, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves befalleth 4745 -- miqreh -- something befallen, {befalleth}, chance, event,hap(-peneth). Bethpalet 1046 -- Beyth Pelet -- {Beth-palet}. bracelet 0685 -- /ets\adah -- {bracelet}, chain. bracelet 2397 -- chach -- {bracelet}, chain, hook. bracelet 6616 -- pathiyl -- bound, {bracelet}, lace, line, ribband, thread, wire. bracelet 6781 -- tsamiyd -- {bracelet}, covering. bracelet 8285 -- sherah -- {bracelet}. complete 8549 -- tamiym -- without blemish, {complete}, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole. complete 4137 ** pleroo ** accomplish, X after, (be) {complete}, end, expire, fill(up), fulfil, (be, make) full (come), fully preach, perfect, supply. coupleth 2279 -- chobereth -- which {coupleth}, coupling. dwelleth 4908 -- mishkan -- {dwelleth}, dwelling (place), habitation, tabernacle,tent. Eliphalet 0467 -- /Eliyphelet -- {Eliphalet}, Eliphelet, Elpalet. Eliphelet 0467 -- /Eliyphelet -- Eliphalet, {Eliphelet}, Elpalet. Elpalet 0467 -- /Eliyphelet -- Eliphalet, Eliphelet, {Elpalet}. failleth 0413 ** anekleptos ** that {failleth} not. fillet 2339 -- chuwt -- cord, {fillet}, line, thread. fillet 2836 -- chashaq -- have a delight, (have a) desire, {fillet}, long, set (in)love. fillet 2838 -- chashuq -- {fillet}. frontlet 2903 -- towphaphah -- {frontlet}. goblet 0101 -- /aggan -- basin, cup, {goblet}. Japhlet 3310 -- Yaphlet -- {Japhlet}. Japhleti 3311 -- Yaphletiy -- {Japhleti}. let 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. let 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), {let} alone,rest, be unoccupied, want. let 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,{let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be whole. let 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know,(come to give, have, take) knowledge, have [knowledge], (be, make, make tobe, make self) known, + be learned, + lie by man, mark, perceive, privy to,X prognosticator, regard, have respect, skilful, shew, can (man of) skill,be sure, of a surety, teach, (can) tell, understand, have [understanding],X will be, wist, wit, wot let 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. let 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), {let} alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold. let 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, {let}) go abroad (forth, on, out), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. let 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, {let}) run down,sink, subdue, take down. let 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, {let} down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. let 3451 -- y@shiyamah -- {let} death seize. let 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, {let}) remain(-der, -- ing, -- nant), reserve,residue, rest. let 4422 -- malat -- deliver (self), escape, lay, leap out, let alone, {let} go,preserve, save, X speedily, X surely. let 4422 -- malat -- deliver (self), escape, lay, leap out, {let} alone, let go,preserve, save, X speedily, X surely. let 5117 -- nuwach -- cease, be confederate, lay, {let} down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, set down. let 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. let 5203 -- natash -- cast off, drawn, {let} fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. let 5307 -- naphal -- be

accepted, cast (down, self, [lots], out), cease, die, divide(by lot), (let) fail, (cause to, {let}, make, ready to) fall (away, down,-en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged,lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay,smite out, X surely, throw down. let 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide(by lot), ({let}) fail, (cause to, let, make, ready to) fall (away, down,-en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged,lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay,smite out, X surely, throw down. let 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, {let} (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. let 5425 -- nathar -- drive asunder, leap, ({let}) loose, X make, move, undo. let 6299 -- padah -- X at all, deliver, X by any means, ransom, (that are to be,{let} be) redeem(-ed), rescue, X surely. let 6362 -- patar -- dismiss, free, {let} (shoot) out, slip away. let 6544 -- para\ -- avenge, avoid, bare, go back, {let}, (make) naked, set atnought, perish, refuse, uncover. let 6605 -- pathach -- appear, break forth, draw (out), {let} go free, (en-)grave(-n),loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. let 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, {let}) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. let 7250 raba\ -- -- {let} gender, lie down. let 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint,be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack,stay, be still, be slothful, (be) weak(-en). let 7604 sha/ar -- -- leave, (be) left, {let}, remain, remnant, reserve, the rest. let 7662 sh@baq -- -- leave, {let} alone. let 7673 shabath -- -- (cause to, {let}, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. let 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sin throughignorance, ({let}, make to) wander. let 7725 shuw\ -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, {let},[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide let 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), {let} alone,X look, make, mark, put (on), + regard, set, shew, be stayed, X take. let 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let}depart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). let 7997 shalal -- -- {let} fall, make self a prey, X of purpose, (make a, [take])spoil. let 8058 -- shamat -- discontinue, overthrow, release, {let} rest, shake, stumble,throw down. let 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, {let}, make to) hear(- ken, tell), X indeed, listen,make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness. let 8248 -- shaqah -- cause to (give, give to, {let}, make to) drink, drown, moisten,water. let 8257 -- shaqa\ -- make deep, {let} down, drown, quench, sink. let 0071 ** ago ** be, bring (forth), carry, ({let}) go, keep, lead away, be open. let 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, {let} go, loose, put(send) away, release, set at liberty. let 0630 ** apoluo ** ({let}) depart, dismiss, divorce, forgive, let go, loose, put(send) away, release, set at liberty. let 0863 ** aphiem\ ** cry, forgive, forsake, lay aside, leave, {let} (alone, be, go,have), omit, put (send) away, remit, suffer, yield up. let 1436 ** ea ** {let} alone. let 1439 ** eao ** commit, leave, {let} (alone), suffer. let 1554 ** ekdidomi ** {let} forth (out). let 1832 ** exesti ** be lawful, {let}, X may(-est). let 1929 ** epididomi ** deliver unto, give, {let} (+ [her drive]), offer. let 2010 ** epitrepo ** give leave (liberty, license), {let}, permit, suffer. let 2524 ** kathiemi ** {let} down. let 2722 ** katecho ** have, hold (fast), keep (in memory), {let}, X make toward,possess, retain, seize on, stay, take, withhold. let 2967 ** koluo ** forbid, hinder, keep from, {let}, not suffer, withstand. let 3901 ** pararrhuevo ** {let} slip. let 4176 ** politeuomai ** {let} conversation be, live. let 5342 ** phero ** be, bear, bring (forth), carry, come, + {let} her

drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. let 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think. let 5465 ** chalao ** {let} down, strike. let be 2277 ** eto ** {let...be}. leth 3504 -- yithrown -- better, excellency({-leth}), profit(- able). letter 0104 -- /igg@ra/ -- {letter}. letter 0107 -- /iggereth -- {letter}. letter 5406 -- nisht@van -- {letter}. letter 5407 -- nisht@van -- {letter}. letter 5612 -- cepher -- bill, book, evidence, X learn[-ed] (- ing), {letter}, register, scroll. letter 6600 -- pithgam -- answer, {letter}, matter, word. letter 1121 ** grammar ** bill, learning, {letter}, scripture, writing, written. letter 1989 ** epistello ** write (a {letter}, unto). letter 1992 ** epistole ** "epistle," {letter}. Letushim 3912 -- L@tuwshim -- {Letushim}. Miletus 3399 ** Miletos ** {Miletus}. millet 1764 -- dochan -- {millet}. Pelet 6404 -- Pelet -- {Pelet}. Peleth 6431 -- Peleth -- {Peleth}. Pelethites 6432 -- P@lethiy -- {Pelethites}. Philetus 5372 ** Philetos ** {Philetus}. replete 3324 ** mestos ** {replete} (literally or figuratively): ** full. scarlet 8144 -- shaniy -- crimson, {scarlet} (thread). scarlet 8438 -- towla\ -- crimson, {scarlet}, worm. scarlet 8529 -- tala\ -- X {scarlet}. scarlet 2847 ** kokkinos ** {scarlet} (colour, coloured). Shibboleth 7641 shibbol -- -- branch, channel, ear (of corn), ([water-])flood, {Shibboleth}. Sibboleth 5451 -- cibboleth -- {Sibboleth}. tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web,+ within(-out). tablet 3558 -- kuwmaz -- {tablet}. tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + {tablet}, they, thing, (X she) will, X would have it. Zohemoth 2120 -- Zocheleth -- {Zohemoth}. -alalethos- be uttered 0215 -alalethos- > -alalethos- which cannot 0215 -alalethos- > -aletheia- a truth 0225 -aletheia- > -aletheia- and in truth 0225 -aletheia- > -aletheia- and of the truth 0225 -aletheia- > -aletheia- and the truth 0225 -aletheia- > -aletheia- and true 0225 -aletheia- > -aletheia- and truth 0225 -aletheia- > -aletheia- and verity 0225 -aletheia- > -aletheia- As the truth 0225 -aletheia- > -aletheia- but for the truth 0225 -aletheia- > -aletheia- by him , as the truth 0225 -aletheia- > -aletheia- For of a truth 0225 -aletheia- > -aletheia- for the truth 0225 -aletheia- > -aletheia- from the truth 0225 -aletheia- > -aletheia- in the truth 0225 -aletheia- > -aletheia- in truth 0225 -aletheia- > -aletheia- is of the truth 0225 -aletheia- > -aletheia- is truth 0225 -aletheia- > -aletheia- men , and of the truth 0225 -aletheia- > -aletheia- not in the truth 0225 -aletheia- > -aletheia- not the truth 0225 -aletheia- > -aletheia- Of a truth 0225 -aletheia- > -aletheia- of the truth 0225 -aletheia- > -aletheia- of truth 0225 -aletheia- > -aletheia- one that is of the truth 0225 -aletheia- > -aletheia- that the truth 0225 -aletheia- > -aletheia- that we are of the truth 0225 -aletheia- > -aletheia- the truth 0225 -aletheia- > -aletheia- things to you in truth 0225 -aletheia- > -aletheia- thy truth 0225 -aletheia- > -aletheia- to the truth 0225 -aletheia- > -aletheia- to truth 0225 -aletheia- > -aletheia- truly 0225 -aletheia- > -aletheia- truth 0225 -aletheia- > -aletheia- unto the truth 0225 -aletheia- > -aletheia- you of a truth 0225 -aletheia- > -aletheia- you the truth 0225 -aletheia- > -alethes- and yet true 0227 -alethes- > -alethes- be true 0227 -alethes- > -alethes- is not true 0227 -alethes- > -alethes- is the true 0227 -alethes- > -alethes- is true 0227 -alethes- > -alethes- man were true 0227 -alethes- > -alethes- me is true 0227 -alethes- > -alethes- not that it was true 0227 -alethes- > -alethes- of me is true 0227 -alethes- > -alethes- things , and is truth 0227 -alethes- > -alethes- things are true 0227 -alethes- > -alethes- thou truly 0227 -alethes- > -alethes- true 0227 -alethes- > -alethes- unto them according to the true 0227 -alethes- > -alethes- with a true 0227 -alethes- > -aletheuo- and truth 0226 -aletheuo- > -aletheuo- because I tell 0226 -aletheuo- > -aletheuo- But speaking 0226 -aletheuo- > -aletheuo- in truth 0226 -aletheuo- > -aletheuo- man truth 0226 -aletheuo- > -aletheuo- of the truth 0226 -aletheuo- > -aletheuo- the truth 0226 -aletheuo- > -aletheuo- with truth 0226 -aletheuo- > -aletheuo- you the truth 0226 -aletheuo- > -alethinos- and of the true 0228 -alethinos- > -alethinos- and the true 0228 -alethinos- > -alethinos- and true 0228 -alethinos- > -alethinos- and True 0228 -alethinos- > -alethinos- and we are in him that is true 0228 -alethinos- > -alethinos- are the true 0228 -alethinos- > -alethinos- are true 0228 -alethinos- > -alethinos- For true 0228 -alethinos- > -alethinos- he that is true 0228 -alethinos- > -alethinos- him that is true 0228 -alethinos- > -alethinos- is the true 0228 -alethinos- > -alethinos- me is true 0228 -alethinos- > -alethinos- of the true 0228 -alethinos- > -alethinos- That was the true 0228 -alethinos- > -alethinos- the true 0228 -alethinos- > -alethinos- true 0228 -alethinos- > -alethinos- you the true 0228 -alethinos- > -aletho- women shall be grinding 0229 -aletho- > -alethos- but as it is in truth 0230 -alethos- > -alethos- in him verily 0230 -alethos- > -alethos- indeed 0230 -alethos- > -alethos- is indeed 0230 -alethos- > -alethos- is of a

truth 0230 -alethos- > -alethos- is the very 0230 -alethos- > -alethos- of a surety 0230 -alethos- > -alethos- Of a truth 0230 -alethos- > -alethos- surely 0230 -alethos- > -alethos- Surely 0230 -alethos- > -alethos- Truly 0230 -alethos- > -alethos- you of a truth 0230 -alethos- > -ametameletos- are without 0278 -ametameletos- > -ametameletos- not to be repented 0278 -ametameletos- > -ametameletos- repentance 0278 -ametameletos- > -anegkletos- and unreprieveable 0410 -anegkletos- > -anegkletos- be blameless 0410 -anegkletos- > -anegkletos- found blameless 0410 -anegkletos- > -anegkletos- that ye may be blameless 0410 -anegkletos- > -aneklaetos- unspeakable 0412 -aneklaetos- > -apobletos- to be refused 0579 -apobletos- > -auletes- and of pipers 0834 -auletes- > -auletes- the minstrels 0834 -auletes- > -chreopheiletes- debtors 5533 -chreopheiletes- > -kletos- and called 2822 -kletos- > -kletos- and they that are with him are called 2822 -kletos- > -kletos- are called 2822 -kletos- > 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..... him ; for he dwelleth 3306 -meno-> dwelleth that dwelleth 1774 -enoikeo-> dwelleth that dwelleth 2730 -katoikeo-> dwelleth that dwelleth 3306 -meno-> dwelleth that dwelleth 3611 -oikeo-> entangleth entangleth 1707 -empleko-> excelleth that excelleth 5235 -huperballo-> faileth faileth 1601 -ekpipto-> faileth that faileth 0413 -anekleiptos-> falleth falleth 1601 -ekpipto-> falleth falleth 4098 -pipto-> falleth he falleth 4098 -pipto-> falleth that falleth 1911 -epiballo-> filleth of him that filleth 4137 -pleroo-> humbleth and he that humbleth 5013 -tapeinoo-> killeth he that killeth 0615 -apokteino-> killeth killeth 0615 -apokteino-> kindleth kindleth 0381 -anapto-> Let alike . Let every 1538 -hekastos-> let among you , let him first 4413 -protos-> let And being let go 0630 -apoluo-> let and let 0630 -apoluo-> let and let 1439 -eao-> let and let 1554 -ekdidomi-> let and let 2524 -kathiemi-> let and let 5465 -chalao-> let And let all 3956 -pas-> let and let every 1538 -hekastos-> let and let him speak 2980 -laleo-> let And let him that heareth 0191 -akouo-> let And let him that is athirst 1372 -dipsao-> let And let him that is in the field 0068 -agros-> let And let him that is on 1909 -epi-> let and let no 3361 -me-> let and let not the husband 0435 -aner-> let and let one 1520 -heis-> let And let ours 2251 -hemeteros-> let and let the other 0243 -allos-> let And let the peace 1515 -eirene-> let and let them pray 4336 -proseuchomai-> let and let them which are in the midst 3319 -mesos-> let And let these 3778 -houtos-> let And let us consider 2657 -katanoeo-> let and let us make 4160 -poieo-> let And let us not be weary 1573 -ekkakeo-> let and let us put 1746 -enduo-> let and they let 0863 -aphiemi-> let and to let him have 2192 -echo-> let be , let us see 1492 -eido-> let But let a man 0444 -anthropos-> let But let every 1538 -hekastos-> let But let him ask 0154 -aiteo-> let but let him glorify 1392 -doxazo-> let But let it be the hidden 2927 -kruptos-> let but let it rather 3123 -mallon-> let But let none 3387 -metis-> let But let patience 5281 -hupomone-> let but let them come 2064 -erchomai-> let But let us , who 3588 -ho-> let but let us watch 1127 -gregoreuo-> let But let your 5216 -humon-> let but let your 5216 -humon-> let by , let the first 4413 -protos-> let else let these 3778 -houtos-> let For let not that man 0444 -anthropos-> let him , and let 0863 -aphiemi-> let him , and let him go 0630 -apoluo-> let him , and let us seize 2722 -katecho-> Let I unto you . Let not your 5216 -humon-> let I will let 5465 -chalao-> let it , let him receive 5562 -choreo-> let it ; and let us eat 5315 -phago-> let it up , they let 5465 -chalao-> let let 0630 -apoluo-> Let Let 0630 -apoluo-> let let 0863 -aphiemi-> Let Let 0863 -aphiemi-> Let Let 1439 -eao-> let let 1832 -exesti-> let let 2524 -kathiemi-> Let Let a man 0444 -anthropos-> Let Let all 3956 -pas-> let let all 3956 -pas-> let let another 2087 -heteros-> Let Let as many 3745 -hosos-> Let Let brotherly 5360 -philadelphia-> Let Let Christ 5547 -Christos-> let let each 0240 -allelon-> let let every 1520 -heis-> Let Let every 1538 -hekastos-> let let every 1538 -hekastos-> Let Let every 3956 -pas-> let let every 3956 -pas-> let let God 2316 -theos-> let let her also 2532 -kai-> let let her be covered 2619 -katakalypto-> let let her remain 3306 -meno-> let let him acknowledge 1921 -epiginosko-> let let him ask 0154 -aiteo-> let let him be accursed 0331 -anathema-> let let him be Anathema 0331 -anathema-> Let Let him be crucified 4717 -stauroo-> let let him be filthy 4510 -rhupoo-> let let him be holy 0037 -hagiazoo-> let let him be ignorant 0050 -agnoeo-> let let him be righteous 1344 -dikaioo-> let let him be unjust 0091 -adikeo-> let let him be unto thee as an heathen 1482 -ethnikos-> let let him become 1096 -ginomai-> let let him come 2064 -erchomai-> let let him deliver 4506 -rhoumai-> let let him depart 5562 -choreo-> let let him die 5053 -teleutao-> let let him do 4160 -poieo-> let let him do it as of the ability 2479 -ischus-> let let him do it with simplicity 0572 -haplotes-> let let him eat 2068 -esthio-> Let Let him eschew 1578 -ekklino-> let let him give 1325 -didomi-> let let him glory 2744 -kauchaomai-> let let him have thy cloke 2440 -himation-> let let him hear 0191 -akouo-> let let him impart 3330 -metadidomi-> let let him keep 4601 -sigao-> Let Let him know 1097 -ginosko-> let let him labour 2872 -kopiao-> let let him likewise 3668 -homoios-> let let him not be ashamed 0153 -aischunomai-> let let him not be circumcised 4059 -peritemno-> let let him not become 1986 -epispaomai-> let let him not come 2597 -katabaino-> let let him now 3568 -nun-> let let him of himself 1438 -heautou-> let let him pray 4336 -proseuchomai-> let let him refrain 3973 -pauo-> let let him save 4982 -sozo-> let let him seek 2212 -zeteo-> let let him sell 4453 -poleo-> let let him sing 5567 -psallo-> let let him speak 2980 -laleo-> let let him take 0142 -airo-> let let him take 2902 -krateo-> Let Let him that hath 2192 -echo-> Let Let him that is taught 2727 -katecheo-> let let him that speaketh 2980 -laleo-> Let Let him that stole 2813 -klepto-> let let him that thinketh 1380 -dokeo-> let let him understand 3539 -noieo-> let let him walk 4043 -

peripateo-> let let him which is in the field 0068 -agros-> Let Let him which is on 1909 -epi-> Let Let his habitation 1886 -epaulis-> let let it be afraid 1168 -deiliao-> let let it be by two 1417 -duo-> let let it not be once 3366 -mede-> let let it not be that outward 1855 -exothēn-> Let Let love 0026 -agape-> let let me have joy 3685 -oninemi-> Let Let no 3361 -me-> Let Let no 3367 -medeis-> let let no 3367 -medeis-> Let Let not a widow 5503 -chera-> Let Let not him that eateth 2068 -esthio-> let let not man 0444 -anthropos-> Let Let not sin 0266 -hamartia-> Let Let not the wife 1135 -gune-> Let Let not then 3767 -oun-> let let not thy left 0710 -aristeros-> Let Let not your 5216 -humon-> Let Let nothing 3367 -medeis-> Let Let such 3634 -hoios-> Let Let that therefore 3767 -oun-> Let Let the brother 0080 -adephos-> Let Let the deacons 1249 -diakonos-> Let Let the elders 4245 -presbuteros-> Let Let the husband 0435 -aner-> Let Let the prophets 4396 -prophetes-> let let the wives 1135 -gune-> Let Let the woman 1135 -gune-> Let Let the word 3056 -logos-> Let Let their eyes 3788 -ophthalmos-> Let Let their table 5132 -trapeza-> let let them hear 0191 -akouo-> let let them implead 1458 -egkaleo-> let let them learn 3129 -manthano-> let let them marry 1060 -gameo-> let let them not despise 2706 -kataphroneo-> let let them relieve 1884 -eparkeo-> let let them that be in Judaea 2449 -Ioudaia-> let let them that suffer 3958 -pascho-> Let Let them therefore 3767 -oun-> let let them use the office 1247 -diakoneo-> let let them which are in Judaea 2449 -Ioudaia-> let let them which be in Judaea 2449 -Ioudaia-> Let Let these 5128 -toutous-> Let Let this 5124 -touto-> let let this 5124 -touto-> Let Let us also 2532 -kai-> let let us also 2532 -kai-> Let Let us be glad 5463 -chairo-> let let us be going 0071 -ago-> let let us be therewith 5125 -toutois-> let let us cleanse 2511 -katharizo-> let let us commit 4203 -porneuo-> let let us do 2038 -ergazomai-> Let Let us do 4160 -poieo-> Let Let us draw 4334 -proserchomai-> let let us go 0071 -ago-> Let Let us go 0071 -ago-> Let Let us go 1831 -exerchomai-> Let Let us go 1994 -epistrepho-> let let us go 5342 -phero-> let let us have 2192 -echo-> Let Let us hold 2722 -katecho-> let let us hold 2902 -krateo-> let let us keep 1858 -heortazo-> let let us kill 0615 -apokteino-> Let Let us labour 4704 -spoudazo-> let let us lay 0659 -apotithemi-> let let us love 0025 -agapao-> let let us make 4160 -poieo-> let let us mind 5426 -phroneo-> Let Let us not be desirous 2755 -kenodoxos-> let let us not love 0025 -agapao-> Let Let us not rend 4977 -schizo-> let let us not sleep 2518 -katheudo-> Let Let us not therefore 3767 -oun-> Let Let us now 1211 -de-> let let us offer 0399 -anaphero-> let let us prophesy according 2596 -kata-> let let us see 1492 -eido-> let let us straitly 0547 -apeile-> let let us tempt 1598 -ekpeirazo-> Let Let us therefore 3767 -oun-> let let us therefore 3767 -oun-> let let us wait on 1722 -en-> Let Let us walk 4043 -peripateo-> let let us walk 4748 -stoicheo-> Let Let your 3588 -ho-> let let your 5216 -humon-> Let Let your 5216 -humon-> let let your conversation 4176 -politeuomai-> let me , let 0863 -aphiemi-> let me , let him deny 0533 -aparneomai-> let me , let him follow 0190 -akoloutheo-> let me , would have let 0630 -apoluo-> let me ; and let 0863 -aphiemi-> let men , and will let 1554 -ekdidomi-> let not , (let him that readeth 0314 -anaginosko-> let not : let not the sun 2246 -helios-> let not : let them marry 1060 -gameo-> let not ; and let not him which eateth 2068 -esthio-> let not ? let us eat 5315 -phago-> let out ; and let not them that are in the countries 5561 -chora-> let so let him give ; not grudgingly 3077 -lupe-> let thee ; but let 2010 -epitrepo-> let them , and let not the church 1577 -ekklēsia-> let them , they let them go 0630 -apoluo-> Let them that are his . And , Let every 3956 -pas-> let then let 0630 -apoluo-> let they let 0630 -apoluo-> let they were let 0630 -apoluo-> let thing , let them ask 1905 -eperotao-> let thou let 0630 -apoluo-> let to him , let us not fight 2313 -theomacheo-> let to let 0630 -apoluo-> Let unto her , Let 0863 -aphiemi-> Let unto him , Let 0863 -aphiemi-> Let unto him , Let him be crucified 4717 -stauroo-> Let unto it , Let no 3370 -Medos-> Let unto them , Let us go 0071 -ago-> Let unto them , Let us go 1330 -dierchomai-> Let unto them , Let us pass 1330 -dierchomai-> let unto you , (but was let 2967 -koluo-> let unto you , let him be accursed 0331 -anathema-> let up , let us go 0071 -ago-> let us , and let us run 5143 -trecho-> let was I let 5465 -chalao-> let we let 0863 -aphiemi-> let we let 1929 -epididomi-> let we should let them slip 3901 -pararrhēuo-> let when they had let 5465 -chalao-> let will let 2722 -katecho-> let with her , let her not leave 0863 -aphiemi-> let with him , let him not put 0863 -aphiemi-> let you , let him be as the younger 3501 -neos-> let you , let him be your 5216 -humon-> let you ? let him call 4341 -proskaleomai-> let you ? let him shew 1166 -deiknuo-> letter a letter 1121 -gramma-> letter a letter 1989 -epistello-> letter a letter 1992 -epistole-> letter and not in the letter 1121 -gramma-> letter by letter 1992 -epistole-> letter by

the letter 1121 -gramma-> letter for the letter 1121 -gramma-> letter not of the letter 1121 -gramma-> letter of the letter 1121 -gramma-> letter the letter , he asked 1905 -eperotao-> letter with a letter 1992 -epistole-> letters by letters 1992 -epistole-> letters by your letters 1992 -epistole-> letters For his letters 1992 -epistole-> letters him in letters 1121 -gramma-> letters letters 1121 -gramma-> letters letters 1992 -epistole-> letters letters by them after this 3592 -hode-> letters letters of commendation 4956 -sustatikos-> letters man letters 1121 -gramma-> letters of him letters 1992 -epistole-> letters you by letters 1992 -epistole-> lettest lettest 0630 -apoluo-> letteth letteth 2722 -katecho-> Miletum Miletum 3399 -Miletos-> Miletus And from Miletus 3399 -Miletos-> Miletus to Miletus 3399 -Miletos-> Philetus and Philetus 5372 -Philetos-> ruleth he that ruleth 4291 -proistemi-> ruleth One that ruleth 4291 -proistemi-> scarlet and scarlet 2847 -kokkinos-> scarlet him a scarlet 2847 -kokkinos-> scarlet upon a scarlet 2847 -kokkinos-> selleth and selleth 4453 -poleo-> stumbleth he stumbleth 4350 -proskopto-> stumbleth stumbleth 4350 -proskopto-> telleth and telleth 3004 -lego-> travailleth and travailleth 4944 -sunodino-> troubleth but he that troubleth 5015 -tarasso-> troubleth troubleth 2873 -kopos-> willeth it is not of him that willeth 2309 -thelo-> Zoheleth 2120 ## Zocheleth {zo-kheh'-leth}; feminine active participle of 2119; crawling(i.e. serpent); Zocheleth, a boundary stone in. Palestine: -- {Zoheleth}. [ql Aijelet 0365 ## >ayelet {ah-yeh'-leth}; the same as 355; a doe: -- hind, {Aijelet}. [ql befalleth 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, {befalleth}, chance, event, hap(-peneth).[ql Beth-palet 1046 ## Beyth Pelet {bayth peh'-let}; from 1004 and 6412; house of escape; Beth-Palet, a place in Palestine: -- {Beth-palet}. [ql bracelet 0685 ## >etsEliyphelet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- {Eliphalet}, Eliphelet, Elpalet. [ql Eliphelet 0467 ## >Eliyphelet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- Eliphalet, {Eliphelet}, Elpalet. [ql Elpalet 0467 ## >Eliyphelet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- Eliphalet, Eliphelet, {Elpalet}. [ql empletho. See 1705.[ql entangle 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- {entangle} with, have a quarrel against, urge.[ql expletively 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun {expletively}, used to show the connection. [ql faileth 0413 # anekleiptos {an-ek'-lipe-tos}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that {faileth} not. [ql fillet 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, {fillet}, line, thread. [ql fillet 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, {fillet}, long, set (in) love. [ql fillet 2838 ## chashuq {khaw-shook'}; or chashuwq {khaw-shook'}; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: -- {fillet}. [ql frontlet 2903 ## towphaphah {to-faw-faw'}; from an unused root meaning to go around or bind; a fillet for the forehead: -- {frontlet}. [ql goblet 0101 ## >aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, cup, {goblet}. [ql empletho. See 1705.[ql in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.[ql Japhlet 3310 ## Yaphlet {yaf-late'}; from 6403; he will deliver; Japhlet, an Israelite: -- {Japhlet}. [ql Japhleti 3311 ## Yaphletiy {yaf-lay-tee'}; patronymically from 3310; a Japhletite or descendant of Japhlet: -- {Japhleti}. [ql let 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql let 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: - - cease, end, fall, forbear, forsake, leave (off), {let} alone, rest, be unoccupied, want. [ql let 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [ql

let 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql let 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. [ql let 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), {let} alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql let 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, {let}) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, {let}) run down, sink, subdue, take down. [ql let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, X indeed, {let} down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql let 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- {let} death seize [from the margin]. [ql let 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let alone, {let} go, preserve, save, X speedily, X surely.[ql let 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, {let} alone, let go, preserve, save, X speedily, X surely.[ql let 5117 ## nuwach {noo'-akh'}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, {let} down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.[ql let 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql let 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, {let} fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql let 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, {let}, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql let 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be

accepted, cast (down, self, [lots], out), cease, die, divide (by lot), ({let}) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql let 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, {let} (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql let 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, ({let}) loose, X make, move, undo.[ql let 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, ransom, (that are to be, {let} be) redeem(-ed), rescue, X surely.[ql let 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, {let} (shoot) out, slip away.[ql let 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, {let}, (make) naked, set at nought, perish, refuse, uncover.[ql let 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), {let} go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql let 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, {let}) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql let 7250 ## raba< {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- {let} gender, lie down.[ql let 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql let 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, {let}, remain, remnant, reserve, the rest.[ql let 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, {let} alone.[ql let 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i. e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, {let}, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql let 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be ravished, sin through ignorance, ({let}, make to) wander.[ql let 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, {let}, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql let 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), {let} alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql let 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let} depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql let 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- {let} fall, make self a prey, X of purpose, (make a, [take]) spoil.[ql let 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, release, {let} rest, shake, stumble, throw

down.[ql let 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, {let}, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql let 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, {let}, make to) drink, drown, moisten, water. See 7937, 8354.[ql let 8257 ## shaqa< {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, {let} down, drown, quench, sink.[ql let 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: - (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql let 0863 # aphimi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.[ql let 1439 # eao {eh'-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.[ql let 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql let 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.[ql let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.[ql let 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- {let} down.[ql let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i. e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[ql let 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.[ql let 4176 # politeuomai {pol-it-yoo'-om-ah-ee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql let 5465 # chalo {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.[ql let...be 2277 # eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}.[ql letter 0104 ## >igg@ra> (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter}. [ql letter 0107 ## >iggereth {ig-eh'-reth}; feminine of 104; an epistle: -- {letter}. [ql letter 5406 ## nisht@van {nish-tev-awn'}; probably of Persian origin; an epistle: -- {letter}.[ql letter 5407 ## nisht@van (Aramaic) {nish-tev-awn'}; corresponding to 5406: -- {letter}.[ql letter 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56: 8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn[-ed] (-ing), {letter}, register, scroll.[ql letter 6600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 6599; a word, answer, letter or decree: -- answer, {letter}, matter, word.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written.[ql letter 1989 # epistello {ep-ee-stel'-lo}; from 1909

and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto).[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}].[ql Letushim 3912 ## L@tuwshim {let-oo-sheem'}; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: -- {Letushim}. [ql Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia Minor: -- {Miletus}].[ql millet 1764 ## dochan {do'-khan}; of uncertain derivation; millet: -- {millet}. [ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}].[ql Pelet 6404 ## Pelet {peh'-let}; from 6403; escape; Pelet, the name of two Israelites: -- {Pelet}. See also 1046.[ql Peleth 6431 ## Peleth {peh'-leth}; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: -- {Peleth}].[ql Pelethites 6432 ## P@lethiy {pel-ay-thee'}; from the same form as 6431; a courier (collectively) or official messenger: -- {Pelethites}].[ql Philetus 5372 # Philetos {fil-ay-tos'}; from 5368; amiable; Philetus, an opposer of Christianity: -- {Philetus}].[ql scarlet 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, {scarlet} (thread).[ql scarlet 8438 ## towla< {to-law'}; and (feminine) towle

aijealeth , PS , 22:1 aileth , 1SA , 11:5 aileth , 2KI , 6:28 aileth , 2SA , 14:5 aileth , GE , 21:17 aileth , ISA , 22:1 aileth , JG , 18:23 , JG , 18:24 avaieth , ES , 5:13 avaieth , GA , 5:6 , GA , 6:15 avaieth , JAS , 5:16 axletrees , 1KI , 7:32 , 1KI , 7:33 befalleth , EC , 3:19 , EC , 3:19 , EC , 3:19 bethpalet , JOS , 15:27 bethphelet , NE , 11:26 bewaileth , JER , 4:31 bracelet , 2SA , 1:10 bracelets , EX , 35:22 bracelets , EZE , 16:11 , EZE , 23:42 bracelets , GE , 24:22 , GE , 24:30 , GE , 24:47 , GE , 38:18 , GE , 38:25 bracelets , ISA , 3:19 bracelets , NU , 31:50 bridleth , JAS , 1:26 calleth , 1CO , 12:3 calleth , 1KI , 8:43 calleth , 1TH , 5:24 calleth , 2CH , 6:33 calleth , AM , 5:8 , AM , 9:6 calleth , GA , 5:8 calleth , HO , 7:7 calleth , ISA , 21:11 , ISA , 40:26 , ISA , 59:4 , ISA , 64:7 calleth , JOB , 12:4 calleth , JOH , 10:3 , JOH , 11:28 calleth , LU , 15:6 , LU , 15:9 , LU , 20:37 , LU , 20:44 calleth , MR , 3:13 , MR , 10:49 , MR , 12:37 , MR , 15:35 calleth 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4:25 , PR , 4:25 , PR , 4:26 , PR , 5:16 , PR , 5:17 , PR , 5:18 , PR , 5:19 , PR , 5:19 , PR , 6:25 , PR , 7:18 , PR , 7:18 , PR , 7:25 , PR , 9:4 , PR , 9:16 , PR , 17:12 , PR , 19:18 , PR , 23:17 , PR , 23:26 , PR , 24:17 , PR , 27:2 , PR , 28:17 , PR , 31:7 , PR , 31:31 let , PS , 2:3 , PS , 5:10 , PS , 5:11 , PS , 5:11 , PS , 5: 11 , PS , 6:10 , PS , 6:10 , PS , 7:5 , PS , 7:5 , PS , 7:9 , PS , 9:19 , PS , 9:19 , PS , 10:2 , PS , 17:2 , PS , 17:2 , PS , 18:46 , PS , 19:13 , PS , 19:14 , PS , 20:9 , PS , 22:8 , PS , 25:2 , PS , 25:2 , PS , 25:3 , PS , 25:3 , PS , 25:20 , PS , 25:21 , PS , 31:1 , PS , 31:17 , PS , 31:17 , PS , 31:17 , PS , 31:18 , PS , 33:8 , PS , 33:8 , PS , 33:22 , PS , 34:3 , PS , 35:4 , PS , 35:4 , PS , 35:5 , PS , 35:5 , PS , 35:6 , PS , 35:6 , PS , 35:8 , PS , 35:8 , PS , 35:8 , PS , 35:19 , PS , 35:19 , PS , 35:24 , PS , 35:25 , PS , 35:25 , PS , 35:26 , PS , 35:26 , PS , 35:27 , PS , 35:27 , PS , 35:27 , PS , 36:11 , PS , 36:11 , PS , 40:11 , PS , 40: 14 , 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90:17 , PS , 95:1 , PS , 95:1 , PS , 95:2 , PS , 95:6 , PS , 95:6 , PS , 96:11 , PS , 96:11 , PS , 96:11 , PS , 96:12 , PS , 97:1 , PS , 97:1 , PS , 98:7 , PS , 98:8 , PS , 98:8 , PS , 99:1 , PS , 99:1 , PS , 99:3 , PS , 102:1 , PS , 104:35 , PS , 104: 35 , PS , 105:3 , PS , 105:20 , PS , 106:48 , PS , 107:2 , PS , 107:22 , PS , 107:32 , PS , 109:6 , PS , 109:7 , PS , 109:7 , PS , 109:8 , PS , 109:8 , PS , 109:9 , PS , 109:10 , PS , 109:10 , PS , 109:11 , PS , 109:11 , PS , 109:12 , PS , 109:12 , PS , 109:13 , PS , 109:13 , PS , 109:14 , PS , 109: 14 , PS , 109:15 , PS , 109:17 , PS , 109:17 , PS , 109:18 , PS , 109:19 , PS , 109:20 , PS , 109:28 , PS , 109:28 , PS , 109:28 , PS , 109:29 , PS , 109:29 , PS , 118:2 , PS , 118: 3 , PS , 118:4 , PS , 119:10 , PS , 119:41 , PS , 119:76 , PS , 119:77 , PS , 119:78 , PS , 119:79 , PS , 119:80 , PS , 119:116 , PS , 119:122 , PS , 119:133 , PS , 119:169 , PS , 119 :170 , PS , 119:173 , PS , 119:175 , PS , 119:175 , PS , 122:1 , PS , 129:5 , PS 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SOS , 3:4 , SOS , 4:16 , SOS , 7:11 , SOS , 7:11 , SOS , 7:12 , SOS , 7:12 , SOS , 8:11 let , TIT , 2:15 , TIT , 3:14 let , ZEC , 3:5 , ZEC , 7:10 , ZEC , 8:9 , ZEC , 8:13 , ZEC , 8:17 , ZEC , 8:21 , ZEC , 11:9 , ZEC , 11:9 , ZEC , 11:9 let , ZEP , 3:16 letter , 2CO , 3:6 , 2CO , 3:6 , 2CO , 7:8 letter , 2KI , 5:5 , 2KI , 5:6 , 2KI , 5:6 , 2KI , 5:7 , 2KI , 10:2 , 2KI , 10:6 , 2KI , 10:7 , 2KI , 19:14 letter , 2SA , 11:14 , 2SA , 11:15 letter , 2TH , 2:2 letter , AC , 23:25 , AC , 23:34 letter , ES , 9:26 , ES , 9:29 letter , EZR , 4:7 , EZR , 4:8 , EZR , 4:11 , EZR , 4:18 , EZR , 4:23 , EZR , 5:5 , EZR , 5:6 , EZR , 5:7 , EZR , 7:11 letter , GA , 6:11 letter , HEB , 13:22 letter , ISA , 37:14 letter , JER , 29:1 , JER , 29:29 letter , NE , 2:8 , NE , 6:5 letter , RO , 2:27 , RO , 2:29 , RO , 7:6 letters , 1CO , 16:3 letters , 1KI , 21:8 , 1KI , 21:8 , 1KI , 21:9 , 1KI , 21:11 letters , 2CH , 30:1 , 2CH , 30:6 , 2CH , 32:17 letters , 2CO , 3:1 , 2CO , 10:9 , 2CO , 10:10 , 2CO , 10:11 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1CH , 2:47 , 1CH , 12:3 pe leth , 1CH , 2:33 pe leth , NU , 16:1 pe lethites , 1CH , 18:17 pe lethites , 1KI , 1:38 , 1KI , 1:44 pe lethites , 2SA , 8:18 , 2SA , 15:18 , 2SA , 20:7 , 2SA , 20: 23 philetus , 2TI , 2:17 prevai le th , LA , 1:13 ratt le th , JOB , 39:23 revea le th , AM , 3:7 revea le th , DA , 2:22 , DA , 2:28 , DA , 2:29 revea le th , PR , 11:13 , PR , 20:19 rol le th , PR , 26:27 rule th , 1TI , 3:4 rule th , 2SA , 23:3 rule th , DA , 4:17 , DA , 4:25 , DA , 4:32 rule th , EC , 8:9 , EC , 9:17 rule th , HO , 11:12 rule th , PR , 16:32 , PR , 22:7 rule th , PS , 59:13 , PS , 66:7 , PS , 103:19 rule th , RO , 12:8 sca le th , PR , 21:22 scar le t , 2SA , 1:24 scar le t , DA , 5:7 , DA , 5:16 , DA , 5:29 scar le t , EX , 25:4 , EX , 26:1 , EX , 26:31 , EX , 26:36 , EX , 27:16 , EX , 28:5 , EX , 28:6 , EX , 28:8 , EX , 28:15 , EX , 28:33 , EX , 35:6 , EX , 35:23 , EX , 35:25 , EX , 35: 35 , EX , 36:8 , EX , 36:35 , EX , 36:37 , EX , 38:18 , EX , 38:23 , EX , 39:1 , EX , 39:2 , EX , 39:3 , EX , 39:5 , EX , 39:8 , EX , 39:24 , EX , 39:29 scar le t , GE , 38:28 , GE , 38:30 scar le t , HEB , 9:19 scar le t , ISA , 1:18 scar le t , JOS , 2:18 , JOS , 2:21 scar le t , LA , 4:5 scar le t , LE , 14:4 , LE , 14:6 , LE , 14:49 , LE , 14:51 , LE , 14:52 scar le t , MT , 27:28 scar le t , NA , 2:3 scar le t , NU , 4:8 , NU , 19:6 scar le t , PR , 31:21 scar le t , RE , 17:3 , RE , 17:4 , RE , 18:12 , RE , 18:16 scar le t , SOS , 4:3 sea le th , JOB , 9:7 , JOB , 33:16 , JOB , 37:7 sel le th , DE , 24:7 sel le th , EX , 21:16 sel le th , MT , 13:44 sel le th , NA , 3:4 sel le th , PR , 11:26 , PR , 31:24 sel le th , RU , 4:3 shibbo le th , JG , 12:6 sibbo le th , JG , 12:6 smel le th , JOB , 39:25 spoile th , HO , 7:1 spoile th , ISA , 21:2 spoile th , NA , 3:16 spoile th , PS , 35:10 sprink le th , LE , 7:14 sprink le th , NU , 19:21 stea le th , EX , 21:16 stea le th , JOB , 27:20 stea le th , ZEC , 5:3 stille th , PS , 65:7 stumble th , JOH , 11:9 , JOH , 11:10 stumble th , PR , 24:17 stumble th , RO , 14:21 subt le ty , 2KI , 10:19 subt le ty , GE , 27:35 subt le ty , PR , 1:4 table ts , EX , 35:22 table ts , ISA , 3:20 table ts , NU , 31:50 telle th , 2KI , 6:12 telle th , 2SA , 7:11 telle th , JER , 33:13 telle th , JOH , 12:22 telle th , PS , 41:6 , PS , 101:7 , PS , 147:4 til le th , PR , 12:11 , PR , 28:19 travaile th , RO , 8:22 travaile th , PS , 7:14 travaile th , MIC , 5:3 travaile th , JER , 31:8 travaile th , JOB , 15:20 travaile th , ISA , 13:8 , ISA , 21:3 travel le th , PR , 6:11 , PR , 24:34 tremble th , ISA , 66:2 tremble th , JOB , 37:1 tremble th , PS , 104:32 , PS , 119:120 trick le th , LA , 3:49 trouble th , 1KI , 18:17 trouble th , 1SA , 16:15 trouble th , DA , 4:9 trouble th , GA , 5:10 trouble th , JOB , 22:10 , JOB , 23:16 trouble th , LU , 18:5 trouble th , PR , 11:17 , PR , 11:29 , PR , 15:27 whir le th , EC , 1:6 wille th , RO , 9:16 zohe le th , 1KI , 1:9

Patmos 3963 # Patmos {pat'-mos}; of uncertain derivation; Patmos, an islet in the Mediterranean: -- {Patmos}.[ql
 affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or
 opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to
 interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be
 of the same, + let this) mind(-ed), regard, savour, think.[ql alone 1436 # ea {eh'-ah}; apparent imperative of 1439;
 properly, let it be, i.e. (as interjection) aha!: -- let {alone}.[ql alone 1439 # eao {eh'-ah'-o}; of uncertain affinity; to
 let be, i.e. permit or leave alone: -- commit, leave, let ({alone}), suffer. See also 1436.[ql alone 0863 # aphiemi
 {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various
 applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ({alone}, be, go, have), omit, put (send)
 away, remit, suffer, yield up.[ql aside 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens.
 form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave,
 let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql at 0630 # apoluo {ap-ol-oo'-o}; from
 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die,
 pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set
 {at} liberty.[ql away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to
 go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go,
 have), omit, put (send) {away}, remit, suffer, yield up.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089;
 to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or
 (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at
 liberty.[ql be 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to
 send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have),
 omit, put (send) away, remit, suffer, yield up.[ql be 2077 # esto {es'to}; second person singular present imperative
 of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.[ql be 4176 #
 politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): --
 let conversation {be}, live.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not
 cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a
 very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive,
 {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb
 (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko
 {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear,
 bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be
 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by
 implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself
 in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like-, + be of one, + be of the same, +
 let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e.
 entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a
 certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be)
 care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 #
 phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by
 implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself
 in (with concern or obedience): -- set the affection on, ({be}) care(-ful), (be like-, + be of one, + be of the same, +
 let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e.
 entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a
 certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be)
 care(-ful), (be like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think.[ql bear 5342 #
 phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only;
 namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and
 figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay,
 lead, move, reach, rushing, uphold.[ql bed 2826 # klinidion {klin-id'-ee-on}; neuter of a presumed derivative of
 2825; a pallet or little couch: -- {bed}.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and
 apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to
 "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry,
 come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql care 5426 # phroneo
 {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be
 (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern

or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql colour 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- scarlet ({colour}, coloured).[ql coloured 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- scarlet (colour, {coloured}).[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.[ql conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql cry 0863 # aphimi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql deliver 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- {deliver} unto, give, let (+ [her drive]), offer.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql down 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- let {down}, strike.[ql down 5465 # chalo {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let {down}, strike.[ql down 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- hang {down}.[ql drive 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her {drive}]), offer.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forgive 0863 # aphimi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql forsake 0863 # aphimi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forth 1554 # ekdidomi {ek-did'-o-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in

certain tenses only; namely, *oio* {oy'-o}; and *enegko* {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql give 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, {give}, let (+ [her drive]), offer.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql go 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up.[ql go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, *oio* {oy'-o}; and *enegko* {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.[ql hand 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary *rhypo* (to let fall, "rap"); to slap: -- smite (with the palm of the {hand}). Compare 5180.[ql hang 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- {hang} down.[ql have 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, {have}), omit, put (send) away, remit, suffer, yield up.[ql her 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [{her} drive]), offer.[ql her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, *oio* {oy'-o}; and *enegko* {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}.[ql lay 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, *oio* {oy'-o}; and *enegko* {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, *oio* {oy'-o}; and *enegko* {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.[ql leave 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 0071 # ago {ag'o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open.[ql let 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql let 1436 # ea {eh'ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.[ql let 1554 # ekdidomi {ek-did'-o-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).[ql let 1439 # eao {ehah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.[ql let 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also *exon*

{ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql let 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- {let} down.[ql let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[ql let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.[ql let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql let 3901 # pararrhueso {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.[ql let 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.[ql let 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql let...be 2277 # eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}.[ql liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}.[ql loose 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, leave, {loose}.[ql loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.[ql of 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhero (to let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare 5180.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql offer 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her drive]), {offer}.[ql omit 0863 # aphemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up.[ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself

in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one), + be of the same, + let this) mind(-ed), regard, savour, think.[ql opened 5136 # trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): -- {opened}].[ql out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).[ql palm 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the {palm} of the hand). Compare 5180.[ql put 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.[ql put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.[ql reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql scarlet 2847 # kokkinos {kok'-kee-nos}; from 2848 (from the kernel-shape of the insect); crimson-colored: -- {scarlet} (colour, coloured).[ql scrip 4082 # pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: -- {scrip}].[ql send 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql slip 3901 # pararrhueso {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}].[ql smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.[ql strike 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let down, {strike}].[ql suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436.[ql suffer 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various

applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, {suffer}, yield up.[ql table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with the palm of {the} hand). Compare 5180.[ql the 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite (with {the} palm of the hand). Compare 5180.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village.[ql unto 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver {unto}, give, let (+ [her drive]), offer.[ql up 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}.[ql uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.[ql with 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- smite ({with} the palm of the hand). Compare 5180.[ql writing 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- {writing} table.[ql yield 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, {yield} up.[ql

* let , 0630 apoluo , 0863 apiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi ,
2722 katecho , 2967 koluo , 5465 chalao , * scarlet , 2847 kokkinos ,

availeth -2480 able, {availeth}, can, could, couldest, do, good, might, prevailed, righteous, strength, whole, work, bridleth -5468 {bridleth}, calleth -2564 bid, bidden, call, called, {calleth}, calling, forth, name, surname, calleth -3004 asked, bid, biddeth, boasting, call, called, callest, {calleth}, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, calleth -4341 call, called, {calleth}, calling, calleth -5455 call, called, {calleth}, calling, crew, cried, crow, complete -4137 after, come, {complete}, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, dealeth -4374 bring, brought, {dealeth}, doeth, offer, offered, offering, presented, put, defileth -2840 call, common, defile, {defileth}, polluted, unclean, defileth -4695 cave, {defileth}, spotted, disannulleth -0114 bring, cast, despise, despised, despiseth, {disannulleth}, frustrate, nothing, off, reject, rejecteth, doubletongued -1351 {doubletongued}, dwelleth -1774 dwell, {dwelleth}, dwelt, dwelleth -2730 dwell, dwellers, dwellest, {dwelleth}, dwelling, dwelt, inhabitants, inhabitors, dwelleth -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, {dwelleth}, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwelleth -3611 dwell, {dwelleth}, dwelling, entangleth -1707 entangled, {entangleth}, excelleth -5235 exceeding, {excelleth}, passeth, faileth -1601 away, cast, {faileth}, fall, fallen, falleth, fell, off, falleth -1601 away, cast, faileth, fall, fallen, {falleth}, fell, off, falleth -4098 down, fall, fallen, {falleth}, falling, fell, light, filleth -4137 after, come, complete, ended, expired, fill, filled, {filleth}, fulfil, fulfilled, full, make, perfect, supply, killeth -0615 death, kill, killed, killeth, {killeth}, killing, put, slain, slay, slew, kindleth -0381 kindled, {kindleth}, let -0630 at, away, depart, departed, dismissed, divorced, go, {let}, liberty, loosed, put, release, released, send, sent, set, let -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, {let}, omitted, put, remit, remitted, sent, suffer, suffered, yielded, let -1439 alone, committed, left, {let}, suffer, suffered, sufferest, suffereth, let -1554 {let}, let -1832 lawful, {let}, may, mayest, let -1929 delivered, drive, give, {let}, let -2524 down, {let}, let -2722 accuse, accused, accusing, fast, had, hold, keep, {let}, letteth, made, possessed, possessing, retained, seize, withholdeth, let -2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, kept, {let}, suffered, withstand, let -5465 down, {let}, strake, letter -1121 learning, {letter}, letters, scriptures, writings, written, letter -1989 {letter}, write, written, letter -1992 epistle, epistles, {letter}, letters, letters -1121 learning, letter, {letters}, scriptures, writings, written, letters -1992 epistle, epistles, letter, {letters}, letteth -2722 accuse, accused, accusing, fast, had, hold, keep, let, {letteth}, made, possessed, possessing, retained, seize, withholdeth, miletum -3399 {miletum}, miletus, miletus -3399 miletum, {miletus}, philetus -5372 {philetus}, ruleth -4291 maintain, over, rule, {ruleth}, ruling, scarlet -2847 {scarlet}, selleth -4453 sell, {selleth}, sold, stumbleth -4350 beat, dash, stumble, {stumbleth}, telleth -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, {telleth}, told, uttered, troubleth -5015 trouble, troubled, {troubleth}, troubling,

avaieth -7737 alike , {avaieth} , behaved , bringeth , compared , countervail , equal , forth , laid , like , made ,
 maketh , plain , profit , profited , reckoned , set , axletrees -3027 at , {axletrees} , because , beside , better , border
 , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself ,
 labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power ,
 presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing ,
 times , wait , where , work , years , yourselves , befalleth -4745 befallen , {befalleth} , chance , chanceth , event ,
 hap , happeneth , something , bethpalet -1046 {bethpalet} , bethphelet , bethphelet -1046 bethpalet , {bethphelet} ,
 bewaieth -3306 {bewaieth} , bracelet -0685 {bracelet} , chains , bracelets -2397 {bracelets} , chains , hook ,
 hooks , bracelets -6616 bound , {bracelets} , lace , line , ribband , sakes , thread , wires , bracelets -6781
 {bracelets} , covering , bracelets -8285 {bracelets} , calleth -7121 bewrayeth , bidden , call , called , calledst ,
 {calleth} , calling , cried , criest , crieth , cry , crying , famous , gave , guests , invited , mentioned , named ,
 preach , proclaim , proclaimed , proclaimeth , proclaiming , proclamation , publish , read , readeth , reading ,
 renowned , said , went , complete -8549 blemish , {complete} , full , perfect , sincerely , sincerity , sound , spot ,
 undefiled , upright , uprightly , whole , without , concealeth -3680 clad , closed , clothed , conceal , {concealeth} ,
 cover , covered , coveredst , coverest , covereth , covering , flee , hid , hide , hideth , overwhelmed , coupleth -
 2279 {coupleth} , coupling , dealeth -6213 about , accomplish , advanced , appointed , apt , bear , become ,
 bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed ,
 committeth , committing , deal , dealest , {dealeth} , dealt , deckedst , did , didst , do , doers , doest , doeth , doing
 , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution ,
 exercise , fashioned , fitteth , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give
 , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest ,
 maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer ,
 offered , offering , officers , ordained , defileth -2490 and , began , begin , beginnest , begun , break , broken , cast
 , common , defile , defiled , defiledst , {defileth} , eat , eaten , first , gather , inheritance , of , piped , players ,
 pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow ,
 stain , wounded , defileth -2610 corrupt , defiled , {defileth} , pollute , polluted , profane , defileth -2930 defile ,
 defiled , {defileth} , pollute , polluted , unclean , uncleanness , dissembleth -5234 acknowledge , acknowledged ,
 another , behave , could , delivered , discern , discerned , {dissembleth} , estranged , feign , feigned , feignest ,
 knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely ,
 dwelleth -1481 abide , afraid , assemble , awe , dwell , {dwelleth} , fear , feared , fearest , gather , gathered ,
 inhabitant , remain , sojourn , sojourned , sojourners , sojourneth , sojourning , stand , strangers , dwelleth -3427
 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest ,
 {dwelleth} , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant ,
 inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain ,
 remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate ,
 taken , tarried , tarrieth , tarry , dwelleth -4908 {dwelleth} , dwelling , dwellingplaces , dwellings , habitation ,
 habitations , tabernacle , tabernacles , tents , dwelleth -7931 abiding , abode , continue , dwell , dwellers , dwellest
 , {dwelleth} , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , placed , remain ,
 remaineth , remaining , rest , rested , set , dwelleth -8271 began , dissolve , dissolving , {dwelleth} , loose , loosed
 , eliphalet -0467 {eliphalet} , eliphelet , elpalet , eliphelet -0467 eliphalet , {eliphelet} , elpalet , elpalet -0467
 eliphalet , eliphelet , {elpalet} , excelleth -3504 better , excellency , {excelleth} , profit , profitable , faileth -0006
 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , {faileth} , lose , lost , perish , perished ,
 perisheth , spendeth , take , undone , void , faileth -0369 cannot , else , except , {faileth} , gone , neither , never ,
 no , none , nor , nothing , nought , past , well , without , faileth -0656 brought , clean , fail , {faileth} , frustrate ,
 gone , nought , faileth -1602 abhor , abhorred , cast , {faileth} , lothed , lotheth , vilely , faileth -2638 destitute ,
 fail , {faileth} , lacked , lacketh , need , void , want , wanteth , faileth -3584 belied , denied , deny , dissembled ,
 fail , {faileth} , falsely , liars , lie , lied , lieth , lying , submit , submitted , faileth -3615 accomplish , accomplished
 , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end ,
 ended , expired , fail , failed , {faileth} , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass ,
 pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , faileth -3782 cast , decayed , down
 , {faileth} , fall , fallen , falling , feeble , fell , overthrown , ruined , stumble , stumbled , stumbleth , weak , faileth
 -5405 fail , failed , {faileth} , faileth -5737 digged , fail , {faileth} , keep , lacked , lacking , rank , faileth -5800
 committeth , destitute , {faileth} , forsake , forsaken , forsaketh , forsook , forsookest , fortified , fortify , help ,
 leave , leaveth , left , leftest , refuseth , falleth -3918 {falleth} , lion , old , falleth -5034 cometh , disgrace ,
 dishonoureth , esteemed , fade , fadeth , fading , fall , {falleth} , falling , foolishly , lightly , nought , vile , wear ,

wither , falleth -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail , failed , fall , fallen , fallesst , {falleth} , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , lose , lost , lying , overthrow , overthrown , overwhelm , perish , present , presented , presenting , rot , slew , smite , throw , falleth -5308 fall , {falleth} , fell , occasion , falleth -5456 down , fall , {falleth} , falleth -7122 befall , befallen , came , chance , come , coming , {falleth} , happened , met , fillet -2339 cord , {fillet} , line , thread , filleted -2836 delight , desire , desired , {filleted} , longeth , love , fillet -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , {fillet} , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , fillet -5844 array , aside , clad , cover , covered , coverest , covereth , covering , {fillet} , putteth , turneth , fillet -7646 fill , filled , filledst , {fillet} , full , plenty , satiate , satisfied , satisfiest , satisfieth , satisfy , sufficed , weary , fillets -2838 {fillets} , frontlets -2903 {frontlets} , goblet -0101 basons , cups , {goblet} , handleth -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , {handleth} , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , handleth -8610 catch , caught , handle , {handleth} , handling , hold , holdest , laid , stopped , surprised , take , taken , taketh , taking , took , healeth -7495 cure , heal , healed , {healeth} , made , physician , physicians , repaired , thoroughly , whole , humbleth -3665 bring , brought , down , flattering , had , humble , humbled , humbledst , {humbleth} , jerusalem , low , reigned , subdue , subdued , subduedst , subjection , when , humbleth -7817 bending , bow , bowed , boweth , bring , bringeth , brought , cast , down , {humbleth} , low , stoop , humbleth -8213 abase , bring , bringeth , brought , cast , casteth , debase , down , humble , humbled , {humbleth} , low , lower , putteth , hurleth -8175 afraid , come , feared , horribly , {hurleth} , take , tempestuous , whirlwind , intermeddleth -1566 {intermeddleth} , meddled , meddling , japhlet -3310 {japhlet} , japhleti -3311 {japhleti} , killeth -2026 destroyed , hand , kill , killed , killedst , {killeth} , killing , murder , murderer , murderers , put , slain , slay , slayer , slayeth , slaying , slew , killeth -4191 crying , dead , death , destroy , destroyers , die , died , diest , dieth , kill , killed , {killeth} , put , reign , slain , slay , slayeth , slaying , slew , killeth -5221 beat , beaten , beatest , cast , clapped , forth , given , hard , kill , killed , {killeth} , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smiteth , smiting , smitten , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , killeth -6991 {killeth} , slay , killeth -7819 kill , killed , {killeth} , killing , offer , shot , slain , slaughter , slay , slaying , slew , kindleth -3857 burn , burned , burneth , fire , flaming , {kindleth} , setteth , kindleth -5400 burn , kindled , {kindleth} , let -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , {let} , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , let -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , {let} , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , let -3240 bestowed , cast , laid , left , {let} , pacifieth , placed , put , set , suffer , suffered , withdraw , withhold , let -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall , fell , get , go , goeth , going , gone , hang , {let} , lighted , put , run , runneth , sank , subdued , take , taken , took , went , let -5117 ceased , confederate , down , lay , {let} , light , quiet , quieted , remain , rest , rested , resteth , set , let -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , {let} , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , let -6544 at , avoid , back , bare , go , {let} , naked , nought , perish , refuse , refuseth , uncover , let -7503 abated , alone , cease , consumeth , down , draweth , fail , faint , feeble , forsake , go , leave , {let} , respite , slack , slothful , stay , still , weak , weakened , weakeneth , let -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder ,

home , {let} , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , let -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , {let} , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , letter -0104 {letter} , letter -0107 {letter} , letters , letter -5406 {letter} , letter -5407 {letter} , letter -5612 bill , book , books , evidence , evidences , learning , {letter} , letters , register , scroll , letter -6600 answer , {letter} , matter , word , letters -0107 letter , {letters} , letters -5612 bill , book , books , evidence , evidences , learning , letter , {letters} , register , scroll , lettest -8257 deep , down , {lettest} , quenched , sink , letteth -6362 dismissed , distress , free , grieved , {letteth} , shoot , slipped , letushim -3912 {letushim} , meddleth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , {meddleth} , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , millet -1764 {millet} , pelet -6404 {pelet} , peleth -6431 {peleth} , pelethites -6432 {pelethites} , prevaieth -7287 bare , bear , dominion , {prevaieth} , reign , rule , ruled , ruler , taken , took , rattleth -7439 {rattleth} , revealeth -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , {revealeth} , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , revealeth -1541 away , brought , carried , over , reveal , revealed , revealer , {revealeth} , rolleth -1556 commit , occasion , remove , removed , roll , rolled , {rolleth} , run , seek , trusted , wallowed , ruleth -4910 bare , barest , bear , beareth , dominion , governor , governors , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , {ruleth} , ruling , ruleth -7300 dominion , lords , mourn , {ruleth} , ruleth -7980 bare , dominion , power , rule , {ruleth} , scaleth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , {scaleth} , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , scarlet -0711 {scarlet} , scarlet -8144 crimson , {scarlet} , scarlet -8529 {scarlet} , sealeth -2856 end , marked , seal , sealed , sealest , {sealeth} , stopped , selleth -4376 sell , seller , sellers , sellest , {selleth} , sold , selleth -7666 bought , buy , sell , {selleth} , sold , shibboleth -7641 branches , channel , ears , floods , {shibboleth} , shibboleth -5451 {shibboleth} , smelleth -7306 accept , smell , smelled , {smelleth} , toucheth , understanding , spoileth -1497 away , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , {spoileth} , take , taken , took , torn , violence , violently , spoileth -6584 abroad , fell , flay , flayed , forward , invaded , invasion , pull , put , ran , road , rushed , set , spoil , {spoileth} , spread , strip , stripped , stript , spoileth -7703 dead , destroy , destroyed , destroyer , oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , {spoileth} , utterly , waste , wasted , wasteth , sprinkleth -2236 here , scatter , sprinkle , sprinkled , {sprinkleth} , sprinkleth -5137 sprinkle , sprinkled , {sprinkleth} , stealeth -1589 away , brought , carrieth , secretly , steal , {stealeth} , stealing , stealth , stole , stolen , stilleth -7623 commended , glory , keepeth , praise , praised , stillest , {stilleth} , triumph , stumbleth -3782 cast , decayed , down , faileth , fall , fallen , falling , feeble , fell , overthrown , ruined , stumble , stumbled , {stumbleth} , weak , tablets -3558 {tablets} , telleth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , {telleth} , telling , thought , told , useth , utter , uttered , uttereth , wont , telleth -4487 appointed , count , number , numbered , prepare , prepared , set , {telleth} , told , telleth -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , {telleth} , told , utter , uttered , tilleth -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep ,

labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , {tilleth} , transgress , work , worshippers , wrought , travaileth -2254 brought , corrupt , corruptly , destroy , destroyed , forth , offend , pledge , spoil , take , taken , taketh , {travaileth} , withholden , travaileth -2342 abide , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , {travaileth} , tremble , trembled , trust , wait , waited , wounded , travaileth -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , {travaileth} , traveling , travelleth -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , {travelleth} , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirleth , wont , wrought , trembleth -2729 afraid , careful , discomfited , fray , quaked , tremble , trembled , {trembleth} , trembling , trembleth -2730 afraid , tremble , trembled , {trembleth} , trembleth -5568 stood , {trembleth} , trembleth -7460 {trembleth} , trembling , trickleth -5064 fall , flow , pour , poured , poureth , ran , shed , spilt , {trickleth} , troubleth -0598 {troubleth} , troubleth -0926 affrighted , afraid , amazed , cattle , dismayed , haste , hasted , hastened , hasteth , hastily , hasty , rash , speedily , speedy , thrust , trouble , troubled , {troubleth} , vex , vexed , troubleth -1204 affrighted , afraid , terrifiest , terrify , troubled , {troubleth} , troubleth -5916 stirred , trouble , troubled , troubler , {troubleth} , troublous , whirleth -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , {whirleth} , wont , wrought ,

Aijelet 0365 -- /ayelet -- hind, {Aijelet}. axletree 3027 -- yad -- (+ be) able, X about, + armholes, at, {axletree}, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves befalleth 4745 -- miqreh -- something befallen, {befalleth}, chance, event, hap(-peneth). Bethpalet 1046 -- Beyth Pelet -- {Beth-palet}. bracelet 0685 -- /ets\adah -- {bracelet}, chain. bracelet 2397 -- chach -- {bracelet}, chain, hook. bracelet 6616 -- pathiyl -- bound, {bracelet}, lace, line, ribband, thread, wire. bracelet 6781 -- tsamiyd -- {bracelet}, covering. bracelet 8285 -- sherah -- {bracelet}. complete 8549 -- tamiym -- without blemish, {complete}, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole. complete 4137 ** pleroo ** accomplish, X after, (be) {complete}, end, expire, fill(up), fulfil, (be, make) full (come), fully preach, perfect, supply. coupleth 2279 -- chobereth -- which {coupleth}, coupling. dwelleth 4908 -- mishkan -- {dwelleth}, dwelling (place), habitation, tabernacle, tent. Eliphalet 0467 -- /Eliyphelet -- {Eliphalet}, Eliphelet, Elpalet. Eliphelet 0467 -- /Eliyphelet -- Eliphalet, {Eliphelet}, Elpalet. Elpalet 0467 -- /Eliyphelet -- Eliphalet, Eliphelet, {Elpalet}. failleth 0413 ** anekleptos ** that {failleth} not. fillet 2339 -- chuwt -- cord, {fillet}, line, thread. fillet 2836 -- chashaq -- have a delight, (have a) desire, {fillet}, long, set (in)love. fillet 2838 -- chashuq -- {fillet}. frontlet 2903 -- towphaphah -- {frontlet}. goblet 0101 -- /aggan -- basin, cup, {goblet}. Japhlet 3310 -- Yaphlet -- {Japhlet}. Japhleti 3311 -- Yaphletiy -- {Japhleti}. let 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. let 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), {let} alone, rest, be unoccupied, want. let 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. let 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot let 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. let 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), {let} alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. let 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, {let}) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. let 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, {let}) run down, sink, subdue, take down. let 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, {let} down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. let 3451 -- y@shiyamah -- {let} death seize. let 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, {let}) remain(-der, -- ing, -- nant), reserve, residue, rest. let 4422 -- malat -- deliver (self), escape, lay, leap out, let alone, {let} go, preserve, save, X speedily, X surely. let 4422 -- malat -- deliver (self), escape, lay, leap out, {let} alone, let go, preserve, save, X speedily, X surely. let 5117 -- nuwach -- cease, be confederate, lay, {let} down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. let 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. let 5203 -- natash -- cast off, drawn, {let}

fall, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. let 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide(by lot), (let) fail, (cause to, {let}), make, ready to) fall (away, down,-en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged,lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay,smite out, X surely, throw down. let 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide(by lot), ({let}) fail, (cause to, let, make, ready to) fall (away, down,-en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged,lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay,smite out, X surely, throw down. let 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, {let} (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. let 5425 -- nathar -- drive asunder, leap, ({let}) loose, X make, move, undo. let 6299 -- padah -- X at all, deliver, X by any means, ransom, (that are to be,{let} be) redeem(-ed), rescue, X surely. let 6362 -- patar -- dismiss, free, {let} (shoot) out, slip away. let 6544 -- para\ -- avenge, avoid, bare, go back, {let}, (make) naked, set atnought, perish, refuse, uncover. let 6605 -- pathach -- appear, break forth, draw (out), {let} go free, (en-)grave(-n),loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. let 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, {let}) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. let 7250 raba\ -- -- {let} gender, lie down. let 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint,be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack,stay, be still, be slothful, (be) weak(-en). let 7604 sha/ar -- -- leave, (be) left, {let}, remain, remnant, reserve, the rest. let 7662 sh@baq -- -- leave, {let} alone. let 7673 shabath -- -- (cause to, {let}, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. let 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sin throughignorance, ({let}, make to) wander. let 7725 shuw\ -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, {let},[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide let 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), {let} alone,X look, make, mark, put (on), + regard, set, shew, be stayed, X take. let 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let}depart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). let 7997 shalal -- -- {let} fall, make self a prey, X of purpose, (make a, [take])spoil. let 8058 -- shamat -- discontinue, overthrow, release, {let} rest, shake, stumble,throw down. let 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, {let}, make to) hear(- ken, tell), X indeed, listen,make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness. let 8248 -- shaqah -- cause to (give, give to, {let}, make to) drink, drown, moisten,water. let 8257 -- shaqa\ -- make deep, {let} down, drown, quench, sink. let 0071 ** ago ** be, bring (forth), carry, ({let}) go, keep, lead away, be open. let 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, {let} go, loose, put(send) away, release, set at liberty. let 0630 ** apoluo ** ({let}) depart, dismiss, divorce, forgive, let go, loose, put(send) away, release, set at liberty. let 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, {let} (alone, be, go,have), omit, put (send) away, remit, suffer, yield up. let 1436 ** ea ** {let} alone. let 1439 ** eao ** commit, leave, {let} (alone), suffer. let 1554 ** ekdidomi ** {let} forth (out). let 1832 ** exesti ** be lawful, {let}, X may(-est). let 1929 ** epididomi ** deliver unto, give, {let} (+ [her drive]), offer. let 2010 ** epitrepo ** give leave (liberty, license), {let}, permit, suffer. let 2524 ** kathiemi ** {let} down. let 2722 ** katecho ** have, hold (fast), keep (in memory), {let}, X make toward,possess, retain, seize on, stay, take, withhold. let 2967 ** koluo ** forbid, hinder, keep from, {let}, not suffer, withstand. let 3901 ** pararrhuelo ** {let} slip. let 4176

** politeuomai ** {let} conversation be, live. let 5342 ** phero ** be, bear, bring (forth), carry, come, + {let} her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. let 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one,+ be of the same, + {let} this) mind(-ed), regard, savour, think. let 5465 ** chalao ** {let} down, strike. let be 2277 ** eto ** {let...be}. leth 3504 -- yithrown -- better, excellency({-leth}), profit(- able). letter 0104 -- /igg@ra/ -- {letter}. letter 0107 -- /iggereth -- {letter}. letter 5406 -- nisht@van -- {letter}. letter 5407 -- nisht@van -- {letter}. letter 5612 -- cepher -- bill, book, evidence, X learn[-ed] (- ing), {letter},register, scroll. letter 6600 -- pithgam -- answer, {letter}, matter, word. letter 1121 ** gamma ** bill, learning, {letter}, scripture, writing, written. letter 1989 ** epistello ** write (a {letter}, unto). letter 1992 ** epistole ** "epistle," {letter}. Letushim 3912 -- L@tuwshim -- {Letushim}. Miletus 3399 ** Miletos ** {Miletus}. millet 1764 -- dochan -- {millet}. Pelet 6404 -- Pelet -- {Pelet}. Peleth 6431 -- Peleth -- {Peleth}. Pelethites 6432 -- P@lethiy -- {Pelethites}. Philetus 5372 ** Philetos ** {Philetus}. replete 3324 ** mestos ** {replete} (literally or figuratively): ** full. scarlet 8144 -- shaniy -- crimson, {scarlet} (thread). scarlet 8438 -- towla\ -- crimson, {scarlet}, worm. scarlet 8529 -- tala\ -- X {scarlet}. scarlet 2847 ** kokkinos ** {scarlet} (colour, coloured). Shibboleth 7641 shibbol -- -- branch, channel, ear (of corn), ([water-])flood, {Shibboleth}. Sibboleth 5451 -- cibboleth -- {Sibboleth}. tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web,+ within(-out). tablet 3558 -- kuwmaz -- {tablet}. tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + {tablet}, they, thing, (X she) will, X would have it. Zoheleth 2120 -- Zocheleth -- {Zoheleth}.

-alaletos- be uttered 0215 -alaletos- > -alaletos- which cannot 0215 -alaletos- > -aletheia- a truth 0225 -aletheia- > -aletheia- and in truth 0225 -aletheia- > -aletheia- and of the truth 0225 -aletheia- > -aletheia- and the truth 0225 -aletheia- > -aletheia- and true 0225 -aletheia- > -aletheia- and truth 0225 -aletheia- > -aletheia- and verity 0225 -aletheia- > -aletheia- As the truth 0225 -aletheia- > -aletheia- but for the truth 0225 -aletheia- > -aletheia- by him , as the truth 0225 -aletheia- > -aletheia- For of a truth 0225 -aletheia- > -aletheia- for the truth 0225 -aletheia- > -aletheia- from the truth 0225 -aletheia- > -aletheia- in the truth 0225 -aletheia- > -aletheia- in truth 0225 -aletheia- > -aletheia- is of the truth 0225 -aletheia- > -aletheia- is truth 0225 -aletheia- > -aletheia- men , and of the truth 0225 -aletheia- > -aletheia- not in the truth 0225 -aletheia- > -aletheia- not the truth 0225 -aletheia- > -aletheia- Of a truth 0225 -aletheia- > -aletheia- of the 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Let not your 5216 -humon-> let I will let 5465 -chalao-> let it , let him receive 5562 -choreo-> let it ; and let us eat 5315 -phago-> let it up , they let 5465 -chalao-> let let 0630 -apoluo-> Let Let 0630 -apoluo-> let let 0863 -aphiemi-> Let Let 0863 -aphiemi-> Let Let 1439 -eao-> let let 1832 -exesti-> let let 2524 -kathiemi-> Let Let a man 0444 -anthropos-> Let Let all 3956 -pas-> let let all 3956 -pas-> let let another 2087 -heteros-> Let Let as many 3745 -hosos-> Let Let brotherly 5360 -philadelphia-> Let Let Christ 5547 -Christos-> let let each 0240 -allelon-> let let every 1520 -heis-> Let Let every 1538 -hekastos-> let let every 1538 -hekastos-> Let Let every 3956 -pas-> let let every 3956 -pas-> let let God 2316 -theos-> let let her also 2532 -kai-> let let her be covered 2619 -katakalypto-> let let her remain 3306 -meno-> let let him acknowledge 1921 -epiginosko-> let let him ask 0154 -aiteo-> let let him be accursed 0331 -anathema-> let let him be Anathema 0331 -anathema-> Let Let him be crucified 4717 -stauroo-> let let him be filthy 4510 -rhupoo-> let let him be holy 0037 -hagiazoo-> let let him be ignorant 0050 -agnoeo-> let let him be righteous 1344 -dikaioo-> let let him be unjust 0091 -adikeo-> let let him be unto thee as an heathen 1482 -ethnikos-> let let him become 1096 -ginomai-> let let him come 2064 -erchomai-> let let him deliver 4506 -rhomai-> let let him depart 5562 -choreo-> let let him die 5053 -teleutao-> let let him do 4160 -poieo-> let let him do it as of the ability 2479 -ischus-> let let him do it with simplicity 0572 -haplotes-> let let him eat 2068 -esthio-> Let Let him eschew 1578 -ekklino-> let let him give 1325 -didomi-> let let him glory 2744 -kauchaomai-> let let him have thy cloke 2440 -himation-> let let him hear 0191 -akouo-> let let him impart 3330 -metadidomi-> let let him keep 4601 -sigao-> Let Let him know 1097 -ginosko-> let let him labour 2872 -kopiao-> let let him likewise 3668 -homoios-> let let him not be ashamed 0153 -aischunomai-> let let him not be circumcised 4059 -peritemno-> let let him not become 1986 -epispaomai-> let let him not come 2597 -katabaino-> let let him now 3568 -nun-> let let him of himself 1438 -heautou-> let let him pray 4336 -proseuchomai-> let let him refrain 3973 -pauo-> let let him save 4982 -sozo-> let let him seek 2212 -zeteo-> let let him sell 4453 -poleo-> let let him sing 5567 -psallo-> let let him speak 2980 -laleo-> let let him take 0142 -airo-> let let him take 2902 -krateo-> Let Let him that hath 2192 -echo-> Let Let him that is taught 2727 -katecheo-> let let him that speaketh 2980 -laleo-> Let Let him that stole 2813 -klepto-> let let him that thinketh 1380 -dokeo-> let let him understand 3539 -noieo-> let let him walk 4043 -peripateo-> let let him which is in the field 0068 -agros-> Let Let him which is on 1909 -epi-> Let Let his habitation 1886 -epaulis-> let let it be afraid 1168 -deiliao-> let let it be by two 1417 -duo-> let let it not be once 3366 -mede-> let let it not be that outward 1855 -exothen-> Let Let love 0026 -agape-> let let me have joy 3685 -oninemi-> Let Let no 3361 -me-> Let Let no 3367 -medeis-> let let no 3367 -medeis-> Let Let not a widow 5503 -chera-> Let Let not him that eateth 2068 -esthio-> let let not man 0444 -anthropos-> Let Let not sin 0266 -hamartia-> Let Let not the wife 1135 -gune-> Let Let not then 3767 -oun-> let let not thy left 0710 -aristeros-> Let Let not your 5216 -humon-> Let Let nothing 3367 -medeis-> Let Let such 3634 -hoios-> Let Let that therefore 3767 -oun-> Let Let the brother 0080 -adephos-> Let Let the deacons 1249 -diakonos-> Let Let the elders 4245 -presbuteros-> Let Let the husband 0435 -aner-> Let Let the prophets 4396 -prophetes-> let let the wives 1135 -gune-> Let Let the woman 1135 -gune-> Let Let the word 3056 -logos-> Let Let their eyes 3788 -ophthalmos-> Let Let their table 5132 -trapeza-> let let them hear 0191 -akouo-> let let them implead 1458 -egkaleo-> let let them learn 3129 -manthano-> let let them marry 1060 -gameo-> let let them not despise 2706 -kataphroneo-> let let them relieve 1884 -eparkeo-> let let them that be in Judaea 2449 -Ioudaia-> let let them that suffer 3958 -pascho-> Let Let them therefore 3767 -oun-> let let them use the office 1247 -diakoneo-> let let them which are in Judaea 2449 -Ioudaia-> let let them which be in Judaea 2449 -Ioudaia-> Let Let these 5128 -toutous-> Let Let this 5124 -touto-> let let this 5124 -touto-> Let Let us also 2532 -kai-> let let us also 2532 -kai-> Let Let us be glad 5463 -chairo-> let let us be going 0071 -ago-> let

..... let us be therewith 5125 -toutois-> let let us cleanse 2511 -katharizo-> let let us commit 4203 -porneuo-> let let us do 2038 -ergazomai-> Let Let us do 4160 -poieo-> Let Let us draw 4334 -proserchomai-> let let us go 0071 -ago-> Let Let us go 0071 -ago-> Let Let us go 1831 -exerchomai-> Let Let us go 1994 -epistrepho-> let let us go 5342 -phero-> let let us have 2192 -echo-> Let Let us hold 2722 -katecho-> let let us hold 2902 -krateo-> let let us keep 1858 -heortazo-> let let us kill 0615 -apokteino-> Let Let us labour 4704 -spoudazo-> let let us lay 0659 -apotithemi-> let let us love 0025 -agapao-> let let us make 4160 -poieo-> let let us mind 5426 -phroneo-> Let Let us not be desirous 2755 -kenodoxos-> let let us not love 0025 -agapao-> Let Let us not rend 4977 -schizo-> let let us not sleep 2518 -katheudo-> Let Let us not therefore 3767 -oun-> Let Let us now 1211 -de-> let let us offer 0399 -anaphero-> let let us prophesy according 2596 -kata-> let let us see 1492 -eido-> let let us straitly 0547 -apeile-> let let us tempt 1598 -ekpeirazo-> Let Let us therefore 3767 -oun-> let let us therefore 3767 -oun-> let let us wait on 1722 -en-> Let Let us walk 4043 -peripateo-> let let us walk 4748 -stoicheo-> Let Let your 3588 -ho-> let let your 5216 -humon-> Let Let your 5216 -humon-> let let your conversation 4176 -politeuomai-> let me , let 0863 -aphiemi-> let me , let him deny 0533 -aparneomai-> let me , let him follow 0190 -akoloutho-> let me , would have let 0630 -apoluo-> let me ; and let 0863 -aphiemi-> let men , and will let 1554 -ekdidomi-> let not , (let him that readeth 0314 -anaginosko-> let not : let not the sun 2246 -helios-> let not : let them marry 1060 -gameo-> let not ; and let not him which eateth 2068 -esthio-> let not ? let us eat 5315 -phago-> let out ; and let not them that are in the countries 5561 -chora-> let so let him give ; not grudgingly 3077 -lupe-> let thee ; but let 2010 -epitrepo-> let them , and let not the church 1577 -ekklesia-> let them , they let them go 0630 -apoluo-> Let them that are his . And , Let every 3956 -pas-> let then let 0630 -apoluo-> let they let 0630 -apoluo-> let they were let 0630 -apoluo-> let thing , let them ask 1905 -eperotao-> let thou let 0630 -apoluo-> let to him , let us not fight 2313 -theomacheo-> let to let 0630 -apoluo-> Let unto her , Let 0863 -aphiemi-> Let unto him , Let 0863 -aphiemi-> Let unto him , Let him be crucified 4717 -stauroo-> Let unto it , Let no 3370 -Medos-> Let unto them , Let us go 0071 -ago-> Let unto them , Let us go 1330 -dierchomai-> Let unto them , Let us pass 1330 -dierchomai-> let unto you , (but was let 2967 -koluo-> let unto you , let him be accursed 0331 -anathema-> let up , let us go 0071 -ago-> let us , and let us run 5143 -trecho-> let was I let 5465 -chalao-> let we let 0863 -aphiemi-> let we let 1929 -epididomi-> let we should let them slip 3901 -pararrhueso-> let when they had let 5465 -chalao-> let will let 2722 -katecho-> let with her , let her not leave 0863 -aphiemi-> let with him , let him not put 0863 -aphiemi-> let you , let him be as the younger 3501 -neos-> let you , let him be your 5216 -humon-> let you ? let him call 4341 -proskaleomai-> let you ? let him shew 1166 -deiknuo-> letter a letter 1121 -gramma-> letter a letter 1989 -epistello-> letter a letter 1992 -epistole-> letter and not in the letter 1121 -gramma-> letter by letter 1992 -epistole-> letter by the letter 1121 -gramma-> letter for the letter 1121 -gramma-> letter not of the letter 1121 -gramma-> letter of the letter 1121 -gramma-> letter the letter , he asked 1905 -eperotao-> letter with a letter 1992 -epistole-> letters by letters 1992 -epistole-> letters by your letters 1992 -epistole-> letters For his letters 1992 -epistole-> letters him in letters 1121 -gramma-> letters letters 1121 -gramma-> letters letters 1992 -epistole-> letters letters by them after this 3592 -hode-> letters letters of commendation 4956 -sustatikos-> letters man letters 1121 -gramma-> letters of him letters 1992 -epistole-> letters you by letters 1992 -epistole-> lettest lettest 0630 -apoluo-> letteth letteth 2722 -katecho-> Miletum Miletum 3399 -Miletos-> Miletus And from Miletus 3399 -Miletos-> Miletus to Miletus 3399 -Miletos-> Philetus and Philetus 5372 -Philetos-> ruleth he that ruleth 4291 -proistemi-> ruleth One that ruleth 4291 -proistemi-> scarlet and scarlet 2847 -kokkinos-> scarlet him a scarlet 2847 -kokkinos-> scarlet upon a scarlet 2847 -kokkinos-> selleth and selleth 4453 -poleo-> stumbleth he stumbleth 4350 -proskopto-> stumbleth stumbleth 4350 -proskopto-> telleth and telleth 3004 -lego-> travailleth and travailleth 4944 -sunodino-> troubleth but he that troubleth 5015 -tarasso-> troubleth troubleth 2873 -kopos-> willet it is not of him that willet 2309 -thelo->

Zohemoth 2120 ## Zocheleth {zo-kheh'-leth}; feminine active participle of 2119; crawling(i.e. serpent); Zocheleth, a boundary stone in. Palestine: -- {Zoheleth}. [ql Aijelet 0365 ## >ayelet {ah-yeh'-leth}; the same as 355; a doe: -- hind, {Aijelet}. [ql befalleth 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, {befalleth}, chance, event, hap(-peneth).[ql Beth-palet 1046 ## Beyth Pelet {bayth peh'-let}; from 1004 and 6412; house of escape; Beth-Palet, a place in Palestine: -- {Beth-palet}. [ql bracelet 0685 ## >etsEliyphelet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- {Eliphalet}, Eliphelet, Elpalet. [ql Eliphelet 0467 ## >Eliyphelet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- Eliphalet, {Eliphelet}, Elpalet. [ql Elpalet 0467 ## >Eliyphelet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- Eliphalet, Eliphelet, {Elpalet}. [ql empletho. See 1705.[ql entangle 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- {entangle} with, have a quarrel against, urge.[ql expletively 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun {expletively}, used to show the connection. [ql faileth 0413 # anekleiptos {an-ek'-lipe-tos}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that {faileth} not. [ql fillet 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, {fillet}, line, thread. [ql fillet 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, {fillet}, long, set (in) love. [ql fillet 2838 ## chashuq {khaw-shook'}; or chashuwq {khaw-shook'}; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: -- {fillet}. [ql frontlet 2903 ## towphaphah {to-faw-faw'}; from an unused root meaning to go around or bind; a fillet for the forehead: -- {frontlet}. [ql goblet 0101 ## >aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, cup, {goblet}. [ql empletho. See 1705.[ql in 1715 # emprothen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.[ql Japhlet 3310 ## Yaphlet {yaf-late'}; from 6403; he will deliver; Japhlet, an Israelite: -- {Japhlet}. [ql Japhleti 3311 ## Yaphletiy {yaf-lay-tee'}; patronymically from 3310; a Japhletite or descendant of Japhlet: -- {Japhleti}. [ql let 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql let 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), {let} alone, rest, be unoccupied, want. [ql let 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [ql let 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql let 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql let 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), {let} alone (remain), pacify, place, put, set (down), suffer, withdraw,

withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql let 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, {let}) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, {let}) run down, sink, subdue, take down. [ql let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, {let} down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql let 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- {let} death seize [from the margin]. [ql let 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let alone, {let} go, preserve, save, X speedily, X surely. [ql let 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, {let} alone, let go, preserve, save, X speedily, X surely. [ql let 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, {let} down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241. [ql let 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. [ql let 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, {let} fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer. [ql let 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, {let}, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [ql let 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), ({let}) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [ql let 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, {let} (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql let 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, ({let}) loose, X make, move, undo. [ql let 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, ransom, (that are to be, {let} be) redeem(-ed), rescue, X surely. [ql let 6362 ## patar {paw-tar'}; a primitive root; to cleave or

burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, {let} (shoot) out, slip away.[ql let 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, {let}, (make) naked, set at nought, perish, refuse, uncover.[ql let 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), {let} go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql let 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, {let}) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql let 7250 ## raba< {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- {let} gender, lie down.[ql let 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql let 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, {let}, remain, remnant, reserve, the rest.[ql let 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, {let} alone.[ql let 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i. e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, {let}, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql let 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be ravished, sin through ignorance, ({let}, make to) wander.[ql let 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, {let}, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql let 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), {let} alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql let 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let} depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql let 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- {let} fall, make self a prey, X of purpose, (make a, [take]) spoil.[ql let 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, release, {let} rest, shake, stumble, throw down.[ql let 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, {let}, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql let 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, {let}, make to) drink, drown, moisten, water. See 7937, 8354.[ql let 8257 ## shaqa< {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, {let} down, drown, quench, sink.[ql let 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: - (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put

(send) away, release, set at liberty.[ql let 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.[ql let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.[ql let 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql let 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.[ql let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.[ql let 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- {let} down.[ql let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i. e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[ql let 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.[ql let 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql let 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.[ql let...be 2277 # eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}.[ql letter 0104 ## >igg@ra> (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter}. [ql letter 0107 ## >iggereth {ig-eh'-reth}; feminine of 104; an epistle: -- {letter}. [ql letter 5406 ## nisht@van {nish-tev-awn'}; probably of Persian origin; an epistle: -- {letter}.[ql letter 5407 ## nisht@van (Aramaic) {nish-tev-awn'}; corresponding to 5406: -- {letter}.[ql letter 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56: 8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn[-ed] (-ing), {letter}, register, scroll.[ql letter 6600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 6599; a word, answer, letter or decree: -- answer, {letter}, matter, word.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql letter 1121 # gamma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written.[ql letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto).[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.[ql Letushim 3912 ## L@tuwshim {let-oo-sheem'}; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: -- {Letushim}. [ql Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia Minor: -- {Miletus}.[ql millet 1764 ## dochan {do'-khan}; of uncertain derivation; millet: -- {millet}. [ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.[ql Pelet 6404 ## Pelet {peh'-let}; from 6403; escape; Pelet, the name of two Israelites: -- {Pelet}. See also 1046.[ql Peleth 6431 ## Peleth {peh'-leth}; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: -- {Peleth}.[ql Pelethites 6432 ## P@lethiy {pel-ay-thee'}; from the same form as 6431; a courier (collectively) or official messenger: -- {Pelethites}.[ql Philetus 5372 # Philetos {fil-ay-tos'}; from 5368; amiable; Philetus, an opposer of Christianity: -- {Philetus}.[ql scarlet 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, {scarlet} (thread).[ql scarlet 8438 ## towla< {to-law'}; and (feminine) towle



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Let Interlinear Index Study Let GEN 001 003 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be light <00216 +>owr > : and there was light <00216 +>owr > . let GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and {let} it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . Let GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . let GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and {let} the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . Let GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . Let GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , {Let} the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . let GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and {let} them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : Let GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} there be lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : let GEN 001 015 And {let} them be for lights <03974 +ma>owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . Let GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . let GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak > them , saying <00559 +>amar > , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and fill <04390 +male> > the waters <04325 +mayim > in the seas <03220 +yam > , and {let} fowl <05775 + multiply <07235 +rabah > in the earth <00776 +>erets > . Let GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . let GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and {let} them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . Let GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , {Let} us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . let GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , {let} us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > . let GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and {let} us

make <06213 + us a name <08034 +shem> , lest <06435 +pen> we be scattered <06327 +puwts> abroad
 <06527 +parat> upon the face <06440 +paniym> of the whole <03605 +kol> earth <00776 +>erets> . let GEN
 011 004 And they said <00559 +>amar> , Go <03051 +yahab> to , {let} us build <01129 +banah> us a city
 <05892 + and a tower <04026 +migdal> , whose top <07218 +ro>sh> [may reach] unto heaven <08064
 +shamayim> ; and let us make <06213 + us a name <08034 +shem> , lest <06435 +pen> we be scattered
 <06327 +puwts> abroad <06527 +parat> upon the face <06440 +paniym> of the whole <03605 +kol> earth
 <00776 +>erets> . let GEN 011 007 Go <03051 +yahab> to , {let} us go <03381 +yarad> down <03381 +yarad
 > , and there <08033 +sham> confound <01101 +balal> their language <08193 +saphah> , that they may not
 understand <08085 +shama<> one <00376 +>iysh> another s <07453 +rea<> speech <08193 +saphah> . Let
 GEN 013 008 And Abram <87> said <00559 +>amar> unto Lot <03876 +Lowt> , {Let} there be no <00408
 +>al> strife <04808 +m@riybah> , I pray <04994 +na>> thee , between <00996 +beyn> me and thee , and
 between <00996 +beyn> my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251
 +>ach> . let GEN 014 024 Save <01107 +bil only that which <00834 +>aher> the young <05288 +na men have
 eaten <00398 +>akal> , and the portion <02506 +cheleq> of the men <00582 +>enowsh> which <00834 +>aher
 > went <01980 +halak> with me , Aner <06063 + , Eshcol <00812 +>Eshkol> , and Mamre <04471 +Mamre>>
 ; {let} them take <03947 +laqach> their portion <02506 +cheleq> . Let GEN 018 004 {Let} a little <04592
 +m@ water <04325 +mayim> , I pray <04994 +na>> you , be fetched <03947 +laqach> , and wash <07364
 +rachats> your feet <07272 +regel> , and rest <08172 +sha yourselves under <08478 +tachath> the tree <06086
 + : let GEN 018 030 And he said <00559 +>amar> [unto him] , Oh <04994 +na>> {let} not the Lord <00136
 +>Adonay> be angry <02734 +charah> , and I will speak <01696 +dabar> : Peradventure <00194 +>uway>
 there <08033 +sham> shall thirty <07970 +sh@lowshiyim> be found <04672 +matsa>> there <08033 +sham> .
 And he said <00559 +>amar> , I will not do <06213 + [it] , if <00518 +>im> I find <04672 +matsa>> thirty
 <07970 +sh@lowshiyim> there <08033 +sham> . let GEN 018 032 And he said <00559 +>amar> , Oh <04994
 +na>> {let} not the Lord <00136 +>Adonay> be angry <02734 +charah> , and I will speak <01696 +dabar>
 yet <00389 +>ak> but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uway> ten <06235 + shall
 be found <04672 +matsa>> there <08033 +sham> . And he said <00559 +>amar> , I will not destroy <07843
 +shachath> [it] for ten s <06235 + sake <05668 + . let GEN 019 008 Behold <02009 +hinneh> now <04994
 +na>> , I have two <08147 +sh@nayim> daughters <01363 +gobahh> which <00834 +>aher> have not known
 <03045 +yada<> man <00376 +>iysh> ; {let} me , I pray <04994 +na>> you , bring <03318 +yatsa>> them
 out unto you , and do <06213 + ye to them as [is] good <02896 +towb> in your eyes <05869 + : only unto these
 <00428 +>el - leh> men <00582 +>enowsh> do <06213 + nothing ; for therefore came <00935 +bow>> they
 under the shadow <06738 +tsel> of my roof <06982 +qowrah> . let GEN 019 020 Behold <02009 +hinneh>
 now <04994 +na>> , this <02063 +zo>th> city <05892 + [is] near <07138 +qarowb> to flee <05127 +nuwc>
 unto , and it [is] a little <04705 +mits one : Oh <04994 +na>> , {let} me escape <04422 +malat> thither , ([is]
 it not a little <04705 +mits one ?) and my soul <05315 +nephesh> shall live <02421 +chayah> . let GEN 019
 032 Come <03212 +yalak> , {let} us make our father <1> drink <08248 +shaqah> wine <03196 +yayin> , and
 we will lie <07901 +shakab> with him , that we may preserve <02421 +chayah> seed <02233 +zera<> of our
 father <1> . let GEN 019 034 And it came <01961 +hayah> to pass on the morrow <04283 +mochorath> , that
 the firstborn <01067 +bekiyrah> said <00559 +>amar> unto the younger <06810 +tsa , Behold <02005 +hen> ,
 I lay <07901 +shakab> yesternight <00570 +>emesh> with my father <1> : {let} us make him drink <08248
 +shaqah> wine <03196 +yayin> this night <03915 +layil> also <01571 +gam> ; and go <00935 +bow>> thou
 in , [and] lie <07901 +shakab> with him , that we may preserve <02421 +chayah> seed <02233 +zera<> of our
 father <1> . Let GEN 021 012 And God <00430 +>elohiyim> said <00559 +>amar> unto Abraham <85> , {Let}
 it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy
 bondwoman <00519 +>amah> ; in all <03605 +kol> that Sarah <08283 +Sarah> hath said <00559 +>amar>
 unto thee , hearken <08085 +shama<> unto her voice <06963 +qowl> ; for in Isaac <03327 +Yitschaq> shall
 thy seed <02233 +zera<> be called <07121 +qara>> . Let GEN 021 016 And she went <03212 +yalak> , and sat
 <03427 +yashab> her down over <05048 +neged> against <05048 +neged> [him] a good <07368 +rachaq>
 way off , as it were a bowshot : for <07198 +qesheth> she said <00559 +>amar> , {Let} me not see <07200
 +ra>ah> the death <04194 +maveth> of the child <03206 +yeled> . And she sat <03427 +yashab> over <05048
 +neged> against <05048 +neged> [him] , and lift <05375 +nasa>> up her voice <06963 +qowl> , and wept
 <01058 +bakah> . let GEN 024 014 And let it come <00935 +bow>> to pass , that the damsel <05291 +na to
 whom <00834 +>aher> I shall say <00559 +>amar> , Let <05186 +natah> down <05186 +natah> thy pitcher
 <03537 +kad> , I pray <04994 +na>> thee , that I may drink <08354 +shathah> ; and she shall say <00559
 +>amar> , Drink <08354 +shathah> , and I will give thy camels <01581 +gamal> drink <08248 +shaqah> also

: [{let} the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . Let GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , {Let} <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . let GEN 024 014 And {let} it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . Let GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , {Let} me , I pray <04994 +na> > thee , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . let GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him drink <08248 +shaqah > . let GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [{let}] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . Let GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , {Let} me drink <08248 +shaqah > , I pray <04994 +na> > thee . let GEN 024 046 And she made haste <04116 +mahar > , and {let} <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [shoulder] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . let GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and go <03212 +yalak > , and {let} her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . Let GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , {Let} the damsel <05291 +na abide <03427 +yashab > with us [a few] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . let GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +>achowth > , be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and {let} thy seed <02233 +zera< > possess <03423 +yarash > the gate <08179 +sha of those which hate <08130 +sane> > them . let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and {let} us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; Let GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , {Let} there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; let GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and {let} thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 029 {Let} people <05971 + serve <05647 + thee , and nations <03816

+l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . Let GEN 027 031 And he also <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , {Let} my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . let GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and {let} me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . let GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , {let} him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . Let GEN 031 035 And she said <00559 +>amar > to her father <1> , {Let} it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and {let} it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , {let} us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . let GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not {let} thee go <07971 +shalach > , except thou bless <01288 +barak > me . Let GEN 032 026 And he said <00559 +>amar > , {Let} me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , except thou bless <01288 +barak > me . let GEN 033 012 And he said <00559 +>amar > , Let us take our journey <05265 +naca< > , and {let} us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . Let GEN 033 012 And he said <00559 +>amar > , {Let} us take our journey <05265 +naca< > , and let us go <03212 +yalak > , and I will go <03212 +yalak > before <05048 +neged > thee . Let GEN 033 014 {Let} my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . let GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? {let} me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Let GEN 033 015 And Esau <06215 + said <00559 +>amar > , {Let} me now <04994 +na> > leave <03322 +yatsag > with thee [some] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Let GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , {Let} me find <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , and what <00834 +>aher > ye shall say <00559 +>amar > unto me I will give <05414 +nathan > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and {let} us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; {let} us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore {let} them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ;

for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . let GEN 034 023 [Shall] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [be] ours ? only <00389 +>ak > {let} us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . let GEN 035 003 And {let} us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the way <01870 +derek > which <00834 +>aher > I went <01980 +halak > . Let GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , {Let} us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . let GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and {let} us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . Let GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him out of their hands <03027 +yad > ; and said <00559 +>amar > , {Let} us not kill <05221 +nakah > him . let GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and {let} not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > . let GEN 037 027 Come <03212 +yalak > , and {let} us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and let not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085 +shama< > . let GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , {let} me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? Let GEN 038 023 And Judah <03063 +Y@huwdah > said <00559 +>amar > , {Let} her take <03947 +laqach > [it] to her , lest <06435 +pen > we be shamed <00937 +buwz > : behold <02009 +hinneh > , I sent <07971 +shalach > this <02088 +zeh > kid <01423 +g@diy > , and thou hast not found <04672 +matsa> > her . let GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and {let} her be burnt <08313 +saraph > . let GEN 041 033 . Now <06258 + therefore {let} Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . let GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [this] , and {let} him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . Let GEN 041 034 {Let} Pharaoh <06547 +Par do <06213 + [this] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > . let GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and {let} them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . let GEN 041 035 And {let} them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . let GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and {let} him fetch

<03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . let GEN 042 019 If <00518 +>im > ye [be] true <03651 +ken > [men] , {let} one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : let GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then {let} me bear <02398 +chata> > the blame <02398 +chata> > for ever : let GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both {let} him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . let GEN 044 010 And he said <00559 +>amar > , Now <06258 + also <01571 +gam > [{let}] it [be] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . let GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and {let} not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . let GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , {let} thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . let GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and {let} the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . let GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , {let} thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . let GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa {let} me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > . let GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 + therefore , we pray <04994 +na> > thee , {let} thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . let GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > {let} them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada> > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . let GEN 047 025 And they said <00559 +>amar > , Thou hast saved our lives <02421 +chayah > : {let} us find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par servants <05650 + . let GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra> > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and {let} them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . let GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra> > , bless <01288 +barak > the lads <05288 +na ; and {let} my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . let GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > {let} loose <07971 +shalach > : he giveth <05414 +nathan > goodly <08233 +shepher > words <00561 +>emer > . let GEN 050 005 My father <1> made me swear <07650 +shaba> > ,

saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na > , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore {let} me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . let EXO 001 010 Come <03051 +yahab > on , {let} us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . let EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + {let} us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . let EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not {let} <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a mighty <02389 +chazaq > hand <03027 +yad > . let EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and after <00310 +>achar > that he will {let} you go <07971 +shalach > . Let EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , {Let} me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . let EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par > , which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not {let} the people <05971 + go <07971 +shalach > . let EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to {let} him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . Let EXO 004 023 And I say <00559 +>amar > unto thee , {Let} my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . let EXO 004 026 So he {let} him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the circumcision <04139 +muwlah > . Let EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Let} my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . let EXO 005 002 And Pharaoh <06547 +Par > said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I {let} Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 002 And Pharaoh <06547 +Par > said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to {let} Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . let EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : {let} us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga<

> upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . let EXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <04100 +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {let} <06544 +para< > the people <05971 + from their works <04639 +ma ? get <03212 +yalak > you unto your burdens <05450 +c@balah > . let EXO 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : {let} them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . Let EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ought] thereof : for they [be] idle <07504 +rapheh > ; therefore they cry <06817 +tsa , saying <00559 +>amar > , {Let} us go <03212 +yalak > [and] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . let EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and {let} them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Let EXO 005 009 {Let} there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Let EXO 005 017 But he said <00559 +>amar > , Ye [are] idle <07504 +rapheh > , [ye are] idle <07504 +rapheh > : therefore ye say <00559 +>amar > , {Let} us go <03212 +yalak > [and] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he {let} them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . let EXO 006 011 Go <00935 +bow> > in , speak <01696 +dabar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , that he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . let EXO 007 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [is] hardened <03515 +kabed > , he refuseth <03985 +ma>en > to {let} the people <05971 + go <07971 +shalach > . Let EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . Let EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 008 002 And if thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach > , behold <02009 +hinneh > , I will smite <05062 +nagaph > all <03605 +kol > thy borders <01366 +g@buwl > with frogs <06854 +ts@phardea< > : let EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will {let} the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Let EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Let} my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not {let} my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . let EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will {let} you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . let EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I

go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms
 <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and
 from his people <05971 + , to morrow <04279 +machar > : but {let} not Pharaoh <06547 +Par deal deceitfully
 <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971
 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . let EXO 008 032 And Pharaoh
 <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa also
 <01571 +gam > , neither <03808 +lo> > would he {let} the people <05971 + go <07971 +shalach > . Let EXO
 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go
 <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {Let}
 my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 009 002 For if <00518
 +>im > thou refuse <03986 +ma>en > to {let} [them] go <07971 +shalach > , and wilt hold <02388 +chazaq >
 them still , let EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > ,
 there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > dead
 <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <03515 +kabad > , and
 he did not {let} the people <05971 + go <07971 +shalach > . let EXO 009 008 . And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > ,
 Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and {let}
 Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the sight
 <05869 + of Pharaoh <06547 +Par . Let EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning
 <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559
 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of the Hebrews <05680 + , {Let} my people <05971 + go <07971 +shalach > , that they may serve
 <05647 + me . let EXO 009 017 As yet <05750 + exaltest <05549 +calal > thou thyself against <05921 + my
 people <05971 + , that thou wilt not {let} them go <07971 +shalach > ? let EXO 009 028 Intreat <06279 + the
 LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty
 <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown >
 {let} you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . let
 EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither
 <03808 +lo> > would he {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ;
 as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . let EXO 010
 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh
 <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970
 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? {let}
 my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . let EXO 010 004 Else <03588
 +kiy > , if <00518 +>im > thou refuse <03986 +ma>en > to {let} my people <05971 + go <07971 +shalach > ,
 behold <02005 +hen > , to morrow <04279 +machar > will I bring <00935 +bow> > the locusts <00697 +>arbeh
 > into thy coast <01366 +g@buwl > : let EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said
 <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh >
 unto us ? {let} the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD
 <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem >
 that Egypt <04714 +Mitsrayim > is destroyed <6> ? let EXO 010 010 And he said <00559 +>amar > unto them ,
 Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will {let} you go <07971 +shalach > ,
 and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440
 +paniym > you . Let EXO 010 010 And he said <00559 +>amar > unto them , {Let} the LORD <03068
 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945
 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <07451 +ra< > [is] before <06440 +paniym > you . let
 EXO 010 020 But the LORD <03068 +Y@hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart
 <03820 +leb > , so that he would not {let} the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971
 +shalach > . let EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh >
 , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; only let
 your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : {let} your little
 <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . let EXO 010 024 And Pharaoh <06547

+Par called <07121 +qara> unto Moses <04872 +Mosheh> , and said <00559 +>amar> , Go <03212 +yalak> ye , serve <05647 + the LORD <03068 +Y@hovah> ; only {let} your flocks <06629 +tso>n> and your herds <01241 +baqar> be stayed <03322 +yatsag> : let your little <02945 +taph> ones also <01571 +gam> go <03212 +yalak> with you . let EXO 010 027 But the LORD <03068 +Y@hovah> hardened <02388 +chazaq> Pharaoh s <06547 +Par heart <03820 +leb> , and he would <14> not {let} them go <07971 +shalach> . let EXO 011 001 . And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Moses <04872 +Mosheh> , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad> plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim> ; afterwards he will let you go <07971 +shalach> hence <02088 +zeh> : when he shall {let} [you] go <07971 +shalach> , he shall surely thrust <01644 +garash> you out hence <02088 +zeh> altogether <03617 +kalah> . let EXO 011 001 . And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Moses <04872 +Mosheh> , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad> plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim> ; afterwards he will {let} you go <07971 +shalach> hence <02088 +zeh> : when he shall let [you] go <07971 +shalach> , he shall surely thrust <01644 +garash> you out hence <02088 +zeh> altogether <03617 +kalah> . let EXO 011 002 Speak <01696 +dabar> now <04994 +na>> in the ears <00241 +>ozen> of the people <05971 + , and {let} every man <00376 +>iysh> borrow <07592 +sha>al> of his neighbour <07453 +rea< > , and every woman <00802 +>ishshah> of her neighbour <07468 +r@ , jewels <03627 +k@liy> of silver <03701 +keceph> , and jewels <03627 +k@liy> of gold <02091 +zahab> . let EXO 011 010 And Moses <04872 +Mosheh> and Aaron <00175 +>Aharown> did <06213 + all <03605 +kol> these <00428 +>el - leh> wonders <04159 +mowpheth> before <06440 +paniym> Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah> hardened <02388 +chazaq> Pharaoh s <06547 +Par heart <03820 +leb> , so that he would not {let} the children <01121 +ben> of Israel <03478 +Yisra>el> go <07971 +shalach> out of his land <00776 +>erets> . let EXO 012 004 And if <00518 +>im> the household <01004 +bayith> be too little <04591 +ma for the lamb <07716 +seh> , {let} him and his neighbour <07934 +shaken> next <07138 +qarowb> unto his house <01004 +bayith> take <03947 +laqach> [it] according to the number <04373 +mikcah> of the souls <05315 +nephesh> ; every man <00376 +>iysh> according <06310 +peh> to his eating <00400 +>okel> shall make your count <03699 +kacac> for the lamb <07716 +seh> . let EXO 012 010 And ye shall {let} nothing <03808 +lo>> of it remain <03498 +yathar> until <05704 + the morning <01242 +boqer> ; and that which <00834 +>aher> remaineth <03498 +yathar> of it until <05704 + the morning <01242 +boqer> ye shall burn <08313 +saraph> with fire <00784 +>esh> . let EXO 012 048 And when <03588 +kiy> a stranger <01616 +ger> shall sojourn <01481 +guwr> with thee , and will keep <06213 + the passover <06453 +pecach> to the LORD <03068 +Y@hovah> , let all <03605 +kol> his males <02145 +zakar> be circumcised <04135 +muwl> , and then <00227 +>az> {let} him come <07126 +qarab> near <07126 +qarab> and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach> in the land <00776 +>erets> : for no <03808 +lo>> uncircumcised <06189 + person shall eat <00398 +>akal> thereof . let EXO 012 048 And when <03588 +kiy> a stranger <01616 +ger> shall sojourn <01481 +guwr> with thee , and will keep <06213 + the passover <06453 +pecach> to the LORD <03068 +Y@hovah> , {let} all <03605 +kol> his males <02145 +zakar> be circumcised <04135 +muwl> , and then <00227 +>az> let him come <07126 +qarab> near <07126 +qarab> and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach> in the land <00776 +>erets> : for no <03808 +lo>> uncircumcised <06189 + person shall eat <00398 +>akal> thereof . let EXO 013 015 And it came <01961 +hayah> to pass , when <03588 +kiy> Pharaoh <06547 +Par would hardly <07185 +qashah> {let} us go <07971 +shalach> , that the LORD <03068 +Y@hovah> slew <02026 +harag> all <03605 +kol> the firstborn <01060 +b@kowr> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , both the firstborn <01060 +b@kowr> of man <00120 +>adam> , and the firstborn <01060 +b@kowr> of beast <00929 +b@hemah> : therefore I sacrifice <02076 +zabach> to the LORD <03068 +Y@hovah> all <03605 +kol> that openeth <06363 +peter> the matrix <07358 +rechem> , being males <02145 +zakar> ; but all <03605 +kol> the firstborn <01060 +b@kowr> of my children <01121 +ben> I redeem <06299 +padah> . let EXO 013 017 . And it came <01961 +hayah> to pass , when Pharaoh <06547 +Par had {let} the people <05971 + go <07971 +shalach> , that God <00430 +>elohiym> led <05148 +nachah> them not [through] the way <01870 +derek> of the land <00776 +>erets> of the Philistines <06430 +P@lishtiy> , although <03588 +kiy> that [was] near <07138 +qarowb> ; for God <00430 +>elohiym> said <00559 +>amar> , Lest <06435 +pen> peradventure the people <05971 + repent <05162 +nacham> when they see <07200 +ra>ah> war <04421 +milchamah> , and they return <07725 +shuw>b> to Egypt <04714 +Mitsrayim> : let EXO 014 005 And it was told <05046 +nagad> the king <04428 +melek> of Egypt <04714 +Mitsrayim> that the people <05971 + fled <01272 +barach> : and the heart <03824 +lebab> of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak> against <00413 +>el> the people <05971 + , and they said

<00559 +>amar > , Why <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have {let} Israel
 <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Let EXO 014 012 [Is] not this <02088
 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying
 <00559 +>amar > , {Let} us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714
 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714
 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . Let EXO 014
 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they
 drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said
 <00559 +>amar > , {Let} us flee <05127 +nuwc > from the face <06440 +paniyim > of Israel <03478 +Yisra>el >
 ; for the LORD <03068 +Y@hovah > fighteth <03898 +lacham > for them against the Egyptians <04714
 +Mitsrayim > . Let EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , {Let} no <00408 +>al
 > man <00376 +>iysh > leave <03498 +yathar > of it till <05704 + the morning <01242 +boqer > . let EXO 016
 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the
 sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day
 <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide
 <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , {let} no <00408 +>al > man
 <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day
 <03117 +yowm > . let EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses
 <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed
 <01396 +gabar > : and when <00834 +>aher > he {let} <05117 +nuwach > down <05117 +nuwach > his hand
 <03027 +yad > , Amalek <06002 + prevailed <01396 +gabar > . let EXO 018 022 And {let} them judge <08199
 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605
 +kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every
 <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be
 easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . let EXO 018
 027 And Moses <04872 +Mosheh > {let} his father <02859 +chathan > in law <02859 +chathan > depart <07971
 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . let EXO
 019 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go
 <03212 +yalak > unto the people <05971 + , and sanctify <06942 +qadash > them to day <03117 +yowm > and to
 morrow <04279 +machar > , and {let} them wash <03526 +kabac > their clothes <08071 +simlah > , let EXO 022
 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea<
 > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be
 stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief
 <01590 +gannab > be found <04672 +matsa> > , {let} him pay <07999 +shalam > double <08147 +sh@nayim > .
 let EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] {let} him bring <00935 +bow>
 > it [for] witness <05707 + , [and] he shall not make good <07999 +shalam > that which was torn <02966
 +t@rephah > . let EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt {let} it rest <08058 +shamat
 > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what
 they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > .
 In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [
 and] with thy oliveyard <02132 +zayith > . let EXO 023 013 And in all <03605 +kol > [things] that I have said
 <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142
 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808
 +lo> > {let} it be heard <08085 +shama< > out of thy mouth <06310 +peh > . let EXO 024 014 And he said
 <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until
 <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron
 <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba have any matters
 <01697 +dabar > to do <01167 +ba , {let} him come <05066 +nagash > unto them . let EXO 025 008 And {let}
 them make <06213 + me a sanctuary <04720 +miqdash > ; that I may dwell <07931 +shakan > among <08432
 +tavek > them . let EXO 032 010 Now <06258 + therefore {let} me alone , that my wrath <00639 +>aph > may
 wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make
 <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > . Let EXO 032 022 And Aaron <00175
 +>Aharown > said <00559 +>amar > , {Let} not the anger <00639 +>aph > of my lord <00113 +>adown > wax
 hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [are set] on mischief
 <07451 +ra< > . let EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any

gold <02091 +zahab > , {let} them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . let EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [{let} him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . let EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not {let} me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > {let} the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . let EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > {let} any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . let EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , {let} my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . let EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [is] of a willing <05081 +nadiyb > heart <03820 +leb > , {let} him bring <00935 +bow> > it , an offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > ; gold <02091 +zahab > , and silver <03701 +keceph > , and brass <05178 +n@chosheth > , Let EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , {Let} neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . let LEV 001 003 . If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241 +baqar > , {let} him offer <07126 +qarab > a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > . let LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then {let} him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . let LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +began > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but {let} your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . let LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa > , and shall pronounce him clean <02891 +tahir > , and shall {let} the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . let LEV 014 053 But he shall {let} go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +tahir > . let LEV 016 010 But the goat <08163 +sa > , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell <05927 + to be the scapegoat <05799 +zel > , shall be presented <05975 + alive <02416 +chay > before <06440

+paniyim > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to {let} him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . let LEV 016 022 And the goat <08163 +sa shall bear <05375 +nasa> > upon him all <03605 +kol > their iniquities <05771 + unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall {let} go <07971 +shalach > the goat <08163 +sa in the wilderness <04057 +midbar > . let LEV 016 026 And he that {let} go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . let LEV 018 021 And thou shalt not {let} any of thy seed <02233 +zera< > pass <05674 + through [the fire] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . let LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not {let} thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +begeg > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . let LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uwm > , {let} him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . let LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and {let} all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . let LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and {let} all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . let LEV 025 027 Then {let} him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . let NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , {let} the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . let NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall {let} the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +tahir > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and {let} them wash <03526 +kabac > their clothes <00899 +begeg > , and [so] make themselves <01992 +hem > clean <02891 +tahir > . let NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +tahir > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and {let} them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +begeg > , and [so] make themselves <01992 +hem > clean <02891 +tahir > . let NUM 008 008 Then {let} them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . Let NUM 009 002 {Let} the children <01121 +ben > of Israel <03478 +Yisra>el > also keep <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . let NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and {let} them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniyim > thee . let NUM 010 035 And it

came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and {let} thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . let NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and {let} me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . let NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and {let} [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . Let NUM 012 012 {Let} her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem > . let NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that {let} her be received <00622 +>acaph > in [again] . let NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? {let} her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . Let NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , {Let} us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it . let NUM 014 004 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Let us make <05414 +nathan > a captain <07218 +ro>sh > , and {let} us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . Let NUM 014 004 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , {Let} us make <05414 +nathan > a captain <07218 +ro>sh > , and let us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . let NUM 014 017 And now <06258 + , I beseech <04994 +na> > thee , {let} the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , let NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , {let} them make them broad <07555 +riqqua< > plates <06341 +pach > [for] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . Let NUM 020 017 {Let} us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . Let NUM 021 022 {Let} me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . let NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , {let} the city <05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : Let NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil > , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , {Let} nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : let NUM 023 010 Who <04310 +miy >

can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and {let} my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Let NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? {Let} me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Let NUM 027 016 {Let} the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , set <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , let NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and {let} them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . let NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {let} this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . let NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye {let} remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . Let NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , {Let} them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . Let DEU 002 027 {Let} me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . let DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not {let} us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] this <02088 +zeh > day <03117 +yowm > . let DEU 003 025 I pray <04994 +na> > thee , {let} me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . Let DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , {Let} it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . Let DEU 009 014 {Let} me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . let DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and {let} us serve <05647 + them ; Let DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , {Let} us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; Let DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , {Let} us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known

<03045 +yada< > , thou , nor thy fathers <1> ; Let DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , {Let} us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; let DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt {let} him go <07971 +shalach > free <02670 +chophshiy > from thee . let DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not {let} him go <07971 +shalach > away empty <07387 +reyqam > : let DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > {let} me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . Let DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , {Let} me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . let DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : {let} not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; let DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? {let} him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . let DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? {let} him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . let DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? {let} him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . let DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there that is] fearful <03373 +yare> > and fainthearted <03824 +lebab > ? {let} him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . let DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt {let} her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . let DEU 022 007 [But] thou shalt in any wise {let} the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . let DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then {let} him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and

send <07971 +shalach > her out of his house <01004 +bayith > . let DEU 025 007 And if <00518 +>im > the man
 <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife
 <02994 +Y@bemeth > , then {let} his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 +
 up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993
 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother
 <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my
 husband s <02992 +yabam > brother <02992 +yabam > . let DEU 032 038 Which <00834 +>aher > did eat
 <00398 +>akal > the fat <02459 +cheleb > of their sacrifices <02077 +zebach > , [and] drank <08354 +shathah
 > the wine <03196 +yayin > of their drink <05257 +n@ciyk > offerings ? {let} them rise <06965 +quwm > up
 and help <05826 + you , [and] be your protection <05643 +cether > . let DEU 033 006 . Let Reuben <07205
 +R@>uwben > live <02421 +chayah > , and not die <04191 +muwth > ; and {let} [not] his men <04962 +math
 > be few <04557 +micpar > . Let DEU 033 006 . {Let} Reuben <07205 +R@>uwben > live <02421 +chayah > ,
 and not die <04191 +muwth > ; and let [not] his men <04962 +math > be few <04557 +micpar > . let DEU 033
 007 And this <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar >
 , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063
 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 + : {let} his hands <03027 +yad > be
 sufficient <07227 +rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862 +tsar > . Let
 DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [{Let}] thy Thummim <08550
 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one , whom <00834
 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [and with] whom thou
 didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; let DEU 033 016
 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> >
 thereof , and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in
 the bush <05572 +c@nah > : {let} [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of
 Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that
 was] separated <05139 +naziyr > from his brethren <00251 +>ach > . let DEU 033 024 And of Asher <00836
 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with
 children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and {let}
 him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . let DEU 033 024 And of Asher
 <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak >
 with children <01121 +ben > ; {let} him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and
 let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . Let DEU 033 024 And of Asher
 <00836 +>Asher > he said <00559 +>amar > , [{Let}] Asher <00836 +>Asher > [be] blessed <01288 +barak >
 with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let
 him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . let JOS 002 015 Then she {let}
 <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through <01157 +b@ the window
 <02474 +challown > : for her house <01004 +bayith > [was] upon the town <07023 +qiyr > wall <02346
 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > . let JOS 002 018 Behold
 <02009 +hinneh > , [when] we come <00935 +bow> > into the land <00776 +>erets > , thou shalt bind <07194
 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the
 window <02474 +challown > which <00834 +>aher > thou didst {let} <03381 +yarad > us down <03381 +yarad
 > by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren
 <00251 +>ach > , and all <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith >
 unto thee . let JOS 004 022 Then ye shall {let} your children <01121 +ben > know <03045 +yada< > , saying
 <00559 +>amar > , Israel <03478 +Yisra>el > came <05674 + over <05674 + this <02088 +zeh > Jordan <03383
 +Yarden > on dry <03004 +yabbashah > land . let JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son
 <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559
 +>amar > unto them , Take <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > ,
 and {let} seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa> > seven <07651 +sheba< >
 trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym >
 the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . let JOS 006 007 And he said <00559 +>amar >
 unto the people <05971 + , Pass <05674 + on , and compass <05437 +cabab > the city <05892 + , and {let} him
 that is armed <02502 +chalats > pass <05674 + on <00413 +>el > before <06440 +paniym > the ark <00727
 +>arown > of the LORD <03068 +Y@hovah > . let JOS 007 003 And they returned <07725 +shuwb > to Joshua
 <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971

+ go <05927 + up ; but {let} about two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 + ; [and] make not all <03605 +kol > the people <05971 + to labour <03021 +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@ . Let JOS 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , {Let} not all <03605 +kol > the people <05971 + go <05927 + up ; but let about two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 + ; [and] make not all <03605 +kol > the people <05971 + to labour <03021 +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@ . let JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they {let} none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . let JOS 009 015 . And Joshua <03091 +Y@howshuwa< > made <06213 + peace <07965 +shalowm > with them , and made <06213 + a league <01285 +b@riyth > with them , to {let} them live <02421 +chayah > : and the princes <05387 +nasiy> > of the congregation <05712 + sware <07650 +shaba< > unto them . let JOS 009 020 This <02063 +zo>th > we will do <06213 + to them ; we will even {let} them live <02421 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , because <05921 + of the oath <07621 +sh@buw which <00834 +>aher > we swear <07650 +shaba< > unto them . let JOS 009 021 And the princes <05387 +nasiy> > said <00559 +>amar > unto them , Let them live <02421 +chayah > ; but {let} them be hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > unto all <03605 +kol > the congregation <05712 + ; as the princes <05387 +nasiy> > had promised <01696 +dabar > them . Let JOS 009 021 And the princes <05387 +nasiy> > said <00559 +>amar > unto them , {Let} them live <02421 +chayah > ; but let them be hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > unto all <03605 +kol > the congregation <05712 + ; as the princes <05387 +nasiy> > had promised <01696 +dabar > them . let JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he {let} none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . let JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he {let} none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 + unto the king <04428 +melek > thereof as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . let JOS 022 023 That we have built <01129 +banah > us an altar <04196 +mizbeach > to turn <07725 +shuwb > from following <00310 +>achar > the LORD <03068 +Y@hovah > , or if <00518 +>im > to offer <05927 + thereon <05921 + burnt <05930 + offering or meat offering <04503 +minchah > , or if <00518 +>im > to offer <06213 + peace <08002 +shelem > offerings <02077 +zebach > thereon <05921 + , {let} the LORD <03068 +Y@hovah > himself require <01245 +baqash > [it] ; Let JOS 022 026 Therefore we said <00559 +>amar > , {Let} us now <04994 +na> > prepare <06213 + to build <01129 +banah > us an altar <04196 +mizbeach > , not for burnt <05930 + offering , nor <03808 +lo> > for sacrifice <02077 +zebach > : let JOS 024 028 So Joshua <03091 +Y@howshuwa< > {let} the people <05971 + depart <07971 +shalach > , every man <00376 +>iysh > unto his inheritance <05159 +nachalah > . let JUDG 001 025 And when he shewed <07200 +ra>ah > them the entrance <03996 +mabow> > into the city <05892 + , they smote <05221 +nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > ; but they {let} go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940 +mishpachah > . let JUDG 002 006 . And when Joshua <03091 +Y@howshuwa< > had {let} the people <05971 + go <07971 +shalach > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > every man <00376 +>iysh > unto his inheritance <05159 +nachalah > to possess <03423 +yarash > the land <00776 +>erets > . let JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [{let}] them that love <00157 +>ahab > him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . let JUDG 005 031 So <03651 +ken > {let} all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab

> him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . let JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , {let} him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . let JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , {let} him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . Let JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba , saying <00559 +>amar > , {Let} Baal <01168 +Ba plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . let JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > {let} there be dew <02919 +tal > . let JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; {let} it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . let JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : {let} me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . Let JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , {Let} not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . let JUDG 007 003 Now <06288 +p@>orah > therefore go <04994 +na> > to , proclaim <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , saying <00559 +>amar > , Whosoever <04310 +miy > [is] fearful <03373 +yare> > and afraid <02730 +chared > , {let} him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained <07604 +sha>ar > ten <06235 + thousand <00505 +>eleph > . let JUDG 007 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , By the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that lapped <03952 +laqaq > will I save <03467 +yasha< > you , and deliver <05414 +nathan > the Midianites <04080 +Midyan > into thine hand <03027 +yad > : and {let} all <03605 +kol > the [other] people <05971 + go <03212 +yalak > every man <00376 +>iysh > unto his place <04725 +maqowm > . let JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , {let} fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . let JUDG 009 019 If <00518 +>im > ye then have dealt <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and {let} him also <01571 +gam > rejoice <08055 +samach > in you : let JUDG 009 020 But if <00518 +>im > not , let fire <00784

+>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and {let} fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . let JUDG 009 020 But if <00518 +>im > not , {let} fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . let JUDG 010 014 Go <03212 +yalak > and cry <02199 +za unto the gods <00430 +>elohiym > which <00834 +>aher > ye have chosen <00977 +bachar > ; {let} them deliver <03467 +yasha< > you in the time <06256 + of your tribulation <06869 +tsarah > . Let JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , {Let} me , I pray <04994 +na> > thee , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [thereto] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . Let JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , {Let} us pass <05674 + , we pray <04994 +na> > thee , through thy land <00776 +>erets > into <05704 + my place <04725 +maqowm > . let JUDG 011 037 And she said <00559 +>amar > unto her father <1> , Let this <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : {let} me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . Let JUDG 011 037 And she said <00559 +>amar > unto her father <1> , {Let} this <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . Let JUDG 012 005 And the Gileadites <01569 +Gil took <03920 +lakad > the passages <04569 +ma of Jordan <03383 +Yarden > before the Ephraimites <00669 +>Ephrayim > : and it was [so] , that when those Ephraimites <00669 +>Ephrayim > which were escaped <06412 +paliyt > said <00559 +>amar > , {Let} me go <05674 + over <05674 + ; that the men <00582 +>enowsh > of Gilead <01568 +Gil said <00559 +>amar > unto him , [Art] thou an Ephraimite <00673 +>Ephrathiy > ? If he said <00559 +>amar > , Nay <03808 +lo> > ; let JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , {let} the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . let JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + {let} thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [how] shall we do <04640 +Ma unto him ? let JUDG 013 013 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Of all <03605 +kol > that I said <00559 +>amar > unto the woman <00802 +>ishshah > {let} her beware <08104 +shamar > . let JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her {let} her observe <08104 +shamar > . let JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > {let} her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . let JUDG 013 015 . And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , {let} us detain <06113 + thee , until <05704 + we shall have made <06213 + ready a kid for thee . let JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he

{let} [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . Let JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , {Let} me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . Let JUDG 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , {Let} not thy voice <06963 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga< > upon thee , and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . let JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and {let} thine heart <03820 +leb > be merry <03190 +yatab > . let JUDG 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad > ; and the servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > thee , and {let} us turn <05493 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the Jebusites <02983 +Yebuwciiy > , and lodge <03885 +luwn > in it . let JUDG 019 013 And he said <00559 +>amar > unto his servant <05288 +na , Come <03212 +yalak > , and {let} us draw near <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib , or <00176 +>ow > in Ramah <07414 +Ramah > . let JUDG 019 020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Peace <07965 +shalowm > [be] with thee ; howsoever <07535 +raq > [{let}] all <03605 +kol > thy wants <04270 +machcowr > [lie] upon me ; only <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > . let JUDG 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 + her all <03605 +kol > the night <03915 +layil > until <05704 + the morning <01242 +boqer > : and when the day <07837 +shachar > began <05927 + to spring <05927 + , they {let} her go <07971 +shalach > . let JUDG 019 028 And he said <00559 +>amar > unto her , Up , and {let} us be going <03212 +yalak > . But none <00369 +>ayin > answered <06030 + . Then the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his place <04725 +maqowm > . Let JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > , They [are] smitten <05062 +nagaph > down before <06440 +paniym > us , as at the first <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , {Let} us flee <05127 +nuwc > , and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . Let RUT 002 002 And Ruth <07327 +Ruwwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No , {Let} me now <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [him] in whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > . let RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , {let} me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow> > , and hath continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . Let RUT 002 009 [{Let}] thine eyes <05869 + [be] on the field <07704 +sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou after <00310 +>achar > them : have I not charged <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee ? and when thou art athirst <06770 +tsame> > , go <01980 +halak > unto the vessels <03627 +k@liy > , and drink <08354 +shathah > of [that] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . Let RUT 002 013 Then she said <00559 +>amar > , {Let} me find <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696

+dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one
 <00259 +>echad > of thine handmaidens <08198 +shiphchah > . Let RUT 002 015 And when she was risen
 <06965 +quwm > up to glean <03950 +laqat > , Boaz <01162 +Bo commanded <06680 +tsavah > his young
 <05288 +na men , saying <00559 +>amar > , {Let} her glean <03950 +laqat > even <01571 +gam > among the
 sheaves <06016 + , and reproach <03637 +kalam > her not : let RUT 002 016 And {let} fall <07997 +shalal >
 also <01571 +gam > [some] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her , and leave
 <05800 + [them] , that she may glean <03950 +laqat > [them] , and rebuke <01605 +ga her not . let RUT 003
 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if
 <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; {let}
 him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of
 a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the
 LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until
 <05704 + the morning <01242 +boqer > . Let RUT 003 014 . And she lay <07901 +shakab > at his feet <04772
 +marg@lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958
 +t@rowm > one could know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , {Let} it
 not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637
 +goren > . let RUT 004 012 And {let} thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez
 <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063
 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall
 give <05414 +nathan > thee of this <02063 +zo>th > young <05291 +na woman <05291 +na . Let 1SA 001 018
 And she said <00559 +>amar > , {Let} thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace
 <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her way
 <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> >
 more <05750 + [sad] . let 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more <07235 +rabah > so
 exceeding proudly <01364 +gaboahh > ; {let} [not] arrogance <06277 + come <03318 +yatsa> > out of your
 mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is] a God <00410 +>el > of knowledge <01844
 +de , and by him actions <05949 + are weighed <08505 +takan > . Let 1SA 002 016 And [if] any man <00376
 +>iysh > said <00559 +>amar > unto him , {Let} them not fail to burn <06999 +qatar > the fat <02459 +cheleb >
 presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh >
 desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414
 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394
 +chozqah > . let 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605
 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <03808 +lo> > from him . And he said <00559
 +>amar > , It [is] the LORD <03068 +Y@hovah > : {let} him do <06213 + what seemeth <05869 + him good
 <02896 +towb > . let 1SA 003 019 . And Samuel <08050 +Sh@muw>el > grew <01431 +gadal > , and the LORD
 <03068 +Y@hovah > was with him , and did {let} none <03808 +lo> > of his words <01697 +dabar > fall
 <05307 +naphal > to the ground <00776 +>erets > . Let 1SA 004 003 And when the people <05971 + were come
 <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel
 <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah >
 smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430
 +P@lishtiy > ? {Let} us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth >
 of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiylah > unto us , that , when it cometh <00935
 +bow> > among <07130 +qereb > us , it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our
 enemies <00341 +>oyeb > . Let 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622
 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and
 said <00559 +>amar > , What <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , {Let} the ark
 <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab >
 about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown
 > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > about <05437 +cabab > [thither] . let 1SA 005
 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633
 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the
 ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and {let} it go <07725
 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not ,
 and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah >

throughout all <03605 +kol> the city <05892 +> the hand <03027 +yad> of God <00430 +> elohiym > was very
 <03966 +m@ heavy <03513 +kabad> there . let 1SA 006 006 Wherefore <04100 +mah> then do ye harden
 <05513 +Ciynay> your hearts <03824 +lebab> , as the Egyptians <04714 +Mitsrayim> and Pharaoh <06547
 +Par hardened <03513 +kabad> their hearts <03820 +leb> ? when <00834 +> aher> he had wrought <05953 +
 wonderfully <05953 +> among them , did they not {let} the people go <07971 +shalach> , and they departed
 <03212 +yalak> ? let 1SA 009 005 [And] when they were come <00935 +bow> > to the land <00776 +> erets>
 of Zuph <06689 +Tsuwph> , Saul <07586 +Sha> uwl> said <00559 +> amar> to his servant <05288 +na that [
 was] with him , Come <03212 +yalak> , and {let} us return <07725 +shuwb> ; lest <06435 +pen> my father
 <1> leave <02308 +chadal> [caring] for the asses <00860 +> athown> , and take thought <01672 +da> ag> for
 us . let 1SA 009 006 And he said <00559 +> amar> unto him , Behold <02009 +hinneh> now <04994 +na> > , [
 there is] in this <02063 +zo> th> city <05892 +> a man <00376 +> iysh> of God <00430 +> elohiym> , and [he is
] an honourable <03513 +kabad> man <00376 +> iysh> ; all <03605 +kol> that he saith <01696 +dabar>
 cometh <00935 +bow> > surely to pass : now <04994 +na> > {let} us go <03212 +yalak> thither ; peradventure
 <00194 +> uwlay> he can shew <05046 +nagad> us our way <01870 +derek> that we should go <01980 +halak>
 > . let 1SA 009 009 (Beforetime in Israel <03478 +Yisra> el> , when a man <00376 +> iysh> went <03212
 +yalak> to enquire <01875 +darash> of God <00430 +> elohiym> , thus <03541 +koh> he spake <00559
 +> amar> , Come <03212 +yalak> , and {let} us go <03212 +yalak> to the seer <07200 +ra> ah> : for [he that
 is] now <03117 +yowm> [called] a Prophet <05030 +nabiy> > was beforetime <06440 +paniym> called
 <07121 +qara> > a Seer <07200 +ra> ah> .) let 1SA 009 010 Then said <01697 +dabar> Saul <07586 +Sha> uwl>
 > to his servant <05288 +na , Well <02896 +towb> said <00559 +> amar> ; come <03212 +yalak> , {let} us go
 <03212 +yalak> . So they went <03212 +yalak> unto the city <05892 +> where the man <00376 +> iysh> of God
 <00430 +> elohiym> [was] . let 1SA 009 019 And Samuel <08050 +Sh@muw> el> answered <06030 + Saul
 <07586 +Sha> uwl> , and said <00559 +> amar> , I [am] the seer <07200 +ra> ah> : go <05927 + up before
 <06440 +paniym> me unto the high <01116 +bamah> place ; for ye shall eat <00398 +> akal> with me to day
 <03117 +yowm> , and to morrow <01242 +boqer> I will {let} thee go <07971 +shalach> , and will tell <05046
 +nagad> thee all <03605 +kol> that [is] in thine heart <03824 +lebab> . let 1SA 010 007 And {let} it be ,
 when <03588 +kiy> these <00428 +> el - leh> signs <00226 +> owth> are come <00935 +bow> > unto thee , [
 that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee ; for God <00430 +> elohiym> [is]
 with thee . let 1SA 011 014 Then said <00559 +> amar> Samuel <08050 +Sh@muw> el> to the people <05971 +
 , Come <03212 +yalak> , and {let} us go <03212 +yalak> to Gilgal <01537 +Gilgal> , and renew <02318
 +chadash> the kingdom <04410 +m@luwkah> there <08033 +sham> . Let 1SA 013 003 And Jonathan <03129
 +Yownathan> smote <05221 +nakah> the garrison <05333 +n@tsiyb> of the Philistines <06430 +P@lishtiy>
 that [was] in Geba <01387 +Geba> , and the Philistines <06430 +P@lishtiy> heard <08085 +shama> > [of it
] . And Saul <07586 +Sha> uwl> blew <08628 +taqa> > the trumpet <07782 +showphar> throughout all <03605
 +kol> the land <00776 +> erets> , saying <00559 +> amar> , {Let} the Hebrews <05680 + hear <08085
 +shama> > . let 1SA 014 001 . Now it came <01961 +hayah> to pass upon a day <03117 +yowm> , that
 Jonathan <03129 +Yownathan> the son <01121 +ben> of Saul <07586 +Sha> uwl> said <00559 +> amar> unto
 the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy> , Come <03212 +yalak> ,
 and {let} us go <05674 + over <05674 + to the Philistines <06430 +P@lishtiy> garrison <04673 +matstsab> ,
 that [is] on the other <05676 + side <05676 + . But he told <05046 +nagad> not his father <1> . let 1SA 014 006
 And Jonathan <03083 +Y@hownathan> said <00559 +> amar> to the young <05288 +na man that bare <05375
 +nasa> > his armour <03627 +k@liy> , Come <03212 +yalak> , and {let} us go <05674 + over <05674 + unto
 the garrison <04673 +matstsab> of these <00428 +> el - leh> uncircumcised <06189 + : it may be that the LORD
 <03068 +Y@hovah> will work <06213 + for us : for [there is] no <00369 +> ayin> restraint <04622 +ma to the
 LORD <03068 +Y@hovah> to save <03467 +yasha> > by many <07227 +rab> or <00176 +> ow> by few
 <04592 +m@ . Let 1SA 014 036 . And Saul <07586 +Sha> uwl> said <00559 +> amar> , Let us go <03381
 +yarad> down <03381 +yarad> after <00310 +> achar> the Philistines <06430 +P@lishtiy> by night <03915
 +layil> , and spoil <00962 +bazaz> them until <05704 + the morning <01242 +boqer> light <00216 +> owr> ,
 and let us not leave <07604 +sha> ar> a man <00376 +> iysh> of them . And they said <00559 +> amar> , Do
 <06213 + whatsoever <03605 +kol> seemeth <05869 + good <02896 +towb> unto thee . Then said <00559
 +> amar> the priest <03548 +kohen> , {Let} us draw near <07126 +qarab> hither <01988 +halom> unto God
 <00430 +> elohiym> . let 1SA 014 036 . And Saul <07586 +Sha> uwl> said <00559 +> amar> , Let us go
 <03381 +yarad> down <03381 +yarad> after <00310 +> achar> the Philistines <06430 +P@lishtiy> by night
 <03915 +layil> , and spoil <00962 +bazaz> them until <05704 + the morning <01242 +boqer> light <00216
 +> owr> , and {let} us not leave <07604 +sha> ar> a man <00376 +> iysh> of them . And they said <00559

+>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Let 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Let} us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Let 1SA 016 016 {Let} our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . Let 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , {Let} David <01732 +David > , I pray <04994 +na> > thee , stand <05975 + before <06440 +paniym > me ; for he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . let 1SA 017 008 And he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa> > out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and {let} him come <03381 +yarad > down <03381 +yarad > to me . Let 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , {Let} no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > because <05921 + of him ; thy servant <05650 + will go <03212 +yalak > and fight <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > . let 1SA 018 002 And Saul <07586 +Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and would {let} him go <07725 +shuwb > no <03808 +lo> > more home <07725 +shuwb > to his father s <1> house <01004 +bayith > . let 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadawl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but {let} the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . Let 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadawl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , {Let} not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . Let 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , {Let} not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : let 1SA 019 012 So Michal <04324 +Miykal > {let} <03381 +yarad > David <01732 +David > down <03381 +yarad > through <01157 +b@ a window <02474 +challown > : and he went <03212 +yalak > , and fled <01272 +barach > , and escaped <04422 +malat > . Let 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , {Let} me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > thee ? Let 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 + , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + ; and he saith <00559 +>amar > , {Let} not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nepshesh >

liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > . let 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but {let} me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshi > [day] at even <06153 + . let 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak > , and {let} us go <03318 +yatsa> > out into the field <07704 +sadeh > . And they went <03318 +yatsa> > out both <08174 +Sha of them into the field <07704 +sadeh > . Let 1SA 020 016 So Jonathan <03083 +Y@hownathan > made <03772 +karath > [a covenant] with the house <01004 +bayith > of David <01732 +David > , [saying] , {Let} the LORD <03068 +Y@hovah > even require <01245 +baqash > [it] at the hand <03027 +yad > of David s <01732 +David > enemies <00341 +>oyeb > . let 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , {let} me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . Let 1SA 020 029 And he said <00559 +>amar > , {Let} me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . Let 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , {Let} no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . let 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta before <05869 + them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 + the doors <01817 +deleth > of the gate <08179 +sha , and {let} his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > . Let 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , {Let} my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <05704 + I know <03045 +yada< > what <04100 +mah > God <00430 +>elohiym > will do <06213 + for me . let 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : {let} not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . let 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he {let} him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . let 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore {let} the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . let 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [upon] me [let this] iniquity <05771 + [be] : and {let} thine handmaid <00519 +>amah > , I pray <04994 +na> > thee , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar >

of thine handmaid <00519 +>amah > . let 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [upon] me [{let} this] iniquity <05771 + [be] : and let thine handmaid <00519 +>amah > , I pray <04994 +na> > thee , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . Let 1SA 025 025 {Let} not my lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > . let 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + {let} thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . let 1SA 025 027 And now <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , {let} it even be given <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . let 1SA 025 041 And she arose <06965 +quwm > , and bowed <07812 +shachah > herself on [her] face <00639 +>aph > to the earth <00776 +>erets > , and said <00559 +>amar > , Behold <02009 +hinneh > , [{let}] thine handmaid <00519 +>amah > [be] a servant <05650 + to wash <07364 +rachats > the feet <07272 +regel > of the servants <05650 + of my lord <00113 +>adown > . let 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore {let} me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . let 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and {let} us go <03212 +yalak > . let 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , {let} him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . let 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , {let} my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . let 1SA 026 020 Now <06258 + therefore , {let} not my blood <01818 +dam > fall <05307 +naphal > to the earth <00776 +>erets > before <05048 +neged > the face <06440 +paniym > of the LORD <03068 +Y@hovah > : for the king <04428 +melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash > a flea <06550 +par , as when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains <02022 +har > . let 1SA 026 022 And David <01732 +David > answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > the king s <04428 +melek > spear <02595 +chaniyth > ! and {let} one <00259 +>echad > of the young <05288 +na men come <05674 + over <05674 + and fetch <03947 +laqach > it . let 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much

<01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and {let} him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . let 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > {let} my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . let 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , {let} them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? let 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and {let} me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . let 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and {let} him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? let 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [{let} there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . let 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [{let} there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . let 2SA 002 007 Therefore now <06258 + {let} your hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 + them . Let 2SA 002 014 And Abner <74> said <00559 +>amar > to Joab <03097 +Yow>ab > , Let the young <05288 +na men now <04994 +na> > arise <06965 +quwm > , and play <07832 +sachaq > before <06440 +paniym > us . And Joab <03097 +Yow>ab > said <00559 +>amar > , {Let} them arise <06965 +quwm > . Let 2SA 002 014 And Abner <74> said <00559 +>amar > to Joab <03097 +Yow>ab > , {Let} the young <05288 +na men now <04994 +na> > arise <06965 +quwm > , and play <07832 +sachaq > before <06440 +paniym > us . And Joab <03097 +Yow>ab > said <00559 +>amar > , Let them arise <06965 +quwm > . let 2SA 003 029 Let it rest <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and {let} there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . Let 2SA 003 029 {Let} it rest <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . let 2SA 005 024 And {let} it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats >

thyself : for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . let 2SA 007 026 And let thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > over <05921 + Israel <03478 +Yisra>el > : and {let} the house <01004 +bayith > of thy servant <05650 + David <01732 +David > be established <03559 +kuwn > before <06440 +paniym > thee . let 2SA 007 026 And {let} thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > over <05921 + Israel <03478 +Yisra>el > : and let the house <01004 +bayith > of thy servant <05650 + David <01732 +David > be established <03559 +kuwn > before <06440 +paniym > thee . let 2SA 007 029 Therefore now <06258 + let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@rakah > {let} the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . let 2SA 007 029 Therefore now <06258 + {let} it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . let 2SA 010 012 Be of good courage <02388 +chazaq > , and {let} us play the men <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and the LORD <03068 +Y@hovah > do <06213 + that which seemeth <05869 + him good <02896 +towb > . let 2SA 011 012 And David <01732 +David > said <00559 +>amar > to Uriah <00223 +>Uwriyah > , Tarry <03427 +yashab > here <02088 +zeh > to day <03117 +yowm > also <01571 +gam > , and to morrow <04279 +machar > I will {let} thee depart <07971 +shalach > . So Uriah <00223 +>Uwriyah > abode <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > that day <03117 +yowm > , and the morrow <04283 +mochorath > . Let 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , {Let} not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . let 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray <04994 +na> > thee , {let} my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > . let 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , {let} Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat <01262 +barah > at her hand <03027 +yad > . let 2SA 013 024 And Absalom <53> came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath sheepshearers <01494 +gazaz > ; {let} <03381 +yarad > the king <04428 +melek > , I beseech <04994 +na> > thee , and his servants <05650 + go <03212 +yalak > with thy servant <05650 + . let 2SA 013 025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121 +ben > , {let} us not all <03605 +kol > now <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we be chargeable <03513 +kabad > unto thee . And he pressed <06555 +parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him . let 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , {let} my brother <00251 +>ach > Amnon <00550 +>Amnown > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > should he go <03212 +yalak > with thee ? let 2SA 013 027 But Absalom <53> pressed <06555 +parats > him , that he {let} Amnon <00550 +>Amnown > and all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > go <07971 +shalach > with him . Let 2SA 013 032 And Jonadab <03122

+Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , {Let} not my lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . let 2SA 013 033 Now <06258 + therefore {let} not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > . let 2SA 014 011 Then said <00559 +>amar > she , I pray <04994 +na> > thee , {let} the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . Let 2SA 014 012 Then the woman <00802 +>ishshah > said <00559 +>amar > , {Let} thine handmaid <08198 +shipchah > , I pray <04994 +na> > thee , speak <01696 +dabar > [one] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on . Let 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , {Let} my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . let 2SA 014 024 And the king <04428 +melek > said <00559 +>amar > , Let him turn <05437 +cabab > to his own house <01004 +bayith > , and {let} him not see <07200 +ra>ah > my face <06440 +paniym > . So <03651 +ken > Absalom <53> returned <05437 +cabab > to his own house <01004 +bayith > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > . Let 2SA 014 024 And the king <04428 +melek > said <00559 +>amar > , {Let} him turn <05437 +cabab > to his own house <01004 +bayith > , and let him not see <07200 +ra>ah > my face <06440 +paniym > . So <03651 +ken > Absalom <53> returned <05437 +cabab > to his own house <01004 +bayith > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > . let 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , {let} him kill <04191 +muwth > me . let 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore {let} me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . let 2SA 015 007 . And it came <01961 +hayah > to pass after <07093 +qets > forty <00705 +>arba years <08141 +shaneh > , that Absalom <53> said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , {let} me go <03212 +yalak > and pay <07999 +shalam > my vow <05088 +neder > , which <00834 +>aher > I have vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > , in Hebron <02275 +Chebrow > . let 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [were] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and {let} us flee <01227 +Baqbuwq > ; for we shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > . let 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , {let} him do <06213 + to me as seemeth <05869 + good <02896 +towb > unto him . let 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son

<01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? {let} me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . let 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > {let} him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? let 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [may this] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and {let} <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . let 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [may this] Benjamite <01145 +Ben - y@miyniy > [do it] ? {let} <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . Let 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , {Let} me now <04994 +na> > choose <00977 +bachar > out twelve thousand <00505 +>eleph > men <00376 +>iysh > , and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David <01732 +David > this night <03915 +layil > : let 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and {let} us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh > . Let 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , {Let} me now <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . let 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , {let} me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushie <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? let 2SA 018 023 But howsoever , [said he] , {let} me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > . Then Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the way <01870 +derek > of the plain <03603 +kikkar > , and overran <05674 + Cushie <03569 +Kuwshiy > . Let 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , {Let} not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should take <07760 +suwm > it to his heart <03820 +leb > . let 2SA 019 030 And Mephibosheth <04648 +M@phiybosheth > said <00559 +>amar > unto the king <04428 +melek > , Yea <00637 +>aph > , {let} him take <03947 +laqach > all <03605 +kol > , forasmuch as my lord <00113 +>adown > the king <04428 +melek > is come <00935 +bow> > again <07725 +shuwb > in peace <07965 +shalowm > unto his own house <01004 +bayith > . let 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; {let} him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . Let 2SA 019 037 {Let} thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 +

with my lord <03068 +Y@hovah> the king <04428 +melek> ; and do <06213 + to him what shall seem good
 <02896 +towb> unto thee . let 2SA 020 011 And one <00376 +>iysh> of Joab s <03097 +Yow>ab> men
 <00376 +>iysh> stood <05975 + by him , and said <00559 +>amar> , He that favoureth <02654 +chaphets>
 Joab <03097 +Yow>ab> , and he that [is] for David <01732 +David> , [{let} him go] after <00310 +>achar>
 Joab <03097 +Yow>ab> . Let 2SA 021 006 {Let} seven <07651 +sheba<> men <00582 +>enowsh> of his sons
 <01121 +ben> be delivered <05414 +nathan> unto us , and we will hang <03363 +yaqa<> them up unto the
 LORD <03068 +Y@hovah> in Gibeah <01390 +Gib of Saul <07586 +Sha>uwl> , [whom] the LORD <03068
 +Y@hovah> did choose <00972 +bachiyr> . And the king <04428 +melek> said <00559 +>amar> , I will give
 <05414 +nathan> [them] . let 2SA 024 014 And David <01732 +David> said <00559 +>amar> unto Gad
 <01410 +Gad> , I am in a great <03966 +m@ strait <06887 +tsarar> : let us fall <05307 +naphal> now <04994
 +na>> into the hand <03027 +yad> of the LORD <03068 +Y@hovah> ; for his mercies <07356 +racham> [are]
 great <07227 +rab> : and {let} me not fall <05307 +naphal> into the hand <03027 +yad> of man <00120
 +>adam> . let 2SA 024 014 And David <01732 +David> said <00559 +>amar> unto Gad <01410 +Gad> , I am
 in a great <03966 +m@ strait <06887 +tsarar> : {let} us fall <05307 +naphal> now <04994 +na>> into the hand
 <03027 +yad> of the LORD <03068 +Y@hovah> ; for his mercies <07356 +racham> [are] great <07227 +rab>
 > : and let me not fall <05307 +naphal> into the hand <03027 +yad> of man <00120 +>adam> . let 2SA 024
 017 And David <01732 +David> spake <00559 +>amar> unto the LORD <03068 +Y@hovah> when he saw
 <07200 +ra>ah> the angel <04397 +mal>ak> that smote <05221 +nakah> the people <05971 + , and said
 <00559 +>amar> , Lo <02009 +hinneh> , I have sinned <02398 +chata>> , and I have done wickedly <05753 +
 : but these <00428 +>el - leh> sheep <06629 +tso>n> , what <04100 +mah> have they done <06213 + ? {let}
 thine hand <03027 +yad> , I pray <04994 +na>> thee , be against me , and against my father s <1> house
 <01004 +bayith> . Let 2SA 024 022 And Araunah <00728 +>Aravnah> said <00559 +>amar> unto David
 <01732 +David> , {Let} my lord <00113 +>adown> the king <04428 +melek> take <03947 +laqach> and offer
 <05927 + up what [seemeth <05869 +] good <02896 +towb> unto him : behold <07200 +ra>ah> , [here be]
 oxen <01241 +baqar> for burnt <05930 + sacrifice , and threshing <04173 +mowrag> instruments and [other]
 instruments <03627 +k@liy> of the oxen <01241 +baqar> for wood <06086 + . let 1KI 001 002 Wherefore his
 servants <05650 + said <00559 +>amar> unto him , Let there be sought <01245 +baqash> for my lord <00113
 +>adown> the king <04428 +melek> a young <05291 +na virgin <01330 +b@thuwlah> : and let her stand
 <05975 + before <06440 +paniym> the king <04428 +melek> , and let her cherish <05532 +cakan> him , and
 {let} her lie <07901 +shakab> in thy bosom <02436 +cheyq> , that my lord <00113 +>adown> the king <04428
 +melek> may get heat <02552 +chamam> . let 1KI 001 002 Wherefore his servants <05650 + said <00559
 +>amar> unto him , Let there be sought <01245 +baqash> for my lord <00113 +>adown> the king <04428
 +melek> a young <05291 +na virgin <01330 +b@thuwlah> : and let her stand <05975 + before <06440
 +paniym> the king <04428 +melek> , and {let} her cherish <05532 +cakan> him , and let her lie <07901
 +shakab> in thy bosom <02436 +cheyq> , that my lord <00113 +>adown> the king <04428 +melek> may get
 heat <02552 +chamam> . let 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar> unto him , Let
 there be sought <01245 +baqash> for my lord <00113 +>adown> the king <04428 +melek> a young <05291
 +na virgin <01330 +b@thuwlah> : and {let} her stand <05975 + before <06440 +paniym> the king <04428
 +melek> , and let her cherish <05532 +cakan> him , and let her lie <07901 +shakab> in thy bosom <02436
 +cheyq> , that my lord <00113 +>adown> the king <04428 +melek> may get heat <02552 +chamam> . Let
 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar> unto him , {Let} there be sought <01245
 +baqash> for my lord <00113 +>adown> the king <04428 +melek> a young <05291 +na virgin <01330
 +b@thuwlah> : and let her stand <05975 + before <06440 +paniym> the king <04428 +melek> , and let her
 cherish <05532 +cakan> him , and let her lie <07901 +shakab> in thy bosom <02436 +cheyq> , that my lord
 <00113 +>adown> the king <04428 +melek> may get heat <02552 +chamam> . let 1KI 001 012 Now <06258
 + therefore come <03212 +yalak> , {let} me , I pray <04994 +na>> thee , give thee counsel <06098 + , that thou
 mayest save <04422 +malat> thine own life <05315 +nephesh> , and the life <05315 +nephesh> of thy son
 <01121 +ben> Solomon <08010 +Sh@lomoh> . Let 1KI 001 031 Then Bathsheba <01339 +Bath - Sheba<>
 bowed <06915 +qadad> with [her] face <00639 +>aph> to the earth <00776 +>erets> , and did reverence
 <07812 +shachah> to the king <04428 +melek> , and said <00559 +>amar> , {Let} my lord <00113 +>adown
 > king <04428 +melek> David <01732 +David> live <02421 +chayah> for ever <05769 + . let 1KI 001 034
 And {let} Zadok <06659 +Tsadowq> the priest <03548 +kohen> and Nathan <05416 +Nathan> the prophet
 <05030 +nabiy>> anoint <04886 +mashach> him there <08033 +sham> king <04428 +melek> over <05921 +
 Israel <03478 +Yisra>el> : and blow <08628 +taqa<> ye with the trumpet <07782 +showphar> , and say
 <00559 +>amar> , God save <02421 +chayah> king <04428 +melek> Solomon <08010 +Sh@lomoh> . Let

1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , Behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 +melek > Solomon <08010 +Sh@lomoh > : for , lo <02009 +hinneh > , he hath caught <00270 +>achaz > hold <00270 +>achaz > on the horns <07161 +qeren > of the altar <04196 +mizbeach > , saying <00559 +>amar > , {Let} king <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay <04191 +muwth > his servant <05650 + with the sword <02719 +chereb > . let 1KI 002 006 Do <06213 + therefore according to thy wisdom <02451 +chokmah > , and {let} not his hoar <07872 +seybah > head go <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > in peace <07965 +shalowm > . let 1KI 002 007 But shew <06213 + kindness <02617 +cheded > unto the sons <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil , and {let} them be of those that eat <00398 +>akal > at thy table <07979 +shulchan > : for so <03651 +ken > they came <00935 +bow> > to me when I fled <01272 +barach > because <06440 +paniym > of Absalom <53> thy brother <00251 +>ach > . Let 1KI 002 021 And she said <00559 +>amar > , {Let} Abishag <49> the Shunammite <07767 +Shuwnammiyth > be given <05414 +nathan > to Adonijah <00138 +>Adoniyah > thy brother <00251 +>ach > to wife <00802 +>ishshah > . Let 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , {Let} it be neither mine nor thine , [but] divide <01504 +gazar > [it] . let 1KI 008 026 And now <06258 + , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {let} thy word <01697 +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 + David <01732 +David > my father <1> . let 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > be with us , as he was with our fathers <1> : {let} him not leave <05800 + us , nor <00408 +>al > forsake <05203 +natash > us : let 1KI 008 059 And {let} these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the cause <04941 +mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : Let 1KI 008 061 {Let} your heart <03824 +lebab > therefore be perfect <08003 +shalem > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his statutes <02706 +choq > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , as at this <02088 +zeh > day <03117 +yowm > . Let 1KI 011 021 And when Hadad <01908 +Hadad > heard <08085 +shama< > in Egypt <04714 +Mitsrayim > that David <01732 +David > slept <07901 +shakab > with his fathers <1> , and that Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was dead <04191 +muwth > , Hadad <01908 +Hadad > said <00559 +>amar > to Pharaoh <06547 +Par , {Let} me depart <07971 +shalach > , that I may go <03212 +yalak > to mine own country <00776 +>erets > . let 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit {let} me go <07971 +shalach > in any wise . let 1KI 017 021 And he stretched <04058 +madad > himself upon the child <03206 +yeled > three<07969 +shalowsh > times <06471 +pa , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I pray <04994 +na> > thee , {let} this <02088 +zeh > child s <03206 +yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . let 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and {let} them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : Let 1KI 018 023 {Let} them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and

lay <07760 +suwm> [it] on <05921 + wood <06086 + , and put <07760 +suwm> no <03808 +lo> > fire
 <00784 +>esh> [under] : let 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem> of your
 gods <00430 +>elohiym> , and I will call <07121 +qara> > on the name <08034 +shem> of the LORD <03068
 +Y@hovah> : and the God <00430 +>elohiym> that answereth <06030 + by fire <00784 +>esh> , {let} him be
 God <00430 +>elohiym> . And all <03605 +kol> the people <05971 + answered <06030 + and said <00559
 +>amar> , It is well <02896 +towb> spoken <01697 +dabar> . let 1KI 018 036 And it came <01961 +hayah> to
 pass at [the time of] the offering <05927 + of the [evening] sacrifice <04503 +minchah> , that Elijah <00452
 +>Elijah> the prophet <05030 +nabiy> > came <05066 +nagash> near <05066 +nagash> , and said <00559
 +>amar> , LORD <03068 +Y@hovah> God <00430 +>elohiym> of Abraham <85> , Isaac <03327 +Yitschaq> ,
 and of Israel <03478 +Yisra>el> , {let} it be known <03045 +yada< > this <02088 +zeh> day <03117 +yowm
 > that thou [art] God <00430 +>elohiym> in Israel <03478 +Yisra>el> , and [that] I [am] thy servant <05650
 + , and [that] I have done <06213 + all <03605 +kol> these <00428 +>el - leh> things <01697 +dabar> at thy
 word <01697 +dabar> . let 1KI 018 040 And Elijah <00452 +>Elijah> said <00559 +>amar> unto them , Take
 <08610 +taphas> the prophets <05030 +nabiy> > of Baal <01168 +Ba ; {let} not one <00376 +>iysh> of them
 escape <04422 +malat> . And they took <08610 +taphas> them : and Elijah <00452 +>Elijah> brought <03381
 +yarad> them down <03281 +Ya to the brook <05158 +nachal> Kishon <07028 +Qiyshown> , and slew <07819
 +shachat> them there <08033 +sham> . let 1KI 019 002 Then Jezebel <00348 +>Iyzebel> sent <07971 +shalach
 > a messenger <04397 +mal>ak> unto Elijah <00452 +>Elijah> , saying <00559 +>amar> , So <03541 +koh>
 {let} the gods <00430 +>elohiym> do <06213 + [to me] , and more <03254 +yacaph> also <03541 +koh> , if I
 make <07760 +suwm> not thy life <05315 +nephesh> as the life <05315 +nephesh> of one <00259 +>echad>
 of them by to morrow <04279 +machar> about this time <06256 + . Let 1KI 019 020 And he left <05800 + the
 oxen <01241 +baqar> , and ran <07323 +ruwts> after <00310 +>achar> Elijah <00452 +>Elijah> , and said
 <00559 +>amar> , {Let} me , I pray <04994 +na> > thee , kiss <05401 +nashaq> my father <1> and my mother
 <00517 +>em> , and [then] I will follow thee . And he said <00559 +>amar> unto him , Go <03212 +yalak>
 back <07725 +shuw b> again <07725 +shuw b> : for what <04100 +mah> have I done <06213 + to thee ? Let
 1KI 020 011 And the king <04428 +melek> of Israel <03478 +Yisra>el> answered <06030 + and said <00559
 +>amar> , Tell <01696 +dabar> [him] , {Let} not him that girdeth <02296 +chagar> on [his harness] boast
 <01984 +halal> himself as he that putteth <06605 +pathach> it off . let 1KI 020 023 And the servants <05650 +
 of the king <04428 +melek> of Syria <00758 +>Aram> said <00559 +>amar> unto him , Their gods <00430
 +>elohiym> [are] gods <00430 +>elohiym> of the hills <02022 +har> ; therefore they were stronger <02388
 +chazaq> than we ; but {let} us fight <03898 +lacham> against them in the plain <04334 +miyshowr> , and
 surely <00518 +>im> we shall be stronger <02388 +chazaq> than they . let 1KI 020 031 . And his servants
 <05650 + said <00559 +>amar> unto him , Behold <02009 +hinneh> now <04994 +na> > , we have heard
 <08085 +shama< > that the kings <04428 +melek> of the house <01004 +bayith> of Israel <03478 +Yisra>el> [
 are] merciful <02617 +cheded> kings <04428 +melek> : {let} us , I pray <04994 +na> > thee , put <07760
 +suwm> sackcloth <08242 +saq> on our loins <04975 +mothen> , and ropes <02256 +chebel> upon our heads
 <07218 +ro>sh> , and go <03318 +yatsa> > out to the king <04428 +melek> of Israel <03478 +Yisra>el> :
 peradventure <00194 +>uway> he will save <02421 +chayah> thy life <05315 +nephesh> . let 1KI 020 032 So
 they girded <02296 +chagar> sackcloth <08242 +saq> on their loins <04975 +mothen> , and [put] ropes
 <02256 +chebel> on their heads <07218 +ro>sh> , and came <00935 +bow> > to the king <04428 +melek> of
 Israel <03478 +Yisra>el> , and said <00559 +>amar> , Thy servant <05650 + Benhadad <01130 +Ben - Hadad
 > saith <00559 +>amar> , I pray <04994 +na> > thee , {let} me live <02421 +chayah> . And he said <00559
 +>amar> , [Is] he yet <03588 +kiy> alive <02416 +chay> ? he [is] my brother <00251 +>ach> . let 1KI 020
 042 And he said <00559 +>amar> unto him , Thus <03541 +koh> saith <00559 +>amar> the LORD <03068
 +Y@hovah> , Because <03282 +ya thou hast {let} go <07971 +shalach> out of [thy] hand <03027 +yad> a
 man <00376 +>iysh> whom I appointed <02764 +cherem> to utter destruction <02764 +cherem> , therefore thy
 life <05315 +nephesh> shall go <01961 +hayah> for his life <05315 +nephesh> , and thy people <05971 + for
 his people <05971 + . let 1KI 021 007 And Jezebel <00348 +>Iyzebel> his wife <00802 +>ishshah> said
 <00559 +>amar> unto him , Dost thou now <06258 + govern <06213 + the kingdom <04410 +m@luwkah> of
 Israel <03478 +Yisra>el> ? arise <06965 +quwm> , [and] eat <00398 +>akal> bread <03899 +lechem> , and
 {let} thine heart <03820 +leb> be merry <03190 +yatab> : I will give <05414 +nathan> thee the vineyard
 <03754 +kerem> of Naboth <05022 +Nabowth> the Jezreelite <03158 +Yizr@liy> . Let 1KI 022 008 And the
 king <04428 +melek> of Israel <03478 +Yisra>el> said <00559 +>amar> unto Jehoshaphat <03092
 +Y@howshaphat> , [There is] yet <03588 +kiy> one <00259 +>echad> man <00376 +>iysh> , Micaiah
 <04321 +Miykay@huw> the son <01121 +ben> of Imlah <03229 +Yimla> > , by whom we may enquire

<01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , {Let} not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . let 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : {let} thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <02896 +towb > . let 1KI 022 017 And he said <00559 +>amar > , I saw <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > upon the hills <02022 +har > , as sheep <06629 +tso>n > that have not a shepherd <07462 +ra : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo> > master <00113 +>adown > : {let} them return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . Let 1KI 022 049 Then <00227 +>az > said <00559 +>amar > Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > unto Jehoshaphat <03092 +Y@howshaphat > , {Let} my servants <05650 + go <03212 +yalak > with thy servants <05650 + in the ships <00591 +>oniyah > . But Jehoshaphat <03092 +Y@howshaphat > would <14> not . let 2KI 001 010 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , then {let} fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . let 2KI 001 012 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , {let} fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . let 2KI 001 013 And he sent <07971 +shalach > again <07725 +shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshi > fifty <02572 +chamishshiyim > with his fifty <02572 +chamishshiyim > . And the third <07992 +sh@liyshi > captain <08269 +sar > of fifty <02572 +chamishshiyim > went <05927 + up , and came <00935 +bow> > and fell <03766 +kara< > on <05921 + his knees <01290 +berek > before <05048 +neged > Elijah <00452 +>Elijah > , and besought <02603 +chanan > him , and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiyim > , I pray <04994 +na> > thee , {let} my life <05315 +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiyim > thy servants <05650 + , be precious <03365 +yaqar > in thy sight <05869 + . let 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiyim > with their fifties <02572 +chamishshiyim > : therefore {let} my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar > in thy sight <05869 + . let 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , {let} a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . let 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; {let} them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . let 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiy > ; and {let} us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . Let 2KI 004 010 {Let} us

make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . Let 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , {Let} her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 + [it] from me , and hath not told <05046 +nagad > me . let 2KI 005 008 And it was [so] , when Elisha <00477 +>Eliysa< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 +beged > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +beged > ? {let} him come <00935 +bow> > now <04994 +na> > to me , and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > . let 2KI 005 024 And when he came <00935 +bow> > to the tower <06076 + , he took <03947 +laqach > [them] from their hand <03027 +yad > , and bestowed <06485 +paqad > [them] in the house <01004 +bayith > : and he {let} the men <00582 +>enowsh > go <07971 +shalach > , and they departed <03212 +yalak > . let 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and {let} us make <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . Let 2KI 006 002 {Let} us go <03212 +yalak > , we pray <04994 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . let 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , then the famine <07458 +ra [is] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and {let} us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . let 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and {let} us send <07971 +shalach > and see <07200 +ra>ah > . Let 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , {Let} [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . let 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] {let} none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . let 2KI 009 017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a

company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them , and {let} him say <00559 +>amar > , [Is it] peace <07965 +shalowm > ? let 2KI 010 019 Now <06258 + therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; {let} none be wanting <06485 +paqad > : for I have a great <01419 +gadawl > sacrifice <02077 +zebach > [to do] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [it] in subtilty <06122 + , to the intent <04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . let 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; {let} none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . let 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyl > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah > , {let} him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa> > out and as he cometh <00935 +bow> > in . Let 2KI 011 015 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967 +me>ah > , the officers <06485 +paqad > of the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > without the ranges <07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said <00559 +>amar > , {Let} her not be slain <04191 +muwth > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . let 2KI 012 005 Let the priests <03548 +kohen > take <03947 +laqach > [it] to them , every man <00376 +>iysh > of his acquaintance <04378 +makka > : and {let} them repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > , wheresoever any <00376 +>iysh > breach <00919 +bedeq > shall be found <04672 +matsa> > . Let 2KI 012 005 {Let} the priests <03548 +kohen > take <03947 +laqach > [it] to them , every man <00376 +>iysh > of his acquaintance <04378 +makka > : and let them repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > , wheresoever any <00376 +>iysh > breach <00919 +bedeq > shall be found <04672 +matsa> > . let 2KI 013 021 And it came <01961 +hayah > to pass , as they were burying <06912 +qabar > a man <00376 +>iysh > , that , behold <02009 +hinneh > , they spied <07200 +ra>ah > a band <01416 +g@duwd > [of men] ; and they cast <07993 +shalak > the man <00376 +>iysh > into the sepulchre <06913 +qeber > of Elisha <00477 +>Eliysha< > : and when the man <00376 +>iysh > was {let} <03212 +yalak > down <03212 +yalak > , and touched <05060 +naga< > the bones <06106 + of Elisha <00477 +>Eliysha< > , he revived <02421 +chayah > , and stood <06965 +quwm > up on <05921 + his feet <07272 +regel > . let 2KI 014 008 . Then <00227 +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , {let} us look <07200 +ra>ah > one another in the face <06440 +paniym > . let 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and {let} him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . let 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and {let} them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . Let 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , {Let} not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <03027 +yad > : let 2KI 018 030 Neither <00408 +>al > {let} Hezekiah <02396 +Chizqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337 +natsal >

us , and this <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Let 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Let} not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batlach > deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . let 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 + degrees <04609 +ma : nay <03808 +lo> > , but {let} the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 + degrees <04609 +ma . let 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , {let} us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : let 1CH 013 003 And {let} us bring <05437 +cabab > again <05437 +cabab > the ark <00727 +>arown > of our God <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . let 1CH 016 010 Glory <01984 +halal > ye in his holy <06944 +qodesh > name <08034 +shem > : {let} the heart <03820 +leb > of them rejoice <08055 +samach > that seek <01245 +baqash > the LORD <03068 +Y@hovah > . let 1CH 016 031 Let the heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth <00776 +>erets > rejoice <01523 +giyl > : and {let} [men] say <00559 +>amar > among the nations <01471 +gowy > , The LORD <03068 +Y@hovah > reigneth <04427 +malak > . let 1CH 016 031 Let the heavens <08064 +shamayim > be glad <08056 +sameach > , and {let} the earth <00776 +>erets > rejoice <01523 +giyl > : and let [men] say <00559 +>amar > among the nations <01471 +gowy > , The LORD <03068 +Y@hovah > reigneth <04427 +malak > . Let 1CH 016 031 {Let} the heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth <00776 +>erets > rejoice <01523 +giyl > : and let [men] say <00559 +>amar > among the nations <01471 +gowy > , The LORD <03068 +Y@hovah > reigneth <04427 +malak > . let 1CH 016 032 Let the sea <03220 +yam > roar <07481 +ra , and the fulness <04393 +m@lo> > thereof : {let} the fields <07704 +sadeh > rejoice <05970 + , and all <03605 +kol > that [is] therein . Let 1CH 016 032 {Let} the sea <03220 +yam > roar <07481 +ra , and the fulness <04393 +m@lo> > thereof : let the fields <07704 +sadeh > rejoice <05970 + , and all <03605 +kol > that [is] therein . let 1CH 017 023 Therefore now <06258 + , LORD <03068 +Y@hovah > , {let} the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + and concerning <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . let 1CH 017 024 Let it even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [{let}] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [be] established <03559 +kuwn > before <06440 +paniym > thee . Let 1CH 017 024 {Let} it even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [let] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [be] established <03559 +kuwn > before <06440 +paniym > thee . let 1CH 017 027 Now <06258 + therefore {let} it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniym > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 + . let 1CH 019 013 Be of good courage <02388 +chazaq > , and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and {let} the LORD <03068 +Y@hovah > do <06213 + [that which is] good <02896 +towb > in his sight <05869 + . let 1CH 019 013 Be of good courage <02388 +chazaq > , and {let} us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and let the LORD <03068 +Y@hovah > do <06213 + [that which is] good <02896 +towb > in his sight <05869 + . let 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am

in a great <03966 +m@ strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand
<03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@ great <07227 +rab > [are] his
mercies <07356 +racham > : but {let} me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120
+>adam > . let 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I
am in a great <03966 +m@ strait <06887 +tsarar > : {let} me fall <05307 +naphal > now <04994 +na> > into the
hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@ great <07227 +rab > [are] his
mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120
+>adam > . let 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >
, [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ?
even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? {let} thine hand <03027 +yad > , I
pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my
father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046
+maggephah > . let 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732
+David > , Take <03947 +laqach > [it] to thee , and {let} my lord <03068 +Y@hovah > the king <04428 +melek
> do <06213 + [that which is] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414
+nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 + offerings , and the threshing <04173
+mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503
+minchah > ; I give <05414 +nathan > it all <03605 +kol > . let 2CH 001 009 Now <06258 + , O LORD <03068
+Y@hovah > God <00430 +>elohiym > , {let} thy promise <01697 +dabar > unto David <01732 +David > my
father <25> be established <00539 +>aman > : for thou hast made me king <04427 +malak > over <05921 + a
people <05971 + like the dust <06083 + of the earth <00776 +>erets > in multitude <07227 +rab > . let 2CH 002
015 Now <06258 + therefore the wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen
> , and the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > hath spoken <00559
+>amar > of , {let} him send <07971 +shalach > unto his servants <05650 + : let 2CH 006 017 Now <06258 +
then , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {let} thy word
<01697 +dabar > be verified <00539 +>aman > , which <00834 +>aher > thou hast spoken <01696 +dabar > unto
thy servant <05650 + David <01732 +David > . let 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > ,
let , I beseech <04994 +na> > thee , thine eyes <05869 + be open <06605 +pathach > , and [{let}] thine ears
<00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this
<02088 +zeh > place <04725 +maqowm > . let 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > ,
{let} , I beseech <04994 +na> > thee , thine eyes <05869 + be open <06605 +pathach > , and [let] thine ears
<00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this
<02088 +zeh > place <04725 +maqowm > . let 2CH 006 041 Now <06258 + therefore arise <06965 +quwm > , O
LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the
ark <00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah
> God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw , and {let} thy saints
<02623 +chacyd > rejoice <08055 +samach > in goodness <02896 +towb > . let 2CH 006 041 Now <06258 +
therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting
<05118 +nuwach > place , thou , and the ark <00727 +>arown > of thy strength <05797 + : {let} thy priests
<03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with
salvation <08668 +t@shuw , and let thy saints <02623 +chacyd > rejoice <08055 +samach > in goodness <02896
+>towb > . Let 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , {Let} us
build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them]
walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280
+b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because
<03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym >
, we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437
+>cabab > side <05439 +cabiyy > . So they built <01129 +banah > and prospered <06743 +tsalach > . let 2CH 014
011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430
+>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help
<05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin >
power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for
we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against
<05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our
God <00430 +>elohiym > ; {let} not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against

<05973 + thee . let 2CH 015 007 Be ye strong <02388 +chazaq > therefore , and {let} not your hands <03027 +yad > be weak <07503 +raphah > : for your work <06468 +p@ shall be rewarded <07939 +sakar > . let 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , to the intent that he might {let} <05414 +nathan > none <01115 +biltiy > go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . let 2CH 016 005 And it came <01961 +hayah > to pass , when Baasha <01201 +Ba > heard <08085 +shama< > [it] , that he left <02308 +chadal > off building <01129 +banah > of Ramah <07414 +Ramah > , and {let} his work <04399 +m@la>kah > cease <07673 +shabath > . Let 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra< > : the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , {Let} not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . let 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ; {let} thy word <01697 +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > . let 2CH 018 016 Then he said <00559 +>amar > , I did see <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > upon the mountains <02022 +har > , as sheep <06629 +tso>n > that have no <00369 +>ayin > shepherd <07462 +ra : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo> > master <00113 +>adown > ; {let} them return <07725 +shuwb > [therefore] every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . let 2CH 019 007 Wherefore now <06258 + {let} the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > . let 2CH 020 010 And now <06258 + , behold <02009 +hinneh > , the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165 +Se , whom <00834 +>aher > thou wouldest not {let} Israel <03478 +Yisra>el > invade <00935 +bow> > , when they came <00935 +bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they turned <05493 +cuwr > from them , and destroyed <08045 +shamad > them not ; let 2CH 023 006 But {let} none <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , save the priests <03548 +kohen > , and they that minister <08334 +sharath > of the Levites <03881 +Leviyiy > ; they shall go <00935 +bow> > in , for they [are] holy <06944 +qodesh > : but all <03605 +kol > the people <05971 + shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > . let 2CH 023 014 Then Jehoiada <03111 +Yowiyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her , {let} him be slain <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . let 2CH 025 007 But there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > to him , saying <00559 +>amar > , O king <04428 +melek > , {let} not the army <06635 +tsaba> > of Israel <03478 +Yisra>el > go <00935 +bow> > with thee ; for the LORD <03068 +Y@hovah > [is] not with Israel <03478 +Yisra>el > , [to wit , with] all <03605 +kol > the children <01121 +ben > of Ephraim <00669 +>Ephrayim > . let 2CH 025 017 . Then Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > took advice <03289 +ya , and sent <07971 +shalach > to Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , the son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , {let} us see <07200 +ra>ah > one another in the face <06440 +paniym > . let 2CH 032 015 Now <06258 + therefore {let} not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither

<00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any
 <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver
 <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of
 my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal >
 you out of mine hand <03027 +yad > ? let 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus
 <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467
 +mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
 heaven <08064 +shamayim > given <05414 +nathan > me ; and he hath charged <06485 +paqad > me to build
 <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834
 +>aher > [is] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [is there] among you of all <03605 +kol >
 his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and {let}
 him go <05927 + ? his God <00430 +>elohiym > be with him , and {let} him go <05927 + up to Jerusalem
 <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > , and build <01129
 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , (he [is] the God <00430 +>elohiym > ,) which <00834 +>aher > [is] in Jerusalem
 <03389 +Y@ruwshalaim > . let EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any
 <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , {let} the men <00582
 +>enowsh > of his place <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and
 with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > ,
 beside <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430
 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . Let EZR 004 002 Then they came <05066
 +nagash > to Zerubbabel <02216 +Z@rubbabel > , and to the chief <07218 +ro>sh > of the fathers <1> , and said
 <00559 +>amar > unto them , {Let} us build <01129 +banah > with you : for we seek <01875 +darash > your
 God <00430 +>elohiym > , as ye [do] ; and we do sacrifice <02076 +zabach > unto him since the days <03117
 +yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 +melek > of Assur <00804 +>Ashshuwr > ,
 which brought <05927 + us up hither . let EZR 005 015 And said <00559 +>amar > unto him , Take <05376
 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them
 into the temple <01965 +heykal > that [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and {let} the
 house <01005 +bayith > of God <00426 +>elahh > be builded <01124 +b@na> > in his place <00870 +>athar > .
 let EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king
 <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596
 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel
 > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567
 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith
 > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and {let} the king <04430
 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836
 +den > matter <01836 +den > . let EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem]
 good <02869 +tab > to the king <04430 +melek > , {let} there be search <01240 +b@qar > made in the king s
 <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there
 <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@
 was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na>
 > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390
 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470
 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . let EZR 006 003 In the first
 <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same
] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [
 concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > ,
 Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where
 <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and {let} the foundations
 <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore
 <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore
 <08361 +shittiyn > cubits <00521 +>ammah > ; Let EZR 006 003 In the first <02298 +chad > year <08140
 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh >
 the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005
 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , {Let} the house

<01005 +bayith> be builded <01124 +b@na> , the place <00870 +>athar> where <01768 +diy> they offered <01684 +d@bach> sacrifices <01685 +d@bach> , and let the foundations <00787 +>osh> thereof be strongly laid <05446 +c@bal> ; the height <07312 +ruwm> thereof threescore <08361 +shittiyn> cubits <00521 +>ammah> , [and] the breadth <06613 +p@thay> thereof threescore <08361 +shittiyn> cubits <00521 +>ammah> ; let EZR 006 004 [With] three <08532 +t@lath> rows <05073 +nidbak> of great <01560 +g@lal> stones <69> , and a row <05073 +nidbak> of new <02323 +chadath> timber <00636 +>a< : and {let} the expenses <05313 +niphqa> > be given <03052 +y@hab> out of the king s <04430 +melek> house <01004 +bayith> : let EZR 006 005 And also <00638 +>aph> {let} the golden <01722 +d@hab> and silver <03702 +k@caph> vessels <03984 +ma>n> of the house <01005 +bayith> of God <00426 +>elahh> , which <01768 +diy> Nebuchadnezzar <05020 +N@buwkadnetstsar> took <05312 +n@phaq> forth <05312 +n@phaq> out of the temple <01965 +heykal> which <00834 +>aher> [is] at Jerusalem <03390 +Y@ruwshalem (Chald)> , and brought <02987 +y@bal> unto Babylon <00895 +Babel> , be restored <08421 +tuwb> , and brought <01946 +huwk> again <01946 +huwk> unto the temple <01965 +heykal> which <01768 +diy> [is] at Jerusalem <03390 +Y@ruwshalem (Chald)> , [every one] to his place <00870 +>athar> , and place <05182 +n@chath> [them] in the house <01005 +bayith> of God <00426 +>elahh> . let EZR 006 007 Let the work <05673 +> of this <01791 +dek> house <01005 +bayith> of God <00426 +>elahh> alone <07662 +sh@baq> ; {let} the governor <06347 +pechah> of the Jews <03062 +Y@huwda>iy> and the elders <07868 +siyb> of the Jews <03062 +Y@huwda>iy> build <01124 +b@na> > this <01791 +dek> house <01005 +bayith> of God <00426 +>elahh> in his place <00870 +>athar> . Let EZR 006 007 {Let} the work <05673 +> of this <01791 +dek> house <01005 +bayith> of God <00426 +>elahh> alone <07662 +sh@baq> ; let the governor <06347 +pechah> of the Jews <03062 +Y@huwda>iy> and the elders <07868 +siyb> of the Jews <03062 +Y@huwda>iy> build <01124 +b@na> > this <01791 +dek> house <01005 +bayith> of God <00426 +>elahh> in his place <00870 +>athar> . let EZR 006 009 And that which they have need <02818 +chashach> of , both young <01123 +ben> bullocks <08450 +towr> , and rams <01798 +d@kar> , and lambs <00563 +>immar> , for the burnt <05928 +> offerings of the God <00426 +>elahh> of heaven <08065 +shamayin> , wheat <02591 +chinta> > , salt <04416 +m@lach> , wine <02562 +chamar> , and oil <04887 +m@shach> , according to the appointment <03883 +luwl> of the priests <03549 +kahen> which <01768 +diy> [are] at Jerusalem <03390 +Y@ruwshalem (Chald)> , {let} it be given <03052 +y@hab> them day <03118 +yowm> by day <03118 +yowm> without fail <07960 +shaluw> : let EZR 006 011 Also I have made <07761 +suwm> a decree <02942 +t@ , that whosoever <03605 +kol> shall alter <08133 +sh@na> > this <01836 +den> word <06600 +pithgam> , let timber <00636 +>a< > be pulled <05256 +n@cach> down from his house <01005 +bayith> , and being set <02211 +z@qaph> up , let him be hanged <04223 +m@cha> > thereon <05921 +> ; and {let} his house <01005 +bayith> be made <05648 + a dunghill <05122 +n@valuw> for this <01836 +den> . let EZR 006 011 Also I have made <07761 +suwm> a decree <02942 +t@ , that whosoever <03605 +kol> shall alter <08133 +sh@na> > this <01836 +den> word <06600 +pithgam> , let timber <00636 +>a< > be pulled <05256 +n@cach> down from his house <01005 +bayith> , and being set <02211 +z@qaph> up , {let} him be hanged <04223 +m@cha> > thereon <05921 +> ; and let his house <01005 +bayith> be made <05648 + a dunghill <05122 +n@valuw> for this <01836 +den> . let EZR 006 011 Also I have made <07761 +suwm> a decree <02942 +t@ , that whosoever <03605 +kol> shall alter <08133 +sh@na> > this <01836 +den> word <06600 +pithgam> , {let} timber <00636 +>a< > be pulled <05256 +n@cach> down from his house <01005 +bayith> , and being set <02211 +z@qaph> up , let him be hanged <04223 +m@cha> > thereon <05921 +> ; and let his house <01005 +bayith> be made <05648 + a dunghill <05122 +n@valuw> for this <01836 +den> . let EZR 006 012 And the God <00426 +>elahh> that hath caused his name <08036 +shum> to dwell <07932 +sh@kan> there <08536 +tam> destroy <04049 +m@gar> all <03606 +kol> kings <04430 +melek> and people <05972 +> , that shall put <07972 +sh@lach> > to their hand <03028 +yad> to alter <08133 +sh@na> > [and] to destroy <02255 +chabal> this <01791 +dek> house <01005 +bayith> of God <00426 +>elahh> which <01768 +diy> [is] at Jerusalem <03390 +Y@ruwshalem (Chald)> . I Darius <01868 +Dar@yavesh> have made <07761 +suwm> a decree <02942 +t@ ; {let} it be done <05648 + with speed <00629 +>ocparna> > . let EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh> of heaven <08065 +shamayin> , {let} it be diligently <00149 +>adrazda> > done <05648 + for the house <01005 +bayith> of the God <00426 +>elahh> of heaven <08065 +shamayin> > : for why <04101 +mah> should there be wrath <07109 +q@tsaph> against <05922 + the realm <04437 +malkuw> of the king <04430 +melek> and his sons <01123 +ben> ? let EZR 007 026 And whosoever <03605 +kol> will not do <05648 + the law <01882 +dath> of thy God <00426 +>elahh> , and the law <01882 +dath> of the king <04430 +melek> , {let} judgment <01780 +diyn> be executed <05648 + speedily

<00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > . let EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and {let} it be done <06213 + according to the law <08451 +towrah > . let EZR 010 003 Now <06258 + therefore {let} us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the law <08451 +towrah > . let EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 + , and {let} all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . Let EZR 010 014 {Let} now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . Let NEH 001 006 {Let} thine ear <00241 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and thine eyes <05869 + open <06605 +pathach > , that thou mayest hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1> house <01004 +bayith > have sinned <02398 +chata> > . let NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , {let} now <04994 +na> > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + , and to the prayer <08605 +t@phillah > of thy servants <05650 + , who desire <02655 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . Let NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , {Let} the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? let NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , {let} letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 + the river <05104 +nabar > , that they may convey <05674 + me over <05674 + till <05704 + I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ; let NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and {let} us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . Let NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , {Let} us rise <06965 +quwm > up and

build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good
 <02896 +towb > [work] . let NEH 004 005 And cover <03680 +kacah > not their iniquity <05771 + , and {let}
 not their sin <02403 +chatta>ah > be blotted <04229 +machah > out from before <06440 +paniym > thee : for
 they have provoked [thee] to anger <03707 +ka before <05048 +neged > the builders <01129 +banah > . Let
 NEH 004 022 Likewise <01571 +gam > at the same <01931 +huw> > time <06256 + said <00559 +>amar > I
 unto the people <05971 + , {Let} every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge
 <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil >
 they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > .
 let NEH 005 010 I likewise <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na ,
 might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994
 +na> > you , {let} us leave <05800 + off this <02088 +zeh > usury <05383 +nashah > . let NEH 006 002 That
 Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559
 +>amar > , Come <03212 +yalak > , {let} us meet <03259 +ya together <03162 +yachad > in [some one of] the
 villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they thought <02803
 +chashab > to do <06213 + me mischief <07451 +ra< > . let NEH 006 007 And thou hast also <01571 +gam >
 appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389
 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063
 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek >
 according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore
 , and {let} us take counsel <03289 +ya together <03162 +yachad > . let NEH 006 010 . Afterward I came <00935
 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah
 <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [
 was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004
 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and {let} us shut
 <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow>
 > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay
 <02026 +harag > thee . Let NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith >
 of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of
 Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] shut <06113 + up ; and he said <00559
 +>amar > , {Let} us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > ,
 within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth
 > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in
 the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . let NEH 007 003 And I
 said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be
 opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while
 <05704 + they stand <05975 + by , {let} them shut <01479 +guwph > the doors <01817 +deleth > , and bar
 <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427
 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch
 <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against
 <05048 +neged > his house <01004 +bayith > . Let NEH 007 003 And I said <00559 +>amar > unto them , {Let}
 not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704
 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by , let them
 shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +
 watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ,
 every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one
 <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . let NEH
 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419 +gadawl > , the mighty
 <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104 +shamar >
 covenant <01285 +b@riyth > and mercy <02617 +cheded > , {let} not all <03605 +kol > the trouble <08513
 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym > thee , that hath come <04672
 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548
 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people
 <05971 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto
 this <02088 +zeh > day <03117 +yowm > . let EST 001 019 If <00518 +>im > it please <02895 +towb > the king
 <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar >

from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and {let} the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . let EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and {let} it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . let EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , {let} there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . Let EST 002 002 Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , {Let} there be fair <02896 +towb > young <05291 +na virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > : let EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyy > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and {let} their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] : let EST 002 003 And {let} the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyy > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] : let EST 002 004 And {let} the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428 +melek > ; and he did <06213 + so <03651 +ken > . let EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , {let} it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 + of the business <04399 +m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . let EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [it seem] good <02895 +towb > unto the king <04428 +melek > , {let} the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I have prepared <06213 + for him . let EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 + my request <01246 +baqqashah > , {let} the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 + for them , and I will do <06213 + to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > . let EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did {let} no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she had prepared <06213 + but myself ; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her also <01571 +gam > with the king <04428 +melek > . Let EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his

friends <00157 +>ahab > unto him , {Let} a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiyim
 > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar >
 thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talach >
 thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek >
 unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001
 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . Let EST 006 005 And the king s <04428
 +melek > servants <05288 +na said <00559 +>amar > unto him , Behold <02009 +hinneh > , Haman <02001
 +Haman > standeth <05975 + in the court <02691 +chatser > . And the king <04428 +melek > said <00559
 +>amar > , {Let} him come <00935 +bow> > in . Let EST 006 008 {Let} the royal <04438 +malkuwth > apparel
 <03830 +l@buwsh > be brought <00935 +bow> > which <00834 +>aher > the king <04428 +melek > [useth] to
 wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab >
 upon , and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher > is set <05414
 +nathan > upon his head <07218 +ro>sh > : let EST 006 009 And {let} this apparel <03830 +l@buwsh > and
 horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the
 king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may
 array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek >
 delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback
 <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara> >
 before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh >
 whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .
 let EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make
 haste <04116 +mahar > , [and] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483
 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to Mordecai <04782
 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s <04428 +melek > gate
 <08179 +sha : {let} nothing <01697 +dabar > fail <05307 +naphal > of all <03605 +kol > that thou hast spoken
 <01696 +dabar > . let EST 007 003 Then Esther <00635 +>Ester > the queen <04436 +malkah > answered
 <06030 + and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen >
 in thy sight <05869 + , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king
 <04428 +melek > , {let} my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596
 +sh@>elah > , and my people <05971 + at my request <01246 +baqqashah > : let EST 008 005 And said <00559
 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have
 found favour <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [seem] right <03787
 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes
 <05869 + , {let} it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher >
 devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099
 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews
 <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek >
 provinces <04082 +m@diynah > : let EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ester > , If
 <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the
 Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to
 morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath
 > , and {let} Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talach > upon the
 gallows <06086 + . let EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ester > , If <00518 +>im > it
 please <02896 +towb > the king <04428 +melek > , {let} it be granted <05414 +nathan > to the Jews <03064
 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to morrow
 <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and
 let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talach > upon the gallows
 <06086 + . Let JOB 003 003 {Let} the day <03117 +yowm > perish <6> wherein I was born <03205 +yalad > ,
 and the night <03915 +layil > [in which] it was said <00559 +>amar > , There is a man <01397 +geber > child
 conceived <02030 +hareh > . let JOB 003 004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let
 not God <00433 +>elowahh > regard <01875 +darash > it from above <04605 +ma , neither <00408 +>al > {let}
 the light <05105 +n@harah > shine <03313 +yapha> > upon it . let JOB 003 004 Let that day <03117 +yowm >
 be darkness <02822 +choshek > ; {let} not God <00433 +>elowahh > regard <01875 +darash > it from above
 <04605 +ma , neither <00408 +>al > let the light <05105 +n@harah > shine <03313 +yapha> > upon it . Let JOB
 003 004 {Let} that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh >

regard <01875 +darash > it from above <04605 +ma , neither <00408 +>al > let the light <05105 +n@harah >
 shine <03313 +yapha< > upon it . let JOB 003 005 Let darkness <02822 +choshek > and the shadow <06757
 +tsalmaveth > of death <06757 +tsalmaveth > stain <01350 +ga>al > it ; let a cloud <06053 + dwell <07931
 +shakan > upon it ; {let} the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . let
 JOB 003 005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757
 +tsalmaveth > stain <01350 +ga>al > it ; {let} a cloud <06053 + dwell <07931 +shakan > upon it ; let the
 blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . Let JOB 003 005 {Let}
 darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain <01350
 +ga>al > it ; let a cloud <06053 + dwell <07931 +shakan > upon it ; let the blackness <03650 +kimriyr > of the
 day <03117 +yowm > terrify <01204 +ba it . let JOB 003 006 As [for] that night <03915 +layil > , let darkness
 <00652 +>ophel > seize <03947 +laqach > upon it ; let it not be joined <02302 +chadah > unto the days <03117
 +yowm > of the year <08141 +shaneh > , {let} it not come <00935 +bow> > into the number <04557 +micpar >
 of the months <03391 +yerach > . let JOB 003 006 As [for] that night <03915 +layil > , let darkness <00652
 +>ophel > seize <03947 +laqach > upon it ; {let} it not be joined <02302 +chadah > unto the days <03117
 +yowm > of the year <08141 +shaneh > , let it not come <00935 +bow> > into the number <04557 +micpar > of
 the months <03391 +yerach > . let JOB 003 006 As [for] that night <03915 +layil > , {let} darkness <00652
 +>ophel > seize <03947 +laqach > upon it ; let it not be joined <02302 +chadah > unto the days <03117 +yowm >
 of the year <08141 +shaneh > , let it not come <00935 +bow> > into the number <04557 +micpar > of the months
 <03391 +yerach > . let JOB 003 007 Lo <02009 +hinneh > , let that night <03915 +layil > be solitary <01565
 +galmuwd > , {let} no <00408 +>al > joyful <07445 +r@nanah > voice come <00935 +bow> > therein . let JOB
 003 007 Lo <02009 +hinneh > , {let} that night <03915 +layil > be solitary <01565 +galmuwd > , let no <00408
 +>al > joyful <07445 +r@nanah > voice come <00935 +bow> > therein . Let JOB 003 008 {Let} them curse
 <05344 +naqab > it that curse <00779 +>arar > the day <3117yowm > , who are ready <06264 + to raise <05782
 + up their mourning <03382 +Yered > . let JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399
 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [
 have] none <00369 +>ayin > ; neither <00408 +>al > {let} it see <07200 +ra>ah > the dawning <06079 + of the
 day <07837 +shachar > : let JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph >
 thereof be dark <02821 +chashak > ; {let} it look <06960 +qavah > for light <00216 +>owr > , but [have] none
 <00369 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 + of the day <07837
 +shachar > : Let JOB 003 009 {Let} the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be
 dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [have] none <00369
 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 + of the day <07837 +shachar >
 : let JOB 006 009 Even that it would please <02894 +tuw> > God <00433 +>elowahh > to destroy <01792
 +daka> > me ; that he would {let} loose <05425 +nathar > his hand <03027 +yad > , and cut <01214 +batsa< >
 me off ! let JOB 006 010 Then should I yet <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea ,
 I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : {let} him not spare <02550 +chamal > ; for I
 have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . let
 JOB 006 029 Return <07725 +shuwb > , I pray <04994 +na> > you , {let} it not be iniquity <05766 + ; yea ,
 return <07725 +shuwb > again <05750 + , my righteousness <06664 +tsedeq > [is] in it . let JOB 007 016 I
 loathe <03988 +ma>ac > [it] ; I would not live <02421 +chayah > alway <05769 + : {let} me alone <02308
 +chadal > ; for my days <03117 +yowm > [are] vanity <01892 +hebel > . let JOB 007 019 How <05704 + long
 <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo> > {let} me alone <07503 +raphah >
 till <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? let JOB 009 034 Let him take <05493
 +cuwr > his rod <07626 +shebet > away <05493 +cuwr > from me , and {let} not his fear <00367 +>eymah >
 terrify <01204 +ba me : Let JOB 009 034 {Let} him take <05493 +cuwr > his rod <07626 +shebet > away
 <05493 +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba me : let JOB 010 020 [Are
] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [then , and] {let} me alone <07896
 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@ , let JOB 011 014 If <00518 +>im >
 iniquity <00205 +>aven > [be] in thine hand <03027 +yad > , put it far <07350 +rachowq > away , and {let} not
 wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > . let JOB 013 013 . Hold
 <02790 +charash > your peace <02790 +charash > , let me alone , that I may speak <01696 +dabar > , and {let}
 come <05674 + on me what <04100 +mah > [will] . let JOB 013 013 . Hold <02790 +charash > your peace
 <02790 +charash > , {let} me alone , that I may speak <01696 +dabar > , and let come <05674 + on me what
 <04100 +mah > [will] . let JOB 013 021 Withdraw <07368 +rachaq > thine hand <03709 +kaph > far <07350
 +rachowq > from me : and {let} not thy dread <00367 +>eymah > make me afraid <01204 +ba . let JOB 013 022

Then call <07121 +qara> > thou , and I will answer <06030 + : or <00176 +>ow > {let} me speak <01696 +dabar > , and answer <07725 +shuw > thou me . Let JOB 015 031 {Let} not him that is deceived <08582 +ta trust <00539 +>aman > in vanity <07723 +shav> > : for vanity <07723 +shav> > shall be his recompence <08545 +t@muwrah > . let JOB 016 018 O earth <00776 +>erets > , cover <03680 +kacah > not thou my blood <01818 +dam > , and {let} my cry <02201 +za have <01961 +hayah > no <00408 +>al > place <04725 +maqowm > . let JOB 021 002 Hear <08085 +shama< > diligently my speech <04405 +millah > , and {let} this <02063 +zo>th > be your consolations <08575 +tanchuw > . let JOB 027 006 My righteousness <06666 +ts@daqah > I hold <02388 +chazaq > fast , and will not {let} it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [me] so <03605 +kol > long <03117 +yowm > as I live <03117 +yowm > . Let JOB 027 007 . {Let} mine enemy <00341 +>oyeb > be as the wicked <07563 +rasha< > , and he that riseth <06965 +quwm > up against me as the unrighteous <05767 +. let JOB 030 011 Because <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 + me , they have also {let} loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me . Let JOB 031 006 {Let} me be weighed <08254 +shaqal > in an even <06664 +tsedeq > balance <3976mo>zen > , that God <00433 +>elowahh > may know <03045 +yada< > mine integrity <08538 +tummah > . let JOB 031 008 [Then] let me sow <02232 +zara< > , and let another <00312 +>acher > eat <00398 +>akal > ; yea , {let} my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . let JOB 031 008 [Then] let me sow <02232 +zara< > , and {let} another <00312 +>acher > eat <00398 +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . let JOB 031 008 [Then] {let} me sow <02232 +zara< > , and let another <00312 +>acher > eat <00398 +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . let JOB 031 010 [Then] let my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and {let} others <00312 +>acher > bow <03766 +kara< > down <03766 +kara< > upon her . let JOB 031 010 [Then] {let} my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and let others <00312 +>acher > bow <03766 +kara< > down <03766 +kara< > upon her . let JOB 031 022 [Then] {let} mine arm <03802 +katheph > fall <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929 +shikmah > , and mine arm <00248 +>ezrowa< > be broken <07665 +shabar > from the bone <07070 +qaneh > . Let JOB 031 040 {Let} thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@ . The words <01697 +dabar > of Job <00347 +>Iyowb > are ended <08552 +tamam > . let JOB 032 021 Let me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniym > , neither <03808 +lo> > {let} me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . Let JOB 032 021 {Let} me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniym > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . let JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : {let} us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] good <02896 +towb > . Let JOB 034 004 {Let} us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] good <02896 +towb > . let JOB 034 034 Let men <00582 +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and {let} a wise <02450 +chakam > man <01397 +geber > hearken <08085 +shama< > unto me . Let JOB 034 034 {Let} men <00582 +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and let a wise <02450 +chakam > man <01397 +geber > hearken <08085 +shama< > unto me . let JOB 040 002 Shall he that contendeth <07378 +riyb > with the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [him] ? he that reproveth <03198 +yakach > God <00433 +>elowahh > , {let} him answer <06030 + it . Let PSA 002 003 {Let} us break <05423 +nathaq > their bands <04147 +mowcer > asunder , and cast <07993 +shalak > away their cords <05688 + from us . let PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiym > ; {let} them fall <05307 +naphal > by their own counsels <04156 +mow ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against thee . let PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : {let} them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . let PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : {let} them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . let PSA 005 011 But {let} all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab >

> thy name <08034 +shem > be joyful <05970 + in thee . let PSA 006 010 Let all <03605 +kol > mine enemies
 <00341 +>oyeb > be ashamed <00954 +buwsh > and sore <03966 +m@ vexed <00926 +bahal > : {let} them
 return <07725 +shuwb > [and] be ashamed <00954 +buwsh > suddenly <07281 +rega< > . Let PSA 006 010
 {Let} all <03605 +kol > mine enemies <00341 +>oyeb > be ashamed <00954 +buwsh > and sore <03966 +m@
 vexed <00926 +bahal > : let them return <07725 +shuwb > [and] be ashamed <00954 +buwsh > suddenly
 <07281 +rega< > . let PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul
 <05315 +nephesh > , and take <05381 +nasag > [it] ; yea , {let} him tread <07429 +ramac > down my life
 <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in
 the dust <06083 + . Selah <05542 +celah > . Let PSA 007 005 {Let} the enemy <00341 +>oyeb > persecute
 <07291 +radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [it] ; yea , let him tread <07429
 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine
 honour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . let PSA 007 009 Oh <04994 +na> >
 {let} the wickedness <07451 +ra< > of the wicked <07563 +rasha< > come to an end <01584 +gamar > ; but
 establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430
 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . let PSA 009 019
 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; let not man <00582 +>enowsh > prevail <05810 + :
 {let} the heathen <01471 +gowy > be judged <08199 +shaphat > in thy sight <06440 +paniym > . let PSA 009
 019 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; {let} not man <00582 +>enowsh > prevail
 <05810 + : let the heathen <01471 +gowy > be judged <08199 +shaphat > in thy sight <06440 +paniym > . let
 PSA 010 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga doth persecute <01814 +dalaq > the poor
 <06041 + : {let} them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined
 <02803 +chashab > . let PSA 017 002 Let my sentence <04941 +mishpat > come <03318 +yatsa> > forth <03318
 +yatsa> > from thy presence <06440 +paniym > ; {let} thine eyes <05869 + behold <02372 +chazah > the things
 that are equal <04339 +meyshar > . Let PSA 017 002 {Let} my sentence <04941 +mishpat > come <03318
 +yatsa> > forth <03318 +yatsa> > from thy presence <06440 +paniym > ; let thine eyes <05869 + behold <02372
 +chazah > the things that are equal <04339 +meyshar > . let PSA 018 046 The LORD <03068 +Y@hovah >
 liveth <02416 +chay > ; and blessed <01288 +barak > [be] my rock <06697 +tsuwr > ; and {let} the God
 <00430 +>elohiym > of my salvation <03468 +yesha< > be exalted <07311 +ruwm > . let PSA 019 013 Keep
 <02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086
 +zed > [sins] ; {let} them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright
 <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588
 +peshac> . Let PSA 019 014 {Let} the words <00561 +>emer > of my mouth <06310 +peh > , and the
 meditation <01902 +higgayown > of my heart <03820 +leb > , be acceptable <07522 +ratsown > in thy sight
 <06440 +paniym > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350
 +ga>al > . let PSA 020 009 Save <03467 +yasha< > , LORD <03068 +Y@hovah > : {let} the king <04428
 +melek > hear <06030 + us when we call <07121 +qara> > . let PSA 022 008 He trusted <01556 +galal > on
 <00413 +>el > the LORD <03068 +Y@hovah > [that] he would deliver <06403 +palat > him : {let} him deliver
 <05337 +natsal > him , seeing he delighted <02654 +chaphets > in him . let PSA 025 002 O my God <00430
 +>elohiym > , I trust <00982 +batach > in thee : let me not be ashamed <00954 +buwsh > , {let} not mine
 enemies <00341 +>oyeb > triumph <05970 + over me . let PSA 025 002 O my God <00430 +>elohiym > , I trust
 <00982 +batach > in thee : {let} me not be ashamed <00954 +buwsh > , let not mine enemies <00341 +>oyeb >
 triumph <05970 + over me . let PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> > that wait <06960
 +qavah > on thee be ashamed <00954 +buwsh > : {let} them be ashamed <00954 +buwsh > which transgress
 <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > . let PSA 025 003 Yea <01571 +gam > ,
 {let} none <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be
 ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <07387
 +reyqam > . let PSA 025 020 O keep <08104 +shamar > my soul <05315 +nephesh > , and deliver <05337
 +natsal > me : {let} me not be ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in thee . Let PSA
 025 021 {Let} integrity <08537 +tom > and uprightness <03476 +yosher > preserve <05341 +natsar > me ; for I
 wait <06960 +qavah > on thee . let PSA 031 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
 +mizmowr > of David <01732 +David > . In thee , O LORD <03068 +Y@hovah > , do <06213 + I put my trust
 <02620 +chacah > ; {let} me never <00408 +>al > be ashamed <00954 +buwsh > : deliver <06403 +palat > me in
 thy righteousness <06666 +ts@daqah > . let PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD
 <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : let the wicked <07563 +rasha< > be
 ashamed <00954 +buwsh > , [and] {let} them be silent <01826 +damam > in the grave <07585 +sh@>owl > . let

PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : {let} the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [and] let them be silent <01826 +damam > in the grave <07585 +sh@>owl > . Let PSA 031 017 {Let} me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : let the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [and] let them be silent <01826 +damam > in the grave <07585 +sh@>owl > . Let PSA 031 018 {Let} the lying <08267 +sheqer > lips <08193 +saphah > be put to silence <00481 +>alam > ; which speak <01696 +dabar > grievous <06277 + things proudly <01346 +ga and contemptuously against <05921 + the righteous <06662 +tsaddiyq > . let PSA 033 008 Let all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : {let} all <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > stand <01481 +guwr > in awe <01481 +guwr > of him . Let PSA 033 008 {Let} all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > stand <01481 +guwr > in awe <01481 +guwr > of him . Let PSA 033 022 {Let} thy mercy <02617 +cheded > , O LORD <03068 +Y@hovah > , be upon us , according as we hope <03176 +yachal > in thee . let PSA 034 003 O magnify <01431 +gadal > the LORD <03068 +Y@hovah > with me , and {let} us exalt <07311 +ruwm > his name <08034 +shem > together <03162 +yachad > . let PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : {let} them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > . Let PSA 035 004 {Let} them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > . let PSA 035 005 Let them be as chaff <04671 +mots > before <06440 +paniym > the wind <07307 +ruwach > : and {let} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > chase <01760 +dachah > [them] . Let PSA 035 005 {Let} them be as chaff <04671 +mots > before <06440 +paniym > the wind <07307 +ruwach > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > chase <01760 +dachah > [them] . let PSA 035 006 Let their way <01870 +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and {let} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute <07291 +radaph > them . Let PSA 035 006 {Let} their way <01870 +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute <07291 +radaph > them . let PSA 035 008 Let destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show> > {let} him fall <05307 +naphal > . let PSA 035 008 Let destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and {let} his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show> > let him fall <05307 +naphal > . Let PSA 035 008 {Let} destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show> > let him fall <05307 +naphal > . let PSA 035 019 Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [neither] {let} them wink <07169 +qarats > with the eye <05869 + that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > . Let PSA 035 019 {Let} not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [neither] let them wink <07169 +qarats > with the eye <05869 + that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > . let PSA 035 024 Judge <08199 +shaphat > me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , according to thy righteousness <06664 +tsedeq > ; and {let} them not rejoice <08055 +samach > over me . let PSA 035 025 Let them not say <00559 +>amar > in their hearts <03820 +leb > , Ah <00253 +>ach > , so would <05315 +nephesh > we have it : {let} them not say <00559 +>amar > , We have swallowed <01104 +bala< > him up . Let PSA 035 025 {Let} them not say <00559 +>amar > in their hearts <03820 +leb > , Ah <00253 +>ach > , so would <05315 +nephesh > we have it : let them not say <00559 +>amar > , We have swallowed <01104 +bala< > him up . let PSA 035 026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusion <02659 +chapher > together <03162 +yachad > that rejoice <08055 +samach > at mine hurt <07451 +ra< > : {let} them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 +gadal > [themselves] against <05921 + me . Let PSA 035 026 {Let} them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusion <02659 +chapher > together <03162 +yachad > that rejoice <08055 +samach > at mine hurt <07451 +ra< > : let them be

clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify
 <01431 +gadal > [themselves] against <05921 + me . Let PSA 035 027 Let them shout <07442 +ranan > for joy ,
 and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let
 them say <00559 +>amar > continually <08548 +tamiyd > , {Let} the LORD <03068 +Y@hovah > be magnified
 <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant
 <05650 + . let PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that
 favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , {let} them say <00559 +>amar >
 continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath
 pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . Let PSA 035 027
 {Let} them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my
 righteous <06664 +tsedeq > cause : yea , let them say <00559 +>amar > continually <08548 +tamiyd > , Let the
 LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath pleasure <02655 +chaphets > in the
 prosperity <07965 +shalowm > of his servant <05650 + . let PSA 036 011 Let not the foot <07272 +regel > of
 pride <01346 +ga come <00935 +bow> > against me , and {let} not the hand <03027 +yad > of the wicked
 <07563 +rasha< > remove <05110 +nuwd > me . Let PSA 036 011 {Let} not the foot <07272 +regel > of pride
 <01346 +ga come <00935 +bow> > against me , and let not the hand <03027 +yad > of the wicked <07563
 +rasha< > remove <05110 +nuwd > me . let PSA 040 011 . Withhold <03607 +kala> > not thou thy tender
 mercies <07356 +racham > from me , O LORD <03068 +Y@hovah > : {let} thy lovingkindness <02617 +cheqed
 > and thy truth <00571 +>emeth > continually <08544 +t@muwnah > preserve <05341 +natsar > me . let PSA
 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapter > together <03162 +yachad >
 that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; {let} them be
 driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655
 +chaphets > me evil <07451 +ra< > . Let PSA 040 014 {Let} them be ashamed <00954 +buwsh > and
 confounded <02659 +chapter > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315
 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr >
 and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > . Let PSA 040 015
 {Let} them be desolate <08074 +shamem > for a reward <06118 + of their shame <01322 +bosheth > that say
 <00559 +>amar > unto me , Aha <00253 +>ach > , aha <00253 +>ach > . let PSA 040 016 Let all <03605 +kol >
 those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : {let}
 such as love <00157 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd
 > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . Let PSA 040 016 {Let} all <03605 +kol >
 those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : let such
 as love <00157 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd > ,
 The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . let PSA 043 003 O send <07971 +shalach >
 out thy light <00216 +>owr > and thy truth <00571 +>emeth > : let them lead <05148 +nachah > me ; {let} them
 bring <00935 +bow> > me unto thy holy <06944 +qodesh > hill <02022 +har > , and to thy tabernacles <04908
 +mishkan > . let PSA 043 003 O send <07971 +shalach > out thy light <00216 +>owr > and thy truth <00571
 +>emeth > : {let} them lead <05148 +nachah > me ; let them bring <00935 +bow> > me unto thy holy <06944
 +qodesh > hill <02022 +har > , and to thy tabernacles <04908 +mishkan > . let PSA 048 011 Let mount <02022
 +har > Zion <06726 +Tsiyown > rejoice <08055 +samach > , {let} the daughters <01121 +ben > of Judah <03063
 +Y@huwdah > be glad <01528 +giyr > , because <04616 +ma of thy judgments <04941 +mishpat > . Let PSA
 048 011 {Let} mount <02022 +har > Zion <06726 +Tsiyown > rejoice <08055 +samach > , let the daughters
 <01121 +ben > of Judah <03063 +Y@huwdah > be glad <01528 +giyr > , because <04616 +ma of thy judgments
 <04941 +mishpat > . let PSA 055 015 Let death <04194 +maveth > seize <03451 +y@shiyamah > upon them , [
 and] {let} them go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl
 > : for wickedness <07451 +ra< > [is] in their dwellings <04033 +maguwr > , [and] among <07130 +qereb >
 them . Let PSA 055 015 {Let} death <04194 +maveth > seize <03451 +y@shiyamah > upon them , [and] let them
 go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl > : for
 wickedness <07451 +ra< > [is] in their dwellings <04033 +maguwr > , [and] among <07130 +qereb > them . let
 PSA 057 005 Be thou exalted <07311 +ruwm > , O God <00430 +>elohiym > , above <05921 + the heavens
 <08064 +shamayim > ; [{let}] thy glory <03519 +kabowd > [be] above <05921 + all <03605 +kol > the earth
 <00776 +>erets > . let PSA 057 011 Be thou exalted <07311 +ruwm > , O God <00430 +>elohiym > , above
 <05921 + the heavens <08064 +shamayim > : [{let}] thy glory <03519 +kabowd > [be] above <05921 + all
 <03605 +kol > the earth <00776 +>erets > . let PSA 058 007 Let them melt <03988 +ma>ac > away as waters
 <04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to

shoot] his arrows <02671 +chets > , {let} them be as cut <04135 +muwl > in pieces . Let PSA 058 007 {Let} them melt <03988 +ma>ac > away as waters <04325 +mayim > [which] run <01980 +halak > continually : [when] he bendeth <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces . let PSA 058 008 As a snail <07642 +shabluwl > [which] melteth <08557 +temec > , {let} [every one of them] pass <01980 +halak > away : [like] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [that] they may not see <02372 +chazah > the sun <08121 +shemesh > . let PSA 059 010 The God <00430 +>elohiym > of my mercy <02617 +cheched > shall prevent <06923 +qadam > me : God <00430 +>elohiym > shall {let} me see <07200 +ra>ah > [my desire] upon mine enemies <08324 +sharah > . let PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the words <01697 +dabar > of their lips <08193 +saphah > {let} them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and lying <03585 +kachash > [which] they speak <05608 +caphar > . let PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and {let} them know <03045 +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya unto the ends <00657 +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > . let PSA 059 014 And at evening <06153 + let them return <07725 +shuwb > ; [and] {let} them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05439 +cabiwb > about the city <05892 + . let PSA 059 014 And at evening <06153 + {let} them return <07725 +shuwb > ; [and] let them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05439 +cabiwb > about the city <05892 + . Let PSA 059 015 {Let} them wander <05128 +nuwa< > up and down for meat <00398 +>akal > , and grudge <03885 +luwn > if <00518 +>im > they be not satisfied <07646 +saba< > . let PSA 066 007 He ruleth <04910 +mashal > by his power <01369 +g@buwrah > for ever <05769 + ; his eyes <05869 + behold <06822 +tsaphah > the nations <01471 +gowy > : {let} not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves . Selah <05542 +celah > . let PSA 067 003 Let the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; {let} all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . Let PSA 067 003 {Let} the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . let PSA 067 004 O {let} the nations <03816 +l@om > be glad <08056 +sameach > and sing <07442 +ranan > for joy : for thou shalt judge <08199 +shaphat > the people <05971 + righteously <04334 +miyshowr > , and govern <05148 +nachah > the nations <03816 +l@om > upon earth <00776 +>erets > . Selah <05542 +celah > . let PSA 067 005 Let the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; {let} all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . Let PSA 067 005 {Let} the people <05971 + praise <03034 +yadah > thee , O God <00430 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee . let PSA 068 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyir > of David <01732 +David > . Let God <00430 +>elohiym > arise <06965 +quwm > , let his enemies <00341 +>oyeb > be scattered <06327 +puwts > : {let} them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . let PSA 068 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyir > of David <01732 +David > . Let God <00430 +>elohiym > arise <06965 +quwm > , {let} his enemies <00341 +>oyeb > be scattered <06327 +puwts > : let them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . Let PSA 068 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyir > of David <01732 +David > . {Let} God <00430 +>elohiym > arise <06965 +quwm > , let his enemies <00341 +>oyeb > be scattered <06327 +puwts > : let them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . let PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away , [so] drive <05086 +nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [so] {let} the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > . let PSA 068 003 But let the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 + before <06440 +paniym > God <00430 +>elohiym > : yea , {let} them exceedingly <08057 +simchah > rejoice <07797 +suws > . let PSA 068 003 But let the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; {let} them rejoice <05970 + before <06440 +paniym > God <00430 +>elohiym > : yea , let them exceedingly <08057 +simchah > rejoice <07797 +suws > . let PSA 068 003 But {let} the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 + before <06440 +paniym > God <00430 +>elohiym > : yea , let them exceedingly <08057 +simchah > rejoice <07797 +suws > . let PSA 069 006 Let not them that wait <06960 +qavah > on thee , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , be ashamed <00954 +buwsh > for my sake : {let} not those that seek <01245 +baqash > thee be confounded <03637 +kalam > for my sake , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Let PSA 069 006 {Let} not them that wait

<06960 +qavah > on thee , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > ,
 be ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash > thee be confounded <03637
 +kalam > for my sake , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > . let PSA 069 014 Deliver
 <05337 +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : {let} me be delivered
 <05337 +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +ma waters <04325
 +mayim > . let PSA 069 014 Deliver <05337 +natsal > me out of the mire <02916 +tiyt > , and {let} me not sink
 <02883 +taba< > : let me be delivered <05337 +natsal > from them that hate <08130 +sane> > me , and out of the
 deep <04615 +ma waters <04325 +mayim > . let PSA 069 015 Let not the waterflood overflow <07857 +shataph
 > me , neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala< > me up , and {let} not
 the pit <00875 +@>er > shut <00332 +>atar > her mouth <06310 +peh > upon me . let PSA 069 015 Let not the
 waterflood overflow <07857 +shataph > me , neither <00408 +>al > {let} the deep <04688 +m@tsowlah >
 swallow <01104 +bala< > me up , and let not the pit <00875 +@>er > shut <00332 +>atar > her mouth <06310
 +peh > upon me . Let PSA 069 015 {Let} not the waterflood overflow <07857 +shataph > me , neither <00408
 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala< > me up , and let not the pit <00875 +@>er >
 shut <00332 +>atar > her mouth <06310 +peh > upon me . let PSA 069 022 . Let their table <07979 +shulchan >
 become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [that which should have
 been] for [their] welfare <07965 +shalowm > , [{let} it become] a trap <04170 +mowqesh > . Let PSA 069 022
 . {Let} their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440
 +paniym > them : and [that which should have been] for [their] welfare <07965 +shalowm > , [let it become] a
 trap <04170 +mowqesh > . Let PSA 069 023 {Let} their eyes <05869 + be darkened <02821 +chashak > , that
 they see <07200 +ra>ah > not ; and make their loins <04975 +mothen > continually <08548 +tamiyd > to shake
 <04571 +ma . let PSA 069 024 Pour <08210 +shaphak > out thine indignation <02195 +za upon them , and {let}
 thy wrathful <02740 +charown > anger <00639 +>aph > take <05381 +nasag > hold <05381 +nasag > of them .
 let PSA 069 025 Let their habitation <02918 +tiyrah > be desolate <08074 +shamem > ; [and] {let} none <00408
 +>al > dwell <03427 +yashab > in their tents <00168 +>ohel > . Let PSA 069 025 {Let} their habitation <02918
 +tiyrah > be desolate <08074 +shamem > ; [and] let none <00408 +>al > dwell <03427 +yashab > in their tents
 <00168 +>ohel > . let PSA 069 027 Add <05414 +nathan > iniquity <05771 + unto their iniquity <05771 + : and
 {let} them not come <00935 +bow> > into thy righteousness <06666 +ts@daqah > . Let PSA 069 028 {Let} them
 be blotted <04229 +machah > out of the book <05612 +cepher > of the living <02416 +chay > , and not be written
 <03789 +kathab > with the righteous <06662 +tsaddiyq > . let PSA 069 029 But I [am] poor <06041 + and
 sorrowful <03510 +ka>ab > : {let} thy salvation <03444 +y@shuw , O God <00430 +>elohiym > , set me up on
 high <07682 +sagab > . Let PSA 069 034 {Let} the heaven <08064 +shamayim > and earth <00776 +>erets >
 praise <01984 +halal > him , the seas <03220 +yam > , and every <03605 +kol > thing that moveth <07430
 +ramas > therein . let PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher >
 that seek <01245 +baqash > after my soul <05315 +nephesh > : {let} them be turned <05472 +cuwg > backward
 <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451
 +ra< > . Let PSA 070 002 {Let} them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that
 seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268
 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .
 Let PSA 070 003 {Let} them be turned <07725 +shuwb > back <07725 +shuwb > for a reward <06118 + of their
 shame <01322 +bosheth > that say <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > . Let PSA 070
 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056
 +sameach > in thee : and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559 +>amar >
 continually <08548 +tamiyd > , {Let} God <00430 +>elohiym > be magnified <01431 +gadal > . let PSA 070
 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056
 +sameach > in thee : and {let} such as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559
 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > . Let
 PSA 070 004 {Let} all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad
 <08056 +sameach > in thee : and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw say <00559
 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > . let PSA
 071 001 . In thee , O LORD <03068 +Y@hovah > , do I put my trust <02620 +chacah > : {let} <03381 +yarad >
 me never be put to confusion <00954 +buwsh > . Let PSA 071 008 {Let} my mouth <06310 +peh > be filled
 <04390 +male> > [with] thy praise <08416 +t@hillah > [and with] thy honour <08597 +tiph>arah > all <03605
 +kol > the day <03117 +yowm > . let PSA 071 013 Let them be confounded <00954 +buwsh > [and] consumed
 <03615 +kalah > that are adversaries <07853 +satan > to my soul <05315 +nephesh > ; {let} them be covered

<05844 + [with] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash >
 my hurt <07451 +ra< > . Let PSA 071 013 {Let} them be confounded <00954 +buwsh > [and] consumed
 <03615 +kalah > that are adversaries <07853 +satan > to my soul <05315 +nephesh > ; let them be covered
 <05844 + [with] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash >
 my hurt <07451 +ra< > . let PSA 072 019 And blessed <01288 +barak > [be] his glorious <03519 +kabowd >
 name <08034 +shem > for ever <05769 + : and {let} the whole earth <00776 +>erets > be filled <04390 +male>
 > [with] his glory <03519 +kabowd > ; Amen <00543 +>amen > , and Amen <00543 +>amen > . Let PSA 074
 008 They said <00559 +>amar > in their hearts <03820 +leb > , {Let} us destroy <3238yanah > them together
 <03162 +yachad > : they have burned <08313 +saraph > up all <03605 +kol > the synagogues <04150 +mow of
 God <00410 +>el > in the land <00776 +>erets > . let PSA 074 021 O let not the oppressed <01790 +dak > return
 <07725 +shuwb > ashamed <03637 +kalam > : {let} the poor <06041 + and needy <34> praise <01984 +halal >
 thy name <08034 +shem > . let PSA 074 021 O {let} not the oppressed <01790 +dak > return <07725 +shuwb >
 ashamed <03637 +kalam > : let the poor <06041 + and needy <34> praise <01984 +halal > thy name <08034
 +shem > . let PSA 076 011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > : {let} all <03605 +kol > that be round <05439 +cabiyl > about him
 bring <02986 +yabal > presents <07862 +shay > unto him that ought to be feared <04172 +mowra> > . let PSA
 078 028 And he {let} [it] fall <05307 +naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh
 > , round <05439 +cabiyl > about their habitations <04908 +mishkan > . let PSA 079 008 O remember <02142
 +zakar > not against us former <07223 +ri>shown > iniquities <05771 + : {let} thy tender mercies <07356
 +racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very
 <03966 +m@ low <01809 +dalal > . let PSA 079 010 Wherefore <04100 +mah > should the heathen <01471
 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? {let} him be
 known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [by] the revenging <05360
 +n@qamah > of the blood <01818 +dam > of thy servants <05650 + [which is] shed <08210 +shaphak > . Let
 PSA 079 011 {Let} the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow> >
 before <06440 +paniym > thee ; according to the greatness <01433 +godel > of thy power <02220 +z@rowa< >
 preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die <08546 +t@muwthah > ; Let PSA
 080 017 {Let} thy hand <03027 +yad > be upon the man <00376 +>iysh > of thy right <03225 +yamiyn > hand
 <03225 +yamiyn > , upon the son <01121 +ben > of man <00120 +>adam > [whom] thou madest strong <00553
 +>amats > for thyself . let PSA 083 004 They have said <00559 +>amar > , Come <03212 +yalak > , and {let} us
 cut <03582 +kachad > them off from [being] a nation <01471 +gowy > ; that the name <08034 +shem > of Israel
 <03478 +Yisra>el > may be no <03808 +lo> > more in remembrance <02142 +zakar > . Let PSA 083 012 Who
 <00834 +>aher > said <00559 +>amar > , {Let} us take to ourselves the houses <04999 +na>ah > of God <00430
 +>elohiym > in possession <03423 +yarash > . let PSA 083 017 Let them be confounded <00954 +buwsh > and
 troubled <00926 +bahal > for ever <05703 + ; yea , {let} them be put to shame <02659 +chapter > , and perish
 <6> : Let PSA 083 017 {Let} them be confounded <00954 +buwsh > and troubled <00926 +bahal > for ever
 <05703 + ; yea , let them be put to shame <02659 +chapter > , and perish <6> : let PSA 085 008 . I will hear
 <08085 +shama< > what <04100 +mah > God <00410 +>el > the LORD <03068 +Y@hovah > will speak
 <01696 +dabar > : for he will speak <01696 +dabar > peace <07965 +shalowm > unto his people <05971 + , and
 to his saints <02623 +chaciyd > : but {let} them not turn <07725 +shuwb > again <07725 +shuwb > to folly
 <03690 +kiclah > . Let PSA 088 002 {Let} my prayer <08605 +t@phillah > come <00935 +bow> > before
 <06440 +paniym > thee : incline <05186 +natah > thine ear <00241 +>ozen > unto my cry <07440 +rinnah > ; let
 PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , how <05704 + long <05704 + ? and
 {let} it repent <05162 +nacham > thee concerning <05921 + thy servants <05650 + . Let PSA 090 016 {Let} thy
 work <06467 +po appear <07200 +ra>ah > unto thy servants <05650 + , and thy glory <01926 +hadar > unto their
 children <01121 +ben > . let PSA 090 017 And {let} the beauty <05278 +no of the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma of our
 hands <03027 +yad > upon us ; yea , the work <04639 +ma of our hands <03027 +yad > establish <03559 +kuwn
 > thou it . let PSA 095 001 . O come <03212 +yalak > , let us sing <07442 +ranan > unto the LORD <03068
 +Y@hovah > : {let} us make a joyful noise to the rock <06697 +tsuwr > of our salvation <03468 +yesha< > . let
 PSA 095 001 . O come <03212 +yalak > , {let} us sing <07442 +ranan > unto the LORD <03068 +Y@hovah > :
 let us make a joyful noise to the rock <06697 +tsuwr > of our salvation <03468 +yesha< > . Let PSA 095 002
 {Let} us come <06923 +qadam > before <06924 +qedem > his presence <06440 +paniym > with thanksgiving
 <08426 +towdah > , and make a joyful noise unto him with psalms <02158 +zamiyr > . let PSA 095 006 O come
 <00935 +bow> > , let us worship <07812 +shachah > and bow <03766 +kara< > down <03766 +kara< > : {let}

us kneel <01288 +barak > before <06440 +paniym > the LORD <03068 +Y@hovah > our maker <06213 + . let PSA 095 006 O come <00935 +bow> , {let} us worship <07812 +shachah > and bow <03766 +kara< > down <03766 +kara< > : let us kneel <01288 +barak > before <06440 +paniym > the LORD <03068 +Y@hovah > our maker <06213 + . let PSA 096 011 Let the heavens <08064 +shamayim > rejoice <08056 +sameach > , and let theearth <00776 +>erets > be glad <01523 +giyl > ; {let} the sea <03220 +yam > roar <07580 +sha>ag > , and the fulness <04393 +m@lo> > thereof . let PSA 096 011 Let the heavens <08064 +shamayim > rejoice <08056 +sameach > , and {let} theearth <00776 +>erets > be glad <01523 +giyl > ; let the sea <03220 +yam > roar <07580 +sha>ag > , and the fulness <04393 +m@lo> > thereof . Let PSA 096 011 {Let} the heavens <08064 +shamayim > rejoice <08056 +sameach > , and let theearth <00776 +>erets > be glad <01523 +giyl > ; let the sea <03220 +yam > roar <07580 +sha>ag > , and the fulness <04393 +m@lo> > thereof . Let PSA 096 012 {Let} the field <07704 +sadeh > be joyful <05937 + , and all <03605 +kol > that [is] therein : then <00227 +>az > shall all <03605 +kol > the trees <06086 + of the wood <03293 +ya rejoice <07442 +ranan > let PSA 097 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; let the earth <00776 +>erets > rejoice <01523 +giyl > ; {let} the multitude <07227 +rab > of isles <00339 +>iy > be glad <08056 +sameach > [thereof] . let PSA 097 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; {let} the earth <00776 +>erets > rejoice <01523 +giyl > ; let the multitude <07227 +rab > of isles <00339 +>iy > be glad <08056 +sameach > [thereof] . Let PSA 098 007 {Let} the sea <03220 +yam > roar <07481 +ra , and the fulness <04393 +m@lo> > thereof ; the world <08398 +tebel > , and they that dwell <03427 +yashab > therein . let PSA 098 008 Let the floods <05104 +nahar > clap <04222 +macha> > [their] hands <03709 +kaph> : {let} the hills <02022 +har > be joyful <07442 +ranan > together <03162 +yachad > Let PSA 098 008 {Let} the floods <05104 +nahar > clap <04222 +macha> > [their] hands <03709 +kaph> : let the hills <02022 +har > be joyful <07442 +ranan > together <03162 +yachad > let PSA 099 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; let the people <05971 + tremble <07264 +ragaz > : he sitteth <03427 +yashab > [between] the cherubims <03742 +k@ruwb > ; {let} the earth <00776 +>erets > be moved <05120 +nuwt > . let PSA 099 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > ; {let} the people <05971 + tremble <07264 +ragaz > : he sitteth <03427 +yashab > [between] the cherubims <03742 +k@ruwb > ; let the earth <00776 +>erets > be moved <05120 +nuwt > . Let PSA 099 003 {Let} them praise <03034 +yadah > thy great <01419 +gadowl > and terrible <03372 +yare> > name <08034 +shem > ; [for] it [is] holy <06918 +qadowsh > . let PSA 102 001 . A Prayer <08605 +t@phillah > of the afflicted <06041 + , when he is overwhelmed <05848 + , and poureth out <08210 +shaphak > his complaint <07879 +siyach > before the LORD <03068 +Y@hovah > . Hear <08085 +shama< > my prayer <08605 +t@phillah > , O LORD <03068 +Y@hovah > , and {let} my cry <07775 +shav come <00935 +bow> > unto thee . let PSA 104 035 Let the sinners <02400 +chatta> > be consumed <08552 +tamam > out of the earth <00776 +>erets > , and {let} the wicked <07563 +rasha< > be no <00369 +>ayin > more <05750 + . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Let PSA 104 035 {Let} the sinners <02400 +chatta> > be consumed <08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha< > be no <00369 +>ayin > more <05750 + . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . let PSA 105 003 Glory <01984 +halal > ye in his holy <06944 +qodesh > name <08034 +shem > : {let} the heart <03820 +leb > of them rejoice <08055 +samach > that seek <01245 +baqash > the LORD <03050 +Yahh > . let PSA 105 020 The king <04428 +melek > sent <07971 +shalach > and loosed <05425 +nathar > him ; [even] the ruler <04910 +mashal > of the people <05971 + , and {let} him go free <06605 +pathach > . let PSA 106 048 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > from everlasting <05769 + to everlasting <05769 + : and {let} all <03605 +kol > the people <05971 + say <00559 +>amar > , Amen <00543 +>amen > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Let PSA 107 002 {Let} the redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > say <00559 +>amar > [so] , whom <00834 +>aher > he hath redeemed <01350 +ga>al > from the hand <03027 +yad > of the enemy <06862 +tsar > ; let PSA 107 022 And {let} them sacrifice <02076 +zabach > the sacrifices <02077 +zebach > of thanksgiving <08426 +towdah > , and declare <05608 +caphar > his works <04639 +ma with rejoicing <07440 +rinnah > . Let PSA 107 032 {Let} them exalt <07311 +ruwm > him also in the congregation <06951 +qahal > of the people <05971 + , and praise <01984 +halal > him in the assembly <04186 +mowshab > of the elders <02205 +zaqen > . let PSA 109 006 . Set <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 + him : and {let} Satan <07854 +satan > stand <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > . let PSA 109 007 When he shall be judged <08199 +shaphat > , let him be condemned : and {let} his prayer <08605 +t@phillah > become <01961 +hayah > sin <02401 +chata>ah > . let PSA 109 007 When he shall be judged <08199 +shaphat > , {let} him be

condemned : and let his prayer <08605 +t@phillah > become <01961 +hayah > sin <02401 +chata>ah > . let PSA 109 008 Let his days <03117 +yowm > be few <04592 +m@ ; [and] {let} another <00312 +>acher > take <03947 +laqach > his office <06486 +p@quddah > . Let PSA 109 008 {Let} his days <03117 +yowm > be few <04592 +m@ ; [and] let another <00312 +>acher > take <03947 +laqach > his office <06486 +p@quddah > . Let PSA 109 009 {Let} his children <01121 +ben > be fatherless <03490 +yathowm > , and his wife <00802 +>ishshah > a widow <00490 +>almanah > . let PSA 109 010 Let his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al : {let} them seek <01875 +darash > [their bread] also out of their desolate <02723 +chorbah > places . Let PSA 109 010 {Let} his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al : let them seek <01875 +darash > [their bread] also out of their desolate <02723 +chorbah > places . let PSA 109 011 Let the extortioner <05383 +nashah > catch <05367 +naqash > all <03605 +kol > that he hath ; and {let} the strangers <02114 +zuwr > spoil <00962 +bazaz > his labour <03018 +y@giya< > . Let PSA 109 011 {Let} the extortioner <05383 +nashah > catch <05367 +naqash > all <03605 +kol > that he hath ; and let the strangers <02114 +zuwr > spoil <00962 +bazaz > his labour <03018 +y@giya< > . let PSA 109 012 Let there be none <00408 +>al > to extend <04900 +mashak > mercy <02617 +cheded > unto him : neither <00408 +>al > {let} there be any to favour <02603 +chanan > his fatherless <03490 +yathowm > children . Let PSA 109 012 {Let} there be none <00408 +>al > to extend <04900 +mashak > mercy <02617 +cheded > unto him : neither <00408 +>al > let there be any to favour <02603 +chanan > his fatherless <03490 +yathowm > children . let PSA 109 013 Let his posterity <00319 +>achariyth > be cut <03772 +karath > off ; [and] in the generation <01755 +dowr > following <00312 +>acher > {let} their name <08034 +shem > be blotted <04229 +machah > out . Let PSA 109 013 {Let} his posterity <00319 +>achariyth > be cut <03772 +karath > off ; [and] in the generation <01755 +dowr > following <00312 +>acher > let their name <08034 +shem > be blotted <04229 +machah > out . let PSA 109 014 Let the iniquity <05771 + of his fathers <1> be remembered <02142 +zakar > with the LORD <03068 +Y@hovah > ; and {let} not the sin <02403 +chatta>ah > of his mother <00517 +>em > be blotted <04229 +machah > out . Let PSA 109 014 {Let} the iniquity <05771 + of his fathers <1> be remembered <02142 +zakar > with the LORD <03068 +Y@hovah > ; and let not the sin <02403 +chatta>ah > of his mother <00517 +>em > be blotted <04229 +machah > out . Let PSA 109 015 {Let} them be before <05048 +neged > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , that he may cut <03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > . let PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so let it come <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in blessing <01293 +B@rakah > , so {let} it be far <07368 +rachaq > from him . let PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so {let} it come <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in blessing <01293 +B@rakah > , so let it be far <07368 +rachaq > from him . let PSA 109 018 As he clothed <03847 +labash > himself with cursing <07045 +q@lalah > like as with his garment <04055 +mad > , so {let} it come <00935 +bow> > into his bowels <07130 +qereb > like water <04325 +mayim > , and like oil <08081 +shemen > into his bones <06106 + . Let PSA 109 019 {Let} it be unto him as the garment <00899 +beged > [which] covereth <05844 + him , and for a girdle <04206 +maziych > wherewith he is girded <02296 +chagar > continually <08548 +tamiyd > . Let PSA 109 020 [{Let}] this <02063 +zo>th > [be] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > evil <07451 +ra< > against <05921 + my soul <05315 +nephesh > . let PSA 109 028 Let them curse <07043 +qalal > , but bless <01288 +barak > thou : when they arise <06965 +quwm > , let them be ashamed <00954 +buwsh > ; but {let} thy servant <05650 + rejoice <08055 +samach > . let PSA 109 028 Let them curse <07043 +qalal > , but bless <01288 +barak > thou : when they arise <06965 +quwm > , {let} them be ashamed <00954 +buwsh > ; but let thy servant <05650 + rejoice <08055 +samach > . Let PSA 109 028 {Let} them curse <07043 +qalal > , but bless <01288 +barak > thou : when they arise <06965 +quwm > , let them be ashamed <00954 +buwsh > ; but let thy servant <05650 + rejoice <08055 +samach > . let PSA 109 029 Let mine adversaries <07853 +satan > be clothed <03847 +labash > with shame <03639 +k@limmah > , and {let} them cover <05844 + themselves with their own confusion <01322 +bosheth > , as with a mantle <04598 +m@ . Let PSA 109 029 {Let} mine adversaries <07853 +satan > be clothed <03847 +labash > with shame <03639 +k@limmah > , and let them cover <05844 + themselves with their own confusion <01322 +bosheth > , as with a mantle <04598 +m@ . Let PSA 118 002 {Let} Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +cheded > [endureth] for ever <05769 + . Let PSA 118 003 {Let} the house <01004 +bayith > of Aaron <00175 +>Aharown > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +cheded > [endureth] for ever <05769 + . Let PSA 118 004 {Let} them now <04994 +na> > that fear <03373 +yare> > the LORD <03068 +Y@hovah > say <00559 +>amar > , that his mercy <02617 +cheded > [endureth] for ever <05769 + . let PSA 119 010 . With my whole

<03605 +kol > heart <03820 +leb > have I sought <01875 +darash > thee : O {let} me not wander <07686 +shagah > from thy commandments <04687 +mitsvah > . Let PSA 119 041 . VAU . {Let} thy mercies <02617 +cheched > come <00935 +bow> > also unto me , O LORD <03068 +Y@hovah > , [even] thy salvation <08668 +t@shuw , according to thy word <00565 +>imrah > . Let PSA 119 076 . {Let} , I pray <07592 +sha>al > thee , thy merciful <02617 +cheched > kindness <02617 +cheched > be for my comfort <05162 +nacham > , according to thy word <00565 +>imrah > unto thy servant <05650 + . Let PSA 119 077 {Let} thy tender mercies <07356 +racham > come <00935 +bow> > unto me , that I may live <02421 +chayah > : for thy law <08451 +towrah > [is] my delight <08191 +sha with me without <08267 +sheqer > a cause <08267 +sheqer > : [but] I will meditate <07878 +siyach > in thy precepts <06490 +piquwd > . Let PSA 119 079 {Let} those that fear <03373 +yare> > thee turn <07725 +shuwb > unto me , and those that have known <03045 +yada< > thy testimonies <05713 + . Let PSA 119 080 . {Let} my heart <03820 +leb > be sound <08549 +tamiym > in thy statutes <02706 +choq > ; that I be not ashamed <00954 +buwsh > . let PSA 119 116 + . Uphold <05564 +camak > me according unto thy word <00565 +>imrah > , that I may live <02421 +chayah > : and {let} me not be ashamed <00954 +buwsh > of my hope <07664 +seber > . let PSA 119 122 +Be surety <06148 + for thy servant <05650 + for good <02896 +towb > : {let} not the proud <02086 +zed > oppress <06231 + me . let PSA 119 133 + . Order <03559 +kuwn > my steps <06471 +pa in thy word <00565 +>imrah > : and {let} not any <03605 +kol > iniquity <00205 +>aven > have dominion <07980 +shalat > over me . Let PSA 119 169 + . TAU . {Let} my cry <07440 +rinnah > come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > thee , O LORD <03068 +Y@hovah > : give me understanding <00995 +biyn > according to thy word <01697 +dabar > . Let PSA 119 173 + . {Let} thine hand <03027 +yad > help <05826 + me ; for I have chosen <00977 +bachar > thy precepts <06490 +piquwd > . let PSA 119 175 + . Let my soul <05315 +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > thee ; and {let} thy judgments <04941 +mishpat > help <05826 + me . Let PSA 119 175 + . {Let} my soul <05315 +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > thee ; and let thy judgments <04941 +mishpat > help <05826 + me . Let PSA 122 001 . A Song <07892 +shiyf > of degrees <04609 +ma of David <01732 +David > . I was glad <08056 +sameach > when they said <00559 +>amar > unto me , {Let} us go <03212 +yalak > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Let PSA 129 005 . {Let} them all <03605 +kol > be confounded <00954 +buwsh > and turned <05472 +cuwg > back <00268 +>achowr > that hate <08130 +sane> > Zion <06726 +Tsiyown > . Let PSA 129 006 {Let} them be as the grass <02682 +chatsiyf > [upon] the housetops <01406 +gag > , which withereth <03001 +yabesh > afore <06924 +qedem > it groweth <08025 +shalaph > up : let PSA 130 002 Lord <00136 +>Adonay > , hear <08085 +shama< > my voice <06963 +qowl > : {let} thine ears <00241 +>ozen > be attentive <07183 +qashshab > to the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . Let PSA 130 007 {Let} Israel <03478 +Yisra>el > hope <03176 +yachal > in the LORD <03068 +Y@hovah > : for with the LORD <03068 +Y@hovah > [there is] mercy <02617 +cheched > , and with him [is] plenteous <07235 +rabah > redemption <06304 +p@duwth > . Let PSA 131 003 {Let} Israel <03478 +Yisra>el > hope <03176 +yachal > in the LORD <03068 +Y@hovah > from henceforth <06258 + and for ever <05769 + . let PSA 132 009 Let thy priests <03548 +kohen > be clothed <03847 +labash > with righteousness <06664 +tsedeq > ; and {let} thy saints <02623 +chaciyd > shout <07442 +ranan > for joy <07442 +ranan > . Let PSA 132 009 {Let} thy priests <03548 +kohen > be clothed <03847 +labash > with righteousness <06664 +tsedeq > ; and let thy saints <02623 +chaciyd > shout <07442 +ranan > for joy <07442 +ranan > . let PSA 137 005 If <00518 +>im > I forget <07911 +shakach > thee , O Jerusalem <03389 +Y@ruwshalaim > , {let} my right <03225 +yamiyn > hand <03225 +yamiyn > forget <07911 +shakach > [her cunning] . let PSA 137 006 If <00518 +>im > I do not remember <02142 +zakar > thee , {let} my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <00518 +>im > I prefer <05927 + not Jerusalem <03389 +Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy <08057 +simchah > . let PSA 140 009 [As for] the head <07218 +ro>sh > of those that compass <04524 +mecab > me about , {let} the mischief <05999 + of their own lips <08193 +saphah > cover <03680 +kacah > them . let PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > fall <04131 +mowt > upon them : {let} them be cast <05307 +naphal > into the fire <00784 +>esh > ; into deep <04113 +mahamurah > pits , that they rise <06965 +quwm > not up again . Let PSA 140 010 {Let} burning <00784 +>esh > coals <01513 +gechel > fall <04131 +mowt > upon them : let them be cast <05307 +naphal > into the fire <00784 +>esh > ; into deep <04113 +mahamurah > pits , that they rise <06965 +quwm > not up again . Let PSA 140 011 {Let} not an evil speaker be established <03559 +kuwn > in the earth <00776 +>erets > : evil <07451 +ra< > shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [him] . Let PSA 141 002 {Let} my prayer <08605 +t@phillah > be set <03559 +kuwn > forth before <06440paniym > thee [as] incense <07004 +q@toresh > ; [and] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [as] the

evening <06153 + sacrifice <04503 +minchah > . let PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] evil <07451 +ra< > thing <01697 +dabar > , to practise <05953 + wicked <07562 +resha< > works <05949 + with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and {let} me not eat <03898 +lacham > of their dainties <04516 +man . let PSA 141 005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [it shall be] a kindness <02617 +cheched > : and {let} him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 + my prayer <08605 +t@phillah > also [shall be] in their calamities <07451 +ra< > . Let PSA 141 005 . {Let} the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [it shall be] a kindness <02617 +cheched > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 + my prayer <08605 +t@phillah > also [shall be] in their calamities <07451 +ra< > . Let PSA 141 010 {Let} the wicked <07563 +rasha< > fall <05307 +naphal > into their own <00249 +>ezrach > nets <04365 +mikmereth > , whilst <05704 + that I withal <03162 +yachad > escape <05674 + . let PSA 145 021 My mouth <06310 +peh > shall speak <01696 +dabar > the praise <08416 +t@hillah > of the LORD <03068 +Y@hovah > : and {let} all <03605 +kol > flesh <01320 +basar > bless <01288 +barak > his holy <06944 +qodesh > name <08034 +shem > for ever <05769 + and ever <05703 + . Let PSA 148 005 {Let} them praise <01984 +halal > the name <08034 +shem > of the LORD <03068 +Y@hovah > : for he commanded <06680 +tsavah > , and they were created <01254 +bara> > . Let PSA 148 013 {Let} them praise <01984 +halal > the name <08034 +shem > of the LORD <03068 +Y@hovah > : for his name <08034 +shem > alone <00905 +bad > is excellent <07682 +sagab > ; his glory <01935 +howd > [is] above <04791 +marowm > the earth <00776 +>erets > and heaven <08064 +shamayim > . let PSA 149 002 Let Israel <03478 +Yisra>el > rejoice <08055 +samach > in him that made <06213 + him : {let} the children <01121 +ben > of Zion <06726 +Tsiyown > be joyful <01523 +giyl > in their King <04428 +melek > . Let PSA 149 002 {Let} Israel <03478 +Yisra>el > rejoice <08055 +samach > in him that made <06213 + him : let the children <01121 +ben > of Zion <06726 +Tsiyown > be joyful <01523 +giyl > in their King <04428 +melek > . let PSA 149 003 Let them praise <01984 +halal > his name <08034 +shem > in the dance <04234 +machowl > : {let} them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658 +kinnowr > . Let PSA 149 003 {Let} them praise <01984 +halal > his name <08034 +shem > in the dance <04234 +machowl > : let them sing <02167 +zamar > praises unto him with the timbrel <08596 +toph > and harp <03658 +kinnowr > . let PSA 149 005 Let the saints <02623 +chaciyd > be joyful <05937 + in glory <03519 +kabowd > : {let} them sing <07442 +ranan > aloud <07442 +ranan > upon their beds <04904 +mishkab > . Let PSA 149 005 {Let} the saints <02623 +chaciyd > be joyful <05937 + in glory <03519 +kabowd > : let them sing <07442 +ranan > aloud <07442 +ranan > upon their beds <04904 +mishkab > . Let PSA 149 006 . [{Let}] the high <07319 +rowm@mah > [praises] of God <00410 +>el > [be] in their mouth <01627 +garown > , and a twoedged <06374 +piyphiyah > sword <02719 +chereb > in their hand <03027 +yad > ; let PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , let us lay wait <00693 +>arab > for blood <01818 +dam > , {let} us lurk <06845 +tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600 +chinnam > : let PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , {let} us lay wait <00693 +>arab > for blood <01818 +dam > , let us lurk <06845 +tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600 +chinnam > : Let PRO 001 012 {Let} us swallow <01104 +bala< > them up alive <02416 +chay > as the grave <07585 +sh@>owl > ; and whole <08549 +tamiym > , as those that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : let PRO 001 014 Cast <05307 +naphal > in thy lot <01486 +gowral > among <08432 +tavek > us ; {let} us all <03605 +kol > have <01961 +hayah > one <00259 +>echad > purse <03599 +kiyc > : let PRO 003 001 . My son <01121 +ben > , forget <07911 +shakach > not my law <08451 +towrah > ; but {let} thine heart <03820 +leb > keep <05341 +natsar > my commandments <04687 +mitsvah > : Let PRO 003 003 {Let} not mercy <02617 +cheched > and truth <00571 +>emeth > forsake <05800 + thee : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : let PRO 003 021 . My son <01121 +ben > , {let} not them depart <03868 +luwz > from thine eyes <05869 + : keep <05341 +natsar > sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > and discretion <04209 +m@zimmah > : Let PRO 004 004 He taught <03384 +yarah > me also , and said <00559 +>amar > unto me , {Let} thine heart <03820 +leb > retain <08551 +tamak > my words <01697 +dabar > : keep <08104 +shamar > my commandments <04687 +mitsvah > , and live <02421 +chayah > . let PRO 004 013 Take <02388 +chazaq > fast hold <02388 +chazaq > of instruction <04148 +muwcar > ; {let} [her] not go <07503 +raphah > : keep <05341 +natsar > her ; for she [is] thy life <02416 +chay > . Let PRO 004 021 {Let} them not depart <03868 +luwz > from thine eyes <05869 + ; keep<08104 +shamar > them in the midst

<08432 +tavek > of thine heart <03824 +lebab > . let PRO 004 025 Let thine eyes <05869 + look <05027 +nabat
 > right <05227 +nokach > on , and {let} thine eyelids <06079 + look straight <03474 +yashar > before <05048
 +neged > thee . Let PRO 004 025 {Let} thine eyes <05869 + look <05027 +nabat > right <05227 +nokach > on ,
 and let thine eyelids <06079 + look straight <03474 +yashar > before <05048 +neged > thee . let PRO 004 026
 Ponder <06424 +palac > the path <04570 +ma of thy feet <07272 +regel > , and {let} all <03605 +kol > thy ways
 <01870 +derek > be established <03559 +kuwn > . Let PRO 005 016 {Let} thy fountains <04599 +ma be
 dispersed <06327 +puwts > abroad <2351chuwts > , [and] rivers <06388 +peleg > of waters <04325 +mayim >
 in the streets <07339 +r@chob > . Let PRO 005 017 {Let} them be only thine own <00249 +>ezrach > , and not
 strangers <02114 +zuwr > with thee . Let PRO 005 018 {Let} thy fountain <04726 +maqowr > be blessed <01288
 +barak > : and rejoice <08055 +samach > with the wife <00802 +>ishshah > of thy youth <05271 +na . let PRO
 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayelet > and pleasant <02580 +chen > roe
 <03280 +ya ; {let} her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 +
 ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . Let PRO
 005 019 [{Let} her be as] the loving <00158 +>ahab > hind <00365 +>ayelet > and pleasant <02580 +chen >
 roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256
 + ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . let PRO
 006 025 Lust <02530 +chamad > not after her beauty <03308 +yophiy > in thine heart <03824 +lebab > ; neither
 <00408 +>al > {let} her take <03947 +laqach > thee with her eyelids <06079 + . let PRO 007 018 Come <03212
 +yalak > , let us take our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242
 +boqer > : {let} us solace <05965 + ourselves with loves <00159 +>ohab > . let PRO 007 018 Come <03212
 +yalak > , {let} us take our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242
 +boqer > : let us solace <05965 + ourselves with loves <00159 +>ohab > . Let PRO 007 025 {Let} not thine heart
 <03820 +leb > decline <07847 +satah > to her ways <01870 +derek > , go <08582 +ta not astray <08582 +ta in
 her paths <05410 +nathiyb > . let PRO 009 004 Whoso <04310 +miy > [is] simple <06612 +p@thiy > , {let}
 him turn <05493 +cuwr > in hither : [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > ,
 she saith <00559 +>amar > to him , let PRO 009 016 Whoso <04310 +miy > [is] simple <06612 +p@thiy > ,
 {let} him turn <05493 +cuwr > in hither : and [as for] him that wanteth <02638 +chacer > understanding <03820
 +leb > , she saith <00559 +>amar > to him , Let PRO 017 012 . {Let} a bear <01677 +dob > robbed <07909
 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool
 <03684 +k@ciyl > in his folly <00200 +>ivvelet > . let PRO 019 018 . Chasten <03256 +yacar > thy son <01121
 +ben > while <03588 +kiy > there is hope <08615 +tiqvah > , and {let} not thy soul <05315 +nephesh > spare
 <05375 +nasa> > for his crying <04191 +muwth > . Let PRO 023 017 . {Let} not thine heart <03820 +leb > envy
 <07065 +qana> > sinners <02400 +chatta> > : but [be thou] in the fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > all <03605 +kol > the day <03117 +yowm > long. let PRO 023 026 My son <01121 +ben > , give
 <05414 +nathan > me thine heart <03820 +leb > , and {let} thine eyes <05869 + observe <05341 +natsar > my
 ways <01870 +derek > . let PRO 024 017 . Rejoice <08055 +samach > not when thine enemy <00341 +>oyeb >
 falleth <05307 +naphal > , and {let} not thine heart <03820 +leb > be glad <01523 +giyl > when he stumbleth
 <03782 +kashal > : Let PRO 027 002 . {Let} another <02114 +zuwr > man praise <01984 +halal > thee , and not
 thine own mouth <06310 +peh > ; a stranger <05237 +nokriy > , and not thine own lips <08193 +saphah > . let
 PRO 028 017 . A man <00120 +>adam > that doeth violence <06231 + to the blood <01818 +dam > of [any]
 person <05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953 +bowr > ; {let} no <00408 +>al > man
 <00376 +>iysh > stay <08551 +tamak > him . Let PRO 031 007 {Let} him drink <08354 +shathah > , and forget
 <07911 +shakach > his poverty <07389 +reysh > , and remember <02142 +zakar > his misery <05999 + no
 <03808 +lo> > more <05750 + . let PRO 031 031 Give <05414 +nathan > her of the fruit <06529 +p@riy > of her
 hands <03027 +yad > ; and {let} her own works <04639 +ma praise <01984 +halal > her in the gates <08179
 +sha . let ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart
 <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [any] thing <01697 +dabar > before
 <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim
 > , and thou upon earth <00776 +>erets > : therefore {let} thy words <01697 +dabar > be few <04592 +m@ . let
 ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and {let} not thine heart <03820 +leb
 > be hasty <04116 +mahar > to utter <03318 +yatsa> > [any] thing <01697 +dabar > before <06440 +paniym >
 God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon
 earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@ . let ECC 009 008 Let thy
 garments <00899 +beged > be always white <03836 +laban > ; and {let} thy head <07218 +ro>sh > lack <02637
 +chacer > no <00408 +>al > ointment <08081 +shemen > . Let ECC 009 008 {Let} thy garments <00899 +beged

> be always white <03836 +laban > ; and let thy head <07218 +ro>sh > lack <02637 +chacer > no <00408 +>al > ointment <08081 +shemen > . let ECC 011 008 But if a man <00120 +>adam > live <02421 +chayah > many <07235 +rabah > years <08141 +shaneh > , [and] rejoice <08055 +samach > in them all <03605 +kol > ; yet {let} him remember <02142 +zakar > the days <03117 +yowm > of darkness <02822 +choshek > ; for they shall be many <07235 +rabah > . All <03605 +kol > that cometh <00935 +bow> > [is] vanity <01892 +hebel > . let ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and {let} thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 + : but know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [things] God <00430 +>elohiym > will bring <00935 +bow> > thee into judgment <04941 +mishpat > . Let ECC 012 013 . {Let} us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare> > God <00430 +>elohiym > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for this <02088 +zeh > [is] the whole <03605 +kol > [duty] of man <00120 +>adam > . Let SON 001 002 . {Let} him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy love <01730 +dowd > [is] better <02896 +towb > than wine <03196 +yayin > . let SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [places] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , {let} me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is] comely <05000 +na>veh > . let SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [places] of the stairs <04095 +madregah > , {let} me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is] comely <05000 +na>veh > . let SON 003 004 [It was] but a little <04592 +m@ that I passed <05674 + from them , but I found <04672 +matsa> > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not {let} him go <07503 +raphah > , until <05704 + I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me . Let SON 004 016 Awake <05782 + , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . {Let} my beloved <01730 +dowd > come <00935 +bow> > into his garden <01588 +gan > , and eat <00398 +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy > . let SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , let us go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > ; {let} us lodge <03885 +luwn > in the villages <03723 +kaphar > . let SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , {let} us go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > ; let us lodge <03885 +luwn > in the villages <03723 +kaphar > . let SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; {let} us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . Let SON 007 012 {Let} us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . let SON 008 011 Solomon <08010 +Sh@lomoh > had a vineyard <03754 +kerem > at Baalhamon <01174 +Ba ; he {let} <05414 +nathan > out the vineyard <03754 +kerem > unto keepers <05201 +natar > ; every <00376 +>iysh > one <00376 +>iysh > for the fruit <06529 +p@riy > thereof was to bring <00935 +bow> > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > . let ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and {let} us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . let ISA 002 003 And many <07227 +rab > people <05971 + shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and {let} us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870 +derek > ,

and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the law <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . let ISA 002 005 O house <01004 +bayith > of Jacob <03290 +Ya, come <03212 +yalak > ye , and {let} us walk <03212 +yalak > in the light <00216 +>owr > of the LORD <03068 +Y@hovah > . let ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [{let}] this <02063 +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand <03027 +yad > : let ISA 004 001 . And in that day <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 +raq > {let} us be called <07121 +qara> > by thy name <08034 +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > . let ISA 005 019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [and] hasten <02363 +chuwsh > his work <04639 +ma , that we may see <07200 +ra>ah > [it] : and {let} the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow> > , that we may know <03045 +yada< > [it] ! Let ISA 005 019 That say <00559 +>amar > , {Let} him make speed <04116 +mahar > , [and] hasten <02363 +chuwsh > his work <04639 +ma , that we may see <07200 +ra>ah > [it] : and let the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow> > , that we may know <03045 +yada< > [it] ! let ISA 007 006 Let us go <05927 + up against Judah <03063 +Y@huwdah > , and vex <06972 +quwts > it , and {let} us make a breach <01234 +baqa< > therein for us , and set a king <04428 +melek > in the midst <08432 +tavek > of it , [even] the son <01121 +ben > of Tabeal <02870 +tab@>el > : Let ISA 007 006 {Let} us go <05927 + up against Judah <03063 +Y@huwdah > , and vex <06972 +quwts > it , and let us make a breach <01234 +baqa< > therein for us , and set a king <04428 +melek > in the midst <08432 +tavek > of it , [even] the son <01121 +ben > of Tabeal <02870 +tab@>el > : let ISA 008 013 Sanctify <06942 +qadash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > himself ; and [let] him [be] your fear <04172 +mowra> > , and [{let}] him [be] your dread <06206 + . let ISA 008 013 Sanctify <06942 +qadash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > himself ; and [{let}] him [be] your fear <04172 +mowra> > , and [let] him [be] your dread <06206 + . Let ISA 016 004 {Let} mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > . let ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and {let} them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . let ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow > [are] thy wise <02450 +chakam > [men] ? and {let} them tell <05046 +nagad > thee now <04994 +na> > , and let them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . let ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 + a watchman <06822 +tsaphah > , {let} him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . let ISA 022 013 And behold <02009 +hinneh > joy <08342 +sasown > and gladness <08057 +simchah > , slaying <02026 +harag > oxen <01241 +baqar > , and killing <07819 +shachat > sheep <06629 +tso>n > , eating <00398 +>akal > flesh <01320 +basar > , and drinking <08354 +shathah > wine <03196 +yayin > : {let} us eat <00398 +>akal > and drink <08354 +shathah > ; for to morrow <04279 +machar > we shall die <04191 +muwth > . Let ISA 026 010 {Let} favour <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [yet] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y@hovah > . let ISA 027 005 Or <00176 +>ow > {let} him take <02388 +chazaq > hold <02388 +chazaq > of my strength <04581 +ma , [that] he may make <06213 + peace <07965 +shalowm > with me ; [and] he shall make <06213 + peace <07965 +shalowm > with me . let ISA 029 001 . Woe <01945 +howy > to Ariel <00740 +>Ari>el > , to Ariel <00740 +>Ari>el > , the city <07151 +qiryah > [where] David <01732 +David > dwelt <02583 +chanah > ! add <05595 +caphah > ye year <08141 +shaneh > to year <08141 +shaneh > ; {let} them kill <05362 +naqaph > sacrifices <02282 +chag > . let ISA 034 001 . Come

<07126 +qarab > near <07126 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama< > ; and hearken
 <07181 +qashab > , ye people <03816 +l@om > : {let} the earth <00776 +>erets > hear <08085 +shama< > , and
 all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the world <08398 +tebel > , and all <03605 +kol >
 things that come <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it . Let ISA 036 014 Thus <03541 +koh >
 saith <00559 +>amar > the king <04428 +melek > , {Let} not Hezekiah <02396 +Chizqiyah > deceive <05377
 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you . let ISA 036 015
 Neither <00408 +>al > {let} Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD
 <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <05337
 +natsal > us : this <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027
 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Let ISA 037 010 Thus <03541 +koh >
 shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063
 +Y@huwdah > , saying <00559 +>amar > , {Let} not thy God <00430 +>elohiym > , in whom <00834 +>aher >
 thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389
 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek
 > of Assyria <00804 +>Ashshuwr > . Let ISA 038 021 For Isaiah <03470 +Y@sha had said <00559 +>amar > ,
 {Let} them take <05375 +nasa> > a lump <01690 +d@belah > of figs <08384 +t@>en > , and lay [it] for a
 plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . let ISA
 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the
 people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066
 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : {let} us come <07126
 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 001 .
 Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816
 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near
 <05066 +nagash > ; then <00227 +>az > {let} them speak <01696 +dabar > : let us come <07126 +qarab > near
 <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 001 . Keep silence
 <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om >
 renew <02498 +chalaph > [their] strength <03581 +koach > : {let} them come <05066 +nagash > near <05066
 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126
 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 001 . Keep silence <02790
 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and {let} the people <03816 +l@om > renew
 <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash >
 ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab >
 together <03162 +yachad > to judgment <04941 +mishpat > . let ISA 041 022 Let them bring <05066 +nagash > [
 them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : {let} them
 shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may
 consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085
 +shama< > us things for to come <00935 +bow> > . Let ISA 041 022 {Let} them bring <05066 +nagash > [them
] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew
 <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider
 them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< >
 us things for to come <00935 +bow> > . let ISA 042 011 Let the wilderness <04057 +midbar > and the cities
 <05892 + thereof lift <05375 +nasa> > up [their voice] , the villages <02691 +chatser > [that] Kedar <06938
 +Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427 +yashab > of the rock <05553 +cela< > sing
 <07442 +ranan > , {let} them shout <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022
 +har > . let ISA 042 011 Let the wilderness <04057 +midbar > and the cities <05892 + thereof lift <05375 +nasa>
 > up [their voice] , the villages <02691 +chatser > [that] Kedar <06938 +Qedar > doth inhabit <03427 +yashab
 > : {let} the inhabitants <03427 +yashab > of the rock <05553 +cela< > sing <07442 +ranan > , let them shout
 <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022 +har > . Let ISA 042 011 {Let} the
 wilderness <04057 +midbar > and the cities <05892 + thereof lift <05375 +nasa> > up [their voice] , the villages
 <02691 +chatser > [that] Kedar <06938 +Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427
 +yashab > of the rock <05553 +cela< > sing <07442 +ranan > , let them shout <06681 +tsavach > from the top
 <07218 +ro>sh > of the mountains <02022 +har > . Let ISA 042 012 {Let} them give <07760 +suwm > glory
 <03519 +kabowd > unto the LORD <03068 +Y@hovah > , and declare <05046 +nagad > his praise <08416
 +t@hillah > in the islands <00339 +>iy > . let ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be
 gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who

<04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or {let} them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . let ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? {let} them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . let ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and {let} the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . Let ISA 043 009 {Let} all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . let ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa , and who <04310 +miy > shall {let} <07725 +shuwb > it ? let ISA 043 026 Put me in remembrance <02142 +zakar > : {let} us plead <08199 +shaphat > together <03162 +yachad > : declare <05608 +caphar > thou , that thou mayest be justified <06663 +tsadaq > . let ISA 044 007 And who <04310 +miy > , as I , shall call <07121 +qara> , and shall declare <05046 +nagad > it , and set it in order <06186 + for me , since I appointed <07760 +suwm > the ancient <05769 + people <05971 + ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow> , {let} them shew <05046 +nagad > unto them . let ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , {let} them stand <05975 + up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . let ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : {let} them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 + up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . let ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and {let} righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . let ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and {let} them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . let ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : {let} the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . let ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [{Let}] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that

fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He hath
no <00369 +>ayin > hands <03027 +yad > ? let ISA 045 013 I have raised <05782 + him up in righteousness
<06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall
build <01129 +banah > my city <05892 + , and he shall {let} go <07971 +shalach > my captives <01546
+galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo> > reward <07810 +shachad > , saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . let ISA 045 021 Tell <05046 +nagad > ye
, and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , {let} them take counsel
<03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063
+zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az
> ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym
> else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467
+yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . Let ISA 047 013 Thou art wearied
<03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . {Let} now <04994 +na> > the
astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada< > ,
stand <05975 + up , and save <03467 +yasha< > thee from [these things] that shall come <00935 +bow> > upon
thee . let ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy >
will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [
is] mine adversary ? {let} him come <05066 +nagash > near <05066 +nagash > to me . let ISA 050 008 [He is]
near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb >
with me ? {let} us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let
him come <05066 +nagash > near <05066 +nagash > to me . let ISA 050 010 . Who <04310 +miy > [is] among
you that feareth <03373 +yare> > the LORD <03068Y@hovah > , that obeyeth <08085 +shama< > the voice
<06963 +qowl > of his servant <05650 + , that walketh <01980 +halak > [in] darkness <02825 +chashekah > ,
and hath no <00369 +>ayin > light <05051 +nogahh > ? {let} him trust <00982 +batach > in the name <08034
+shem > of the LORD <03068 +Y@hovah > , and stay <08172 +sha upon his God <00430 +>elohiym > . let ISA
054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and {let} them
stretch <05186 +natah > forth the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare
<02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388
+chazaq > thy stakes <03489 +yathed > ; let ISA 055 002 Wherefore <04100 +mah > do ye spend <08254
+shaqal > money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and
your labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob not ? hearken <08085
+shama< > diligently unto me , and eat <00398 +>akal > ye [that which <00834 +>aher > is] good <02896
+towb > , and {let} your soul <05315 +nephesh > delight <06026 + itself in fatness <01880 +deshen > . let ISA
055 007 Let the wicked <07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the unrighteous
<00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and {let} him return <07725
+shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to
our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . Let ISA 055
007 {Let} the wicked <07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the unrighteous
<00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725
+shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to
our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . let ISA 056
003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867
+lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The
LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither
<00408 +>al > {let} the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry
<03002 +yabesh > tree <06086 + . let ISA 056 003 . Neither <00408 +>al > {let} the son <01121 +ben > of the
stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak
<00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914
+badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559
+>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . let ISA 057 013 . When thou
criest <02199 +za , {let} thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach > shall
carry <05375 +nasa> > them all <03605 +kol > away ; vanity <01892 +hebel > shall take <03947 +laqach > [
them] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776
+>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; let ISA 058
006 [Is] not this <02088 +zeh > the fast <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose

<06605 +pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to {let} the oppressed <07533 +ratsats > go <07971 +shalach > free <02670 +chophshiy > , and that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? Let ISA 066 005 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared > at <00413 +>el > his word <01697 +dabar > ; Your brethren <00251 +>ach > that hated <08130 +sane> > you , that cast <05077 +nadah > you out for my name s <08034 +shem > sake <04616 +ma , said <00559 +>amar > , {Let} the LORD <03068 +Y@hovah > be glorified <03513 +kabad > : but he shall appear <07200 +ra>ah > to your joy <08057 +simchah > , and they shall be ashamed <00954 +buwsh > . let JER 002 028 But where <00346 +>ayeh > [are] thy gods <00430 +>elohiym > that thou hast made <06213 + thee ? {let} them arise <06965 +quwm > , if they can save <03467 +yasha< > thee in the time <06256 + of thy trouble <07451 +ra< > : for [according to] the number <04557 +micpar > of thy cities <05892 + are thy gods <00430 +>elohiym > , O Judah <03063 +Y@huwdah > . let JER 004 005 . Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <04390 +male> > together , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves , and {let} us go <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + . Let JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they in their heart <03824 +lebab > , {Let} us now <04994 +na> > fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem > , both the former <03138 +yowreh > and the latter <04456 +malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr > . let JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against <05921 + her ; arise <06965 +quwm > , and {let} us go <05927 + up at noon <06672 +tsohar > . Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth <06437 +panah > away , for the shadows <06752 +tselel > of the evening <06153 + are stretched <05186 +natah > out . let JER 006 005 Arise <06965 +quwm > , and let us go <05927 + by night <03915 +layil > , and {let} us destroy <07843 +shachath > her palaces <00759 +>armown > . let JER 006 005 Arise <06965 +quwm > , and {let} us go <05927 + by night <03915 +layil > , and let us destroy <07843 +shachath > her palaces <00759 +>armown > . let JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and {let} us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . let JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and {let} us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . let JER 009 018 And {let} them make haste <04116 +mahar > , and take <05375 +nasa> > up a wailing <05092 +n@hiy > for us , that our eyes <05869 + may run <03381 +yarad > down with tears <01832 +dim , and our eyelids <06079 + gush <05140 +nazal > out with waters <04325 +mayim > . let JER 009 020 Yet <03588 +kiy > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye women <00802 +>ishshah > , and {let} your ear <00241 +>ozen > receive <03947 +laqach > the word <01697 +dabar > of his mouth <06310 +peh > , and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802 +>ishshah > one her neighbour <07468 +r@ lamentation <07015 +qiynah > . let JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , {let} not the rich <06223 + [man] glory <01984 +halal > in his riches <06239 + : let JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > {let} the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 + [man] glory <01984 +halal > in his riches <06239 + : Let JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Let} not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 + [man] glory <01984 +halal > in his riches

<06239 + : let JER 009 024 But {let} him that glorieth <01984 +halal > glory <01984 +halal > in this <02063 +zo>th > , that he understandeth <07919 +sakal > and knoweth <03045 +yada< > me , that I [am] the LORD <03068 +Y@hovah > which exercise <06213 + lovingkindness <02617 +cheded > , judgment <04941 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth <00776 +>erets > : for in these <00428 +>el - leh > [things] I delight <02654 +chaphets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . let JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and {let} us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . Let JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , {Let} us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . let JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , {let} me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I revealed <01540 +galah > my cause <07379 +riyb > . let JER 012 001 . Righteous <06662 +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > {let} me talk <01696 +dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? let JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 + run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > , and {let} them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . Let JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; {Let} mine eyes <05869 + run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . let JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and {let} them go <03318 +yatsa> > forth <03318 +yatsa> > . let JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : {let} them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . let JER 017 015 Behold <02009 +hinneh > , they say <00559 +>amar > unto me , Where <00346 +>ayeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > ? {let} it come <00935 +bow> > now <04994 +na> > . let JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but {let} not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . let JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : {let} them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . let JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but {let} not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be

dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . Let JER 017 018 {Let} them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . let JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and {let} us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . let JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and {let} us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . let JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and {let} us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . let JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra , and pour <05064 +nagar > out their [blood] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [{let}] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . let JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra , and pour <05064 +nagar > out their [blood] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and {let} their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . let JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra , and pour <05064 +nagar > out their [blood] by the force <03027 +yad > of the sword <02719 +chereb > ; and {let} their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . Let JER 018 022 {Let} a cry <02201 +za be heard <08085 +shama< > from their houses <01004 +bayith > , when <03588 +kiy > thou shalt bring <00935 +bow> > a troop <01416 +g@duwd > suddenly <06597 +pith>owm > upon them : for they have digged <03738 +karah > a pit to take <03920 +lakad > me , and hid <02934 +taman > snares <06341 +pach > for my feet <07272 +regel > . let JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but {let} them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 +>aph > . let JER 020 012 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [and] seest <07200 +ra>ah > the reins <03629 +kilyah > and the heart <03820 +leb > , {let} me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I opened <01540 +galah > my cause <07379 +riyb > . let JER 020 014 . Cursed <00779 +>arar > [be] the day <03117 +yowm > wherein <00834 +>aher > I was born <03205 +yalad > : {let} not the day <03117 +yowm > wherein <00834 +>aher > my mother <00517 +>em > bare <03205 +yalad > me be blessed <01288 +barak > . let JER 020 016 And let that man <00376 +>iysh > be as the cities <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > , and repented <05162 +nacham > not : and {let} him hear

<08085 +shama< > the cry <02201 +za in the morning <01242 +boqer > , and the shouting <08643 +t@ruw at noontide ; let JER 020 016 And {let} that man <00376 +>iysh > be as the cities <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > , and repented <05162 +nacham > not : and let him hear <08085 +shama< > the cry <02201 +za in the morning <01242 +boqer > , and the shouting <08643 +t@ruw at noontide ; let JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , {let} him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . let JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , {let} him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . let JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I {let} remain <03241 +Yaniym > still in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall till <05647 + it , and dwell <03427 +yashab > therein . let JER 027 018 But if <00518 +>im > they [be] prophets <05030 +nabiy> > , and if <00518 +>im > the word <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , {let} them now <04994 +na> > make intercession <06293 +paga< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627 +k@liy > which are left <03498 +yathar > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to Babylon <00894 +Babel > . Let JER 029 008 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Let} not your prophets <05030 +nabiy> > and your diviners <07080 +qacam > , that [be] in the midst <07130 +qereb > of you , deceive <05377 +nasha> > you , neither <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . let JER 031 006 For there shall be a day <03117 +yowm > , [that] the watchmen <05341 +natsar > upon the mount <02022 +har > Ephraim <00669 +>Ephrayim > shall cry <07121 +qara> > , Arise <06965 +quwm > ye , and {let} us go <05927 + up to Zion <06726 +Tsiyown > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . let JER 034 009 That every man <00376 +>iysh > should {let} his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . let JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and {let} [them] go <07971 +shalach > . let JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should {let} his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . let JER 034 011 But afterward they turned <07725 +shuwb > , and caused the servants <05650 + and the handmaids <08198 +shiphchah > , whom <00834 +>aher > they had {let} go <07971 +shalach > free <02670 +chophshiy > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > for servants <05650 + and for handmaids <08198 +shiphchah > . let JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years

<08141 +shaneh > , thou shalt {let} him go <07971 +shalach > free <02670 +chophshiy > from thee : but
 your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186
 +natah > their ear <00241 +>ozen > . let JER 034 014 At the end <07093 +qets > of seven <07651 +sheba<
 > years <08141 +shaneh > {let} ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251
 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar >
 unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou
 shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened
 <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen
 > . let JER 035 011 But it came <01961 +hayah > to pass , when Nebuchadrezzar <05019
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > came <05927 + up into
 <00413 +>el > the land <00776 +>erets > , that we said <00559 +>amar > , Come <00935 +bow> > , and
 {let} us go <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > for fear <06440 +paniym > of the
 army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > , and for fear <06440 +paniym > of the army
 <02428 +chayil > of the Syrians <00758 +>Aram > : so we dwell <03427 +yashab > at Jerusalem <03389
 +Y@ruwshalaim > . let JER 036 019 Then said <00559 +>amar > the princes <08269 +sar > unto Baruch
 <01263 +Baruwk > , Go <03212 +yalak > , hide <05641 +cathar > thee , thou and Jeremiah <03414
 +Yirm@yah > ; and {let} no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > where <00375
 +>eyphoh > ye be . let JER 037 020 Therefore hear <08085 +shama< > now <06254 + , I pray <04994
 +na> > thee , O my lord <00113 +>adown > the king <04428 +melek > : {let} my supplication <08467
 +t@chinnah > , I pray <04994 +na> > thee , be accepted <05307 +naphal > before <06440 +paniym > thee
 ; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083
 +Y@hownathan > the scribe <05608 +caphar > , lest <03808 +lo> > I die <04191 +muwth > there <08033
 +sham > . let JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king
 <04428 +melek > , We beseech <04994 +na> > thee , {let} this <02088 +zeh > man <00376 +>iysh > be
 put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the
 men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063
 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in
 speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088
 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this
 <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . let JER 038 006 Then took <03947 +laqach
 > they Jeremiah <03414 +Yirm@yah > , and cast <07933 +sheken > him into <00413 +>el > the dungeon
 <00953 +bowr > of Malchiah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek
 > , that [was] in the court <02691 +chatser > of the prison <04307 +mattara> > : and they {let} <07971
 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And
 in the dungeon <00953 +bowr > [there was] no <00369 +>ayin > water <04325 +mayim > , but mire
 <02916 +tiyt > : so Jeremiah <03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt > . let
 JER 038 011 So Ebedmelech <05663 + took <03947 +laqach > the men <00582 +>enowsh > with him , and
 went <00935 +bow> > into the house <01004 +bayith > of the king <04428 +melek > under the treasury
 <00214 +>owtsar > , and took <03947 +laqach > thence <08033 +sham > old <01094 +b@low> > cast
 <05499 +c@chabah > clouts <05499 +c@chabah > and old <01094 +b@low> > rotten <04418 +malach >
 rags <04418 +malach > , and {let} <07971 +shalach > them down <07971 +shalach > by cords <02256
 +chebel > into <00413 +>el > the dungeon <00953 +bowr > to Jeremiah <03414 +Yirm@yah > . Let JER
 038 024 Then said <00559 +>amar > Zedekiah <06667 +Tsidqiyah > unto Jeremiah <03414 +Yirm@yah >
 , {Let} no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > of these <00428 +>el - leh >
 words <01697 +dabar > , and thou shalt not die <04191 +muwth > . let JER 040 001 . The word <01697
 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068
 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227
 +rab > of the guard <02876 +tabbach > had {let} him go <07971 +shalach > from Ramah <07414 +Ramah
 > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiyim
 > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546
 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were
 carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . let JER 040 005
 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go
 <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben >

of Ahikam <00296 +> Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and {let} him go <07971 +shalach > . Let JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , {Let} me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? Let JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , {Let} , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) Let JER 046 006 {Let} not the swift <07031 + qal > flee <05127 +nuwc > away , nor <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . let JER 046 009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and {let} the mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318 +yatsa> > ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [and] bend <01869 +darak > the bow <07198 +qesheth > . let JER 046 016 He made many <07235 +rabah > to fall <03782 +kashal > , yea , one <00376 +>iysh > fell <05307 +naphal > upon another <07453 +rea< > : and they said <00559 +>amar > , Arise <06965 +quwm > , and {let} us go <07725 +shuwb > again <07725 +shuwb > to our own people <05971 + , and to the land <00776 +>erets > of our nativity <04138 +mowledeth > , from the oppressing <03238 +yanah > sword <02719 +chereb > . let JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and {let} us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . let JER 049 011 Leave <05800 + thy fatherless <03490 +yathowm > children <01121 +ben > , I will preserve <02421 +chayah > [them] alive <02421 +chayah > ; and {let} thy widows <00490 +>almanah > trust <00982 +batach > in me . let JER 050 005 They shall ask <07592 +sha>al > the way <01870 +derek > to Zion <06726 +Tsiyown > with their faces <06440 +paniym > thitherward <02008 +hennah > , [saying] , Come <00935 +bow> > , and {let} us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 + covenant <01285 +b@riyth > [that] shall not be forgotten <07911 +shakach > . let JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her utterly : {let} nothing <00408 +>al > of her be left <07611 +sh@>eriyth > . let JER 050 027 Slay <02717 +charab > all <03605 +kol > her bullocks <06499 +par > ; {let} them go <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > : woe <01945 +howy > unto them ! for their day <03117 +yowm > is come <00935 +bow> > , the time <06256 + of their visitation <06486 +p@quddah > . let JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyl > about ; {let} none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do

<06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . let JER 050 033 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > [were] oppressed <06231 + together <03162 +yachad > : and all <03605 +kol > that took them captives <07617 +shabah > held <02388 +chazaq > them fast ; they refused <03985 +ma>en > to {let} them go <07971 +shalach > . let JER 051 003 Against <00413 +>el > [him that] bendeth <01869 +darak > {let} the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > . let JER 051 009 We would have healed <07495 +rapha> > Babylon <00894 +Babel > , but she is not healed <07495 +rapha> > : forsake <05800 + her , and {let} us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted <05375 +nasa> > up [even] to the skies <07834 +shachaq > . let JER 051 010 The LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > forth <03318 +yatsa> > our righteousness <06666 +ts@daqah > : come <00935 +bow> > , and {let} us declare <05608 +caphar > in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . let JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and {let} Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . Let LAM 001 022 {Let} all <03605 +kol > their wickedness <07451 +ra< > come <00935 +bow> > before <06440 +paniym > thee ; and do <05953 + unto them , as thou hast done <05953 + unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > . let LAM 002 018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim run <03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; {let} not the apple <01323 +bath > of thine eye <05869 + cease <01826 +damam > . let LAM 002 018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , {let} tears <01832 +dim run <03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye <05869 + cease <01826 +damam > . Let LAM 003 040 {Let} us search <02664 +chaphas > and try <02713 +chaqar > our ways <01870 +derek > , and turn <07725 +shuwb > again <07725 +shuwb > to the LORD <03068 +Y@hovah > . Let LAM 003 041 {Let} us lift <05375 +nasa> > up our heart <03824 +lebab > with [our] hands <03709 +kaph > unto God <00410 +>el > in the heavens <08064 +shamayim > . let EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters <04325 +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 + , they {let} <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . let EZE 001 025 And there was a voice <06963 +qowl > from the firmament <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 + , [and] had {let} <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . let EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbeareth <02310 +chadel > , {let} him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > . let EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , {let} him hear <08085 +shama< > ; and he that forbeareth <02310 +chadel > ,

let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > .
 let EZE 007 012 The time <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth near
 <05060 +naga< > : {let} not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +>al > the
 seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the
 multitude <01995 +hamown > thereof . let EZE 009 005 . And to the others <00428 +>el - leh > he said
 <00559 +>amar > in mine hearing <00241 +>ozen > , Go <05674 + ye after <00310 +>achar > him through
 the city <05892 + , and smite <05221 +nakah > : {let} not your eye <05869 + spare <02347 +chuwc > ,
 neither <00408 +>al > have ye pity <02550 +chamal > : let EZE 011 003 Which say <00559 +>amar > , [It
 is] not near <07138 +qarowb > ; {let} us build <01129 +banah > houses <01004 +bayith > : this <01931
 +huw> > [city is] the caldron <05518 +ciyr > , and we [be] the flesh <01320 +basar > . let EZE 013 020
 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > your pillows <03704
 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315
 +nephesh > to make [them] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms
 <02220 +z@rowa< > , and will {let} the souls <05315 +nephesh > go <07971 +shalach > , [even] the
 souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [them] fly <06524 +parach > . let EZE
 021 014 Thou therefore , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and
 smite <05221 +nakah > [thine] hands <03709 +kaph > together , and {let} the sword <02719 +chereb > be
 doubled <03717 +kaphal > the third <07992 +sh@liyshiy > time , the sword <02719 +chereb > of the slain
 <02491 +chalal > : it [is] the sword <02719 +chereb > of the great <01419 +gadawl > [men that are]
 slain <02491 +chalal > , which entereth into their privy <02314 +chadar > chambers <02315 +cheder > . let
 EZE 024 005 Take <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and
 burn <01754 +duwr > also <01571 +gam > the bones <06106 + under <08478 +tachath > it , [and] make it
 boil <07570 +rathach > well <07571 +rethach > , and {let} them seethe <01310 +bashal > the bones
 <06106 + of it therein <08432 +tavek > . let EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy >
 to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum
 <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of
 it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; {let} no <03808
 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . let EZE 024 010 Heap <07235 +rabah > on
 wood <06086 + , kindle <01814 +dalaq > the fire <00784 +>esh > , consume <08552 +tamam > the flesh
 <01320 +basar > , and spice <07543 +raqach > it well , and {let} the bones <06106 + be burned <02787
 +charar > . let EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > known
 <03045 +yada< > in the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > ; and I
 will not [{let} them] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any
 more <05750 + : and the heathen <01471 +gowy > shall know <03045 +yada< > that I [am] the LORD
 <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . let EZE 043 009
 Now <06258 + {let} them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184
 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq >
 from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . let
 EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > , shew <05046 +nagad > the house
 <01004 +bayith > to the house <01004 +bayith > of Israel <03478 +Yisra>el > , that they may be ashamed
 <03637 +kalam > of their iniquities <05771 + : and {let} them measure <04058 +madad > the pattern
 <08508 +tokniyth > . let EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805
 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004
 +bayith > of Israel <03478 +Yisra>el > , {let} it suffice <07227 +rab > you of all <03605 +kol > your
 abominations <08441 +tow , Let EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <3069Y@hovih > ; {Let} it suffice <07227 +rab > you , O princes <05387
 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil
 <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > ,
 take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people
 <05971 + , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . let DAN
 001 012 Prove <05254 +nacah > thy servants <05650 + , I beseech <04994 +na> > thee , ten <06235 + days

<03117 +yowm > ; and {let} them give <05414 +nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal
 > , and water <04325 +mayim > to drink <08354 +shathah > . let DAN 001 013 Then {let} our
 countenances <04758 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the
 countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion
 <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200
 +ra>ah > , deal <06213 + with thy servants <05650 + . Let DAN 002 007 They answered <06032 + again
 <08579 +tinyanuwth > and said <00560 +>amar > , {Let} the king <04430 +melek > tell <00560 +>amar >
 his servants <05649 + the dream <02493 +chelem > , and we will shew <02324 +chava> > the
 interpretation <06591 +p@shar > of it . let DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil
 > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan
 > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his
 leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : {let} the beasts <02423 +cheyva> > get
 <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar
 > from his branches <06056 + : let DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq
 > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band
 <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883
 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of
 heaven <08065 +shamayin > , and [{let}] his portion <02508 +chalaq > [be] with the beasts <02423
 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > : let DAN 004 015 Nevertheless <01297
 +b@ram > leave <07662 +sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth
 <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174
 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and {let} it be wet <06647
 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508
 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > :
 let DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606
 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto
 him ; and {let} seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . let DAN
 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > ,
 and {let} a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and
 let seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . Let DAN 004 016
 {Let} his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a
 beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven
 <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him . let DAN 004 019 . Then
 <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was]
 Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour
 <08160 +sha > , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek >
 spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , {let} not the
 dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee
 . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord
 <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the
 interpretation <06591 +p@shar > thereof to thine enemies <06146 + . let DAN 004 023 And whereas
 <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922
 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin
 > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy
 <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots
 <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron
 <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field
 <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065
 +shamayin > , and [{let}] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the
 field <01251 +bar > , till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over
 <05922 + him ; let DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370
 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down
 <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414
 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram >

leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772
 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > ,
 in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and {let} it be wet <06647 +ts@ba< >
 with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be]
 with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib times
 <05732 + pass <02499 +chalaph > over <05922 + him ; let DAN 004 027 Wherefore <03861 +lawhen > , O
 king <04430 +melek > , {let} my counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto thee ,
 and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine
 iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it may
 be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . let DAN 005 010 . [Now]
 the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king
 <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh >
 house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > ,
 O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra
 trouble <00927 +b@hal > thee , nor <00408 +>al > {let} thy countenance <02122 +ziyv > be changed
 <08133 +sh@na> > : let DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel
 > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came
 <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka>
 > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever
 <05957 + : {let} not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy
 countenance <02122 +ziyv > be changed <08133 +sh@na> > : let DAN 005 012 Forasmuch as an excellent
 <03493 +yattiy > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924
 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263
 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271
 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841
 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar
 <01096 +Belt@sha>ttsar > : now <03705 +k@ {let} Daniel <01841 +Daniye>l > be called <07123
 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > . Let DAN 005 017
 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar >
 before <06925 +qodam > the king <04430 +melek > , {Let} thy gifts <04978 +matt@na> > be to thyself ,
 and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet
 <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430
 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > . let DAN 009
 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > ,
 I beseech <04994 +na> > thee , {let} thine anger <00639 +>aph > and thy fury <02534 +chemah > be
 turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy
 <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and
 for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people
 <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439
 +cabiyb > us . Let DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > greatly beloved
 <02530 +chamad > , fear <03372 +yare> > not : peace <07965 +shalowm > [be] unto thee , be strong
 <02388 +chazaq > , yea , be strong <02388 +chazaq > . And when he had spoken <01696 +dabar > unto me
 , I was strengthened <02388 +chazaq > , and said <00559 +>amar > , {Let} my lord <00113 +>adown >
 speak <01696 +dabar > ; for thou hast strengthened <02388 +chazaq > me . let HOS 002 002 Plead <07378
 +riyb > with your mother <00517 +>em > , plead <07378 +riyb > : for she [is] not my wife <00802
 +>ishshah > , neither <03808 +lo> > [am] I her husband <00376 +>iysh > : {let} her therefore put <05493
 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym > ,
 and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; let
 HOS 004 004 Yet <00389 +>ak > {let} no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > ,
 nor <00408 +>al > reprove <03198 +yakach > another <00376 +>iysh > : for thy people <05971 + [are] as
 they that strive <07378 +riyb > with the priest <03548 +kohen > . let HOS 004 015 Though <00518 +>im >
 thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] {let} not Judah <03063
 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal
 > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al >

swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . let HOS 004 017
 Ephraim <00669 +>Ephrayim > [is] joined <02266 +chabar > to idols <06091 + : {let} him alone . let
 HOS 006 001 . Come <03212 +yalak > , and {let} us return <07725 +shuwb > unto the LORD <03068
 +Y@hovah > : for he hath torn <02963 +taraph > , and he will heal <07495 +rapha> > us ; he hath smitten
 <05221 +nakah > , and he will bind <02280 +chabash > us up . Let HOS 013 002 And now <06258 + they
 sin <02398 +chata> > more and more , and have made <06213 + them molten <04541 +maccekah > images
 of their silver <03701 +keceph > , [and] idols <06091 + according to their own understanding <08394
 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say
 <00559 +>amar > of them , {Let} the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401
 +nashaq > the calves <05697 + . let JOE 001 003 Tell <05608 +caphar > ye your children <01121 +ben > of
 it , and [{let}] your children <01121 +ben > [tell] their children <01121 +ben > , and their children
 <01121 +ben > another <00312 +>acher > generation <01755 +dowr > . let JOE 002 001 . Blow <08628
 +taqa< > ye the trumpet <07782 +showphar > in Zion <06726 +Tsiyown > , and sound <07321 +ruwa< >
 an alarm <07321 +ruwa< > in my holy <06944 +qodesh > mountain <02022 +har > : {let} all <03605 +kol
 > the inhabitants <03427 +yashab > of the land <00776 +>erets > tremble <07264 +ragaz > : for the day
 <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , for [it is] nigh <07126
 +qarab > at hand ; let JOE 002 016 Gather <00622 +>acaph > the people <05971 + , sanctify <06942
 +qadash > the congregation <06951 +qahal > , assemble <06908 +qabats > the elders <02205 +zaqen > ,
 gather <00622 +>acaph > the children <05768 + , and those that suck <03243 +yanaq > the breasts <07699
 +shad > : {let} the bridegroom <02860 +chathan > go <03318 +yatsa> > forth <03318 +yatsa> > of his
 chamber <02315 +cheder > , and the bride <03618 +kallah > out of her closet <02646 +chuppah > . let JOE
 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068
 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the
 altar <04196 +mizbeach > , and {let} them say <00559 +>amar > , Spare <02347 +chuwac > thy people
 <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159
 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910
 +mashal > over them : wherefore <04100 +mah > should they say <00559 +>amar > among the people
 <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? Let JOE 002 017 {Let} the
 priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep
 <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach
 > , and let them say <00559 +>amar > , Spare <02347 +chuwac > thy people <05971 + , O LORD <03068
 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781
 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore
 <04100 +mah > should they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [
 is] their God <00430 +>elohiym > ? let JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th >
 among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake
 <05782 + up the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men
 <00582 +>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; {let} them come <05927
 + up : let JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th > among the Gentiles <01471
 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 + up the mighty <01368
 +gibbowr > men <00582 +>enowsh > , {let} all <03605 +kol > the men <00582 +>enowsh > of war
 <04421 +milchamah > draw near <05066 +nagash > ; let them come <05927 + up : let JOE 003 010 Beat
 <03807 +kathath > your plowshares <00855 +>eth > into swords <02719 +chereb > , and your
 pruninghooks <04211 +mazmerah > into spears <07420 +romach > : {let} the weak <02523 +challash > say
 <00559 +>amar > , I [am] strong <01368 +gibbowr > . Let JOE 003 012 {Let} the heathen <01471 +gowy
 > be wakened <05782 + , and come <05927 + up to the valley <06010 + of Jehoshaphat <03092
 +Y@howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all
 <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyb > about . let AMO 004 001 . Hear
 <08085 +shama< > this <02088 +zeh > word <01697 +dabar > , ye kine <06510 +parah > of Bashan
 <01316 +Bashan > , that [are] in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , which
 oppress <06231 + the poor <01800 +dal > , which crush <07533 +ratsats > the needy <34> , which say
 <00559 +>amar > to their masters <00113 +>adown > , Bring <00935 +bow> > , and {let} us drink <08354
 +shathah > . let AMO 005 024 But {let} judgment <04941 +mishpat > run <01556 +galal > down as waters
 <04325 +mayim > , and righteousness <06666 +ts@daqah > as a mighty <00386 +>eythan > stream

<05158 +nachal > . let OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > among the heathen <01471 +gowy > , Arise <06965 +quwm > ye , and {let} us rise <06965 +quwm > up against <05921 + her in battle <04421 +milchamah > . let JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and {let} us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . let JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we beseech <00577 +>anna> > thee , {let} us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqiyy > blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done <06213 + as it pleased <02654 +chaphets > thee . let JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : {let} them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : Let JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , {Let} neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : let JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , {let} them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709 +kaph > . let JONAH 003 008 But {let} man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709 +kaph > . let MIC 001 002 Hear <08085 +shama< > , all <03605 +kol > ye people <05971 + ; hearken <07181 +qashab > , O earth <00776 +>erets > , and all <04393 +m@lo> > that therein <04393 +m@lo> > is : and {let} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > be witness <05707 + against you , the Lord <00136 +>Adonay > from his holy <06944 +qodesh > temple <01964 +heykal > . let MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and {let} us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . let MIC 004 011 Now <06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + thee , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and {let} our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . Let MIC 004 011 Now <06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + thee , that say <00559 +>amar > , {Let} her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . let MIC 006 001 . Hear <08085 +shama< > ye now <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965 +quwm > , contend <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > , and {let} the hills <01389 +gib hear <08085 +shama< > thy voice <06963 +qowl > . let MIC 007 014 .

Feed <07462 +ra thy people <05971 + with thy rod <07626 +shebet > , the flock <06629 +tso>n > of thine heritage <05159 +nachalah > , which dwell <07931 +shakan > solitarily <00910 +badad > [in] the wood <03293 +ya , in the midst <08432 +tavek > of Carmel <03760 +Karmel > : {let} them feed <07462 +ra [in] Bashan <01316 +Bashan > and Gilead <01568 +Gil , as in the days <03117 +yowm > of old <05769 + . let HAB 002 016 Thou art filled <07646 +saba< > with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 +gam > , and {let} thy foreskin <06188 + be uncovered : the cup <03563 +kowc > of the LORD S <03068 +Y@hovah > right <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437 +cabab > unto thee , and shameful <07022 +qiyqalown > spewing <07022 +qiyqalown > [shall be] on <05921 + thy glory <03519 +kabowd > . let HAB 002 020 But the LORD <03068 +Y@hovah > [is] in his holy <06944 +qodesh > temple <01964 +heykal > : {let} all <03605 +kol > the earth <00776 +>erets > keep silence <02013 +hacah > before <06440 +paniym > him . Let ZEP 003 016 In that day <03117 +yowm > it shall be said <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Fear <03372 +yare> > thou not : [and to] Zion <06726 +Tsiyown > , {Let} not thine hands <03027 +yad > be slack <07503 +raphah > . Let ZEC 003 005 And I said <00559 +>amar > , {Let} them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +begeg > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . let ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and {let} none <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . Let ZEC 008 009 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {Let} your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day <03117 +yowm > [that] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah > . let ZEC 008 013 And it shall come <01961 +hayah > to pass , [that] as ye were a curse <07045 +q@lalah > among the heathen <01471 +gowy > , O house <01004 +bayith > of Judah <03063 +Y@huwdah > , and house <01004 +bayith > of Israel <03478 +Yisra>el > ; so will I save <03467 +yasha< > you , and ye shall be a blessing <01293 +B@rakah > : fear <03372 +yare> > not , [but] {let} your hands <03027 +yad > be strong <02388 +chazaq > . let ZEC 008 017 And {let} none <00408 +>al > of you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Let ZEC 008 021 And the inhabitants <03427 +yashab > of one <00259 +>echad > [city] shall go <01980 +halak > to another <00259 +>echad > , saying <00559 +>amar > , {Let} us go <03212 +yalak > speedily <01980 +halak > to pray <02470 +chalah > before the LORD <03068 +Y@hovah > , and to seek <01245 +baqash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : I will go <03212 +yalak > also <01571 +gam > . let ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and {let} the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . let ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , {let} it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . let ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , {let} it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . let MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104

+shamar > to your spirit <07307 +ruwach > , and {let} none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . Let MAT005 016 {Let} your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosten -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . let MAT005 031 It hath been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , {let} him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> : let MAT005 037 But {let} your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . let MAT005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <2983 -lambano -> away thy coat <5509 -chiton -> , {let} him have [thy] cloke <2440 -himation -> also <2532 -kai -> . let MAT006 003 But when thou doest <4160 -poieo -> alms <1654 -eleemosune -> , {let} not thy left <0710 -aristeros -> hand know <1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios -> hand doeth <4160 -poieo -> : Let MAT007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , {Let} <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokus -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ? let MAT008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutho -> me ; and {let} <0863 -aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> . let MAT010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , {let} your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you . let MAT010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , {let} your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you . let MAT011 015 He that hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . let MAT013 009 Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . Let MAT013 030 {Let} <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizania -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -siton -> into <1519 -eis -> my barn <0596 -apotheke -> . let MAT013 043 Then <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampein -> forth <1584 -eklampein -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . let MAT015 004 For God <2316 -theos -> commanded <1781 -entellomai -> , saying <3004 -lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , {let} him die <5053 -teleutao -> the death <2288 -thanatos -> . Let MAT015 014 {Let} <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoterous -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . let MAT016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , {let} him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutho -> me . let MAT017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , {let} us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias

<2243 -Helias -> . let MAT 018 017 And if <1437 -ean -> he shall neglect <3878 - parakouo -> to hear
 <3878 -parakouo -> them , tell <2036 -epo -> [it] unto the church <1577 -ekklesia -> : but if <1437 -ean ->
 he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , {let} him be
 unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> . let MAT 019 006
 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but
 one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos ->
 hath joined <4801 - suzeugnumi -> together <4801 -suzeugnumi -> , {let} not man <0444 -anthropos -> put
 <5563 -chorizo -> asunder <5563 -chorizo -> . let MAT 019 012 For there are some eunuchs <2135 -
 eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 - gennao -> from [their]
 mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 -eunouchizo -> ,
 which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -
 anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -
 eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 - eunouchizo -> for the kingdom <0932 -
 basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -
 choreo -> [it] , {let} him receive <5562 - choreo -> [it] . let MAT 020 026 But it shall not be so <3779 -
 houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -
 megas -> among <1722 -en -> you , {let} him be your <5216 -humon -> minister <1249 -diakonos -> ; let
 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -> be chief <4413 -protos -> among <1722 -
 en -> you , {let} him be your <5216 -humon -> servant <1401 -doulos -> : Let MAT 021 019 And when he
 saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -
 erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but
 leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , {Let} no <3370 -Medos
 -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi ->
 for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke ->
 withered <3583 -xeraino -> away . let MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos ->
 parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which
 <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi
 -> it round about <4060 -peritithemi -> , and digged <3736 -> a winepress <3025 -lenos -> in it , and built
 <3618 -oikodomeo -> a tower <4444 -purgos -> , and {let} <1554 -ekdidomi -> it out to husbandmen
 <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : let MAT 021
 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said
 <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 - houtos -> is the heir
 <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and {let} us seize
 <2722 -katecho -> on his inheritance <2817 -kleronomia -> . let MAT 021 038 But when the husbandmen
 <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en
 -> themselves <1438 -heautou -> , This <3778 - houtos -> is the heir <2818 -kleronomos -> ; come <1205 -
 deutē -> , {let} us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance
 <2817 -kleronomia -> . let MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -
 kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will {let}
 <1554 - ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092
 -georgos -> , which <3748 - hostis -> shall render <0591 -apodidomi -> him the fruits <2590 - karpos -> in
 their seasons <2540 -kairos -> . let MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall
 see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosiō -> , spoken <4483 -
 rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy
 <0040 -hagios -> place <5117 - topos -> , (whoso readeth <0314 -anaginosko -> , {let} him understand
 <3539 -noieo -> :) let MAT 024 016 Then <5119 -tote -> {let} them which be in Judaea <2449 -Ioudaia ->
 flee <5343 -pheugo -> into <1909 -epi -> the mountains <3735 -oros -> : Let MAT 024 017 {Let} him
 which is on <1909 -epi -> the housetop <1430 -dōma -> not come <2597 -katabaino -> down <2597 -
 katabaino -> to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : let MAT 024
 018 Neither <3361 -me -> {let} him which is in the field <0068 -agros -> return <1994 -epistrephō -> back
 <3694 - opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . let MAT 026 039 And he went
 <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto ->
 on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego ->
 , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , {let} this <5124 -tōto ->

cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] . let MAT 026 046 Rise <1453 -egeiro -> , {let} us be going <0071 -ago -> : behold <2400 -idou -> , he is at <1448 -eggizo -> hand <1448 -eggizo -> that doth betray <3860 -paradidomi -> me . Let MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , {Let} him be crucified <4717 -stauroo -> . Let MAT 027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 - kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , {Let} him be crucified <4717 -stauroo -> . let MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , {let} him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 - stauros -> , and we will believe <4100 -pisteuo -> him . let MAT 027 043 He trusted <3982 -peitho -> in God <2316 -theos -> ; {let} him deliver <4506 -rhoumai -> him now <3568 -nun -> , if <1487 -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> . let MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , {let} us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . Let MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> , {Let} <0863 -aphiemi -> be , let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . Let MAR 001 024 Saying <3004 -lego -> , {Let} <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . Let MAR 001 038 And he said <3004 -lego -> unto them , {Let} us go <0071 -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 - touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai -> . let MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 - exorosso -> [it] up , they {let} <5465 -chalao -> down <5465 - chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . let MAR 004 009 And he said <3004 -lego -> unto them , He that hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . let MAR 004 023 If any <1536 -ei tis -> man have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . Let MAR 004 035 . And the same <1565 -ekeinos -> day <2250 -hemera -> , when the even <3798 -opsios -> was come <1096 - ginomai -> , he saith <3004 -lego -> unto them , {Let} us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> . let MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 - kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 - meter -> , {let} him die <5053 -teleutao -> the death <2288 - thanatos -> : let MAR 007 016 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , {let} him hear <0191 -akouo -> . Let MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , {Let} <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 - ballo -> [it] unto the dogs <2952 -kunarion -> . let MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 - erchomai -> after <3694 -opiso -> me , {let} him deny <0533 - aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutho -> me . let MAR 009 005 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <5602 -hode -> : and {let} us make <4160 -poieo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 - mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> . let MAR 010 009 What <3739 -hos -> therefore <3767 -

oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 - suzeugnumi -> , {let} not
 man <0444 -anthropos -> put <5563 - chorizo -> asunder <5563 -chorizo -> . let MAR 011 006 And they
 said <2036 -epo -> unto them even <2531 -kathos -> as Jesus <2424 -Iesous -> had commanded <1781 -
 entellomai -> : and they {let} <0863 -aphiemi -> them go <0863 - aphiemi -> . let MAR 012 001 . And he
 began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain]
 man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -
 peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place
 for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and
 {let} <1554 - ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a
 far country <0589 -apodemeo -> . let MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -
 georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -
 > is the heir <2818 - kleronomos -> ; come <1205 -deute -> , {let} us kill <0615 - apokteino -> him , and
 the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> . let MAR 013 014 . But when <3752 -
 hotan -> ye shall see <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -
 > , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -
 histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko ->
 understand <3539 -noieo -> ,) then <5119 -tote -> {let} them that be in Judaea <2449 -Ioudaia -> flee
 <5343 -pheugo -> to the mountains <3735 -oros -> : let MAR 013 014 . But when <3752 -hotan -> ye shall
 see <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 -
 rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi ->
 where <3699 -hopou -> it ought <1163 -dei -> not , ({let} him that readeth <0314 -anaginosko ->
 understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -
 pheugo -> to the mountains <3735 -oros -> : let MAR 013 015 And {let} him that is on <1909 -epi -> the
 housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the
 house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [therein] , to take <0142 -airo -
 > any <5100 -tis -> thing out of his house <3614 -oikia -> : let MAR 013 016 And {let} him that is in the
 field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho ->
 for to take <0142 -airo -> up his garment <2440 -himation -> . Let MAR 014 006 And Jesus <2424 -Iesous -
 > said <2036 -epo -> , {Let} <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 - tis -> trouble
 <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -
 ergon -> on <1722 -en -> me . let MAR 014 042 Rise <1453 -egeiro -> up , {let} us go <0071 - ago -> ; lo
 <2400 -idou -> , he that betrayeth <3860 -paradidomi -> me is at <1448 -eggizo -> hand <1448 -eggizo -> .
 Let MAR 015 032 {Let} Christ <5547 -Christos -> the King <0935 - basileus -> of Israel <2474 -Israel ->
 descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -
 eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled
 <3679 - oneidizo -> him . let MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -
 gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it]
 on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo -
 > , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; {let} us see <1492 -eido ->
 whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him
 down <2507 -kathaireo -> . Let MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled
 <1072 -gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -
 > [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222 -
 potizo -> , saying <3004 -lego -> , {Let} <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -
 eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -
 kathaireo -> him down <2507 -kathaireo -> . Let LUK 002 015 And it came 1096 -ginomai - to pass , as the
 angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them
 into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -
 allelon - to another LUK 0240 -allelon - , {Let} us now 1211 -de - go 1330 -dierchomai - even unto
 Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588
 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo -
 known 1107 -gnorizo - unto us . let LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -
 lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -
 metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -

bromia - , {let} him do 4160 -poieo - likewise 3668 -homoios - . let LUK 003 011 He answereth LUK 0611 -
 apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -
 chiton - , {let} him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that
 hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - . Let LUK 004
 034 Saying 3004 -lego - , {Let} 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with
 thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to
 destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK
 0040 -hagios - One of God 2316 -theos - . let LUK 005 004 Now 1161 -de - when 5613 -hos - he had left
 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -
 epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and {let} 5465 -chalao - down 5465 -chalao -
 your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - . let LUK 005 005 And Simon
 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - ,
 we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano -
 nothing 3762 -oudeis - : nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will {let} 5465 -
 chalao - down 5465 -chalao - the net 1350 -diktuon - . let LUK 005 019 And when they could not find 2147
 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of
 the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and {let} 5254
 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch
 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .
 let LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy
 brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , {let} LUK 0863 -aphiemi - me pull 1544 -
 ekballo - out the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou
 thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -
 sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -
 proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote
 - shalt thou see 1227 -diabalepo - clearly 1227 -diabalepo - to pull 1544 -ekballo - out the mote 2595 -karpheos
 - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . let LUK 008 008 And other 2087 -
 heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo -
 up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had
 said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -
 ous - to hear LUK 0191 -akouo - , {let} him hear 0191 -akouo - . Let LUK 008 022 . Now 2532 -kai - it
 came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -
 embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo
 - unto them , {Let} us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side
 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .
 let LUK 009 023 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man]
 will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , {let} him deny LUK 0533 -aparneomai -
 himself 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and
 follow LUK 0190 -akoloutheo - me . let LUK 009 033 And it came 1096 -ginomai - to pass , as they
 departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - ,
 Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and {let} us make 4160 -
 poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for
 Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739
 -hos - he said 3004 -lego - . Let LUK 009 044 {Let} these 5128 -toutous - sayings 3056 -logos - sink 5087 -
 titheimi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous - : for the Son 5207 -huios - of man LUK
 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men
 LUK 0444 -anthropos - . Let LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , {Let} 0863 -
 aphiemi - the dead 3498 -nekros - bury 2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -
 aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 -basileia - of God 2316 -theos - . let
 LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will
 follow LUK 0190 -akoloutheo - thee ; but {let} 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -
 apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -
 oikos - . Let LUK 012 035 {Let} your 5216 -humon - loins 3751 -osphus - be girded 4024 -perizonnumi -
 about 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ; let LUK

013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - ,
 {let} LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai
 - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] : let LUK
 014 004 And they held 2270 -hesuchazo - their peace 2270 -hesuchazo - . And he took 1949 -
 epilambanomai - [him] , and healed 2323 -therapeuo - him , and {let} him go LUK 0630 -apoluo - ; let
 LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for
 the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775
 -ous - to hear LUK 0191 -akouo - , {let} him hear LUK 0191 -akouo - . let LUK 015 023 And bring 5342 -
 phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [it] ; and {let} us eat
 5315 -phago - , and be merry 2165 -euphraino - : let LUK 016 029 Abraham LUK 0011 -Abraam - saith
 3004 -lego - unto him , They have 2192 -echo - Moses 3475 -Moseus - and the prophets 4396 -prophetes - ;
 {let} them hear LUK 0191 -akouo - them . let LUK 017 031 In that day 2250 -hemera - , he which 3739 -
 hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let
 him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in
 the field LUK 0068 -agros - , {let} him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -
 opiso - . let LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop
 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , {let} him not come 2597 -katabaino
 - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - ,
 let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . let LUK 020 009 . Then
 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute
 - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a
 vineyard LUK 0290 -ampelon - , and {let} 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092
 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos
 - time 5550 -chronos - . let LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him ,
 they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - ,
 This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 -deute - , {let} us kill LUK 0615 -apokteino
 - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - . let LUK 021 021 Then 5119 -
 tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and
 let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and {let} not them that are
 in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . let LUK 021 021
 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -
 oros - ; and {let} them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not
 them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . let
 LUK 021 021 Then 5119 -tote - {let} them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the
 mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out
 ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -
 autos - . let LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon -
 among 1722 -en - you , {let} him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as
 he that doth serve 1247 -diakoneo - . let LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But
 now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] ,
 and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me -
 sword 3162 -machaira - , {let} him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -
 agorazo - one . let LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he
 that hath 2192 -echo - a purse LUK 0905 -balantion - , {let} him take LUK 0142 -airo - [it] , and likewise
 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -
 machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . let
 LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask 2065 -erotao - [you] , ye will not answer LUK
 0611 -apokrinomai - me , nor 2228 -e - {let} 0630 -apoluo - [me] go LUK 0630 -apoluo - . let LUK 023
 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil
 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -
 aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and
 {let} [him] go 0630 -apoluo - . let LUK 023 035 And the people 2992 -laos - stood 2476 -histemi -
 beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 -
 ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; {let} him

save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -
 eklektos - of God 2316 -theos - . let JOH 007 037 . In the last <2078 -eschatos -> day <2250 - hemera -> ,
 that great <3173 -megas -> [day] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -
 histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 - ean -> any <5100 -tis -> man
 thirst <1372 -dipsao -> , {let} him come <2064 -erchomai -> unto me , and drink <4095 -pino -> . let JOH
 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao ->
 him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361
 -anamartetos -> sin <0361 - anamartetos -> among you , {let} him first <4413 -protos -> cast <0906 -ballo -
 -> a stone <3037 -lithos -> at <1909 -epi -> her . Let JOH 011 007 Then <1899 -epeita -> after <3326 -meta
 -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , {Let} us go <0071 -ago -> into
 <1519 -eis -> Judaea <2449 - Ioudaia -> again <3825 -palin -> . let JOH 011 015 And I am glad <5463 -
 chairō -> for your <5209 - humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hina ->
 ye may believe <4100 -pisteuo -> ; nevertheless <0235 -alla -> {let} us go <0071 -ago -> unto him . Let
 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is
 called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 - summathetes -> ,
 {Let} us also <2532 -kai -> go <0071 -ago -> , that we may die <0599 -apothnesko -> with him . let JOH
 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> ,
 bound <1210 - deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> :
 and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -
 soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and {let}
 <0863 -aphiemi -> him go <5217 -hupago -> . let JOH 011 048 If <1437 -ean -> we {let} <0863 -aphiemi -
 -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo
 -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and take
 <0142 -airo -> away both <2532 -kai -> our place <5117 - topos -> and nation <1484 -ethnos -> . Let JOH
 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , {Let} <0863 -aphiemi -> her
 alone <0863 - aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -
 entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> . let JOH 012 026 If <1437 -ean -> any
 <5100 -tis -> man serve <1247 -diakoneo -> me , {let} him follow <0190 -akoloutheo -> me ; and where
 <3699 -hopou -> I am <1510 -eimi -> , there <1563 - ekei -> shall also <2532 -kai -> my servant <1249 -
 diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 - diakoneo -> me , him will [my]
 Father <3962 -pater -> honour <5091 -timaō -> . Let JOH 014 001 . {Let} not your <5216 -humon -> heart
 <2588 - kardia -> be troubled <5015 -tarasso -> : ye believe <4100 - pisteuo -> in God <2316 -theos -> ,
 believe <4100 -pisteuo -> also <2532 -kai -> in me . let JOH 014 027 Peace <1515 -eirene -> I leave <0863 -
 aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the world <2889
 -kosmos -> giveth <1325 - didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon ->
 heart <2588 -kardia -> be troubled <5015 - tarasso -> , neither <3366 -mede -> {let} it be afraid <1168 -
 deiliao -> . Let JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace <1515
 -eirene -> I give <1325 -didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 - didomi -> ,
 give <1325 -didomi -> I unto you . {Let} not your <5216 -humon -> heart <2588 -kardia -> be troubled
 <5015 - tarasso -> , neither <3366 -mede -> let it be afraid <1168 - deiliao -> . let JOH 014 031 But that the
 world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -
 pater -> ; and as the Father <3962 -pater -> gave <1781 - entellomai -> me commandment <1781 -
 entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , {let} us go <0071 -
 ago -> hence <1782 -enteuthen -> . let JOH 018 008 Jesus <2424 -Iesous -> answered <0611 - apokrinomai
 -> , I have told <2036 -epo -> you that I am <1510 - eimi -> [he] : if <1487 -ei -> therefore <3767 -oun ->
 ye seek <2212 -zeteo -> me , {let} <0863 -aphiemi -> these <5128 - toutous -> go <5217 -hupago -> their
 way : let JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo
 -> to release <0630 - apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 - krazo -> out , saying
 <3004 -lego -> , If <1437 -ean -> thou {let} <0630 -apoluo -> this <5126 -touton -> man go <0630 - apoluo
 -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho ->
 maketh <4160 - poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego ->
 against <0483 -antilego -> Caesar <2541 -Kaisar -> . Let JOH 019 024 They said <2036 -epo -> therefore
 <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , {Let} us not rend <4977 -schizo -> it ,
 but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the

scripture <1124 -graphie -> might be fulfilled <4137 - pleroo -> , which <3588 -ho -> saith <3004 -lego -> ,
 They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -
 himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things
 therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . let ACT 001 020 For it is
 written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation
 <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo ->
 therein <0846 - autos -> : and his bishoprick <1984 -episkope -> {let} another <2087 -heteros -> take
 <2983 -lambano -> . let ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of
 Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and {let}
 no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -
 episkope -> let another <2087 -heteros -> take <2983 -lambano -> . Let ACT 001 020 For it is written
 <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , {Let} his habitation <1886 -
 epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein
 <0846 - autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <2983 -
 lambano -> . let ACT 002 029 Men <0435 -aner -> [and] brethren <0080 - adephos -> , {let} <1832 -exesti
 -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 - patriarches ->
 David <1138 -Dabid -> , that he is both <2532 - kai -> dead <5053 -teleutao -> and buried <2290 -thapto ->
 , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> . let ACT
 002 036 Therefore <3767 -oun -> {let} all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -
 > know <1097 - ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -
 poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717
 - stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . let ACT 003 013
 The God <2316 -theos -> of Abraham <11> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> ,
 the God <2316 -theos -> of our fathers <3962 -pater -> , hath glorified <1392 -doxazo -> his Son <3816 -
 pais -> Jesus <2424 -Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -> up , and denied
 <0720 -arneomai -> him in the presence <4383 -prosopon -> of Pilate <4091 -Pilatos -> , when he was
 determined <2919 - krino -> to {let} <0630 -apoluo -> [him] go <0630 -apoluo -> . let ACT 004 017 But
 that it spread <1268 -dianemo -> no <3361 - me -> further <4208 -porrhotero -> among <1519 -eis -> the
 people <2992 -laos -> , {let} us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak
 <2980 -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 - anthropos -> in this
 <5129 -toutoi -> name <3686 -onoma -> . let ACT 004 021 So <1161 -de -> when they had further
 threatened <4324 -prosapeileo -> them , they {let} them go <0630 -apoluo -> , finding <2147 -heurisko ->
 nothing <3367 -medeis -> how <4459 - pos -> they might punish <2849 -kolazo -> them , because <1223 -
 dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -
 theos -> for that which was done <1096 -ginomai -> . let ACT 004 023 . And being {let} go <0630 -apoluo
 -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported
 <0518 -apaggello -> all <3745 - hosos -> that the chief <0749 -archiereus -> priests <0749 - archiereus ->
 and elders <4245 -presbuteros -> had said <2036 - epo -> unto them . let ACT 005 038 And now <3568 -
 nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444
 -anthropos -> , and {let} <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto ->
 counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -
 anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : let ACT 005 040 And to him
 they agreed <3982 -peitho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -
 apostolos -> , and beaten <1194 -dero -> [them] , they commanded <3853 -paraggello -> that they should
 not speak <2980 - laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and {let} <0630 -
 apoluo -> them go <0630 -apoluo -> . let ACT 009 025 Then <1161 -de -> the disciples <3101 -mathetes -
 > took <2983 -lambano -> him by night <3571 -nux -> , and {let} <2524 -kathiemai -> [him] down <2524 -
 kathiemai -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> . let ACT 010 011 And saw <2334 -
 theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -
 skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -
 othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 - arche -> , and {let} <2524 -
 kathiemai -> down <2524 -kathiemai -> to the earth <1093 -ge -> : let ACT 011 005 I was in the city <4172 -
 polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I
 saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend

<2597 - katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , {let} <2524 -
 kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners
 <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me : let ACT 015 033 And after
 they had tarried <4160 -poieo -> [there] a space <5550 -chronos -> , they were {let} <0630 -apoluo -> go
 <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles . Let
 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos ->
 said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , {Let} us go <1994 -epistrepho -> again <1994 -
 epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city
 <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of
 the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> . Let ACT 016 035 . And
 when it was day <2250 -hemera -> , the magistrates <4755 -strategos -> sent <0649 -apostello -> the
 serjeants <4465 -rhabdouchos -> , saying <3004 -lego -> , {Let} <0630 -apoluo -> those <1565 -ekeinos ->
 men <0444 -anthropos -> go <0630 -apoluo -> . let ACT 016 036 And the keeper <1200 -desmophulax ->
 of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos ->
 > to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 -apostello -> to {let}
 <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 - nun -> therefore <3767 -oun -> depart <1831 -
 exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> . let ACT 016 037 But Paul <3972 -
 Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios ->
 > uncondemned <0178 -akatakritos -> , being <5225 - huparcho -> Romans <4514 -Rhomaioi -> , and have
 cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they
 thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but {let}
 them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . let ACT 017
 009 And when they had taken <2983 -lambano -> security <2425 -hikanos -> of Jason <2394 -Iason -> ,
 and of the other <3062 -loipoy -> , they {let} <0630 -apoluo -> them go <0630 -apoluo -> . let ACT 019
 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -
 technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any
 <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -
 anthupatos -> : {let} them implead <1458 - egkaleo -> one <0240 -allelon -> another <0240 -allelon -> . let
 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 - megas -> cry <2906 -krauge -> : and the
 scribes <1122 - grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros ->
 arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -
 heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> :
 but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken
 <2980 -laleo -> to him , {let} us not fight <2313 - theomacheo -> against God <2313 -theomacheo -> . let
 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [then] {let}
 <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and
 charged <3853 -paraggello -> [him , See thou] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -
 medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta -> things to me . let ACT 024 020
 Or <2228 -e -> else {let} these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if
 <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092
 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 - sunedrion -> ,
 let ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep
 <5083 -tereo -> Paul <3972 - Paulos -> , and to {let} [him] have <2192 -echo -> liberty <0425 -anesis -> ,
 and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to
 minister <5256 -hupereteo -> or <2228 -e -> come <4334 - proserchomai -> unto him . Let ACT 025 005
 {Let} them therefore <3767 -oun -> , said <5346 - phemi -> he , which among <1722 -en -> you are able
 <1415 - dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse
 <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis ->
 wickedness <0824 -atopos -> in him . let ACT 027 015 And when the ship <4143 -ploion -> was caught
 <4884 -sunarpazo -> , and could <1410 -dunamai -> not bear <0503 -antophthalmeo -> up into the wind
 <0417 -anemos -> , we {let} <1929 -epididomi -> [her] drive <1929 -epididomi -> . let ACT 027 030 And
 as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship
 <4143 - ploion -> , when they had {let} <5465 -chalao -> down <5465 - chalao -> the boat <4627 -skaphe ->
 > into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would

<3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , let ACT 027 032
 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the
 ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and {let} <1439 -eao -> her fall <1601 -ekpipto ->
 off <1601 -ekpipto -> . let ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino
 -> me , would have {let} <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no
 <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me . let ROM 001 013 Now <1161 -
 de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that
 oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (
 but was {let} <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -
 tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among
 <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> . let ROM 003 004 God <1096 -ginomai ->
 forbid <1096 -ginomai -> : yea <1161 -de -> , {let} God <2316 -theos -> be true <0227 -alethes -> , but
 every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> ,
 That thou mightest be justified <1344 -dikaioo -> in thy sayings <3056 -logos -> , and mightest overcome
 <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> . Let ROM 003 008 And not [rather] ,
 (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis ->
 affirm <5346 -phemi -> that we say <3004 -lego -> ,) {Let} us do <4160 -poieo -> evil <2556 -kakos -> ,
 that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -
 krima -> is just <1738 -endikos -> . Let ROM 006 012 {Let} not sin <0266 -hamartia -> therefore <3767 -
 oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> ,
 that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> . Let
 ROM 011 009 And David <1138 -Dabid -> saith <3004 -lego -> , {Let} their table <5132 -trapeza -> be
 made <1096 -ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <4625
 -skandalon -> , and a recompence <0468 -antapodoma -> unto them : Let ROM 011 010 {Let} their eyes
 <3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and bow
 <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .
 let ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -
 diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us ,
 whether <1535 -eite -> prophecy <4394 -propheteia -> , [{let} us prophesy] according <2596 -kata -> to
 the proportion <0356 -analogia -> of faith <4102 -pistis -> ; let ROM 012 007 Or <1535 -eite -> ministry
 <1248 -diakonia -> , [{let} us wait] on <1722 -en -> [our] ministering <1248 -diakonia -> : or <1535 -
 eite -> he that teacheth <1321 -didasko -> , on <1722 -en -> teaching <1319 -didaskalia -> ; let ROM 012
 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <3874 -
 paraklesis -> : he that giveth <3330 -metadidomi -> , [{let} him do it] with simplicity <0572 -haplotes -> ;
 he that ruleth <4291 -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo ->
 mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> . Let ROM 012 009 [{Let}] love <0026 -
 agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo
 -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .
 Let ROM 013 001 . {Let} every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto
 the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <1849 -
 exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso ->
 of God <2316 -theos -> . let ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the
 day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
 <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos ->
 , and {let} us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos ->
 . let ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera ->
 is at <1448 -eggizo -> hand <1448 -eggizo -> : {let} us therefore <3767 -oun -> cast <0656 -aposunagogos
 -> off <0659 -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746
 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> . Let ROM 013 013
 {Let} us walk <4043 -peripateo -> honestly <2156 -euschemonos -> , as in the day <2250 -hemera -> ; not
 in rioting <2970 -komos -> and drunkenness <3178 -methe -> , not in chambering <2845 -koite -> and
 wantonness <0766 -aselgeia -> , not in strife <2054 -eris -> and envying <2205 -zelos -> . let ROM 014 003
 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not
 ; and {let} not him which eateth <2068 -esthio -> not judge <2919 -krino -> him that eateth <2068 -esthio -

> : for God <2316 -theos -> hath received <4355 -proslambano -> him . Let ROM 014 003 {Let} not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <2919 -krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him . Let ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [alike] . {Let} every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> . Let ROM 014 013 {Let} us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way . Let ROM 014 016 {Let} not then <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of : Let ROM 014 019 {Let} us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> . Let ROM 015 002 {Let} every <1538 -hekastos -> one of us please <0700 -aresko -> [his] neighbour <4139 -plesion -> for [his] good <0018 -agathos -> to edification <3619 -oikodome -> . let 1CO 001 031 That , according <2531 -kathos -> as it is written <1125 -grapho -> , He that glorieth <2744 -kauchaomai -> , {let} him glory <2744 -kauchaomai -> in the Lord <2962 -kurios -> . let 1CO 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 -epoikodomeo -> . But {let} every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> . let 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos -> -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , {let} him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos -> -oneidismos -> . Let 1CO 003 018 . {Let} no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos -> -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos -> -oneidismos -> . let 1CO 003 021 . Therefore <5620 -hoste -> {let} no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <3956 -pas -> things are yours <5216 -humon -> ; Let 1CO 004 001 . {Let} a man <0444 -anthropos -> so <3779 -houto -> account <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -mysterion -> of God <2316 -theos -> . let 1CO 005 008 Therefore <5620 -hoste -> {let} us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> . let 1CO 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and {let} every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> . let 1CO 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , {let} every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> . Let 1CO 007 003 {Let} the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> . let 1CO 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , {let} them marry <1060 -gameo -> : for it is better <2909 -kreitton -> to marry <1060 -gameo -> than <2228 -e -> to burn <4448 -puroo -> . Let 1CO 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [yet] not I , but the Lord <2962 -kurios -> , {Let} not the wife <1135 -gune -> depart <5562 -choreo -> from [her]

husband <0435 -aner -> : let 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , let her remain <3306 -meno -> unmarried <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and {let} not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> . let 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , {let} her remain <3306 -meno -> unmarried <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> . let 1CO 007 012 But to the rest <3062 -loipoy -> speak <3004 - lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , {let} him not put <0863 -aphiemi -> her away <0863 -aphiemi -> . let 1CO 007 013 And the woman <1135 -gune -> which <3748 -hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , {let} her not leave <0863 -aphiemi -> him . let 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , {let} him depart <5562 - choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> . let 1CO 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 - hekastos -> one , so <3779 -houto -> {let} him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklesia -> . let 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 - akrobustia -> ? {let} him not be circumcised <4059 -peritemno -> . let 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? {let} him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 - akrobustia -> ? let him not be circumcised <4059 -peritemno -> . Let 1CO 007 020 {Let} every <1538 -hekastos -> man abide <3306 - meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> . let 1CO 007 024 Brethren <0080 -adephos -> , {let} every <1538 - hekastos -> man , wherein <3757 -hou -> he is called <2564 - kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> . let 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : {let} them marry <1060 -gameo -> . let 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , {let} him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . let 1CO 010 008 Neither <3366 -mede -> {let} us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> . let 1CO 010 009 Neither <3366 -mede -> {let} us tempt <1598 - ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> . let 1CO 010 012 Wherefore <5620 -hoste -> {let} him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> . Let 1CO 010 024 {Let} no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <1438 -heautou -> , but every <1538 -hekastos -> man another s <2087 -heteros -> [wealth] . let 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 - keiro -> or <2228 -e -> shaven <3587 -xurao -> , {let} her be covered <2619 -katakalupto -> . let 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , {let}

her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 - keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalypto -> . let 1CO 011 028 But let a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -houto -> {let} him eat <2068 -esthio -> of [that] bread <0740 -artos -> , and drink <4095 -pino -> of [that] cup <4221 -poterion -> . let 1CO 011 028 But {let} a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -houto -> let him eat <2068 -esthio -> of [that] bread <0740 - artos -> , and drink <4095 -pino -> of [that] cup <4221 - poterion -> . let 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , {let} him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 - erchomai -> . let 1CO 014 013 Wherefore <1355 -dioper -> {let} him that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> . Let 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . {Let} all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . let 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and {let} one <1520 -heis -> interpret <1329 -diermeneuo -> . let 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [{let} it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> . let 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and {let} him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> . let 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , {let} him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> . let 1CO 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and {let} the other <0243 -allos -> judge <1252 -diakrino -> . Let 1CO 014 029 {Let} the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 - treis -> , and let the other <0243 -allos -> judge <1252 -diakrino -> . let 1CO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , {let} the first <4413 -protos -> hold <4601 - sigao -> his peace <4601 -sigao -> . Let 1CO 014 034 . {Let} your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> . let 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , {let} them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 - en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> . let 1CO 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , {let} him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> . let 1CO 014 038 But if <1487 -ei -> any <1536 -ei tis -> man be ignorant <0050 -agnoeo -> , {let} him be ignorant <0050 -agnoeo -> . Let 1CO 014 040 {Let} all <3956 -pas -> things be done <1096 - ginomai -> decently <2156 -euschemonos -> and in order <5010 - taxis -> . let 1CO 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? {let} us eat <5315 -phago -> and drink <4095 - pino -> ; for to morrow <0839 -aurion -> we die <0599 - apothnesko -> . let 1CO 016 002 Upon the first <3391 -mia

-> [day] of the week <4521 -sabbaton -> {let} every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> . Let 1CO 016 011 {Let} no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempeo -> him forth <4311 -propempeo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> . Let 1CO 016 014 {Let} all <3956 -pas -> your <5216 -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> . let 1CO 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {let} him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . let 2CO 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , {let} us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> . let 2CO 009 007 Every <1538 -hekastos -> man according <2531 -kathos -> as he purposeth <4255 -proaireomai -> in his heart <2588 -kardia -> , [so {let} him give] ; not grudgingly <3077 -lupe -> , or <2228 -e -> of necessity <0318 -anagke -> : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful <2431 -hilaros -> giver <1395 -dotes -> . let 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , {let} him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . Let 2CO 010 011 {Let} such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . let 2CO 010 017 But he that glorieth <2744 -kauchaomai -> , {let} him glory <2744 -kauchaomai -> in the Lord <2962 -kurios -> . Let 2CO 011 016 . I say <3004 -lego -> again <3825 -palin -> , {Let} no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> . let 2CO 011 033 And through <1223 -dia -> a window <2376 -thuris -> in a basket <4553 -sargane -> was I {let} <5465 -chalao -> down <5465 -chalao -> by the wall <5038 -teichos -> , and escaped <1628 -ekpheugo -> his hands <5495 -cheir -> . let GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , {let} him be accursed <0331 -anathema -> . let GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , {let} him be accursed <0331 -anathema -> . let GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , {let} us also <2532 -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> . Let GAL 005 026 {Let} us not be desirous <2755 -kenodoxos -> of vain <2755 -kenodoxos -> glory <2755 -kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> another <0240 -allelon -> , envying <5354 -phthoneo -> one <0240 -allelon -> another <0240 -allelon -> . let GAL 006 004 But {let} every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> . Let GAL 006 006 {Let} him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <3956 -pas -> good <0018 -agathos -> things . let GAL 006 009 And {let} us not be weary <1573 -ekkakeo

-> in well <2570 -kalos -> doing <4160 -poieo -> : for in due <2398 -idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not . let GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , {let} us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> . let GAL 006 017 From henceforth <3063 -loipon -> {let} no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . let EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <0264 -hamartano -> not : {let} not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <5216 -humon -> wrath <3950 -parorgismos -> : let EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> {let} him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . Let EPH 004 028 {Let} him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . Let EPH 004 029 {Let} no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> . Let EPH 004 031 {Let} all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> : let EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , {let} it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ; Let EPH 005 006 {Let} no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> . let EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekklesia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [{let}] the wives <1135 -gune -> [be] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing . let EPH 005 033 Nevertheless <4133 -plen -> {let} every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 -aner -> . let PHP 001 027 . Only <3440 -monon -> {let} your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ; let PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> {let} each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . Let PHP 002 003 [{Let}] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . Let PHP 002 005 {Let} this <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : Let PHP 003 015 . {Let} us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -

apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you. let PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , {let} us mind <5426 -phroneo -> the same <0846 -autos -> thing . let PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , {let} us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing . Let PHP 004 005 {Let} your <5216 -humon -> moderation <1933 - epieikes -> be known <1097 -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kurios -> [is] at <1451 -eggus -> hand <1451 -eggus -> . let PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 - medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> {let} your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 - gnorizo -> unto God <2316 -theos -> . Let COL 002 016 . {Let} no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 - brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 - e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 - noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [days] : Let COL 002 018 {Let} no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 - tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> , let COL 003 015 And {let} the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 - kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> . Let COL 003 016 {Let} the word <3056 -logos -> of Christ <5547 - Christos -> dwell <1774 -enoikeo -> in you richly <4146 - plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 - pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> . Let COL 004 006 {Let} your <5216 -humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 - heis -> . let 1TH 005 006 . Therefore <3767 -oun -> let us not sleep <2518 -katheudo -> , as [do] others <3062 -loipoy -> ; but {let} us watch <1127 -gregoreuo -> and be sober <3525 -nepho -> . let 1TH 005 006 . Therefore <3767 -oun -> {let} us not sleep <2518 -katheudo -> , as [do] others <3062 -loipoy -> ; but let us watch <1127 -gregoreuo -> and be sober <3525 -nepho -> . let 1TH 005 008 But {let} us , who <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 - enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -pistis -> and love <0026 -agape -> ; and for an helmet <4030 -perikephalaia -> , the hope <1680 -elpis -> of salvation <4991 -soteria -> . Let 2TH 002 003 . {Let} no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 - apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia ->; let 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will {let} <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> . Let 1TI 002 011 {Let} the woman <1135 -gune -> learn <3129 - manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> subjection <5292 -hupotage -> . let 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> {let} them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . let 1TI 003 010 And {let} these <3778 -houtos -> also <2532 -kai -> first <4412 - proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . Let 1TI 003 012 {Let} the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife

<1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> . Let 1TI 004 012 {Let} no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> . let 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , {let} them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . Let 1TI 005 009 {Let} not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , let 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and {let} not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . let 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , {let} them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . Let 1TI 005 017 . {Let} the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . Let 1TI 006 001 . {Let} as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> . let 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , {let} them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . let 1TI 006 008 And having <2192 -echo -> food <1305 -diatrophe -> and raiment <4629 -skepasma -> {let} us be therewith <5125 -toutois -> content <0714 -arkeo -> . Let 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , {Let} every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> . Let TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . {Let} no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee . let TIT 003 014 And {let} ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> . let PHM 001 020 Yea <3483 -nai -> , brother <0080 -adephos -> , {let} me have joy <3685 -oninemi -> of thee in the Lord <2962 -kurios -> : refresh <0373 -anapano -> my bowels <4698 -splagchnon -> in the Lord <2962 -kurios -> . let HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And {let} all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him . let HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should {let} [them] slip <3901 -pararrhueo -> . Let HEB 004 001 . {Let} us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia ->

being left <2641 -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it. Let HEB 004 011 . {Let} us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia ->. let HEB 004 014 Seeing then <3767 -oun -> that we have <2192 -echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , {let} us hold <2902 -krateo -> fast [our] profession <3671 -homologia -> . Let HEB 004 016 {Let} us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> . let HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , {let} us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> , Let HEB 010 022 {Let} us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . Let HEB 010 023 {Let} us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <1861 -epaggello -> ;) let HEB 010 024 And {let} us consider <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <2041 -ergon -> : let HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and {let} us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , let HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , {let} us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , let HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but {let} it rather <3123 -mallon -> be healed <2390 -iaomai -> . let HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , {let} us have <2192 -echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euairetos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> : Let HEB 013 001 . {Let} brotherly <5360 -philadelphia -> love <5360 -philadelphia -> continue <3306 -meno ->. Let HEB 013 005 [{Let} your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkataleipo -> thee . Let HEB 013 013 {Let} us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680 -> . let HEB 013 015 By him therefore <3767 -oun -> {let} us offer <0399 -anaphero -> the sacrifice <2378 -thusia -> of praise <0133 -ainesis -> to God <2316 -theos -> continually <1275 -diapantos -> , that is , the fruit <2590 -karpos

-> of [our] lips <5491 -cheilos -> giving thanks <3670 -homologeō -> to his name <3686 -onoma -> . let JAS 001 004 But {let} patience <5281 -hupomōnē -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holoklēros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> . let JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , {let} him ask <0154 -aiteō -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [men] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizō -> not ; and it shall be given <1325 - didomi -> him . let JAS 001 006 But {let} him ask <0154 -aiteō -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eikō -> a wave <2830 -kludōn -> of the sea <2281 -thalassa -> driven <0416 -anemizō -> with the wind <0416 -anemizō -> and tossed <4494 -rhipizō -> . let JAS 001 007 For {let} not that man <0444 -anthropos -> think <3633 -oionai -> that he shall receive <2983 -lambanō -> any <5100 -tis -> thing of the Lord <2962 -kurios -> . Let JAS 001 009 {Let} the brother <0080 -adephos -> of low <5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744 -kauchaomai -> in that he is exalted <5311 -hupsos -> : Let JAS 001 013 {Let} no <3367 -medeis -> man <3367 -medeis -> say <3004 -legō -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> : let JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , {let} every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouō -> , slow <1021 -bradus -> to speak <2980 -laleō -> , slow <1021 -bradus -> to wrath <3709 -orge -> : let JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? {let} him shew <1166 -deiknuō -> out of a good <2570 -kalos -> conversation <0391 -anastrophē -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> . let JAS 004 009 Be afflicted <5003 -talaiporeō -> , and mourn <3996 -pentheō -> , and weep <2799 -klaio -> : {let} your <5216 -humon -> laughter <1071 -gelos -> be turned <3344 -metastrephō -> to mourning <3997 -penthos -> , and [your <3588 -ho ->] joy <5479 -chara -> to heaviness <2726 -katēpheia -> . let JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuō -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -gē -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but {let} your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -piptō -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . let JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheō -> ? let him pray <4336 -proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeō -> ? {let} him sing <5567 -psallo -> psalms <5567 -psallo -> . let JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheō -> ? {let} him pray <4336 -proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeō -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> . let JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneō -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekklesia -> ; and {let} them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> : let JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneō -> among <1722 -en -> you ? {let} him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekklesia -> ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> : Let JAS 005 020 {Let} him know <1097 -ginoskō -> , that he which converteth <1994 -epistrephō -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozō -> a soul <5590 -psuchē -> from death <2288 -thanatos -> , and shall hide <2572 -kaluptō -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> let 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> {let} it not be that outward <1855 -exōthen -> [adorning <2889 -kosmos ->] of plaiting <1708 -emphleke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ; let 1PE 003 004 But [{let} it be] the hidden <2927 -kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in that which is not corruptible <0862 -aphthartos -> , [even the ornament] of a meek <4239 -praus -> and quiet <2272 -hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is in the sight <1799 -enopion -> of God

<2316 -theos -> of great <4185 - poluteles -> price <4185 -poluteles -> . let 1PE 003 010 For he that will
 <2309 -thelo -> love <0025 - agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos ->
 days <2250 -hemera -> , {let} him refrain <3973 - pauo -> his tongue <1100 -glossa -> from evil <2556 -
 kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -
 dolos -> : let 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 - kakos -> , and do <4160 -poieo -
 > good <0018 -agathos -> ; {let} him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -
 dioko -> it . Let 1PE 003 011 {Let} him eschew <1578 -ekklino -> evil <2556 - kakos -> , and do <4160 -
 poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -
 dioko -> it . let 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak
 <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis
 -> man minister <1247 -diakoneo -> , [{let} him do it] as of the ability <2479 -ischus -> which <3739 -hos
 -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things
 may be glorified <1392 - doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
 > , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -
 > and ever <0165 -aion -> . Amen <0281 -amen -> . let 1PE 004 011 If <1487 -ei -> any <1536 -ei tis ->
 man speak <2980 -laleo -> , [{let} him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God
 <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [let him do it] as
 of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that
 God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 - doxazo -> through <1223 -dia ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and
 dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . let
 1PE 004 015 But {let} none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus
 -> , or <2228 -e -> [as] a thief <2812 -kleptes -> , or <2228 -e -> [as] an evildoer , or <2228 -e -> as a
 busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . let 1PE 004 016
 Yet <1161 -de -> if <1487 -ei -> [any man suffer] as a Christian <5546 -Christianos -> , let him not be
 ashamed <0153 -aischunomai -> ; but {let} him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -
 en -> this <5129 -toutoi -> behalf <3313 -meros -> . let 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [any
 man suffer] as a Christian <5546 -Christianos -> , {let} him not be ashamed <0153 -aischunomai -> ; but
 let him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behalf <3313
 -meros -> . let 1PE 004 019 Wherefore <5620 -hoste -> {let} them that suffer <3958 -pascho -> according
 <2596 -kata -> to the will <2307 - thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the
 keeping of their souls <5590 -psuche -> [to him] in well <0016 -agathopolia -> doing <0016 -agathopolia -
 > , as unto a faithful <4103 -pistos -> Creator <2939 -ktistes -> . Let 1JO 002 024 {Let} that therefore
 <3767 -oun -> abide <3306 - meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from
 the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo ->
 from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall
 continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> . let 1JO 003 007
 Little <5040 -teknion -> children <5040 -teknion -> , {let} no <3367 -medeis -> man <3367 -medeis ->
 deceive <4105 -planao -> you : he that doeth <4160 -poieo -> righteousness <1343 -dikaiousune -> is
 righteous <1342 -dikaio -> , even <2531 -kathos -> as he is righteous <1342 -dikaio -> . let 1JO 003 018
 My little <5040 -teknion -> children <5040 -teknion -> , {let} us not love <0025 -agapao -> in word <3056
 - logos -> , neither <3366 -mede -> in tongue <1100 -glossa -> ; but in deed <2041 -ergon -> and in truth
 <0225 -aletheia -> . let 1JO 004 007 . Beloved <0027 -agapetos -> , {let} us love <0025 -agapao -> one
 <0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and
 every <3956 -pas -> one that loveth <0025 -agapao -> is born <1080 - gennao -> of God <2316 -theos -> ,
 and knoweth <1097 -ginosko -> God <2316 -theos -> . let REV 002 007 He that hath <2192 -echo -> an ear
 <3775 -ous -> , {let} him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith
 <3004 -lego -> unto the churches <1577 - ekklesia -> ; To him that overcometh <3528 -nikao -> will I give
 <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -
 hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . let
 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
 <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> ; He
 that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death
 <2288 -thanatos -> . let REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear

<0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekkleisia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -
 phago -> of the hidden <2928 -kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -> him a
 white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos
 -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man
 <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [
 it] . let REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo ->
 what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkleisia -> .
 let REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
 <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkleisia -> . let
 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
 <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkleisia -> . let
 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , {let} him hear <0191 -akouo -> what
 <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkleisia -> . let
 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> an ear <3775 -ous -> , {let}
 him hear <0191 -akouo -> . Let REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . {Let}
 him that hath <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -
 arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -
 anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi ->
 threescore <1835 -hexekonta -> [and] six <1803 -hex -> . Let REV 019 007 {Let} us be glad <5463 -
 chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for
 the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife
 <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> . let
 REV 022 011 He that is unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> :
 and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that
 is righteous <1342 -dikaioi -> , let him be righteous <1344 -dikaioi -> still <2089 -eti -> : and he that is
 holy <0040 -hagios -> , {let} him be holy <0037 -hagiazo -> still <2089 -eti -> . let REV 022 011 He that is
 unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy
 <4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -
 dikaioi -> , {let} him be righteous <1344 -dikaioi -> still <2089 -eti -> : and he that is holy <0040 -hagios ->
 , let him be holy <0037 -hagiazo -> still <2089 -eti -> . let REV 022 011 He that is unjust <0091 -adikeo ->
 , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , {let}
 him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaioi -> , let him be
 righteous <1344 -dikaioi -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037
 -hagiazo -> still <2089 -eti -> . let REV 022 011 He that is unjust <0091 -adikeo -> , {let} him be unjust
 <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -
 rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaioi -> , let him be righteous <1344 -
 dikaioi -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still
 <2089 -eti -> . let REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say
 <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> ,
 Come <2064 -erchomai -> . And let him that is athirst <1372 -dipsao -> come <2064 -erchomai -> . And
 whosoever <3588 -ho -> will <2309 -thelo -> , {let} him take <2902 -krateo -> the water <5204 -hudor ->
 of life <2222 -zoe -> freely <1432 -dorean -> . let REV 022 017 And the Spirit <4151 -pneuma -> and the
 bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -
 akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And {let} him that is athirst <1372 -dipsao ->
 come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo ->
 the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . let REV 022 017 And the Spirit
 <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And
 {let} him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is
 athirst <1372 -dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let
 him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

at evening let them return because thou hast let go out <1KI20 -:42 > being let go bendeth let both let him die but he shall let go but let <1CO11 -:28 > but let <1SA18 -:17 > but let <2KI20 -:10 > but let but let about two or three thousand men go up but let all those but let every man prove his own work but let every man take heed how he buildeth thereupon <1CO3 -: 10 > but let him but let him ask but let him glorify god on this behalf <1PE4 -:16 > but let it rather be healed but let judgment run down as waters but let man but let me first go bid them farewell but let me go <1SA20 -:5 > but let me not fall into <1CH21 -:13 > but let none <1PE4 -:15 > but let none come into <2CH23 -:6 > but let not but let not god speak with us but let not me be confounded but let not me be dismayed but let not pharaoh deal deceitfully any more but let patience have but let them be hewers but let them be overthrown before thee but let them come themselves but let them not turn again but let thine heart keep my commandments but let thy servant rejoice but let us <1TH5 -:8 > but let us fight against them <1KI20 -:23 > but let us watch <1TH5 -:6 > but let your brethren but let your communication be but let your yea be yea but rather let him labour but they let go but was let hitherto by him therefore let us offer commanded her let her observe did let none <1SA3 -:19 > egypt will not let you go every man should let his manservant every one should let his manservant for let not from henceforth let no man trouble me god shall let me see goshen let them dwell ground let there be dew guard had let him go from ramah had let down their wings he let amnon <2SA13 -:27 > he let none remain he let none remain he let out he might let none go out or come <2CH16 -:1 > he shall let go he shall let go my captives he shall let him go free for his eye's sake he shall let him go free for his tooth's sake he will let you go he would let loose his hand he would not let them go heshbon would not let us pass by him hind let loose his bishopric let another take howbeit let me go <1KI11 -:22 > if thou let this man go if thou wilt not let my people go if we let him thus alone let all let all let all let all let all let all let all let all let all let all let all let all let all bitterness let all flesh bless his holy name for ever let all his males be circumcised let all mine enemies be ashamed let all their wickedness come before thee let all them which have taken strange wives let all things be done decently <1CO14 -:40 > let all things be done unto edifying <1CO14 -:26 > let all those let all those let all thy ways be established let all your things be done with charity <1CO16 -:14 > let alone let another eat let another man praise thee let another take his office let as many servants as are under <1TI6 -:1 > let baal plead against him let be let both grow together until let brotherly love continue let burning coals fall upon them let christ let come on me what let darkness let darkness seize upon it let david <1SA16 -:22 > let death seize upon them let destruction come upon him at unawares let down let down by <2CO11 -:33 > let down from heaven by four corners let down her pitcher from her let down her pitcher upon her hand let down thy pitcher let down your nets for let every man <1CO7 -:24 > let every man abide <1CO7 -:20 > let every man be fully persuaded let every man be swift let every man borrow let every man have his own wife <1CO7 -:2 > let every one <2TI2 -:19 > let every one let every one with his servant lodge within jerusalem let every soul be subject unto let every thing let every woman have her own husband <1CO7 -:2 > let fall also let favour be showed let fire come down from heaven <2KI1 -:12 > let fire come out let fire come out from let fire come out from abimelech let fowl multiply let god arise let god be magnified let god be true let haman's ten sons be hanged upon let her alone <2KI4 -:27 > let her alone let her alone let her also be shorn <1CO11 -:6 > let her be as let her be burnt let her be covered <1CO11 -:6 > let her be defiled let her be received let her be shut out from let her be thy master's son's wife let her breasts satisfy thee at all times let her cherish him <1KI1 -:2 > let her fall off let her glean even among let her lie <1KI1 -:2 > let her not be as one dead let her not be slain <2KI11 -:15 > let her not leave him <1CO7 -:13 > let her own works praise her let her remain unmarried <1CO7 -:11 > let her stand before <1KI1 -:2 > let her take let her therefore put away her whoredoms out let him <2CO10 -:7 > let him let him let him let him let him let him let him let him let him let him let him let him let him accept an offering <1SA26 -:19 > let him acknowledge <1CO14 -:37 > let him alone <2KI23 -:18 > let him alone <2SA16 -:11 > let him alone let him also rejoice let him answer it let him appoint officers over let him ask let him be acceptable let him be accursed let him be accursed let him be anathema maranatha <1CO16 -:22 > let him be as let him be condemned let him be crucified let him be crucified let him be filthy still let him be god <1KI18 -:24 > let him be hanged thereon let him be holy still let him be ignorant <1CO14 -:38 > let him be known among let him be put let him be righteous still let him be slain <2KI11 -:8 > let him be slain with <2CH23 -:14 > let him be unjust still let him be unto thee as let him be your minister let him be your servant let him become <1CO3 -:18 > let him bring it let him bring it let him call for let him come let him come let him come down <1SA17 -:8 > let him come near let him come now <2KI5 -:8 > let him come unto me let him come unto them let him curse <2SA16 -:11 > let him declare what he seeth let him deliver him let him deliver him now let him deliver me out <1SA26 -:24 > let him deny himself let him deny himself let him deny himself let him depart <1CO7 -:15 > let him die let him die let him dip his foot let him do <2SA15 -:26 > let him do let him do it <1PE4 -:11 > let him do it let him do likewise let him do what he will <1CO7 -:36 > let him do what seemeth him good <1SA3 -:18 > let him down through let him drink let him eat at home <1CO11 -:34 > let

him eschew evil <1PE3 -:11 > let him fetch your brother let him first cast let him follow me let him forbear let him give her let him glory <1CO1 -:31 > let him glory <2CO10 -:17 > let him go <2SA20 -:11 > let him go let him go let him go let him go let him go let him go for let him go free let him go over with my lord <2SA19 -:37 > let him go up let him have let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear let him hear what let him hear what let him hear what let him hear what let him hear what let him impart let him keep silence <1CO14 -:28 > let him kiss me with let him know let him likewise not return back let him make speed let him not approach let him not be ashamed <1PE4 -:16 > let him not be circumcised <1CO7 -:18 > let him not become uncircumcised <1CO7 -:18 > let him not come down let him not go down with us <1SA29 -:4 > let him not leave us <1KI8 -:57 > let him not live let him not put her away <1CO7 -:12 > let him not see my face <2SA14 -:24 > let him not spare let him now come down from let him offer let him pay double let him plead for himself let him pray let him refrain his tongue from evil <1PE3 -:10 > let him reprove me let him return let him return unto let him save himself let him say <2KI9 -:17 > let him seek peace <1PE3 -:11 > let him sell his garment let him send unto his servants <2CH2 -:15 > let him show out let him sing psalms let him speak <1CO14 -:28 > let him speak <1PE4 -:11 > let him speak my word faithfully let him take let him take let him take all <2SA19 -:30 > let him take his rod away from me let him teach them <2KI17 -:27 > let him tell let him tread down my life upon let him trust let him turn <2SA14 -:24 > let him turn let him turn let him understand let him which is on let his children be continually vagabonds let his children be fatherless let his days be few let his enemies be scattered let his habitation be desolate let his hands be sufficient for him let his heart be changed from man's let his house be made let his net let his posterity be cut off let his prayer become sin let his spittle fall down upon his beard <1SA21 -:13 > let his work cease <2CH16 -:5 > let integrity let israel go let israel go let israel hope let israel hope let israel now say let israel rejoice let it alone this year also let it be <1CO14 -:27 > let it be <1PE3 -:4 > let it be <1SA10 -:7 > let it be <2SA5 -:24 > let it be cut off let it be diligently done for let it be done according let it be done with speed let it be for let it be given them day b let it be granted let it be known this day <1KI18 -:36 > let it be neither mine nor thine <1KI3 -:26 > let it be unto him as let it be wet with let it be written let it be written let it be written among let it become let it come let it come now let it die let it divide let it even be established <1CH17 -:24 > let it even be given unto <1SA25 -:27 > let it forth let it go again <1SA5 -:11 > let it look for light let it not be grievous let it not be iniquity let it not be joined unto let it not be known let it not be once named among you let it not come into let it not displease my lord let it now be dry only upon let it out let it out let it repent thee concerning thy servants let it rest on <2SA3 -:29 > let it suffice thee let it suffice you let it suffice you let jerusalem come into your mind let judgment be executed speedily upon him let king solomon swear unto me <1KI1 -:51 > let letters be given me let me <1KI1 -:12 > let me <1KI19 -:20 > let me <2SA18 -:22 > let me let me let me let me alone let me alone let me alone let me alone let me alone two months let me be delivered from them let me be weighed let me come let me depart <1KI11 -:21 > let me die let me die with let me drink let me escape thither let me fall now into <1CH21 -:13 > let me find favour let me find grace let me find grace let me freely speak unto you let me get away <1SA20 -:29 > let me glean let me go <1SA19 -:17 > let me go <1SA20 -:29 > let me go <2SA15 -:7 > let me go let me go let me go let me go let me go over <2SA16 -:9 > let me go over let me go over let me have joy let me hear thy voice let me live <1KI20 -:32 > let me never be ashamed let me never be put let me not let me not be ashamed let me not be ashamed let me not be ashamed let me not be ashamed let me not eat let me not fall into <2SA24 -:14 > let me not hear again let me not see let me not see my wretchedness let me not sink let me now choose out twelve thousand men <2SA17 -:1 > let me now go let me now leave with thee let me now run <2SA18 -:19 > let me pass through thy land let me pass through thy land let me prove let me pull out let me pull out let me run <2SA18 -:23 > let me see thy countenance let me see thy vengeance on them let me see thy vengeance on them let me set <1SA28 -:22 > let me sow let men let mine adversaries be clothed with shame let mine arm fall from my shoulder blade let mine enemy be as let mine eyes run down with tears night let mine outcasts dwell with thee let mooses sprinkle it toward let mount zion rejoice let my beloved come into his garden let my brother amnon go with us <2SA13 -:26 > let my counsel be acceptable unto thee let my cry come near before thee let my cry come unto thee let my cry have no place let my father <1SA22 -:3 > let my father arise let my heart be sound let my last end be like his let my life <2KI1 -:13 > let my life be given me at my petition let my lord <1CH21 -:23 > let my lord <1SA26 -:19 > let my lord <2SA14 -:18 > let my lord <2SA24 -:22 > let my lord let my lord let my lord king david live for ever <1KI1 -:31 > let my lord speak let my mouth be filled let my name be named on them let my offspring be rooted out let my people go let my people go let my people go let my people go let my people go let my prayer be set forth before thee let my prayer come before thee let my right hand forget let my sentence come forth from thy presence let my servants go with thy servants <1KI22 -:49 > let my sister tamar come <2SA13 -:5 > let my son go let my soul live

let my supplication let my supplication come before thee let my tongue cleave let my wife grind unto another let
neither man nor beast let neither man nor woman make any more work for let no corrupt communication proceed
out let no fruit grow on thee henceforward for ever let no joyful voice come therein let no lot fall upon it let no
man beguile you let no man deceive himself <1CO3 -:18 > let no man deceive you <1JO3 -:7 > let no man
deceive you by any means <2TH2 -:3 > let no man deceive you with vain words let no man despise thee let no
man despise thy youth <1TI4 -:12 > let no man dwell therein let no man go out let no man know let no man know
any thing <1SA21 -:2 > let no man know where ye be let no man leave let no man move his bones <2KI23 -:18 >
let no man say when he is tempted let no man seek his own <1CO10 -:24 > let no man stay him let no man
therefore despise him <1CO16 -:11 > let no man therefore judge you let no man think me <2CO11 -:16 > let no
man's heart fail because <1SA17 -:32 > let none let none let none let none be wanting <2KI10 -:19 > let none
come forth <2KI10 -:25 > let none deal treacherously against let none dwell let none go forth <2KI9 -:15 > let
none thereof escape let not <1CO7 -:10 > let not <1CO7 -:11 > let not <1KI22 -:8 > let not <1SA19 -:4 > let not
<1SA22 -:15 > let not <1TI5 -:16 > let not <1TI5 -:9 > let not <2CH18 -:7 > let not <2CH25 -:7 > let not let not
let not let not let not let not let not let not let not let not let not let not let not let not let not let not all
let not all let not an evil speaker be established let not any iniquity have dominion over me let not god regard it
from above let not hezekiah deceive you <2KI18 -:29 > let not hezekiah deceive you let not him <1KI20 -:11 > let
not him let not him let not him which eateth not judge him let not his fear terrify me let not his hoar head go down
<1KI2 -:6 > let not jonathan know this <1SA20 -:3 > let not judah offend let not man prevail let not man put
asunder let not man put asunder let not mercy let not mine enemies triumph over me let not mine hand be upon
him <1SA18 -:17 > let not my blood fall <1SA26 -:20 > let not my lord <1SA25 -:25 > let not my lord impute
iniquity unto me <2SA19 -:19 > let not my lord suppose <2SA13 -:32 > let not one <1KI18 -:40 > let not our hand
be upon him let not sin therefore reign let not their sin be blotted out from before thee let not them let not them let
not them let not them depart from thine eyes let not then your good be evil spoken let not thine anger be hot
against me let not thine anger burn against thy servant let not thine hands be slack let not thine heart be glad when
he stumbleth let not thine heart be hasty let not thine heart decline let not thine heart envy sinners let not this thing
displease thee <2SA11 -:25 > let not those let not thy dread make me afraid let not thy god <2KI19 -:10 > let not
thy god let not thy left hand know what thy right hand doeth let not thy soul spare for his crying let not thy
thoughts trouble thee let not thy voice be heard among us let not wickedness dwell let not your eye spare let not
your hands be weak <2CH15 -:7 > let not your heart be troubled let not your heart be troubled let not your hearts
faint let not your prophets let nothing let nothing let nothing fail let now let now our rulers let now thine ear be
attentive let one <1SA26 -:22 > let one let one interpret <1CO14 -:27 > let others bow down upon her let our eye
look upon zion let our lord now command thy servants <1SA16 -:16 > let ours also learn let people serve thee let
pharaoh do let remain still let reuben live let righteousness spring up together let satan stand at his right hand let
seven men <2SA21 -:6 > let seven priests bear seven trumpets let seven times pass over him let such an one think
this <2CO10 -:11 > let such as love thy salvation say continually let such as love thy salvation say continually let
tamar my sister come <2SA13 -:6 > let tears run down like let their eyes be darkened let their eyes be darkened let
their habitation be desolate let their men be put let their table be made let their table become let their way be dark
let their wives be bereaved let them let them let them all be confounded let them all be gathered together let them
alone let them alone let them also let them also let them arise <2SA2 -:14 > let them arise let them ask their
husbands at home <1CO14 -:35 > let them be <1KI2 -:7 > let them be as let them be as chaff before let them be as
cut let them be ashamed let them be ashamed let them be ashamed let them be ashamed let them be ashamed
which transgress without cause let them be before let them be blotted out let them be cast into let them be clothed
with shame let them be confounded let them be confounded let them be confounded let them be confounded let
them be covered let them be desolate for let them be dismayed let them be driven backward let them be for lights
let them be for signs let them be only thine own let them be put let them be silent let them be taken let them be
turned back let them be turned back for let them be turned backward let them break let them bring let them bring
forth salvation let them bring forth their witnesses let them bring me unto thy holy hill let them choose one
bullock for themselves <1KI18 -:23 > let them come near let them come up let them cover themselves with their
own confusion let them curse let them curse it let them deliver it into <2KI22 -:5 > let them deliver you let them
down by cords into let them ever shout for joy let them exalt him also let them exceedingly rejoice let them fall by
their own counsels let them feed let them gather all let them give glory unto let them give it <2KI22 -:5 > let them
give me <1SA27 -:5 > let them give us pulse let them go <2KI17 -:27 > let them go <2KI2 -:16 > let them go let
them go let them go let them go against let them go down let them go down quick into hell let them go forth let
them grow into let them have dominion over let them hear them let them implead one another let them judge let
them keep food let them kill sacrifices let them know let them know what let them lead me let them learn first

<1TI5 -:4 > let them live let them live let them make let them make haste let them make me let them make them
broad plates let them marry <1CO7 -:9 > let them marry <1CO7 -:36 > let them marry let them measure let them
melt away as waters let them not cease let them not come into thy righteousness let them not depart from thine
eyes let them not despise <1TI6 -:2 > let them not fail <1SA2 -:16 > let them not feed let them not have dominion
over me let them not regard vain words let them not rejoice over me let them not say let them not say let them now
let them now make intercession let them praise let them praise let them praise his name let them praise thy great
let them pray over him let them rejoice before god let them relieve them <1TI5 -:16 > let them repair <2KI12 -:5 >
let them return <2CH18 -:16 > let them return let them return every man <1KI22 -:17 > let them return unto thee
let them rise up let them sacrifice let them say let them say continually let them seek let them seethe let them set
let them shave all their flesh let them shout for joy let them shout from let them show let them show unto them let
them shut let them sing aloud upon their beds let them sing praises unto him with let them stand up let them
stretch forth let them take let them take counsel together let them take their portion let them tell thee now let them
therefore let them therefore give us two bullocks <1KI18 -:23 > let them turn every one from his evil way let them
wander up let them wash their clothes let them wash their clothes let them which are let them wink with let there
be <2SA1 -:21 > let there be <2SA1 -:21 > let there be let there be fair young virgins sought for let there be light
let there be lights let there be no strife let there be none let there be now an oath betwixt us let there be search
made let there be sought for my lord <1KI1 -:2 > let there go let there more work be laid upon let there not fail
from <2SA3 -:29 > let these also first be proved <1TI3 -:10 > let these go their way let these my words <1KI8 -
:59 > let these sayings sink down into your ears let thine anger let thine ear now be attentive let thine ears be
attentive let thine enemies be scattered let thine eyelids look straight before thee let thine eyes behold let thine
eyes look right on let thine eyes observe my ways let thine hand <1CH21 -:17 > let thine hand <2SA24 -:17 > let
thine hand help me let thine handmaid <1SA25 -:24 > let thine handmaid <2SA14 -:12 > let thine handmaid find
grace <1SA1 -:18 > let thine heart be merry <1KI21 -:7 > let thine heart be merry let thine heart retain my words
let this <1SA25 -:24 > let this apparel let this be your consolations let this child's soul come into him again
<1KI17 -:21 > let this cup pass from me let this land be given unto thy servants for let this man be put let this
mind be let this thing be done for me let thistles grow instead let those let those men go let thy companies deliver
thee let thy foreskin be uncovered let thy fountain be blessed let thy fountains be dispersed abroad let thy
garments be always white let thy gifts be let thy hand be upon let thy head lack no ointment let thy heart cheer
thee let thy house be like let thy judgments help me let thy lovingkindness let thy mercies come also unto me let
thy mercy let thy mother's sons bow down let thy name be magnified for ever <2SA7 -:26 > let thy priests <2CH6
-:41 > let thy priests be clothed with righteousness let thy promise unto david my father be established <2CH1 -:9
> let thy saints rejoice <2CH6 -:41 > let thy saints shout for joy let thy salvation let thy seed possess let thy
servant <2SA19 -:37 > let thy servant let thy servant abide instead let thy servants dwell let thy tender mercies
come unto me let thy tender mercies speedily prevent us let thy widows trust let thy word <1KI22 -:13 > let thy
word <1KI8 -:26 > let thy word be verified <2CH6 -:17 > let thy word therefore <2CH18 -:12 > let thy work
appear unto thy servants let thy wrathful anger take hold let timber be pulled down from his house let us <1KI20 -
:31 > let us all have one purse let us alone let us also go let us also walk let us arise let us be glad let us be going
let us be going let us be silent there let us behave ourselves valiantly for our people <1CH19 -:13 > let us break
their bands asunder let us bring again <1CH13 -:3 > let us build houses let us build these cities <2CH14 -:7 > let
us build up let us build us let us build with you let us cast lots let us choose let us cleanse ourselves from all
filthiness <2CO7 -:1 > let us come before his presence with thanksgiving let us come near together let us consider
one another let us cut him off from let us cut it off from let us cut them off from let us deal wisely with them let us
declare let us destroy let us destroy her palaces let us destroy them together let us detain thee let us devise devices
against jeremiah let us do evil let us do good unto all let us draw near let us draw near hither unto go <1SA14 -:36
> let us draw near with let us eat <1CO15 -:32 > let us eat let us eat let us enter into let us exalt his name together
let us fall now into <2SA24 -:14 > let us fall unto <2KI7 -:4 > let us fetch <1SA4 -:3 > let us find grace let us flee
<2SA15 -:14 > let us flee let us flee from let us get up early let us give them our daughters let us go <1SA11 -:14
> let us go <1SA26 -:11 > let us go <1SA9 -:10 > let us go <1SA9 -:9 > let us go <2KI6 -:2 > let us go let us go
let us go let us go let us go let us go let us go let us go let us go after other gods let us go again let us go
again let us go by night let us go down let us go down after <1SA14 -:36 > let us go every one into his own
country let us go forth into let us go forth therefore unto him without let us go hence let us go into let us go into let
us go into let us go into judaea again let us go on unto perfection let us go out into <1SA20 -:11 > let us go over
<1SA14 -:1 > let us go over unto <1SA14 -:6 > let us go over unto let us go speedily let us go up let us go up let
us go up let us go up against judah let us go up at noon let us go up at once let us have grace let us hear let us hear
likewise what he saith <2SA17 -:5 > let us hold fast let us hold fast let us join ourselves let us kill him let us kill

him let us kill him let us kneel before let us know among ourselves what let us labour therefore let us lay aside every weight let us lay wait for blood let us leave off this usury let us lift up our heart with let us lodge let us look one another <2KI14 -:8 > let us love one another <1JO4 -:7 > let us lurk privily for let us make let us make let us make let us make let us make brick let us make here three tabernacles let us make him drink wine this night also let us make man let us make our father drink wine let us make three tabernacles let us make three tabernacles let us make us <2KI6 -:2 > let us make us let us meet together let us meet together let us mind let us not all now go <2SA13 -:25 > let us not be desirous let us not be weary let us not fight against god let us not give heed let us not kill him let us not leave <1SA14 -:36 > let us not love <1JO3 -:18 > let us not perish for this man's life let us not rend it let us not therefore judge one another any more let us now fear let us now go even unto bethlehem let us now prepare let us pass let us pass let us pass over unto let us play <2SA10 -:12 > let us plead together let us prophesy let us put on let us reason together let us return <1SA9 -:5 > let us return into egypt let us return unto let us rise up let us rise up against her let us run with patience let us search let us see if let us see one another <2CH25 -:17 > let us see whether elias will come let us see whether elias will come let us seize on his inheritance let us sell him let us send abroad unto our brethren every where <1CH13 -:2 > let us serve them let us set for him there <2KI4 -:10 > let us shut let us sing unto let us slay him let us smite him with let us solace ourselves with loves let us stand together let us straitly threaten them let us swallow them up alive as let us take let us take counsel together let us take our fill let us take our journey let us take their daughters let us therefore let us therefore cast off let us therefore come boldly unto let us therefore fear let us therefore follow after let us turn let us wait let us walk let us walk by let us walk honestly let us worship let you go let your let your ear receive let your hands be strong let your hands be strong let your heart therefore be perfect with <1KI8 -:61 > let your laughter be turned let your light so shine before men let your little ones also go with you let your loins be girded about let your moderation be known unto all men let your peace come upon it let your peace return let your soul delight itself let your speech let your women keep silence <1CO14 -:34 > let zadok <1KI1 -:34 > man was let down <2KI13 -:21 > mind let each esteem other better than themselves moyses let his father neither let any man be seen throughout all neither let her drink wine or strong drink neither let her take thee with her eyelids neither let hezekiah make you trust <2KI18 -:30 > neither let hezekiah make you trust neither let him which is neither let it be afraid neither let it be heard out neither let it see neither let me give flattering titles unto man neither let me see this great fire any more neither let there be any neither let us commit fornication <1CO10 -:8 > neither let us tempt christ <1CO10 -:9 > nor let me alone till nor let thy countenance be changed now let daniel be called now let me die now let them put away their whoredom now let thine enemies <1SA25 -:26 > now let thy words come now let us go now let us go thither <1SA9 -:6 > now therefore let it please thee <1CH17 -:27 > now therefore let me alone now therefore let me go up now therefore let me see <2SA14 -:32 > now therefore let me smite him <1SA26 -:8 > now therefore let not hezekiah deceive you <2CH32 -:15 > now therefore let not my lord <2SA13 -:33 > now therefore let pharaoh look out now therefore let us make o let me not wander from thy commandments o let not oh let not oh let not only let us be called by thy name only let us consent unto them only let your conversation be as it becometh only let your flocks or else let these same or let him take hold or let me speak or let them hear queen did let no man come raiment let us be therewith content <1TI6 -:8 > scarlet colour scarlet coloured beast scarlet embrace dunghills scarlet line scarlet robe scarlet thread scarlet thread scarlet thread upon his hand scarlet wool seven years let ye go every man his brother an hebrew seventh year thou shalt let him go free from thee so he let him go so joshua let so let <1KI19 -:2 > so let all thine enemies perish so let him curse <2SA16 -:10 > so let him eat <1CO11 -:28 > so let him give <2CO9 -:7 > so let him walk <1CO7 -:17 > so let it be far from him so let it come into his bowels like water so let it come unto him so let my life be much set by <1SA26 -:24 > so michal let david down through <1SA19 -:12 > so they let his bones alone <2KI23 -:18 > strong hand shall he let them go their lips let them even be taken then let fire come down from heaven <2KI1 -:10 > then let him bring for his sin then let him come near then let him count then let him write her then let his brother's wife go up then let me bear then let our countenances be looked upon before thee then let them then let them speak then let them take then let them use <1TI3 -:10 > then let them which are then let them which be then shall he let her be redeemed then she let them down by then thou shalt let her go whither she will then ye shall let your children know therefore let all therefore let my life now be precious <2KI1 -:14 > therefore let no man glory <1CO3 -:21 > therefore let them dwell therefore let thy words be few therefore let us keep <1CO5 -:8 > therefore let us not sleep <1TH5 -:6 > therefore now let it please thee <2SA7 -:29 > therefore now let your hands be strengthened <2SA2 -:7 > they clothed daniel with scarlet they have also let loose they let down they let down jeremiah with cords they let down their wings they let her go they let none they let them go they let them go they let them go they were let go those which ye let remain thou hast not let me know whom thou wilt send with me thou shalt be clothed with scarlet thou shalt let him go free from thee thou shalt let it rest thou shalt not let any thou shalt not let him go away empty

thou shalt not let thy cattle gender with thou wilt not let them go though your sins be as scarlet very destruction let
him fall we have let israel go from serving us we let we will even let them live week let every one <1CO16 -:2 >
when he let down his hand when he shall let when joshua had let when pharaoh had let when pharaoh would
hardly let us go when they had let down wherefore let <1SA25 -:8 > wherefore let him <1CO10 -:12 > wherefore
let him <1CO14 -:13 > wherefore let them <1PE4 -:19 > wherefore now let <2CH19 -:7 > who shall let it whom
they had let go free whom thou wouldest not let israel invade <2CH20 -:10 > whose adorning let it not be <1PE3 -
:3 > will he let him go well away <1SA24 -:19 > will let <2TH2 -:7 > will let will let will let down will let out will
let thee depart <2SA11 -:12 > will let thee go <1SA9 -:19 > will let you go will let you go will let you go will not
let it go will not let thee go window which thou didst let us down by with thy blessing let <2SA7 -:29 > woman let
her beware would have let would let him go no more home <1SA18 -:2 > would not let him go ye shall let nothing
yet let him remember yet let me talk with thee yet let no man strive

Aijeleth Psa_22_01 /\{Aijeleth /Shahar , A Psalm of David .>> My God , my God , why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring ? aileth 1Sa_11_05 /\{aileth /the people that they weep ? And they told him the tidings of the men of Jabesh . aileth Isa_22_01 /\{aileth /thee now , that thou art wholly gone up to the housetops ? aileth Gen_21_17 /\{aileth /thee, Hagar ? fear not; for God hath heard the voice of the lad where he is. aileth Jud_18_23 /\{aileth /thee, that thou comest with such a company ? aileth Jud_18_24 /\{aileth /thee? aileth 2Sa_14_05 /\{aileth /thee? And she answered , I am indeed a widow woman , and mine husband is dead . aileth 2Ki_06_28 /\{aileth /thee? And she answered , This woman said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . availeth Gal_06_15 /\{availeth /any thing , nor uncircumcision , but a new creature . availeth Gal_05_06 /\{availeth /any thing , nor uncircumcision ; but faith which worketh by love . availeth Est_05_13 /\{availeth /me nothing, so long as I see Mordecai the Jew sitting at the king's gate . availeth Jam_05_16 /\{availeth /much . axletrees 1Ki_07_33 /\{axletrees /and their naves , and their felloes , and their spokes , were all molten . axletrees 1Ki_07_32 /\{axletrees /of the wheels were joined to the base : and the height of a wheel was a cubit and half a cubit . befalleth Ecc_03_19 /\{befalleth /beasts ; even one thing befalleth them: as the one dieth , so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . befalleth Ecc_03_19 /\{befalleth /the sons of men befalleth beasts ; even one thing befalleth them: as the one dieth , so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . befalleth Ecc_03_19 /\{befalleth /them: as the one dieth , so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . bewaileth Jer_04_31 /\{bewaileth /herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . bracelet 2Sa_01_10 /\{bracelet /that was on his arm , and have brought them hither unto my lord . bracelets Exo_35_22 /\{bracelets /and earrings , and rings , and tablets , all jewels of gold : and every man that offered offered an offering of gold unto the LORD . bracelets Gen_38_25 /\{bracelets /and staff . bracelets Isa_03_19 /\{bracelets /and the mufflers , bracelets Gen_38_18 /\{bracelets /and thy staff that is in thine hand . And he gave it her, and came in unto her, and she conceived by him. bracelets Gen_24_22 /\{bracelets /for her hands of ten shekels weight of gold ; bracelets Num_31_50 /\{bracelets /rings , earrings , and tablets , to make an atonement for our souls before the LORD . bracelets Gen_24_47 /\{bracelets /upon her hands . bracelets Gen_24_30 /\{bracelets /upon his sister's hands , and when he heard the words of Rebekah his sister , saying , Thus spake the man unto me; that he came unto the man ; and, behold, he stood by the camels at the well . bracelets Eze_23_42 /\{bracelets /upon their hands , and beautiful crowns upon their heads . bracelets Eze_16_11 /\{bracelets /upon thy hands , and a chain on thy neck . bridleth Jam_01_26 /\{bridleth /not his tongue , but deceiveth his own heart , this man's religion is vain . calleth Mar_15_35 /\{calleth /Elias . calleth Mat_27_47 /\{calleth /for Elias . calleth Isa_59_04 /\{calleth /for justice , nor any pleadeth for truth : they trust in vanity , and speak lies ; they conceive mischief , and bring forth iniquity . calleth Pro_18_06 /\{calleth /for strokes . calleth Amo_09_06 /\{calleth /for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name . calleth Amo_05_08 /\{calleth /for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name : calleth Joh_11_28 /\{calleth /for thee . calleth Luk_15_09 /\{calleth /her friends and her neighbours together , saying , Rejoice with me ; for I have found the piece which I had lost . calleth Rev_02_20 /\{calleth /herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . calleth Luk_20_44 /\{calleth /him Lord , how is he then his son ? calleth Mar_12_37 /\{calleth /him Lord ; and whence is he then his son ? And the common people heard him gladly . calleth Joh_10_03 /\{calleth /his own sheep by name , and leadeth them out . calleth 1Co_12_03 /\{calleth /Jesus accursed : and that no man can say that Jesus is the Lord , but by the Holy Ghost . calleth Luk_20_37 /\{calleth /the Lord the God of Abraham , and the God of Isaac , and the God of Jacob . calleth Mar_10_49 /\{calleth /thee . calleth Isa_40_26 /\{calleth /them all by names by the greatness of his might , for that he is strong in power ; not one faileth . calleth Psa_147_04 /\{calleth /them all by their names . calleth Rom_04_17 /\{calleth /those things which be not as though they were . calleth Isa_21_11 /\{calleth /to me out of Seir , Watchman , what of the night ? Watchman , what of the night ? calleth 1Ki_08_43 /\{calleth /to thee for: that all people of the earth may know thy name , to fear thee, as do thy people Israel ; and that they may know that this house , which I have builded , is called by thy name . calleth 2Ch_06_33 /\{calleth /to thee for; that all people of the earth may know thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . calleth Luk_15_06 /\{calleth /together his friends and neighbours , saying unto them , Rejoice with me ; for I have found my sheep which was lost . calleth Psa_42_07 /\{calleth /unto deep at the noise of thy waterspouts : all thy waves and thy billows are gone over me. calleth Mar_03_13 /\{calleth /unto him whom he would : and they came unto him . calleth Hos_07_07 /\{calleth /unto me. calleth Job_12_04 /\{calleth /upon God , and he answereth him: the just upright man is laughed to scorn . calleth Isa_64_07 /\{calleth /upon thy name , that

stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . calleth 1Th_05_24 /\${calleth /you , who also will do it. calleth Gal_05_08 /\${calleth /you . complete Col_03_12 /\${complete /in all the will of God . complete Col_02_10 /\${complete /in him , which is the head of all principality and power : concealeth Pro_12_23 /^{concealeth /knowledge : but the heart of fools proclaimeth foolishness . concealeth Pro_11_13 /^{concealeth /the matter . coupleth Exo_36_17 /^{coupleth /the second . coupleth Exo_26_10 /^{coupleth /the second . DALETH Psa_119_002 /^{DALETH /My soul cleaveth unto the dust : quicken thou me according to thy word . dealeth Jer_08_10 /^{dealeth /falsely . dealeth Jer_06_13 /^{dealeth /falsely . dealeth Pro_14_17 /^{dealeth /foolishly : and a man of wicked devices is hated . dealeth Pro_21_24 /^{dealeth /in proud wrath . dealeth Jud_18_04 /^{dealeth /Micah with me, and hath hired me, and I am his priest . dealeth Isa_21_02 /^{dealeth /treacherously , and the spoiler spoileth . Go up , O Elam : besiege , O Media ; all the sighing thereof have I made to cease . dealeth 1Sa_23_22 /^{dealeth /very subtilly . dealeth Pro_10_04 /^{dealeth /with a slack hand : but the hand of the diligent maketh rich . dealeth Pro_13_16 /^{dealeth /with knowledge : but a fool layeth open his folly . dealeth Heb_12_07 /\${dealeth /with you as with sons ; for what son is he whom the father chasteneth not ? defileth Mat_15_11 /\${defileth /a man . defileth Mat_15_11 /\${defileth /a man ; but that which cometh out of the mouth , this defileth a man . defileth Exo_31_14 /^{defileth /it shall surely be put to death : for whosoever doeth any work therein, that soul shall be cut off from among his people . defileth Rev_21_27 /\${defileth /neither whatsoever worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . defileth Mat_15_20 /\${defileth /not a man . defileth Num_35_33 /^{defileth /the land : and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. defileth Mar_07_20 /\${defileth /the man . defileth Num_19_13 /^{defileth /the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. defileth Jam_03_06 /\${defileth /the whole body , and setteth on fire the course of nature ; and it is set on fire of hell . disannulleth Gal_03_15 /\${disannulleth /or addeth thereto . dissembleth Pro_26_24 /^{dissembleth /with his lips , and layeth up deceit within him; doubletongued 1Ti_03_08 /\${doubletongued /not given to much wine , not greedy of filthy lucre ; dwelleth Col_02_09 /\${dwelleth /all the fulness of the Godhead bodily . dwelleth Lam_01_03 /^{dwelleth /among the heathen , she findeth no rest : all her persecutors overtook her between the straits . dwelleth Job_39_28 /^{dwelleth /and abideth on the rock , upon the crag of the rock , and the strong place . dwelleth Job_38_19 /^{dwelleth /and as for darkness , where is the place thereof, dwelleth Jos_22_19 /^{dwelleth /and take possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . dwelleth Deu_33_20 /^{dwelleth /as a lion , and teareth the arm with the crown of the head . dwelleth Psa_135_21 /^{dwelleth /at Jerusalem . Praise ye the LORD . dwelleth Eze_16_46 /^{dwelleth /at thy right hand , is Sodom and her daughters . dwelleth 1Ch_13_06 /^{dwelleth /between the cherubims , whose name is called on it. dwelleth 2Sa_06_02 /^{dwelleth /between the cherubims . dwelleth 1Sa_04_04 /^{dwelleth /between the cherubims : and the two sons of Eli , Hophni and Phinehas , were there with the ark of the covenant of God . dwelleth Lev_25_47 /^{dwelleth /by him wax poor , and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family : dwelleth Lev_25_39 /^{dwelleth /by thee be waxen poor , and be sold unto thee; thou shalt not compel him to serve as a bondservant : dwelleth Job_15_28 /^{dwelleth /in desolate cities , and in houses which no man inhabiteth , which are ready to become heaps . dwelleth 1Jo_04_16 /\${dwelleth /in God , and God in him . dwelleth 1Jo_04_15 /\${dwelleth /in him , and he in God . dwelleth 1Jo_03_24 /\${dwelleth /in him , and he in him . And hereby we know that he abideth in us , by the Spirit which he hath given us . dwelleth Jos_06_25 /^{dwelleth /in Israel even unto this day ; because she hid the messengers , which Joshua sent to spy out Jericho . dwelleth 1Jo_04_16 /\${dwelleth /in love dwelleth in God , and God in him . dwelleth Joh_06_56 /\${dwelleth /in me , and I in him . dwelleth Joh_14_10 /\${dwelleth /in me , he doeth the works . dwelleth Rom_07_17 /\${dwelleth /in me . dwelleth Rom_07_20 /\${dwelleth /in me . dwelleth Isa_08_18 /^{dwelleth /in mount Zion . dwelleth 1Sa_27_11 /^{dwelleth /in the country of the Philistines . dwelleth Psa_91_01 /^{dwelleth /in the secret place of the most High shall abide under the shadow of the Almighty . dwelleth Jer_29_16 /^{dwelleth /in this city , and of your brethren that are not gone forth with you into captivity ; dwelleth 1Jo_04_12 /\${dwelleth /in us , and his love is perfected in us . dwelleth 2Jo_01_02 /\${dwelleth /in us , and shall be with us for ever . dwelleth 2Ti_01_14 /\${dwelleth /in us . dwelleth Jam_04_05 /\${dwelleth /in us lusteth to envy ? dwelleth Rom_08_11 /\${dwelleth /in you . dwelleth 1Co_03_16 /\${dwelleth /in you ? dwelleth Joe_03_21 /^{dwelleth /in Zion . dwelleth Psa_09_11 /^{dwelleth /in Zion : declare among the people his doings . dwelleth Jer_51_43 /^{dwelleth /neither doth any son of man pass thereby . dwelleth Rom_07_18 /\${dwelleth /no good thing : for to will is present with me ; but how to perform that which is good I find not . dwelleth Act_17_24 /\${dwelleth /not in temples made with hands ; dwelleth Act_07_48 /\${dwelleth /not in temples made with hands ; as saith the prophet

, dwelleth Psa_113_05 /^{dwelleth /on high , dwelleth Isa_33_05 /^{dwelleth /on high : he hath filled Zion with judgment and righteousness . dwelleth 2Pe_03_13 /\$^{dwelleth /righteousness . dwelleth Eze_38_14 /^{dwelleth /safely , shalt thou not know it? dwelleth Pro_03_29 /^{dwelleth /securely by thee. dwelleth Eze_17_16 /^{dwelleth /that made him king , whose oath he despised , and whose covenant he brake , even with him in the midst of Babylon he shall die . dwelleth 1Jo_03_17 /\$^{dwelleth /the love of God in him ? dwelleth Mat_23_21 /\$^{dwelleth /therein . dwelleth Hos_04_03 /^{dwelleth /therein shall languish , with the beasts of the field , and with the fowls of heaven ; yea, the fishes of the sea also shall be taken away . dwelleth Jer_44_02 /^{dwelleth /therein, dwelleth Num_13_18 /^{dwelleth /therein, whether they be strong or weak , few or many ; dwelleth Amo_08_08 /^{dwelleth /therein? and it shall rise up wholly as a flood ; and it shall be cast out and drowned , as by the flood of Egypt . dwelleth Dan_02_22 /^{dwelleth /with him . dwelleth Joh_14_17 /\$^{dwelleth /with you , and shall be in you . dwelleth Lev_19_34 /^{dwelleth /with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt : I am the LORD your God . dwelleth 2Sa_07_02 /^{dwelleth /within curtains . dwelleth Jer_49_31 /^{dwelleth /without care , saith the LORD , which have neither gates nor bars , which dwell alone . Eliphelet Eze_08_13 /^{Eliphelet /Jeiel , and Shemaiah , and with them threescore males . Eliphelet Eze_10_33 /^{Eliphelet /Jeremai , Manasseh , and Shimei . Eliphelet 1Ch_03_08 /^{Eliphelet /nine . Eliphelet 2Sa_23_34 /^{Eliphelet /the son of Ahasbai , the son of the Maachathite , Eliam the son of Ahithophel the Gilonite , Eliphelet 1Ch_08_39 /^{Eliphelet /the third . entangleth 2Ti_02_04 /\$^{entangleth /himself with the affairs of this life ; that he may please him who hath chosen him to be a soldier . excelleth Ecc_02_13 /^{excelleth /darkness . excelleth Ecc_02_13 /^{excelleth /folly , as far as light excelleth darkness . faileth Isa_59_15 /^{faileth /and he that departeth from evil maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment . faileth Psa_31_10 /^{faileth /because of mine iniquity , and my bones are consumed . faileth Psa_73_26 /^{faileth /but God is the strength of my heart , and my portion for ever . faileth 1Co_13_08 /\$^{faileth /but whether there be prophecies , they shall fail ; whether there be tongues , they shall cease ; whether there be knowledge , it shall vanish away . faileth Isa_41_17 /^{faileth /for thirst , I the LORD will hear them, I the God of Israel will not forsake them. faileth Isa_44_12 /^{faileth /he drinketh no water , and is faint . faileth Psa_143_07 /^{faileth /hide not thy face from me, lest I be like unto them that go down into the pit . faileth Ecc_10_03 /^{faileth /him, and he saith to every one that he is a fool . faileth Psa_40_12 /^{faileth /me. faileth Psa_38_10 /^{faileth /me: as for the light of mine eyes , it also is gone from me. faileth Luk_12_33 /\$^{faileth /not , where no thief approacheth , neither moth corrupteth . faileth Zep_03_05 /^{faileth /not; but the unjust knoweth no shame . faileth Job_21_10 /^{faileth /not; their cow calveth , and casteth not her calf . faileth Psa_109_24 /^{faileth /of fatness . faileth Isa_15_06 /^{faileth /there is no green thing . falleth Num_33_54 /^{falleth /according to the tribes of your fathers ye shall inherit . falleth Pro_24_17 /^{falleth /and let not thine heart be glad when he stumbleth : falleth Jam_01_11 /\$^{falleth /and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . falleth 1Pe_01_24 /\$^{falleth /away : falleth 2Sa_03_34 /^{falleth /before wicked men , so fellest thou. And all the people wept again over him. falleth Isa_44_15 /^{falleth /down thereto. falleth Isa_44_17 /^{falleth /down unto it, and worshippeth it, and prayeth unto it, and saith , Deliver me; for thou art my god . falleth Ecc_04_10 /^{falleth /for he hath not another to help him up . falleth Pro_17_20 /^{falleth /into mischief . falleth Pro_13_17 /^{falleth /into mischief : but a faithful ambassador is health . falleth Mat_17_15 /\$^{falleth /into the fire , and oft into the water . falleth Dan_03_11 /^{falleth /not down and worshippeth , that he should be cast into the midst of a burning fiery furnace . falleth Dan_03_06 /^{falleth /not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace . falleth Isa_34_04 /^{falleth /off from the vine , and as a falling fig from the fig tree . falleth Job_04_13 /^{falleth /on men , falleth 2Sa_17_12 /^{falleth /on the ground : and of him and of all the men that are with him there shall not be left so much as one . falleth 2Sa_03_29 /^{falleth /on the sword , or that lacketh bread . falleth Exo_01_10 /^{falleth /out any war , they join also unto our enemies , and fight against us, and so get them up out of the land . falleth Pro_24_16 /^{falleth /seven times , and riseth up again : but the wicked shall fall into mischief . falleth Lev_11_35 /^{falleth /shall be unclean ; whether it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. falleth Ecc_09_12 /^{falleth /suddenly upon them. falleth Ecc_11_03 /^{falleth /there it shall be . falleth Luk_15_12 /\$^{falleth /to me. And he divided unto them his living . falleth Jer_21_09 /^{falleth /to the Chaldeans that besiege you, he shall live , and his life shall be unto him for a prey . falleth Job_33_15 /^{falleth /upon men , in slumberings upon the bed ; falleth Lev_11_33 /^{falleth /whatsoever is in it shall be unclean ; and ye shall break it. falleth Rom_14_04 /\$^{falleth /Yea , he shall be holden up : for God is able to make him stand . fillet Jer_52_21 /^{fillet /of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . filleted Exo_38_28 /^{filleted /them. filleted Exo_38_17 /^{filleted /with silver . filleted Exo_27_17 /^{filleted /with silver ; their hooks shall be of silver , and their sockets of brass . fillet

Eph_01_23 /\$ {fillet /all in all . fillet Job_09_18 /^{ fillet /me with bitterness . fillet Psa_129_07 /^{ fillet /not his hand ; nor he that bindeth sheaves his bosom . fillet Psa_107_09 /^{ fillet /the hungry soul with goodness . fillet Psa_84_06 /^{ fillet /the pools . fillet Psa_147_14 /^{ fillet /thee with the finest of the wheat . fillets Exo_38_12 /^{ fillets /of silver . fillets Exo_38_11 /^{ fillets /of silver . fillets Exo_27_11 /^{ fillets /of silver . fillets Exo_38_19 /^{ fillets /of silver . fillets Exo_38_17 /^{ fillets /of silver ; and the overlaying of their chapiters of silver ; and all the pillars of the court were filleted with silver . fillets Exo_27_10 /^{ fillets /shall be of silver . fillets Exo_38_10 /^{ fillets /were of silver . fillets Exo_36_38 /^{ fillets /with gold : but their five sockets were of brass . frontlets Deu_06_08 /^{ frontlets /between thine eyes . frontlets Exo_13_16 /^{ frontlets /between thine eyes : for by strength of hand the LORD brought us forth out of Egypt . frontlets Deu_11_18 /^{ frontlets /between your eyes . goblet Son_07_02 /^{ goblet /which wanteth not liquor : thy belly is like an heap of wheat set about with lilies . handleth Pro_16_20 /^{ handleth /a matter wisely shall find good : and whoso trusteth in the LORD , happy is he . handleth Amo_02_15 /^{ handleth /the bow ; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself . handleth Jer_50_16 /^{ handleth /the sickle in the time of harvest : for fear of the oppressing sword they shall turn every one to his people , and they shall flee every one to his own land . healeth Psa_103_03 /^{ healeth /all thy diseases ; healeth Psa_147_03 /^{ healeth /the broken in heart , and bindeth up their wounds . healeth Isa_30_26 /^{ healeth /the stroke of their wound . healeth Exo_15_26 /^{ healeth /thee . humbleth 1Ki_21_29 /^{ humbleth /himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . humbleth 1Ki_21_29 /^{ humbleth /himself before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . humbleth Luk_14_11 /\$ {humbleth /himself shall be exalted . humbleth Luk_18_14 /\$ {humbleth /himself shall be exalted . humbleth Psa_113_06 /^{ humbleth /himself to behold the things that are in heaven , and in the earth ! humbleth Psa_10_10 /^{ humbleth /himself, that the poor may fall by his strong ones . humbleth Isa_02_09 /^{ humbleth /himself: therefore forgive them not . hurleth Job_27_21 /^{ hurleth /him out of his place . intermeddleth Pro_18_01 /^{ intermeddleth /with all wisdom . Japhlet 1Ch_07_32 /^{ Japhlet /and Shomer , and Hotham , and Shua their sister . Japhlet 1Ch_07_33 /^{ Japhlet /Pasach , and Bimhal , and Ashvath . These are the children of Japhlet . Japhleti Jos_16_03 /^{ Japhleti /unto the coast of Bethhoron the nether , and to Gezer : and the goings out thereof are at the sea . killeth Lev_24_21 /^{ killeth /a beast , he shall restore it: and he that killeth a man , he shall be put to death . killeth Lev_24_18 /^{ killeth /a beast shall make it good ; beast for beast . killeth Lev_24_21 /^{ killeth /a man , he shall be put to death . killeth Lev_17_03 /^{ killeth /an ox , or lamb , or goat , in the camp , or that killeth it out of the camp , killeth Isa_66_03 /^{ killeth /an ox is as if he slew a man ; he that sacrificeth a lamb , as if he cut off a dog's neck ; he that offereth an oblation , as if he offered swine's blood ; he that burneth incense , as if he blessed an idol . Yea, they have chosen their own ways , and their soul delighteth in their abominations . killeth 1Sa_02_06 /^{ killeth /and maketh alive : he bringeth down to the grave , and bringeth up . killeth Lev_24_17 /^{ killeth /any man shall surely be put to death . killeth Num_35_30 /^{ killeth /any person , the murderer shall be put to death by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . killeth Num_35_11 /^{ killeth /any person at unawares . killeth Jos_20_09 /^{ killeth /any person at unawares might flee thither, and not die by the hand of the avenger of blood , until he stood before the congregation . killeth Jos_20_03 /^{ killeth /any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood . killeth Num_35_15 /^{ killeth /any person unawares may flee thither . killeth 2Co_03_06 /\$ {killeth /but the spirit giveth life . killeth 1Sa_17_25 /^{ killeth /him, the king will enrich him with great riches , and will give him his daughter , and make his father's house free in Israel . killeth 1Sa_17_27 /^{ killeth /him . killeth Pro_21_25 /^{ killeth /him; for his hands refuse to labour . killeth Deu_19_04 /^{ killeth /his neighbour ignorantly , whom he hated not in time past ; killeth Lev_17_03 /^{ killeth /it out of the camp , killeth Job_05_02 /^{ killeth /the foolish man , and envy slayeth the silly one . killeth Job_24_14 /^{ killeth /the poor and needy , and in the night is as a thief . killeth 1Sa_17_26 /^{ killeth /this Philistine , and taketh away the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? killeth Rev_13_10 /\$ {killeth /with the sword must be killed with the sword . Here is the patience and the faith of the saints . killeth Joh_16_02 /\$ {killeth /you will think that he doeth God service . kindleth Job_41_21 /^{ kindleth /coals , and a flame goeth out of his mouth . kindleth Isa_44_15 /^{ kindleth /it, and baketh bread ; yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto . Let Pro_17_12 /^{ Let /a bear robbed of her whelps meet a man , rather than a fool in his folly . let Dan_04_16 /^{ let /a beast's heart be given unto him; and let seven times pass over him . let Job_03_05 /^{ let /a cloud dwell upon it; let the blackness of the day terrify it . Let Jer_18_22 /^{ Let /a cry be heard from their houses , when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet . let 2Ki_02_09 /^{ let /a double portion of thy spirit be upon me . Let Est_05_14 /^{ Let /a gallows be made of fifty cubits high , and to morrow

speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet . And the thing pleased Haman ; and he caused the gallows to be made . Let Gen_18_04 /^{Let /a little water , I pray you , be fetched , and wash your feet , and rest yourselves under the tree : let 1Co_11_28 /\$ {let /a man examine himself , and so let him eat of that bread , and drink of that cup . Let 1Co_04_01 /\$ {Let /a man so account of us , as of the ministers of Christ , and stewards of the mysteries of God . let Job_34_34 /^{let /a wise man hearken unto me. Let 1Ki_02_21 /^{Let /Abishag the Shunammite be given to Adonijah thy brother to wife . let Jos_07_03 /^{let /about two or three thousand men go up and smite Ai ; and make not all the people to labour thither; for they are but few . Let Eph_04_31 /\$ {Let /all bitterness , and wrath , and anger , and clamour , and evil speaking , be put away from you , with all malice : let Psa_145_21 /^{let /all flesh bless his holy name for ever and ever . let Exo_12_48 /^{let /all his males be circumcised , and then let him come near and keep it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. Let Psa_06_10 /^{Let /all mine enemies be ashamed and sore vexed : let them return and be ashamed suddenly . let Psa_76_11 /^{let /all that be round about him bring presents unto him that ought to be feared . let Lev_24_14 /^{let /all that heard him lay their hands upon his head , and let all the congregation stone him. let Heb_01_06 /\$ {let /all the angels of God worship him . let Lev_24_14 /^{let /all the congregation stone him. Let Psa_33_08 /^{Let /all the earth fear the LORD : let all the inhabitants of the world stand in awe of him. let Hab_02_20 /^{let /all the earth keep silence before him. let Act_02_36 /\$ {let /all the house of Israel know assuredly , that God hath made that same Jesus , whom ye have crucified , both Lord and Christ . let Joe_02_01 /^{let /all the inhabitants of the land tremble : for the day of the LORD cometh , for it is nigh at hand ; let Psa_33_08 /^{let /all the inhabitants of the world stand in awe of him. let Joe_03_09 /^{let /all the men of war draw near ; let them come up : Let Isa_43_09 /^{Let /all the nations be gathered together , and let the people be assembled : who among them can declare this, and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . let Jud_07_07 /^{let /all the other people go every man unto his place . let Psa_67_05 /^{let /all the people praise thee. let Psa_67_03 /^{let /all the people praise thee. let Psa_106_48 /^{let /all the people say , Amen . Praise ye the LORD . Let Lam_01_22 /^{Let /all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions : for my sighs are many , and my heart is faint . let Ezz_10_14 /^{let /all them which have taken strange wives in our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. let Jud_05_31 /^{let /all thine enemies perish , O LORD : but let them that love him be as the sun when he goeth forth in his might . And the land had rest forty years . Let 1Co_14_40 /\$ {Let /all things be done decently and in order . Let 1Co_14_26 /\$ {Let /all things be done unto edifying . let Psa_05_11 /^{let /all those that put their trust in thee rejoice : let them ever shout for joy , because thou defendest them: let them also that love thy name be joyful in thee. Let Psa_70_04 /^{Let /all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually , Let God be magnified . Let Psa_40_16 /^{Let /all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually , The LORD be magnified . let Jud_19_20 /^{let /all thy wants lie upon me; only lodge not in the street . let Pro_04_26 /^{let /all thy ways be established . Let 1Co_16_14 /\$ {Let /all your things be done with charity . Let Mar_15_36 /\$ {Let /alone ; let us see whether Elias will come to take him down . let 2Sa_13_27 /^{let /Amnon and all the king's sons go with him. let Job_31_08 /^{let /another eat ; yea, let my offspring be rooted out . Let Pro_27_02 /^{Let /another man praise thee, and not thine own mouth ; a stranger , and not thine own lips . let Act_01_20 /\$ {let /another take . let Psa_109_08 /^{let /another take his office . let Exo_34_03 /^{let /any man be seen throughout all the mount ; neither let the flocks nor herds feed before that mount . let Lev_18_21 /^{let /any of thy seed pass through the fire to Molech , neither shalt thou profane the name of thy God : I am the LORD . Let 1Ti_06_01 /\$ {Let /as many servants as are under the yoke count their own masters worthy of all honour , that the name of God and his doctrine be not blasphemed . Let Deu_33_24 /^{Let /Asher be blessed with children ; let him be acceptable to his brethren , and let him dip his foot in oil . Let Jud_06_32 /^{Let /Baal plead against him, because he hath thrown down his altar . Let Mat_27_49 /\$ {Let /be , let us see whether Elias will come to save him . Let Mat_13_30 /\$ {Let /both grow together until the harvest : and in the time of harvest I will say to the reapers , Gather ye together first the tares , and bind them in bundles to burn them : but gather the wheat into my barn . Let Heb_13_01 /\$ {Let /brotherly love continue . Let Psa_140_10 /^{Let /burning coals fall upon them: let them be cast into the fire ; into deep pits , that they rise not up again . Let Mar_15_32 /\$ {Let /Christ the King of Israel descend now from the cross , that we may see and believe . And they that were crucified with him reviled him . let Job_13_13 /^{let /come on me what will. let Dan_05_12 /^{let /Daniel be called , and he will shew the interpretation . Let Job_03_05 /^{Let /darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. let Job_03_06 /^{let /darkness seize upon it; let it not be joined unto the days of the year , let it not come into the number of the months . Let 1Sa_16_22 /^{Let /David , I pray thee, stand

before me; for he hath found favour in my sight . let 1Sa_19_12 /\^{let /David down through a window : and he went , and fled , and escaped . Let Psa_55_15 /\^{Let /death seize upon them, and let them go down quick into hell : for wickedness is in their dwellings , and among them. Let Psa_35_08 /\^{Let /destruction come upon him at unawares ; and let his net that he hath hid catch himself: into that very destruction let him fall . let 2Ki_13_21 /\^{let /down , and touched the bones of Elisha , he revived , and stood up on his feet . let 2Co_11_33 /\^{let /down by the wall , and escaped his hands . let Act_11_05 /\^{let /down from heaven by four corners ; and it came even to me : let Gen_24_46 /\^{let /down her pitcher from her shoulder, and said , Drink , and I will give thy camels drink also: so I drank , and she made the camels drink also. let Gen_24_18 /\^{let /down her pitcher upon her hand , and gave him drink . let Exo_17_11 /\^{let /down his hand , Amalek prevailed . let Jer_38_06 /\^{let /down Jeremiah with cords . And in the dungeon there was no water , but mire : so Jeremiah sunk in the mire . let Mar_02_04 /\^{let /down the bed wherein the sick of the palsy lay . let Act_27_30 /\^{let /down the boat into the sea , under colour as though they would have cast anchors out of the foreship , let Luk_05_05 /\^{let /down the net . let Eze_01_25 /\^{let /down their wings . let Eze_01_24 /\^{let /down their wings . Let Gen_24_14 /\^{Let /down thy pitcher , I pray thee, that I may drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . let Act_10_11 /\^{let /down to the earth : let Luk_05_04 /\^{let /down your nets for a draught . let Php_02_03 /\^{let /each esteem other better than themselves . let 1Co_07_24 /\^{let /every man , wherein he is called , therein abide with God . Let 1Co_07_20 /\^{Let /every man abide in the same calling wherein he was called . Let Rom_14_05 /\^{Let /every man be fully persuaded in his own mind . let Jam_01_19 /\^{let /every man be swift to hear , slow to speak , slow to wrath : let Exo_11_02 /\^{let /every man borrow of his neighbour , and every woman of her neighbour , jewels of silver , and jewels of gold . let 1Co_07_02 /\^{let /every man have his own wife , and let every woman have her own husband . let Gal_06_04 /\^{let /every man prove his own work , and then shall he have rejoicing in himself alone , and not in another . let 1Co_03_10 /\^{let /every man take heed how he buildeth thereupon. let Psa_58_08 /\^{let /every one of them pass away : like the untimely birth of a woman , that they may not see the sun . Let Rom_15_02 /\^{Let /every one of us please his neighbour for his good to edification . let Eph_05_33 /\^{let /every one of you in particular so love his wife even as himself ; and the wife see that she reverence her husband . let 1Co_16_02 /\^{let /every one of you lay by him in store , as God hath prospered him , that there be no gatherings when I come . Let 2Ti_02_19 /\^{Let /every one that nameth the name of Christ depart from iniquity . Let Neh_04_22 /\^{Let /every one with his servant lodge within Jerusalem , that in the night they may be a guard to us, and labour on the day . Let Rom_13_01 /\^{Let /every soul be subject unto the higher powers . For there is no power but of God : the powers that be are ordained of God . Let Psa_150_06 /\^{Let /every thing that hath breath praise the LORD . Praise ye the LORD . let 1Co_07_02 /\^{let /every woman have her own husband . let Rut_02_16 /\^{let /fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not. Let Isa_26_10 /\^{Let /favour be shewed to the wicked , yet will he not learn righteousness : in the land of uprightness will he deal unjustly , and will not behold the majesty of the LORD . let 2Ki_01_12 /\^{let /fire come down from heaven , and consume thee and thy fifty . And the fire of God came down from heaven , and consumed him and his fifty . let 2Ki_01_10 /\^{let /fire come down from heaven , and consume thee and thy fifty . And there came down fire from heaven , and consumed him and his fifty . let Jud_09_20 /\^{let /fire come out from Abimelech , and devour the men of Shechem , and the house of Millo ; and let fire come out from the men of Shechem , and from the house of Millo , and devour Abimelech . let Jud_09_20 /\^{let /fire come out from the men of Shechem , and from the house of Millo , and devour Abimelech . let Jud_09_15 /\^{let /fire come out of the bramble , and devour the cedars of Lebanon . let Gen_01_22 /\^{let /fowl multiply in the earth . let Act_04_23 /\^{let /go , they went to their own company , and reported all that the chief priests and elders had said unto them . let Jer_34_11 /\^{let /go free , to return , and brought them into subjection for servants and for handmaids . let Act_15_33 /\^{let /go in peace from the brethren unto the apostles . let Isa_45_13 /\^{let /go my captives , not for price nor reward , saith the LORD of hosts . let 1Ki_20_42 /\^{let /go out of thy hand a man whom I appointed to utter destruction , therefore thy life shall go for his life , and thy people for his people . let Lev_16_26 /\^{let /go the goat for the scapegoat shall wash his clothes , and bathe his flesh in water , and afterward come into the camp . let Lev_16_22 /\^{let /go the goat in the wilderness . let Lev_14_53 /\^{let /go the living bird out of the city into the open fields , and make an atonement for the house : and it shall be clean . let Jud_01_25 /\^{let /go the man and all his family . Let Psa_68_01 /\^{Let /God arise , let his enemies be scattered : let them also that hate him flee before him. Let Psa_70_04 /\^{Let /God be magnified . let Rom_03_04 /\^{let /God be true , but every man a liar ; as it is written , That thou mightest be justified in thy sayings , and mightest overcome when thou art judged . let Est_09_13 /\^{let /Haman's ten sons be hanged upon the gallows . Let Joh_12_07 /\^{Let /her alone : against the day of my burying hath she kept this . Let 2Ki_04_27

Let /her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. Let Mar_14_06 /\$Let /her alone ; why trouble ye her ? she hath wrought a good work on me . let 1Co_11_06 /\$let /her also be shorn : but if it be a shame for a woman to be shorn or shaven , let her be covered . Let Pro_05_19 /\$Let /her be as the loving hind and pleasant roe ; let her breasts satisfy thee at all times ; and be thou ravished always with her love . let Gen_38_24 /\$let /her be burnt . let 1Co_11_06 /\$let /her be covered . Let Mic_04_11 /\$Let /her be defiled , and let our eye look upon Zion . let Num_12_14 /\$let /her be received in again. let Exo_21_08 /\$let /her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. let Num_12_14 /\$let /her be shut out from the camp seven days , and after that let her be received in again. let Gen_24_51 /\$let /her be thy master's son's wife , as the LORD hath spoken . let Jud_13_13 /\$let /her beware . let Pro_05_19 /\$let /her breasts satisfy thee at all times ; and be thou ravished always with her love . let 1Ki_01_02 /\$let /her cherish him, and let her lie in thy bosom , that my lord the king may get heat . let Jud_13_14 /\$let /her drink wine or strong drink , nor eat any unclean thing: all that I commanded her let her observe . let Act_27_15 /\$let /her drive . let Act_27_32 /\$let /her fall off . Let Rut_02_15 /\$Let /her glean even among the sheaves , and reproach her not: let Jud_19_25 /\$let /her go . let Deu_21_14 /\$let /her go whither she will ; but thou shalt not sell her at all for money , thou shalt not make merchandise of her, because thou hast humbled her. let 1Ki_01_02 /\$let /her lie in thy bosom , that my lord the king may get heat . Let Num_12_12 /\$Let /her not be as one dead , of whom the flesh is half consumed when he cometh out of his mother's womb . Let 2Ki_11_15 /\$Let /her not be slain in the house of the LORD . let Pro_04_13 /\$let /her not go : keep her; for she is thy life . let 1Co_07_13 /\$let /her not leave him . let Jud_13_14 /\$let /her observe . let Pro_31_31 /\$let /her own works praise her in the gates . let 1Co_07_11 /\$let /her remain unmarried , or be reconciled to her husband : and let not the husband put away his wife . let 1Ki_01_02 /\$let /her stand before the king , and let her cherish him, and let her lie in thy bosom , that my lord the king may get heat . Let Gen_38_23 /\$Let /her take it to her, lest we be shamed : behold, I sent this kid , and thou hast not found her. let Pro_06_25 /\$let /her take thee with her eyelids . let Hos_02_02 /\$let /her therefore put away her whoredoms out of her sight , and her adulteries from between her breasts ; let 2Ki_18_30 /\$let /Hezekiah make you trust in the LORD , saying , The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria . let Isa_36_15 /\$let /Hezekiah make you trust in the LORD , saying , The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria . let 1Sa_26_19 /\$let /him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . let 1Co_14_37 /\$let /him acknowledge that the things that I write unto you are the commandments of the Lord . let 2Sa_16_11 /\$let /him alone , and let him curse ; for the LORD hath bidden him. let Hos_04_17 /\$let /him alone . Let 2Ki_23_18 /\$Let /him alone ; let no man move his bones . So they let his bones alone , with the bones of the prophet that came out of Samaria . let Deu_20_06 /\$let /him also go and return unto his house , lest he die in the battle , and another man eat of it. let Jud_09_19 /\$let /him also rejoice in you: let Exo_12_04 /\$let /him and his neighbour next unto his house take it according to the number of the souls ; every man according to his eating shall make your count for the lamb . let Job_40_02 /\$let /him answer it. let Gen_41_34 /\$let /him appoint officers over the land , and take up the fifth part of the land of Egypt in the seven plenteous years . let Jam_01_06 /\$let /him ask in faith , nothing wavering . For he that wavereth is like a wave of the sea driven with the wind and tossed . let Jam_01_05 /\$let /him ask of God , that giveth to all men liberally , and upbraideth not ; and it shall be given him . let Deu_33_24 /\$let /him be acceptable to his brethren , and let him dip his foot in oil . let Gal_01_09 /\$let /him be accursed . let Gal_01_08 /\$let /him be accursed . let 1Co_16_22 /\$let /him be Anathema Maranatha . let Luk_22_26 /\$let /him be as the younger ; and he that is chief , as he that doth serve . let Psal_109_07 /\$let /him be condemned : and let his prayer become sin . Let Mat_27_23 /\$Let /him be crucified . Let Mat_27_22 /\$Let /him be crucified . let Rev_22_11 /\$let /him be filthy still : and he that is righteous , let him be righteous still : and he that is holy , let him be holy still . let 1Ki_18_24 /\$let /him be God . And all the people answered and said , It is well spoken . let Ezr_06_11 /\$let /him be hanged thereon ; and let his house be made a dunghill for this . let Rev_22_11 /\$let /him be holy still . let 1Co_14_38 /\$let /him be ignorant . let Psal_79_10 /\$let /him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed . let Jud_06_31 /\$let /him be put to death whilst it is yet morning : if he be a god , let him plead for himself, because one hath cast down his altar . let Rev_22_11 /\$let /him be righteous still : and he that is holy , let him be holy still . let 2Ki_11_08 /\$let /him be slain : and be ye with the king as he goeth out and as he cometh in . let 2Ch_23_14 /\$let /him be slain with the sword . For the priest said , Slay her not in the house of the LORD . let Rev_22_11 /\$let /him be unjust still : and he which is filthy , let him be filthy still : and he that is righteous , let him be righteous still : and he that is holy , let him be holy still . let Mat_18_17 /\$let /him be unto thee as an heathen man and a publican . let Isa_08_13 /\$let /him be

your dread . let Isa_08_13 /\{let /him be your fear , and let him be your dread . let Mat_20_26 /\{let /him be your minister ; let Mat_20_27 /\{let /him be your servant : let 1Co_03_18 /\{let /him become a fool , that he may be wise . let Lev_04_03 /\{let /him bring for his sin , which he hath sinned , a young bullock without blemish unto the LORD for a sin offering . let Exo_22_13 /\{let /him bring it for witness , and he shall not make good that which was torn . let Exo_35_05 /\{let /him bring it, an offering of the LORD ; gold , and silver , and brass , let Jam_05_14 /\{let /him call for the elders of the church ; and let them pray over him , anointing him with oil in the name of the Lord : let 1Sa_17_08 /\{let /him come down to me. Let Est_06_05 /\{Let /him come in . let Exo_12_48 /\{let /him come near and keep it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. let Isa_50_08 /\{let /him come near to me. let 2Ki_05_08 /\{let /him come now to me, and he shall know that there is a prophet in Israel . let Joh_07_37 /\{let /him come unto me , and drink . let Exo_32_26 /\{let /him come unto me. And all the sons of Levi gathered themselves together unto him. let Exo_24_14 /\{let /him come unto them. let Lev_25_27 /\{let /him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession . let 2Sa_16_10 /\{let /him curse , because the LORD hath said unto him, Curse David . Who shall then say , Wherefore hast thou done so ? let 2Sa_16_11 /\{let /him curse ; for the LORD hath bidden him. let Isa_21_06 /\{let /him declare what he seeth . let Mat_27_43 /\{let /him deliver him now , if he will have him : for he said , I am the Son of God . let Psa_22_08 /\{let /him deliver him, seeing he delighted in him. let 1Sa_26_24 /\{let /him deliver me out of all tribulation . let Mar_08_34 /\{let /him deny himself , and take up his cross , and follow me . let Mat_16_24 /\{let /him deny himself , and take up his cross , and follow me . let Luk_09_23 /\{let /him deny himself , and take up his cross daily , and follow me . let 1Co_07_15 /\{let /him depart . A brother or a sister is not under bondage in such cases: but God hath called us to peace . let Gen_44_09 /\{let /him die , and we also will be my lord's bondmen . let Mat_15_04 /\{let /him die the death . let Mar_07_10 /\{let /him die the death : let Deu_33_24 /\{let /him dip his foot in oil . let 1Pe_04_11 /\{let /him do it as of the ability which God giveth : that God in all things may be glorified through Jesus Christ , to whom be praise and dominion for ever and ever . Amen . let Rom_12_08 /\{let /him do it with simplicity ; he that ruleth , with diligence ; he that sheweth mercy , with cheerfulness . let Luk_03_11 /\{let /him do likewise . let Rut_03_13 /\{let /him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . let 2Sa_15_26 /\{let /him do to me as seemeth good unto him. let 1Co_07_36 /\{let /him do what he will , he sinneth not : let them marry . let 1Sa_03_18 /\{let /him do what seemeth him good . let Act_09_25 /\{let /him down by the wall in a basket . let Luk_05_19 /\{let /him down through the tiling with his couch into the midst before Jesus . Let Pro_31_07 /\{Let /him drink , and forget his poverty , and remember his misery no more. let 1Co_11_34 /\{let /him eat at home ; that ye come not together unto condemnation . And the rest will I set in order when I come . let 1Co_11_28 /\{let /him eat of that bread , and drink of that cup . Let 1Pe_03_11 /\{Let /him eschew evil , and do good ; let him seek peace , and ensue it . let Psa_35_08 /\{let /him fall . let Gen_42_16 /\{let /him fetch your brother , and ye shall be kept in prison , that your words may be proved , whether there be any truth in you: or else by the life of Pharaoh surely ye are spies . let Joh_08_07 /\{let /him first cast a stone at her . let Joh_12_26 /\{let /him follow me ; and where I am , there shall also my servant be : if any man serve me , him will my Father honour . let Eze_03_27 /\{let /him forbear : for they are a rebellious house . let Mat_05_31 /\{let /him give her a writing of divorcement : let 2Co_09_07 /\{let /him give; not grudgingly , or of necessity : for God loveth a cheerful giver . let 1Pe_04_16 /\{let /him glorify God on this behalf . let 1Co_01_31 /\{let /him glory in the Lord . let 2Co_10_17 /\{let /him glory in the Lord . let Exo_04_23 /\{let /him go , behold, I will slay thy son , even thy firstborn . let Son_03_04 /\{let /him go , until I had brought him into my mother's house , and into the chamber of her that conceived me. let Joh_11_44 /\{let /him go . let Act_03_13 /\{let /him go . let Jer_40_05 /\{let /him go . let Luk_23_22 /\{let /him go . let Exo_04_26 /\{let /him go : then she said , A bloody husband thou art, because of the circumcision . let Luk_14_04 /\{let /him go ; let 2Sa_20_11 /\{let /him go after Joab . let Deu_20_05 /\{let /him go and return to his house , lest he die in the battle , and another man dedicate it. let Deu_20_07 /\{let /him go and return unto his house , lest he die in the battle , and another man take her. let Deu_20_08 /\{let /him go and return unto his house , lest his brethren's heart faint as well as his heart . let Deu_15_13 /\{let /him go away empty : let Lev_16_10 /\{let /him go for a scapegoat into the wilderness . let Psa_105_20 /\{let /him go free . let Exo_21_26 /\{let /him go free for his eye's sake. let Exo_21_27 /\{let /him go free for his tooth's sake. let Deu_15_12 /\{let /him go free from thee. let Jer_34_14 /\{let /him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . let Jer_40_01 /\{let /him go from Ramah , when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . let 1Sa_18_02 /\{let /him go no more home to his father's house . let 2Sa_19_37 /\{let /him go over with my lord the king ; and do to him what

shall seem good unto thee. let 2Ch_36_23 /\{let /him go up . let Ezr_01_03 /\{let /him go up to Jerusalem , which is in Judah , and build the house of the LORD God of Israel , which is in Jerusalem . let 1Sa_24_19 /\{let /him go well away ? wherefore the LORD reward thee good for that thou hast done unto me this day . let Act_24_23 /\{let /him have liberty , and that he should forbid none of his acquaintance to minister or come unto him . let Mat_05_40 /\{let /him have thy cloke also . let Mar_04_23 /\{let /him hear . let Mar_07_16 /\{let /him hear . let Mat_11_15 /\{let /him hear . let Luk_08_08 /\{let /him hear . let Mat_13_43 /\{let /him hear . let Mar_04_09 /\{let /him hear . let Luk_14_35 /\{let /him hear . let Mat_13_09 /\{let /him hear . let Rev_13_09 /\{let /him hear . let Eze_03_27 /\{let /him hear ; and he that forbeareth , let him forbear : for they are a rebellious house . let Jer_20_16 /\{let /him hear the cry in the morning , and the shouting at noontide ; let Rev_03_13 /\{let /him hear what the Spirit saith unto the churches . let Rev_03_22 /\{let /him hear what the Spirit saith unto the churches . let Rev_02_29 /\{let /him hear what the Spirit saith unto the churches . let Rev_03_06 /\{let /him hear what the Spirit saith unto the churches . let Rev_02_11 /\{let /him hear what the Spirit saith unto the churches ; He that overcometh shall not be hurt of the second death . let Rev_02_17 /\{let /him hear what the Spirit saith unto the churches ; To him that overcometh will I give to eat of the hidden manna , and will give him a white stone , and in the stone a new name written , which no man knoweth saving he that receiveth it. let Rev_02_07 /\{let /him hear what the Spirit saith unto the churches ; To him that overcometh will I give to eat of the tree of life , which is in the midst of the paradise of God . let Luk_03_11 /\{let /him impart to him that hath none ; and he that hath meat , let him do likewise . let 1Co_14_28 /\{let /him keep silence in the church ; and let him speak to himself , and to God . let 2Sa_14_32 /\{let /him kill me. Let Son_01_02 /\{let /him kiss me with the kisses of his mouth : for thy love is better than wine . Let Jam_05_20 /\{let /him know , that he which converteth the sinner from the error of his way shall save a soul from death , and shall hide a multitude of sins . let Eph_04_28 /\{let /him labour , working with his hands the thing which is good , that he may have to give to him that needeth . let Luk_17_31 /\{let /him likewise not return back . Let Isa_05_19 /\{let /him make speed , and hasten his work , that we may see it: and let the counsel of the Holy One of Israel draw nigh and come , that we may know it! let Lev_21_17 /\{let /him not approach to offer the bread of his God . let 1Pe_04_16 /\{let /him not be ashamed ; but let him glorify God on this behalf . let 1Co_07_18 /\{let /him not be circumcised . let 1Co_07_18 /\{let /him not become uncircumcised . Is any called in uncircumcision ? let him not be circumcised . let Luk_17_31 /\{let /him not come down to take it away : and he that is in the field , let him likewise not return back . let 1Sa_29_04 /\{let /him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master ? should it not be with the heads of these men ? let 1Ki_08_57 /\{let /him not leave us, nor forsake us: let Gen_31_32 /\{let /him not live : before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. let 1Co_07_12 /\{let /him not put her away . let 2Sa_14_24 /\{let /him not see my face . So Absalom returned to his own house , and saw not the king's face . let Job_06_10 /\{let /him not spare ; for I have not concealed the words of the Holy One . let Mat_27_42 /\{let /him now come down from the cross , and we will believe him . let 2Co_10_07 /\{let /him of himself think this again , that , as he is Christ's , even so are we Christ's . let Lev_01_03 /\{let /him offer a male without blemish : he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD . let Exo_22_07 /\{let /him pay double . let Jud_06_31 /\{let /him plead for himself, because one hath cast down his altar . let Jam_05_13 /\{let /him pray . Is any merry ? let him sing psalms . let Mat_19_12 /\{let /him receive it. let 1Pe_03_10 /\{let /him refrain his tongue from evil , and his lips that they speak no guile : let Ecc_11_08 /\{let /him remember the days of darkness ; for they shall be many . All that cometh is vanity . let Psa_141_05 /\{let /him reprove me; it shall be an excellent oil , which shall not break my head : for yet my prayer also shall be in their calamities . let Jud_07_03 /\{let /him return and depart early from mount Gilead . And there returned of the people twenty and two thousand ; and there remained ten thousand . let Isa_55_07 /\{let /him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . let Luk_23_35 /\{let /him save himself , if he be Christ , the chosen of God . let 2Ki_09_17 /\{let /him say , Is it peace ? let 1Pe_03_11 /\{let /him seek peace , and ensue it . let Luk_22_36 /\{let /him sell his garment , and buy one. let 2Ch_02_15 /\{let /him send unto his servants : let Jam_03_13 /\{let /him shew out of a good conversation his works with meekness of wisdom . let Jam_05_13 /\{let /him sing psalms . let 1Pe_04_11 /\{let /him speak as the oracles of God ; if any man minister , let him do it as of the ability which God giveth : that God in all things may be glorified through Jesus Christ , to whom be praise and dominion for ever and ever . Amen . let Jer_23_28 /\{let /him speak my word faithfully . What is the chaff to the wheat ? saith the LORD . let 1Co_14_28 /\{let /him speak to himself , and to God . let 2Sa_19_30 /\{let /him take all, forasmuch as my lord the king is come again in peace unto his own house . Let Job_09_34 /\{let /him take his rod away from me, and let not his fear terrify me: let Isa_27_05 /\{let /him take hold of my strength , that he may make peace with me; and he shall make peace with me. let

Luk_22_36 /\$let /him take it, and likewise his scrip : and he that hath no sword , let him sell his garment , and buy one. let Rev_22_17 /\$let /him take the water of life freely . let 2Ki_17_27 /^let /him teach them the manner of the God of the land . let Jer_23_28 /^let /him tell a dream ; and he that hath my word , let him speak my word faithfully . What is the chaff to the wheat ? saith the LORD . let Jer_09_24 /^let /him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness , judgment , and righteousness , in the earth : for in these things I delight , saith the LORD . Let Rev_13_18 /\$Let /him that hath understanding count the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . let Rev_22_17 /\$let /him that heareth say , Come . And let him that is athirst come . And whosoever will , let him take the water of life freely . let Jos_06_07 /^let /him that is armed pass on before the ark of the LORD . let Rev_22_17 /\$let /him that is athirst come . And whosoever will , let him take the water of life freely . let Mar_13_16 /\$let /him that is in the field not turn back again for to take up his garment . let Mar_13_15 /\$let /him that is on the housetop not go down into the house , neither enter therein, to take any thing out of his house : Let Gal_06_06 /\$Let /him that is taught in the word communicate unto him that teacheth in all good things . let 1Co_14_13 /\$let /him that speaketh in an unknown tongue pray that he may interpret . Let Eph_04_28 /\$Let /him that stole steal no more : but rather let him labour , working with his hands the thing which is good , that he may have to give to him that needeth . let 1Co_10_12 /\$let /him that thinketh he standeth take heed lest he fall . let Joh_11_48 /\$let /him thus alone , all men will believe on him : and the Romans shall come and take away both our place and nation . let Psa_07_05 /^let /him tread down my life upon the earth , and lay mine honour in the dust . Selah . let Isa_50_10 /^let /him trust in the name of the LORD , and stay upon his God . let Pro_09_16 /^let /him turn in hither: and as for him that wanteth understanding , she saith to him, let Pro_09_04 /^let /him turn in hither: as for him that wanteth understanding , she saith to him, Let 2Sa_14_24 /^Let /him turn to his own house , and let him not see my face . So Absalom returned to his own house , and saw not the king's face . let Mat_24_15 /\$let /him understand : let 1Co_07_17 /\$let /him walk . And so ordain I in all churches . let Mat_24_18 /\$let /him which is in the field return back to take his clothes . Let Mat_24_17 /\$Let /him which is on the housetop not come down to take any thing out of his house : let Deu_24_01 /^let /him write her a bill of divorcement , and give it in her hand , and send her out of his house . let 2Ki_23_18 /^let /his bones alone , with the bones of the prophet that came out of Samaria . let Deu_25_07 /^let /his brother's wife go up to the gate unto the elders , and say , My husband's brother refuseth to raise up unto his brother a name in Israel , he will not perform the duty of my husband's brother . Let Psa_109_10 /^Let /his children be continually vagabonds , and beg : let them seek their bread also out of their desolate places . Let Psa_109_09 /^Let /his children be fatherless , and his wife a widow . Let Psa_109_08 /^Let /his days be few ; and let another take his office . let Psa_68_01 /^let /his enemies be scattered : let them also that hate him flee before him. let Exo_18_27 /^let /his father in law depart ; and he went his way into his own land . Let Act_01_20 /\$Let /his habitation be desolate , and let no man dwell therein : and his bishoprick let another take . let Deu_33_07 /^let /his hands be sufficient for him; and be thou an help to him from his enemies . Let Dan_04_16 /^Let /his heart be changed from man's , and let a beast's heart be given unto him; and let seven times pass over him. let Eze_06_11 /^let /his house be made a dunghill for this . let Jer_34_09 /^let /his manservant , and every man his maidservant , being an Hebrew or an Hebrewess , go free ; that none should serve himself of them, to wit, of a Jew his brother . let Jer_34_10 /^let /his manservant , and every one his maidservant , go free , that none should serve themselves of them any more, then they obeyed , and let them go . let Psa_35_08 /^let /his net that he hath hid catch himself: into that very destruction let him fall . let Dan_04_15 /^let /his portion be with the beasts in the grass of the earth : let Dan_04_23 /^let /his portion be with the beasts of the field , till seven times pass over him; Let Psa_109_13 /^Let /his posterity be cut off ; and in the generation following let their name be blotted out . let Psa_109_07 /^let /his prayer become sin . let 1Sa_21_13 /^let /his spittle fall down upon his beard . let 2Ch_16_05 /^let /his work cease . let 2Ch_06_40 /^let /I beseech thee, thine eyes be open , and let thine ears be attent unto the prayer that is made in this place . Let Psa_119_007 /^Let /I pray thee, thy merciful kindness be for my comfort , according to thy word unto thy servant . Let Psa_25_21 /^Let /integrity and uprightness preserve me; for I wait on thee. let Exo_05_02 /^let /Israel go . let Exo_05_02 /^let /Israel go ? I know not the LORD , neither will I let Israel go . let Exo_14_05 /^let /Israel go from serving us? Let Psa_130_07 /^Let /Israel hope in the LORD : for with the LORD there is mercy , and with him is plenteous redemption . Let Psa_131_03 /^Let /Israel hope in the LORD from henceforth and for ever . let 2Ch_20_10 /^let /Israel invade , when they came out of the land of Egypt , but they turned from them, and destroyed them not; Let Psa_118_02 /^Let /Israel now say , that his mercy endureth for ever . Let Psa_149_02 /^Let /Israel rejoice in him that made him: let the children of Zion be joyful in their King . let Luk_13_08 /\$let /it alone this year also , till I shall dig about it , and dung it: let Gen_44_10 /^let /it be according unto your words : he with whom it is found shall be my servant ; and ye shall

be blameless . let Joh_14_27 /\$let /it be afraid . let 1Co_14_27 /\$let /it be by two , or at the most by three , and that by course ; and let one interpret . let Zec_11_09 /^{let /it be cut off ; and let the rest eat every one the flesh of another . let Ezr_07_23 /^{let /it be diligently done for the house of the God of heaven : for why should there be wrath against the realm of the king and his sons ? let Ezr_10_03 /^{let /it be done according to the law . let Ezr_06_12 /^{let /it be done with speed . let Psa_109_17 /^{let /it be far from him. let Gen_31_44 /^{let /it be for a witness between me and thee. let Ezr_06_09 /^{let /it be given them day by day without fail : let Est_09_13 /^{let /it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree , and let Haman's ten sons be hanged upon the gallows . let Exo_23_13 /^{let /it be heard out of thy mouth . let 1Ki_18_36 /^{let /it be known this day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . Let 1Ki_03_26 /^{Let /it be neither mine nor thine, but divide it. let 1Pe_03_04 /\$let /it be the hidden man of the heart , in that which is not corruptible , even the ornament of a meek and quiet spirit , which is in the sight of God of great price . Let Psa_109_19 /^{Let /it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually . let Dan_04_15 /^{let /it be wet with the dew of heaven , and let his portion be with the beasts in the grass of the earth : let Dan_04_23 /^{let /it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times pass over him; let Est_01_19 /^{let /it be written among the laws of the Persians and the Medes , that it be not altered , That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. let Est_03_09 /^{let /it be written that they may be destroyed : and I will pay ten thousand talents of silver to the hands of those that have the charge of the business , to bring it into the king's treasuries . let Est_08_05 /^{let /it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : let 1Sa_10_07 /^{let /it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee. let 2Sa_05_24 /^{let /it be, when thou hearest the sound of a going in the tops of the mulberry trees , that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . let Psa_69_22 /^{let /it become a trap . let Psa_109_18 /^{let /it come into his bowels like water , and like oil into his bones . let Jer_17_15 /^{let /it come now. let Gen_24_14 /^{let /it come to pass, that the damsel to whom I shall say , Let down thy pitcher , I pray thee, that I may drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . let Psa_109_17 /^{let /it come unto him: as he delighted not in blessing , so let it be far from him. let Zec_11_09 /^{let /it die ; and that that is to be cut off , let it be cut off ; and let the rest eat every one the flesh of another . let Gen_01_06 /^{let /it divide the waters from the waters . Let 1Ch_17_24 /^{Let /it even be established , that thy name may be magnified for ever , saying , The LORD of hosts is the God of Israel , even a God to Israel : and let the house of David thy servant be established before thee. let 1Sa_25_27 /^{let /it even be given unto the young men that follow my lord . let Psa_78_28 /^{let /it fall in the midst of their camp , round about their habitations . let Luk_20_09 /\$let /it forth to husbandmen , and went into a far country for a long time . let Job_27_06 /^{let /it go : my heart shall not reproach me so long as I live . let 1Sa_05_11 /^{let /it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. let Job_03_09 /^{let /it look for light , but have none; neither let it see the dawning of the day : Let Gen_21_12 /^{Let /it not be grievous in thy sight because of the lad , and because of thy bondwoman ; in all that Sarah hath said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . let Job_06_29 /^{let /it not be iniquity ; yea, return again , my righteousness is in it. let Job_03_06 /^{let /it not be joined unto the days of the year , let it not come into the number of the months . Let Rut_03_14 /^{Let /it not be known that a woman came into the floor . let Eph_05_03 /\$let /it not be once named among you , as becometh saints ; let 1Pe_03_03 /\$let /it not be that outward adorning of plaiting the hair , and of wearing of gold , or of putting on of apparel ; let Job_03_06 /^{let /it not come into the number of the months . Let Gen_31_35 /^{Let /it not displease my lord that I cannot rise up before thee ; for the custom of women is upon me. And he searched , but found not the images . let Jud_06_39 /^{let /it now be dry only upon the fleece , and upon all the ground let there be dew . let Mar_12_01 /\$let /it out to husbandmen , and went into a far country . let Mat_21_33 /\$let /it out to husbandmen , and went into a far country : let 1Ch_17_27 /^{let /it please thee to bless the house of thy servant , that it may be before thee for ever : for thou blessest , O LORD , and it shall be blessed for ever . let 2Sa_07_29 /^{let /it please thee to bless the house of thy servant , that it may continue for ever before thee: for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy servant be blessed for ever . let Heb_12_13 /\$let /it rather be healed . let Psa_90_13 /^{let /it repent thee concerning thy servants . let Exo_23_11 /^{let /it rest and lie still; that the poor of thy people may eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . Let 2Sa_03_29 /^{Let /it rest on the head of Joab , and on all his father's house

; and let there not fail from the house of Joab one that hath an issue , or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . let Job_03_09 /\{let /it see the dawning of the day : Let Deu_03_26 /\{Let /it suffice thee; speak no more unto me of this matter . let Eze_44_06 /\{let /it suffice you of all your abominations , Let Eze_45_09 /\{Let /it suffice you, O princes of Israel : remove violence and spoil , and execute judgment and justice , take away your exactions from my people , saith the Lord GOD . let Isa_43_13 /\{let /it? let Jer_51_50 /\{let /Jerusalem come into your mind . let Eze_07_26 /\{let /judgment be executed speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . let Amo_05_24 /\{let /judgment run down as waters , and righteousness as a mighty stream . Let 1Ki_01_51 /\{Let /king Solomon swear unto me to day that he will not slay his servant with the sword . let Neh_02_07 /\{let /letters be given me to the governors beyond the river , that they may convey me over till I come into Judah ; let Gen_49_21 /\{let /loose : he giveth goodly words . let Job_06_09 /\{let /loose his hand , and cut me off ! let Job_30_11 /\{let /loose the bridle before me. Let Rom_12_09 /\{Let /love be without dissimulation . Abhor that which is evil ; cleave to that which is good . let Jon_03_08 /\{let /man and beast be covered with sackcloth , and cry mightily unto God : yea, let them turn every one from his evil way , and from the violence that is in their hands . Let Deu_09_14 /\{Let /me alone , that I may destroy them, and blot out their name from under heaven : and I will make of thee a nation mightier and greater than they. let Job_10_20 /\{let /me alone , that I may take comfort a little , let Exo_32_10 /\{let /me alone , that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation . let Job_07_16 /\{let /me alone ; for my days are vanity . let Job_07_19 /\{let /me alone till I swallow down my spittle ? let Jud_11_37 /\{let /me alone two months , that I may go up and down upon the mountains , and bewail my virginity , I and my fellows . let Job_13_13 /\{let /me alone, that I may speak , and let come on me what will. let Psa_69_14 /\{let /me be delivered from them that hate me, and out of the deep waters . Let Job_31_06 /\{Let /me be weighed in an even balance , that God may know mine integrity . let Gen_43_09 /\{let /me bear the blame for ever : let Gen_38_16 /\{let /me come in unto thee; not that she was his daughter in law . And she said , What wilt thou give me, that thou mayest come in unto me? Let 1Ki_11_21 /\{Let /me depart , that I may go to mine own country . let Gen_46_30 /\{let /me die , since I have seen thy face , because thou art yet alive . Let Num_23_10 /\{Let /me die the death of the righteous , and let my last end be like his! Let Jud_16_30 /\{Let /me die with the Philistines . And he bowed himself with all his might ; and the house fell upon the lords , and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . Let Gen_24_45 /\{Let /me drink , I pray thee. let Gen_19_20 /\{let /me escape thither, and my soul shall live . let 1Ch_21_13 /\{let /me fall now into the hand of the LORD ; for very great are his mercies : but let me not fall into the hand of man . Let Rut_02_13 /\{Let /me find favour in thy sight , my lord ; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid , though I be not like unto one of thine handmaidens . let Gen_33_15 /\{let /me find grace in the sight of my lord . Let Gen_34_11 /\{Let /me find grace in your eyes , and what ye shall say unto me I will give . let Luk_09_61 /\{let /me first go bid them farewell , which are at home at my house . let Act_02_29 /\{let /me freely speak unto you of the patriarch David , that he is both dead and buried , and his sepulchre is with us unto this day . let 1Sa_20_29 /\{let /me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . let Job_32_21 /\{let /me give flattering titles unto man . let Rut_02_07 /\{let /me glean and gather after the reapers among the sheaves : so she came , and hath continued even from the morning until now, that she tarried a little in the house . let Act_28_18 /\{let /me go , because there was no cause of death in me . Let Gen_32_26 /\{Let /me go , for the day breaketh . And he said , I will not let thee go , except thou bless me. Let Jer_40_15 /\{Let /me go , I pray thee, and I will slay Ishmael the son of Nethaniah , and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? Let Exo_04_18 /\{Let /me go , I pray thee, and return unto my brethren which are in Egypt , and see whether they be yet alive . And Jethro said to Moses , Go in peace . Let 1Sa_20_29 /\{Let /me go , I pray thee; for our family hath a sacrifice in the city ; and my brother , he hath commanded me to be there: and now, if I have found favour in thine eyes , let me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . let 1Sa_20_05 /\{let /me go , that I may hide myself in the field unto the third day at even . let Luk_22_68 /\{let /me go . let Gen_30_26 /\{let /me go : for thou knowest my service which I have done thee. Let 1Sa_19_17 /\{Let /me go ; why should I kill thee? let 2Sa_15_07 /\{let /me go and pay my vow , which I have vowed unto the LORD , in Hebron . let 1Ki_11_22 /\{let /me go in any wise . let Deu_03_25 /\{let /me go over , and see the good land that is beyond Jordan , that goodly mountain , and Lebanon . let 2Sa_16_09 /\{let /me go over , I pray thee, and take off his head . Let Jud_12_05 /\{Let /me go over ; that the men of Gilead said unto him, Art thou an Ephraimite ? If he said , Nay; let Gen_50_05 /\{let /me go up , I pray thee, and bury my father , and I will come again . let Phm_01_20 /\{let /me have joy of thee in the Lord : refresh my bowels in the Lord . let

Son_02_14 /^{let /me hear thy voice ; for sweet is thy voice , and thy countenance is comely . let Exo_33_12 /^{let /me know whom thou wilt send with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . let 1Ki_20_32 /^{let /me live . And he said , Is he yet alive ? he is my brother . let Psa_31_01 /^{let /me never be ashamed : deliver me in thy righteousness . let Psa_71_01 /^{let /me never be put to confusion . let Psa_25_02 /^{let /me not be ashamed , let not mine enemies triumph over me. Let Psa_31_17 /^{Let /me not be ashamed , O LORD ; for I have called upon thee: let the wicked be ashamed , and let them be silent in the grave . let Psa_25_20 /^{let /me not be ashamed ; for I put my trust in thee. let Psa_119_011 /^{let /me not be ashamed of my hope . let Psa_141_04 /^{let /me not eat of their dainties . let 1Ch_21_13 /^{let /me not fall into the hand of man . let 2Sa_24_14 /^{let /me not fall into the hand of man . Let Deu_18_16 /^{Let /me not hear again the voice of the LORD my God , neither let me see this great fire any more, that I die not. let Num_11_15 /^{let /me not see my wretchedness . Let Gen_21_16 /^{Let /me not see the death of the child . And she sat over against him, and lift up her voice , and wept . let Psa_69_14 /^{let /me not sink : let me be delivered from them that hate me, and out of the deep waters . let Psa_119_001 /^{let /me not wander from thy commandments . Let Job_32_21 /^{Let /me not, I pray you, accept any man's person , neither let me give flattering titles unto man . Let 2Sa_17_01 /^{Let /me now choose out twelve thousand men , and I will arise and pursue after David this night : Let Rut_02_02 /^{Let /me now go to the field , and glean ears of corn after him in whose sight I shall find grace . And she said unto her, Go , my daughter . Let Gen_33_15 /^{Let /me now leave with thee some of the folk that are with me. And he said , What needeth it? let me find grace in the sight of my lord . Let 2Sa_18_19 /^{Let /me now run , and bear the king tidings , how that the LORD hath avenged him of his enemies . Let Deu_02_27 /^{Let /me pass through thy land : I will go along by the high way , I will neither turn unto the right hand nor to the left . Let Num_21_22 /^{Let /me pass through thy land : we will not turn into the fields , or into the vineyards ; we will not drink of the waters of the well : but we will go along by the king's high way , until we be past thy borders . let Jud_06_39 /^{let /me prove , I pray thee, but this once with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . Let Mat_07_04 /\$^{Let /me pull out the mote out of thine eye ; and , behold , a beam is in thine own eye ? let Luk_06_42 /\$^{let /me pull out the mote that is in thine eye , when thou thyself beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . let 2Sa_18_23 /^{let /me run . And he said unto him, Run . Then Ahimaaz ran by the way of the plain , and overran Cush . let Psa_59_10 /^{let /me see my desire upon mine enemies . let 2Sa_14_32 /^{let /me see the king's face ; and if there be any iniquity in me, let him kill me. let Deu_18_16 /^{let /me see this great fire any more, that I die not. let Son_02_14 /^{let /me see thy countenance , let me hear thy voice ; for sweet is thy voice , and thy countenance is comely . let Jer_20_12 /^{let /me see thy vengeance on them: for unto thee have I opened my cause . let Jer_11_20 /^{let /me see thy vengeance on them: for unto thee have I revealed my cause . let 1Sa_28_22 /^{let /me set a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . let 1Sa_26_08 /^{let /me smite him, I pray thee, with the spear even to the earth at once , and I will not smite him the second time . let Job_31_08 /^{let /me sow , and let another eat ; yea, let my offspring be rooted out . let Job_13_22 /^{let /me speak , and answer thou me. let Jer_12_01 /^{let /me talk with thee of thy judgments : Wherefore doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ? let 2Sa_18_22 /^{let /me, I pray thee, also run after Cush . And Joab said , Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? Let Gen_24_17 /^{Let /me, I pray thee, drink a little water of thy pitcher . let 1Ki_01_12 /^{let /me, I pray thee, give thee counsel , that thou mayest save thine own life , and the life of thy son Solomon . Let 1Ki_19_20 /^{Let /me, I pray thee, kiss my father and my mother , and then I will follow thee. And he said unto him, Go back again : for what have I done to thee? Let Jud_11_17 /^{Let /me, I pray thee, pass through thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . let Gen_19_08 /^{let /me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . Let Job_34_34 /^{Let /men of understanding tell me, and let a wise man hearken unto me. let 1Ch_16_31 /^{let /men say among the nations , The LORD reigneth . Let Psa_109_29 /^{Let /mine adversaries be clothed with shame , and let them cover themselves with their own confusion , as with a mantle . let Job_31_22 /^{let /mine arm fall from my shoulder blade , and mine arm be broken from the bone . Let Job_27_07 /^{Let /mine enemy be as the wicked , and he that riseth up against me as the unrighteous . Let Jer_14_17 /^{Let /mine eyes run down with tears night and day , and let them not cease : for the virgin daughter of my people is broken with a great breach , with a very grievous blow . Let Isa_16_04 /^{Let /mine outcasts dwell with thee, Moab ; be thou a covert to them from the face of the spoiler : for the extortioner is at an end , the spoiler ceaseth , the oppressors are consumed out of the land . let Exo_09_08 /^{let /Moses sprinkle it toward the heaven in the sight of Pharaoh . Let Psa_48_11 /^{Let

/mount Zion rejoice , let the daughters of Judah be glad , because of thy judgments . Let Son_04_16 /^{Let /my beloved come into his garden , and eat his pleasant fruits . let 2Sa_13_26 /^{let /my brother Amnon go with us. And the king said unto him, Why should he go with thee? let Dan_04_27 /^{let /my counsel be acceptable unto thee , and break off thy sins by righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . Let Psa_119_016 /^{Let /my cry come near before thee, O LORD : give me understanding according to thy word . let Psa_102_01 /^{let /my cry come unto thee. let Job_16_18 /^{let /my cry have no place . Let 1Sa_22_03 /^{Let /my father and my mother , I pray thee, come forth , and be with you, till I know what God will do for me. Let Gen_27_31 /^{Let /my father arise , and eat of his son's venison , that thy soul may bless me. Let Psa_119_008 /^{Let /my heart be sound in thy statutes ; that I be not ashamed . let Num_23_10 /^{let /my last end be like his! let 2Ki_01_13 /^{let /my life , and the life of these fifty thy servants , be precious in thy sight . let Est_07_03 /^{let /my life be given me at my petition , and my people at my request : let 1Sa_26_24 /^{let /my life be much set by in the eyes of the LORD , and let him deliver me out of all tribulation . let 2Ki_01_14 /^{let /my life now be precious in thy sight . let Exo_34_09 /^{let /my Lord , I pray thee, go among us; for it is a stiffnecked people ; and pardon our iniquity and our sin , and take us for thine inheritance . Let Gen_33_14 /^{Let /my lord , I pray thee, pass over before his servant : and I will lead on softly , according as the cattle that goeth before me and the children be able to endure , until I come unto my lord unto Seir . Let 1Ki_01_31 /^{Let /my lord king David live for ever . Let Dan_10_19 /^{Let /my lord speak ; for thou hast strengthened me. let 1Ch_21_23 /^{let /my lord the king do that which is good in his eyes : lo , I give thee the oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all. let 1Sa_26_19 /^{let /my lord the king hear the words of his servant . If the LORD have stirred thee up against me, let him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . Let 2Sa_14_18 /^{Let /my lord the king now speak . Let 2Sa_24_22 /^{Let /my lord the king take and offer up what seemeth good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . Let Psa_71_08 /^{Let /my mouth be filled with thy praise and with thy honour all the day . let Gen_48_16 /^{let /my name be named on them, and the name of my fathers Abraham and Isaac ; and let them grow into a multitude in the midst of the earth . let Job_31_08 /^{let /my offspring be rooted out . let Exo_08_21 /^{let /my people go , behold, I will send swarms of flies upon thee, and upon thy servants , and upon thy people , and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. let Exo_10_04 /^{let /my people go , behold, to morrow will I bring the locusts into thy coast : Let Exo_05_01 /^{Let /my people go , that they may hold a feast unto me in the wilderness . Let Exo_07_16 /^{Let /my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . let Exo_10_03 /^{let /my people go , that they may serve me. Let Exo_09_13 /^{Let /my people go , that they may serve me. Let Exo_09_01 /^{Let /my people go , that they may serve me. Let Exo_08_20 /^{Let /my people go , that they may serve me. Let Exo_08_01 /^{Let /my people go , that they may serve me. Let Psa_141_02 /^{Let /my prayer be set forth before thee as incense ; and the lifting up of my hands as the evening sacrifice . Let Psa_88_02 /^{Let /my prayer come before thee: incline thine ear unto my cry ; let Psa_137_05 /^{let /my right hand forget her cunning. Let Psa_17_02 /^{Let /my sentence come forth from thy presence ; let thine eyes behold the things that are equal . Let 1Ki_22_49 /^{Let /my servants go with thy servants in the ships . But Jehoshaphat would not. let 2Sa_13_05 /^{let /my sister Tamar come , and give me meat , and dress the meat in my sight , that I may see it, and eat it at her hand . Let Exo_04_23 /^{Let /my son go , that he may serve me: and if thou refuse to let him go , behold, I will slay thy son , even thy firstborn . Let Psa_119_017 /^{Let /my soul live , and it shall praise thee; and let thy judgments help me. let Jer_37_20 /^{let /my supplication , I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there. Let Psa_119_017 /^{Let /my supplication come before thee: deliver me according to thy word . let Psa_137_06 /^{let /my tongue cleave to the roof of my mouth ; if I prefer not Jerusalem above my chief joy . let Job_31_10 /^{let /my wife grind unto another , and let others bow down upon her. Let Jon_03_07 /^{Let /neither man nor beast , herd nor flock , taste any thing : let them not feed , nor drink water : Let Exo_36_06 /^{Let /neither man nor woman make any more work for the offering of the sanctuary . So the people were restrained from bringing . Let Eph_04_29 /\$ {Let /no corrupt communication proceed out of your mouth , but that which is good to the use of edifying , that it may minister grace unto the hearers . Let Mat_21_19 /\$ {Let /no fruit grow on thee henceforward for ever . And presently the fig tree withered away . let Job_03_07 /^{let /no joyful voice come therein. let Eze_24_06 /^{let /no lot fall upon it. Let Col_02_18 /\$ {Let /no man beguile you of your reward in a voluntary humility and worshipping of angels , intruding into those things which he hath not seen , vainly puffed up by his fleshly mind , let Est_05_12 /^{let /no man come in with the king unto the banquet that she had prepared but

myself; and to morrow am I invited unto her also with the king . Let 1Co_03_18 /\$ {Let /no man deceive himself . If any man among you seemeth to be wise in this world , let him become a fool , that he may be wise . let 1Jo_03_07 /\$ {let /no man deceive you : he that doeth righteousness is righteous , even as he is righteous . Let 2Th_02_03 /\$ {Let /no man deceive you by any means : for that day shall not come, except there come a falling away first , and that man of sin be revealed , the son of perdition ; Let Eph_05_06 /\$ {Let /no man deceive you with vain words : for because of these things cometh the wrath of God upon the children of disobedience . Let Tit_02_15 /\$ {Let /no man despise thee . Let 1Ti_04_12 /\$ {Let /no man despise thy youth ; but be thou an example of the believers , in word , in conversation , in charity , in spirit , in faith , in purity . let Act_01_20 /\$ {let /no man dwell therein : and his bishoprick let another take . let 1Co_03_21 /\$ {let /no man glory in men . For all things are yours ; let Exo_16_29 /^ {let /no man go out of his place on the seventh day . Let 1Sa_21_02 /^ {Let /no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . Let Jer_38_24 /^ {Let /no man know of these words , and thou shalt not die . let Jer_36_19 /^ {let /no man know where ye be. Let Exo_16_19 /^ {Let /no man leave of it till the morning . let 2Ki_23_18 /^ {let /no man move his bones . So they let his bones alone , with the bones of the prophet that came out of Samaria . Let Jam_01_13 /\$ {Let /no man say when he is tempted , I am tempted of God : for God cannot be tempted with evil , neither tempteth he any man : Let 1Co_10_24 /\$ {Let /no man seek his own , but every man another's wealth. let Pro_28_17 /^ {let /no man stay him. let Hos_04_04 /^ {let /no man strive , nor reprove another : for thy people are as they that strive with the priest . Let 1Co_16_11 /\$ {Let /no man therefore despise him : but conduct him forth in peace , that he may come unto me : for I look for him with the brethren . Let Col_02_16 /\$ {Let /no man therefore judge you in meat , or in drink , or in respect of an holyday , or of the new moon , or of the sabbath days: Let 2Co_11_16 /\$ {Let /no man think me a fool ; if otherwise , yet as a fool receive me , that I may boast myself a little . let Gal_06_17 /\$ {let /no man trouble me : for I bear in my body the marks of the Lord Jesus . Let 1Sa_17_32 /^ {Let /no man's heart fail because of him; thy servant will go and fight with this Philistine . let 2Ki_10_19 /^ {let /none be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting , he shall not live . But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . let 2Ki_10_25 /^ {let /none come forth . And they smote them with the edge of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . let 2Ch_23_06 /^ {let /none come into the house of the LORD , save the priests , and they that minister of the Levites ; they shall go in , for they are holy : but all the people shall keep the watch of the LORD . let Mal_02_15 /^ {let /none deal treacherously against the wife of his youth . let Psa_69_25 /^ {let /none dwell in their tents . let 2Ki_09_15 /^ {let /none go forth nor escape out of the city to go to tell it in Jezreel . let 2Ch_16_01 /^ {let /none go out or come in to Asa king of Judah . let 1Sa_03_19 /^ {let /none of his words fall to the ground . let Jos_08_22 /^ {let /none of them remain or escape . let Zec_07_10 /^ {let /none of you imagine evil against his brother in your heart . let Zec_08_17 /^ {let /none of you imagine evil in your hearts against his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD . let 1Pe_04_15 /\$ {let /none of you suffer as a murderer , or as a thief , or as an evildoer , or as a busybody in other men's matters . let Jos_10_28 /^ {let /none remain : and he did to the king of Makkedah as he did unto the king of Jericho . let Jos_10_30 /^ {let /none remain in it; but did unto the king thereof as he did unto the king of Jericho . let Psa_25_03 /^ {let /none that wait on thee be ashamed : let them be ashamed which transgress without cause . let Jer_50_29 /^ {let /none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . Let 1Ti_05_09 /\$ {Let /not a widow be taken into the number under threescore years old , having been the wife of one man , Let Jos_07_03 /^ {Let /not all the people go up ; but let about two or three thousand men go up and smite Ai ; and make not all the people to labour thither; for they are but few . let Neh_09_32 /^ {let /not all the trouble seem little before thee, that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . Let Psa_140_11 /^ {Let /not an evil speaker be established in the earth : evil shall hunt the violent man to overthrow him. let Psa_119_013 /^ {let /not any iniquity have dominion over me. let 1Sa_02_03 /^ {let /not arrogancy come out of your mouth : for the LORD is a God of knowledge , and by him actions are weighed . let Job_03_04 /^ {let /not God regard it from above , neither let the light shine upon it. let Exo_20_19 /^ {let /not God speak with us, lest we die . let 2Ch_32_15 /^ {let /not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? Let 2Ki_18_29 /^ {Let /not Hezekiah deceive you: for he shall not be able to deliver you out of his hand : Let Isa_36_14 /^ {Let /not Hezekiah deceive you: for he shall not be able to deliver you. Let Rom_14_03 /\$ {Let /not him that eateth despise him that eateth not ; and let not him which eateth not judge him that eateth : for God hath received him .

Let 1Ki_20_11 /\^{Let /not him that girdeth on his harness boast himself as he that putteth it off . Let Job_15_31 /\^{Let /not him that is deceived trust in vanity : for vanity shall be his recompence . let Rom_14_03 /\^{let /not him which eateth not judge him that eateth : for God hath received him . let Job_09_34 /\^{let /not his fear terrify me: let 1Ki_02_06 /\^{let /not his hoar head go down to the grave in peace . let Deu_33_06 /\^{let /not his men be few . Let 1Sa_20_03 /\^{Let /not Jonathan know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . let Hos_04_15 /\^{let /not Judah offend ; and come not ye unto Gilgal , neither go ye up to Bethaven , nor swear , The LORD liveth . let Psa_09_19 /\^{let /not man prevail : let the heathen be judged in thy sight . let 2Ch_14_11 /\^{let /not man prevail against thee. let Mat_19_06 /\^{let /not man put asunder . let Mar_10_09 /\^{let /not man put asunder . let Jer_17_18 /\^{let /not me be confounded : let them be dismayed , but let not me be dismayed : bring upon them the day of evil , and destroy them with double destruction . let Jer_17_18 /\^{let /not me be dismayed : bring upon them the day of evil , and destroy them with double destruction . Let Pro_03_03 /\^{Let /not mercy and truth forsake thee: bind them about thy neck ; write them upon the table of thine heart : let Psa_25_02 /\^{let /not mine enemies triumph over me. Let 1Sa_18_17 /\^{Let /not mine hand be upon him, but let the hand of the Philistines be upon him. let 1Sa_26_20 /\^{let /not my blood fall to the earth before the face of the LORD : for the king of Israel is come out to seek a flea , as when one doth hunt a partridge in the mountains . Let 1Sa_25_25 /\^{Let /not my lord , I pray thee, regard this man of Belial , even Nabal : for as his name is, so is he; Nabal is his name , and folly is with him: but I thine handmaid saw not the young men of my lord , whom thou didst send . Let 2Sa_19_19 /\^{Let /not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem , that the king should take it to his heart . Let 2Sa_13_32 /\^{Let /not my lord suppose that they have slain all the young men the king's sons ; for Amnon only is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . let 2Sa_13_33 /\^{let /not my lord the king take the thing to his heart , to think that all the king's sons are dead : for Amnon only is dead . let 1Ki_18_40 /\^{let /not one of them escape . And they took them: and Elijah brought them down to the brook Kishon , and slew them there. let Gen_37_27 /\^{let /not our hand be upon him; for he is our brother and our flesh . And his brethren were content . let Exo_08_29 /\^{let /not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . Let Rom_06_12 /\^{Let /not sin therefore reign in your mortal body , that ye should obey it in the lusts thereof . let Jam_01_07 /\^{let /not that man think that he shall receive any thing of the Lord . Let Exo_32_22 /\^{Let /not the anger of my lord wax hot : thou knowest the people , that they are set on mischief . let Lam_02_18 /\^{let /not the apple of thine eye cease . let 2Ch_25_07 /\^{let /not the army of Israel go with thee; for the LORD is not with Israel , to wit, with all the children of Ephraim . let Eze_07_12 /\^{let /not the buyer rejoice , nor the seller mourn : for wrath is upon all the multitude thereof. let 1Ti_05_16 /\^{let /not the church be charged ; that it may relieve them that are widows indeed . let Jer_20_14 /\^{let /not the day wherein my mother bare me be blessed . let Dan_04_19 /\^{let /not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . Let Psa_36_11 /\^{Let /not the foot of pride come against me, and let not the hand of the wicked remove me. Let Neh_07_03 /\^{Let /not the gates of Jerusalem be opened until the sun be hot ; and while they stand by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . let Psa_36_11 /\^{let /not the hand of the wicked remove me. let 1Co_07_11 /\^{let /not the husband put away his wife . let 1Sa_22_15 /\^{let /not the king impute any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . Let 1Ki_22_08 /\^{Let /not the king say so. Let 2Ch_18_07 /\^{Let /not the king say so. Let 1Sa_19_04 /\^{Let /not the king sin against his servant , against David ; because he hath not sinned against thee, and because his works have been to thee-ward very good : let Gen_18_30 /\^{let /not the Lord be angry , and I will speak : Peradventure there shall thirty be found there. And he said , I will not do it, if I find thirty there. let Gen_18_32 /\^{let /not the Lord be angry , and I will speak yet but this once : Peradventure ten shall be found there. And he said , I will not destroy it for ten's sake. let Psa_74_21 /\^{let /not the oppressed return ashamed : let the poor and needy praise thy name . let Psa_69_15 /\^{let /not the pit shut her mouth upon me. let Exo_19_24 /\^{let /not the priests and the people break through to come up unto the LORD , lest he break forth upon them. let Psa_119_012 /\^{let /not the proud oppress me. let Psa_66_07 /\^{let /not the rebellious exalt themselves. Selah . let Jer_09_23 /\^{let /not the rich man glory in his riches : let Psa_109_14 /\^{let /not the sin of his mother be blotted out . let Eph_04_26 /\^{let /not the sun go down upon your wrath : Let Jer_46_06 /\^{Let /not the swift flee away , nor the mighty man escape ; they shall stumble , and fall toward the north by the river Euphrates . Let Psa_69_15 /\^{Let /not the waterflood overflow me, neither let the deep swallow me up , and let not the pit shut her mouth upon me. Let 1Co_07_10 /\^{Let /not the wife depart from her husband : Let Jer_09_23 /\^{Let /not the wise man glory in his wisdom , neither let the mighty man glory in his might , let

not the rich man glory in his riches : let Neh_04_05 /\{let /not their sin be blotted out from before thee: for they have provoked thee to anger before the builders . let Pro_03_21 /\{let /not them depart from thine eyes : keep sound wisdom and discretion : let Luk_21_21 /\{let /not them that are in the countries enter therein . Let Psa_35_19 /\{Let /not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause . Let Psa_69_06 /\{Let /not them that wait on thee, O Lord GOD of hosts , be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel . Let Rom_14_16 /\{Let /not then your good be evil spoken of : Let Jud_06_39 /\{Let /not thine anger be hot against me, and I will speak but this once : let me prove , I pray thee, but this once with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . let Gen_44_18 /\{let /not thine anger burn against thy servant : for thou art even as Pharaoh . Let Zep_03_16 /\{Let /not thine hands be slack . let Pro_24_17 /\{let /not thine heart be glad when he stumbleth : let Ecc_05_02 /\{let /not thine heart be hasty to utter any thing before God : for God is in heaven , and thou upon earth : therefore let thy words be few . Let Pro_07_25 /\{Let /not thine heart decline to her ways , go not astray in her paths . Let Pro_23_17 /\{Let /not thine heart envy sinners : but be thou in the fear of the LORD all the day long. Let 2Sa_11_25 /\{Let /not this thing displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. let Psa_69_06 /\{let /not those that seek thee be confounded for my sake, O God of Israel . let Job_13_21 /\{let /not thy dread make me afraid . Let Isa_37_10 /\{Let /not thy God , in whom thou trustest , deceive thee, saying , Jerusalem shall not be given into the hand of the king of Assyria . Let 2Ki_19_10 /\{Let /not thy God in whom thou trustest deceive thee, saying , Jerusalem shall not be delivered into the hand of the king of Assyria . let Mat_06_03 /\{let /not thy left hand know what thy right hand doeth : let Pro_19_18 /\{let /not thy soul spare for his crying . let Dan_05_10 /\{let /not thy thoughts trouble thee, nor let thy countenance be changed : Let Jud_18_25 /\{Let /not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life , with the lives of thy household . let Job_11_14 /\{let /not wickedness dwell in thy tabernacles . let Eze_09_05 /\{let /not your eye spare , neither have ye pity : let 2Ch_15_07 /\{let /not your hands be weak : for your work shall be rewarded . Let Joh_14_27 /\{Let /not your heart be troubled , neither let it be afraid . Let Joh_14_01 /\{Let /not your heart be troubled : ye believe in God , believe also in me . let Deu_20_03 /\{let /not your hearts faint , fear not, and do not tremble , neither be ye terrified because of them; Let Jer_29_08 /\{Let /not your prophets and your diviners , that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . Let Php_02_03 /\{Let /nothing be done through strife or vainglory ; but in lowliness of mind let each esteem other better than themselves . let Est_06_10 /\{let /nothing fail of all that thou hast spoken . let Jer_50_26 /\{let /nothing of her be left . let Exo_12_10 /\{let /nothing of it remain until the morning ; and that which remaineth of it until the morning ye shall burn with fire . Let Num_22_16 /\{Let /nothing, I pray thee, hinder thee from coming unto me: Let Eze_10_14 /\{Let /now our rulers of all the congregation stand , and let all them which have taken strange wives in our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. Let Isa_47_13 /\{Let /now the astrologers , the stargazers , the monthly prognosticators , stand up , and save thee from these things that shall come upon thee. let Neh_01_11 /\{let /now thine ear be attentive to the prayer of thy servant , and to the prayer of thy servants , who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . let 1Co_14_27 /\{let /one interpret . let 1Sa_26_22 /\{let /one of the young men come over and fetch it. let Gen_42_19 /\{let /one of your brethren be bound in the house of your prison : go ye, carry corn for the famine of your houses : let Job_31_10 /\{let /others bow down upon her. let Dan_01_13 /\{let /our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat : and as thou seest , deal with thy servants . let Mic_04_11 /\{let /our eye look upon Zion . Let 1Sa_16_16 /\{Let /our lord now command thy servants , which are before thee, to seek out a man , who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . let Tit_03_14 /\{let /ours also learn to maintain good works for necessary uses , that they be not unfruitful . let Mat_21_41 /\{let /out his vineyard unto other husbandmen , which shall render him the fruits in their seasons . let Son_08_11 /\{let /out the vineyard unto keepers ; every one for the fruit thereof was to bring a thousand pieces of silver . let Jam_01_04 /\{let /patience have her perfect work , that ye may be perfect and entire , wanting nothing . Let Gen_27_29 /\{Let /people serve thee, and nations bow down to thee: be lord over thy brethren , and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. Let Gen_41_34 /\{Let /Pharaoh do this, and let him appoint officers over the land , and take up the fifth part of the land of Egypt in the seven plenteous years . let Gen_41_33 /\{let /Pharaoh look out a man discreet and wise , and set him over the land of Egypt . let Num_33_55 /\{let /remain of them shall be pricks in your eyes , and thorns in your sides , and shall vex you in the land wherein ye dwell . let

Jer_27_11 /^{let /remain still in their own land , saith the LORD ; and they shall till it, and dwell therein. Let
Deu_33_06 /^{Let /Reuben live , and not die ; and let not his men be few . let Isa_45_08 /^{let /righteousness
spring up together ; I the LORD have created it. let Psa_109_06 /^{let /Satan stand at his right hand . Let
2Sa_21_06 /^{Let /seven men of his sons be delivered unto us, and we will hang them up unto the LORD in
Gibeah of Saul , whom the LORD did choose . And the king said , I will give them. let Jos_06_06 /^{let /seven
priests bear seven trumpets of rams' horns before the ark of the LORD . let Dan_04_16 /^{let /seven times pass
over him. Let 2Ki_07_13 /^{Let /some take , I pray thee, five of the horses that remain , which are left in the city,
in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see .
Let 2Co_10_11 /\$^{Let /such an one think this , that , such as we are in word by letters when we are absent , such
will we be also in deed when we are present . let Psa_70_04 /^{let /such as love thy salvation say continually , Let
God be magnified . let Psa_40_16 /^{let /such as love thy salvation say continually , The LORD be magnified . let
2Sa_13_06 /^{let /Tamar my sister come , and make me a couple of cakes in my sight , that I may eat at her hand .
let Lam_02_18 /^{let /tears run down like a river day and night : give thyself no rest ; let not the apple of thine eye
cease . Let Job_03_04 /^{Let /that day be darkness ; let not God regard it from above , neither let the light shine
upon it. let Jer_20_16 /^{let /that man be as the cities which the LORD overthrew , and repented not: and let him
hear the cry in the morning , and the shouting at noontide ; let Job_03_07 /^{let /that night be solitary , let no
joyful voice come therein. Let 1Jo_02_24 /\$^{Let /that therefore abide in you , which ye have heard from the
beginning . If that which ye have heard from the beginning shall remain in you , ye also shall continue in the Son ,
and in the Father . let Psa_35_05 /^{let /the angel of the LORD chase them. let Psa_35_06 /^{let /the angel of the
LORD persecute them. let Jer_51_03 /^{let /the archer bend his bow , and against him that lifteth himself up in his
brigandine : and spare ye not her young men ; destroy ye utterly all her host . Let 1Sa_05_08 /^{Let /the ark of the
God of Israel be carried about unto Gath . And they carried the ark of the God of Israel about thither. let
Dan_04_14 /^{let /the beasts get away from under it , and the fowls from his branches : let Psa_90_17 /^{let /the
beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our
hands establish thou it. let Job_03_05 /^{let /the blackness of the day terrify it. let Deu_33_16 /^{let /the blessing
come upon the head of Joseph , and upon the top of the head of him that was separated from his brethren . let
Eze_24_10 /^{let /the bones be burned . let Joe_02_16 /^{let /the bridegroom go forth of his chamber , and the
bride out of her closet . Let Jam_01_09 /\$^{Let /the brother of low degree rejoice in that he is exalted : Let
Mar_07_27 /\$^{Let /the children first be filled : for it is not meet to take the children's bread , and to cast it unto the
dogs . Let Num_09_02 /^{Let /the children of Israel also keep the passover at his appointed season . let
Exo_10_20 /^{let /the children of Israel go . let Exo_09_35 /^{let /the children of Israel go ; as the LORD had
spoken by Moses . let Exo_11_10 /^{let /the children of Israel go out of his land . let Exo_06_11 /^{let /the
children of Israel go out of his land . let Psa_149_02 /^{let /the children of Zion be joyful in their King . let
Num_21_27 /^{let /the city of Sihon be built and prepared : let Isa_05_19 /^{let /the counsel of the Holy One of
Israel draw nigh and come , that we may know it! let Deu_22_07 /^{let /the dam go , and take the young to thee;
that it may be well with thee, and that thou mayest prolong thy days . Let Gen_24_55 /^{Let /the damsel abide
with us a few days , at the least ten ; after that she shall go . let Psa_48_11 /^{let /the daughters of Judah be glad ,
because of thy judgments . Let Job_03_03 /^{Let /the day perish wherein I was born , and the night in which it
was said , There is a man child conceived . Let 1Ti_03_12 /\$^{Let /the deacons be the husbands of one wife ,
ruling their children and their own houses well . let Mat_08_22 /\$^{let /the dead bury their dead . Let Luk_09_60
/\$^{Let /the dead bury their dead : but go thou and preach the kingdom of God . let Psa_69_15 /^{let /the deep
swallow me up , and let not the pit shut her mouth upon me. let Gen_01_09 /^{let /the dry land appear : and it was
so. let Psa_96_11 /^{let /the earth be glad ; let the sea roar , and the fulness thereof. let Psa_99_01 /^{let /the earth
be moved . Let Gen_01_11 /^{Let /the earth bring forth grass , the herb yielding seed , and the fruit tree yielding
fruit after his kind , whose seed is in itself, upon the earth : and it was so. Let Gen_01_24 /^{Let /the earth bring
forth the living creature after his kind , cattle , and creeping thing , and beast of the earth after his kind : and it was
so. let Isa_34_01 /^{let /the earth hear , and all that is therein ; the world , and all things that come forth of it. let
Isa_45_08 /^{let /the earth open , and let them bring forth salvation , and let righteousness spring up together ; I
the LORD have created it. let 1Ch_16_31 /^{let /the earth rejoice : and let men say among the nations , The
LORD reigneth . let Psa_97_01 /^{let /the earth rejoice ; let the multitude of isles be glad thereof. Let 1Ti_05_17
/\$^{Let /the elders that rule well be counted worthy of double honour , especially they who labour in the word and
doctrine . Let Psa_07_05 /^{Let /the enemy persecute my soul , and take it; yea, let him tread down my life upon
the earth , and lay mine honour in the dust . Selah . let Isa_56_03 /^{let /the eunuch say , Behold, I am a dry tree .
let Eze_06_04 /^{let /the expenses be given out of the king's house : Let Psa_109_11 /^{Let /the extortioner catch
all that he hath; and let the strangers spoil his labour . let 2Ch_19_07 /^{let /the fear of the LORD be upon you;

take heed and do it: for there is no iniquity with the LORD our God , nor respect of persons , nor taking of gifts .
Let Psa_96_12 /\^{Let /the field be joyful , and all that is therein: then shall all the trees of the wood rejoice let
1Ch_16_32 /\^{let /the fields rejoice , and all that is therein. let 1Co_14_30 /\^{let /the first hold his peace . let
Exo_34_03 /\^{let /the flocks nor herds feed before that mount . Let Psa_98_08 /\^{Let /the floods clap their hands
: let the hills be joyful together let Ezr_06_03 /\^{let /the foundations thereof be strongly laid ; the height thereof
threescore cubits , and the breadth thereof threescore cubits ; let Psa_18_46 /\^{let /the God of my salvation be
exalted . let 1Ki_19_02 /\^{let /the gods do to me, and more also, if I make not thy life as the life of one of them by
to morrow about this time . let Ezr_06_05 /\^{let /the golden and silver vessels of the house of God , which
Nebuchadnezzar took forth out of the temple which is at Jerusalem , and brought unto Babylon , be restored , and
brought again unto the temple which is at Jerusalem , every one to his place , and place them in the house of God .
let Ezr_06_07 /\^{let /the governor of the Jews and the elders of the Jews build this house of God in his place . let
1Sa_18_17 /\^{let /the hand of the Philistines be upon him. let 1Ch_16_10 /\^{let /the heart of them rejoice that
seek the LORD . let Psa_105_03 /\^{let /the heart of them rejoice that seek the LORD . let Psa_09_19 /\^{let /the
heathen be judged in thy sight . Let Joe_03_12 /\^{Let /the heathen be wakened , and come up to the valley of
Jehoshaphat : for there will I sit to judge all the heathen round about . Let Psa_69_34 /\^{Let /the heaven and earth
praise him, the seas , and every thing that moveth therein. Let 1Ch_16_31 /\^{Let /the heavens be glad , and let the
earth rejoice : and let men say among the nations , The LORD reigneth . Let Psa_96_11 /\^{Let /the heavens
rejoice , and let the earth be glad ; let the sea roar , and the fulness thereof. Let 1Sa_13_03 /\^{Let /the Hebrews
hear . Let Psa_149_06 /\^{Let /the high praises of God be in their mouth , and a twoedged sword in their hand ; let
Psa_98_08 /\^{let /the hills be joyful together let Mic_06_01 /\^{let /the hills hear thy voice . Let Ezr_06_03 /\^{Let
/the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ;
the height thereof threescore cubits , and the breadth thereof threescore cubits ; Let Psa_118_03 /\^{Let /the house
of Aaron now say , that his mercy endureth for ever . let 1Ch_17_24 /\^{let /the house of David thy servant be
established before thee. let Ezr_05_15 /\^{let /the house of God be builded in his place . let 2Sa_07_29 /\^{let /the
house of thy servant be blessed for ever . let 2Sa_07_26 /\^{let /the house of thy servant David be established
before thee. Let 1Co_07_03 /\^{Let /the husband render unto the wife due benevolence : and likewise also the wife
unto the husband . let Isa_42_11 /\^{let /the inhabitants of the rock sing , let them shout from the top of the
mountains . Let Psa_109_14 /\^{Let /the iniquity of his fathers be remembered with the LORD ; and let not the sin
of his mother be blotted out . let 2Sa_13_24 /\^{let /the king , I beseech thee, and his servants go with thy servant .
let Est_05_04 /\^{let /the king and Haman come this day unto the banquet that I have prepared for him. let
Est_05_08 /\^{let /the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow
as the king hath said . let Est_02_03 /\^{let /the king appoint officers in all the provinces of his kingdom , that they
may gather together all the fair young virgins unto Shushan the palace , to the house of the women , unto the
custody of Hege the king's chamberlain , keeper of the women ; and let their things for purification be given them:
let Est_01_19 /\^{let /the king give her royal estate unto another that is better than she. let Psa_20_09 /\^{let /the
king hear us when we call . Let Neh_02_03 /\^{Let /the king live for ever : why should not my countenance be sad
 , when the city , the place of my fathers sepulchres , lieth waste , and the gates thereof are consumed with fire ? let
2Sa_14_11 /\^{let /the king remember the LORD thy God , that thou wouldest not suffer the revengers of blood to
destroy any more , lest they destroy my son . And he said , As the LORD liveth , there shall not one hair of thy son
fall to the earth . let Ezr_05_17 /\^{let /the king send his pleasure to us concerning this matter . Let Dan_02_07
 /\^{Let /the king tell his servants the dream , and we will shew the interpretation of it. let Gen_44_33 /\^{let /the lad
go up with his brethren . let Job_03_04 /\^{let /the light shine upon it. let Lev_14_07 /\^{let /the living bird loose
into the open field . let Num_06_05 /\^{let /the locks of the hair of his head grow . Let Num_27_16 /\^{Let /the
LORD , the God of the spirits of all flesh , set a man over the congregation , Let Isa_66_05 /\^{Let /the LORD be
glorified : but he shall appear to your joy , and they shall be ashamed . Let Psa_35_27 /\^{Let /the LORD be
magnified , which hath pleasure in the prosperity of his servant . Let Exo_10_10 /\^{Let /the LORD be so with
you, as I will let you go , and your little ones : look to it; for evil is before you. let 1Ch_19_13 /\^{let /the LORD
do that which is good in his sight . Let 1Sa_20_16 /\^{Let /the LORD even require it at the hand of David's
enemies . let Mic_01_02 /\^{let /the Lord GOD be witness against you, the Lord from his holy temple . let
Jos_22_23 /\^{let /the LORD himself require it; Let Psa_31_18 /\^{Let /the lying lips be put to silence ; which
speak grievous things proudly and contemptuously against the righteous . let Est_02_04 /\^{let /the maiden which
pleaseth the king be queen instead of Vashti . And the thing pleased the king ; and he did so . let Jud_13_08 /\^{let
/the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall
be born . let 2Ki_05_24 /\^{let /the men go , and they departed . let Exo_10_07 /\^{let /the men go , that they may
serve the LORD their God : knowest thou not yet that Egypt is destroyed ? let Ezr_01_04 /\^{let /the men of his

place help him with silver , and with gold , and with goods , and with beasts , beside the freewill offering for the house of God that is in Jerusalem . Let Hos_13_02 /\{Let /the men that sacrifice kiss the calves . let Jer_09_23 /\{let /the mighty man glory in his might , let not the rich man glory in his riches : let Jer_46_09 /\{let /the mighty men come forth ; the Ethiopians and the Libyans , that handle the shield ; and the Lydians , that handle and bend the bow . let Psa_140_09 /\{let /the mischief of their own lips cover them. let Psa_97_01 /\{let /the multitude of isles be glad thereof. let Psa_67_04 /\{let /the nations be glad and sing for joy : for thou shalt judge the people righteously , and govern the nations upon earth . Selah . let Isa_58_06 /\{let /the oppressed go free , and that ye break every yoke ? let 1Co_14_29 /\{\$let /the other judge . let Col_03_15 /\{\$let /the peace of God rule in your hearts , to the which also ye are called in one body ; and be ye thankful . let Isa_43_09 /\{let /the people be assembled : who among them can declare this, and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . let 027 028 Jos /\{let /the people depart , every man unto his inheritance . let Exo_05_04 /\{let /the people from their works ? get you unto your burdens . let 1Sa_06_06 /\{let /the people go , and they departed ? let Exo_13_17 /\{let /the people go , that God led them not through the way of the land of the Philistines , although that was near ; for God said , Lest peradventure the people repent when they see war , and they return to Egypt : let Exo_08_08 /\{let /the people go , that they may do sacrifice unto the LORD . let Jud_02_06 /\{let /the people go , the children of Israel went every man unto his inheritance to possess the land . let Exo_09_07 /\{let /the people go . let Exo_07_14 /\{let /the people go . let Exo_04_21 /\{let /the people go . let Exo_08_32 /\{let /the people go . Let Psa_67_05 /\{Let /the people praise thee, O God ; let all the people praise thee. Let Psa_67_03 /\{Let /the people praise thee, O God ; let all the people praise thee. let Isa_41_01 /\{let /the people renew their strength : let them come near ; then let them speak : let us come near together to judgment . let Psa_99_01 /\{let /the people tremble : he sitteth between the cherubims ; let the earth be moved . let Psa_74_21 /\{let /the poor and needy praise thy name . Let Isa_45_09 /\{Let /the potsherd strive with the potsherds of the earth . Shall the clay say to him that fashioneth it, What makest thou? or thy work , He hath no hands ? let Num_14_17 /\{let /the power of my Lord be great , according as thou hast spoken , saying , Let Joe_02_17 /\{Let /the priests , the ministers of the LORD , weep between the porch and the altar , and let them say , Spare thy people , O LORD , and give not thine heritage to reproach , that the heathen should rule over them: wherefore should they say among the people , Where is their God ? let Exo_19_22 /\{let /the priests also, which come near to the LORD , sanctify themselves, lest the LORD break forth upon them. Let 2Ki_12_05 /\{Let /the priests take it to them, every man of his acquaintance : and let them repair the breaches of the house , wheresoever any breach shall be found . Let 1Co_14_29 /\{\$Let /the prophets speak two or three , and let the other judge . Let Psa_119_007 /\{Let /the proud be ashamed ; for they dealt perversely with me without a cause : but I will meditate in thy precepts . Let Psa_107_02 /\{Let /the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy ; let Zec_11_09 /\{let /the rest eat every one the flesh of another . let Psa_68_03 /\{let /the righteous be glad ; let them rejoice before God : yea, let them exceedingly rejoice . Let Psa_141_05 /\{Let /the righteous smite me; it shall be a kindness : and let him reprove me; it shall be an excellent oil , which shall not break my head : for yet my prayer also shall be in their calamities . Let Est_06_08 /\{Let /the royal apparel be brought which the king useth to wear , and the horse that the king rideth upon, and the crown royal which is set upon his head : Let Psa_149_05 /\{Let /the saints be joyful in glory : let them sing aloud upon their beds . let Gen_24_14 /\{let /the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . let Gen_24_44 /\{let /the same be the woman whom the LORD hath appointed out for my master's son . let Psa_96_11 /\{let /the sea roar , and the fulness thereof. Let 1Ch_16_32 /\{Let /the sea roar , and the fulness thereof: let the fields rejoice , and all that is therein. Let Psa_98_07 /\{Let /the sea roar , and the fulness thereof; the world , and they that dwell therein. let 2Ki_20_10 /\{let /the shadow return backward ten degrees . Let Psa_79_11 /\{Let /the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die ; Let Psa_104_35 /\{Let /the sinners be consumed out of the earth , and let the wicked be no more. Bless thou the LORD , O my soul . Praise ye the LORD . let Isa_45_08 /\{let /the skies pour down righteousness : let the earth open , and let them bring forth salvation , and let righteousness spring up together ; I the LORD have created it. let Isa_56_03 /\{let /the son of the stranger , that hath joined himself to the LORD , speak , saying , The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . let Eze_13_20 /\{let /the souls go , even the souls that ye hunt to make them fly . Let Job_03_09 /\{Let /the stars of the twilight thereof be dark ; let it look for light , but have none; neither let it see the dawning of the day : let Psa_109_11 /\{let /the strangers spoil his labour . let Eze_21_14 /\{let /the sword be doubled the third time, the sword of the slain : it is the sword of the great men that are slain , which entereth into their privy chambers . let 1Ch_17_23 /\{let /the thing that thou hast spoken concerning thy servant and concerning his house be established for ever , and do as thou hast said . let

Num_05_08 /^{let /the trespass be recompensed unto the LORD , even to the priest ; beside the ram of the atonement , whereby an atonement shall be made for him. Let Gen_01_20 /^{Let /the waters bring forth abundantly the moving creature that hath life , and fowl that may fly above the earth in the open firmament of heaven . Let Gen_01_09 /^{Let /the waters under the heaven be gathered together unto one place , and let the dry land appear : and it was so. let Joe_03_10 /^{let /the weak say , I am strong . let Psa_72_19 /^{let /the whole earth be filled with his glory ; Amen , and Amen . let Psa_31_17 /^{let /the wicked be ashamed , and let them be silent in the grave . let Psa_104_35 /^{let /the wicked be no more. Bless thou the LORD , O my soul . Praise ye the LORD . Let Psa_141_10 /^{Let /the wicked fall into their own nets , whilst that I withal escape . Let Isa_55_07 /^{Let /the wicked forsake his way , and the unrighteous man his thoughts : and let him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . let Psa_68_02 /^{let /the wicked perish at the presence of God . let Psa_07_09 /^{let /the wickedness of the wicked come to an end ; but establish the just : for the righteous God trieth the hearts and reins . Let Isa_42_11 /^{Let /the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit : let the inhabitants of the rock sing , let them shout from the top of the mountains . let Eph_05_24 /\$^{let /the wives be to their own husbands in every thing . Let 1Ti_02_11 /\$^{Let /the woman learn in silence with all subjection . Let Col_03_16 /\$^{Let /the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another in psalms and hymns and spiritual songs , singing with grace in your hearts to the Lord . Let Psa_19_14 /^{Let /the words of my mouth , and the meditation of my heart , be acceptable in thy sight , O LORD , my strength , and my redeemer . Let Ezr_06_07 /^{Let /the work of this house of God alone ; let the governor of the Jews and the elders of the Jews build this house of God in his place . let Act_23_22 /\$^{let /the young man depart , and charged him, See thou tell no man that thou hast shewed these things to me . let 1Sa_25_08 /^{let /the young men find favour in thine eyes : for we come in a good day : give , I pray thee, whatsoever cometh to thine hand unto thy servants , and to thy son David . Let 2Sa_02_14 /^{Let /the young men now arise , and play before us. And Joab said , Let them arise . let 2Sa_11_12 /^{let /thee depart . So Uriah abode in Jerusalem that day , and the morrow . let 1Sa_09_19 /^{let /thee go , and will tell thee all that is in thine heart . let Gen_32_26 /^{let /thee go , except thou bless me. Let Rom_11_10 /\$^{Let /their eyes be darkened , that they may not see , and bow down their back alway . Let Psa_69_23 /^{Let /their eyes be darkened , that they see not; and make their loins continually to shake . Let Psa_69_25 /^{Let /their habitation be desolate ; and let none dwell in their tents . let Jer_18_21 /^{let /their men be put to death ; let their young men be slain by the sword in battle . let Psa_109_13 /^{let /their name be blotted out . Let Rom_11_09 /\$^{Let /their table be made a snare , and a trap , and a stumblingblock , and a recompence unto them : Let Psa_69_22 /^{Let /their table become a snare before them: and that which should have been for their welfare , let it become a trap . let Est_02_03 /^{let /their things for purification be given them: Let Psa_35_06 /^{Let /their way be dark and slippery : and let the angel of the LORD persecute them. let Jer_18_21 /^{let /their wives be bereaved of their children, and be widows ; and let their men be put to death ; let their young men be slain by the sword in battle . let Jer_18_21 /^{let /their young men be slain by the sword in battle . Let Psa_129_05 /^{Let /them all be confounded and turned back that hate Zion . let Isa_44_11 /^{let /them all be gathered together , let them stand up ; yet they shall fear , and they shall be ashamed together . let Act_05_38 /\$^{let /them alone : for if this counsel or this work be of men , it will come to nought : Let Mat_15_14 /\$^{Let /them alone : they be blind leaders of the blind . And if the blind lead the blind , both shall fall into the ditch . let Psa_68_01 /^{let /them also that hate him flee before him. let Psa_05_11 /^{let /them also that love thy name be joyful in thee. let Jer_02_28 /^{let /them arise , if they can save thee in the time of thy trouble : for according to the number of thy cities are thy gods , O Judah . Let 2Sa_02_14 /^{Let /them arise . let 1Co_14_35 /\$^{let /them ask their husbands at home : for it is a shame for women to speak in the church . Let Psa_35_05 /^{Let /them be as chaff before the wind : and let the angel of the LORD chase them. let Psa_58_07 /^{let /them be as cut in pieces . Let Psa_129_06 /^{Let /them be as the grass upon the housetops , which withereth afore it groweth up : let Psa_109_28 /^{let /them be ashamed ; but let thy servant rejoice . Let Psa_35_26 /^{Let /them be ashamed and brought to confusion together that rejoice at mine hurt : let them be clothed with shame and dishonour that magnify themselves against me. Let Psa_70_02 /^{Let /them be ashamed and confounded that seek after my soul : let them be turned backward , and put to confusion , that desire my hurt . Let Psa_40_14 /^{Let /them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil . let Psa_25_03 /^{let /them be ashamed which transgress without cause . Let Psa_109_15 /^{Let /them be before the LORD continually , that he may cut off the memory of them from the earth . Let Psa_69_28 /^{Let /them be blotted out of the book of the living , and not be written with the righteous . let Psa_140_10 /^{let /them be cast into the fire ; into deep pits , that they rise not up again . let Psa_35_26 /^{let /them be clothed with shame and dishonour that magnify themselves against me. Let Psa_71_13 /^{Let /them be confounded and consumed that are adversaries to my soul

; let them be covered with reproach and dishonour that seek my hurt . Let Psa_35_04 /\{Let /them be confounded and put to shame that seek after my soul : let them be turned back and brought to confusion that devise my hurt . Let Psa_83_17 /\{Let /them be confounded and troubled for ever ; yea, let them be put to shame , and perish : Let Jer_17_18 /\{Let /them be confounded that persecute me, but let not me be confounded : let them be dismayed , but let not me be dismayed : bring upon them the day of evil , and destroy them with double destruction . let Psa_71_13 /\{let /them be covered with reproach and dishonour that seek my hurt . Let Psa_40_15 /\{Let /them be desolate for a reward of their shame that say unto me, Aha , aha . let Jer_17_18 /\{let /them be dismayed , but let not me be dismayed : bring upon them the day of evil , and destroy them with double destruction . let Psa_40_14 /\{let /them be driven backward and put to shame that wish me evil . let Gen_01_15 /\{let /them be for lights in the firmament of the heaven to give light upon the earth : and it was so. let Gen_01_14 /\{let /them be for signs , and for seasons , and for days , and years : let Jos_09_21 /\{let /them be hewers of wood and drawers of water unto all the congregation ; as the princes had promised them. let 1Ki_02_07 /\{let /them be of those that eat at thy table : for so they came to me when I fled because of Absalom thy brother . Let Pro_05_17 /\{Let /them be only thine own, and not strangers with thee. let Jer_18_23 /\{let /them be overthrown before thee; deal thus with them in the time of thine anger . let Psa_83_17 /\{let /them be put to shame , and perish : let Psa_31_17 /\{let /them be silent in the grave . let Psa_10_02 /\{let /them be taken in the devices that they have imagined . let Psa_35_04 /\{let /them be turned back and brought to confusion that devise my hurt . Let Psa_70_03 /\{Let /them be turned back for a reward of their shame that say , Aha , aha . let Psa_70_02 /\{let /them be turned backward , and put to confusion , that desire my hurt . let Exo_32_24 /\{let /them break it off. So they gave it me: then I cast it into the fire , and there came out this calf . let Isa_45_08 /\{let /them bring forth salvation , and let righteousness spring up together ; I the LORD have created it. let Isa_43_09 /\{let /them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . let Psa_43_03 /\{let /them bring me unto thy holy hill , and to thy tabernacles . Let Isa_41_22 /\{Let /them bring them forth , and shew us what shall happen : let them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . let 1Ki_18_23 /\{let /them choose one bullock for themselves, and cut it in pieces , and lay it on wood , and put no fire under: and I will dress the other bullock , and lay it on wood , and put no fire under: let Isa_41_01 /\{let /them come near ; then let them speak : let us come near together to judgment . let Act_16_37 /\{let /them come themselves and fetch us out . let Joe_03_09 /\{let /them come up : let Psa_109_29 /\{let /them cover themselves with their own confusion , as with a mantle . Let Psa_109_28 /\{Let /them curse , but bless thou: when they arise , let them be ashamed ; but let thy servant rejoice . Let Job_03_08 /\{Let /them curse it that curse the day , who are ready to raise up their mourning . let 2Ki_22_05 /\{let /them deliver it into the hand of the doers of the work , that have the oversight of the house of the LORD : and let them give it to the doers of the work which is in the house of the LORD , to repair the breaches of the house , let Jud_10_14 /\{let /them deliver you in the time of your tribulation . let Jos_02_15 /\{let /them down by a cord through the window : for her house was upon the town wall , and she dwelt upon the wall . let Jer_38_11 /\{let /them down by cords into the dungeon to Jeremiah . let Gen_47_06 /\{let /them dwell : and if thou knowest any men of activity among them, then make them rulers over my cattle . let Gen_34_21 /\{let /them dwell in the land , and trade therein; for the land , behold, it is large enough for them ; let us take their daughters to us for wives , and let us give them our daughters . let Psa_59_12 /\{let /them even be taken in their pride : and for cursing and lying which they speak . let Psa_05_11 /\{let /them ever shout for joy , because thou defendest them: let them also that love thy name be joyful in thee. Let Psa_107_32 /\{Let /them exalt him also in the congregation of the people , and praise him in the assembly of the elders . let Psa_68_03 /\{let /them exceedingly rejoice . let Num_11_31 /\{let /them fall by the camp , as it were a day's journey on this side , and as it were a day's journey on the other side , round about the camp , and as it were two cubits high upon the face of the earth . let Psa_05_10 /\{let /them fall by their own counsels ; cast them out in the multitude of their transgressions ; for they have rebelled against thee. let Mic_07_14 /\{let /them feed in Bashan and Gilead , as in the days of old . let Gen_41_35 /\{let /them gather all the food of those good years that come , and lay up corn under the hand of Pharaoh , and let them keep food in the cities . Let Isa_42_12 /\{Let /them give glory unto the LORD , and declare his praise in the islands . let 2Ki_22_05 /\{let /them give it to the doers of the work which is in the house of the LORD , to repair the breaches of the house , let 1Sa_27_05 /\{let /them give me a place in some town in the country , that I may dwell there: for why should thy servant dwell in the royal city with thee? let Dan_01_12 /\{let /them give us pulse to eat , and water to drink . let Exo_09_02 /\{let /them go , and wilt hold them still, let Exo_06_01 /\{let /them go , and with a strong hand shall he drive them out of his land . let Exo_08_02 /\{let /them go , behold, I will smite all thy borders with frogs : let Act_04_21 /\{let /them go , finding nothing how they might punish them , because of the people : for all men glorified God for that which was done . let 2Ki_02_16 /\{let /them go , we pray thee, and seek

thy master : lest peradventure the Spirit of the LORD hath taken him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . let Jer_34_10 /\^let /them go . let Jer_50_33 /\^let /them go . let Exo_10_27 /\^let /them go . let Act_05_40 /\^let /them go . let Mar_11_06 /\^let /them go . let Act_17_09 /\^let /them go . let Exo_09_17 /\^let /them go ? let Num_31_03 /\^let /them go against the Midianites , and avenge the LORD of Midian . let 2Ki_17_27 /\^let /them go and dwell there, and let him teach them the manner of the God of the land . let Exo_05_07 /\^let /them go and gather straw for themselves. let Psa_55_15 /\^let /them go down quick into hell : for wickedness is in their dwellings , and among them. let Jer_50_27 /\^let /them go down to the slaughter : woe unto them! for their day is come , the time of their visitation . let Jer_15_01 /\^let /them go forth . let Jud_15_05 /\^let /them go into the standing corn of the Philistines , and burnt up both the shocks , and also the standing corn , with the vineyards and olives . let Gen_48_16 /\^let /them grow into a multitude in the midst of the earth . let Gen_01_26 /\^let /them have dominion over the fish of the sea , and over the fowl of the air , and over the cattle , and over all the earth , and over every creeping thing that creepeth upon the earth . let Isa_43_09 /\^let /them hear , and say , It is truth . let Luk_16_29 /\^let /them hear them . let Act_19_38 /\^let /them implead one another . let Exo_18_22 /\^let /them judge the people at all seasons : and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge : so shall it be easier for thyself, and they shall bear the burden with thee. let Gen_41_35 /\^let /them keep food in the cities . let Isa_29_01 /\^let /them kill sacrifices . let Psa_59_13 /\^let /them know that God ruleth in Jacob unto the ends of the earth . Selah . let Isa_19_12 /\^let /them know what the LORD of hosts hath purposed upon Egypt . let Psa_43_03 /\^let /them lead me; let them bring me unto thy holy hill , and to thy tabernacles . let 1Ti_05_04 /\^let /them learn first to shew piety at home , and to requite their parents : for that is good and acceptable before God . let Jos_09_20 /\^let /them live , lest wrath be upon us, because of the oath which we swore unto them. let Jos_09_15 /\^let /them live : and the princes of the congregation swore unto them. Let Jos_09_21 /\^let /them live ; but let them be hewers of wood and drawers of water unto all the congregation ; as the princes had promised them. let Psa_59_14 /\^let /them make a noise like a dog , and go round about the city . let Jer_09_18 /\^let /them make haste , and take up a wailing for us, that our eyes may run down with tears , and our eyelids gush out with waters . let Exo_25_08 /\^let /them make me a sanctuary ; that I may dwell among them. let Num_16_38 /\^let /them make them broad plates for a covering of the altar : for they offered them before the LORD , therefore they are hallowed : and they shall be a sign unto the children of Israel . let 1Co_07_36 /\^let /them marry . let 1Co_07_09 /\^let /them marry : for it is better to marry than to burn . Let Num_36_06 /\^let /them marry to whom they think best ; only to the family of the tribe of their father shall they marry . let Eze_43_10 /\^let /them measure the pattern . Let Psa_58_07 /\^let /them melt away as waters which run continually : when he bendeth his bow to shoot his arrows , let them be as cut in pieces . let Jer_14_17 /\^let /them not cease : for the virgin daughter of my people is broken with a great breach , with a very grievous blow . let Psa_69_27 /\^let /them not come into thy righteousness . Let Pro_04_21 /\^let /them not depart from thine eyes ; keep them in the midst of thine heart . let 1Ti_06_02 /\^let /them not despise them, because they are brethren ; but rather do them service , because they are faithful and beloved , partakers of the benefit . These things teach and exhort . Let 1Sa_02_16 /\^let /them not fail to burn the fat presently , and then take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . let Jon_03_07 /\^let /them not feed , nor drink water : let Psa_19_13 /\^let /them not have dominion over me: then shall I be upright , and I shall be innocent from the great transgression . let Exo_05_09 /\^let /them not regard vain words . let Psa_35_24 /\^let /them not rejoice over me. let Psa_35_25 /\^let /them not say , We have swallowed him up . Let Psa_35_25 /\^let /them not say in their hearts , Ah , so would we have it : let them not say , We have swallowed him up . let Psa_85_08 /\^let /them not turn again to folly . let Jer_27_18 /\^let /them now make intercession to the LORD of hosts , that the vessels which are left in the house of the LORD , and in the house of the king of Judah , and at Jerusalem , go not to Babylon . Let Psa_118_04 /\^let /them now that fear the LORD say , that his mercy endureth for ever . let Eze_39_07 /\^let /them pollute my holy name any more: and the heathen shall know that I am the LORD , the Holy One in Israel . Let Psa_149_03 /\^let /them praise his name in the dance : let them sing praises unto him with the timbrel and harp . Let Psa_148_05 /\^let /them praise the name of the LORD : for he commanded , and they were created . Let Psa_148_13 /\^let /them praise the name of the LORD : for his name alone is excellent ; his glory is above the earth and heaven . Let Psa_99_03 /\^let /them praise thy great and terrible name ; for it is holy . let Jam_05_14 /\^let /them pray over him , anointing him with oil in the name of the Lord : let Eze_43_09 /\^let /them put away their whoredom , and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . let Psa_68_03 /\^let /them rejoice before God : yea, let them exceedingly rejoice . let 1Ti_05_16 /\^let /them relieve them , and let not the church be charged ; that it may relieve them that are widows indeed . let 2Ki_12_05 /\^let /them repair the breaches of the house , wheresoever any breach shall be

found . let Psa_59_14 /^{let /them return ; and let them make a noise like a dog , and go round about the city . let Psa_06_10 /^{let /them return and be ashamed suddenly . let 1Ki_22_17 /^{let /them return every man to his house in peace . let 2Ch_18_16 /^{let /them return therefore every man to his house in peace . let Jer_15_19 /^{let /them return unto thee; but return not thou unto them. let Deu_32_38 /^{let /them rise up and help you, and be your protection . let Psa_107_22 /^{let /them sacrifice the sacrifices of thanksgiving , and declare his works with rejoicing . let Joe_02_17 /^{let /them say , Spare thy people , O LORD , and give not thine heritage to reproach , that the heathen should rule over them: wherefore should they say among the people , Where is their God ? let Psa_35_27 /^{let /them say continually , Let the LORD be magnified , which hath pleasure in the prosperity of his servant . let Psa_109_10 /^{let /them seek their bread also out of their desolate places . let Eze_24_05 /^{let /them seethe the bones of it therein . Let Zec_03_05 /^{Let /them set a fair mitre upon his head . So they set a fair mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . let Num_08_07 /^{let /them shave all their flesh , and let them wash their clothes , and so make themselves clean . let Isa_41_22 /^{let /them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . let Isa_44_07 /^{let /them shew unto them. Let Psa_35_27 /^{Let /them shout for joy , and be glad , that favour my righteous cause : yea, let them say continually , Let the LORD be magnified , which hath pleasure in the prosperity of his servant . let Isa_42_11 /^{let /them shout from the top of the mountains . let Neh_07_03 /^{let /them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . let Psa_149_05 /^{let /them sing aloud upon their beds . let Psa_149_03 /^{let /them sing praises unto him with the timbrel and harp . let Heb_02_01 /\$^{let /them slip . let Isa_41_01 /^{let /them speak : let us come near together to judgment . let Isa_44_11 /^{let /them stand up ; yet they shall fear , and they shall be ashamed together . let Isa_54_02 /^{let /them stretch forth the curtains of thine habitations : spare not, lengthen thy cords , and strengthen thy stakes ; Let Isa_38_21 /^{Let /them take a lump of figs , and lay it for a plaister upon the boil , and he shall recover . let Num_08_08 /^{let /them take a young bullock with his meat offering , even fine flour mingled with oil , and another young bullock shalt thou take for a sin offering . let Isa_45_21 /^{let /them take counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. let Gen_14_24 /^{let /them take their portion . let Isa_19_12 /^{let /them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt . let Mar_13_14 /\$^{let /them that be in Judaea flee to the mountains : let Num_10_35 /^{let /them that hate thee flee before thee. let Jud_05_31 /^{let /them that love him be as the sun when he goeth forth in his might . And the land had rest forty years . let 1Pe_04_19 /\$^{let /them that suffer according to the will of God commit the keeping of their souls to him in well doing , as unto a faithful Creator . Let Act_25_05 /\$^{Let /them therefore , said he, which among you are able , go down with me, and accuse this man , if there be any wickedness in him . Let 1Ki_18_23 /^{Let /them therefore give us two bullocks ; and let them choose one bullock for themselves, and cut it in pieces , and lay it on wood , and put no fire under: and I will dress the other bullock , and lay it on wood , and put no fire under: let Jon_03_08 /^{let /them turn every one from his evil way , and from the violence that is in their hands . let 1Ti_03_10 /\$^{let /them use the office of a deacon , being found blameless . Let Psa_59_15 /^{Let /them wander up and down for meat , and grudge if they be not satisfied . let Exo_19_10 /^{let /them wash their clothes , let Num_08_07 /^{let /them wash their clothes , and so make themselves clean . let Luk_21_21 /\$^{let /them which are in Judaea flee to the mountains ; and let them which are in the midst of it depart out ; and let not them that are in the countries enter thereinto . let Luk_21_21 /\$^{let /them which are in the midst of it depart out ; and let not them that are in the countries enter thereinto . let Mat_24_16 /\$^{let /them which be in Judaea flee into the mountains : let Psa_35_19 /^{let /them wink with the eye that hate me without a cause . Let Gen_01_06 /^{Let /there be a firmament in the midst of the waters , and let it divide the waters from the waters . let Psa_109_12 /^{let /there be any to favour his fatherless children . let Jud_06_39 /^{let /there be dew . Let Est_02_02 /^{Let /there be fair young virgins sought for the king : Let Gen_01_03 /^{Let /there be light : and there was light . Let Gen_01_14 /^{Let /there be lights in the firmament of the heaven to divide the day from the night ; and let them be for signs , and for seasons , and for days , and years : let 2Sa_01_21 /^{let /there be no dew , neither let there be rain , upon you, nor fields of offerings : for there the shield of the mighty is vilely cast away , the shield of Saul , as though he had not been anointed with oil . Let Gen_13_08 /^{Let /there be no strife , I pray thee, between me and thee, and between my herdmen and thy herdmen ; for we be brethren . Let Psa_109_12 /^{Let /there be none to extend mercy unto him: neither let there be any to favour his fatherless children . Let Gen_26_28 /^{Let /there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; let 2Sa_01_21 /^{let /there be rain , upon you, nor fields of offerings : for there the shield of the mighty is vilely cast away , the shield of Saul , as though he had not been anointed with oil . let Ezr_05_17 /^{let /there be search made in the king's

treasure house , which is there at Babylon , whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . Let 1Ki_01_02 /^{Let /there be sought for my lord the king a young virgin : and let her stand before the king , and let her cherish him, and let her lie in thy bosom , that my lord the king may get heat . let Est_01_19 /^{let /there go a royal commandment from him , and let it be written among the laws of the Persians and the Medes , that it be not altered , That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. Let Exo_05_09 /^{Let /there more work be laid upon the men , that they may labour therein; and let them not regard vain words . let 2Sa_03_29 /^{let /there not fail from the house of Joab one that hath an issue , or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . let 1Ti_03_10 /\$ {let /these also first be proved ; then let them use the office of a deacon , being found blameless . let Joh_18_08 /\$ {let /these go their way : let 1Ki_08_59 /^{let /these my words , wherewith I have made supplication before the LORD , be nigh unto the LORD our God day and night , that he maintain the cause of his servant , and the cause of his people Israel at all times , as the matter shall require: let Act_24_20 /\$ {let /these same here say , if they have found any evil doing in me , while I stood before the council , Let Luk_09_44 /\$ {Let /these sayings sink down into your ears : for the Son of man shall be delivered into the hands of men . let Dan_09_16 /^{let /thine anger and thy fury be turned away from thy city Jerusalem , thy holy mountain : because for our sins , and for the iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. Let Neh_01_06 /^{Let /thine ear now be attentive , and thine eyes open , that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . let 2Ch_06_40 /^{let /thine ears be attent unto the prayer that is made in this place . let Psa_130_02 /^{let /thine ears be attentive to the voice of my supplications . let 1Sa_25_26 /^{let /thine enemies , and they that seek evil to my lord , be as Nabal . let Num_10_35 /^{let /thine enemies be scattered ; and let them that hate thee flee before thee. let Pro_04_25 /^{let /thine eyelids look straight before thee. Let Rut_02_09 /^{Let /thine eyes be on the field that they do reap , and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst , go unto the vessels , and drink of that which the young men have drawn . let Psa_17_02 /^{let /thine eyes behold the things that are equal . Let Pro_04_25 /^{Let /thine eyes look right on , and let thine eyelids look straight before thee. let Pro_23_26 /^{let /thine eyes observe my ways . let 2Sa_24_17 /^{let /thine hand , I pray thee, be against me, and against my father's house . let 1Ch_21_17 /^{let /thine hand , I pray thee, O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . Let Psa_119_017 /^{Let /thine hand help me; for I have chosen thy precepts . let 1Sa_25_24 /^{let /thine handmaid , I pray thee, speak in thine audience , and hear the words of thine handmaid . Let 2Sa_14_12 /^{Let /thine handmaid , I pray thee, speak one word unto my lord the king . And he said , Say on . let 1Sa_25_41 /^{let /thine handmaid be a servant to wash the feet of the servants of my lord . Let 1Sa_01_18 /^{Let /thine handmaid find grace in thy sight . So the woman went her way , and did eat , and her countenance was no more sad. let Jud_19_06 /^{let /thine heart be merry . let 1Ki_21_07 /^{let /thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite . let Pro_03_01 /^{let /thine heart keep my commandments : Let Pro_04_04 /^{Let /thine heart retain my words : keep my commandments , and live . let Est_06_09 /^{let /this apparel and horse be delivered to the hand of one of the king's most noble princes , that they may array the man withal whom the king delighteth to honour , and bring him on horseback through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . Let Psa_109_20 /^{Let /this be the reward of mine adversaries from the LORD , and of them that speak evil against my soul . let Job_21_02 /^{let /this be your consolations . let 1Ki_17_21 /^{let /this child's soul come into him again . let Mat_26_39 /\$ {let /this cup pass from me : nevertheless not as I will , but as thou wilt. let 1Sa_25_24 /^{let /this iniquity be: and let thine handmaid , I pray thee, speak in thine audience , and hear the words of thine handmaid . let Num_32_05 /^{let /this land be given unto thy servants for a possession , and bring us not over Jordan . let Jer_38_04 /^{let /this man be put to death : for thus he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . let Joh_19_12 /\$ {let /this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . Let Php_02_05 /\$ {Let /this mind be in you , which was also in Christ Jesus : let Isa_03_06 /^{let /this ruin be under thy hand : Let Jud_11_37 /^{Let /this thing be done for me: let me alone two months , that I may go up and down upon the mountains , and bewail my virginity , I and my fellows . Let Job_31_40 /^{Let /thistles grow instead of wheat , and cockle instead of barley . The words of Job are ended . Let Act_16_35 /\$ {Let /those men go . Let Psa_119_007 /^{Let /those that fear thee turn unto me, and those that have known thy testimonies . let Lev_19_19 /^{let /thy cattle gender with a diverse kind : thou shalt not sow thy field with mingled seed : neither shall a garment mingled of linen and

woollen come upon thee. let Isa_57_13 /\^let /thy companies deliver thee; but the wind shall carry them all away ; vanity shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; let Dan_05_10 /\^let /thy countenance be changed : let Hab_02_16 /\^let /thy foreskin be uncovered : the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing shall be on thy glory . Let Pro_05_18 /\^Let /thy fountain be blessed : and rejoice with the wife of thy youth . Let Pro_05_16 /\^Let /thy fountains be dispersed abroad , and rivers of waters in the streets . Let Ecc_09_08 /\^Let /thy garments be always white ; and let thy head lack no ointment . Let Dan_05_17 /\^Let /thy gifts be to thyself, and give thy rewards to another ; yet I will read the writing unto the king , and make known to him the interpretation . let Psa_57_05 /\^let /thy glory be above all the earth . let Psa_57_11 /\^let /thy glory be above all the earth . Let Psa_80_17 /\^Let /thy hand be upon the man of thy right hand , upon the son of man whom thou madest strong for thyself. let Ecc_09_08 /\^let /thy head lack no ointment . let Ecc_11_09 /\^let /thy heart cheer thee in the days of thy youth , and walk in the ways of thine heart , and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . let Rut_04_12 /\^let /thy house be like the house of Pharez , whom Tamar bare unto Judah , of the seed which the LORD shall give thee of this young woman . let Psa_119_017 /\^let /thy judgments help me. let Psa_40_11 /\^let /thy lovingkindness and thy truth continually preserve me. Let Psa_119_004 /\^Let /thy mercies come also unto me, O LORD , even thy salvation , according to thy word . Let Psa_33_22 /\^Let /thy mercy , O LORD , be upon us, according as we hope in thee. let Gen_27_29 /\^let /thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. let 2Sa_07_26 /\^let /thy name be magnified for ever , saying , The LORD of hosts is the God over Israel : and let the house of thy servant David be established before thee. let 2Ch_06_41 /\^let /thy priests , O LORD God , be clothed with salvation , and let thy saints rejoice in goodness . Let Psa_132_09 /\^Let /thy priests be clothed with righteousness ; and let thy saints shout for joy . let 2Ch_01_09 /\^let /thy promise unto David my father be established : for thou hast made me king over a people like the dust of the earth in multitude . let 2Ch_06_41 /\^let /thy saints rejoice in goodness . let Psa_132_09 /\^let /thy saints shout for joy . let Psa_69_29 /\^let /thy salvation , O God , set me up on high . let Gen_24_60 /\^let /thy seed possess the gate of those which hate them. let Gen_44_18 /\^let /thy servant , I pray thee, speak a word in my lord's ears , and let not thine anger burn against thy servant : for thou art even as Pharaoh . Let 2Sa_19_37 /\^Let /thy servant , I pray thee, turn back again , that I may die in mine own city , and be buried by the grave of my father and of my mother . But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. let Gen_44_33 /\^let /thy servant abide instead of the lad a bondman to my lord ; and let the lad go up with his brethren . let Psa_109_28 /\^let /thy servant rejoice . let Gen_47_04 /\^let /thy servants dwell in the land of Goshen . Let Psa_119_007 /\^Let /thy tender mercies come unto me, that I may live : for thy law is my delight . let Psa_79_08 /\^let /thy tender mercies speedily prevent us: for we are brought very low . Let Deu_33_08 /\^Let /thy Thummim and thy Urim be with thy holy one , whom thou didst prove at Massah , and with whom thou didst strive at the waters of Meribah ; let Jer_49_11 /\^let /thy widows trust in me. let 1Ki_22_13 /\^let /thy word , I pray thee, be like the word of one of them, and speak that which is good . let 1Ki_08_26 /\^let /thy word , I pray thee, be verified , which thou spakest unto thy servant David my father . let 2Ch_06_17 /\^let /thy word be verified , which thou hast spoken unto thy servant David . let 2Ch_18_12 /\^let /thy word therefore, I pray thee, be like one of theirs, and speak thou good . let Ecc_05_02 /\^let /thy words be few . let Jud_13_12 /\^let /thy words come to pass . How shall we order the child , and how shall we do unto him? Let Psa_90_16 /\^Let /thy work appear unto thy servants , and thy glory unto their children . let Psa_69_24 /\^let /thy wrathful anger take hold of them. let Ezr_06_11 /\^let /timber be pulled down from his house , and being set up , let him be hanged thereon ; and let his house be made a dunghill for this . let 2Th_02_07 /\^let /until he be taken out of the way . let 1Th_05_08 /\^let /us , who are of the day , be sober , putting on the breastplate of faith and love ; and for an helmet , the hope of salvation . let Pro_01_14 /\^let /us all have one purse : Let Exo_14_12 /\^Let /us alone , that we may serve the Egyptians ? For it had been better for us to serve the Egyptians , than that we should die in the wilderness . Let Mar_01_24 /\^Let /us alone ; what have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God . Let Luk_04_34 /\^Let /us alone ; what have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art ; the Holy One of God . Let Joh_11_16 /\^Let /us also go , that we may die with him . let Gal_05_25 /\^let /us also walk in the Spirit . let Gen_35_03 /\^let /us arise , and go up to Bethel ; and I will make there an altar unto God , who answered me in the day of my distress , and was with me in the way which I went . let Isa_04_01 /\^let /us be called by thy name , to take away our reproach . Let Rev_19_07 /\^Let /us be glad and rejoice , and give honour to him : for the marriage of the Lamb is come , and his wife hath made herself ready . let Jud_19_28 /\^let /us be going . But none answered . Then the man took her up upon an ass , and the man rose up , and gat him unto his place . let Mat_26_46 /\^let /us be going : behold , he is at hand that doth

betray me . let Jer_08_14 /\{let /us be silent there: for the LORD our God hath put us to silence , and given us water of gall to drink , because we have sinned against the LORD . let 1Ti_06_08 /\\$let /us be therewith content . let 1Ch_19_13 /\{let /us behave ourselves valiantly for our people , and for the cities of our God : and let the LORD do that which is good in his sight . Let Psa_02_03 /\{Let /us break their bands asunder , and cast away their cords from us. let 1Ch_13_03 /\{let /us bring again the ark of our God to us: for we enquired not at it in the days of Saul . let Eze_11_03 /\{let /us build houses : this city is the caldron , and we be the flesh . Let 2Ch_14_07 /\{Let /us build these cities , and make about them walls , and towers , gates , and bars , while the land is yet before us; because we have sought the LORD our God , we have sought him, and he hath given us rest on every side . So they built and prospered . let Neh_02_17 /\{let /us build up the wall of Jerusalem , that we be no more a reproach . let Gen_11_04 /\{let /us build us a city and a tower , whose top may reach unto heaven ; and let us make us a name , lest we be scattered abroad upon the face of the whole earth . Let Ezr_04_02 /\{Let /us build with you: for we seek your God , as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur , which brought us up hither . let Jon_01_07 /\{let /us cast lots , that we may know for whose cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . Let Job_34_04 /\{Let /us choose to us judgment : let us know among ourselves what is good . let 2Co_07_01 /\\$let /us cleanse ourselves from all filthiness of the flesh and spirit , perfecting holiness in the fear of God . Let Psa_95_02 /\{Let /us come before his presence with thanksgiving , and make a joyful noise unto him with psalms . let Isa_41_01 /\{let /us come near together to judgment . let 1Co_10_08 /\\$let /us commit fornication , as some of them committed , and fell in one day three and twenty thousand . let Gen_34_23 /\{let /us consent unto them, and they will dwell with us. let Heb_10_24 /\\$let /us consider one another to provoke unto love and to good works : let Jer_11_19 /\{let /us cut him off from the land of the living , that his name may be no more remembered . let Jer_48_02 /\{let /us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . let Psa_83_04 /\{let /us cut them off from being a nation ; that the name of Israel may be no more in remembrance . let Exo_01_10 /\{let /us deal wisely with them; lest they multiply , and it come to pass, that, when there falleth out any war , they join also unto our enemies , and fight against us, and so get them up out of the land . let Jer_51_10 /\{let /us declare in Zion the work of the LORD our God . let Jer_06_05 /\{let /us destroy her palaces . Let Jer_11_19 /\{Let /us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . Let Psa_74_08 /\{Let /us destroy them together : they have burned up all the synagogues of God in the land . let Jud_13_15 /\{let /us detain thee, until we shall have made ready a kid for thee. let Jer_18_18 /\{let /us devise devices against Jeremiah ; for the law shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . Let Rom_03_08 /\\$Let /us do evil , that good may come ? whose damnation is just . let Gal_06_10 /\\$let /us do good unto all men, especially unto them who are of the household of faith . let Jos_02_18 /\{let /us down by : and thou shalt bring thy father , and thy mother , and thy brethren , and all thy father's household , home unto thee. Let 1Sa_14_36 /\{Let /us draw near hither unto God . let Jud_19_13 /\{let /us draw near to one of these places to lodge all night , in Gibeah , or in Ramah . Let Heb_10_22 /\\$Let /us draw near with a true heart in full assurance of faith , having our hearts sprinkled from an evil conscience , and our bodies washed with pure water . let Amo_04_01 /\{let /us drink . let Luk_15_23 /\\$let /us eat , and be merry : let 1Co_15_32 /\\$let /us eat and drink ; for to morrow we die . let Isa_22_13 /\{let /us eat and drink ; for to morrow we shall die . let Jer_08_14 /\{let /us enter into the defenced cities , and let us be silent there: for the LORD our God hath put us to silence , and given us water of gall to drink , because we have sinned against the LORD . let Psa_34_03 /\{let /us exalt his name together . let 2Sa_24_14 /\{let /us fall now into the hand of the LORD ; for his mercies are great : and let me not fall into the hand of man . let 2Ki_07_04 /\{let /us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us, we shall but die . Let 1Sa_04_03 /\{Let /us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . let 1Ki_20_23 /\{let /us fight against them in the plain , and surely we shall be stronger than they. let Gen_47_25 /\{let /us find grace in the sight of my lord , and we will be Pharaoh's servants . Let Jud_20_32 /\{Let /us flee , and draw them from the city unto the highways . let 2Sa_15_14 /\{let /us flee ; for we shall not else escape from Absalom : make speed to depart , lest he overtake us suddenly , and bring evil upon us, and smite the city with the edge of the sword . Let Exo_14_25 /\{Let /us flee from the face of Israel ; for the LORD fighteth for them against the Egyptians . Let Son_07_12 /\{Let /us get up early to the vineyards ; let us see if the vine flourish , whether the tender grape appear , and the pomegranates bud forth : there will I give thee my loves . let Gen_34_21 /\{let /us give them our daughters . let Gen_33_12 /\{let /us go , and I will go before thee. let Exo_13_15 /\{let /us go , that the LORD slew all the firstborn in the land of Egypt , both the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I

redeem . let Exo_03_18 /\{let /us go , we beseech thee, three days journey into the wilderness , that we may sacrifice to the LORD our God . let Exo_05_03 /\{let /us go , we pray thee, three days journey into the desert , and sacrifice unto the LORD our God ; lest he fall upon us with pestilence , or with the sword . Let 2Ki_06_02 /\{Let /us go , we pray thee, unto Jordan , and take thence every man a beam , and let us make us a place there, where we may dwell . And he answered , Go ye. let 1Sa_26_11 /\{let /us go . let 1Sa_09_10 /\{let /us go . So they went unto the city where the man of God was. let Mar_14_42 /\{let /us go ; lo , he that betrayeth me is at hand . Let Deu_13_02 /\{Let /us go after other gods , which thou hast not known , and let us serve them; Let Act_15_36 /\{Let /us go again and visit our brethren in every city where we have preached the word of the Lord , and see how they do . let Jer_46_16 /\{let /us go again to our own people , and to the land of our nativity , from the oppressing sword . Let Exo_05_17 /\{Let /us go and do sacrifice to the LORD . Let Exo_05_08 /\{Let /us go and sacrifice to our God . Let Deu_13_06 /\{Let /us go and serve other gods , which thou hast not known , thou, nor thy fathers ; Let Deu_13_13 /\{Let /us go and serve other gods , which ye have not known ; let Jer_06_05 /\{let /us go by night , and let us destroy her palaces . let Gen_11_07 /\{let /us go down , and there confound their language , that they may not understand one another's speech . Let 1Sa_14_36 /\{Let /us go down after the Philistines by night , and spoil them until the morning light , and let us not leave a man of them. And they said , Do whatsoever seemeth good unto thee. Then said the priest , Let us draw near hither unto God . let Jer_51_09 /\{let /us go every one into his own country : for her judgment reacheth unto heaven , and is lifted up even to the skies . let Son_07_11 /\{let /us go forth into the field ; let us lodge in the villages . Let Heb_13_13 /\{Let /us go forth therefore unto him without the camp , bearing his reproach . let Joh_14_31 /\{let /us go hence . Let Joh_11_07 /\{Let /us go into Judaea again . let Jer_04_05 /\{let /us go into the defenced cities . Let Psa_122_01 /\{Let /us go into the house of the LORD . Let Mar_01_38 /\{Let /us go into the next towns , that I may preach there also : for therefore came I forth . let Heb_06_01 /\{let /us go on unto perfection ; not laying again the foundation of repentance from dead works , and of faith toward God , let 1Sa_20_11 /\{let /us go out into the field . And they went out both of them into the field . let 1Sa_14_01 /\{let /us go over to the Philistines garrison , that is on the other side . But he told not his father . let 1Sa_14_06 /\{let /us go over unto the garrison of these uncircumcised : it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few . Let Luk_08_22 /\{Let /us go over unto the other side of the lake . And they launched forth . Let Zec_08_21 /\{Let /us go speedily to pray before the LORD , and to seek the LORD of hosts : I will go also. let 1Sa_09_06 /\{let /us go thither; peradventure he can shew us our way that we should go . Let Gen_37_17 /\{Let /us go to Dothan . And Joseph went after his brethren , and found them in Dothan . let 1Sa_11_14 /\{let /us go to Gilgal , and renew the kingdom there. let Jer_35_11 /\{let /us go to Jerusalem for fear of the army of the Chaldeans , and for fear of the army of the Syrians : so we dwell at Jerusalem . let 1Sa_09_09 /\{let /us go to the seer : for he that is now called a Prophet was beforetime called a Seer . let Joh_11_15 /\{let /us go unto him . Let Isa_07_06 /\{Let /us go up against Judah , and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal : let Jer_06_04 /\{let /us go up at noon . Woe unto us! for the day goeth away , for the shadows of the evening are stretched out . Let Num_13_30 /\{Let /us go up at once , and possess it; for we are well able to overcome it. let Mic_04_02 /\{let /us go up to the mountain of the LORD , and to the house of the God of Jacob ; and he will teach us of his ways , and we will walk in his paths : for the law shall go forth of Zion , and the word of the LORD from Jerusalem . let Isa_02_03 /\{let /us go up to the mountain of the LORD , to the house of the God of Jacob ; and he will teach us of his ways , and we will walk in his paths : for out of Zion shall go forth the law , and the word of the LORD from Jerusalem . let Jer_31_06 /\{let /us go up to Zion unto the LORD our God . let Heb_12_28 /\{let /us have grace , whereby we may serve God acceptably with reverence and godly fear : let 2Sa_17_05 /\{let /us hear likewise what he saith . Let Ecc_12_13 /\{Let /us hear the conclusion of the whole matter : Fear God , and keep his commandments : for this is the whole duty of man . let Heb_04_14 /\{let /us hold fast our profession . Let Heb_10_23 /\{Let /us hold fast the profession of our faith without wavering ; ; let Jer_50_05 /\{let /us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . let 1Co_05_08 /\{let /us keep the feast , not with old leaven , neither with the leaven of malice and wickedness ; but with the unleavened bread of sincerity and truth . let Mat_21_38 /\{let /us kill him , and let us seize on his inheritance . let Mar_12_07 /\{let /us kill him , and the inheritance shall be ours . let Luk_20_14 /\{let /us kill him , that the inheritance may be ours . let Psa_95_06 /\{let /us kneel before the LORD our maker . let Job_34_04 /\{let /us know among ourselves what is good . Let Heb_04_11 /\{Let /us labour therefore to enter into that rest , lest any man fall after the same example of unbelief . let Heb_12_01 /\{let /us lay aside every weight , and the sin which doth so easily beset us, and let us run with patience the race that is set before us , let Pro_01_11 /\{let /us lay wait for blood , let us lurk privily for the innocent without cause : let Neh_05_10 /\{let /us leave off this usury . Let Lam_03_41 /\{Let /us lift up our heart with our hands unto God in the heavens . let Son_07_11 /\{let /us

lodge in the villages . let 2Ki_14_08 /\{let /us look one another in the face . let 1Jo_04_07 /\{let /us love one another : for love is of God ; and every one that loveth is born of God , and knoweth God . let Pro_01_11 /\{let /us lurk privily for the innocent without cause : let Isa_07_06 /\{let /us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal : Let Num_14_04 /\{Let /us make a captain , and let us return into Egypt . let Gen_31_44 /\{let /us make a covenant , I and thou; and let it be for a witness between me and thee. let Ezzr_10_03 /\{let /us make a covenant with our God to put away all the wives , and such as are born of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . let Gen_26_28 /\{let /us make a covenant with thee; let Psa_95_01 /\{let /us make a joyful noise to the rock of our salvation . Let 2Ki_04_10 /\{Let /us make a little chamber , I pray thee, on the wall ; and let us set for him there a bed , and a table , and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. let Gen_11_03 /\{let /us make brick , and burn them throughly . And they had brick for stone , and slime had they for mortar . let Mat_17_04 /\{let /us make here three tabernacles ; one for thee , and one for Moses , and one for Elias . let Gen_19_34 /\{let /us make him drink wine this night also; and go thou in , and lie with him, that we may preserve seed of our father . Let Gen_01_26 /\{Let /us make man in our image , after our likeness : and let them have dominion over the fish of the sea , and over the fowl of the air , and over the cattle , and over all the earth , and over every creeping thing that creepeth upon the earth . let Gen_19_32 /\{let /us make our father drink wine , and we will lie with him, that we may preserve seed of our father . let Mar_09_05 /\{let /us make three tabernacles ; one for thee , and one for Moses , and one for Elias . let Luk_09_33 /\{let /us make three tabernacles ; one for thee , and one for Moses , and one for Elias : not knowing what he said . let Gen_11_04 /\{let /us make us a name , lest we be scattered abroad upon the face of the whole earth . let 2Ki_06_02 /\{let /us make us a place there, where we may dwell . And he answered , Go ye. let Neh_06_02 /\{let /us meet together in some one of the villages in the plain of Ono . But they thought to do me mischief . Let Neh_06_10 /\{Let /us meet together in the house of God , within the temple , and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. let Php_03_16 /\{let /us mind the same thing . let 2Sa_13_25 /\{let /us not all now go , lest we be chargeable unto thee. And he pressed him: howbeit he would not go , but blessed him. Let Gal_05_26 /\{Let /us not be desirous of vain glory , provoking one another , envying one another . let Gal_06_09 /\{let /us not be weary in well doing : for in due season we shall reap , if we faint not . let Act_23_09 /\{let /us not fight against God. let Jer_18_18 /\{let /us not give heed to any of his words . Let Gen_37_21 /\{Let /us not kill him. let 1Sa_14_36 /\{let /us not leave a man of them. And they said , Do whatsoever seemeth good unto thee. Then said the priest , Let us draw near hither unto God . let 1Jo_03_18 /\{let /us not love in word , neither in tongue ; but in deed and in truth . let Jon_01_14 /\{let /us not perish for this man's life , and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. Let Joh_19_24 /\{Let /us not rend it , but cast lots for it , whose it shall be : that the scripture might be fulfilled , which saith , They parted my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . let 1Th_05_06 /\{let /us not sleep , as do others ; but let us watch and be sober . Let Rom_14_13 /\{Let /us not therefore judge one another any more : but judge this rather , that no man put a stumblingblock or an occasion to fall in his brother's way . Let Jer_05_24 /\{Let /us now fear the LORD our God , that giveth rain , both the former and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . Let Luk_02_15 /\{Let /us now go even unto Bethlehem , and see this thing which is come to pass , which the Lord hath made known unto us . Let Jos_22_26 /\{Let /us now prepare to build us an altar , not for burnt offering , nor for sacrifice : let Heb_13_15 /\{let /us offer the sacrifice of praise to God continually , that is , the fruit of our lips giving thanks to his name . Let Num_20_17 /\{Let /us pass , I pray thee, through thy country : we will not pass through the fields , or through the vineyards , neither will we drink of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left , until we have passed thy borders . Let Jud_11_19 /\{Let /us pass , we pray thee, through thy land into my place . let Deu_02_30 /\{let /us pass by him: for the LORD thy God hardened his spirit , and made his heart obstinate , that he might deliver him into thy hand , as appeareth this day . Let Mar_04_35 /\{Let /us pass over unto the other side . let 2Sa_10_12 /\{let /us play the men for our people , and for the cities of our God : and the LORD do that which seemeth him good . let Isa_43_26 /\{let /us plead together : declare thou, that thou mayest be justified . let Rom_12_06 /\{let /us prophesy according to the proportion of faith ; let Rom_13_12 /\{let /us put on the armour of light . let Isa_01_18 /\{let /us reason together , saith the LORD : though your sins be as scarlet , they shall be as white as snow ; though they be red like crimson , they shall be as wool . let 1Sa_09_05 /\{let /us return ; lest my father leave caring for the asses , and take thought for us. let Num_14_04 /\{let /us return into Egypt . let Hos_06_01 /\{let /us return unto the LORD : for he hath torn , and he will heal us; he hath smitten , and he will bind us up . let Oba_01_01 /\{let /us rise up against her in battle . Let Neh_02_18 /\{Let /us rise up and build . So they

strengthened their hands for this good work. let Heb_12_01 /\$ {let /us run with patience the race that is set before us , Let Lam_03_40 /^{Let /us search and try our ways , and turn again to the LORD . let Son_07_12 /^{let /us see if the vine flourish , whether the tender grape appear , and the pomegranates bud forth : there will I give thee my loves . let 2Ch_25_17 /^{let /us see one another in the face . let Mat_27_49 /\$ {let /us see whether Elias will come to save him . let Mar_15_36 /\$ {let /us see whether Elias will come to take him down . let Mat_21_38 /\$ {let /us seize on his inheritance . let Gen_37_27 /^{let /us sell him to the Ishmeelites , and let not our hand be upon him; for he is our brother and our flesh . And his brethren were content . let 1Ch_13_02 /^{let /us send abroad unto our brethren every where, that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: let 2Ki_07_13 /^{let /us send and see . let Deu_13_02 /^{let /us serve them; let 2Ki_04_10 /^{let /us set for him there a bed , and a table , and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. let Neh_06_10 /^{let /us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. let Psa_95_01 /^{let /us sing unto the LORD : let us make a joyful noise to the rock of our salvation . let Gen_37_20 /^{let /us slay him, and cast him into some pit , and we will say , Some evil beast hath devoured him: and we shall see what will become of his dreams . let Jer_18_18 /^{let /us smite him with the tongue , and let us not give heed to any of his words . let Pro_07_18 /^{let /us solace ourselves with loves . let Isa_50_08 /^{let /us stand together : who is mine adversary ? let him come near to me. let Act_04_17 /\$ {let /us straitly threaten them , that they speak henceforth to no man in this name . Let Pro_01_12 /^{Let /us swallow them up alive as the grave ; and whole , as those that go down into the pit : let Neh_06_07 /^{let /us take counsel together . let Pro_07_18 /^{let /us take our fill of love until the morning : let us solace ourselves with loves . Let Gen_33_12 /^{Let /us take our journey , and let us go , and I will go before thee. let Gen_34_21 /^{let /us take their daughters to us for wives , and let us give them our daughters . Let Psa_83_12 /^{Let /us take to ourselves the houses of God in possession . let 1Co_10_09 /\$ {let /us tempt Christ , as some of them also tempted , and were destroyed of serpents . Let Php_03_15 /\$ {Let /us therefore , as many as be perfect , be thus minded : and if in any thing ye be otherwise minded , God shall reveal even this unto you . let Rom_13_12 /\$ {let /us therefore cast off the works of darkness , and let us put on the armour of light . Let Heb_04_16 /\$ {Let /us therefore come boldly unto the throne of grace , that we may obtain mercy , and find grace to help in time of need . Let Heb_04_01 /\$ {Let /us therefore fear , lest , a promise being left us of entering into his rest , any of you should seem to come short of it . Let Rom_14_19 /\$ {Let /us therefore follow after the things which make for peace , and things wherewith one may edify another . let Jud_19_11 /^{let /us turn in into this city of the Jebusites , and lodge in it. let Rom_12_07 /\$ {let /us wait on our ministering : or he that teacheth , on teaching ; let Php_03_16 /\$ {let /us walk by the same rule , let us mind the same thing . Let Rom_13_13 /\$ {Let /us walk honestly , as in the day ; not in rioting and drunkenness , not in chambering and wantonness , not in strife and envying . let Isa_02_05 /^{let /us walk in the light of the LORD . let 1Th_05_06 /\$ {let /us watch and be sober . let Psa_95_06 /^{let /us worship and bow down : let us kneel before the LORD our maker . let 1Ki_20_31 /^{let /us, I pray thee, put sackcloth on our loins , and ropes upon our heads , and go out to the king of Israel : peradventure he will save thy life . Let Jer_42_02 /^{Let /we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God , even for all this remnant ; but a few of many , as thine eyes do behold us: let Jer_34_14 /^{let /ye go every man his brother an Hebrew , which hath been sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . let Exo_09_28 /^{let /you go , and ye shall stay no longer . let Exo_10_10 /^{let /you go , and your little ones : look to it; for evil is before you. let Exo_11_01 /^{let /you go , he shall surely thrust you out hence altogether . let Exo_03_19 /^{let /you go , no, not by a mighty hand . let Exo_08_28 /^{let /you go , that ye may sacrifice to the LORD your God in the wilderness ; only ye shall not go very far away : intreat for me . let Exo_03_20 /^{let /you go . let Act_16_36 /\$ {let /you go : now therefore depart , and go in peace . let Exo_11_01 /^{let /you go hence: when he shall let you go , he shall surely thrust you out hence altogether . let Lev_10_06 /^{let /your brethren , the whole house of Israel , bewail the burning which the LORD hath kindled . let Jos_04_22 /^{let /your children know , saying , Israel came over this Jordan on dry land . let Joe_01_03 /^{let /your children tell their children , and their children another generation . let Mat_05_37 /\$ {let /your communication be , Yea , yea ; Nay , nay : for whatsoever is more than these cometh of evil . let Php_01_27 /\$ {let /your conversation be as it becometh the gospel of Christ : that whether I come and see you , or else be absent , I may hear of your affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; Let Heb_13_05 /\$ {Let /your conversation be without covetousness ; and be content with such things as ye have : for he hath said , I will never leave thee , nor forsake thee . let Jer_09_20 /^{let /your ear receive the word of his mouth , and teach your daughters wailing , and every one her neighbour lamentation . let Exo_10_24 /^{let /your flocks and your herds be stayed : let your little ones also go with you. let 2Sa_02_07 /^{let /your

hands be strengthened , and be ye valiant : for your master Saul is dead , and also the house of Judah have anointed me king over them. Let Zec_08_09 /\{Let /your hands be strong , ye that hear in these days these words by the mouth of the prophets , which were in the day that the foundation of the house of the LORD of hosts was laid , that the temple might be built . let Zec_08_13 /\{let /your hands be strong . Let 1Ki_08_61 /\{Let /your heart therefore be perfect with the LORD our God , to walk in his statutes , and to keep his commandments , as at this day . let Jam_04_09 /\{let /your laughter be turned to mourning , and your joy to heaviness . Let Mat_05_16 /\{Let /your light so shine before men , that they may see your good works , and glorify your Father which is in heaven . let Exo_10_24 /\{let /your little ones also go with you. Let Luk_12_35 /\{Let /your loins be girded about , and your lights burning ; Let Php_04_05 /\{Let /your moderation be known unto all men . The Lord is at hand . let Mat_10_13 /\{let /your peace come upon it : but if it be not worthy , let your peace return to you . let Mat_10_13 /\{let /your peace return to you . let Php_04_06 /\{let /your requests be made known unto God . let Isa_55_02 /\{let /your soul delight itself in fatness . Let Col_03_06 /\{Let /your speech be alway with grace , seasoned with salt , that ye may know how ye ought to answer every man . Let 1Co_14_34 /\{Let /your women keep silence in the churches : for it is not permitted unto them to speak ; but they are commanded to be under obedience , as also saith the law . let Jam_05_12 /\{let /your yea be yea ; and your nay , nay ; lest ye fall into condemnation . let 1Ki_01_34 /\{let /Zadok the priest and Nathan the prophet anoint him there king over Israel : and blow ye with the trumpet , and say , God save king Solomon . letter Act_23_25 /\{letter /after this manner : letter Ezc_04_08 /\{letter /against Jerusalem to Artaxerxes the king in this sort : letter Rom_02_27 /\{letter /and circumcision dost transgress the law ? letter Est_09_26 /\{letter /and of that which they had seen concerning this matter , and which had come unto them, letter 2Th_02_02 /\{letter /as from us , as that the day of Christ is at hand . letter 2Co_03_06 /\{letter /but of the spirit : for the letter killeth , but the spirit giveth life . letter 2Ki_10_07 /\{letter /came to them, that they took the king's sons , and slew seventy persons , and put their heads in baskets , and sent him them to Jezreel . letter 2Ki_10_02 /\{letter /cometh to you, seeing your master's sons are with you, and there are with you chariots and horses , a fenced city also, and armour ; letter Ezc_05_05 /\{letter /concerning this matter. letter Isa_37_14 /\{letter /from the hand of the messengers , and read it: and Hezekiah went up unto the house of the LORD , and spread it before the LORD . letter Act_23_34 /\{letter /he asked of what province he was . And when he understood that he was of Cilicia ; letter 2Co_07_08 /\{letter /I do not repent , though I did repent : for I perceive that the same epistle hath made you sorry , though it were but for a season . letter Gal_06_11 /\{letter /I have written unto you with mine own hand . letter Neh_06_05 /\{letter /in his hand ; letter Jer_29_29 /\{letter /in the ears of Jeremiah the prophet . letter 2Ki_05_06 /\{letter /is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . letter 2Co_03_06 /\{letter /killeth , but the spirit giveth life . letter Est_09_29 /\{letter /of Purim . letter 2Ki_19_14 /\{letter /of the hand of the messengers , and read it: and Hezekiah went up into the house of the LORD , and spread it before the LORD . letter 2Sa_11_15 /\{letter /saying , Set ye Uriah in the forefront of the hottest battle , and retire ye from him , that he may be smitten , and die . letter 2Ki_05_07 /\{letter /that he rent his clothes , and said , Am I God , to kill and to make alive , that this man doth send unto me to recover a man of his leprosy ? wherefore consider , I pray you, and see how he seeketh a quarrel against me. letter Jer_29_01 /\{letter /that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; letter Ezc_05_06 /\{letter /that Tatnai , governor on this side the river , and Shetharboznai , and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : letter Ezc_07_11 /\{letter /that the king Artaxerxes gave unto Ezra the priest , the scribe , even a scribe of the words of the commandments of the LORD , and of his statutes to Israel . letter Ezc_04_11 /\{letter /that they sent unto him , even unto Artaxerxes the king ; Thy servants the men on this side the river , and at such a time . letter 2Ki_10_06 /\{letter /the second time to them, saying , If ye be mine, and if ye will hearken unto my voice , take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . letter 2Sa_11_14 /\{letter /to Joab , and sent it by the hand of Uriah . letter 2Ki_05_06 /\{letter /to the king of Israel , saying , Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . letter Neh_02_08 /\{letter /unto Asaph the keeper of the king's forest , that he may give me timber to make beams for the gates of the palace which appertained to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. letter Ezc_05_07 /\{letter /unto him, wherein was written thus ; Unto Darius the king , all peace . letter 2Ki_05_05 /\{letter /unto the king of Israel . And he departed , and took with him ten talents of silver , and six thousand pieces of gold , and ten changes of raiment . letter Heb_13_22 /\{letter /unto you in few words . letter Ezc_04_23 /\{letter /was read before Rehum ,

and Shimshai the scribe , and their companions , they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . letter Ezr_04_07 /\^{letter /was written in the Syrian tongue , and interpreted in the Syrian tongue . letter Ezr_04_18 /\^{letter /which ye sent unto us hath been plainly read before me. letter Rom_02_29 /\^{letter /whose praise is not of men , but of God . letters 2Ch_30_01 /\^{letters /also to Ephraim and Manasseh , that they should come to the house of the LORD at Jerusalem , to keep the passover unto the LORD God of Israel . letters Isa_39_01 /\^{letters /and a present to Hezekiah : for he had heard that he had been sick , and was recovered . letters 2Ki_20_12 /\^{letters /and a present unto Hezekiah : for he had heard that Hezekiah had been sick . letters 2Ki_10_01 /\^{letters /and sent to Samaria , unto the rulers of Jezreel , to the elders , and to them that brought up Ahab's children, saying , letters Neh_02_07 /\^{letters /be given me to the governors beyond the river , that they may convey me over till I come into Judah ; letters Est_08_10 /\^{letters /by posts on horseback , and riders on mules , camels , and young dromedaries : letters Act_15_23 /\^{letters /by them after this manner ; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : letters Est_08_05 /\^{letters /devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : letters 2Ch_30_06 /\^{letters /from the king and his princes throughout all Israel and Judah , and according to the commandment of the king , saying , Ye children of Israel , turn again unto the LORD God of Abraham , Isaac , and Israel , and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . letters Joh_07_15 /\^{letters /having never learned ? letters 1Ki_21_08 /\^{letters /in Ahab's name , and sealed them with his seal , and sent the letters unto the elders and to the nobles that were in his city , dwelling with Naboth . letters Jer_29_25 /\^{letters /in thy name unto all the people that are at Jerusalem , and to Zephaniah the son of Maaseiah the priest , and to all the priests , saying , letters Est_01_22 /\^{letters /into all the king's provinces , into every province according to the writing thereof, and to every people after their language , that every man should bear rule in his own house , and that it should be published according to the language of every people . letters Neh_02_09 /\^{letters /Now the king had sent captains of the army and horsemen with me. letters 2Co_03_01 /\^{letters /of commendation from you ? letters Luk_23_38 /\^{letters /of Greek , and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . letters Neh_06_17 /\^{letters /of Tobiah came unto them. letters Act_28_21 /\^{letters /out of Judaea concerning thee , neither any of the brethren that came shewed or spake any harm of thee . letters 2Co_10_10 /\^{letters /say they , are weighty and powerful ; but his bodily presence is weak , and his speech contemptible . letters 1Ki_21_09 /\^{letters /saying , Proclaim a fast , and set Naboth on high among the people : letters Est_09_25 /\^{letters /that his wicked device , which he devised against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . letters 1Co_16_03 /\^{letters /them will I send to bring your liberality unto Jerusalem . letters Act_09_02 /\^{letters /to Damascus to the synagogues , that if he found any of this way , whether they were men or women , he might bring them bound unto Jerusalem . letters Neh_06_19 /\^{letters /to put me in fear . letters 2Ch_32_17 /\^{letters /to rail on the LORD God of Israel , and to speak against him, saying , As the gods of the nations of other lands have not delivered their people out of mine hand , so shall not the God of Hezekiah deliver his people out of mine hand . letters Est_09_30 /\^{letters /unto all the Jews , to the hundred twenty and seven provinces of the kingdom of Ahasuerus , with words of peace and truth , letters Est_09_20 /\^{letters /unto all the Jews that were in all the provinces of the king Ahasuerus , both nigh and far , letters Act_22_05 /\^{letters /unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . letters 1Ki_21_08 /\^{letters /unto the elders and to the nobles that were in his city , dwelling with Naboth . letters Neh_06_17 /\^{letters /unto Tobiah , and the letters of Tobiah came unto them. letters Est_03_13 /\^{letters /were sent by posts into all the king's provinces , to destroy , to kill , and to cause to perish , all Jews , both young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . letters 2Co_10_11 /\^{letters /when we are absent , such will we be also in deed when we are present . letters 1Ki_21_11 /\^{letters /which she had sent unto them. lettest Job_41_01 /\^{lettest /down ? lettest Job_15_13 /\^{lettest /such words go out of thy mouth ? lettest Luk_02_29 /\^{lettest /thou thy servant depart in peace , according to thy word : letteth 2Ki_10_24 /\^{letteth /him go, his life shall be for the life of him. letteth Pro_17_14 /\^{letteth /out water : therefore leave off contention , before it be meddled with. letteth 2Th_02_07 /\^{letteth /will let, until he be taken out of the way . letting Exo_08_29 /\^{letting /the people go to sacrifice to the LORD . Letushim Gen_25_03 /\^{Letushim /and Leummim . meddleth Pro_26_17 /\^{meddleth /with strife belonging not to him, is like one that taketh a dog by the ears . Miletum 2Ti_04_20 /\^{Miletum /sick . Miletus Act_20_17 /\^{Miletus /he sent to Ephesus , and called the elders of the church . millet Eze_04_09 /\^{millet /and fitches , and put them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. Pelet 1Ch_02_47 /\^{Pelet /and Ephah , and Shaaph . Pelet 1Ch_12_03 /\^{Pelet /the sons of

Azmaveth ; and Berachah , and Jehu the Antothite , Peleth 1Ch_02_33 /\^{Peleth /and Zaza . These were the sons of Jerahmeel . Peleth Num_16_01 /\^{Peleth /sons of Reuben , took men: Pelethites 2Sa_15_18 /\^{Pelethites /and all the Gittites , six hundred men which came after him from Gath , passed on before the king . Pelethites 2Sa_20_07 /\^{Pelethites /and all the mighty men : and they went out of Jerusalem , to pursue after Sheba the son of Bichri . Pelethites 2Sa_08_18 /\^{Pelethites /and David's sons were chief rulers . Pelethites 1Ch_18_17 /\^{Pelethites /and the sons of David were chief about the king . Pelethites 1Ki_01_44 /\^{Pelethites /and they have caused him to ride upon the king's mule : Pelethites 1Ki_01_38 /\^{Pelethites /went down , and caused Solomon to ride upon king David's mule , and brought him to Gihon . prevaieth Lam_01_13 /\^{prevaieth /against them: he hath spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day . ratteth Job_39_23 /\^{ratteth /against him, the glittering spear and the shield . revealeth Amo_03_07 /\^{revealeth /his secret unto his servants the prophets . revealeth Dan_02_28 /\^{revealeth /secrets , and maketh known to the king Nebuchadnezzar what shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; revealeth Pro_11_13 /\^{revealeth /secrets : but he that is of a faithful spirit concealeth the matter . revealeth Pro_20_19 /\^{revealeth /secrets : therefore meddle not with him that flattereth with his lips . revealeth Dan_02_29 /\^{revealeth /secrets maketh known to thee what shall come to pass . revealeth Dan_02_22 /\^{revealeth /the deep and secret things : he knoweth what is in the darkness , and the light dwelleth with him . rolleth Pro_26_27 /\^{rolleth /a stone , it will return upon him. ruleth Ecc_09_17 /\^{ruleth /among fools . ruleth Psa_66_07 /\^{ruleth /by his power for ever ; his eyes behold the nations : let not the rebellious exalt themselves. Selah . ruleth Pro_16_32 /\^{ruleth /his spirit than he that taketh a city . ruleth Psa_59_13 /\^{ruleth /in Jacob unto the ends of the earth . Selah . ruleth Dan_04_17 /\^{ruleth /in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . ruleth Dan_04_32 /\^{ruleth /in the kingdom of men , and giveth it to whomsoever he will . ruleth Dan_04_25 /\^{ruleth /in the kingdom of men , and giveth it to whomsoever he will . ruleth Psa_103_19 /\^{ruleth /over all. ruleth Ecc_08_09 /\^{ruleth /over another to his own hurt . ruleth 2Sa_23_03 /\^{ruleth /over men must be just , ruling in the fear of God . ruleth Pro_22_07 /\^{ruleth /over the poor , and the borrower is servant to the lender . ruleth 1Ti_03_04 /\^{ruleth /well his own house , having his children in subjection with all gravity ; ruleth Rom_12_08 /\^{ruleth /with diligence ; he that sheweth mercy , with cheerfulness . ruleth Hos_11_12 /\^{ruleth /with God , and is faithful with the saints . scaleth Pro_21_22 /\^{scaleth /the city of the mighty , and casteth down the strength of the confidence thereof. scarlet Rev_18_12 /\^{scarlet /and all thyine wood , and all manner vessels of ivory , and all manner vessels of most precious wood , and of brass , and iron , and marble , scarlet Num_19_06 /\^{scarlet /and cast it into the midst of the burning of the heifer . scarlet Num_04_08 /\^{scarlet /and cover the same with a covering of badgers skins , and shall put in the staves thereof. scarlet Rev_18_16 /\^{scarlet /and decked with gold , and precious stones , and pearls ! scarlet Exo_25_04 /\^{scarlet /and fine linen , and goats hair, scarlet Exo_35_06 /\^{scarlet /and fine linen , and goats hair, scarlet Exo_35_23 /\^{scarlet /and fine linen , and goats hair, and red skins of rams , and badgers skins , brought them. scarlet Exo_38_23 /\^{scarlet /and fine linen . scarlet Exo_28_05 /\^{scarlet /and fine linen . scarlet Exo_36_37 /\^{scarlet /and fine twined linen , of needlework ; scarlet Exo_28_06 /\^{scarlet /and fine twined linen , with cunning work . scarlet Exo_26_36 /\^{scarlet /and fine twined linen , wrought with needlework . scarlet Exo_27_16 /\^{scarlet /and fine twined linen , wrought with needlework : and their pillars shall be four , and their sockets four . scarlet Exo_39_02 /\^{scarlet /and fine twined linen . scarlet Exo_28_08 /\^{scarlet /and fine twined linen . scarlet Exo_39_08 /\^{scarlet /and fine twined linen . scarlet Exo_38_18 /\^{scarlet /and fine twined linen : and twenty cubits was the length , and the height in the breadth was five cubits , answerable to the hangings of the court . scarlet Exo_36_35 /\^{scarlet /and fine twined linen : with cherubims made he it of cunning work . scarlet Exo_39_05 /\^{scarlet /and fine twined linen ; as the LORD commanded Moses . scarlet Exo_26_31 /\^{scarlet /and fine twined linen of cunning work : with cherubims shall it be made : scarlet Dan_05_07 /\^{scarlet /and have a chain of gold about his neck , and shall be the third ruler in the kingdom . scarlet Dan_05_16 /\^{scarlet /and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . scarlet Lev_14_49 /\^{scarlet /and hyssop : scarlet Lev_14_04 /\^{scarlet /and hyssop : scarlet Exo_35_35 /\^{scarlet /and in fine linen , and of the weaver , even of them that do any work , and of those that devise cunning work . scarlet Exo_39_03 /\^{scarlet /and in the fine linen , with cunning work . scarlet Exo_35_25 /\^{scarlet /and of fine linen . scarlet Exo_28_15 /\^{scarlet /and of fine twined linen , shalt thou make it. scarlet Dan_05_29 /\^{scarlet /and put a chain of gold about his neck , and made a proclamation concerning him, that he should be the third ruler in the kingdom . scarlet Lev_14_06 /\^{scarlet /and the hyssop , and shall dip them and the living bird in the blood of the bird that was killed over the running water : scarlet Lev_14_51 /\^{scarlet /and the living bird , and dip them in the blood of the slain bird , and in the running water , and sprinkle the house seven times : scarlet Son_04_03 /\^{scarlet /and thy speech is comely : thy temples are like a piece of a pomegranate within thy locks . scarlet Exo_39_24 /\^{scarlet

/and twined linen. scarlet Rev_17_04 /\${scarlet /colour , and decked with gold and precious stones and pearls , having a golden cup in her hand full of abominations and filthiness of her fornication : scarlet Rev_17_03 /\${scarlet /coloured beast , full of names of blasphemy , having seven heads and ten horns . scarlet Lam_04_05 /^{scarlet /embrace dunghills . scarlet Jos_02_21 /^{scarlet /line in the window . scarlet Exo_39_29 /^{scarlet /of needlework ; as the LORD commanded Moses . scarlet Mat_27_28 /\${scarlet /robe . scarlet Exo_28_33 /^{scarlet /round about the hem thereof; and bells of gold between them round about : scarlet Nah_02_03 /^{scarlet /the chariots shall be with flaming torches in the day of his preparation , and the fir trees shall be terribly shaken . scarlet Exo_39_01 /^{scarlet /they made cloths of service , to do service in the holy place, and made the holy garments for Aaron ; as the LORD commanded Moses . scarlet Isa_01_18 /^{scarlet /they shall be as white as snow ; though they be red like crimson , they shall be as wool . scarlet Gen_38_28 /^{scarlet /thread , saying , This came out first . scarlet Jos_02_18 /^{scarlet /thread in the window which thou didst let us down by : and thou shalt bring thy father , and thy mother , and thy brethren , and all thy father's household , home unto thee. scarlet Gen_38_30 /^{scarlet /thread upon his hand : and his name was called Zarah . scarlet Exo_36_08 /^{scarlet /with cherubims of cunning work made he them. scarlet Exo_26_01 /^{scarlet /with cherubims of cunning work shalt thou make them. scarlet 2Sa_01_24 /^{scarlet /with other delights , who put on ornaments of gold upon your apparel . scarlet Heb_09_19 /\${scarlet /wool , and hyssop , and sprinkled both the book , and all the people , sealeth Job_33_16 /^{sealeth /their instruction , sealeth Job_37_07 /^{sealeth /up the hand of every man ; that all men may know his work . sealeth Job_09_07 /^{sealeth /up the stars . selleth Rut_04_03 /^{selleth /a parcel of land , which was our brother Elimelech's : selleth Mat_13_44 /\${selleth /all that he hath , and buyeth that field . selleth Exo_21_16 /^{selleth /him, or if he be found in his hand , he shall surely be put to death . selleth Deu_24_07 /^{selleth /him; then that thief shall die ; and thou shalt put evil away from among you. selleth Pro_11_26 /^{selleth /it. selleth Pro_31_24 /^{selleth /it; and delivereth girdles unto the merchant . selleth Nah_03_04 /^{selleth /nations through her whoredoms , and families through her witchcrafts . Shibboleth Jud_12_06 /^{Shibboleth /and he said Sibboleth : for he could not frame to pronounce it right . Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . Sibboleth Jud_12_06 /^{Sibboleth /for he could not frame to pronounce it right . Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . smelleth Job_39_25 /^{smelleth /the battle afar off , the thunder of the captains , and the shouting . spoileth Nah_03_16 /^{spoileth /and flieth away . spoileth Isa_21_02 /^{spoileth /Go up , O Elam : besiege , O Media ; all the sighing thereof have I made to cease . spoileth Psa_35_10 /^{spoileth /him? spoileth Hos_07_01 /^{spoileth /without . sprinkleth Lev_07_14 /^{sprinkleth /the blood of the peace offerings . sprinkleth Num_19_21 /^{sprinkleth /the water of separation shall wash his clothes ; and he that toucheth the water of separation shall be unclean until even . stealeth Exo_21_16 /^{stealeth /a man , and selleth him, or if he be found in his hand , he shall surely be put to death . stealeth Job_27_20 /^{stealeth /him away in the night . stealeth Zec_05_03 /^{stealeth /shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. stilleth Psa_65_07 /^{stilleth /the noise of the seas , the noise of their waves , and the tumult of the people . stumbleth Joh_11_10 /\${stumbleth /because there is no light in him . stumbleth Joh_11_09 /\${stumbleth /not , because he seeth the light of this world . stumbleth Rom_14_21 /\${stumbleth /or is offended , or is made weak . tablets Exo_35_22 /^{tablets /all jewels of gold : and every man that offered offered an offering of gold unto the LORD . tablets Isa_03_20 /^{tablets /and the earrings , tablets Num_31_50 /^{tablets /to make an atonement for our souls before the LORD . telleth Joh_12_22 /\${telleth /Andrew : and again Andrew and Philip tell Jesus . telleth Psa_41_06 /^{telleth /it. telleth Psa_101_07 /^{telleth /lies shall not tarry in my sight . telleth 2Ki_06_12 /^{telleth /the king of Israel the words that thou speakest in thy bedchamber . telleth Psa_147_04 /^{telleth /the number of the stars ; he calleth them all by their names . telleth 2Sa_07_11 /^{telleth /thee that he will make thee an house . telleth Jer_33_13 /^{telleth /them, saith the LORD . tilleth Pro_12_11 /^{tilleth /his land shall be satisfied with bread : but he that followeth vain persons is void of understanding . tilleth Pro_28_19 /^{tilleth /his land shall have plenty of bread : but he that followeth after vain persons shall have poverty enough . travaileth Mic_05_03 /^{travaileth /hath brought forth : then the remnant of his brethren shall return unto the children of Israel . travaileth Isa_21_03 /^{travaileth /I was bowed down at the hearing of it; I was dismayed at the seeing of it. travaileth Rom_08_22 /\${travaileth /in pain together until now . travaileth Isa_13_08 /^{travaileth /they shall be amazed one at another ; their faces shall be as flames . travaileth Jer_31_08 /^{travaileth /with child together : a great company shall return thither. travaileth Psa_07_14 /^{travaileth /with iniquity , and hath conceived mischief , and brought forth falsehood . travaileth Job_15_20 /^{travaileth /with pain all his days , and the number of years is hidden to the oppressor . travelleth Pro_24_34 /^{travelleth /and thy want as an armed man . travelleth Pro_06_11 /^{travelleth /and thy want as an armed man . trembleth Job_37_01 /^{trembleth /and is moved out of

his place . trembleth Isa_66_02 /^{trembleth /at my word . trembleth Psa_119_012 /^{trembleth /for fear of thee;
and I am afraid of thy judgments . trembleth Psa_104_32 /^{trembleth /he toucheth the hills , and they smoke .
trickleth Lam_03_49 /^{trickleth /down , and ceaseth not, without any intermission , troubleth Pro_11_17
/^{troubleth /his own flesh . troubleth Pro_15_27 /^{troubleth /his own house ; but he that hateth gifts shall live .
troubleth Pro_11_29 /^{troubleth /his own house shall inherit the wind : and the fool shall be servant to the wise
of heart . troubleth 1Ki_18_17 /^{troubleth /Israel ? troubleth Luk_18_05 /\${troubleth /me , I will avenge her ,
lest by her continual coming she weary me . troubleth Job_23_16 /^{troubleth /me: troubleth Dan_04_09
/^{troubleth /thee, tell me the visions of my dream that I have seen , and the interpretation thereof. troubleth
1Sa_16_15 /^{troubleth /thee. troubleth Job_22_10 /^{troubleth /thee; troubleth Gal_05_10 /\${troubleth /you shall
bear his judgment , whosoever he be . whirleth Ecc_01_06 /^{whirleth /about continually , and the wind returneth
again according to his circuits . willeth Rom_09_16 /\${willeth /nor of him that runneth , but of God that sheweth
mercy . Zoheleth 1Ki_01_09 /^{Zoheleth /which is by Enrogel , and called all his brethren the king's sons , and all
the men of Judah the king's servants :

befalleth 3 - bridleth 1 - calleth 30 - coupleth 2 - dealeth 10 - defileth 9 - disannulleth 1 - dissembleth 1 -
doubletongued 1 - dwelleth 58 - entangleth 1 - faileth 19 - falleth 28 - filleth 6 - healeth 4 - humbleth 7 - killeth 23
- kindleth 3 - let 1511 * lettest 3 - letteth 3 - letting 1 - meddleth 1 - prevaieth 1 - revealeth 6 - rolleth 1 - ruleth 14
- sealeth 3 - selleth 7 - smelleth 1 - spoileth 4 - sprinkleth 2 - stealeth 3 - stilleth 1 - stumbleth 4 - subtlety 6 -
telleth 7 - tilleth 2 - travaileth 7 - travelleth 2 - trembleth 4 - troubleth 10 - willeth 1 -

- bethpalet , 1046 , - bethphelet , 1046 , - bracelet , 0685 , - eliphalet , 0467 , - eliphelet , 0467 , - elpalet , 0467 , - fillet , 2339 , - goblet , 0101 , - japhlet , 3310 , * let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 , 2967 , 5465 , - let , 3212 , 3240 , 3381 , 5117 , 5186 , 5414 , 6544 , 7503 , 7725 , 7971 , - millet , 1764 , - pelet , 6404 , - scarlet , 0711 , 8144 , 8529 , * scarlet , 2847 ,

let And God said, {Let} there be light: and there was light. let And God said, {Let} there be a firmament in the midst of the waters, and let it divide the waters from the waters. let And God said, Let there be a firmament in the midst of the waters, and {let} it divide the waters from the waters. let And God said, Let the waters under the heaven be gathered together unto one place, and {let} the dry [land] appear: and it was so. let And God said, {Let} the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so. let And God said, {Let} the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. let And God said, {Let} there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: let And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and {let} them be for signs, and for seasons, and for days, and years: let And {let} them be for lights in the firmament of the heaven to give light upon the earth: and it was so. let And God said, {Let} the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven. let And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and {let} fowl multiply in the earth. let And God said, {Let} the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. let And God said, Let us make man in our image, after our likeness: and {let} them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth up on the earth. let And God said, {Let} us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth up on the earth. let And they said one to another, Go to, {let} us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. let And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and {let} us make us a name, lest we be scattered abroad upon the face of the whole earth. let And they said, Go to, {let} us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. let Go to, {let} us go down, and there confound their language, that they may not understand one another's speech. let And Abram said unto Lot, {Let} there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren. let Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; {let} them take their portion. let {Let} a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: let And he said [unto him], Oh {let} not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do [it], if I find thirty there. let And he said, Oh {let} not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake. let Behold now, I have two daughters which have not known man; {let} me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. let Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, {let} me escape thither, ([is] it not a little one?) and my soul shall live. let Come, {let} us make our father drink wine, and we will lie with him, that we may preserve seed of our father. let And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: {let} us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father. let And God said unto Abraham, {Let} it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. let And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, {Let} me not see the death of the child. And she sat over against [him], and lift up her voice, and wept. let And {let} it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. let And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [{let} the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. let And let it come to pass, that the damsel to whom I shall say, {Let} down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. let And the servant ran to meet her, and said, {Let} me, I pray thee, drink a little water of thy pitcher. let And she said, Drink, my lord: and she hasted, and {let} down her pitcher upon her hand, and gave him drink. let And she say to me, Both drink thou, and I will also draw for thy camels: [{let}] the same [be] the woman whom the LORD hath appointed out for my master's son. let And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she

went down unto the well, and drew [water]: and I said unto her, {Let} me drink, I pray thee. let And she made haste, and {let} down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also. let Behold, Rebekah [is] before thee, take [her], and go, and {let} her be thy master's son's wife, as the LORD hath spoken. let And her brother and her mother said, {Let} the damsel abide with us [a few] days, at the least ten; after that she shall go. let And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and {let} thy seed possess the gate of those which hate them. let And they said, We saw certainly that the LORD was with thee: and we said, {Let} there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee; let And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and {let} us make a covenant with thee; let Let people serve thee, and nations bow down to thee: be lord over thy brethren, and {let} thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. let {Let} people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. let And he also had made savoury meat, and brought it unto his father, and said unto his father, {Let} my father arise, and eat of his son's venison, that thy soul may bless me. let Give [me] my wives and my children, for whom I have served thee, and {let} me go: for thou knowest my service which I have done thee. let With whomsoever thou findest thy gods, {let} him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them. let And she said to her father, {Let} it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images. let Now therefore come thou, {let} us make a covenant, I and thou; and let it be for a witness between me and thee. let Now therefore come thou, let us make a covenant, I and thou; and {let} it be for a witness between me and thee. let And he said, {Let} me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. let And he said, Let me go, for the day breaketh. And he said, I will not {let} thee go, except thou bless me. let And he said, Let us take our journey, and {let} us go, and I will go before thee. let And he said, {Let} us take our journey, and let us go, and I will go before thee. let {Let} my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir. let And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? {let} me find grace in the sight of my lord. let And Esau said, {Let} me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. let And Shechem said unto her father and unto her brethren, {Let} me find grace in your eyes, and what ye shall say unto me I will give. let These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; {let} us take their daughters to us for wives, and let us give them our daughters. let These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and {let} us give them our daughters. let These men [are] peaceable with us; therefore {let} them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters. let Shall] not their cattle and their substance and every beast of theirs [be] ours? only {let} us consent unto them, and they will dwell with us. let And {let} us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went. let And the man said, They are departed hence; for I heard them say, {Let} us go to Dothan. And Joseph went after his brethren, and found them in Dothan. let Come now therefore, and {let} us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. let And Reuben heard [it], and he delivered him out of their hands; and said, {Let} us not kill him. let Come, and {let} us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content. let Come, and let us sell him to the Ishmeelites, and {let} not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content. let And he turned unto her by the way, and said, Go to, I pray thee, {let} me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? let And Judah said, {Let} her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her. let And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and {let} her be burnt. let Now therefore {let} Pharaoh look out a man discreet and wise, and set him over the land of Egypt. let {Let} Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. let Let Pharaoh do [this], and {let} him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. let And let them gather all the food of those good years that come, and lay up corn

under the hand of Pharaoh, and {let} them keep food in the cities. let And {let} them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. let Send one of you, and {let} him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. let If ye [be] true [men], {let} one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses: let I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then {let} me bear the blame for ever: let With whomsoever of thy servants it be found, both {let} him die, and we also will be my lord's bondmen. let And he said, Now also [{let}] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless. let Then Judah came near unto him, and said, Oh my lord, {let} thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh. let Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and {let} not thine anger burn against thy servant: for thou [art] even as Pharaoh. let Now therefore, I pray thee, {let} thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. let Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and {let} the lad go up with his brethren. let And Israel said unto Joseph, Now {let} me die, since I have seen thy face, because thou [art] yet alive. let They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, {let} thy servants dwell in the land of Goshen. let The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen {let} them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle. let And they said, Thou hast saved our lives: {let} us find grace in the sight of my lord, and we will be Pharaoh's servants. let The Angel which redeemed me from all evil, bless the lads; and {let} my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. let The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and {let} them grow into a multitude in the midst of the earth. let Naphtali [is] a hind {let} loose: he giveth goodly words. let My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore {let} me go up, I pray thee, and bury my father, and I will come again. let Come on, {let} us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. let And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now {let} us go, we beseech thee, three days' jour ney into the wilderness, that we may sacrifice to the LORD our God. let And I am sure that the king of Egypt will not {let} you go, no, not by a mighty hand. let And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will {let} you go. let And Moses went and returned to Jethro his father in law, and said unto him, {Let} me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. let And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not {let} the people go. let And I say unto thee, Let my son go, that he may serve me: and if thou refuse to {let} him go, behold, I will slay thy son, [even] thy firstborn. let And I say unto thee, {Let} my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn. let So he {let} him go: then she said, A bloody husband [thou art], because of the circumcision. let And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, {Let} my people go, that they may hold a feast unto me in the wilderness. let And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I {let} Israel go. let And Pharaoh said, Who [is] the LORD, that I should obey his voice to {let} Israel go? I know not the LORD, neither will I let Israel go. let And they said, The God of the Hebrews hath met with us: {let} us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. let And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, {let} the people from their works? get you unto your burdens. let Ye shall no more give the people straw to make brick, as heretofore: {let} them go and gather straw for themselves. let And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, {Let} us go [and] sacrifice to our God. let {Let} there more work be laid upon the men, that they may labour therein; and let them not regard vain words. let Let there more work be laid upon the men, that they may labour therein; and {let} them not regard vain words. let But he said, Ye [are] idle, [ye are] idle: therefore ye say, {Let} us go [and] do sacrifice to the LORD. let Then the LORD said unto Moses, Now shalt thou see what I will

do to Pharaoh: for with a strong hand shall he {let} them go, and with a strong hand shall he drive them out of his land. let Go in, speak unto Pharaoh king of Egypt, that he {let} the children of Israel go out of his land. let And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to {let} the people go. let And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, {Let} my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. let And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, {Let} my people go, that they may serve me. let And if thou refuse to {let} [them] go, behold, I will smite all thy borders with frogs: let Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will {let} the people go, that they may do sacrifice unto the LORD. let And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, {Let} my people go, that they may serve me. let Else, if thou wilt not {let} my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are]. let And Pharaoh said, I will {let} you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me. let And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but {let} not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD. let And Pharaoh hardened his heart at this time also, neither would he {let} the people go. let Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, {Let} my people go, that they may serve me. let For if thou refuse to {let} [them] go, and wilt hold them still, let And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not {let} the people go. let And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and {let} Moses sprinkle it toward the heaven in the sight of Pharaoh. let And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, {Let} my people go, that they may serve me. let As yet exaltest thou thyself against my people, that thou wilt not {let} them go? let Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will {let} you go, and ye shall stay no longer. let And the heart of Pharaoh was hardened, neither would he {let} the children of Israel go; as the LORD had spoken by Moses. let And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? {let} my people go, that they may serve me. let Else, if thou refuse to {let} my people go, behold, to morrow will I bring the locusts into thy coast: let And Pharaoh's servants said unto him, How long shall this man be a snare unto us? {let} the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? let And he said unto them, Let the LORD be so with you, as I will {let} you go, and your little ones: look [to it]; for evil [is] before you. let And he said unto them, {Let} the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you. let But the LORD hardened Pharaoh's heart, so that he would not {let} the children of Israel go. let And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only {let} your flocks and your herds be stayed: let your little ones also go with you. let And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: {let} your little ones also go with you. let But the LORD hardened Pharaoh's heart, and he would not {let} them go. let And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall {let} [you] go, he shall surely thrust you out hence altogether. let And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will {let} you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. let Speak now in the ears of the people, and {let} every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. let And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not {let} the children of Israel go out of his land. let And if the household be too little for the lamb, {let} him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb. let And ye shall {let} nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. let And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then {let} him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised persons shall eat thereof. let And when a stranger shall sojourn with thee, and will keep the passover to the LORD, {let} all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised persons shall eat thereof. let And it came to pass, when Pharaoh would hardly {let} us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that

openeth the matrix, be ing males; but all the firstborn of my children I redeem. let And it came to pass, when Pharaoh had {let} the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they retu rn to Egypt: let And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have {let} Israel go from serving us? let Is] not this the word that we did tell thee in Egypt, saying, {Let} us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. let And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, {Let} us flee from the face of Israel; for the LORD fighteth for them against the Egyptians. let And Moses said, {Let} no man leave of it till the morning. let See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, {let} no man go out of his place on the seventh day. let And it came to pass, when Moses held up his hand, that Israel prevailed: and when he {let} down his hand, Amalek prevailed. let And {let} them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee. let And Moses {let} his father in law depart; and he went his way into his own land. let And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and {let} them wash their clothes, let And {let} the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. let And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but {let} not the priests and the people break through to come up unto the LORD, lest he break forth upon them. let And they said unto Moses, Speak thou with us, and we will hear: but {let} not God speak with us, lest we die. let If she please not her master, who hath betrothed her to himself, then shall he {let} her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. let And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall {let} him go free for his eye's sake. let And if he smite out his manservant's tooth, or his maidservant's tooth; he shall {let} him go free for his tooth's sake. let If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, {let} him pay double. let If it be torn in pieces, [then] {let} him bring it [for] witness, [and] he shall not make good that which was torn. let But the seventh [year] thou shalt {let} it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. let And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither {let} it be heard out of thy mouth. let And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, {let} him come unto them. let And {let} them make me a sanctuary; that I may dwell among them. let Now therefore {let} me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. let And Aaron said, {Let} not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief. let And I said unto them, Whosoever hath any gold, {let} them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf. let Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [{let} him come] unto me. And all the sons of Levi gathered themselves together unto him. let And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not {let} me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. let And no man shall come up with thee, neither {let} any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. let And no man shall come up with thee, neither let any man be seen throughout all the mount; neither {let} the flocks nor herds feed before that mount. let And he said, If now I have found grace in thy sight, O Lord, {let} my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. let Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, {let} him bring it, an offering of the LORD; gold, and silver, and brass, let And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, {Let} neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. let If his offering [be] a burnt sacrifice of the herd, {let} him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. let If the priest that is anointed do sin according to the sin of the people; then {let} him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. let And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but {let} your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. let And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall {let} the living bird loose into the

open field. let But he shall {let} go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean. let But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to {let} him go for a scapegoat into the wilderness. let And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall {let} go the goat in the wilderness. let And he that {let} go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. let And thou shalt not {let} any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD. let Ye shall keep my statutes. Thou shalt not {let} thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. let Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, {let} him not approach to offer the bread of his God. let Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and {let} all the congregation stone him. let Bring forth him that hath cursed without the camp; and {let} all that heard [him] lay their hands upon his head, and let all the congregation stone him. let Then {let} him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession. let But if the man have no kinsman to recompense the trespass unto, {let} the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. let All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall {let} the locks of the hair of his head grow. let And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and {let} them shave all their flesh, and let them wash their clothes, and [so] make themselves clean. let And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and {let} them wash their clothes, and [so] make themselves clean. let Then {let} them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. let {Let} the children of Israel also keep the passover at his appointed season. let And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and {let} them that hate thee flee before thee. let And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and {let} thine enemies be scattered; and let them that hate thee flee before thee. let And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and {let} me not see my wretchedness. let And there went forth a wind from the LORD, and brought quails from the sea, and {let} [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. let {Let} her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. let And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? {let} her be shut out from the camp seven days, and after that let her be received in [again]. let And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that {let} her be received in [again]. let And Caleb stilled the people before Moses, and said, {Let} us go up at once, and possess it; for we are well able to overcome it. let And they said one to another, {Let} us make a captain, and let us return into Egypt. let And they said one to another, Let us make a captain, and {let} us return into Egypt. let And now, I beseech thee, {let} the power of my LORD be great, according as thou hast spoken, saying, let The censers of these sinners against their own souls, {let} them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel . let {Let} us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders. let {Let} me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders. let Wherefore they that speak in proverbs say, Come into Heshbon, {let} the city of Sihon be built and prepared: let And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, {Let} nothing, I pray thee, hinder thee from coming unto me: let Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and {let} my last end be like his! let Who can count the dust of Jacob, and the number of the fourth [part] of Israel? {Let} me die the death of the righteous, and let my last end be like his! let {Let} the LORD, the God of the spirits of all flesh, set a man over the congregation, let And Moses spake unto the people, saying, Arm some of yourselves unto the war, and {let} them go against the Midianites, and avenge the LORD of Midian. let Wherefore, said they, if we have found grace in thy sight, {let} this land be given unto thy servants for a possession, [and] bring us not over Jordan. let But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye {let} remain of them

[shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. let This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, {Let} them marry to whom they think best; only to the family of the tribe of their father shall they marry. let {Let} me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left. let But Sihon king of Heshbon would not {let} us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day. let I pray thee, {let} me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon. let But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, {Let} it suffice thee; speak no more unto me of this matter. let {Let} me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. let And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and {let} us serve them; let And the sign or the wonder come to pass, whereof he spake unto thee, saying, {Let} us go after other gods, which thou hast not known, and let us serve them; let If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, {Let} us go and serve other gods, which thou hast not known, thou, nor thy fathers; let Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, {Let} us go and serve other gods, which ye have not known; let And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt {let} him go free from thee. let And when thou sendest him out free from thee, thou shalt not {let} him go away empty: let According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither {let} me see this great fire any more, that I die not. let According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, {Let} me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. let And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: {let} not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; let And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? {let} him go and return to his house, lest he die in the battle, and another man dedicate it. let And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? {let} him [also] go and return unto his house, lest he die in the battle, and another man eat of it. let And what man [is there] that hath betrothed a wife, and hath not taken her? {let} him go and return unto his house, lest he die in the battle, and another man take her. let And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? {let} him go and return unto his house, lest his brethren's heart faint as well as his heart. let And it shall be, if thou have no delight in her, then thou shalt {let} her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her. let But] thou shalt in any wise {let} the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days. let When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then {let} him write her a bill of divorcement, and give [it] in her hand, and send her o ut of his house. let And if the man like not to take his brother's wife, then {let} his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. let Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? {let} them rise up and help you, [and] be your protection. let {Let} Reuben live, and not die; and let [not] his men be few. let Let Reuben live, and not die; and {let} [not] his men be few. let And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: {let} his hands be sufficient for him; and be thou an help [to him] from his enemies. let And of Levi he said, [{Let}] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah; let And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: {let} [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren. let And of Asher he said, [Let] Asher [be] blessed with children; {let} him be acceptable to his brethren, and let him dip his foot in oil. let And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and {let} him dip his foot in oil. let And of Asher he said, [{Let}] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. let Then she {let} them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall. let Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst {let} us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. let Then ye shall {let} your children know, saying, Israel came over this Jordan on dry land. let And Joshua the son of Nun called

the priests, and said unto them, Take up the ark of the covenant, and {let} seven priests bear seven trumpets of rams' horns before the ark of the LORD. let And he said unto the people, Pass on, and compass the city, and {let} him that is armed pass on before the ark of the LORD. let And they returned to Joshua, and said unto him, Let not all the people go up; but {let} about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few. let And they returned to Joshua, and said unto him, {Let} not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few. let And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they {let} none of them remain or escape. let And Joshua made peace with them, and made a league with them, to {let} them live: and the princes of the congregation sware unto them. let This we will do to them; we will even {let} them live, lest wrath be upon us, because of the oath which we sware unto them. let And the princes said unto them, Let them live; but {let} them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them. let And the princes said unto them, {Let} them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them. let And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he {let} none remain: and he did to the king of Makkedah as he did unto the king of Jericho. let And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he {let} none remain in it; but did unto the king thereof as he did unto the king of Jericho. let That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, {let} the LORD himself require [it]; let Therefore we said, {Let} us now prepare to build us an altar, not for burnt offering, nor for sacrifice: let So Joshua {let} the people depart, every man unto his inheritance. let And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they {let} go the man and all his family. let And when Joshua had {let} the people go, the children of Israel went every man unto his inheritance to possess the land. let So let all thine enemies perish, O LORD: but [{let}] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years. let So {let} all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years. let And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, {let} him plead for himself, because [one] hath cast down his altar. let And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, {let} him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar. let Therefore on that day he called him Jerubbaal, saying, {Let} Baal plead against him, because he hath thrown down his altar. let And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground {let} there be dew. let And Gideon said unto God, {Let} not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. let And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; {let} it now be dry only upon the fleece, and upon all the ground let there be dew. let And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: {let} me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. let Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, {let} him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. let And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and {let} all the [other] people go every man unto his place. let And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, {let} fire come out of the bramble, and devour the cedars of Lebanon. let If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and {let} him also rejoice in you: let But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and {let} fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. let But if not, {let} fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. let Go and cry unto the gods which ye have chosen; {let} them deliver you in the time of your tribulation. let Then Israel sent messengers unto the king of Edom, saying, {Let} me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. let

And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, {Let} us pass, we pray thee, through thy land into my place. let And she said unto her father, {Let} this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. let And she said unto her father, Let this thing be done for me: {let} me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. let And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, {Let} me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay; let Then Manoah entreated the LORD, and said, O my Lord, {let} the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. let And Manoah said, Now {let} thy words come to pass. How shall we order the child, and [how] shall we do unto him? let And the angel of the LORD said unto Manoah, Of all that I said unto the woman {let} her beware. let She may not eat of any [thing] that cometh of the vine, neither {let} her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. let She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her {let} her observe. let And Manoah said unto the angel of the LORD, I pray thee, {let} us detain thee, until we shall have made ready a kid for thee. let And when he had set the brands on fire, he {let} [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. let And Samson said, {Let} me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] whi ch he slew in his life. let And the children of Dan said unto him, {Let} not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. let And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and {let} thine heart be merry. let [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and {let} us turn in into this city of the Jebusites, and lodge in it. let And he said unto his servant, Come, and {let} us draw near to one of these places to lodge all night, in Gibeah, or in Ramah. let And the old man said, Peace [be] with thee; howsoever [{let}] all thy wants [lie] upon me; only lodge not in the street. let But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they {let} her go. let And he said unto her, Up, and {let} us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place. let And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, {Let} us flee, and draw them from the city unto the highways. let And Ruth the Moabite said unto Naomi, {Let} me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter. let And she said, I pray you, {let} me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. let {Let}] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have draw n. let Then she said, {Let} me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. let And when she was risen up to glean, Boaz commanded his young men, saying, {Let} her glean even among the sheaves, and reproach her not: let And {let} fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not. let Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; {let} him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. let And she lay at his feet until the morning: and she rose up before one could know another. And he said, {Let} it not be known that a woman came into the floor. let And {let} thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. let <1SA1 -18> And she said, {Let} thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad]. let <1SA2 -3> Talk no more so exceeding proudly; {let} [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed. let <1SA2 -16> And [if] any man said unto him, {Let} them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. let <1SA3 -18> And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: {let} him do what seemeth him good. let <1SA3 -19> And Samuel grew, and the LORD was with him, and did {let} none of his words fall to the ground. let <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? {Let} us fetch

the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies. let <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, {Let} the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. let <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and {let} it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughou t all the city; the hand of God was very heavy there. let <1SA6 -6> Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not {let} the people go, and they departed? let <1SA9 -5> And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and {let} us return; lest my father leave [caring] for the asses, and take thought for us. let <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now {let} us go thither; peradventure he can show us our way that we should go. let <1SA9 -9> Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and {let} us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.) let <1SA9 -10> Then said Saul to his servant, Well said; come, {let} us go. So they went unto the city where the man of God [was]. let <1SA9 -19> And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will {let} thee go, and will tell thee all that [is] in thine heart. let <1SA10 -7> And {let} it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee. let <1SA11 -14> Then said Samuel to the people, Come, and {let} us go to Gilgal, and renew the kingdom there. let <1SA13 -3> And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, {Let} the Hebrews hear. let <1SA14 -1> Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and {let} us go over to the Philistines' garrison, that [is] on the other side. But he told not his father. let <1SA14 -6> And Jonathan said to the young man that bare his armour, Come, and {let} us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few. let <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, {Let} us draw near hither unto God. let <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and {let} us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. let <1SA14 -36> And Saul said, {Let} us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. let <1SA16 -16> {Let} our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou sh alt be well. let <1SA16 -22> And Saul sent to Jesse, saying, {Let} David, I pray thee, stand before me; for he hath found favour in my sight. let <1SA17 -8> And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and {let} him come down to me. let <1SA17 -32> And David said to Saul, {Let} no man's heart fail because of him; thy servant will go and fight with this Philistine. let <1SA18 -2> And Saul took him that day, and would {let} him go no more home to his father's house. let <1SA18 -17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, {Let} not mine hand be upon him, but let the hand of the Philistines be upon hi m. let <1SA18 -17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but {let} the hand of the Philistines be upon hi m. let <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, {Let} not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward very good: let <1SA19 -12> So Michal {let} David down through a window: and he went, and fled, and escaped. let <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, {Let} me go; why should I kill thee? let <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, {Let} not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death. let <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but {let} me go, that I may hide myself in the field unto the third [day] at even. let <1SA20 -11> And Jonathan said unto David, Come, and

{let} us go out into the field. And they went out both of them into the field. let <1SA20 -16> So Jonathan made [a covenant] with the house of David, [saying], {Let} the LORD even require [it] at the hand of David's enemies. let <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, {let} me get away, I pray thee, and see my brethren. There fore he cometh not unto the king's table. let <1SA20 -29> And he said, {Let} me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. There fore he cometh not unto the king's table. let <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, {Let} no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants t o such and such a place. let <1SA21 -13> And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and {let} his spittle fall down upon his beard. let <1SA22 -3> And David went thence to Mizpeh of Moab: and he said unto the king of Moab, {Let} my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me. let <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: {let} not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. let <1SA24 -19> For if a man find his enemy, will he {let} him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day. let <1SA25 -8> Ask thy young men, and they will show thee. Wherefore {let} the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. let <1SA25 -24> And fell at his feet, and said, Upon me, my lord, [upon] me [{let} this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. let <1SA25 -24> And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and {let} thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. let <1SA25 -25> {Let} not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. let <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now {let} thine enemies, and they that seek evil to my lord, be as Nabal. let <1SA25 -27> And now this blessing which thine handmaid hath brought unto my lord, {let} it even be given unto the young men that follow my lord. let <1SA25 -41> And she arose, and bowed herself on [her] face to the earth, and said, Behold, [{let}] thine handmaid [be] a servant to wash the feet of the servants of my lord. let <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore {let} me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. let <1SA26 -11> The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and {let} us go. let <1SA26 -19> Now therefore, I pray thee, {let} my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they hav e driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. let <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, {let} him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they hav e driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. let <1SA26 -20> Now therefore, {let} not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains. let <1SA26 -22> And David answered and said, Behold the king's spear! and {let} one of the young men come over and fetch it. let <1SA26 -24> And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and {let} him deliver me out of all tribulation. let <1SA26 -24> And, behold, as thy life was much set by this day in mine eyes, so {let} my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. let <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, {let} them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? let <1SA28 -22> Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and {let} me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. let <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and {let} him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men? let <2SA1 -21> Ye mountains of Gilboa, [{let} there be] no dew, neither [let there be] rain, upon you,

nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. let <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [{let} there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. let <2SA2 -7> Therefore now {let} your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them. let <2SA2 -14> And Abner said to Joab, {Let} the young men now arise, and play before us. And Joab said, Let them arise. let <2SA2 -14> And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, {Let} them arise. let <2SA3 -29> Let it rest on the head of Joab, and on all his father's house; and {let} there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. let <2SA3 -29> {Let} it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. let <2SA5 -24> And {let} it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines. let <2SA7 -26> And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and {let} the house of thy servant David be established before thee. let <2SA7 -26> And {let} thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee. let <2SA7 -29> Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing {let} the house of thy servant be blessed for ever. let <2SA7 -29> Therefore now {let} it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever. let <2SA10 -12> Be of good courage, and {let} us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good. let <2SA11 -12> And David said to Uriah, Tarry here to day also, and to morrow I will {let} thee depart. So Uriah abode in Jerusalem that day, and the morrow. let <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, {Let} not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. let <2SA13 -5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, {let} my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it] , and eat [it] at her hand. let <2SA13 -6> So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, {let} Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. let <2SA13 -24> And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; {let} the king, I beseech thee, and his servants go with thy servant. let <2SA13 -25> And the king said to Absalom, Nay, my son, {let} us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. let <2SA13 -26> Then said Absalom, If not, I pray thee, {let} my brother Amnon go with us. And the king said unto him, Why should he go with thee? let <2SA13 -27> But Absalom pressed him, that he {let} Amnon and all the king's sons go with him. let <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, {Let} not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. let <2SA13 -33> Now therefore {let} not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead. let <2SA14 -11> Then said she, I pray thee, {let} the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth. let <2SA14 -12> Then the woman said, {Let} thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on. let <2SA14 -18> Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, {Let} my lord the king now speak. let <2SA14 -24> And the king said, {Let} him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face. let <2SA14 -24> And the king said, Let him turn to his own house, and {let} him not see my face. So Absalom returned to his own house, and saw not the king's face. let <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore {let} me see the king's face; and if there be [any] iniquity in me, let him kill me. let <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, {let} him kill me. let <2SA15 -7> And it came to pass after forty years, that Absalom said unto the king, I pray thee, {let} me go and pay my vow, which I

have vowed unto the LORD, in Hebron. let <2SA15 -14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and {let} us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword. let <2SA15 -26> But if he thus say, I have no delight in thee; behold, [here am] I, {let} him do to me as seemeth good unto him. let <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? {let} me go over, I pray thee, and take off his head. let <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so {let} him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? let <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? {let} him alone, and let him curse; for the LORD hath bidden him. let <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and {let} him curse; for the LORD hath bidden him. let <2SA17 -1> Moreover Ahithophel said unto Absalom, {Let} me now choose out twelve thousand men, and I will arise and pursue after David this night: let <2SA17 -5> Then said Absalom, Call now Hushai the Archite also, and {let} us hear likewise what he saith. let <2SA18 -19> Then said Ahimaaz the son of Zadok, {Let} me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. let <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, {let} me, I pray thee, also run after Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? let <2SA18 -23> But howsoever, [said he], {let} me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushai. let <2SA19 -19> And said unto the king, {Let} not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. let <2SA19 -30> And Mephibosheth said unto the king, Yea, {let} him take all, forasmuch as my lord the king is come again in peace unto his own house. let <2SA19 -37> {Let} thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee. let <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; {let} him go over with my lord the king; and do to him what shall seem good unto thee. let <2SA20 -11> And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [{let} him go] after Joab. let <2SA21 -6> {Let} seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them]. let <2SA24 -14> And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and {let} me not fall into the hand of man. let <2SA24 -14> And David said unto Gad, I am in a great strait: {let} us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. let <2SA24 -17> And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? {let} thine hand, I pray thee, be against me, and against my father's house. let <2SA24 -22> And Araunah said unto David, {Let} my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. let <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and {let} her lie in thy bosom, that my lord the king may get heat. let <1KI1 -2> Wherefore his servants said unto him, {Let} there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. let <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and {let} her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. let <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and {let} her cherish him, and let her lie in thy bosom, that my lord the king may get heat. let <1KI1 -12> Now therefore come, {let} me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. let <1KI1 -31> Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, {Let} my lord king David live for ever. let <1KI1 -34> And {let} Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon. let <1KI1 -51> And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, {Let} king Solomon swear unto me to day that he will not slay his servant with the sword. let <1KI2 -6> Do therefore according to thy wisdom, and {let} not his hoar head go down to the grave in peace. let <1KI2 -7> But show kindness unto the sons of Barzillai the Gileadite, and {let} them be of those that eat at thy table: for so they came to me when I fled

because of Absalom thy brother. let <1KI2 -21> And she said, {Let} Abishag the Shunammite be given to Adonijah thy brother to wife. let <1KI3 -26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, {Let} it be neither mine nor thine, [but] divide [it]. let <1KI8 -26> And now, O God of Israel, {let} thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. let <1KI8 -57> The LORD our God be with us, as he was with our fathers: {let} him not leave us, nor forsake us: let <1KI8 -59> And {let} these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall requi re: let <1KI8 -61> {Let} your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day. let <1KI11 -21> And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, {Let} me depart, that I may go to mine own country. let <1KI11 -22> Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit {let} me go in any wise. let <1KI17 -21> And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, {let} this child's soul come into him again. let <1KI18 -23> {Let} them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [unde r]: let <1KI18 -23> Let them therefore give us two bullocks; and {let} them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [unde r]: let <1KI18 -24> And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, {let} him be God. And all the people answered and said, It is well spoken. let <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, {let} it be known this day that thou [art] God in Israel, and [that] I [a m] thy servant, and [that] I have done all these things at thy word. let <1KI18 -40> And Elijah said unto them, Take the prophets of Baal; {let} not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. let <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So {let} the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time. let <1KI19 -20> And he left the oxen, and ran after Elijah, and said, {Let} me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee? let <1KI20 -11> And the king of Israel answered and said, Tell [him], {Let} not him that girdeth on [his harness] boast himself as he that putteth it off. let <1KI20 -23> And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but {let} us fight against them in the plain, and surely we shall be stronger than they. let <1KI20 -31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: {let} us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventu re he will save thy life. let <1KI20 -32> So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, {let} me live. And he said, [Is] he yet alive? he [is] my brother. let <1KI20 -42> And he said unto him, Thus saith the LORD, Because thou hast {let} go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. let <1KI21 -7> And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and {let} thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. let <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, {Let} not the k ing say so. let <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: {let} thy word, I pray thee, be like the word of one of them, and speak [that which is] good. let <1KI22 -17> And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: {let} them return every man to his house in peace. let <1KI22 -49> Then said Ahaziah the son of Ahab unto Jehoshaphat, {Let} my servants go with thy servants in the ships. But Jehoshaphat would not. let <2KI1 -10> And Elijah answered and said to the captain of fifty, If I [be] a man of God, then {let} fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. let <2KI1 -12> And Elijah answered and said unto them, If I [be] a man of God, {let} fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. let <2KI1 -13> And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee,

{let} my life, and the life of these fifty thy servants, be precious in thy sight. let <2KI1 -14> Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore {let} my life now be precious in thy sight. let <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, {let} a double portion of thy spirit be upon me. let <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; {let} them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some val ley. And he said, Ye shall not send. let <2KI4 -10> Let us make a little chamber, I pray thee, on the wall; and {let} us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. let <2KI4 -10> {Let} us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. let <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, {Let} her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me. let <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? {let} him come now to me, and he shall know that there is a prophet i n Israel. let <2KI5 -24> And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he {let} the men go, and they departed. let <2KI6 -2> Let us go, we pray thee, unto Jordan, and take thence every man a beam, and {let} us make us a place there, where we may dwell. And he answered, Go ye. let <2KI6 -2> {Let} us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye. let <2KI7 -4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and {let} us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. let <2KI7 -13> And one of his servants answered and said, {Let} [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. let <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and {let} us send and see. let <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] {let} none go forth [nor] escape out of the city to go to tell [it] in Jezreel. let <2KI9 -17> And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and {let} him say, [Is it] peace? let <2KI10 -19> Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; {let} none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal. let <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; {let} none come forth. And they smote them with the edge of the sword; and the guar d and the captains cast [them] out, and went to the city of the house of Baal. let <2KI11 -8> And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, {let} him be slain: and be ye with the king as he goeth out and as he cometh in. let <2KI11 -15> But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, {Let} her not be slai n in the house of the LORD. let <2KI12 -5> {Let} the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found. let <2KI12 -5> Let the priests take [it] to them, every man of his acquaintance: and {let} them repair the breaches of the house, wheresoever any breach shall be found. let <2KI13 -21> And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was {let} down, and touched the bones of Elisha, he revived, and stood up on hi s feet. let <2KI14 -8> Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, {let} us look one another in the face. let <2KI17 -27> Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and {let} him teach them the manner of the God of the land. let <2KI17 -27> Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and {let} them go and dwell there, and let him teach them the manner of the God of the land. let <2KI18 -29> Thus saith the king, {Let} not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: let <2KI18 -30> Neither {let} Hezekiah make you trust in the LORD,

saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. let <2KI19 -10> Thus shall ye speak to Hezekiah king of Judah, saying, {Let} not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. let <2KI20 -10> And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but {let} the shadow return backward ten degrees. let <2KI22 -5> And {let} them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house, let <2KI22 -5> And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and {let} them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house, let <2KI23 -18> And he said, {Let} him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. let <2KI23 -18> And he said, Let him alone; let no man move his bones. So they {let} his bones alone, with the bones of the prophet that came out of Samaria. let <2KI23 -18> And he said, Let him alone; {let} no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. let <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, {let} us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: let <1CH13 -3> And {let} us bring again the ark of our God to us: for we inquired not at it in the days of Saul. let <1CH16 -10> Glory ye in his holy name: {let} the heart of them rejoice that seek the LORD. let <1CH16 -31> {Let} the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth. let <1CH16 -31> Let the heavens be glad, and {let} the earth rejoice: and let [men] say among the nations, The LORD reigneth. let <1CH16 -31> Let the heavens be glad, and let the earth rejoice: and {let} [men] say among the nations, The LORD reigneth. let <1CH16 -32> {Let} the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein. let <1CH16 -32> Let the sea roar, and the fulness thereof: {let} the fields rejoice, and all that [is] therein. let <1CH17 -23> Therefore now, LORD, {let} the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said. let <1CH17 -24> Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [{let}] the house of David thy servant [be] established before thee. let <1CH17 -24> {Let} it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee. let <1CH17 -27> Now therefore {let} it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever. let <1CH19 -13> Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and {let} the LORD do [that which is] good in his sight. let <1CH19 -13> Be of good courage, and {let} us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight. let <1CH21 -13> And David said unto Gad, I am in a great strait: {let} me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man. let <1CH21 -13> And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but {let} me not fall into the hand of man. let <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? {let} thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. let <1CH21 -23> And Ornan said unto David, Take [it] to thee, and {let} my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. let <2CH1 -9> Now, O LORD God, {let} thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. let <2CH2 -15> Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, {let} him send unto his servants: let <2CH6 -17> Now then, O LORD God of Israel, {let} thy word be verified, which thou hast spoken unto thy servant David. let <2CH6 -40> Now, my God, {let}, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place. let <2CH6 -40> Now, my God, let, I beseech thee, thine eyes be open, and [{let}] thine ears [be] attent unto the prayer [that is made] in this place. let <2CH6 -41> Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and {let} thy saints rejoice in goodness. let <2CH6 -41> Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: {let} thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. let <2CH14 -7> Therefore he said unto Judah, {Let} us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built

and prospered. let <2CH14 -11> And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; {let} not man prevail against thee. let <2CH15 -7> Be ye strong therefore, and {let} not your hands be weak: for your work shall be rewarded. let <2CH16 -1> In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might {let} none go out or come in to Asa king of Judah. let <2CH16 -5> And it came to pass, when Baasha heard [it], that he left off building of Ramah, and {let} his work cease. let <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, {L et} not the king say so. let <2CH18 -12> And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; {let} thy word therefore, I pray thee, be like one of theirs, and speak thou good. let <2CH18 -16> Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; {let} them return [therefore] every man to his house in peace. let <2CH19 -7> Wherefore now {let} the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. let <2CH20 -10> And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not {let} Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; let <2CH23 -6> But {let} none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD. let <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, {let} him be slain with the sword. For the priest said, Slay her not in t he house of the LORD. let <2CH25 -7> But there came a man of God to him, saying, O king, {let} not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim. let <2CH25 -17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, {let} us see one another in the face. let <2CH32 -15> Now therefore {let} not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less s hall your God deliver you out of mine hand? let <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his G od [be] with him, and {let} him go up. let Who [is there] among you of all his people? his God be with him, and {let} him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. let And whosoever remaineth in any place where he sojourneth, {let} the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. let Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, {Let} us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither . let And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and {let} the house of God be builded in his place. let Now therefore, if [it seem] good to the king, {let} there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and le t the king send his pleasure to us concerning this matter. let Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and {let } the king send his pleasure to us concerning this matter. let In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and {let} the foundations thereof be strongly laid; th e height thereof threescore cubits, [and] the breadth thereof threescore cubits; let In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, {Let} the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; th e height thereof threescore cubits, [and] the breadth thereof threescore cubits; let With] three rows of great stones, and a row of new timber: and {let} the expenses be given out of the king's house: let And also {let} the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [e very one] to his place, and place [them] in the house of God. let Let the work of this house of God alone; {let} the governor of the Jews and the elders of the Jews build this house of God in his place. let {Let} the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place. let

And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, {let} it be given the m day by day without fail: let Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, {let} him be hanged thereon; and let his house be made a dunghill for this. let Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and {let} his house be made a dunghill for this. let Also I have made a decree, that whosoever shall alter this word, {let} timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. let And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; {let} it be done with speed. let Whatsoever is commanded by the God of heaven, {let} it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons? let And whosoever will not do the law of thy God, and the law of the king, {let} judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment. let Now therefore {let} us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the l aw. let Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and {let} it be done according to the l aw. let {Let} now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God fo r this matter be turned from us. let Let now our rulers of all the congregation stand, and {let} all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God fo r this matter be turned from us. let {Let} thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, whi ch we have sinned against thee: both I and my father's house have sinned. let O Lord, I beseech thee, {let} now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer. let And said unto the king, {Let} the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire? let Moreover I said unto the king, If it please the king, {let} letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; let Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and {let} us build up the wall of Jerusalem, that we be no more a reproach. let Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, {Let} us rise up and build. So they strengthened their hands for [this] good [work]. let And cover not their iniquity, and {let} not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders. let Likewise at the same time said I unto the people, {Let} every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. let I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, {let} us leave off this usury. let That Sanballat and Geshem sent unto me, saying, Come, {let} us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief. let And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and {let} us take counsel together. let Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, {Let} us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. let Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and {let} us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. let And I said unto them, {Let} not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every o ne [to be] over against his house. let And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, {let} them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every o ne [to be] over against his house. let Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, {let} not all the trouble seem little before thee, that hath come upon us, on our kings, on our

princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. let If it please the king, let there go a royal commandment from him, and {let} it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. let If it please the king, {let} there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. let If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and {let} the king give her royal estate unto another that is better than she. let Then said the king's servants that ministered unto him, {Let} there be fair young virgins sought for the king: let And {let} the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]: let And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and {let} their things for purification be given [them]: let And {let} the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so. let If it please the king, {let} it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries. let And Esther answered, If [it seem] good unto the king, {let} the king and Haman come this day unto the banquet that I have prepared for him. let If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, {let} the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said. let Haman said moreover, Yea, Esther the queen did {let} no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king. let Then said Zeresh his wife and all his friends unto him, {Let} a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. let And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, {Let} him come in. let {Let} the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head: let And {let} this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. let Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: {let} nothing fail of all that thou hast spoken. let Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, {let} my life be given me at my petition, and my people at my request: let And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, {let} it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces: let Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and {let} Haman's ten sons be hanged upon the gallows. let Then said Esther, If it please the king, {let} it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. let {Let} the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived. let Let that day be darkness; {let} not God regard it from above, neither let the light shine upon it. let Let that day be darkness; let not God regard it from above, neither {let} the light shine upon it. let {Let} that day be darkness; let not God regard it from above, neither let the light shine upon it. let Let darkness and the shadow of death stain it; let a cloud dwell upon it; {let} the blackness of the day terrify it. let {Let} darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. let Let darkness and the shadow of death stain it; {let} a cloud dwell upon it; let the blackness of the day terrify it. let As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, {let} it not come into the number of the months. let As [for] that night, let darkness seize upon it; {let} it not be joined unto the days of the year, let it not come into the number of the months. let As [for] that night, {let} darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. let Lo, let that night be solitary, {let} no joyful voice come therein. let Lo, {let} that night be solitary, let no joyful voice come therein. let {Let} them curse it that curse the day, who are ready to raise up their mourning. let Let the stars of the twilight thereof be dark; {let} it look for light, but [have]

none; neither let it see the dawning of the day: let {Let} the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day: let Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither {let} it see the dawning of the day: let Even that it would please God to destroy me; that he would {let} loose his hand, and cut me off! let Then should I yet have comfort; yea, I would harden myself in sorrow: {let} him not spare; for I have not concealed the words of the Holy One. let Return, I pray you, {let} it not be iniquity; yea, return again, my righteousness [is] in it. let I loathe [it]; I would not live away: {let} me alone; for my days [are] vanity. let How long wilt thou not depart from me, nor {let} me alone till I swallow down my spittle? let {Let} him take his rod away from me, and let not his fear terrify me: let Let him take his rod away from me, and {let} not his fear terrify me: let Are] not my days few? cease [then, and] {let} me alone, that I may take comfort a little, let If iniquity [be] in thine hand, put it far away, and {let} not wickedness dwell in thy tabernacles. let Hold your peace, let me alone, that I may speak, and {let} come on me what [will]. let Hold your peace, {let} me alone, that I may speak, and let come on me what [will]. let Withdraw thine hand far from me: and {let} not thy dread make me afraid. let Then call thou, and I will answer: or {let} me speak, and answer thou me. let {Let} not him that is deceived trust in vanity: for vanity shall be his recompense. let O earth, cover not thou my blood, and {let} my cry have no place. let Hear diligently my speech, and {let} this be your consolations. let My righteousness I hold fast, and will not {let} it go: my heart shall not reproach [me] so long as I live. let {Let} mine enemy be as the wicked, and he that riseth up against me as the unrighteous. let Because he hath loosed my cord, and afflicted me, they have also {let} loose the bridle before me. let {Let} me be weighed in an even balance that God may know mine integrity. let Then] let me sow, and let another eat; yea, {let} my offspring be rooted out. let Then] let me sow, and {let} another eat; yea, let my offspring be rooted out. let Then] {let} me sow, and let another eat; yea, let my offspring be rooted out. let Then] let my wife grind unto another, and {let} others bow down upon her. let Then] {let} my wife grind unto another, and let others bow down upon her. let Then] {let} mine arm fall from my shoulder blade, and mine arm be broken from the bone. let {Let} thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended. let Let me not, I pray you, accept any man's person, neither {let} me give flattering titles unto man. let {Let} me not, I pray you, accept any man's person, neither let me give flattering titles unto man. let {Let} us choose to us judgment: let us know among ourselves what [is] good. let Let us choose to us judgment: {let} us know among ourselves what [is] good. let {Let} men of understanding tell me, and let a wise man hearken unto me. let Let men of understanding tell me, and {let} a wise man hearken unto me. let Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, {let} him answer it. let {Let} us break their bands asunder, and cast away their cords from us. let Destroy thou them, O God; {let} them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. let But {let} all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. let But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: {let} them also that love thy name be joyful in thee. let But let all those that put their trust in thee rejoice: {let} them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. let Let all mine enemies be ashamed and sore vexed: {let} them return [and] be ashamed suddenly. let {Let} all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly. let {Let} the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. let Let the enemy persecute my soul, and take [it]; yea, {let} him tread down my life upon the earth, and lay mine honour in the dust. Selah. let Oh {let} the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins. let Arise, O LORD; let not man prevail: {let} the heathen be judged in thy sight. let Arise, O LORD; {let} not man prevail: let the heathen be judged in thy sight. let The wicked in [his] pride doth persecute the poor: {let} them be taken in the devices that they have imagined. let {Let} my sentence come forth from thy presence; let thine eyes behold the things that are equal. let Let my sentence come forth from thy presence; {let} thine eyes behold the things that are equal. let The LORD liveth; and blessed [be] my rock; and {let} the God of my salvation be exalted. let Keep back thy servant also from presumptuous [sins]; {let} them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. let {Let} the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. let Save, LORD: {let} the king hear us when we call. let He trusted on the LORD [that] he would deliver him: {let} him deliver him, seeing he delighted in him. let O my God, I trust in thee: {let} me not be ashamed, let not mine enemies triumph over me. let O my God, I trust in thee: let me not be ashamed, {let} not mine enemies triumph over me. let Yea, let none that wait on thee be ashamed: {let} them be ashamed which transgress without cause. let Yea, {let} none that wait on thee be ashamed: let them be ashamed which transgress without cause. let O keep my soul, and deliver me: {let} me not be ashamed; for I put my trust in thee. let {Let}

integrity and uprightness preserve me; for I wait on thee. let To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; {let} me never be ashamed: deliver me in thy righteousness. let Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] {let} them be silent in the grave. let {Let} me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave. let Let me not be ashamed, O LORD; for I have called upon thee: {let} the wicked be ashamed, [and] let them be silent in the grave. let {Let} the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous. let Let all the earth fear the LORD: {let} all the inhabitants of the world stand in awe of him. let {Let} all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. let {Let} thy mercy, O LORD, be upon us, according as we hope in thee. let O magnify the LORD with me, and {let} us exalt his name together. let Let them be confounded and put to shame that seek after my soul: {let} them be turned back and brought to confusion that devise my hurt. let {Let} them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt. let Let them be as chaff before the wind: and {let} the angel of the LORD chase [them]. let {Let} them be as chaff before the wind: and let the angel of the LORD chase [them]. let {Let} their way be dark and slippery: and let the angel of the LORD persecute them. let Let their way be dark and slippery: and {let} the angel of the LORD persecute them. let {Let} destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. let Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction {let} him fall. let Let destruction come upon him at unawares; and {let} his net that he hath hid catch himself: into that very destruction let him fall. let {Let} not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause. let Let not them that are mine enemies wrongfully rejoice over me: [neither] {let} them wink with the eye that hate me without a cause. let Judge me, O LORD my God, according to thy righteousness; and {let} them not rejoice over me. let {Let} them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up. let Let them not say in their hearts, Ah, so would we have it: {let} them not say, We have swallowed him up. let Let them be ashamed and brought to confusion together that rejoice at mine hurt: {let} them be clothed with shame and dishonour that magnify [themselves] against me. let {Let} them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me. let Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, {Let} the LORD be magnified, which hath pleasure in the prosperity of his servant. let {Let} them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. let Let them shout for joy, and be glad, that favour my righteous cause: yea, {let} them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. let Let not the foot of pride come against me, and {let} not the hand of the wicked remove me. let {Let} not the foot of pride come against me, and let not the hand of the wicked remove me. let Withhold not thou thy tender mercies from me, O LORD: {let} thy lovingkindness and thy truth continually preserve me. let {Let} them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. let Let them be ashamed and confounded together that seek after my soul to destroy it; {let} them be driven backward and put to shame that wish me evil. let {Let} them be desolate for a reward of their shame that say unto me, Aha, aha. let {Let} all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified. let Let all those that seek thee rejoice and be glad in thee: {let} such as love thy salvation say continually, The LORD be magnified. let O send out thy light and thy truth: {let} them lead me; let them bring me unto thy holy hill, and to thy tabernacles. let O send out thy light and thy truth: let them lead me; {let} them bring me unto thy holy hill, and to thy tabernacles. let Let mount Zion rejoice, {let} the daughters of Judah be glad, because of thy judgments. let {Let} mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments. let Let death seize upon them, [and] {let} them go down quick into hell: for wickedness [is] in their dwellings, [and] among them. let {Let} death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them. let Be thou exalted, O God, above the heavens; [{let}] thy glory [be] above all the earth. let Be thou exalted, O God, above the heavens: [{let}] thy glory [be] above all the earth. let {Let} them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces. let Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, {let} them be as cut in pieces. let As a snail [which] melteth, {let} [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun. let The God of my mercy shall prevent me: God shall {let} me see [my desire] upon mine enemies. let For] the sin of their mouth [and] the words of their lips {let} them even be taken in their pride: and for cursing and lying [which] they speak. let Consume [them] in wrath, consume [them], that they [may] not [be]: and {let} them know that God ruleth in

Jacob unto the ends of the earth. Selah. let And at evening let them return; [and] {let} them make a noise like a dog, and go round about the city. let And at evening {let} them return; [and] let them make a noise like a dog, and go round about the city. let {Let} them wander up and down for meat, and grudge if they be not satisfied. let He ruleth by his power for ever; his eyes behold the nations: {let} not the rebellious exalt themselves. Selah. let Let the people praise thee, O God; {let} all the people praise thee. let {Let} the people praise thee, O God; let all the people praise thee. let O {let} the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. let {Let} the people praise thee, O God; let all the people praise thee. let Let the people praise thee, O God; {let} all the people praise thee. let To the chief Musician, A Psalm [or] Song of David. {Let} God arise, let his enemies be scattered: let them also that hate him flee before him. let To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: {let} them also that hate him flee before him. let To the chief Musician, A Psalm [or] Song of David. Let God arise, {let} his enemies be scattered: let them also that hate him flee before him. let As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] {let} the wicked perish at the presence of God. let But let the righteous be glad; {let} them rejoice before God: yea, let them exceedingly rejoice. let But {let} the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. let But let the righteous be glad; let them rejoice before God: yea, {let} them exceedingly rejoice. let Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: {let} not those that seek thee be confounded for my sake, O God of Israel. let {Let} not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. let Deliver me out of the mire, and {let} me not sink: let me be delivered from them that hate me, and out of the deep waters. let Deliver me out of the mire, and let me not sink: {let} me be delivered from them that hate me, and out of the deep waters. let {Let} not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. let Let not the waterflood overflow me, neither let the deep swallow me up, and {let} not the pit shut her mouth upon me. let Let not the waterflood overflow me, neither {let} the deep swallow me up, and let not the pit shut her mouth upon me. let {Let} their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. let Let their table become a snare before them: and [that which should have been] for [their] welfare, [{let} it become] a trap. let {Let} their eyes be darkened, that they see not; and make their loins continually to shake. let Pour out thine indignation upon them, and {let} thy wrathful anger take hold of them. let {Let} their habitation be desolate; [and] let none dwell in their tents. let Let their habitation be desolate; [and] {let} none dwell in their tents. let Add iniquity unto their iniquity: and {let} them not come into thy righteousness. let {Let} them be blotted out of the book of the living, and not be written with the righteous. let But I [am] poor and sorrowful: {let} thy salvation, O God, set me up on high. let {Let} the heaven and earth praise him, the seas, and every thing that moveth therein. let {Let} them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt. let Let them be ashamed and confounded that seek after my soul: {let} them be turned backward, and put to confusion, that desire my hurt. let {Let} them be turned back for a reward of their shame that say, Aha, aha. let {Let} all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified. let Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, {Let} God be magnified. let Let all those that seek thee rejoice and be glad in thee: and {let} such as love thy salvation say continually, Let God be magnified. let In thee, O LORD, do I put my trust: {let} me never be put to confusion. let {Let} my mouth be filled [with] thy praise [and with] thy honour all the day. let {Let} them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt. let Let them be confounded [and] consumed that are adversaries to my soul; {let} them be covered [with] reproach and dishonour that seek my hurt. let And blessed [be] his glorious name for ever: and {let} the whole earth be filled [with] his glory; Amen, and Amen. let They said in their hearts, {Let} us destroy them together: they have burned up all the synagogues of God in the land. let O {let} not the oppressed return ashamed: let the poor and needy praise thy name. let O let not the oppressed return ashamed: {let} the poor and needy praise thy name. let Vow, and pay unto the LORD your God: {let} all that be round about him bring presents unto him that ought to be feared. let And he {let} [it] fall in the midst of their camp, round about their habitations. let O remember not against us former iniquities: {let} thy tender mercies speedily prevent us: for we are brought very low. let Wherefore should the heathen say, Where [is] their God? {let} him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. let {Let} the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; let {Let} thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself. let They have said, Come, and {let} us cut them off from [being] a nation; that the name of Israel may be no more in remembrance. let Who said, {Let} us take to ourselves the houses of God in possession. let {Let} them be

confounded and troubled for ever; yea, let them be put to shame, and perish: let Let them be confounded and troubled for ever; yea, {let} them be put to shame, and perish: let I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but {let} them not turn again to folly. let {Let} my prayer come before thee: incline thine ear unto my cry; let Return, O LORD, how long? and {let} it repent thee concerning thy servants. let {Let} thy work appear unto thy servants, and thy glory unto their children. let And {let} the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. let O come, let us sing unto the LORD: {let} us make a joyful noise to the rock of our salvation. let O come, {let} us sing unto the LORD: let us make a joyful noise to the rock of our salvation. let {Let} us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. let O come, let us worship and bow down: {let} us kneel before the LORD our maker. let O come, {let} us worship and bow down: let us kneel before the LORD our maker. let Let the heavens rejoice, and let the earth be glad; {let} the sea roar, and the fulness thereof. let {Let} the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. let Let the heavens rejoice, and {let} the earth be glad; let the sea roar, and the fulness thereof. let {Let} the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice let The LORD reigneth; {let} the earth rejoice; let the multitude of isles be glad [thereof]. let The LORD reigneth; let the earth rejoice; {let} the multitude of isles be glad [thereof]. let {Let} the sea roar, and the fulness thereof; the world, and they that dwell therein. let {Let} the floods clap [their] hands: let the hills be joyful together let Let the floods clap [their] hands: {let} the hills be joyful together let The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; {let} the earth be moved. let The LORD reigneth; {let} the people tremble: he sitteth [between] the cherubims; let the earth be moved. let {Let} them praise thy great and terrible name; [for] it [is] holy. let A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and {let} my cry come unto thee. let Let the sinners be consumed out of the earth, and {let} the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD. let {Let} the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD. let Glory ye in his holy name: {let} the heart of them rejoice that seek the LORD. let The king sent and loosed him; [even] the ruler of the people, and {let} him go free. let Blessed [be] the LORD God of Israel from everlasting to everlasting: and {let} all the people say, Amen. Praise ye the LORD. let {Let} the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy; let And {let} them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. let {Let} them exalt him also in the congregation of the people, and praise him in the assembly of the elders. let Set thou a wicked man over him: and {let} Satan stand at his right hand. let When he shall be judged, let him be condemned: and {let} his prayer become sin. let When he shall be judged, {let} him be condemned: and let his prayer become sin. let {Let} his days be few; [and] let another take his office. let Let his days be few; [and] {let} another take his office. let {Let} his children be fatherless, and his wife a widow. let {Let} his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places. let Let his children be continually vagabonds, and beg: {let} them seek [their bread] also out of their desolate places. let Let the extortioner catch all that he hath; and {let} the strangers spoil his labour. let {Let} the extortioner catch all that he hath; and let the strangers spoil his labour. let Let there be none to extend mercy unto him: neither {let} there be any to favour his fatherless children. let {Let} there be none to extend mercy unto him: neither let there be any to favour his fatherless children. let {Let} his posterity be cut off; [and] in the generation following let their name be blotted out. let Let his posterity be cut off; [and] in the generation following {let} their name be blotted out. let {Let} the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out. let Let the iniquity of his fathers be remembered with the LORD; and {let} not the sin of his mother be blotted out. let {Let} them be before the LORD continually, that he may cut off the memory of them from the earth. let As he loved cursing, so let it come unto him: as he delighted not in blessing, so {let} it be far from him. let As he loved cursing, so {let} it come unto him: as he delighted not in blessing, so let it be far from him. let As he clothed himself with cursing like as with his garment, so {let} it come into his bowels like water, and like oil into his bones. let {Let} it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually. let {Let}] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul. let {Let} them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. let Let them curse, but bless thou: when they arise, let them be ashamed; but {let} thy servant rejoice. let Let them curse, but bless thou: when they arise, {let} them be ashamed; but let thy servant rejoice. let Let mine adversaries be clothed with shame, and {let} them cover themselves with their own confusion, as with a mantle. let {Let} mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. let {Let} Israel now say, that his mercy [endureth] for ever. let {Let} the house of Aaron now say, that his mercy [endureth] for ever. let {Let} them now

that fear the LORD say, that his mercy [endureth] for ever. let With my whole heart have I sought thee: O {let} me not wander from thy commandments. let VAU. {Let} thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word. let {Let}, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant. let {Let} thy tender mercies come unto me, that I may live: for thy law [is] my delight. let {Let} the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts. let {Let} those that fear thee turn unto me, and those that have known thy testimonies. let {Let} my heart be sound in thy statutes; that I be not ashamed. let Uphold me according unto thy word, that I may live: and {let} me not be ashamed of my hope. let Be surety for thy servant for good: {let} not the proud oppress me. let Order my steps in thy word: and {let} not any iniquity have dominion over me. let TAU. {Let} my cry come near before thee, O LORD: give me understanding according to thy word. let {Let} my supplication come before thee: deliver me according to thy word. let {Let} thine hand help me; for I have chosen thy precepts. let {Let} my soul live, and it shall praise thee; and let thy judgments help me. let Let my soul live, and it shall praise thee; and {let} thy judgments help me. let A Song of degrees of David. I was glad when they said unto me, {Let} us go into the house of the LORD. let {Let} them all be confounded and turned back that hate Zion. let {Let} them be as the grass [upon] the housetops, which withereth afore it groweth up: let Lord, hear my voice: {let} thine ears be attentive to the voice of my supplications. let {Let} Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption. let {Let} Israel hope in the LORD from henceforth and for ever. let {Let} thy priests be clothed with righteousness; and let thy saints shout for joy. let Let thy priests be clothed with righteousness; and {let} thy saints shout for joy. let If I forget thee, O Jerusalem, {let} my right hand forget [her cunning]. let If I do not remember thee, {let} my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. let As for] the head of those that compass me about, {let} the mischief of their own lips cover them. let Let burning coals fall upon them: {let} them be cast into the fire; into deep pits, that they rise not up again. let {Let} burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again. let {Let} not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him]. let {Let} my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice. let Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and {let} me not eat of their dainties. let {Let} the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities. let Let the righteous smite me; [it shall be] a kindness: and {let} him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities. let {Let} the wicked fall into their own nets, whilst that I withal escape. let My mouth shall speak the praise of the LORD: and {let} all flesh bless his holy name for ever and ever. let {Let} them praise the name of the LORD: for he commanded, and they were created. let {Let} them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven. let {Let} Israel rejoice in him that made him: let the children of Zion be joyful in their King. let Let Israel rejoice in him that made him: {let} the children of Zion be joyful in their King. let {Let} them praise his name in the dance: let them sing praises unto him with the timbrel and harp. let Let them praise his name in the dance: {let} them sing praises unto him with the timbrel and harp. let Let the saints be joyful in glory: {let} them sing aloud upon their beds. let {Let} the saints be joyful in glory: let them sing aloud upon their beds. let {Let}] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand; let If they say, Come with us, let us lay wait for blood, {let} us lurk privily for the innocent without cause: let If they say, Come with us, {let} us lay wait for blood, let us lurk privily for the innocent without cause: let {Let} us swallow them up alive as the grave; and whole, as those that go down into the pit: let Cast in thy lot among us; {let} us all have one purse: let My son, forget not my law; but {let} thine heart keep my commandments: let {Let} not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: let My son, {let} not them depart from thine eyes: keep sound wisdom and discretion: let He taught me also, and said unto me, {Let} thine heart retain my words: keep my commandments, and live. let Take fast hold of instruction; {let} [her] not go: keep her; for she [is] thy life. let {Let} them not depart from thine eyes; keep them in the midst of thine heart. let Let thine eyes look right on, and {let} thine eyelids look straight before thee. let {Let} thine eyes look right on, and let thine eyelids look straight before thee. let Ponder the path of thy feet, and {let} all thy ways be established. let {Let} thy fountains be dispersed abroad, [and] rivers of waters in the streets. let {Let} them be only thine own, and not strangers' with thee. let {Let} thy fountain be blessed: and rejoice with the wife of thy youth. let {Let} her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. let Let her be as] the loving hind and pleasant roe; {let} her breasts satisfy thee at all times; and be thou ravished always with her love. let Lust not after her beauty in thine heart; neither {let} her take thee with her eyelids. let Come, let us take our fill of love until the morning: {let} us solace ourselves with loves. let Come, {let} us take

our fill of love until the morning: let us solace ourselves with loves. let {Let} not thine heart decline to her ways, go not astray in her paths. let Whoso [is] simple, {let} him turn in hither: [as for] him that wanteth understanding, she saith to him, let Whoso [is] simple, {let} him turn in hither: and [as for] him that wanteth understanding, she saith to him, let {Let} a bear robbed of her whelps meet a man, rather than a fool in his folly. let Chasten thy son while there is hope, and {let} not thy soul spare for his crying. let {Let} not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long. let My son, give me thine heart, and {let} thine eyes observe my ways. let Rejoice not when thine enemy falleth, and {let} not thine heart be glad when he stumbleth: let {Let} another man praise thee, and not thine own mouth; a stranger, and not thine own lips. let A man that doeth violence to the blood of [any] person shall flee to the pit; {let} no man stay him. let {Let} him drink, and forget his poverty, and remember his misery no more. let Give her of the fruit of her hands; and {let} her own works praise her in the gates. let Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore {let} thy words be few. let Be not rash with thy mouth, and {let} not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. let {Let} thy garments be always white; and let thy head lack no ointment. let Let thy garments be always white; and {let} thy head lack no ointment. let But if a man live many years, [and] rejoice in them all; yet {let} him remember the days of darkness; for they shall be many. All that cometh [is] vanity. let Rejoice, O young man, in thy youth; and {let} thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment. let {Let} us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man. let {Let} him kiss me with the kisses of his mouth: for thy love [is] better than wine. let O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, {let} me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely. let O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, {let} me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely. let It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not {let} him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. let Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. {Let} my beloved come into his garden, and eat his pleasant fruits. let Come, my beloved, {let} us go forth into the field; let us lodge in the villages. let Come, my beloved, let us go forth into the field; {let} us lodge in the villages. let {Let} us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. let Let us get up early to the vineyards; {let} us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. let Solomon had a vineyard at Baalhamon; he {let} out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver. let Come now, and {let} us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. let And many people shall go and say, Come ye, and {let} us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. let O house of Jacob, come ye, and {let} us walk in the light of the LORD. let When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [{let}] this ruin [be] under thy hand: let And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only {let} us be called by thy name, to take away our reproach. let That say, Let him make speed, [and] hasten his work, that we may see [it]: and {let} the counsel of the Holy One of Israel draw nigh and come, that we may know [it]! let That say, {Let} him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]! let Let us go up against Judah, and vex it, and {let} us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal: let {Let} us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal: let Sanctify the LORD of hosts himself; and [{let}] him [be] your fear, and [let] him [be] your dread. let Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [{let}] him [be] your dread. let {Let} mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. let Where [are] they? where [are] thy wise [men]? and {let} them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. let Where [are] they? where [are] thy wise [men]? and let them tell thee now, and {let} them know what the LORD of hosts hath purposed upon Egypt. let For thus hath the Lord said unto me, Go, set a watchman, {let} him declare what he seeth. let And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: {let} us eat and drink; for to morrow we shall die. let {Let} favour be showed to the wicked, [yet] will he not learn

righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. let Or {let} him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me. let Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; {let} them kill sacrifices. let Come near, ye nations, to hear; and hearken, ye people: {let} the earth hear, and all that is therein; the world, and all things that come forth of it. let Thus saith the king, {Let} not Hezekiah deceive you: for he shall not be able to deliver you. let Neither {let} Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. let Thus shall ye speak to Hezekiah king of Judah, saying, {Let} not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. let For Isaiah had said, {Let} them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover. let Keep silence before me, O islands; and {let} the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. let Keep silence before me, O islands; and let the people renew [their] strength: {let} them come near; then let them speak: let us come near together to judgment. let Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then {let} them speak: let us come near together to judgment. let Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: {let} us come near together to judgment. let Let them bring [them] forth, and show us what shall happen: {let} them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. let {Let} them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. let Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: {let} the inhabitants of the rock sing, let them shout from the top of the mountains. let Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, {let} them shout from the top of the mountains. let {Let} the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. let {Let} them give glory unto the LORD, and declare his praise in the islands. let Let all the nations be gathered together, and {let} the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] tr uth. let Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? {let} them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] tr uth. let Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or {let} them hear, and say, [It is] tr uth. let {Let} all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] tr uth. let Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall {let} it? let Put me in remembrance: {let} us plead together: declare thou, that thou mayest be justified. let And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, {let} them show unto them. let Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: {let} them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together. let Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, {let} them stand up; [yet] they shall fear, [and] they shall be ashamed together. let Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and {let} righteousness spring up together; I the LORD have created it. let Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and {let} them bring forth salvation, and let righteousness spring up together; I the LORD have created it. let Drop down, ye heavens, from above, and let the skies pour down righteousness: {let} the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. let Drop down, ye heavens, from above, and {let} the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. let Woe unto him that striveth with his Maker! [{Let}] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? let I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall {let} go my captives, not for price nor reward, saith the LORD of hosts. let Tell ye, and bring [them] near; yea, {let} them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [the re is] none beside me. let Thou art wearied in the multitude of thy counsels. {Let} now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that

shall come upon thee. let He is] near that justifieth me; who will contend with me? {let} us stand together: who [is] mine adversary? let him come near to me. let He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? {let} him come near to me. let Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? {let} him trust in the name of the LORD, and stay upon his God. let Enlarge the place of thy tent, and {let} them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; let Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and {let} your soul delight itself in fatness. let Let the wicked forsake his way, and the unrighteous man his thoughts: and {let} him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. let {Let} the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. let Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither {let} the eunuch say, Behold, I [am] a dry tree. let Neither {let} the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. let When thou criest, {let} thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; let Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to {let} the oppressed go free, and that ye break every yoke? let Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, {Let} the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. let But where [are] thy gods that thou hast made thee? {let} them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah. let Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and {let} us go into the defenced cities. let Neither say they in their heart, {Let} us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. let Prepare ye war against her; arise, and {let} us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out. let Arise, and let us go by night, and {let} us destroy her palaces. let Arise, and {let} us go by night, and let us destroy her palaces. let Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and {let} us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. let Why do we sit still? assemble yourselves, and {let} us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. let And {let} them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters. let Yet hear the word of the LORD, O ye women, and {let} your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation. let Thus saith the LORD, {Let} not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches: let Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, {let} not the rich [man] glory in his riches: let Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither {let} the mighty [man] glory in his might, let not the rich [man] glory in his riches: let But {let} him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD. let But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and {let} us cut him off from the land of the living, that his name may be no more remembered. let But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], {Let} us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. let But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, {let} me see thy vengeance on them: for unto thee have I revealed my cause. let Righteous [art] thou, O LORD, when I plead with thee: yet {let} me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously? let Therefore thou shalt say this word unto them; {Let} mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. let Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and {let} them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. let Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and {let} them go

forth. let Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: {let} them return unto thee; but return not thou unto them. let Behold, they say unto me, Where [is] the word of the LORD? {let} it come now. let Let them be confounded that persecute me, but {let} not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. let Let them be confounded that persecute me, but let not me be confounded: {let} them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. let Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but {let} not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. let {Let} them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. let Then said they, Come, and {let} us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. let Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and {let} us smite him with the tongue, and let us not give heed to any of his words. let Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and {let} us not give heed to any of his words. let Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [{let}] their young men [be] slain by the sword in battle. let Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and {let} their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle. let Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and {let} their men be put to death; [let] their young men [be] slain by the sword in battle. let {Let} a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. let Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but {let} them be overthrown before thee; deal [thus] with them in the time of thine anger. let But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, {let} me see thy vengeance on them: for unto thee have I opened my cause. let Cursed [be] the day wherein I was born: {let} not the day wherein my mother bare me be blessed. let And let that man be as the cities which the LORD overthrew, and repented not: and {let} him hear the cry in the morning, and the shouting at noontide; let And {let} that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; let The prophet that hath a dream, {let} him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. let The prophet that hath a dream, let him tell a dream; and he that hath my word, {let} him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. let But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I {let} remain still in their own land, saith the LORD; and they shall till it, and dwell therein. let But if they [be] prophets, and if the word of the LORD be with them, {let} them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon. let For thus saith the LORD of hosts, the God of Israel; {Let} not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. let For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and {let} us go up to Zion unto the LORD our God. let That every man should {let} his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother. let Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and {let} [them] go. let Now when all the princes, and all the people, which had entered into the covenant, heard that every one should {let} his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go. let But afterward they turned, and caused the servants and the handmaids, whom they had {let} go free, to return, and brought them into subjection for servants and for handmaids. let At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt {let} him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. let At the end of seven years {let} ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou

shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and {let} us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem. Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and {let} no man know where ye be. Therefore hear now, I pray thee, O my lord the king: {let} my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. Therefore the princes said unto the king, We beseech thee, {let} this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they {let} down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire. So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and {let} them down by cords into the dungeon to Jeremiah. Then said Zedekiah unto Jeremiah, {Let} no man know of these words, and thou shalt not die. The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had {let} him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and {let} him go. Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, {Let} me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? And said unto Jeremiah the prophet, {Let}, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:) let {Let} not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates. Come up, ye horses; and rage, ye chariots; and {let} the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow. He made many to fall, yea, one fell upon another: and they said, Arise, and {let} us go again to our own people, and to the land of our nativity, from the oppressing sword. There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and {let} us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. Leave thy fatherless children, I will preserve [them] alive; and {let} thy widows trust in me. They shall ask the way to Zion with their faces thitherward, [saying], Come, and {let} us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten. Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: {let} nothing of her be left. Slay all her bullocks; {let} them go down to the slaughter: woe unto them! for their day is come, the time of their visitation. Call together the archers against Babylon: all ye that bend the bow, camp against it round about; {let} none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to {let} them go. Against [him that] bendeth {let} the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. We would have healed Babylon, but she is not healed: forsake her, and {let} us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies. The LORD hath brought forth our righteousness: come, and {let} us declare in Zion the work of the LORD our God. Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and {let} Jerusalem come into your mind. {Let} all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint. Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; {let} not the apple of thine eye cease. Their heart cried unto the Lord, O wall of the daughter of Zion, {let} tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. {Let} us search and try our ways, and turn again to the LORD. {Let} us lift up our heart with [our] hands unto God in the heavens. And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they {let} down their wings. And there was a voice from the firmament that [was] over their heads, when they stood, [and] had {let} down their wings. But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He

that heareth, {let} him hear; and he that forbearerth, let him forbear: for they [are] a rebellious house. let But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbearerth, {let} him forbear: for they [are] a rebellious house. let The time is come, the day draweth near: {let} not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof. let And to the others he said in mine hearing, Go ye after him through the city, and smite: {let} not your eye spare, neither have ye pity: let Which say, [It is] not near; {let} us build houses: this [city is] the caldron, and we [be] the flesh. let Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will {let} the souls go, [even] the souls that ye hunt to make [them] fly. let Thou therefore, son of man, prophesy, and smite [thine] hands together, and {let} the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. let Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and {let} them seethe the bones of it therein. let Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; {let} no lot fall upon it. let Heap on wood, kindle the fire, consume the flesh, and spice it well, and {let} the bones be burned. let So will I make my holy name known in the midst of my people Israel; and I will not [{let} them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel. let Now {let} them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. let Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and {let} them measure the pattern. let And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, {let} it suffice you of all your abominations, let Thus saith the Lord GOD; {Let} it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. let Prove thy servants, I beseech thee, ten days; and {let} them give us pulse to eat, and water to drink. let Then {let} our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. let They answered again and said, {Let} the king tell his servants the dream, and we will show the interpretation of it. let He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: {let} the beasts get away from under it, and the fowls from his branches: let Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and {let} it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth: let Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [{let}] his portion [be] with the beasts in the grass of the earth: let {Let} his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him. let Let his heart be changed from man's, and let a beast's heart be given unto him: and {let} seven times pass over him. let Let his heart be changed from man's, and {let} a beast's heart be given unto him: and let seven times pass over him. let Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, {let} not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. let And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [{let}] his portion [be] with the beasts of the field, till seven times pass over him; let And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and {let} it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; let Wherefore, O king, {let} my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. let Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor {let} thy countenance be changed: let Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: {let} not thy thoughts trouble thee, nor let thy countenance be changed: let Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now {let} Daniel be called, and he will show the interpretation. let Then Daniel answered and said before the king, {Let} thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. let O Lord, according to all thy righteousness, I beseech thee, {let} thine anger and thy fury be turned away from thy city

Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us. let And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, {Let} my lord speak; for thou hast strengthened me. let Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: {let} her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; let Yet {let} no man strive, nor reprove another: for thy people [are] as they that strive with the priest. let Though thou, Israel, play the harlot, [yet] {let} not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. let Ephraim [is] joined to idols: {let} him alone. let Come, and {let} us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. let And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, {Let} the men that sacrifice kiss the calves. let Tell ye your children of it, and [{let}] your children [tell] their children, and their children another generation. let Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: {let} all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand; let Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: {let} the bridegroom go forth of his chamber, and the bride out of her closet. let {Let} the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God? let Let the priests, the ministers of the LORD, weep between the porch and the altar, and {let} them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God? let Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, {let} all the men of war draw near; let them come up: let Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; {let} them come up: let Beat your plowshares into swords, and your pruninghooks into spears: {let} the weak say, I [am] strong. let {Let} the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. let Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and {let} us drink. let But {let} judgment run down as waters, and righteousness as a mighty stream. let The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and {let} us rise up against her in battle. let And they said every one to his fellow, Come, and {let} us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. let Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, {let} us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. let And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, {Let} neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: let And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: {let} them not feed, nor drink water: let But let man and beast be covered with sackcloth, and cry mightily unto God: yea, {let} them turn every one from his evil way, and from the violence that [is] in their hands. let But {let} man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands. let Hear, all ye people; hearken, O earth, and all that therein is: and {let} the Lord GOD be witness against you, the Lord from his holy temple. let And many nations shall come, and say, Come, and {let} us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. let Now also many nations are gathered against thee, that say, {Let} her be defiled, and let our eye look upon Zion. let Now also many nations are gathered against thee, that say, Let her be defiled, and {let} our eye look upon Zion. let Hear ye now what the LORD saith; Arise, contend thou before the mountains, and {let} the hills hear thy voice. let Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: {let} them feed [in] Bashan and Gilead, as in the days of old. let Thou art filled with shame for glory: drink thou also, and {let} thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory. let But the LORD [is] in his holy temple: {let} all the earth keep silence before him. let In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, {Let} not thine hands be slack. let And I said, {Let} them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. let And oppress not the widow, nor the fatherless, the stranger, nor the poor; and {let} none of you imagine evil against his brother in your heart. let Thus saith the LORD of hosts; {Let} your hands be strong, ye that hear in

these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. let And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] {let} your hands be strong. let And {let} none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD. let And the inhabitants of one [city] shall go to another, saying, {Let} us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. let Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and {let} the rest eat every one the flesh of another. let Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, {let} it be cut off; and let the rest eat every one the flesh of another. let Then said I, I will not feed you: that that dieth, {let} it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. let And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and {let} none deal treacherously against the wife of his youth. let {Let} your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. let It hath been said, Whosoever shall put away his wife, {let} him give her a writing of divorcement: let But {let} your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. let And if any man will sue thee at the law, and take away thy coat, {let} him have [thy] cloak also. let But when thou doest alms, {let} not thy left hand know what thy right hand doeth: let Or how wilt thou say to thy brother, {Let} me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye? let But Jesus said unto him, Follow me; and {let} the dead bury their dead. let And if the house be worthy, let your peace come upon it: but if it be not worthy, {let} your peace return to you. let And if the house be worthy, {let} your peace come upon it: but if it be not worthy, let your peace return to you. let He that hath ears to hear, {let} him hear. let Who hath ears to hear, {let} him hear. let {Let} both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. let Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, {let} him hear. let For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, {let} him die the death. let {Let} them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. let Then said Jesus unto his disciples, If any [man] will come after me, {let} him deny himself, and take up his cross, and follow me. let Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, {let} us make here three tabernacles; one for thee, and one for Moses, and one for Elias. let And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, {let} him be unto thee as a heathen man and a publican. let Wherefore they are no more twain, but one flesh. What therefore God hath joined together, {let} not man put asunder. let For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], {let} him receive [it]. let But it shall not be so among you: but whosoever will be great among you, {let} him be your minister; let And whosoever will be chief among you, {let} him be your servant: let And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, {Let} no fruit grow on thee henceforward for ever. And presently the fig tree withered away. let Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and {let} it out to husbandmen, and went into a far country: let But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and {let} us seize on his inheritance. let But when the husbandmen saw the son, they said among themselves, This is the heir; come, {let} us kill him, and let us seize on his inheritance. let They say unto him, He will miserably destroy those wicked men, and will {let} out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. let When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, {let} him understand:) let Then {let} them which be in Judaea flee into the mountains: let {Let} him which is on the housetop not come down to take any thing out of his house: let Neither {let} him which is in the field return back to take his clothes. let And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, {let} this cup pass from me: nevertheless not as I will, but as thou [wilt]. let Rise, {let} us be going: behold, he is at hand that doth betray me. let Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, {Let} him be crucified. let And the governor said, Why, what evil hath he done? But they cried out the more, saying, {Let} him be crucified. let He saved others; himself he cannot save. If he be the King of Israel, {let} him now come down from the cross, and we will believe him. let He trusted in God; {let} him deliver him now, if he will have him: for he said, I am the Son of God. let The rest said, {Let} be, let us see whether Elias will come to save him. let The rest said, Let be, {let} us see whether Elias will come to save him. let

Saying, {Let} us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. let And he said unto them, {Let} us go into the next towns, that I may preach there also: for therefore came I forth. let And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it] up, they {let} down the bed wherein the sick of the palsy lay. let And he said unto them, He that hath ears to hear, {let} him hear. let If any man have ears to hear, {let} him hear. let And the same day, when the even was come, he saith unto them, {Let} us pass over unto the other side. let For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, {let} him die the death: let If any man have ears to hear, {let} him hear. let But Jesus said unto her, {Let} the children first be filled: for it is not meet to take the children's bread, and to cast it] unto the dogs. let And when he had called the people unto him] with his disciples also, he said unto them, Whosoever will come after me, {let} him deny himself, and take up his cross, and follow me. let And Peter answered and said to Jesus, Master, it is good for us to be here: and {let} us make three tabernacles; one for thee, and one for Moses, and one for Elias. let What therefore God hath joined together, {let} not man put asunder. let And they said unto them even as Jesus had commanded: and they {let} them go. let And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a place for] the winefat, and built a tower, and {let} it out to husbandmen, and went into a far country. let But those husbandmen said among themselves, This is the heir; come, {let} us kill him, and the inheritance shall be ours. let But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand,) then {let} them that be in Judaea flee to the mountains: let But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, {let} him that readeth understand,) then let them that be in Judaea flee to the mountains: let And {let} him that is on the housetop not go down into the house, neither enter therein], to take any thing out of his house: let And {let} him that is in the field not turn back again for to take up his garment. let And Jesus said, {Let} her alone; why trouble ye her? she hath wrought a good work on me. let Rise up, {let} us go; lo, he that betrayeth me is at hand. let {Let} Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. let And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, saying, {Let} alone; let us see whether Elias will come to take him down. let And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, saying, Let alone; {let} us see whether Elias will come to take him down. let And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, {Let} us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. let He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, {let} him do likewise. let He answereth and saith unto them, He that hath two coats, {let} him impart to him that hath none; and he that hath meat, let him do likewise. let Saying, {Let} us] alone; what have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. let Now when he had left speaking, he said unto Simon, Launch out into the deep, and {let} down your nets for a draught. let And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will {let} down the net. let And when they could not find by what way] they might bring him in because of the multitude, they went upon the housetop, and {let} him down through the tiling with his] couch into the midst before Jesus. let Either how canst thou say to thy brother, Brother, {let} me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. let And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, {let} him hear. let Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, {Let} us go over unto the other side of the lake. And they launched forth. let And he said to them] all, If any man] will come after me, {let} him deny himself, and take up his cross daily, and follow me. let And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and {let} us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. let {Let} these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men. let Jesus said unto him, {Let} the dead bury their dead: but go thou and preach the kingdom of God. let And another also said, Lord, I will follow thee; but {let} me first go bid them farewell, which are at home at my house. let {Let} your loins be girded about, and your] lights burning; let And he answering said unto him, Lord, {let} it alone this year also, till I shall dig about it, and dung it]: let And they held their peace. And he took him], and healed him, and {let} him go; let It is neither fit for the land, nor yet for the dunghill; but] men cast it out. He that hath ears to hear, {let} him hear. let And bring hither the fatted calf, and kill it]; and {let} us eat, and be merry: let Abraham saith unto him, They have Moses and the prophets; {let} them hear them. let In that day, he which shall

be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, {let} him likewise not return back. let In that day, he which shall be upon the housetop, and his stuff in the house, {let} him not come down to take it away: and he that is in the field, let him likewise not return back. let Then began he to speak to the people this parable; A certain man planted a vineyard, and {let} it forth to husbandmen, and went into a far country for a long time. let But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, {let} us kill him, that the inheritance may be ours. let Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and {let} not them that are in the countries enter thereinto. let Then let them which are in Judaea flee to the mountains; and {let} them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. let Then {let} them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. let But ye shall] not be] so: but he that is greatest among you, {let} him be as the younger; and he that is chief, as he that doth serve. let Then said he unto them, But now, he that hath a purse, {let} him take it], and likewise his] scrip: and he that hath no sword, let him sell his garment, and buy one. let Then said he unto them, But now, he that hath a purse, let him take it], and likewise his] scrip: and he that hath no sword, {let} him sell his garment, and buy one. let And if I also ask you], ye will not answer me, nor {let} me] go. let And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and {let} him] go. let And the people stood beholding. And the rulers also with them derided him], saying, He saved others; {let} him save himself, if he be Christ, the chosen of God. let In the last day, that great day] of the feast, Jesus stood and cried, saying, If any man thirst, {let} him come unto me, and drink. let So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, {let} him first cast a stone at her. let Then after that saith he to his] disciples, {Let} us go into Judaea again. let And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless {let} us go unto him. let Then said Thomas, which is called Didymus, unto his fellowdisciples, {Let} us also go, that we may die with him. let And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and {let} him go. let If we {let} him thus alone, all men] will believe on him: and the Romans shall come and take away both our place and nation. let Then said Jesus, {Let} her alone: against the day of my burying hath she kept this. let If any man serve me, {let} him follow me; and where I am, there shall also my servant be: if any man serve me, him will my] Father honour. let {Let} not your heart be troubled: ye believe in God, believe also in me. let Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. {Let} not your heart be troubled, neither let it be afraid. let Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither {let} it be afraid. let But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, {let} us go hence. let Jesus answered, I have told you that I am he]: if therefore ye seek me, {let} these go their way: let And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou {let} this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. let They said therefore among themselves, {Let} us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. let For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric {let} another take. let For it is written in the book of Psalms, Let his habitation be desolate, and {let} no man dwell therein: and his bishopric let another take. let For it is written in the book of Psalms, {Let} his habitation be desolate, and let no man dwell therein: and his bishopric let another take. let Men and] brethren, {let} me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. let Therefore {let} all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. let The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to {let} him] go. let But that it spread no further among the people, {let} us straitly threaten them, that they speak henceforth to no man in this name. let So when they had further threatened them, they {let} them go, finding nothing how they might punish them, because of the people: for all men] glorified God for that which was done. let And being {let} go, they went to their own company, and reported all that the chief priests and elders had said unto them. let And now I say unto you, Refrain from these men, and {let} them alone: for if this counsel or this work be of men, it will come to nought: let And to him they agreed: and when they had called the apostles, and beaten them], they commanded that they should not speak in the name of Jesus, and {let} them go. let Then the disciples took him by night, and {let} him] down by the wall in a basket. let And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and {let} down to the earth: let I was in the city of Joppa praying: and in a trance I

saw a vision, A certain vessel descend, as it had been a great sheet, {let} down from heaven by four corners; and it came even to me: let And after they had tarried there] a space, they were {let} go in peace from the brethren unto the apostles. let And some days after Paul said unto Barnabas, {Let} us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. let And when it was day, the magistrates sent the serjeants, saying, {Let} those men go. let And the keeper of the prison told this saying to Paul, The magistrates have sent to {let} you go: now therefore depart, and go in peace. let But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they thrust us out privily? nay verily; but {let} them come themselves and fetch us out. let And when they had taken security of Jason, and of the other, they {let} them go. let Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: {let} them implead one another. let And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, {let} us not fight against God. let So the chief captain then] {let} the young man depart, and charged him, See thou] tell no man that thou hast showed these things to me. let Or else {let} these same here] say, if they have found any evil doing in me, while I stood before the council, let And he commanded a centurion to keep Paul, and to {let} him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him. let {Let} them therefore, said he, which among you are able, go down with me], and accuse this man, if there be any wickedness in him. let And when the ship was caught, and could not bear up into the wind, we {let} her] drive. let And as the shipmen were about to flee out of the ship, when they had {let} down the boat into the sea, under colour as though they would have cast anchors out of the foreship, let Then the soldiers cut off the ropes of the boat, and {let} her fall off. let Who, when they had examined me, would have {let} me] go, because there was no cause of death in me. let Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was {let} hitherto,) that I might have some fruit among you also, even as among other Gentiles. let God forbid: yea, {let} God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. let And not rather], as we be slanderously reported, and as some affirm that we say,) {Let} us do evil, that good may come? whose damnation is just. let {Let} not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. let And David saith, {Let} their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: let {Let} their eyes be darkened that they may not see, and bow down their back alway. let Having then gifts differing according to the grace that is given to us, whether prophecy, {let} us prophesy] according to the proportion of faith; let Or ministry, {let} us wait] on our] ministering: or he that teacheth, on teaching; let Or he that exhorteth, on exhortation: he that giveth, {let} him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. let {Let}] love be without dissimulation. Abhor that which is evil; cleave to that which is good. let {Let} every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. let The night is far spent, the day is at hand: {let} us therefore cast off the works of darkness, and let us put on the armour of light. let The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and {let} us put on the armour of light. let {Let} us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. let {Let} not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. let Let not him that eateth despise him that eateth not; and {let} not him which eateth not judge him that eateth: for God hath received him. let One man esteemeth one day above another: another esteemeth every day alike]. {Let} every man be fully persuaded in his own mind. let {Let} us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his] brother's way. let {Let} not then your good be evil spoken of: let {Let} us therefore follow after the things which make for peace, and things wherewith one may edify another. let {Let} every one of us please his] neighbour for his] good to edification. let <1CO1 -31> That, according as it is written, He that glorieth, {let} him glory in the Lord. let <1CO3 -10> According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But {let} every man take heed how he buildeth thereupon. let <1CO3 -18> {Let} no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. let <1CO3 -18> Let no man deceive himself. If any man among you seemeth to be wise in this world, {let} him become a fool, that he may be wise. let <1CO3 -21> Therefore {let} no man glory in men. For all things are yours; let <1CO4 -1> {Let} a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. let <1CO5 -8> Therefore {let} us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread] of sincerity and truth. let <1CO7 -2> Nevertheless, to avoid] fornication, {let} every man have his own wife, and let every woman have her own husband. let <1CO7 -2> Nevertheless, to avoid] fornication, let every man have his own wife, and

{let} every woman have her own husband. let <1CO7 -3> {Let} the husband render unto the wife due benevolence: and likewise also the wife unto the husband. let <1CO7 -9> But if they cannot contain, {let} them marry: for it is better to marry than to burn. let <1CO7 -10> And unto the married I command, yet] not I, but the Lord, {Let} not the wife depart from her] husband: let <1CO7 -11> But and if she depart, {let} her remain unmarried, or be reconciled to her] husband: and let not the husband put away his] wife. let <1CO7 -11> But and if she depart, let her remain unmarried, or be reconciled to her] husband: and {let} not the husband put away his] wife. let <1CO7 -12> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, {let} him not put her away. let <1CO7 -13> And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, {let} her not leave him. let <1CO7 -15> But if the unbelieving depart, {let} him depart. A brother or a sister is not under bondage in such cases]: but God hath called us to peace. let <1CO7 -17> But as God hath distributed to every man, as the Lord hath called every one, so {let} him walk. And so ordain I in all churches. let <1CO7 -18> Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? {let} him not be circumcised. let <1CO7 -18> Is any man called being circumcised? {let} him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. let <1CO7 -20> {Let} every man abide in the same calling wherein he was called. let <1CO7 -24> Brethren, {let} every man, wherein he is called, therein abide with God. let <1CO7 -36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he sinneth not: {let} them marry. let <1CO7 -36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and need so require, {let} him do what he will, he sinneth not: let them marry. let <1CO10 -8> Neither {let} us commit fornication, as some of them committed, and fell in one day three and twenty thousand. let <1CO10 -9> Neither {let} us tempt Christ, as some of them also tempted, and were destroyed of serpents. let <1CO10 -12> Wherefore {let} him that thinketh he standeth take heed lest he fall. let <1CO10 -24> {Let} no man seek his own, but every man another's wealth]. let <1CO11 -6> For if the woman be not covered, {let} her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. let <1CO11 -6> For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, {let} her be covered. let <1CO11 -28> But let a man examine himself, and so {let} him eat of that] bread, and drink of that] cup. let <1CO11 -28> But {let} a man examine himself, and so let him eat of that] bread, and drink of that] cup. let <1CO11 -34> And if any man hunger, {let} him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. let <1CO14 -13> Wherefore {let} him that speaketh in an unknown] tongue pray that he may interpret. let <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. {Let} all things be done unto edifying. let <1CO14 -27> If any man speak in an unknown] tongue, let it be] by two, or at the most by] three, and that] by course; and {let} one interpret. let <1CO14 -27> If any man speak in an unknown] tongue, {let} it be] by two, or at the most by] three, and that] by course; and let one interpret. let <1CO14 -28> But if there be no interpreter, let him keep silence in the church; and {let} him speak to himself, and to God. let <1CO14 -28> But if there be no interpreter, {let} him keep silence in the church; and let him speak to himself, and to God. let <1CO14 -29> Let the prophets speak two or three, and {let} the other judge. let <1CO14 -29> {Let} the prophets speak two or three, and let the other judge. let <1CO14 -30> If any thing] be revealed to another that sitteth by, {let} the first hold his peace. let <1CO14 -34> {Let} your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as also saith the law. let <1CO14 -35> And if they will learn any thing, {let} them ask their husbands at home: for it is a shame for women to speak in the church. let <1CO14 -37> If any man think himself to be a prophet, or spiritual, {let} him acknowledge that the things that I write unto you are the commandments of the Lord. let <1CO14 -38> But if any man be ignorant, {let} him be ignorant. let <1CO14 -40> {Let} all things be done decently and in order. let <1CO15 -32> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? {let} us eat and drink; for to morrow we die. let <1CO16 -2> Upon the first day] of the week {let} every one of you lay by him in store, as God] hath prospered him, that there be no gatherings when I come. let <1CO16 -11> {Let} no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. let <1CO16 -14> {Let} all your things be done with charity. let <1CO16 -22> If any man love not the Lord Jesus Christ, {let} him be Anathema Maranatha. let <2CO7 -1> Having therefore these promises, dearly beloved, {let} us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. let <2CO9 -7> Every man according as he purposeth in his heart, so {let} him give]; not grudgingly, or of necessity: for God loveth a cheerful giver. let <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, {let} him of himself think this again, that, as he is] Christ's, even so are] we Christ's. let <2CO10 -11> {Let} such an one think this,

that, such as we are in word by letters when we are absent, such will we be] also in deed when we are present. let <2CO10 -17> But he that glorieth, {let} him glory in the Lord. let <2CO11 -16> I say again, {Let} no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. let <2CO11 -33> And through a window in a basket was I {let} down by the wall, and escaped his hands. let But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, {let} him be accursed. let As we said before, so say I now again, If any man] preach any other gospel unto you than that ye have received, {let} him be accursed. let If we live in the Spirit, {let} us also walk in the Spirit. let {Let} us not be desirous of vain glory, provoking one another, envying one another. let But {let} every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. let {Let} him that is taught in the word communicate unto him that teacheth in all good things. let And {let} us not be weary in well doing: for in due season we shall reap, if we faint not. let As we have therefore opportunity, {let} us do good unto all men], especially unto them who are of the household of faith. let From henceforth {let} no man trouble me: for I bear in my body the marks of the Lord Jesus. let Be ye angry, and sin not: {let} not the sun go down upon your wrath: let {Let} him that stole steal no more: but rather let him labour, working with his] hands the thing which is good, that he may have to give to him that needeth. let Let him that stole steal no more: but rather {let} him labour, working with his] hands the thing which is good, that he may have to give to him that needeth. let {Let} no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. let {Let} all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: let But fornication, and all uncleanness, or covetousness, {let} it not be once named among you, as becometh saints; let {Let} no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. let Therefore as the church is subject unto Christ, so {let}] the wives be] to their own husbands in every thing. let Nevertheless {let} every one of you in particular so love his wife even as himself; and the wife see] that she reverence her] husband. let Only {let} your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gosp el; let {Let}] nothing be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. let Let] nothing be done] through strife or vainglory; but in lowliness of mind {let} each esteem other better than themselves. let {Let} this mind be in you, which was also in Christ Jesus: let {Let} us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. let Nevertheless, whereto we have already attained, let us walk by the same rule, {let} us mind the same thing. let Nevertheless, whereto we have already attained, {let} us walk by the same rule, let us mind the same thing. let {Let} your moderation be known unto all men. The Lord is] at hand. let Be careful for nothing; but in every thing by prayer and supplication with thanksgiving {let} your requests be made known unto God. let {Let} no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days]: let {Let} no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, let And {let} the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. let {Let} the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. let {Let} your speech be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. let <1TH5 -6> Therefore {let} us not sleep, as do] others; but let us watch and be sober. let <1TH5 -6> Therefore let us not sleep, as do] others; but {let} us watch and be sober. let <1TH5 -8> But {let} us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. let <2TH2 -3> {Let} no man deceive you by any means: for that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; let <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will {let}], until he be taken out of the way. let <1TI2 -11> {Let} the woman learn in silence with all subjection. let <1TI3 -10> And let these also first be proved; then {let} them use the office of a deacon, being found] blameless. let <1TI3 -10> And {let} these also first be proved; then let them use the office of a deacon, being found] blameless. let <1TI3 -12> {Let} the deacons be the husbands of one wife, ruling their children and their own houses well. let <1TI4 -12> {Let} no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. let <1TI5 -4> But if any widow have children or nephews, {let} them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. let <1TI5 -9> {Let} not a widow be taken into the number under threescore years old, having been the wife of one man, let <1TI5 -16> If any man or woman that believeth have widows, let them relieve them, and {let} not the church be charged; that it may relieve them that are widows indeed. let <1TI5 -16> If any man or woman that believeth have widows, {let} them relieve them, and let not the church be charged; that

it may relieve them that are widows indeed. let <1TI5 -17> {Let} the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. let <1TI6 -1> {Let} as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his] doctrine be not blasphemed. let <1TI6 -2> And they that have believing masters, {let} them not despise them], because they are brethren; but rather do them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. let <1TI6 -8> And having food and raiment {let} us be therewith content. let <2TI2 -19> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, {Let} every one that nameth the name of Christ depart from iniquity. let These things speak, and exhort, and rebuke with all authority. {Let} no man despise thee. let And {let} ours also learn to maintain good works for necessary uses, that they be not unfruitful. let Yea, brother, {let} me have joy of thee in the Lord: refresh my bowels in the Lord. let And again, when he bringeth in the firstbegotten into the world, he saith, And {let} all the angels of God worship him. let Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should {let} them] slip. let {Let} us therefore fear, lest, a promise being left us] of entering into his rest, any of you should seem to come short of it. let {Let} us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. let Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, {let} us hold fast our] profession. let {Let} us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. let Therefore leaving the principles of the doctrine of Christ, {let} us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, let {Let} us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. let {Let} us hold fast the profession of our] faith without wavering; for he is] faithful that promised;) let And {let} us consider one another to provoke unto love and to good works: let Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and {let} us run with patience the race that is set before us, let Wherefore seeing we also are compassed about with so great a cloud of witnesses, {let} us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, let And make straight paths for your feet, lest that which is lame be turned out of the way; but {let} it rather be healed. let Wherefore we receiving a kingdom which cannot be moved, {let} us have grace, whereby we may serve God acceptably with reverence and godly fear: let {Let} brotherly love continue. let {Let} your] conversation be] without covetousness; and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. let {Let} us go forth therefore unto him without the camp, bearing his reproach. let By him therefore {let} us offer the sacrifice of praise to God continually, that is, the fruit of our] lips giving thanks to his name. let But {let} patience have her] perfect work, that ye may be perfect and entire, wanting nothing. let If any of you lack wisdom, {let} him ask of God, that giveth to all men] liberally, and upbraideth not; and it shall be given him. let But {let} him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. let For {let} not that man think that he shall receive any thing of the Lord. let {Let} the brother of low degree rejoice in that he is exalted: let {Let} no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: let Wherefore, my beloved brethren, {let} every man be swift to hear, slow to speak, slow to wrath: let Who is] a wise man and endued with knowledge among you? {let} him show out of a good conversation his works with meekness of wisdom. let Be afflicted, and mourn, and weep: {let} your laughter be turned to mourning, and your] joy to heaviness. let But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but {let} your yea be yea; and your] nay, nay; lest ye fall into condemnation. let Is any among you afflicted? let him pray. Is any merry? {let} him sing psalms. let Is any among you afflicted? {let} him pray. Is any merry? let him sing psalms. let Is any sick among you? let him call for the elders of the church; and {let} them pray over him, anointing him with oil in the name of the Lord: let Is any sick among you? {let} him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: let <1PE3 -3> Whose adorning {let} it not be that outward adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel; let <1PE3 -4> But {let} it be] the hidden man of the heart, in that which is not corruptible, even the ornament] of a meek and quiet spirit, which is in the sight of God of great price. let <1PE3 -10> For he that will love life, and see good days, {let} him refrain his tongue from evil, and his lips that they speak no guile: let <1PE3 -11> Let him eschew evil, and do good; {let} him seek peace, and ensue it. let <1PE3 -11> {Let} him eschew evil, and do good; let him seek peace, and ensue it. let <1PE4 -11> If any man speak, let him speak] as the oracles of God; if any man minister, {let} him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever . Amen. let <1PE4 -11> If any man speak, {let} him speak] as the oracles of God; if any man minister, let him do it] as of the ability which God

giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever . Amen. let <1PE4 -15> But {let} none of you suffer as a murderer, or as] a thief, or as] an evildoer, or as a busybody in other men's matters. let <1PE4 -16> Yet if any man suffer] as a Christian, {let} him not be ashamed; but let him glorify God on this behalf. let <1PE4 -16> Yet if any man suffer] as a Christian, let him not be ashamed; but {let} him glorify God on this behalf. let <1PE4 -19> Wherefore {let} them that suffer according to the will of God commit the keeping of their souls to him] in well doing, as unto a faithful Creator. let <1JO2 -24> {Let} that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. let <1JO3 -7> Little children, {let} no man deceive you: he that doeth righteousness is righteous, even as he is righteous. let <1JO3 -18> My little children, {let} us not love in word, neither in tongue; but in deed and in truth. let <1JO4 -7> Beloved, {let} us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. let He that hath an ear, {let} him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. let He that hath an ear, {let} him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. let He that hath an ear, {let} him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it]. let He that hath an ear, {let} him hear what the Spirit saith unto the churches. let He that hath an ear, {let} him hear what the Spirit saith unto the churches. let He that hath an ear, {let} him hear what the Spirit saith unto the churches. let He that hath an ear, {let} him hear what the Spirit saith unto the churches. let If any man have an ear, {let} him hear. let Here is wisdom. {Let} him that hath understanding count the number of the beast: for it is the number of a man; and his number is] Six hundred threescore and] six. let {Let} us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. let He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, {let} him be holy still. let He that is unjust, let him be unjust still: and he which is filthy, {let} him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. let He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, {let} him be righteous still: and he that is holy, let him be holy still. let He that is unjust, {let} him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. let And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, {let} him take the water of life freely. let And the Spirit and the bride say, Come. And let him that heareth say, Come. And {let} him that is athirst come. And whosoever will, let him take the water of life freely. let And the Spirit and the bride say, Come. And {let} him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.